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GOD'S PROMISE FOR
THE PEOPLE OF TODAY

THE CONTEMPORARY ENGLISH VERSION

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THE CONTEMPORARY ENGLISH VERSION

New believers and those who want an easy to understand translation will enjoy this reader's edition of the Contemporary English Version. Designed to flow and feel like a novel, this Bible is an accurate, readable translation, not a paraphrase. Book introductions and outlines offer further understanding of each book of the Bible. Headlines in the margins give the reader a quick summary of topics on each page.

The Contemporary English Version will
be available in editions for seekers, youth,
and family; useful for study and devotions.

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The Contemporary English Version

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WELCOME TO THE CONTEMPORARY ENGLISH VERSION

Languages are spoken before they are written. And far more communication is done through the spoken word than through the written word. In fact more people *hear* the Bible read than read it for themselves. Traditional translations of the Bible count on the reader's ability to understand a *written* text. But the *Contemporary English Version* differs from all other English Bibles—past and present—in that it takes into consideration the needs of the *hearer*, as well as those of the reader, who may not be familiar with traditional biblical language.

The *Contemporary English Version* has been described as a “user-friendly” and a “mission-driven” translation that can be *read aloud* without stumbling, *heard* without misunderstanding, and *listened to* with enjoyment and appreciation, because the language is contemporary and the style is lucid and lyrical.

The *Contemporary English Version* invites you to *read*, to *hear*, to *understand* and to *share the Word of God now as never before!*

THE CONTEMPORARY ENGLISH VERSION

Translation it is that opens the window, to let in the light; that breaks the shell, that we may eat the kernel; that puts aside the curtain, that we may look into the most holy place; that removes the cover of the well, that we may come by the water ("The Translators to the Reader," King James Version, 1611).

The most important document in the history of the English language is the King James Version of the Bible. To measure its spiritual impact on the English speaking world would be more impossible than counting the grains of sand along the ocean shores. Historically, many Bible translators have attempted in some measure to *retain the form* of the King James Version. But the translators of the Contemporary English Version of the Bible have diligently sought to *capture the spirit* of the King James Version by following certain principles set forth by its translators in the document "The Translators to the Reader," which was printed in the earliest editions.

This is the Word of God, which we translate

Accuracy, beauty, clarity, and dignity—all of these can and must be achieved in the translation of the Bible. After all, as the translators of the King James Version stated, "This is the Word of God, which we translate."

Every attempt has been made to produce a text that is faithful to the *meaning* of the original. In order to assure the *accuracy* of the Contemporary English Version, the Old Testament was translated directly from the Hebrew and Aramaic texts published by the United Bible Societies (*Biblia Hebraica Stuttgartensia*, fourth edition corrected). And the New Testament was translated directly from the Greek text published by the United Bible Societies (third edition corrected and compared with the fourth revised edition).

The drafts in their earliest stages were sent for review and comment to a number of biblical scholars, theologians, and educators representing a wide variety of church traditions. In addition, drafts were sent for review and comment to all English-speaking Bible Societies and to more than forty United Bible Societies translation consultants around the world. Final approval of the text was given by the American Bible Society Board of Trustees on the recommendation of its Translations Subcommittee.

PREFACE

We desire that the Scripture . . . may be understood

That the Scripture may be understood even by ordinary people was a primary goal of the translators of the King James Version. And they raised the question, "What can be more available thereto than to deliver God's book unto God's people in a tongue which they understand?" Martin Luther also did his translation for the common people, and he established the following guidelines:

We do not have to inquire of the literal Latin, how we are to speak German . . . Rather we must inquire about this of the mother in the home, the children on the street, the common man in the marketplace. *We must be guided by their language, the way they speak, and do our translating accordingly.*

Today more people *hear* the Bible read aloud then read it for themselves! And statistics released by the National Center for Education indicate that "almost half of U.S. adults have very limited reading and writing skills." If this is the case, a contemporary translation must be a text that an inexperienced reader can *read aloud* without stumbling, that someone unfamiliar with traditional biblical terminology can *hear without misunderstanding*, and that everyone can *listen to with enjoyment* because the style is lucid and lyrical.

In order to attain these goals of clarity, beauty, and dignity, the translators of the Contemporary English Version carefully studied every word, phrase, clause, and paragraph of the original. Then, with equal care, they struggled to discover the best way to translate the text, so that it would be suitable both for *private* and *public* reading, and for *memorizing*. The result is an English text that is enjoyable and easily understood by the vast majority of English speakers, regardless of their religious or educational background.

In the *hearing* of a translation, even the inclusion of a simple word like "and" can make a significant difference. Matthew 2:9 of the Contemporary English Version reads as follows: "The wise men listened to what the king said, and then left. *And* the star they had seen in the east went on ahead of them until it stopped over the place where the child was."

"And" at the beginning of the second sentence assists both the person who reads the text aloud and those who must depend upon hearing it read. Like all other punctuation marks, the period after "left" is silent, and so the text without "And" could possibly be *heard* as, "The wise men listened to what the king said and then left the star they had seen in the east." However, as the text now stands, the oral reader must pause briefly for a breath before "And," which will signal the hearer that a new sentence has begun.

As another example, try reading the following two sentences aloud: "You yourselves admit, then, that you agree with what your ancestors did" and "for it was better with me then than now." Both suffer from potential tongue twisters ("admit, then, that" and "then than"). But the first is doubly difficult because it consists of a lengthy series of unaccented syllables

PREFACE

that do not allow the reader to take a breath. In the Contemporary English Version every attempt has been made to avoid these and other kinds of constructions that could possibly prove problematic for oral reading.

According to the rules of English grammar, the pronoun *he* must refer back to God in the following sentence: "The other, however, rebuked him saying, 'Don't you fear God? You received the same sentence *he* did.' " But the reference is actually to Jesus, who is mentioned earlier in the passage. Traditional translations assume that the reader can study the printed text and finally figure out the meaning, but the Contemporary English Version is concerned equally with the reader and the *hearer*. And in many situations, the hearer may have only one chance to understand what is read aloud.

In poetry, the *appearance of the text on the page* is important, since in oral reading there is a tendency to stress the last word on a line and to pause momentarily before going to the next line, especially if the second line is indented. Compare the three following examples, where the lines of the same text have been broken improperly (left column) and properly (right column):

He brought me out into a broad
place.

With the loyal you show yourself
loyal.

The Lord my God lights up
my darkness.

He brought me out
into a broad place.

To the loyal
you show yourself loyal.

The Lord my God
lights up my darkness.

No fault is to be found with the translation itself. Yet there is a significant difference in the *appearance* of the text on the page, because the lines on the right have been *measured*, in order to prevent unfortunate runovers. In this form, the text not only looks better on the page, but it is easier to read and memorize, and it avoids such disastrous combinations as "He brought me out into a broad" or "With the loyal you show yourself" or "The Lord my God lights up." Moreover, both formats require exactly the same amount of lines.

The first translation in the history of the English Bible to develop a text with measured poetry lines is the Contemporary English Version, in which the translators have consciously created a text that will not suffer from unfortunate line breaks when published in double columns. *Accuracy* is the main concern of translators, but it must be realized that in the translation of biblical poetry, what the reader *sees* is what will be *said*, and what others will *hear*. This means that lines improperly broken can easily lead to a misunderstanding of the text, especially for those who must depend upon *hearing* the Scriptures read.

Hebrew poetry has its own systems of sound, rhyme, and rhythm, as well as a *form* that involves much repetition. It is impossible in English to retain the sounds, rhymes, and rhythms of the Hebrew text, but traditional translations have attempted to reproduce the frequent repetition, in

PREFACE

which a second line will repeat or expand, either negatively or positively, the thoughts of the previous line. However, this repetition is often ineffective for those English speakers, who are unaccustomed to the poetic style of the biblical authors. And so, the translators of the Contemporary English Version have followed the example of Martin Luther in the translation of poetry:

Whoever would speak German *must not use Hebrew style.* Rather he must see to it—once he understands the Hebrew author—that he concentrates on the *sense* of the text, asking himself, "Pray tell, what do the Germans say in such a situation?" Once he has the German words to serve his purpose, let him drop the Hebrew words and *express the meaning freely* in the best German he knows.

The qualities that many critics value most in modern poetry are effortless *economy* and *exactness* of language. It is hoped that readers will discover similar features in the poetry of the Contemporary English Version, which strives for beauty and dignity, as much as for accuracy and clarity. In this translation, the poetry often requires fewer lines than do traditional translations, but the *integrity*, *intent*, and *impact* of the original are consistently maintained. Note, for example, the rendering of Job 38.14,15:

Early dawn outlines the hills like stitches on clothing or sketches on clay.	But its light is too much for those who are evil, and their power is broken.
--	--

In everyday speech, "gender generic" or "inclusive" language is used, because it sounds most natural to people today. This means that where the biblical languages require masculine nouns or pronouns when both men and women are intended, this intention must be reflected in translation, though the English *form* may be very different from that of the original. The Greek text of Matthew 16.24 is literally, "If anyone wants to follow me, *he* must deny *himself* and take up *his* cross and follow me." The Contemporary English Version shifts to a form which is still accurate, and at the same time more effective in English: "If any of *you* want to be my followers, *you* must forget about *yourself*. *You* must take up *your* cross and follow me."

Variety of translations is profitable

The translators of the King James Version said, ". . . variety of translations is profitable for the finding out of the sense of the Scriptures" and "We affirm and avow that the very meanest translation of the Bible in English, set forth by men of our profession . . . contains the Word of God, nay is the Word of God." They even stated, "No cause therefore why the Word translated should be denied to be the Word, or forbidden to be current, notwithstanding that some imperfections and blemishes may be noted in the setting forth of it."

Each English translation is, in its own right, the Word of God, yet each translation serves to meet the needs of a different audience. In this regard, the Contemporary English Version should be considered

PREFACE

a companion—the mission arm—of traditional translations, because it takes seriously the words of the apostle Paul that “faith comes by hearing.”

It has pleased God in his divine providence

Translating the Bible may be compared to living the life of faith. God has not given us all the answers for our pilgrim journey, but we have been provided with all that we need to know in order to be saved. As the translators of the King James Version observed:

. . . it has pleased God in His divine providence here and there to scatter those words and sentences of that difficulty and doubtfulness, not in doctrinal points that concern salvation (for in such it has been vouched that the Scriptures are plain), but in matters of less moment, that fearfulness would better beseem us than confidence . . .

For as it is a fault of incredulity, to doubt of those things that are evident; so to determine of such things that the Spirit of God has left (even in the mind of the judicious) questionable, can be no less than presumption.

Bible translators do not have the privilege and luxury of working from the original manuscripts of either the Old or New Testament. Indeed, there are numerous difficult passages where decisions must be made concerning what word or words actually belong in the text, and what these words may, in fact, mean. At such places, the best a translator can do is to give what seems to be one possible meaning for the difficult text and to indicate this by a note, which was also what the King James translators did: “. . . so diversity of signification and sense in the margin, where the text is not clear, must needs be good; yea, is necessary, as we are persuaded.” Fortunately, these “words and sentences of that difficulty and doubtfulness” do not in any way leave unclear the central message of the Bible or any of its major doctrines.

Having and using as great helps as were needful

The translators of the Contemporary English Version have not created new or novel interpretations of the text. Rather, it was their goal to express mainstream interpretations of the text in current, everyday English. To do so required *listening* carefully to each word of the biblical text, to the way in which English is spoken today, to the remarks of their reviewers, and especially to the Spirit of God. Once again the comments of the translators of the King James Version are appropriate:

Neither did we think much to consult the translators or commentators . . . but neither did we disdain to revise that which we had done, and to bring to the anvil that which we had hammered; but having and using as great helps as were needful, and fearing no reproach for slowness, nor coveting praise for expedition, we have at the length, through the good hand of the Lord upon us, brought forth the work to that pass that you see.

PREFACE

Accordingly, the translators of the Contemporary English Version are indebted to all translators and biblical scholars who have gone before them and have made it possible to understand something of the languages, cultures, and history of biblical times. And, together with the apostle Paul, they confess: *We don't have the right to claim that we have done anything on our own. God gives us what it takes to do all that we do.* (2 Corinthians 3.5)

Offer praise to God our Savior because of our Lord Jesus Christ!
(Jude 24,25)

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THE
OLD TESTAMENT

ABOUT THE OLD TESTAMENT

The Old Testament is a collection of 39 books written in Hebrew, with a few chapters written in Aramaic. These books are arranged in five groups in English Bibles:

(1) *The Pentateuch.* The name means "five books," and this group is made up of Genesis, Exodus, Leviticus, Numbers, and Deuteronomy. The group is sometimes called the "Law of Moses" or the "Torah," a Hebrew word referring to God's "law" or "teachings."

(2) *The Historical Books.* This group is made up of Joshua, Judges, Ruth, 1 and 2 Samuel, 1 and 2 Kings, 1 and 2 Chronicles, Ezra, Nehemiah, and Esther. Together, the Pentateuch and Historical books tell the history of Israel two times. The books of Genesis through 2 Kings tell the history the first time, while the books of 1 Chronicles through Nehemiah tell it the second time from a somewhat different point of view.

(3) *The Poetic Books.* This group is sometimes called the "Wisdom Books," and it contains Job, Psalms, Proverbs, Ecclesiastes, and the Song of Songs. Lamentations is also one of the poetic books, but in English Bibles it follows Jeremiah, because Jeremiah has often been thought to be its author.

(4) *The Major Prophets* are the longer books that contain the messages of the prophets Isaiah, Jeremiah, Ezekiel, and Daniel.

(5) *The Minor Prophets* are the shorter books that contain the messages of the prophets Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, and Malachi.

GENESIS



The name "Genesis" comes from a Greek word meaning "beginning." And this is a book of beginnings, because it talks about the beginning of the universe, the beginning of the human race, and the beginning of the people of Israel.

The first part of Genesis (1–11) tells about creation and the human race up to the time of Abraham. Everything God created was good, but the first two human beings, Adam and Eve, disobeyed him and brought evil into the world. People became so sinful that God decided to send a flood to kill everyone except a man named Noah and his family. They worshiped God, and so God told them to build a large boat to save themselves and a few of each kind of animals and birds. After the flood people again spread out over the earth, and most of them stopped worshiping God.

The rest of the book of Genesis (12–50) contains the story of Abram and his family. God chose them to be the beginning of his own special people. God also changed Abram's name to Abraham, and the name of Abram's wife Sarai to Sarah. Abraham and his wife Sarah had no children, but God promised that they would have a child and that their descendants would someday have their own land and be a blessing for all nations.

Abraham and Sarah moved to Canaan, the land that God had promised to give their descendants. Abraham and Sarah had a son, Isaac, when they were very old. Isaac later had two sons, Jacob and Esau. As the book concludes, Jacob's twelve sons and their families are living in Egypt. One of these brothers, Joseph, had become the governor of Egypt. But Joseph knew that God would someday keep his promise to his people:

Before Joseph died, he told his brothers, "I won't live much longer. But God will take care of you and lead you out of Egypt to the land he promised Abraham, Isaac, and Jacob." (50.24)

• A QUICK LOOK AT THIS BOOK •

1. The Story of Creation (1.1—2.25)
2. The First Sin and the First Murder (3.1—4.16)
3. Descendants of Adam before the Flood (4.17—5.32)
4. Noah and the Flood (6.1—9.28)
5. The Descendants of Noah and the Tower of Babel (10.1—11.32)
 6. The Lord Chooses Abram (12.1–20)
 7. Abram and Lot (13.1—14.24)
8. The Lord's Promises to Abram (15.1–21)
9. Abram, Hagar, and Ishmael (16.1–16)

GENESIS 1

10. God Changes Abram's Name to Abraham and Promises Him a Son
(17.1—18.15)
 11. Abraham, Lot, Sodom, and Gomorrah (18.16—19.38)
 12. Abraham, Sarah, and Isaac (20.1—23.20)
 13. Rebekah, a Wife for Isaac (24.1-67)
 14. The Death of Abraham (25.1-18)
 15. Isaac and His Family (25.19—28.9)
 16. Jacob and His Family (28.10—35.29)
 17. Esau and His Family (36.1-43)
 18. Joseph Is Sold by His Brothers as a Slave (37.1-36)
 19. Judah and Tamar (38.1-30)
 20. Joseph in Egypt (39.1—41.57)
 21. Joseph and His Brothers (42.1—45.28)
 22. Jacob and His Family Go to Egypt (46.1—47.31)
 23. Jacob Blesses His Family and Dies (48.1—50.14)
 24. Joseph Dies (50.15-26)
-

Chapter 1 1 In the beginning God created the heavens and the earth.^a
God 2 The earth was barren, with no form of life;^b
Creates it was under a roaring ocean covered with darkness.
the World But the Spirit of God^c was moving over the water.

The First Day

^dGod said, "I command light to shine!" And light started shining.
^eGod looked at the light and saw that it was good. He separated light from darkness ^fand named the light "Day" and the darkness "Night."
Evening came and then morning—that was the first day.^g

The Second Day

^hGod said, "I command a dome to separate the water above it from the water below it." ⁱAnd that's what happened. God made the dome ^jand named it "Sky." Evening came and then morning—that was the second day.

The Third Day

^kGod said, "I command the water under the sky to come together in one place, so there will be dry ground." And that's what happened.
^lGod named the dry ground "Land," and he named the water "Ocean." God looked at what he had done and saw that it was good.

^mGod said, "I command the earth to produce all kinds of plants, including fruit trees and grain." And that's what happened. ⁿThe earth produced all kinds of vegetation. God looked at what he had done, and it was good. ^oEvening came and then morning—that was the third day.

God
Creates
Sun,
Moon,
Stars

The Fourth Day

^pGod said, "I command lights to appear in the sky and to separate day from night and to show the time for seasons, special days, and years. ^qI command them to shine on the earth." And that's what

GENESIS 2

happened. ¹⁶God made two powerful lights, the brighter one to rule the day and the other¹⁷ to rule the night. He also made the stars. ¹⁸Then God put these lights in the sky to shine on the earth. ¹⁹to rule day and night, and to separate light from darkness. God looked at what he had done, and it was good. ¹⁹Evening came and then morning—that was the fourth day.

The Fifth Day

²⁰God said, "I command the ocean to be full of living creatures, and I command birds to fly above the earth." ²¹So God made the giant sea monsters and all the living creatures that swim in the ocean. He also made every kind of bird. God looked at what he had done, and it was good. ²²Then he gave the living creatures his blessing—he told the ocean creatures to live everywhere in the ocean and the birds to live everywhere on earth. ²³Evening came and then morning—that was the fifth day.

God Makes Living Creatures

The Sixth Day

²⁴God said, "I command the earth to give life to all kinds of tame animals, wild animals, and reptiles." And that's what happened. ²⁵God made every one of them. Then he looked at what he had done, and it was good.

²⁶God said, "Now we will make humans, and they will be like us. We will let them rule the fish, the birds, and all other living creatures."

God Creates Humans

²⁷So God created humans to be like himself; he made men and women. ²⁸God gave them his blessing and said:

Have a lot of children! Fill the earth with people and bring it under your control. Rule over the fish in the ocean, the birds in the sky, and every animal on the earth.

²⁹I have provided all kinds of fruit and grain for you to eat. ³⁰And I have given the green plants as food for everything else that breathes. These will be food for animals, both wild and tame, and for birds.

³¹God looked at what he had done. All of it was very good! Evening came and then morning—that was the sixth day.

Chapter 2

²So the heavens and the earth and everything else were created.

The Seventh Day

³By the seventh day God had finished his work, and so he rested. God blessed the seventh day and made it special because on that day he rested from his work.

That's how God created the heavens and the earth.

When the LORD God made the heavens and the earth, ⁴no grass or plants were growing anywhere. God had not yet sent any rain, and there was no one to work the land. ⁵But streams⁶ came up from the ground and watered the earth.

**God Rests from His Work
The Man in the Garden of Eden**

⁶The LORD God took a handful of soil and made a man.⁷ God breathed life into the man, and the man started breathing. ⁸The LORD made a garden in a place called Eden, which was in the east, and he put the man there.

⁷The LORD God placed all kinds of beautiful trees and fruit trees

GENESIS 3

in the garden. Two other trees were in the middle of the garden. One of the trees gave life—the other gave the power to know the difference between right and wrong.

¹⁰From Eden a river flowed out to water the garden, then it divided into four rivers. ¹¹The first one is the Pishon River that flows through the land of Havilah, ¹²where pure gold, rare perfumes, and precious stones are found. ¹³The second is the Gihon River that winds through Ethiopia.¹⁴The Tigris River that flows east of Assyria is the third, and the fourth is the Euphrates River.

God's Command to the Man

The Man Names the Animals

God Creates a Woman

Chapter 3 The Man and the Woman Disobey God

The Man and the Woman Hide from God

¹⁵The LORD God put the man in the Garden of Eden to take care of it and to look after it. ¹⁶But the LORD told him, "You may eat fruit from any tree in the garden, ¹⁷except the one that has the power to let you know the difference between right and wrong. If you eat any fruit from that tree, you will die before the day is over!"

¹⁸The LORD God said, "It isn't good for the man to live alone. I need to make a suitable partner for him." ¹⁹⁻²⁰So the LORD took some soil and made animals and birds. He brought them to the man to see what names he would give each of them. Then the man named the tame animals and the birds and the wild animals. That's how they got their names.

None of these was the right kind of partner for the man. ²¹So the LORD God made him fall into a deep sleep, and he took out one of the man's ribs. Then after closing the man's side, ²²the LORD made a woman out of the rib.

The LORD God brought her to the man. ²³and the man exclaimed. "Here is someone like me! She is part of my body, my own flesh and bones. She came from me, a man. So I will name her Woman!"

²⁴That's why a man will leave his own father and mother. He marries a woman, and the two of them become like one person.

²⁵Although the man and his wife were both naked, they were not ashamed.

3 The snake was sneakier than any of the other wild animals that the LORD God had made. One day it came to the woman and asked, "Did God tell you not to eat fruit from any tree in the garden?"

⁴The woman answered, "God said we could eat fruit from any tree in the garden, ⁵except the one in the middle. He told us not to eat fruit from that tree or even to touch it. If we do, we will die."

⁶"No, you won't!" the snake replied. ⁷God understands what will happen on the day you eat fruit from that tree. You will see what you have done, and you will know the difference between right and wrong, just as God does."

⁸The woman stared at the fruit. It looked beautiful and tasty. She wanted the wisdom that it would give her, and she ate some of the fruit. Her husband was there with her, so she gave some to him, and he ate it too. ⁹Right away they saw what they had done, and they realized they were naked. Then they sewed fig leaves together to make something to cover themselves.

¹⁰Late in the afternoon a breeze began to blow, and the man and woman heard the LORD God walking in the garden. They were frightened and hid behind some trees.

¹¹The LORD called out to the man and asked, "Where are you?"

¹²The man answered, "I was naked, and when I heard you walking through the garden, I was frightened and hid!"

GENESIS 4

¹¹"How did you know you were naked?" God asked. "Did you eat any fruit from that tree in the middle of the garden?"

¹²"It was the woman you put here with me," the man said. "She gave me some of the fruit, and I ate it."

¹³The LORD God then asked the woman, "What have you done?"

"The snake tricked me," she answered. "And I ate some of that fruit."

¹⁴So the LORD God said to the snake:

"Because of what you have done,
you will be the only animal to suffer this curse—
For as long as you live,

you will crawl on your stomach and eat dirt.

¹⁵You and this woman will hate each other;

your descendants and hers will always be enemies.

One of hers will strike you on the head,

and you will strike him on the heel."

**God
Punishes
the Man
and the
Woman**

¹⁶Then the LORD said to the woman,

"You will suffer terribly when you give birth.
But you will still desire your husband,
and he will rule over you."

¹⁷The LORD said to the man,

"You listened to your wife and ate fruit from that tree.
And so, the ground will be under a curse
because of what you did.
As long as you live, you will have to struggle
to grow enough food."

¹⁸Your food will be plants, but the ground
will produce thorns and thistles.

¹⁹You will have to sweat to earn a living;
you were made out of soil,
and you will once again turn into soil."

²⁰The man Adam¹ named his wife Eve² because she would become the mother of all who live.

²¹Then the LORD God made clothes out of animal skins for the man and his wife.

²²The LORD said, "These people now know the difference between right and wrong, just as we do. But they must not be allowed to eat fruit from the tree that lets them live forever." ²³So the LORD God sent them out of the Garden of Eden, where they would have to work the ground from which the man had been made. ²⁴Then God put winged creatures at the entrance to the garden and a flaming, flashing sword to guard the way to the life-giving tree.

⁴Adam¹ and Eve had a son. Then Eve said, "I'll name him Cain because I got³ him with the help of the LORD." ⁵Later she had another son and named him Abel.

Abel became a sheep farmer, but Cain farmed the land. ⁶One day, Cain gave part of his harvest to the LORD, ⁷and Abel also gave an offering to the LORD. He killed the first-born lamb from one of his sheep and gave the LORD the best parts of it. The LORD was pleased with Abel and his offering, ⁸but not with Cain and his offering. This made Cain so angry that he could not hide his feelings.

**The Man
and the
Woman
Are Sent
Out of
Eden**

**Chapter 4
Cain
Murders
Abel**

GENESIS 5

*The LORD said to Cain:

What's wrong with you? Why do you have such an angry look on your face? If you had done the right thing, you would be smiling." But you did the wrong thing, and now sin is waiting to attack you like a lion. Sin wants to destroy you, but don't let it!

*Cain said to his brother Abel, "Let's go for a walk."¹⁰ And when they were out in a field, Cain killed him.

*Afterwards the LORD asked Cain, "Where is Abel?"

"How should I know?" he answered. "Am I supposed to look after my brother?"

¹⁰Then the LORD said:

Why have you done this terrible thing? You killed your own brother, and his blood flowed onto the ground. Now his blood is calling out for me to punish you. ¹¹And so, I'll put you under a curse. Because you killed Abel and made his blood run out on the ground, you will never be able to farm the land again. ¹²If you try to farm the land, it won't produce anything for you. From now on, you'll be without a home, and you'll spend the rest of your life wandering from place to place.

¹³"This punishment is too hard!" Cain said. ¹⁴"You're making me leave my home and live far from you.¹⁵ I will have to wander about without a home, and just anyone could kill me."

¹⁵"No!"¹⁶ the LORD answered. "Anyone who kills you will be punished seven times worse than I am punishing you." So the LORD put a mark on Cain to warn everyone not to kill him. ¹⁶But Cain had to go far from the LORD and live in the Land of Wandering,¹⁷ which is east of Eden.

Cain's Descendants ¹⁷Later, Cain and his wife had a son named Enoch. At the time Cain was building a town, and so he named it Enoch after his son. ¹⁸Then Enoch had a son named Irad, who had a son named Mehujael who had a son named Methushael, who had a son named Lamech.

¹⁹Lamech married Adah, then Zillah. ²⁰⁻²¹Lamech and Adah had two sons, Jabal and Jubal. Their son Jabal was the first to live in tents and raise sheep and goats. Jubal was the first to play harps and flutes.

²²Lamech and Zillah had a son named Tubal Cain who made tools out of bronze and iron. They also had a daughter, whose name was Naamah.

²³One day, Lamech said to his two wives, "A young man wounded me, and I killed him. ²⁴Anyone who tries to get even with me will be punished ten times more than anyone who tries to get even with Cain."

Eve Gives Birth to Seth ²⁵Adam and his wife had another son. They named him Seth, because they said, "God has given us a son to take the place of Abel who was killed by his brother Cain." ²⁶Later, Seth had a son and named him Enosh.

About this time people started worshiping the LORD.²⁷

Chapter 5 From Adam to Seth ²⁸God created men and women to be like himself. He gave them his blessing and called them human beings. This is a list of the descendants of Adam, the first man:

²⁹When Adam was one hundred thirty, he had a son who was just like him, and he named him Seth. Adam had more children³⁰ and died at the age of nine hundred thirty.

God Punishes Cain

GENESIS 6

⁸When Seth was one hundred five, he had a son named Enosh. Seth had more children ⁹and died at the age of nine hundred twelve.

From Seth to Enoch

¹⁰When Enosh was ninety, he had a son named Kenan. ¹¹Enosh had more children ¹²and died at the age of nine hundred five.

¹³When Kenan was seventy, he had a son named Mahalalel. ¹⁴Kenan had more children ¹⁵and died at the age of nine hundred ten.

¹⁶When Mahalalel was sixty-five, he had a son named Jared. ¹⁷Mahalalel had more children ¹⁸and died at the age of eight hundred ninety-five.

¹⁹When Jared was one hundred sixty-two, he had a son named Enoch. ²⁰Jared had more children ²¹and died at the age of nine hundred sixty-two.

²²When Enoch was sixty-five, he had a son named Methuselah, ²³and during the next three hundred years he had more children. Enoch truly loved God, ²⁴and God took him away at the age of three hundred sixty-five.

From Enoch to Noah

²⁵When Methuselah was one hundred eighty-seven, he had a son named Lamech. ²⁶Methuselah had more children ²⁷and died at the age of nine hundred sixty-nine.

²⁸When Lamech was one hundred eighty-two, he had a son. ²⁹Lamech said, "I'll name him Noah because he will give us comfort," as we struggle hard to make a living on this land that the LORD has put under a curse." ³⁰Lamech had more children ³¹and died at the age of seven hundred seventy-seven.

³²After Noah was five hundred years old, he had three sons and named them Shem, Ham, and Japheth.

Chapter 6 The LORD Sees How Bad People Are

6 ¹⁻²More and more people were born, until finally they spread all over the earth. Some of their daughters were so beautiful that supernatural beings³ came down and married the ones they wanted. ⁴Then the LORD said, "I won't let my life-giving breath remain in anyone forever."⁵ No one will live for more than one hundred twenty years."⁶

⁷The children of the supernatural beings who had married these women became famous heroes and warriors. They were called Nephilim and lived on the earth at that time and even later.

⁸The LORD saw how bad the people on earth were and that everything they thought and planned was evil. ⁹He was very sorry that he had made them, ¹⁰and he said, "I'll destroy every living creature on earth! I'll wipe out people, animals, birds, and reptiles. I'm sorry I ever made them."

¹¹But the LORD was pleased with Noah, ¹²and this is the story about him. Noah was the only person who lived right and obeyed God. ¹³He had three sons: Shem, Ham, and Japheth.

The LORD Tells Noah To Build a Boat

¹⁴⁻¹⁵God knew that everyone was terribly cruel and violent. ¹⁶So he told Noah:

Cruelty and violence have spread everywhere. Now I'm going to destroy the whole earth and all its people. ¹⁷Get some good lumber and build a boat. Put rooms in it and cover it with tar inside and out. ¹⁸Make it four hundred fifty feet long, seventy-five feet high, and forty-five feet wide. ¹⁹Build a roof²⁰ on the boat and leave a space of about eighteen inches between the roof and the sides.²¹ Make the boat three stories high and put a door on one side.

GENESIS 7

¹⁷I'm going to send a flood that will destroy everything that breathes! Nothing will be left alive. ¹⁸But I solemnly promise that you, your wife, your sons, and your daughters-in-law will be kept safe in the boat.^a

¹⁹⁻²⁰Bring into the boat with you a male and a female of every kind of animal and bird, as well as a male and a female of every reptile. I don't want them to be destroyed. ²¹Store up enough food both for yourself and for them.

²²Noah did everything the LORD told him to do.

Chapter 7 7 **The Boat Is Filled**

The LORD told Noah:

Take your whole family with you into the boat, because you are the only one on this earth who pleases me. ²Take seven pairs of every kind of animal that can be used for sacrifice^b and one pair of all others. ³Also take seven pairs of every kind of bird with you. Do this so there will always be animals and birds on the earth. ⁴Seven days from now I will send rain that will last for forty days and nights, and I will destroy all other living creatures I have made.

⁵⁻⁷Noah was six hundred years old when he went into the boat to escape the flood, and he did everything the LORD had told him to do. His wife, his sons, and his daughters-in-law all went inside with him. ⁸⁻⁹He obeyed God and took a male and a female of each kind of animal and bird into the boat with him. ¹⁰Seven days later a flood began to cover the earth.

¹¹⁻¹²Noah was six hundred years old when the water under the earth started gushing out everywhere. The sky opened like windows, and rain poured down for forty days and nights. All this began on the seventeenth day of the second month of the year. ¹³On that day Noah and his wife went into the boat with their three sons, Shem, Ham, and Japheth, and their wives. ¹⁴They took along every kind of animal, tame and wild, including the birds. ¹⁵Noah took a male and a female of every living creature with him, ¹⁶just as God had told him to do. And when they were all in the boat, God closed the door.

The LORD Sends a Flood

¹⁷⁻¹⁸For forty days the rain poured down without stopping. And the water became deeper and deeper, until the boat started floating high above the ground. ¹⁹⁻²⁰Finally, the mighty flood was so deep that even the highest mountain peaks were almost twenty-five feet below the surface of the water. ²¹Not a bird, animal, reptile, or human was left alive anywhere on earth. ²²⁻²³The LORD destroyed everything that breathed. Nothing was left alive except Noah and the others in the boat. ²⁴A hundred fifty days later, the water started going down.

Chapter 8 **The Water Goes Down**

⁸God did not forget about Noah and the animals with him in the boat. So God made a wind blow, and the water started going down. ⁹God stopped up the places where the water had been gushing out from under the earth. He also closed up the sky, and the rain stopped. ¹⁰For one hundred fifty days the water slowly went down. ¹¹Then on the seventeenth day of the seventh month of the year, the boat came to rest somewhere in the Ararat mountains. ¹²The water kept going down, and the mountain tops could be seen on the first day of the tenth month.

Noah Sends Out a Dove

¹³⁻¹⁷Forty days later Noah opened a window to send out a raven, but it kept flying around until the water had dried up. ¹⁸Noah wanted to find out if the water had gone down, and he sent out a dove. ¹⁹Deep water was still everywhere, and the dove could not find a place to

GENESIS 9

land. So it flew back to the boat. Noah held out his hand and helped it back in.

¹⁰ Seven days later Noah sent the dove out again. ¹¹ It returned in the evening, holding in its beak a green leaf from an olive tree. Noah knew that the water was finally going down. ¹² He waited seven more days before sending the dove out again, and this time it did not return.

¹³ Noah was now six hundred one years old. And by the first day of that year, almost all the water had gone away. Noah made an opening in the roof of the boat^c and saw that the ground was getting dry.

¹⁴ By the twenty-seventh day of the second month, the earth was completely dry.

¹⁵ God said to Noah, ¹⁶ "You, your wife, your sons, and your daughters-in-law may now leave the boat. ¹⁷ Let out the birds, animals, and reptiles, so they can mate and live all over the earth." ¹⁸ After Noah and his family had gone out of the boat, ¹⁹ the living creatures left in groups of their own kind.

²⁰ Noah built an altar where he could offer sacrifices to the LORD. Then he offered on the altar one of each kind of animal and bird that could be used for a sacrifice.^d ²¹ The smell of the burning offering pleased God, and he said:

Never again will I punish the earth for the sinful things its people do. All of them have evil thoughts from the time they are young, but I will never destroy everything that breathes, as I did this time.

²² As long as the earth remains, there will be planting and harvest, cold and heat; winter and summer, day and night.

9 God said to Noah and his sons:

I am giving you my blessing. Have a lot of children and grandchildren, so people will live everywhere on this earth.

² All animals, birds, reptiles, and fish will be afraid of you. I have placed them under your control, ³ and I have given them to you for food. From now on, you may eat them, as well as the green plants that you have always eaten. ⁴ But life is in the blood, and you must not eat any meat that still has blood in it. ⁵ "I created humans to be like me, and I will punish any animal or person that takes a human life. If an animal kills someone, that animal must die. And if a person takes the life of another, that person must be put to death.

⁶ I want you and your descendants to have many children, so people will live everywhere on earth.

⁷ Again, God said to Noah and his sons:

⁸ I am going to make a solemn promise to you and to everyone who will live after you. ⁹ This includes the birds and the animals that came out of the boat. ¹⁰ I promise every living creature that the earth and those living on it will never again be destroyed by a flood.

¹¹⁻¹³ The rainbow that I have put in the sky will be my sign to you and to every living creature on earth. It will remind you that I will keep this promise forever. ¹⁴ When I send clouds over the earth, and a rainbow appears in the sky, ¹⁵ I will remember my promise to you and to all other living creatures. Never again will I let flood waters destroy all life. ¹⁶ When I see the

Everyone Leaves the Boat

The LORD's Promise for the Earth

Chapter 9 God's Promise to Noah

God Sends a Rainbow

GENESIS 10

rainbow in the sky, I will always remember the promise that I have made to every living creature.¹⁷ The rainbow will be the sign of that solemn promise.

Noah and His Family

¹⁸ Noah and his sons, Shem, Ham, and Japheth, came out of the boat. Ham later had a son named Canaan.¹⁹ All people on earth are descendants of Noah's three sons.

²⁰ Noah farmed the land and was the first to plant a vineyard.²¹ One day he got drunk and was lying naked in his tent.²² Ham entered the tent and saw him naked, then went back outside and told his brothers.²³ Shem and Japheth put a robe over their shoulders and walked backward into the tent. Without looking at their father, they placed it over his body.

²⁴ When Noah woke up and learned what his youngest son Ham had done,²⁵ he said,

"I now put a curse on Canaan!

He will be the lowest slave of his brothers.

²⁶ I ask the LORD my God to bless Shem and make Canaan his slave.

²⁷ I pray that the LORD will give Japheth more and more²⁸ land and let him take over the territory of Shem.

May Canaan be his slave."

²⁹ Noah lived three hundred fifty years after the flood²⁹ and died at the age of nine hundred fifty.

Chapter 10

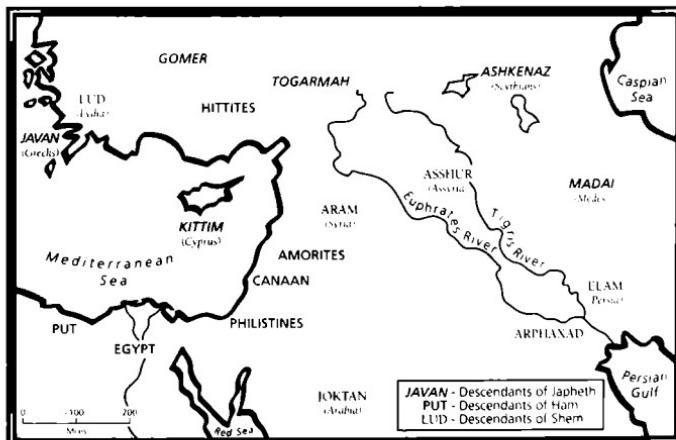
10 After the flood Shem, Ham, and Japheth had many descendants.

Japheth's Descendants

²⁻⁸ Japheth's descendants had their own languages, tribes, and land. They were Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

Gomer was the ancestor of Ashkenaz, Riphath, and Togarmah.

Javan was the ancestor of Elishah, Tarshish, Kittim, and Dodanim,¹ who settled along the coast.



The Land of Noah's Family

GENESIS 11

^{•20} Ham's descendants had their own languages, tribes, and land. They were Ethiopia,⁹ Egypt, Put, and Canaan.

Ham's Descendants

Cush¹⁰ was the ancestor of Seba, Havilah, Sabtah, Raamah, and Sabteca.

Raamah was the ancestor of Sheba and Dedan.

Cush was also the ancestor of Nimrod, a mighty warrior whose strength came from the LORD. Nimrod is the reason for the saying, "You hunt like Nimrod with the strength of the LORD!"¹¹ Cush first ruled in Babylon, Erech, and Accad, all of which were in Babylonia.¹² From there Nimrod went to Assyria and built the great city of Nineveh. He also built Rehoboth-Ir and Calah, as well as Resen, which is between Nineveh and Calah.

Egypt was the ancestor of Ludim, Ananim, Lehabim, Naphtuhim, Pathrusim, Casluhim, and Captorim, the ancestor of the Philistines.¹³

Canaan's sons were Sidon and Heth. He was also the ancestor of the Jebusites, the Amorites, the Girgashites, the Hivites, the Arkites, the Sinites, the Arvadites, the Zemarites, and the Hamathites.

Later the Canaanites spread from the territory of Sidon and went as far as Gaza in the direction of Gerar. They also went as far as Lasha in the direction of Sodom, Gomorrah, Admah, and Zeboiim.

²¹⁻³¹ Shem's descendants had their own languages, tribes, and land. He was the older brother of Japheth and the ancestor of the tribes of Eber.

Shem's Descendants

Shem was the ancestor of Elam, Asshur, Arpachshad, Lud, and Aram.

Aram was the ancestor of Uz, Hul, Gether, and Mash.

Arpachshad was the father of Shelah and the grandfather of Eber, whose first son was named Peleg,¹⁴ because it was during his time that tribes divided up the earth. Eber's second son was Joktan.

Joktan was the ancestor of Almodad, Sheleph, Hazarmaveth, Jerah, Hadoram, Uzal, Diklah, Obal, Abimael, Sheba, Ophir, Havilah, and Jobab. Their land reached from Mesha in the direction of Sephar, the hill country in the east.

¹⁵This completes the list of Noah's descendants. After the flood their descendants became nations and spread all over the world.

¹¹ At first everyone spoke the same language,¹⁶ but after some of them moved from the east¹⁷ and settled in Babylonia,¹⁸ they said:

Let's build a city with a tower that reaches to the sky!

We'll use hard bricks and tar instead of stone and mortar.

We'll become famous, and we won't be scattered all over the world.

¹⁹ But when the LORD came down to look at the city and the tower,²⁰ he said:

These people are working together because they all speak the same language. This is just the beginning. Soon they will be able to do anything they want. ²¹Come on! Let's go down and confuse them by making them speak different languages—then they won't be able to understand each other.

²² So the people had to stop building the city, because the LORD confused their language and scattered them all over the earth. That's how the city of Babel²³ got its name.

¹⁰⁻¹¹ Two years after the flood, when Shem was one hundred, he

Chapter 11 The Tower of Babel

From Shem to Terah

GENESIS 12

had a son named Arpachshad. He had more children and died at the age of six hundred. This is a list of his descendants:

¹² When Arpachshad was thirty-five, he had a son named Shelah.

¹³ Arpachshad had more children and died at the age of four hundred thirty-eight.

¹⁴ When Shelah was thirty, he had a son named Eber. ¹⁵ Shelah had more children and died at the age of four hundred thirty-three.

¹⁶ When Eber was thirty-four, he had a son named Peleg. ¹⁷ Eber had more children and died at the age of four hundred sixty-four.

¹⁸ When Peleg was thirty, he had a son named Reu. ¹⁹ Peleg had more children and died at the age of two hundred thirty-nine.

²⁰ When Reu was thirty-two he had a son named Serug. ²¹ Reu had more children and died at the age of two hundred thirty-nine.

²² When Serug was thirty, he had a son named Nahor. ²³ Serug had more children and died at the age of two hundred thirty.

²⁴ When Nahor was twenty-nine, he had a son named Terah. ²⁵ Nahor had more children and died at the age of one hundred forty-eight.

²⁶⁻²⁸ After Terah was seventy years old, he had three sons: Abram, Nahor, and Haran, who became the father of Lot. Terah's sons were born in the city of Ur in Chaldea,^p and Haran died there before the death of his father. The following is the story of Terah's descendants.

²⁹⁻³⁰ Abram married Sarai, but she was not able to have any children. And Nahor married Milcah, who was the daughter of Haran and the sister of Iscah.

³¹ Terah decided to move from Ur to the land of Canaan. He took along Abram and Sarai and his grandson Lot, the son of Haran. But when they came to the city of Haran,^q they decided to settle there instead. ³² Terah lived to be two hundred five years old and died in Haran.

Chapter 12

The LORD Chooses Abram

12 The LORD said to Abram:

Leave your country, your family, and your relatives and go to the land that I will show you. ²I will bless you and make your descendants into a great nation. You will become famous and be a blessing to others. ³I will bless anyone who blesses you, but I will put a curse on anyone who puts a curse on you. Everyone on earth will be blessed because of you.'

⁴⁻⁵ Abram was seventy-five years old when the LORD told him to leave the city of Haran. He obeyed and left with his wife Sarai, his nephew Lot, and all the possessions and slaves they had gotten while in Haran.

When they came to the land of Canaan, ⁶Abram went as far as the sacred tree of Moreh in a place called Shechem. The Canaanites were still living in the land at that time, ⁷but the LORD appeared to Abram and promised, "I will give this land to your family forever." Abram then built an altar there for the LORD.

⁸ Abram traveled to the hill country east of Bethel and camped between Bethel and Ai, where he built another altar and worshiped the LORD. ⁹Later, Abram started out toward the Southern Desert.

Abram Goes to Egypt

¹⁰⁻¹¹ The crops failed, and there was no food anywhere in the land. So Abram and his wife Sarai went to live in Egypt for a while. But just before they got there, he said, "Sarah, you are really beautiful! ¹²When the Egyptians see how lovely you are, they will murder me because I am your husband. But they won't kill you. ¹³Please save my life by saying that you are my sister."

GENESIS 14

¹⁴As soon as Abram and Sarai arrived in Egypt, the Egyptians noticed how beautiful she was. ¹⁵The king's officials told him about her, and she was taken to his house. ¹⁶The king was good to Abram because of Sarai, and Abram was given sheep, cattle, donkeys, slaves, and camels.

¹⁷Because of Sarai, the LORD struck the king and everyone in his palace with terrible diseases. ¹⁸Finally, the king sent for Abram and said to him, "What have you done to me? Why didn't you tell me Sarai was your wife? ¹⁹Why did you make me believe she was your sister? Now I've married her. Take her and go! She's your wife."

²⁰So the king told his men to let Abram and Sarai take their possessions and leave.

13 Abram and Sarai took everything they owned and went to the Southern Desert. Lot went with them.

²¹Abram was very rich. He owned many cattle, sheep, and goats, and had a lot of silver and gold. ²²Abram moved from place to place in the Southern Desert. And finally, he went north and set up his tents between Bethel and Ai, where he had earlier camped and built an altar. There he worshiped the LORD.

²³Lot, who was traveling with him, also had sheep, goats, and cattle, as well as his own family and slaves. ²⁴At this time the Canaanites and the Perizzites were living in the same area, and so there wasn't enough pastureland left for Abram and Lot with all of their animals. Besides this, the men who took care of Abram's animals and the ones who took care of Lot's animals started quarreling.

²⁵Abram said to Lot, "We are close relatives. We shouldn't argue, and our men shouldn't be fighting one another. ²⁶There is plenty of land for you to choose from. Let's separate. If you go north, I'll go south; if you go south, I'll go north."

²⁷This happened before the LORD had destroyed the cities of Sodom and Gomorrah. And when Lot looked around, he saw there was plenty of water in the Jordan Valley. All the way to Zoar the valley was as green as the garden of the LORD or the land of Egypt. ²⁸So Lot chose the whole Jordan Valley for himself, and as he started toward the east, he and Abram separated. ²⁹Abram stayed in the land of Canaan. But Lot settled near the cities of the valley and put up his tents not far from Sodom, ³⁰where the people were evil and sinned terribly against the LORD.

³¹After Abram and Lot had gone their separate ways, the LORD said to Abram:

Look around to the north, south, east, and west. ³²I will give you and your family all the land you can see. It will be theirs forever! ³³I will give you more descendants than there are specks of dust on the earth, and someday it will be easier to count the specks of dust than to count your descendants.

³⁴Now walk back and forth across the land, because I am giving it to you.

³⁵Abram took down his tents and went to live near the sacred trees of Mamre at Hebron, where he built an altar in honor of the LORD.

14 About this time, King Amraphel of Babylonia,¹ King Arioch of Ellasar, King Chedorlaomer of Elam, and King Tidal of Goiim² attacked King Bera of Sodom, King Birsha of Gomorrah, King Shinab of Admah, King Shemeber of Zeboiim, and the king of Bela, also known as the city of Zoar. ³King Chedorlaomer and his allies had ruled

Chapter 13
**Abram and
Lot
Separate**

God
Promises
Land to
Abram

Chapter 14
**The Battle
of the
Kings**

these last five kings for twelve years, but in the thirteenth year the kings rebelled and came together in Siddim Valley, which is now covered by the southern part of the Dead Sea.

⁸ A year later King Chedorlaomer and his allies attacked and defeated the Rephaites in Ashteroth-Karnaim, the Zuzites in Ham, and the Emites in Shaveh-Kiriathaim. ⁹ They also defeated the Horites in the hill country of Edom, "as far as El-Paran, near the desert.

¹⁰ They went back to the city of Enmishpat, better known as Kadesh. Then they captured all the land that belonged to the Amalekites, and they defeated the Amorites who were living in Hazazon-Tamar.

¹¹ At Siddim Valley, the armies of the kings of Sodom, Gomorrah, Admah, Zeboiim, and Bela fought the armies of King Chedorlaomer of Elam, King Tidal of Goiim, King Amraphel of Babylonia, and King Arioch of Ellasar. The valley ¹² was full of tar pits, and when the troops from Sodom and Gomorrah started running away, some of them fell into the pits. Others escaped to the hill country. ¹³ Their enemies took everything of value from Sodom and Gomorrah, including their food supplies. ¹⁴ They also captured Abram's nephew Lot, who lived in Sodom. They took him and his possessions and then left.

Abram Rescues Lot

¹⁵ At this time Abram the Hebrew was living near the oaks that belonged to Mamre the Amorite. Mamre and his brothers Eshcol and Aner were Abram's friends. Someone who had escaped from the battle told Abram ¹⁶ that his nephew Lot had been taken away. Three hundred eighteen of Abram's servants were fighting men, so he took them and followed the enemy as far north as the city of Dan.

¹⁷ That night, Abram divided up his troops, attacked from all sides, and won a great victory. But some of the enemy escaped to the town of Hobah north of Damascus. ¹⁸ and Abram went after them. He brought back his nephew Lot, together with Lot's possessions and the women and everyone else who had been captured.

¹⁹ Abram returned after he had defeated King Chedorlaomer and the other kings. Then the king of Sodom went to meet Abram in Shaveh Valley, which is also known as King's Valley.

²⁰ King Melchizedek of Salem was a priest of God Most High. He brought out some bread and wine ²¹ and said to Abram:

"I bless you in the name of God Most High.
Creator of heaven and earth."

²² All praise belongs to God Most High
for helping you defeat your enemies."

Then Abram gave Melchizedek a tenth of everything.

²³ The king of Sodom said to Abram, "All I want are my people. You can keep everything else."

²⁴ Abram answered:

The LORD God Most High made the heavens and the earth. And I have promised him ²⁵ that I won't keep anything of yours, not even a sandal strap or a piece of thread. Then you can never say that you are the one who made me rich. ²⁶ Let my share be the food that my men have eaten. But Aner, Eshcol, and Mamre went with me, so give them their share of what we brought back.

²⁷ Later the LORD spoke to Abram in a vision. "Abram, don't be afraid! I will protect you and reward you greatly."

²⁸ But Abram answered, "LORD All-Powerful, you have given me

Melchizedek Blesses Abraham

Chapter 15 The LORD Promises Abram a Son

GENESIS 16

everything I could ask for, except children. And when I die, Eliezer of Damascus will get all I own.³ You have not given me any children, and this servant of mine will inherit everything.

*The LORD replied, "No, he won't! You will have a son of your own, and everything you have will be his."⁵ Then the LORD took Abram outside and said, "Look at the sky and see if you can count the stars. That's how many descendants you will have."⁶ Abram believed the LORD, and the LORD was pleased with him.

*The LORD said to Abram, "I brought you here from Ur in Chaldea, and I gave you this land."

*Abram asked, "LORD God, how can I know the land will be mine?"

*Then the LORD told him, "Bring me a three-year-old cow, a three-year-old female goat, a three-year-old ram, a dove, and a young pigeon."

¹⁰ Abram obeyed the LORD. Then he cut^w the animals in half and laid the two halves of each animal opposite each other on the ground. But he did not cut the doves and pigeons in half.¹¹ And when birds came down to eat the animals, Abram chased them away.

¹² As the sun was setting, Abram fell into a deep sleep, and everything became dark and frightening.¹³⁻¹⁵ Then the LORD said:

Abram, you will live to an old age and die in peace.

But I solemnly promise that your descendants will live as foreigners in a land that doesn't belong to them. They will be forced into slavery and abused for four hundred years. But I will terribly punish the nation that enslaves them, and they will leave with many possessions.

¹⁶ Four generations later,^x your descendants will return here and take this land, because only then will the people who live here^y be so sinful that they deserve to be punished.

¹⁷ Sometime after sunset, when it was very dark, a smoking cooking pot^z and a flaming fire went between the two halves of each animal.¹⁸ At that time the LORD made an agreement with Abram and told him:

I will give your descendants the land east of the Shihor River^a on the border of Egypt as far as the Euphrates River.

^bTheir will possess the land of the Kenites, the Kenizzites, the Kadmonites,^c the Hittites, the Perizzites, the Rephaeites,^d the Amorites, the Canaanites, the Gergashites, and the Jebusites.

¹⁶ Abram's wife Sarai had not been able to have any children. But she owned a young Egyptian slave woman named Hagar.¹⁷ And Sarai said to Abram, "The LORD has not given me any children. Sleep with my slave, and if she has a child, it will be mine."^e Abram agreed, and Sarai gave him Hagar to be his wife. This happened after Abram had lived in the land of Canaan for ten years.^f Later, when Hagar knew she was going to have a baby, she became proud and was hateful to Sarai.

^gThen Sarai said to Abram, "It's all your fault! I gave you my slave woman, but she has been hateful to me ever since she found out she was pregnant. You have done me wrong, and you will have to answer to the LORD for this."

^hAbram said, "All right! She's your slave, and you can do whatever you want with her." But Sarai began treating Hagar so harshly that she finally ran away.

The LORD Promises Land to Abram's Descendants

Chapter 16 Sarai Gives Hagar to Abram

Hagar Runs Away

⁷Hagar stopped to rest at a spring in the desert on the road to Shur. While she was there, the angel of the LORD came to her "and asked, "Hagar, where have you come from, and where are you going?"

She answered, "I'm running away from Sarai, my owner."

⁸The angel said, "Go back to Sarai and be her slave. ¹⁰⁻¹¹I will give you a son, who will be called Ishmael,^a because I have heard your cry for help. And later I will give you so many descendants that no one will be able to count them all. ¹²But your son will live far from his relatives; he will be like a wild donkey, fighting everyone, and everyone fighting him."

¹³Hagar thought, "Have I really seen God and lived to tell about it?" So from then on she called him, "The God Who Sees Me."^f ¹⁴That's why people call the well between Kadesh and Bered, "The Well of the Living One Who Sees Me."^g

Ishmael Is Born to Hagar

Chapter 17

Abram Is Renamed Abraham

¹⁵⁻¹⁶Abram was eighty-six years old when Hagar gave birth to their son, and he named him Ishmael.

¹⁷Abram was ninety-nine years old when the LORD appeared to him again and said, "I am God All-Powerful. If you obey me and always do right, ²I will keep my solemn promise to you and give you more descendants than can be counted." ³Abram bowed with his face to the ground, and God said:

⁴⁻⁵I promise that you will be the father of many nations.

That's why I now change your name from Abram to Abraham.^h

⁶I will give you a lot of descendants, and in the future they will become great nations. Some of them will even be kings.

⁷I will always keep the promise I have made to you and your descendants, because I am your God and their God. ⁸I will give you and them the land in which you are now a foreigner. I will give the whole land of Canaan to your family forever, and I will be their God.

⁹Abraham, you and all future members of your family must promise to obey me. ¹⁰⁻¹¹As the sign that you are keeping this promise, you must circumcise every man and boy in your family. ¹²⁻¹³From now on, your family must circumcise every baby boy when he is eight days old. You must even circumcise any man or boy you have as a slave, both those born in your homes and those you buy from foreigners. This will be a sign that my promise to you will last forever. ¹⁴Any man who isn't circumcised hasn't kept his promise to me and cannot be one of my people.

¹⁵Abraham, your wife's name will now be Sarah instead of Sarai. ¹⁶I will bless her, and you will have a son by her. She will become the mother of nations, and some of her descendants will even be kings.

¹⁷Abraham bowed with his face to the ground and thought, "I am almost a hundred years old. How can I become a father? And Sarah is ninety. How can she have a child?" So he started laughing. ¹⁸Then he asked God, "Why not let Ishmaelⁱ inherit what you have promised me?"

¹⁹But God answered:

No! You and Sarah will have a son. His name will be Isaac,^j and I will make an everlasting promise to him and his descendants.

²⁰I have heard what you asked me to do for Ishmael, and

Circumcision—A Sign of Promise

God Promises a Son to Sarah

so I will also bless him with many descendants. He will be the father of twelve princes, and I will make his family a great nation.²¹ But your son Isaac will be born about this time next year, and the promise I am making to you and your family will be for him and his descendants forever.

²² God finished speaking to Abraham and then left.

²³⁻²⁷ On that same day Abraham obeyed God by circumcising Ishmael. Abraham was also circumcised, and so were all other men and boys in his household, including his servants and slaves. He was ninety-nine years old at the time, and his son Ishmael was thirteen.

18 One hot summer afternoon Abraham was sitting by the entrance to his tent near the sacred trees of Mamre, when the LORD appeared to him. ² Abraham looked up and saw three men standing nearby. He quickly ran to meet them, bowed with his face to the ground,³ and said, "Please come to my home where I can serve you. I'll have some water brought, so you can wash your feet, then you can rest under the tree. ⁵Let me get you some food to give you strength before you leave. I would be honored to serve you."

"Thank you very much," they answered. "We accept your offer."

⁶ Abraham quickly went to his tent and said to Sarah, "Hurry! Get a large sack of flour and make some bread." ⁷After saying this, he rushed off to his herd of cattle and picked out one of the best calves, which his servant quickly prepared. ⁸He then served his guests some yogurt and milk together with the meat.

While they were eating, he stood near them under the trees,⁹ and they asked, "Where is your wife Sarah?"

"She is right there in the tent," Abraham answered.

¹⁰One of the guests was the LORD, and he said, "I'll come back about this time next year, and when I do, Sarah will already have a son."

Sarah was behind Abraham, listening at the entrance to the tent. ¹¹Abraham and Sarah were very old, and Sarah was well past the age for having children. ¹²So she laughed and said to herself, "Now that I am worn out and my husband is old, will I really know such happiness?"¹³

¹³The LORD asked Abraham, "Why did Sarah laugh? Does she doubt that she can have a child in her old age? ¹⁴I am the LORD! There is nothing too difficult for me. I'll come back next year at the time I promised, and Sarah will already have a son."

¹⁵Sarah was so frightened that she lied and said, "I didn't laugh."

"Yes, you did!" he answered.

¹⁶When the three men got ready to leave, they looked down toward Sodom, and Abraham walked part of the way with them.

¹⁷The LORD said to himself, "I should tell Abraham what I am going to do, ¹⁸since his family will become a great and powerful nation that will be a blessing to all other nations on earth."¹⁹ I have chosen him to teach his family to obey me forever and to do what is right and fair. Then I will give Abraham many descendants, just as I promised."

²⁰The LORD said, "Abraham, I have heard that the people of Sodom and Gomorrah are doing all kinds of evil things. ²¹Now I am going down to see for myself if those people really are that bad. If they aren't, I want to know about it."

²²The men turned and started toward Sodom. But the LORD stayed with Abraham, ²³who asked, "LORD, when you destroy the evil

Chapter 18 The LORD Appears to Abraham

Sarah Laughs at the LORD

Abraham Prays for Sodom

people, are you also going to destroy those who are good? ²⁴Wouldn't you spare the city if there are only fifty good people in it? ²⁵You surely wouldn't let them be killed when you destroy the evil ones. You are the judge of all the earth, and you do what is right."

²⁶The LORD replied, "If I find fifty good people in Sodom, I will save the city to keep them from being killed."

²⁷Abraham answered, "I am nothing more than the dust of the earth. Please forgive me, LORD, for daring to speak to you like this.

²⁸But suppose there are only forty-five good people in Sodom. Would you still wipe out the whole city?"

"If I find forty-five good people," the LORD replied, "I won't destroy the city."

²⁹"Suppose there are just forty good people?" Abraham asked.

"Even for them," the LORD replied, "I won't destroy the city."

³⁰Abraham said, "Please don't be angry, LORD, if I ask you what you will do if there are only thirty good people in the city."

"If I find thirty," the LORD replied, "I still won't destroy it."

³¹Then Abraham said, "I don't have any right to ask you, LORD, but what would you do if you find only twenty?"

"Because of them, I won't destroy the city," was the LORD's answer.

³²Finally, Abraham said, "Please don't get angry, LORD, if I speak just once more. Suppose you find only ten good people there."

"For the sake of ten good people," the LORD told him, "I still won't destroy the city."

³³After speaking with Abraham, the LORD left, and Abraham went back home.

Chapter 19
Angels Come to Lot in Sodom

19 That evening the two angels^a arrived in Sodom, while Lot was sitting near the city gate.^b When Lot saw them, he got up, bowed down low,^c and said, "Gentlemen, I am your servant. Please come to my home. You can wash your feet, spend the night, and be on your way in the morning."

They told him, "No, we'll spend the night in the city square."^d But Lot kept insisting, until they finally agreed and went home with him. He baked some bread,^e cooked a meal, and they ate.

^fBefore Lot and his guests could go to bed, every man in Sodom, young and old, came and stood outside his house^g and started shouting, "Where are your visitors? Send them out, so we can have sex with them!"

^hLot went outside and shut the door behind him.ⁱ Then he said, "Friends, please don't do such a terrible thing! ^jI have two daughters who have never been married. I'll bring them out, and you can do what you want with them. But don't harm these men. They are guests in my home."

^k"Don't get in our way," the crowd answered. "You're an outsider. What right do you have to order us around? We'll do worse things to you than we're going to do to them."

The crowd kept arguing with Lot. Finally, they rushed toward the door to break it down.^l But the two angels in the house reached out and pulled Lot safely inside.^m Then they struck everyone in the crowd blind, and none of them could even find the door.

ⁿ^oThe two angels said to Lot, "The LORD has heard many terrible things about the people of Sodom, and he has sent us here to destroy the city. Take your family and leave. Take every relative you have in the city, as well as the men your daughters are going to marry."

The Angels Rescue Lot

GENESIS 20

¹⁴ Lot went to the men who were engaged to his daughters and said, "Hurry and get out of here! The LORD is going to destroy this city." But they thought he was joking, and they laughed at him.

¹⁵ Early the next morning the two angels tried to make Lot hurry and leave. They said, "Take your wife and your two daughters and get out of here as fast as you can! If you don't, every one of you will be killed when the LORD destroys the city." ¹⁶ At first, Lot just stood there. But the LORD wanted to save him. So the angels took Lot, his wife, and his two daughters by the hand and led them out of the city. ¹⁷ When they were outside, one of the angels said, "Run for your lives! Don't even look back. And don't stop in the valley. Run to the hills, where you will be safe."

¹⁸⁻¹⁹ Lot answered, "You have done us a great favor, sir. You have saved our lives, but please don't make us go to the hills. That's too far away. The city will be destroyed before we can get there, and we will be killed when it happens. ²⁰ There's a town near here. It's only a small place, but my family and I will be safe, if you let us go there."

²¹ "All right, go there," he answered. "I won't destroy that town."

²² Hurry! Run! I can't do anything until you are safely there."

The town was later called Zoar^p because Lot had said it was small.

²³ The sun was coming up as Lot reached the town of Zoar, ²⁴ and the LORD sent burning sulphur down like rain on Sodom and Gomorrah. ²⁵ He destroyed those cities and everyone who lived in them, as well as their land and the trees and grass that grew there.

²⁶ On the way, Lot's wife looked back and was turned into a block of salt.

²⁷ That same morning Abraham got up and went to the place where he had stood and spoken with the LORD. ²⁸ He looked down toward Sodom and Gomorrah and saw smoke rising from all over the land—it was like a flaming furnace.

²⁹ When God destroyed the cities of the valley where Lot lived, he remembered his promise to Abraham and saved Lot from the terrible destruction.

³⁰ Lot was afraid to stay on in Zoar. So he took his two daughters and moved to a cave in the hill country. ³¹ One day his older daughter said to her sister, "Our father is old, and there are no men anywhere for us to marry. ³² Let's get our father drunk! Then we can sleep with him and have children." ³³ That night they got their father drunk, and the older daughter got in bed with him, but he was too drunk even to know she was there.

³⁴ The next day the older daughter said to her sister, "I slept with my father last night. We'll get him drunk again tonight, so you can go to bed with him, and we can each have a child." ³⁵ That night they got their father drunk, and this time the younger sister slept with him. But once again he was too drunk even to know she was there.

³⁶ That's how Lot's two daughters had their children. ³⁷ The older daughter named her son Moab,^q and he is the ancestor of the Moabites. ³⁸ The younger daughter named her son Benammi,^r and he is the ancestor of the Ammonites.

²⁰ Abraham moved to the Southern Desert, where he settled between Kadesh and Shur. Later he went to Gerar, and while there he told everyone that his wife Sarah was his sister. So King Abimelech of Gerar had Sarah brought to him. ³ But God came to Abimelech

**Sodom
and
Gomorrah
Are
Destroyed**

**Lot's
Daughters
Have
Children
Chapter 20
Abraham
Lies to
Abimelech**

GENESIS 21

elech in a dream and said, "You have taken a married woman, and for this you will die!"

⁴Abimelech said to the Lord, "Don't kill me! I haven't slept with Sarah. Didn't they say they were brother and sister? I am completely innocent."

⁵God spoke to Abimelech in another dream and said:

I know you are innocent. That's why I kept you from sleeping with Sarah and doing anything wrong.⁶ Her husband is a prophet. Let her go back to him, and his prayers will save you from death. But if you don't return her, you and all your people will die.

⁷Early the next morning Abimelech sent for his officials, and when he told them what had happened, they were frightened. ⁸Abimelech then called in Abraham and said:

Look what you've done to us! What have I ever done to you? Why did you make me and my nation guilty of such a terrible sin?⁹ What were you thinking when you did this?

¹⁰Abraham answered:

I did it because I didn't think any of you respected God, and I was sure that someone would kill me to get my wife.

¹¹Besides, she is my half sister. We have the same father, but different mothers.¹² When God made us leave my father's home and start wandering, I told her, "If you really love me, you will tell everyone that I am your brother."

¹³Abimelech gave Abraham some sheep, cattle, and slaves. He sent Sarah back¹⁴ and told Abraham that he could settle anywhere in his country.¹⁵ Then he said to Sarah, "I have given your brother a thousand pieces of silver as proof to everyone that you have done nothing wrong."¹⁶

¹⁷⁻¹⁸Meanwhile, God had kept Abimelech's wife and slaves from having children. But Abraham prayed, and God let them start having children again.

21 The LORD was good to Sarah and kept his promise.¹ Although Abraham was very old, Sarah had a son exactly at the time God had said.² Abraham named his son Isaac,³ and when the boy was eight days old, Abraham circumcised him, just as the LORD had commanded.

⁴Abraham was a hundred years old when Isaac was born,⁵ and Sarah said, "God has made me laugh.⁶ Now everyone will laugh with me.⁷ Who would have dared to tell Abraham that someday I would have a child? But in his old age, I have given him a son."

⁸The time came when Sarah no longer had to nurse Isaac,⁹ and on that day Abraham gave a big feast.

¹⁰One day, Sarah noticed Hagar's son Ishmael¹¹ playing,¹² and she said to Abraham, "Get rid of that Egyptian slave woman and her son! I don't want him to inherit anything. It should all go to my son."¹³

¹⁴Abraham was worried about Ishmael.¹⁵ But God said, "Abraham, don't worry about your slave woman and the boy. Just do what Sarah tells you. Isaac will inherit your family name,¹⁶ but the son of the slave woman is also your son, and I will make his descendants into a great nation."

¹⁷Early the next morning Abraham gave Hagar an animal skin full of water and some bread. Then he put the boy on her shoulder and sent them away.

Abimelech Calls for Abraham

Chapter 21 Sarah Has a Son

Hagar and Ishmael Are Sent Away

GENESIS 22

They wandered around in the desert near Beersheba,¹⁵ and after they had run out of water, Hagar put her son under a bush.¹⁶ Then she sat down a long way off, because she could not bear to watch him die. And she cried bitterly.

¹⁷ When God heard the boy crying, the angel of God called out to Hagar from heaven and said, "Hagar, why are you worried? Don't be afraid. I have heard your son crying.¹⁸ Help him up and hold his hand, because I will make him the father of a great nation."¹⁹ Then God let her see a well. So she went to the well and filled the skin with water, then gave some to her son.

²⁰⁻²¹ God blessed Ishmael, and as the boy grew older, he became an expert with his bow and arrows. He lived in the Paran Desert, and his mother chose an Egyptian woman for him to marry.

²² About this time Abimelech and his army commander Phicol said to Abraham, "God blesses everything you do!²³ Now I want you to promise in the name of God that you will always be loyal to me and my descendants, just as I have always been loyal to you in this land where you have lived as a foreigner."²⁴ And so, Abraham promised.

²⁵ One day, Abraham told Abimelech, "Some of your servants have taken over one of my wells."

²⁶ "This is the first I've heard about it," Abimelech replied. "Why haven't you said something before? I don't have any idea who did it."

²⁷ Abraham gave Abimelech some sheep and cattle, and then the two men made a peace treaty.

²⁸ Abraham separated seven female lambs from his flock of sheep.²⁹ and Abimelech asked, "Why have you done this?"

³⁰ Abraham told him, "I want you to accept these seven lambs as proof that I dug this well."³¹ So they called the place Beersheba, because they made a treaty there.

³² When the treaty was completed, Abimelech and his army commander Phicol went back to the land of the Philistines.³³ Abraham planted a tamarisk tree^c in Beersheba and worshiped the eternal LORD God.³⁴ Then Abraham lived a long time as a foreigner in the land of the Philistines.

22 Some years later God decided to test Abraham, so he spoke to him.

Abraham answered, "Here I am, LORD."

² The LORD said, "Go get Isaac, your only son, the one you dearly love! Take him to the land of Moriah, and I will show you a mountain where you must sacrifice him to me on the fires of an altar." ³ So Abraham got up early the next morning and chopped wood for the fire. He put a saddle on his donkey and left with Isaac and two servants for the place where God had told him to go.

⁴ Three days later Abraham looked off in the distance and saw the place. ⁵ He told his servants, "Stay here with the donkey, while my son and I go over there to worship. We will come back."

⁶ Abraham put the wood on Isaac's shoulder, but he carried the hot coals and the knife. As the two of them walked along,⁷ Isaac said, "Father, we have the coals and the wood, but where is the lamb for the sacrifice?"

"My son," Abraham answered, "God will provide the lamb."

The two of them walked on, and ⁸ when they reached the place

**Abraham
Makes a
Peace
Treaty**

**Chapter 22
Isaac Is
to be
Sacrificed**

that God had told him about, Abraham built an altar and placed the wood on it. Next, he tied up his son and put him on the wood.¹⁰ He then took the knife and got ready to kill his son.¹¹ But the LORD's angel shouted from heaven, "Abraham! Abraham!"

"Here I am!" he answered.

¹²"Don't hurt the boy or harm him in any way!" the angel said. "Now I know that you truly obey God, because you were willing to offer him your only son."

¹³Abraham looked up and saw a ram caught by its horns in the bushes. So he took the ram and sacrificed it in place of his son.

¹⁴Abraham named that place "The LORD Will Provide." And even now people say, "On the mountain of the LORD it will be provided."¹⁵

¹⁶The LORD's angel called out from heaven a second time:

¹⁶You were willing to offer the LORD your only son, and so he makes you this solemn promise,¹⁷ "I will bless you and give you such a large family, that someday your descendants will be more numerous than the stars in the sky or the grains of sand along the beach. They will defeat their enemies and take over the cities where their enemies live.¹⁸ You have obeyed me, and so you and your descendants will be a blessing to all nations on earth."

¹⁹Abraham and Isaac went back to the servants who had come with him, and they returned to Abraham's home in Beersheba.

Nahor's Children
²⁰⁻²³Abraham's brother Nahor had married Milcah, and Abraham was later told that they had eight sons. Uz was their first-born; Buz was next, and then there was Kermuel who became the father of Aram; their other five sons were: Chesed, Hazo, Pildash, Jidlaph, and Bethuel, who became the father of Rebekah.²⁴ Nahor also had another wife.²⁵ Her name was Reumah, and she had four sons: Tebah, Gaham, Tahash, and Maacah.

Chapter 23
The Death of Sarah
²³¹⁻²When Sarah was one hundred twenty-seven years old, she died in Kiriath-Arba, better known as Hebron, in the land of Canaan. After Abraham had mourned for her,³ he went to the Hittites and said,⁴ "I live as a foreigner in your land, and I don't own any property where I can bury my wife. Please let me buy a piece of land."

⁵⁻⁶"Sir," they answered, "you are an important man. Choose the best place to bury your wife. None of us would refuse you a resting place for your dead."

⁷Abraham bowed down⁸ and replied, "If you are willing to let me bury my wife here, please ask Zohar's son Ephron⁹ to sell me Machpelah Cave at the end of his field. I'll pay what it's worth, and all of you can be witnesses."

¹⁰Ephron was sitting there near the city gate, when Abraham made this request, and he answered,¹¹ "Sir, the whole field, including the cave, is yours. With my own people as witnesses, I freely give it to you as a burial place for your dead."

¹²Once again, Abraham bowed down¹³ and said to Ephron, "In front of these witnesses, I offer you the full price, so I can bury my wife. Please accept my offer."

¹⁴⁻¹⁵"But sir," the man replied, "the property is worth only four hundred pieces of silver. Why should we haggle over such a small amount? Take the land. It's yours."

¹⁶⁻¹⁸Abraham accepted Ephron's offer and paid him the four hundred pieces of silver in front of everyone at the city gate. That's how

Abraham Buys a Burial Site

Abraham got Ephron's property east of Hebron,^c which included the field with all of its trees, as well as Machpelah Cave at the end of the field. ¹⁹So Abraham buried his wife Sarah in Machpelah Cave that was in the field ²⁰he had bought from the Hittites.

24 Abraham was now a very old man. The LORD had made him rich, and he was successful in everything he did. ²One day, Abraham called in his most trusted servant and said to him, "Solemnly promise me ³in the name of the LORD, who rules heaven and earth, that you won't choose a wife for my son Isaac from the people here in the land of Canaan. ⁴Instead, go back to the land where I was born and find a wife for him from among my relatives."

⁵But the servant asked, "What if the young woman I choose refuses to leave home and come here with me? Should I send Isaac there to look for a wife?"

⁶"No!" Abraham answered. "Don't ever do that, no matter what. ⁷The LORD who rules heaven brought me here from the land where I was born and promised that he would give this land to my descendants forever. When you go back there, the LORD will send his angel ahead of you to help you find a wife for my son. ⁸If the woman refuses to come along, you don't have to keep this promise. But don't ever take my son back there." ⁹So the servant gave Abraham his word that he would do everything he had been told to do.

¹⁰Soon after that, the servant loaded ten of Abraham's camels with valuable gifts. Then he set out for the city in northern Syria,^d where Abraham's brother Nahor lived.

¹¹When he got there, he let the camels rest near the well outside the city. It was late afternoon, the time when the women came out for water. ¹²The servant prayed:

You, LORD, are the God my master Abraham worships.
Please keep your promise to him and let me find a wife for Isaac today. ¹³The young women of the city will soon come to this well for water, ¹⁴and I'll ask one of them for a drink. If she gives me a drink and then offers to get some water for my camels, I'll know she is the one you have chosen and that you have kept your promise to my master.

¹⁵⁻¹⁶While he was still praying, a beautiful unmarried young woman came by with a water jar on her shoulder. She was Rebekah, the daughter of Bethuel, the son of Abraham's brother Nahor and his wife Milcah. Rebekah walked past Abraham's servant, then went over to the well, and filled her water jar. When she started back, ¹⁷Abraham's servant ran to her and said, "Please let me have a drink of water."

¹⁸"I'll be glad to," she answered. Then she quickly took the jar from her shoulder and held it while he drank. ¹⁹⁻²⁰After he had finished, she said, "Now I'll give your camels all the water they want." She quickly poured out water for them, and she kept going back for more, until his camels had drunk all they wanted. ²¹Abraham's servant did not say a word, but he watched everything Rebekah did, because he wanted to know for certain if this was the woman the LORD had chosen.

²²The servant had brought along an expensive gold ring and two large gold bracelets. When Rebekah had finished bringing the water, he gave her the ring for her nose^e and the bracelets for her arms. ²³Then he said, "Please tell me who your father is. Does he have room in his house for me and my men to spend the night?"

Chapter 24 **Abraham's Mission for His Servant**

The Servant Seeks a Wife for Isaac

The Servant Finds Rebekah

GENESIS 24

²⁴ She answered, "My father is Bethuel, the son of Nahor and Milcah.²⁵ We have a place where you and your men can stay, and we also have enough straw and feed for your camels."

²⁶ Then the servant bowed his head and prayed, ²⁷ "I thank you, LORD God of my master Abraham! You have led me to his relatives and kept your promise to him."

Abraham's Servant Tells Laban Why He Has Come

²⁸ Rebekah ran straight home and told her family everything.²⁹ Her brother Laban heard her tell what the servant had said, and he saw the ring and the bracelets she was wearing. So Laban ran out to Abraham's servant, who was standing by his camels at the well.³⁰ Then Laban said, "The LORD has brought you safely here. Come home with me. There's no need for you to keep on standing outside. I have a room ready for you in our house, and there's also a place for your camels."

³¹ Abraham's servant went home with Laban, where Laban's servants unloaded his camels and gave them straw and feed. Then they brought water into the house, so Abraham's servant and his men could wash their feet.³² After that, they brought in food. But the servant said, "Before I eat, I must tell you why I have come."

"Go ahead and tell us," Laban answered.

³³ The servant explained:

I am Abraham's servant.³⁴ The LORD has been good to my master and has made him very rich. He has given him many sheep, goats, cattle, camels, and donkeys, as well as a lot of silver and gold, and many slaves.³⁵ Sarah, my master's wife, didn't have any children until she was very old. Then she had a son, and my master has given him everything.³⁶ I solemnly promised my master that I would do what he said. And he told me, "Don't choose a wife for my son from the women in this land of Canaan.³⁷ Instead, go back to the land where I was born and find a wife for my son from among my relatives."

³⁸ I asked my master, "What if the young woman refuses to come with me?"

³⁹ My master answered, "I have always obeyed the LORD, and he will send his angel to help you find my son a wife from among my own relatives.⁴⁰ But if they refuse to let her come back with you, then you are freed from your promise."

⁴¹ When I came to the well today, I silently prayed, "You, LORD, are the God my master Abraham worships, so please lead me to a wife for his son."⁴² While I am here at the well, when a young woman comes out to get water, I'll ask her to give me a drink.⁴³ If she gives me a drink and offers to get some water for my camels, I'll know she is the one you have chosen."

⁴⁴ Even before I had finished praying, Rebekah came by with a water jar on her shoulder. When she had filled the jar, I asked her for a drink.⁴⁵ She quickly lowered the jar from her shoulder and said, "Have a drink. Then I'll get water for your camels." So I drank, and after that she got some water for my camels.⁴⁶ I asked her who her father was, and she answered, "My father is Bethuel the son of Nahor and Milcah." Right away I put the ring in her nose and the bracelets on her arms.⁴⁷ Then I bowed my head and gave thanks to the God my mas-

ter Abraham worships. The LORD had led me straight to my master's relatives, and I had found a wife for his son.

⁴⁹ Now please tell me if you are willing to do the right thing for my master. Will you treat him fairly, or do I have to look for another young woman?

⁵⁰ Laban and Bethuel answered, "The LORD has done this. We have no choice in the matter. ⁵¹ Take Rebekah with you; she can marry your master's son, just as the LORD has said." ⁵² Abraham's servant bowed down and thanked the LORD. ⁵³ Then he gave clothing, as well as silver and gold jewelry, to Rebekah. He also gave expensive gifts to her brother and her mother.

⁵⁴ Abraham's servant and the men with him ate and drank, then spent the night there. The next morning they got up, and the servant told Rebekah's mother and brother, "I would like to go back to my master now."

⁵⁵ "Let Rebekah stay with us for a week or ten days," they answered. "Then she may go."

⁵⁶ But he said, "Don't make me stay any longer. The LORD has already helped me find a wife for my master's son. Now let us return."

⁵⁷ They answered, "Let's ask Rebekah what she wants to do."

⁵⁸ They called her and asked, "Are you willing to leave with this man right now?"

"Yes," she answered.

⁵⁹ So they agreed to let Rebekah and an old family servant woman leave immediately with Abraham's servant and his men. ⁶⁰ They gave Rebekah their blessing and said, "We pray that God will give you many children and grandchildren and that he will help them defeat their enemies." ⁶¹ Afterwards, Rebekah and the young women who were to travel with her prepared to leave. Then they got on camels and left with Abraham's servant and his men.

⁶² At that time Isaac was living in the southern part of Canaan near a place called "The Well of the Living One Who Sees Me."^{9 63-65} One evening he was walking out in the fields, when suddenly he saw a group of people approaching on camels. So he started toward them. Rebekah saw him coming: she got down from her camel, and asked, "Who is that man?"

"He is my master Isaac," the servant answered. Then Rebekah covered her face with her veil.⁶⁶

⁶⁷ The servant told Isaac everything that had happened.

⁶⁸ Isaac took Rebekah into the tent¹ where his mother had lived before she died, and Rebekah became his wife. He loved her and was comforted over the loss of his mother.

25 Abraham married Keturah,² and they had six sons: Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. ³ Later, Jokshan became the father of Sheba and Dedan, and when Dedan grew up, he had three sons: Asshurim, Letushim, and Leummim. ⁴ Midian also had five sons: Ephah, Epher, Hanoch, Abida, and Eladaah.

⁵⁻⁶ While Abraham was still alive, he gave gifts to the sons of Hagar and Keturah. He also sent their sons to live in the east far from his son Isaac, and when Abraham died, he left everything to Isaac.

⁷⁻⁸ Abraham died at the ripe old age of one hundred seventy-five.

⁹⁻¹⁰ His sons Isaac and Ishmael buried him east of Hebron² in Machpelah Cave that was part of the field Abraham had bought from Ephron son of Zohar the Hittite. Abraham was buried there beside his

**Rebekah
Will
Become
Isaac's
Wife**

**Isaac
Marries
Rebekah**

**Chapter 25
Abraham's
Other
Children**

**The Death
of
Abraham**

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wife Sarah.¹¹ God blessed Isaac after this, and Isaac moved to a place called "The Well of the Living One Who Sees Me."¹²

Ishmael's Descen- dants

¹³ Ishmael was the son of Abraham and Hagar, the slave woman of Sarah.¹³ Ishmael had twelve sons, in this order: Nebaioth, Kedar, Adbeel, Mibsam,¹⁴ Mishma, Dumah, Massa,¹⁵ Hadad, Tema, Jetur, Naphish, and Kedemah.¹⁶ Each of Ishmael's sons was a tribal chief, and a village was named after each of them.

¹⁷⁻¹⁸ Ishmael had settled in the land east of his brothers, and his sons settled everywhere from Havilah to Shur, east of Egypt on the way to Asshur.¹⁹ Ishmael was one hundred thirty-seven when he died.

Esau and Jacob Are Born to Rebekah

¹⁹ Isaac was the son of Abraham.²⁰ and he was forty years old when he married Rebekah, the daughter of Bethuel. She was also the sister of Laban, the Aramean from northern Syria.²¹

Almost twenty years later,²¹ Rebekah still had no children. So Isaac asked the LORD to let her have a child, and the LORD answered his prayer.

²² Before Rebekah gave birth, she knew she was going to have twins, because she could feel them inside her, fighting each other. She thought, "Why is this happening to me?" Finally, she asked the LORD why her twins were fighting,²³ and he told her:

"Your two sons will become two separate nations."

The younger of the two will be stronger,

and the older son will be his servant."

²⁴ When Rebekah gave birth,²⁵ the first baby was covered with red hair, so he was named Esau.²⁶ The second baby grabbed on to his brother's heel, so they named him Jacob.²⁷ Isaac was sixty years old when they were born.

²⁸ As Jacob and Esau grew older, Esau liked the outdoors and became a good hunter, while Jacob settled down and became a shepherd.²⁹ Esau would take the meat of wild animals to his father Isaac, and so Isaac loved him more, but Jacob was his mother's favorite son.

³⁰ One day, Jacob was cooking some stew, when Esau came home hungry³¹ and said, "I'm starving to death! Give me some of that red stew right now!" That's how Esau got the name "Edom."

³¹ Jacob replied, "Sell me your rights as the first-born son."³²

³² "I'm about to die," Esau answered. "What good will those rights do me?"

³³ But Jacob said, "Promise me your birthrights, here and now!" And that's what Esau did.³⁴ Jacob then gave Esau some bread and some of the bean stew, and when Esau had finished eating and drinking, he just got up and left, showing how little he thought of his rights as the first-born.

Chapter 26
Isaac
Deceives
Abimelech

²⁶ Once during Abraham's lifetime, the fields had not produced enough grain, and now the same thing happened. So Isaac went to King Abimelech of the Philistines in the land of Gerar,²⁷ because the LORD had appeared to Isaac and said:

Isaac, stay away from Egypt! I will show you where I want you to go.²⁸ You will live there as a foreigner, but I will be with you and bless you. I will keep my promise to your father Abraham by giving this land to you and your descendants.

²⁹ I will give you as many descendants as there are stars in the sky, and I will give your descendants all of this land. They will be a blessing to every nation on earth,³⁰ because Abraham did everything I told him to do.

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⁸Isaac moved to Gerar ⁷with his beautiful wife Rebekah. He was afraid that someone might kill him to get her, and so he told everyone that Rebekah was his sister. ⁸After Isaac had been there a long time, King Abimelech looked out a window and saw Isaac hugging and kissing Rebekah. ⁹Abimelech called him in and said, "Rebekah must be your wife! Why did you say she is your sister?"

"Because I thought someone would kill me," Isaac answered.

¹⁰"Don't you know what you've done?" Abimelech exclaimed. "If someone had slept with her, you would have made our whole nation guilty!" ¹¹Then Abimelech warned his people that anyone who even touched Isaac or Rebekah would be put to death.

¹²Isaac planted grain and had a good harvest that same year. The LORD blessed him, ¹³and Isaac was so successful that he became very rich. ¹⁴In fact, the Philistines were jealous of the large number of sheep, goats, and slaves that Isaac owned, ¹⁵and they stopped up the wells that Abraham's servants had dug before his death. ¹⁶Finally, Abimelech said, "Isaac, I want you to leave our country. You have become too powerful to stay here."

¹⁷Isaac left and settled in Gerar Valley, ¹⁸where he cleaned out those wells that the Philistines had stopped up. Isaac also gave each of the wells the same name⁹ that Abraham had given to them. ¹⁹While his servants were digging in the valley, they found a spring-fed well. ²⁰But the shepherds of Gerar Valley quarreled with Isaac's shepherds and claimed the water belonged to them. So the well was named "Quarrel," because they had quarreled with Isaac.

²¹Isaac's servants dug another well, and the shepherds also quarreled about it. So that well was named "Jealous." ²²Finally, they dug one more well. There was no quarreling this time, and the well was named "Lots of Room," because the LORD had given them room and would make them very successful.

²³Isaac went on to Beersheba, ²⁴where the LORD appeared to him that night and told him, "Don't be afraid! I am the God who was worshiped by your father Abraham, my servant. I will be with you and bless you, and because of Abraham I will give you many descendants." ²⁵Isaac built an altar there and worshiped the LORD. Then he set up camp, and his servants started digging a well.

²⁶Meanwhile, Abimelech had left Gerar and was taking his advisor Ahuzzath and his army commander Phicol to see Isaac. ²⁷When they arrived, Isaac asked, "Why are you here? Didn't you send me away because you hated me?"

²⁸They answered, "We now know for certain that the LORD is with you, and we have decided there needs to be a peace treaty between you and us. So let's make a solemn agreement ²⁹not to harm each other. Remember, we have never hurt you, and when we sent you away, we let you go in peace. The LORD has truly blessed you."

³⁰Isaac gave a big feast for them, and everyone ate and drank. ³¹Early the next morning Isaac and the others made a solemn agreement, then he let them go in peace.

³²Later that same day Isaac's servants came and said, "We've struck water!" ³³So Isaac named the well Shiloh,¹⁰ and the town is still called Beersheba.¹¹

³⁴When Esau was forty, he married Judith the daughter of Beeri the Hittite and Basemath the daughter of Elon the Hittite. ³⁵But these two women brought a lot of grief to his parents Isaac and Rebekah.

**Isaac
Prosper
in Gerar**

**Abimelech
Makes
Peace with
Isaac**

**Esau's
Foreign
Wives**

Chapter 27**Isaac
Plans to
Bless Esau**

27 After Isaac had become old and almost blind, he called in his first-born son Esau, who asked him, "Father, what can I do for you?"

¹ Isaac replied, "I am old and might die at any time. ² So take your bow and arrows, then go out in the fields, and kill a wild animal. ³ Cook some of that tasty food that I love so much and bring it to me. I want to eat it once more and give you my blessing before I die."

**Rebekah
and Jacob
plot
against
Isaac**

⁴ Rebekah had been listening, and as soon as Esau left to go hunting, she said to Jacob, "I heard your father tell Esau ⁵ to kill a wild animal and cook some tasty food for your father before he dies. Your father said this because he wants to bless your brother with the LORD as his witness. ⁶ Now, my son, listen carefully to what I want you to do. ⁷ Go and kill two of your best young goats and bring them to me. I'll cook the tasty food that your father loves so much. ⁸ Then you can take it to him, so he can eat it and give you his blessing before he dies."

⁹ "My brother Esau is a hairy man," Jacob reminded her. "And I am not. ¹⁰ If my father touches me and realizes I am trying to trick him, he will put a curse on me instead of giving me a blessing."

¹¹ Rebekah insisted, "Let his curse fall on me! Just do what I say, and bring me the meat." ¹² So Jacob brought the meat to his mother, and she cooked the tasty food that his father liked. ¹³ Then she took Esau's best clothes and put them on Jacob. ¹⁴ She also covered the smooth part of his hands and neck with goatskins ¹⁵ and gave him some bread and the tasty food she had cooked.

**Jacob
Deceives
Isaac**

¹⁶ Jacob went to his father and said, "Father, here I am."

"Which one of my sons are you?" his father asked.

¹⁷ Jacob replied, "I am Esau, your first-born, and I have done what you told me. Please sit up and eat the meat I have brought. Then you can give me your blessing."

¹⁸ Isaac asked, "My son, how did you find an animal so quickly?"

"The LORD your God was kind to me," Jacob answered.

¹⁹ "My son," Isaac said, "come closer, where I can touch you and find out if you really are Esau." ²⁰ Jacob went closer. His father touched him and said, "You sound like Jacob, but your hands feel hairy like Esau's." ²¹ And so Isaac blessed Jacob, thinking he was Esau.

²² Isaac asked, "Are you really my son Esau?"

"Yes, I am," Jacob answered.

²³ So Isaac told him, "Serve me the wild meat, and I can give you my blessing."

Jacob gave him some meat, and he ate it. He also gave him some wine, and he drank it. ²⁴ Then Isaac said, "Son, come over here and kiss me." ²⁵ While Jacob was kissing him, Isaac caught the smell of his clothes and said:

"The smell of my son

is like a field the LORD has blessed.

²⁶ God will bless you, my son, with dew from heaven
and with fertile fields, rich with grain and grapes.

²⁷ Nations will be your servants and bow down to you.
You will rule over your brothers,

and they will kneel at your feet.

Anyone who curses you will be cursed;
anyone who blesses you will be blessed."

³⁰ Right after Isaac had given Jacob his blessing and Jacob had gone, Esau came back from hunting. ³¹ He cooked the tasty food, brought it to his father, and said, "Father, please sit up and eat the meat I have brought you, so you can give me your blessing."

³² "Who are you?" Isaac asked.

"I am Esau, your first-born son."

³³ Isaac started trembling and said, "Then who brought me some wild meat right before you came in? I ate it and gave him a blessing that cannot be taken back."

³⁴ Esau cried loudly and begged, "Father, give me a blessing too!"

³⁵ Isaac answered, "Your brother tricked me and stole your blessing."

³⁶ Esau replied, "My brother deserves the name Jacob,¹ because he has already cheated me twice. The first time he cheated me out of my rights as the first-born son, and now he has cheated me out of my blessing." Then Esau asked his father, "Don't you still have any blessing left for me?"

³⁷ "My son," Isaac answered, "I have made Jacob the ruler over you and your brothers, and all of you will be his servants. I have also promised him all the grain and grapes that he needs. There's nothing left that I can do for you."

³⁸ "Father," Esau asked, "don't you have more than one blessing? You can surely give me a blessing too!" Then Esau started crying again.

³⁹ So his father said:

"Your home will be far from that fertile land,
where dew comes down from the heavens."

⁴⁰ You will live by the power of your sword
and be your brother's slave.

But when you decide to be free, you will break loose."

⁴¹ Esau hated his brother Jacob because he had stolen the blessing that was supposed to be his. So he said to himself, "Just as soon as my father dies, I'll kill Jacob."

⁴² When Rebekah found out what Esau planned to do, she sent for Jacob and told him, "Son, your brother Esau is just waiting for the time when he can kill you. ⁴³ Now listen carefully and do what I say. Go to the home of my brother Laban in Haran ⁴⁴ and stay with him for a while. When Esau stops being angry ⁴⁵ and forgets what you have done to him, I'll send for you to come home. Why should I lose both of my sons on the same day?"²

⁴⁶ Rebekah later told Isaac, "Those Hittite wives of Esau are making my life miserable! If Jacob marries a Hittite woman, I'd be better off dead."

28 Isaac called in Jacob, then gave him a blessing, and said:

Don't marry any of those Canaanite women. ² Go at once to your mother's father Bethuel in northern Syria³ and choose a wife from one of the daughters of Laban, your mother's brother. ³I pray that God All-Powerful will bless you with many descendants and let you become a great nation. ⁴May he bless you with the land he gave Abraham, so that you will take over this land where we now live as foreigners.

⁵ Isaac then sent Jacob to stay with Rebekah's brother Laban, the son of Bethuel the Aramean.

**Esau
Discovers
Jacob's
Deception**

**Chapter 28
Isaac
Sends
Jacob To
Find a
Wife**

**Esau
Marries
Ishmael's
Daughter**

*Esau found out that his father Isaac had blessed Jacob and had warned him not to marry any of the Canaanite women. He also learned that Jacob had been sent to find a wife in northern Syria⁷ and that he had obeyed his father and mother. *Esau already had several wives, but he realized at last how much his father hated the Canaanite women. *So he married Ishmael's daughter Mahalath, who was the sister of Nebaioth⁸ and the granddaughter of Abraham.

**The LORD
Speaks to
Jacob in a
Dream**

¹⁰Jacob left the town of Beersheba and started out for Haran. ¹¹At sunset he stopped for the night and went to sleep, resting his head on a large rock. ¹²In a dream he saw a ladder⁹ that reached from earth to heaven, and God's angels were going up and down on it.

¹³The LORD was standing beside the ladder¹⁰ and said:

I am the LORD God who was worshiped by Abraham and Isaac. I will give to you and your family the land on which you are now sleeping. ¹⁴Your descendants will spread over the earth in all directions and will become as numerous as the specks of dust. Your family will be a blessing to all people.¹⁵

¹⁵Wherever you go, I will watch over you, then later I will bring you back to this land. I won't leave you—I will do all I have promised.

¹⁶Jacob woke up suddenly and thought, "The LORD is in this place, and I didn't even know it." ¹⁷Then Jacob became frightened and said, "This is a fearsome place! It must be the house of God and the ladder¹⁶ to heaven."

¹⁸When Jacob got up early the next morning, he took the rock that he had used for a pillow and stood it up for a place of worship. Then he poured olive oil on the rock to dedicate it to God. ¹⁹and he named the place Bethel.¹⁷ Before that it had been named Luz.

²⁰Jacob solemnly promised God, "If you go with me and watch over me as I travel, and if you give me food and clothes²¹ and bring me safely home again, you will be my God. ²²This rock will be your house, and I will give back to you a tenth of everything you give me."

Chapter 29
**Jacob
Meets
Rachel**
29 As Jacob continued on his way to the east,² he looked out in a field and saw a well where shepherds took their sheep for water. Three flocks of sheep were lying around the well, which was covered with a large rock. ³Shepherds would roll the rock away when all their sheep had gathered there. Then after the sheep had been watered, the shepherds would roll the rock back over the mouth of the well.

⁴Jacob asked the shepherds, "Where are you from?"

"We're from Haran," they answered.

⁵Then he asked, "Do you know Nahor's grandson Laban?"

"Yes we do," they replied.

⁶"How is he?" Jacob asked.

"He's fine," they answered. "And here comes his daughter Rachel with the sheep."

⁷Jacob told them, "Look, the sun is still high up in the sky, and it's too early to bring in the rest of the flocks. Water your sheep and take them back to the pasture."

⁸But they replied, "We can't do that until they all get here, and the rock has been rolled away from the well."

⁹While Jacob was still talking with the men, his cousin Rachel came up with her father's sheep. ¹⁰When Jacob saw her and his uncle's sheep, he rolled the rock away and watered the sheep. ¹¹He then kissed Rachel and started crying because he was so happy. ¹²He told

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her that he was the son of her aunt Rebekah, and she ran and told her father about him.

¹³ As soon as Laban heard the news, he ran out to meet Jacob. He hugged and kissed him and brought him to his home, where Jacob told him everything that had happened. ¹⁴ Laban said, "You are my nephew, and you are like one of my own family."

After Jacob had been there for a month, ¹⁵ Laban said to him, "You shouldn't have to work without pay, just because you are a relative of mine. What do you want me to give you?"

¹⁶⁻¹⁷ Laban had two daughters. Leah was older than Rachel, but her eyes didn't sparkle,¹⁸ while Rachel was beautiful and had a good figure. ¹⁹ Since Jacob was in love with Rachel, he answered, "If you will let me marry Rachel, I'll work seven years for you."

²⁰ Laban replied, "It's better for me to let you marry Rachel than for someone else to have her. So stay and work for me." ²¹ Jacob worked seven years for Laban, but the time seemed like only a few days, because he loved Rachel so much.

²² Jacob said to Laban, "The time is up, and I want to marry Rachel now!" ²³ So Laban gave a big feast and invited all their neighbors. ²⁴ But that evening he brought Leah to Jacob, who married her and spent the night with her. ²⁵ Laban also gave Zilpah to Leah as her servant woman.

²⁶ The next morning Jacob found out that he had married Leah, and he asked Laban, "Why did you do this to me? Didn't I work to get Rachel? Why did you trick me?"

²⁷ Laban replied, "In our country the older daughter must get married first. ²⁸ After you spend this week^h with Leah, you may also marry Rachel. But you will have to work for me another seven years."

²⁹⁻³⁰ At the end of the week of celebration, Laban let Jacob marry Rachel, and he gave her his servant woman Bilhah. Jacob loved Rachel more than he did Leah, but he had to work another seven years for Laban.

³¹ The LORD knew that Jacob loved Rachel more than he did Leah, and so he gave children to Leah, but not to Rachel. ³² Leah gave birth to a son and named him Reuben,ⁱ because she said, "The LORD has taken away my sorrow. Now my husband will love me more than he does Rachel." ³³ She had a second son and named him Simeon,^j because she said, "The LORD has heard that my husband doesn't love me." ³⁴ When Leah's third son was born, she said, "Now my husband will hold me close." So this son was named Levi.^k ³⁵ She had one more son and named him Judah,^l because she said, "I'll praise the LORD!"

30 Rachel was very jealous of Leah for having children, and she said to Jacob, "I'll die if you don't give me some children!"

³⁶ But Jacob became upset with Rachel and answered, "Don't blame me! I'm not God."

³⁷ "Here, take my servant Bilhah," Rachel told him. "Have children by her, and I'll let them be born on my knees to show that they are mine."

³⁸ Then Rachel let Jacob marry Bilhah, ³⁹ and they had a son. "Rachel named him Dan," because she said, "God has answered my prayers. He has judged me and given me a son." ⁴⁰ When Bilhah and Jacob had a second son, "Rachel said, "I've struggled hard with my sister, and I've won!" So she named the boy Naphtali."^m

Jacob Marries Leah and Rachel

Leah Has Four Sons

Chapter 30 Rachel Gives Bilhah to Jacob

**Leah Gives
Zilpah to
Jacob**

⁹When Leah realized she could not have any more children, she let Jacob marry her servant Zilpah,¹⁰ and they had a son.¹¹ "I'm really lucky," Leah said, and she named the boy Gad.¹² When they had another son,¹³ Leah exclaimed, "I'm happy now, and all the women will say how happy I am." So she named him Asher.¹⁴

**Leah Has
Two More
Sons**

¹⁵During the time of the wheat harvest, Reuben found some love flowers¹⁶ and took them to his mother Leah. Rachel asked Leah for some of them,¹⁷ but Leah said, "It's bad enough that you stole my husband! Now you want my son's love flowers too."

"All right," Rachel answered. "Let me have the flowers, and you can sleep with Jacob tonight."

¹⁸That evening when Jacob came in from the fields, Leah told him, "You're sleeping with me tonight. I hired you with my son's love flowers."

They slept together that night,¹⁹ and God answered Leah's prayers by giving her a fifth son.²⁰ Leah shouted, "God has rewarded me for letting Jacob marry my servant," and she named the boy Issachar.²¹

²⁰When Leah had another son,²¹ she exclaimed, "God has given me a wonderful gift, and my husband will praise me for giving him six sons." So she named the boy Zebulun.²² Later, Leah had a daughter and named her Dinah.

**Joseph Is
Born to
Rachel**

²²⁻²³Finally, God remembered Rachel—he answered her prayer by giving her a son. "God has taken away my disgrace," she said.²⁴ "I'll name the boy Joseph,²⁵ and I'll pray that the LORD will give me another son."

²⁵After Joseph was born, Jacob said to Laban, "Release me from our agreement²⁶ and let me return to my own country.²⁷ You know how hard I've worked for you, so let me take my wives and children and leave."

²⁷⁻²⁸But Laban told him, "If you really are my friend, stay on, and I'll pay whatever you ask. I'm sure²⁹ the LORD has blessed me because of you."

²⁹Jacob answered:

You've seen how hard I've worked for you, and you know how your flocks and herds have grown under my care.³⁰ You didn't have much before I came, but the LORD has blessed everything I have ever done for you. Now it's time for me to start looking out for my own family.

³¹"How much do you want me to pay you?" Laban asked.

Then Jacob told him:

I don't want you to pay me anything. Just do one thing, and I'll take care of your sheep and goats.³² Let me go through your flocks and herds and take the sheep and goats that are either spotted or speckled³³ and the black lambs. That's all you need to give me.³⁴ In the future you can easily find out if I've been honest. Just look and see if my animals are either spotted or speckled, or if the lambs are black. If they aren't, they've been stolen from you.

³⁴"I agree to that," was Laban's response.³⁵ Before the end of the day, Laban had separated his spotted and speckled animals and the black lambs from the others and had put his sons in charge of them.

³⁶Then Laban made Jacob keep the rest of the sheep and goats at a distance of three days' journey.

³⁷ Jacob cut branches from some poplar trees and from some almond and evergreen trees. He peeled off part of the bark and made the branches look spotted and speckled. ³⁸ Then he put the branches where the sheep and goats would see them while they were drinking from the water trough. The goats mated there ³⁹ in front of the branches, and their young were spotted and speckled.

⁴⁰ Some of the sheep that Jacob was keeping for Laban were already spotted. And when the others were ready to mate, he made sure that they faced in the direction of the spotted and black ones. In this way, Jacob built up a flock of sheep for himself and did not put them with the other sheep.

⁴¹ When the stronger sheep were mating near the drinking place, Jacob made sure that the spotted branches were there. ⁴² But he would not put out the branches when the weaker animals were mating. So Jacob got all of the healthy animals, and Laban got what was left. ⁴³ Jacob soon became rich and successful. He owned many sheep, goats, camels, and donkeys, as well as a lot of slaves.

31 Jacob heard that Laban's sons were complaining, "Jacob is now a rich man, and he got everything he owns from our father." ²Jacob also noticed that Laban was not as friendly as he had been before. ³ One day the LORD said, "Jacob, go back to your relatives in the land of your ancestors, and I will bless you."

⁴ Jacob sent for Rachel and Leah to meet him in the field where he kept his sheep, ⁵ and he told them:

Your father isn't as friendly with me as he used to be, but the God my ancestors worshiped has been on my side. ⁶You know that I have worked hard for your father ⁷ and that he keeps cheating me by changing my wages time after time. But God has protected me. ⁸When your father said the speckled sheep would be my wages, all of them were speckled. And when he said the spotted ones would be mine, all of them were spotted. ⁹That's how God has taken sheep and goats from your father and given them to me.

¹⁰ Once, when the flocks were mating, I dreamed that all the rams were either spotted or speckled. ¹¹ Then God's angel called me by name. I answered. ¹² and he said, "Notice that all the rams are either spotted or speckled. I know everything Laban is doing to you, ¹³ and I am the God you worshiped at Bethel,⁹ when you poured olive oil on a rock and made a promise to me. Leave here right away and return to the land where you were born."

¹⁴ Rachel and Leah said to Jacob:

There's nothing left for us to inherit from our father. ¹⁵ He treats us like foreigners and has even cheated us out of the bride price^c that should have been ours. ¹⁶ Now do whatever God tells you to do. Even the property God took from our father and gave to you really belongs to us and our children.

¹⁷ Then Jacob, his wives, and his children got on camels and left ¹⁸ for the home of his father Isaac in Canaan. Jacob took all of the flocks, herds, and other property that he had gotten in northern Syria.^a

¹⁹ Before Rachel left, she stole the household idols^b while Laban was out shearing his sheep.

Chapter 31
Jacob
Runs from
Laban

²⁰Jacob tricked Laban the Aramean^c by not saying that he intended to leave. ²¹When Jacob crossed the Euphrates River and headed for the hill country of Gilead, he took with him everything he owned.

Laban Catches Up with Jacob

²²Three days later Laban found out that Jacob had gone. ²³So he took some of his relatives along and chased after Jacob for seven days, before catching up with him in the hill country of Gilead. ²⁴But God appeared to Laban in a dream that night and warned, "Don't say a word to Jacob. Don't make a threat or a promise."

²⁵Jacob had set up camp in the hill country of Gilead, when Laban and his relatives came and set up camp in another part of the hill country. Laban went to Jacob ²⁶and said:

Look what you've done! You've tricked me and run off with my daughters like a kidnapper. ²⁷Why did you sneak away without telling me? I would have given you a going-away party with singing and with music on tambourines and harps. ²⁸You didn't even give me a chance to kiss my own grandchildren and daughters good-by. That was really foolish. ²⁹I could easily hurt you, but the God your father worshiped has warned me not to make any threats or promises.

³⁰I can understand why you were eager to return to your father, but why did you have to steal my idols?

³¹Jacob answered, "I left secretly because I was afraid you would take your daughters from me by force. ³²If you find that any one of us has taken your idols, I'll have that person killed. Let your relatives be witnesses. Show me what belongs to you, and you can take it back." Jacob did not realize that Rachel had stolen the household idols.

Laban Searches For His Idols

³³Laban searched the tents of Jacob, Leah, and the two servant women,^d but did not find the idols. Then he started for Rachel's tent.

³⁴She had already hidden them in the cushion she used as a saddle and was sitting on it. Laban searched everywhere and did not find them. ³⁵Rachel said, "Father, please don't be angry with me for not getting up; I am having my period." Laban kept on searching, but still did not find the idols.

Jacob Defends His Honor

³⁶Jacob became very angry and said to Laban:

What have I done wrong? Have I committed some crime? Is that why you hunted me down? ³⁷After searching through everything I have, did you find anything of yours? If so, put it here, where your relatives and mine can see it. Then we can decide what to do.

³⁸In all the twenty years that I've worked for you, not one of your sheep or goats has had a miscarriage, and I've never eaten even one of your rams. ³⁹If a wild animal killed one of your sheep or goats, I paid for it myself. In fact, you demanded the full price, whether the animal was killed during the day or at night.^e ⁴⁰I sweated every day, and I couldn't sleep at night because of the cold.

⁴¹I had to work fourteen of these twenty long years to earn your two daughters and another six years to buy your sheep and goats. During that time you kept changing my wages. ⁴²If the fearsome God^f worshiped by Abraham and my father Isaac had not been on my side, you would have sent me away without a thing. But God saw my hard work, and he

knew the trouble I was in, so he helped me. Then last night he told you how wrong you were.

⁴³ Laban said to Jacob, "Leah and Rachel are my daughters, and their children belong to me. All these sheep you are taking are really mine too. In fact, everything you have belongs to me. But there is nothing I can do to keep my daughters and their children. ⁴⁴ So I am ready to make an agreement with you, and we will pile up some large rocks here to remind us of the agreement."

⁴⁵ After Jacob had set up a large rock, ⁴⁶ he told his men to get some more rocks and pile them up next to it. Then Jacob and Laban ate a meal together beside the rocks. ⁴⁷ Laban named the pile of rocks Jegar Sahadutha.⁹ But Jacob named it Galeed.¹⁰ ⁴⁸ Laban said to Jacob, "This pile of rocks will remind us of our agreement." That's why the place was named Galeed. ⁴⁹ Laban also said, "This pile of rocks means that the LORD will watch us both while we are apart from each other." So the place was also named Mizpah.¹¹

⁵⁰ Then Laban said:

If you mistreat my daughters or marry other women, I may not know about it, but remember, God is watching us!

⁵¹ ⁵² Both this pile of rocks and this large rock have been set up between us as a reminder. I must never go beyond them to attack you, and you must never go beyond them to attack me.

⁵³ My father Nahor, your grandfather Abraham, and their ancestors all worshiped the same God, and he will make sure that we each keep the agreement.

Then Jacob made a promise in the name of the fearsome God his father Isaac had worshiped. ⁵⁴ Jacob killed an animal and offered it as a sacrifice there on the mountain, and he invited his men to eat with him. After the meal they spent the night on the mountain. ⁵⁵ Early the next morning, Laban kissed his daughters and his grandchildren good-by, then he left to go back home.

32 As Jacob was on his way back home, some of God's angels came and met him. ² When Jacob saw them, he said, "This is God's camp." So he named the place Mahanaim.¹²

³ Jacob sent messengers on ahead to Esau, who lived in the land of Seir, also known as Edom. ⁴ Jacob told them to say to Esau, "Master, I am your servant! I have lived with Laban all this time, ⁵ and now I own cattle, donkeys, and sheep, as well as many slaves. Master, I am sending these messengers in the hope that you will be kind to me."

⁶ When the messengers returned, they told Jacob, "We went to your brother Esau, and now he is heading this way with four hundred men."

⁷ Jacob was so frightened that he divided his people, sheep, cattle, and camels into two groups. ⁸ He thought, "If Esau attacks one group, perhaps the other can escape."

⁹ Then Jacob prayed:

You, LORD, are the God who was worshiped by my grandfather Abraham and by my father Isaac. You told me to return home to my family, and you promised to be with me and make me successful. ¹⁰ I don't deserve all the good things you have done for me, your servant. When I first crossed the Jordan, I had only my walking stick, but now I have two large groups of people and animals. ¹¹ Please rescue me from my brother. I am afraid he will come and attack not only me, but my wives and

Jacob and Laban Make an Agreement

Chapter 32 Jacob Gets Ready To Meet Esau

children as well. ¹²But you have promised that I would be a success and that someday it will be as hard to count my descendants as it is to count the stars in the sky.

Jacob Chooses Gifts for Esau

¹³After Jacob had spent the night there, he chose some animals as gifts for Esau: ¹⁴⁻¹⁵two hundred female goats and twenty males, two hundred female sheep and twenty males, thirty female camels with their young, forty cows and ten bulls, and twenty female donkeys and ten males.

¹⁶Jacob put servants in charge of each herd and told them, "Go ahead of me and keep a space between each herd." ¹⁷Then he said to the servant in charge of the first herd, "When Esau meets you, he will ask whose servant you are. He will want to know where you are going and who owns those animals in front of you. ¹⁸So tell him, 'They belong to your servant Jacob, who is coming this way. He is sending them as a gift to his master Esau.'"

¹⁹Jacob also told the men in charge of the second and third herds and those who followed to say the same thing when they met Esau. ²⁰And Jacob told them to be sure to say that he was right behind them. Jacob hoped the gifts would make Esau friendly, so Esau would be glad to see him when they met. ²¹Jacob's men took the gifts on ahead of him, but he spent the night in camp.

Jacob Wrestles with God

²²⁻²³Jacob got up in the middle of the night and took his wives, his eleven children, and everything he owned across to the other side of the Jabbok River for safety. ²⁴Afterwards, Jacob went back and spent the rest of the night alone.

A man came and fought with Jacob until just before daybreak. ²⁵When the man saw that he could not win, he struck Jacob on the hip and threw it out of joint. ²⁶They kept on wrestling until the man said, "Let go of me! It's almost daylight."

"You can't go until you bless me," Jacob replied.

²⁷Then the man asked, "What is your name?"

"Jacob," he answered.

²⁸The man said, "Your name will no longer be Jacob. You have wrestled with God and with men, and you have won. That's why your name will be Israel."

²⁹Jacob said, "Now tell me your name."

"Don't you know who I am?" he asked. And he blessed Jacob.

³⁰Jacob said, "I have seen God face to face, and I am still alive." So he named the place Peniel.^m ³¹The sun was coming up as Jacob was leaving Peniel. He was limping because he had been struck on the hip, ³²and the muscle on his hip joint had been injured. That's why even today the people of Israel don't eat the hip muscle of any animal.

Chapter 33 Jacob Meets Esau

³³Later that day Jacob met Esau coming with his four hundred men. So Jacob had his children walk with their mothers.

²The two servant women, Zilpah and Bilhah, together with their children went first, followed by Leah and her children, then by Rachel and Joseph. ³Jacob himself walked in front of them all, bowing to the ground seven times as he came near his brother.

⁴But Esau ran toward Jacob and hugged and kissed him. Then the two brothers started crying.

⁵When Esau noticed the women and children he asked, "Whose children are these?"

Jacob answered, "These are the ones the LORD has been kind enough to give to me, your servant."

⁸Then the two servant women and their children came and bowed down to Esau. ⁹Next, Leah and her children came and bowed down; finally, Joseph and Rachel also came and bowed down.

¹⁰Esau asked Jacob, "What did you mean by these herds I met along the road?"

"Master," Jacob answered, "I sent them so that you would be friendly to me."

¹¹"But, brother, I already have plenty," Esau replied. "Keep them for yourself."

¹²"No!" Jacob said. "Please accept these gifts as a sign of your friendship for me. When you welcomed me and I saw your face, it was like seeing the face of God. ¹³Please accept these gifts I brought to you. God has been good to me, and I have everything I need." Jacob kept insisting until Esau accepted the gifts.

¹⁴"Let's get ready to travel," Esau said. "I'll go along with you."

¹⁵But Jacob answered, "Master, you know traveling is hard on children, and I have to look after the sheep and goats that are nursing their young. If my animals travel too much in one day, they will all die. ¹⁶Why don't you go on ahead and let me travel along slowly with the children, the herds, and the flocks. We can meet again in the country of Edom."

¹⁷Esau replied, "Let me leave some of my men with you."

"You don't have to do that," Jacob answered. "I am happy, simply knowing that you are friendly to me."

¹⁸So Esau left for Edom. ¹⁹But Jacob went to Succoth,^a where he built a house for himself and set up shelters for his animals. That's why the place is called Succoth.

²⁰After leaving northern Syria,^b Jacob arrived safely at Shechem in Canaan and set up camp outside the city. ²¹The land where he camped was owned by the descendants of Hamor, the father of Shechem. So Jacob paid them one hundred pieces of silver^c for the property. ²²then he set up his tents and built an altar there to honor the God of Israel.

34 Dinah, the daughter of Jacob and Leah, went to visit some of the women who lived there. ²She was seen by Hamor's son Shechem, the leader of the Hivites, and he grabbed her and raped her. ³But Shechem was attracted to Dinah, so he told her how much he loved her. ⁴He even asked his father to get her for his wife.

⁵Meanwhile, Jacob heard what had happened. But his sons were out in the fields with the cattle, so he did not do anything at the time. ⁶Hamor arrived at Jacob's home ⁷just as Jacob's sons were coming in from work. When they learned that their sister had been raped, they became furiously angry. Nothing is more disgraceful than rape, and it should not be tolerated in Israel.

⁸Hamor said to Jacob and his sons:

My son Shechem really loves Dinah. Please let him marry her. ⁹Why don't you start letting your families marry into our families and ours marry into yours? ¹⁰You can share this land with us. Move freely about until you find the property you want; then buy it and settle down here.

¹¹Shechem added, "Do this favor for me, and I'll give whatever

Jacob Arrives at Shechem

Chapter 34 Dinah Is Raped

you want. ¹²Ask anything, no matter how expensive. I'll do anything, just let me marry Dinah."

Dinah's Brothers Plan Revenge

¹³Jacob's sons wanted to get even with Shechem and his father because of what had happened to their sister. ¹⁴So they tricked them by saying:

You're not circumcised!¹⁵ It would be a disgrace for us to let you marry Dinah now. ¹⁶But we will let you marry her, if you and the other men in your tribe get circumcised. ¹⁷Then your families can marry into ours, and ours can marry into yours, and we can live together like one nation. ¹⁸But if you don't agree to get circumcised, we'll take Dinah and leave this place.

¹⁹Hamor and Shechem liked what was said. ²⁰Shechem was the most respected person in his family, and he was so in love with Dinah that he hurried off to get everything done. ²¹The two men met with the other leaders of their city and told them:

²²These people really are friendly. Why not let them move freely about until they find the property they want? There's enough land here for them and for us. Then our families can marry into theirs, and theirs can marry into ours.

²³We have to do only one thing before they will agree to stay here and become one nation with us. Our men will have to be circumcised like their men. ²⁴Just think! We'll get their property, as well as their flocks and herds. All we have to do is to agree, and they will live here with us.

²⁵Every grown man followed this advice and got circumcised.

Simeon and Levi Attack Hamor and Shechem

²⁶Three days later the men who had been circumcised were still weak from pain. So Simeon and Levi, two of Dinah's brothers, attacked with their swords and killed every man in town. ²⁷including Hamor and Shechem. Then they took Dinah and left. ²⁸Jacob's other sons came and took everything they wanted. All this was done because of the horrible thing that had happened to their sister.

²⁹They took sheep, goats, donkeys, and everything else that was in the town or the fields. ³⁰After taking everything of value from the houses, they dragged away the wives and children of their victims.

³¹Jacob said to Simeon and Levi, "Look what you've done! Now I'm in real trouble with the Canaanites and Perizzites who live around here. There aren't many of us, and if they attack, they'll kill everyone in my household."

³²They answered, "Was it right to let our own sister be treated that way?"

Chapter 35
Jacob
Returns to
Bethel

³³God told Jacob, "Return to Bethel, where I appeared to you when you were running from your brother Esau. Make your home there and build an altar for me."

³⁴Jacob said to his family and to everyone else who was traveling with him:

Get rid of your foreign gods! Then make yourselves acceptable to worship God and put on clean clothes. ³⁵Afterwards, we'll go to Bethel. I will build an altar there for God, who answered my prayers when I was in trouble and who has always been at my side.

³⁶So everyone gave Jacob their idols and their earrings, and he buried them under the oak tree near Shechem.

³⁷While Jacob and his family were traveling through Canaan, God

terrified the people in the towns so much that no one dared bother them. "Finally, they reached Bethel, also known as Luz.⁷ Jacob built an altar there and called it "God of Bethel," because that was the place where God had appeared to him when he was running from Esau.⁸ While they were there, Rebekah's personal servant Deborah died. They buried her under an oak tree and called it "Weeping Oak."

⁹ After Jacob came back to the land of Canaan, God appeared to him again. This time he gave Jacob a new name and blessed him by saying:

I am God All-Powerful, and from now on your name will be Israel¹⁰ instead of Jacob. You will have many children. Your descendants will become nations, and some of the men in your family will even be kings.¹¹ I will give you the land that I promised Abraham and Isaac, and it will belong to your family forever.

¹² After God had gone, ¹⁴ Jacob set up a large rock, so that he would remember what had happened there. Then he poured wine and olive oil on the rock to show that it was dedicated to God.¹⁵ and he named the place Bethel.¹⁶

¹⁷ Jacob and his family had left Bethel and were still a long way from Ephrath, when the time came for Rachel's baby to be born.¹⁷ She was having a rough time, but the woman who was helping her said, "Don't worry! It's a boy."¹⁸ Rachel was at the point of death, and right before dying, she said, "I'll name him Benoni."¹⁹ But Jacob called him Benjamin.²⁰

¹⁹ Rachel was buried beside the road to Ephrath, which is also called Bethlehem.²⁰ Jacob set up a tombstone over her grave, and it is still there.²¹ Jacob, also known as Israel, traveled to the south of Eder Tower, where he set up camp.

²² During their time there, Jacob's oldest son Reuben slept with Bilhah, who was one of Jacob's other wives.²³ And Jacob found out about it.

²³⁻²⁶ Jacob had twelve sons while living in northern Syria.² His first-born Reuben was the son of Leah, who later gave birth to Simeon, Levi, Judah, Issachar, and Zebulun. Leah's servant Zilpah had two sons: Gad and Asher.

Jacob and his wife Rachel had Joseph and Benjamin. Rachel's servant woman Bilhah had two more sons: Dan and Naphtali.

²⁷ Jacob went to his father Isaac at Hebron, also called Mamre or Kiriath-Arba, where Isaac's father Abraham had lived as a foreigner.²⁸⁻²⁹ Isaac died at the ripe old age of one hundred eighty, then his sons Esau and Jacob buried him.

³⁶ Esau, also known as Edom, had many descendants.³ He married three Canaanite women: The first was Adah, the daughter of Elon the Hittite; the second was Oholibamah, the daughter of Anah and the granddaughter of Zibeon the Hivite;⁴ the third was Basemath, who was Ishmael's daughter and Nebajoth's sister.

⁴⁵ Esau and his three wives had five sons while in Canaan. Adah's son was Eliphaz; Basemath's son was Reuel; Oholibamah's three sons were Jeush, Jalam, and Korah.

⁵ Esau took his children and wives, his relatives and servants, his animals and possessions he had gotten while in Canaan, and moved far from Jacob.⁶ He did this because the land was too crowded and

**God
Renews
His
Promise to
Jacob**

**Rachel
Dies
Giving
Birth to
Benjamin**

**Jacob's
Twelve
Sons**

**The Death
of Isaac**

**Chapter 36
The
Descen-
dants of
Esau**

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could not support him and his brother with their flocks and herds.
"That's why Esau made his home in the hill country of Seir.

⁸⁻¹⁴Esau lived in the hill country of Seir and was the ancestor of the Edomites. Esau had three wives: Adah, Basemath, and Oholibamah. Here is a list of his descendants: Esau and Adah had a son named Eliphaz, whose sons were Teman, Omar, Zepho, Gatam, and Kenaz. Timna was the other wife^a of Esau's son Eliphaz, and she had a son named Amalek.

Esau and Basemath had a son named Reuel, whose sons were Nahath, Zerah, Shammah, and Mizzah.

Esau and Oholibamah had three sons: Jeush, Jalam, and Korah.

¹⁵Esau and Adah's oldest son was Eliphaz, and the clans that descended from him were Teman, Omar, Zepho, Kenaz, ¹⁶Korah, Gatam, and Amalek. These and Esau's other descendants lived in the land of Edom.

¹⁷The clans that descended from Esau and Basemath's son Reuel were Nahath, Zerah, Shammah, and Mizzah.

¹⁸The clans that descended from Esau and Oholibamah the daughter of Anah were Jeush, Jalam, and Korah. ¹⁹All of these clans descended from Esau, who was known as Edom.

²⁰Seir was from the Horite tribe that had lived in Edom before the time of Esau. The clans that had descended from him were Lotan, Shobal, Zibeon, Anah, ²¹Dishon, Ezer, and Dishan.

²²Lotan's sons were Hori and Hernan; his sister was Timna.

²³Shobal's sons were Alvan, Manahath, Ebal, Shepho, and Onam.

²⁴Zibeon's sons were Aiah and Anah—the same Anah who found an oasis^b in the desert while taking the donkeys of his father out to pasture.

²⁵Anah's children were Dishon and Oholibamah.

²⁶Dishon's sons were Hemdan, Eshban, Ithran, and Cheran.

²⁷Ezer's sons were Bilhan, Zaavan, and Akan.

²⁸Dishan's sons were Uz and Aran.

²⁹The clans of the Horites were Lotan, Shobal, Zibeon, Anah, ³⁰Dishon, Ezer, and Dishan, and they lived in the land of Seir.

³¹⁻³⁹Before there were kings in Israel, the following kings ruled Edom one after another:

Bela son of Beor from Dinhahab;

Jobab son of Zerah from Bozrah;

Husham from the land of Teman;

Hadad son of Bedad from Avith (Bedad had defeated the Midianites in Moab);

Samlah from Masrekah;

Shaul from the city of Rehoboth on the Euphrates River;

Baal-Hanan son of Achbor;

Hadar from the city of Pau (his wife Mehetabel was the daughter of Matred and the granddaughter of Mezahab).

⁴⁰The clans that descended from Esau took their names from their families and the places where they lived. They are Timna, Alvah, Jetheth, ⁴¹Oholibamah, Elah, Pinon, ⁴²Kenaz, Teman, Mibzar,

⁴³Magdiel, and Iram. These clans descended from Esau, who was known as Edom, the father of the Edomites. They took their names from the places where they settled.

The Descendants of Seir

The Kings of Edom

³⁷ Jacob lived in the land of Canaan, where his father Isaac had lived,² and this is the story of his family.

Chapter 37

Jacob
Favors
Joseph

When Jacob's son Joseph was seventeen years old, he took care of the sheep with his brothers, the sons of Bilhah and Zilpah.³ But he was always telling his father all sorts of bad things about his brothers.

⁴Jacob loved Joseph more than he did any of his other sons, because Joseph was born after Jacob was very old. Jacob had given Joseph a fancy coat⁴ to show that he was his favorite son, and so Joseph's brothers hated him and would not be friendly to him.

Joseph
Tells about
His Dream

⁵One day, Joseph told his brothers what he had dreamed, and they hated him even more. ⁶Joseph said, "Let me tell you about my dream. ⁷We were out in the field, tying up bundles of wheat. Suddenly my bundle stood up, and your bundles gathered around and bowed down to it."

⁸His brothers asked, "Do you really think you are going to be king and rule over us?" Now they hated Joseph more than ever because of what he had said about his dream.

⁹Joseph later had another dream, and he told his brothers, "Listen to what else I dreamed. The sun, the moon, and eleven stars bowed down to me."

Joseph's
Brothers
Plot
Against
Him

¹⁰When he told his father about this dream, his father became angry and said, "What's that supposed to mean? Are your mother and I and your brothers all going to come and bow down in front of you?" ¹¹Joseph's brothers were jealous of him, but his father kept wondering about the dream.

¹²One day when Joseph's brothers had taken the sheep to a pasture near Shechem, ¹³his father Jacob said to him, "I want you to go to your brothers. They are with the sheep near Shechem."

"Yes, sir," Joseph answered.

¹⁴His father said, "Go and find out how your brothers and the sheep are doing. Then come back and let me know." So he sent him from Hebron Valley.

Joseph was near Shechem ¹⁵and wandering through the fields, when a man asked, "What are you looking for?"

¹⁶Joseph answered, "I'm looking for my brothers who are watching the sheep. Can you tell me where they are?"

¹⁷"They're not here anymore," the man replied. "I overheard them say they were going to Dothan."

Joseph left and found his brothers in Dothan. ¹⁸But before he got there, they saw him coming and made plans to kill him. ¹⁹They said to one another, "Look, here comes the hero of those dreams! ²⁰Let's kill him and throw him into a pit and say that some wild animal ate him. Then we'll see what happens to those dreams."

Joseph Is
Sold as a
Slave

²¹Reuben heard this and tried to protect Joseph from them. "Let's not kill him," he said. ²²"Don't murder him or even harm him. Just throw him into a dry well out here in the desert." Reuben planned to rescue Joseph later and take him back to his father.

²³When Joseph came to his brothers, they pulled off his fancy coat⁴ ²⁴and threw him into a dry well.

²⁵As Joseph's brothers sat down to eat, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were loaded with all kinds of spices that they were taking to Egypt. ²⁶So Judah

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said, "What will we gain if we kill our brother and hide his body? Let's sell him to the Ishmaelites and not harm him. After all, he is our brother." And the others agreed.

²⁷When the Midianite merchants came by, Joseph's brothers took him out of the well, and for twenty pieces of silver they sold him to the Ishmaelites who took him to Egypt.

²⁸When Reuben returned to the well and did not find Joseph there, he tore his clothes in sorrow. ²⁹Then he went back to his brothers and said, "The boy is gone! What am I going to do?"

³⁰Joseph's brothers killed a goat and dipped Joseph's fancy coat in its blood. ³¹After this, they took the coat to their father and said, "We found this! Look at it carefully and see if it belongs to your son."

³²Jacob knew it was Joseph's coat and said, "It's my son's coat! Joseph has been torn to pieces and eaten by some wild animal."

³³Jacob mourned for Joseph a long time, and to show his sorrow he tore his clothes and wore sackcloth.³⁴ All of Jacob's children came to comfort him, but he refused to be comforted. "No," he said, "I will go to my grave, mourning for my son." So Jacob kept on grieving.

³⁵Meanwhile, the Midianites had sold Joseph in Egypt to a man named Potiphar, who was the king's official in charge of the palace guard.

Chapter 38
Judah Has Three Sons
About that time Judah left his brothers in the hill country and went to live near his friend Hirah in the town of Adullam. ²While there he met the daughter of Shua, a Canaanite man. Judah married her,³ and they had three sons. He named the first one Er; ⁴she named the next one Onan. ⁵The third one was born when Judah was in Chezib, and she named him Shelah.

⁶Later, Judah chose Tamar as a wife for Er, his oldest son. ⁷But Er was very evil, and the LORD took his life. ⁸So Judah told Onan, "It's your duty to marry Tamar and have a child for your brother."

⁹Onan knew the child would not be his,¹⁰ and when he had sex with Tamar, he made sure that she would not get pregnant. ¹¹The LORD wasn't pleased with Onan and took his life too.

¹²Judah did not want the same thing to happen to his son Shelah, and he told Tamar, "Go home to your father and live there as a widow until my son Shelah is grown." So Tamar went to live with her father.

¹³Some years later Judah's wife died, and he mourned for her. He then went with his friend Hirah to the town of Timnah, where his sheep were being sheared. ¹⁴Tamar found out that her father-in-law Judah was going to Timnah to shear his sheep. ¹⁵She also realized that Shelah was now a grown man, but she had not been allowed to marry him. So she decided to dress in something other than her widow's clothes and to cover her face with a veil. After this, she sat outside the town of Enaim on the road to Timnah.

¹⁶When Judah came along, he did not recognize her because of the veil. He thought she was a prostitute¹⁷ and asked her to sleep with him. She asked, "What will you give me if I do?"

¹⁸"One of my young goats," he answered.

"What will you give me to keep until you send the goat?" she asked.

¹⁹"What do you want?" he asked in return.

"The ring on that cord around your neck," was her reply. "I also

Tamar Becomes a Widow

Tamar Pretends To Be a Prostitute

want the special walking stick you have with you." He gave them to her, they slept together, and she became pregnant.

¹⁸ After returning home, Tamar took off the veil and dressed in her widow's clothes again.

¹⁹ Judah had his friend Hirah take a goat to the woman, so he could get back the ring and walking stick, but she wasn't there. ²⁰ Hirah asked the people of Enaim, "Where is the prostitute who sat along the road outside your town?"

"There's never been one here," they answered.

²¹ Hirah went back and told Judah, "I couldn't find the woman, and the people of Enaim said no prostitute had ever been there."

²² "If you couldn't find her, we'll just let her keep the things I gave her," Judah answered. "And we'd better forget about the goat, or else we'll look like fools."

²³ About three months later someone told Judah, "Your daughter-in-law Tamar has behaved like a prostitute, and now she's pregnant!"

"Drag her out of town and burn her to death!" Judah shouted.

²⁴ As Tamar was being dragged off, she sent someone to tell her father-in-law, "The man who gave me this ring, this cord, and this walking stick is the one who got me pregnant."

²⁵ "Those are mine!" Judah admitted. "She's a better person than I am, because I broke my promise to let her marry my son Shelah." After this, Judah never slept with her again.

²⁶⁻²⁸ Tamar later gave birth to twins. But before either of them was born, one of them stuck a hand out of her womb. The woman who was helping tied a red thread around the baby's hand and explained, "This one came out first."

²⁹ Right away his hand went back in, and the other child was born first. The woman then said, "What an opening you've made for yourself!" So they named the baby Perez.³⁰ When the brother with the red thread came out, they named him Zerah.

39 The Ishmaelites took Joseph to Egypt and sold him to Potiphar, the king's^m official in charge of the palace guard. ² So Joseph lived in the home of Potiphar, his Egyptian owner.

Soon Potiphar realized that the Lord was helping Joseph to be successful in whatever he did. ⁴ Potiphar liked Joseph and made him his personal assistant, putting him in charge of his house and all of his property. ⁵ Because of Joseph, the Lord began to bless Potiphar's family and fields. ⁶ Potiphar left everything up to Joseph, and with Joseph there, the only decision he had to make was what he wanted to eat.

Joseph was well-built and handsome, ⁷ and Potiphar's wife soon noticed him. She asked him to make love to her, ⁸ but he refused and said, "My master isn't worried about anything in his house, because he has placed me in charge of everything he owns. ⁹ No one in my master's house is more important than I am. The only thing he hasn't given me is you, and that's because you are his wife. I won't sin against God by doing such a terrible thing as this." ¹⁰ She kept begging Joseph day after day, but he refused to do what she wanted or even to go near her.

¹¹ One day, Joseph went to Potiphar's house to do his work, and none of the other servants were there. ¹² Potiphar's wife grabbed hold of his coat and said, "Make love to me!" Joseph ran out of the house, leaving her hanging onto his coat.

Tamar Gives Birth to Twins

Chapter 39 Potiphar Buys Joseph

Potiphar's Wife Is Attracted to Joseph

¹³When this happened, ¹⁴she called in her servants and said. "Look! This Hebrew has come just to make fools of us. He tried to rape me, but I screamed for help. ¹⁵And when he heard me scream, he ran out of the house, leaving his coat with me."

¹⁶Potiphar's wife kept Joseph's coat until her husband came home. ¹⁷Then she said, "That Hebrew slave of yours tried to rape me!" ¹⁸But when I screamed for help, he left his coat and ran out of the house."

¹⁹Potiphar became very angry ²⁰and threw Joseph in the same prison where the king's prisoners were kept.

While Joseph was in prison, ²¹the LORD helped him and was good to him. He even made the jailer like Joseph so much that ²²he put him in charge of the other prisoners and of everything that was done in the jail. ²³The jailer did not worry about anything, because the LORD was with Joseph and made him successful in all that he did.

Potiphar Throws Joseph in Prison

Chapter 40 Joseph Explains the Prisoners' Dreams

The Dream of Three Branches

The Dream of Three Bread- baskets

40 ¹⁻³While Joseph was in prison, both the king's^m personal servantⁿ and his chief cook made the king angry. So he had them thrown into the same prison with Joseph. ⁴They spent a long time in prison, and Potiphar, the official in charge of the palace guard, made Joseph their servant.

⁵One night each of the two men had a dream, but their dreams had different meanings. ⁶The next morning, when Joseph went to see the men, he could tell they were upset. ⁷and he asked, "Why are you so worried today?"

⁸"We each had a dream last night," they answered, "and there is no one to tell us what they mean."

Joseph replied, "Doesn't God know the meaning of dreams? Now tell me what you dreamed."

⁹The king's personal servant told Joseph, "In my dream I saw a vine ¹⁰with three branches. As soon as it budded, it blossomed, and its grapes became ripe. ¹¹I held the king's cup and squeezed the grapes into it, then I gave the cup to the king."

¹²Joseph said:

This is the meaning of your dream. The three branches stand for three days, ¹³and in three days the king will pardon you. He will make you his personal servant again, and you will serve him his wine, just as you used to do. ¹⁴But when these good things happen, please don't forget to tell the king about me, so I can get out of this place. ¹⁵I was kidnapped from the land of the Hebrews, and here in Egypt I haven't done anything to deserve being thrown in jail.

¹⁶When the chief cook saw that Joseph had given a good meaning to the dream, he told Joseph, "I also had a dream. In it I was carrying three breadbaskets stacked on top of my head. ¹⁷The top basket was full of all kinds of baked things for the king, but birds were eating them."

¹⁸Joseph said:

This is the meaning of your dream. The three baskets are three days, ¹⁹and in three days the king will cut off your head. He will hang your body on a pole, and birds will come and peck at it.

²⁰Three days later, while the king was celebrating his birthday with a dinner for his officials, he sent for his personal servant and the

chief cook.²¹ He put the personal servant back in his old job²² and had the cook put to death.

Everything happened just as Joseph had said it would,²³ but the king's personal servant completely forgot about Joseph.

41 Two years later the king^o of Egypt dreamed he was standing beside the Nile River.² Suddenly, seven fat, healthy cows came up from the river and started eating grass along the bank.³ Then seven ugly, skinny cows came up out of the river and ate the fat, healthy cows. When this happened, the king woke up.

⁴The king went back to sleep and had another dream. This time seven full heads of grain were growing on a single stalk.⁵ Later, seven other heads of grain appeared, but they were thin and scorched by the east wind.⁶ The thin heads of grain swallowed the seven full heads. Again the king woke up, and it had only been a dream.

⁷The next morning the king was upset. So he called in his magicians and wise men and told them what he had dreamed. None of them could tell him what the dreams meant.

⁸The king's personal servant said:

Now I remember what I was supposed to do.⁹ When you were angry with me and your chief cook, you threw us both in jail in the house of the captain of the guard.¹⁰ One night we both had dreams, and each dream had a different meaning.

¹¹A young Hebrew, who was a servant of the captain of the guard, was there with us at the time. When we told him our dreams, he explained what each of them meant,¹² and everything happened just as he said it would. I got my job back, and the cook was put to death.

¹³The king sent for Joseph, who was quickly brought out of jail. He shaved, changed his clothes, and went to the king.

¹⁴The king said to him, "I had a dream, yet no one can explain what it means. I am told that you can interpret dreams."

¹⁵"Your Majesty," Joseph answered, "I can't do it myself, but God can give a good meaning to your dreams."

¹⁶The king told Joseph:

I dreamed I was standing on the bank of the Nile River.¹⁷ I saw seven fat, healthy cows come up out of the river, and they began feeding on the grass.¹⁸ Next, seven skinny, bony cows came up out of the river. I have never seen such terrible looking cows anywhere in Egypt.¹⁹ The skinny cows ate the fat ones.²⁰ But you couldn't tell it, because these skinny cows were just as skinny as they were before. Right away, I woke up.

²¹I also dreamed that I saw seven heads of grain growing on one stalk. The heads were full and ripe.²² Then seven other heads of grain came up. They were thin and scorched by a wind from the desert.²³ These heads of grain swallowed the full ones. I told my dreams to the magicians, but none of them could tell me the meaning of the dreams.

²⁴Joseph replied:

Your Majesty, both of your dreams mean the same thing, and in them God has shown what he is going to do.²⁵ The seven good cows stand for seven years, and so do the seven good heads of grain.²⁶ The seven skinny, ugly cows that came up later also stand for seven years, as do the seven bad heads

**Chapter 41
The King
of Egypt Is
Upset by
His
Dreams**

**The King's
Servant
Remem-
bers
Joseph**

**The King
Sends for
Joseph**

**Joseph
Interprets
the King's
Dreams**

of grain that were scorched by the east wind. The dreams mean there will be seven years when there won't be enough grain.

²⁸ It is just as I said—God has shown what he intends to do. ²⁹ For seven years Egypt will have more than enough grain. ³⁰ but that will be followed by seven years when there won't be enough. The good years of plenty will be forgotten, and everywhere in Egypt people will be starving. ³¹ The famine will be so bad that no one will remember that once there had been plenty. ³² God has given you two dreams to let you know that he has definitely decided to do this and that he will do it soon.

³³ Your Majesty, you should find someone who is wise and will know what to do, so that you can put him in charge of all Egypt. ³⁴ Then appoint some other officials to collect one-fifth of every crop harvested in Egypt during the seven years when there is plenty. ³⁵ Give them the power to collect the grain during those good years and to store it in your cities. ³⁶ It can be stored until it is needed during the seven years when there won't be enough grain in Egypt. This will keep the country from being destroyed because of the lack of food.

³⁷ The king^a and his officials liked this plan. ³⁸ So the king said to them, "No one could possibly handle this better than Joseph, since the Spirit of God is with him."

³⁹ The king told Joseph, "God is the one who has shown you these things. No one else is as wise as you are or knows as much as you do. ⁴⁰ I'm putting you in charge of my palace, and everybody will have to obey you. No one will be over you except me. ⁴¹ You are now governor of all Egypt!"

⁴² Then the king took off his royal ring and put it on Joseph's finger. He gave him fine clothes to wear and placed a gold chain around his neck. ⁴³ He also let him ride in the chariot next to his own, and people shouted, "Make way for Joseph!" So Joseph was governor of Egypt.

⁴⁴ The king told Joseph, "Although I'm king, no one in Egypt is to do anything without your permission." ⁴⁵ He gave Joseph the Egyptian name Zaphenath Paneah. And he let him marry Asenath, the daughter of Potiphera, a priest in the city of Heliopolis.^b Joseph traveled all over Egypt.

⁴⁶ Joseph was thirty when the king made him governor, and he went everywhere for the king. ⁴⁷ For seven years there were big harvests of grain. ⁴⁸ Joseph collected and stored up the extra grain in the cities of Egypt near the fields where it was harvested. ⁴⁹ In fact, there was so much grain that they stopped keeping record, because it was like counting the grains of sand along the beach.

⁵⁰ Joseph and his wife had two sons before the famine began. ⁵¹ Their first son was named Manasseh, which means, "God has let me forget all my troubles and my family back home." ⁵² His second son was named Ephraim, which means "God has made me a success" in the land where I suffered."

⁵³ Egypt's seven years of plenty came to an end, ⁵⁴ and the seven years of famine began, just as Joseph had said. There was not enough food in other countries, but all over Egypt there was plenty. ⁵⁵ When the famine finally struck Egypt, the people asked the king for food, but he said, "Go to Joseph and do what he tells you to do."

Joseph Is Made Governor over Egypt

Joseph Organizes Grain Storage

Joseph Has Two Sons

The Famine Begins

GENESIS 42

⁴⁶The famine became bad everywhere in Egypt, so Joseph opened the storehouses and sold the grain to the Egyptians. ⁴⁷People from all over the world came to Egypt, because the famine was severe in their countries.

⁴²When Jacob found out there was grain in Egypt, he said to his sons, "Why are you just sitting here, staring at one another? ⁴³I have heard there is grain in Egypt. Now go down and buy some, so we won't starve to death."

⁴⁴Ten of Joseph's brothers went to Egypt to buy grain. ⁴⁵But Jacob did not send Joseph's younger brother Benjamin with them; he was afraid that something might happen to him. ⁴⁶So Jacob's sons joined others from Canaan who were going to Egypt because of the terrible famine.

⁴⁷Since Joseph was governor of Egypt and in charge of selling grain, his brothers came to him and bowed with their faces to the ground. ⁴⁸They did not recognize Joseph, but right away he knew who they were, though he pretended not to know. Instead, he spoke harshly and asked, "Where do you come from?"

"From the land of Canaan," they answered. "We've come here to buy grain."

⁴⁹Joseph remembered what he had dreamed about them and said, "You're spies! You've come here to find out where our country is weak."

⁵⁰"No sir," they replied. "We're your servants, and we have only come to buy grain. ⁵¹We're honest men, and we come from the same family—we're not spies."

⁵²"That isn't so!" Joseph insisted. "You've come here to find out where our country is weak."

⁵³But they explained, "Sir, we come from a family of twelve brothers. The youngest is still with our father in Canaan, and one of our brothers is dead."

⁵⁴Joseph replied:

It's just like I said. You're spies, ⁵⁵and I'm going to find out who you really are. I swear by the life of the king that you won't leave this place until your youngest brother comes here.

⁵⁶Choose one of you to go after your brother, while the rest of you stay here in jail. That will show whether you are telling the truth. But if you are lying, I swear by the life of the king that you are spies!

⁵⁷Joseph kept them all under guard for three days, ⁵⁸before saying to them:

Since I respect God, I'll give you a chance to save your lives. ⁵⁹If you are honest men, one of you must stay here in jail, and the rest of you can take the grain back to your starving families. ⁶⁰But you must bring your youngest brother to me. Then I'll know that you are telling the truth, and you won't be put to death.

Joseph's brothers agreed ⁶¹and said to one another, "We're being punished because of Joseph. We saw the trouble he was in, but we refused to help him when he begged us. That's why these terrible things are happening."

⁶²Reuben spoke up. "Didn't I tell you not to harm the boy? But you wouldn't listen, and now we have to pay the price for killing him."

**Chapter 42
Joseph's
Brothers
Go To
Egypt for
Grain**

**Joseph's
Brothers
Do Not
Recognize
Him**

**Joseph
Tests His
Brothers**

²³They did not know that Joseph could understand them, since he was speaking through an interpreter.²⁴ Joseph turned away from them and cried, but soon he turned back and spoke to them again. Then he had Simeon tied up and taken away while they watched.

Joseph's Brothers Leave Egypt

²⁵Joseph gave orders for his brothers' grain sacks to be filled with grain and for their money²⁶ to be put in their sacks. He also gave orders for them to be given food for their journey home. After this was done,²⁷ they each loaded the grain on their donkeys and left.

²⁷When they stopped for the night, one of them opened his sack to get some grain for his donkey, and right away he saw his money-bag. ²⁸"Here's my money!" he told his brothers. "Right here in my sack."

They were trembling with fear as they stared at one another and asked themselves, "What has God done to us?"

²⁹When they returned to the land of Canaan, they told their father Jacob everything that had happened to them:

³⁰The governor of Egypt was rude and treated us like spies.³¹ But we told him, "We're honest men, not spies.³² We come from a family of twelve brothers. The youngest is still with our father in Canaan, and the other is dead."

³³Then the governor of Egypt told us, "I'll find out if you really are honest. Leave one of your brothers here with me, while you take the grain to your starving families.³⁴ But bring your youngest brother to me, so I can be certain that you are honest men and not spies. After that, I'll let your other brother go free, and you can stay here and trade."

³⁵When the brothers started emptying their sacks of grain, they found their money bags in them. They were frightened, and so was their father Jacob,³⁶ who said, "You have already taken my sons Joseph and Simeon from me. And now you want to take away Benjamin! Everything is against me."

³⁷Reuben spoke up, "Father, if I don't bring Benjamin back, you can kill both of my sons. Trust me with him, and I will bring him back."

³⁸But Jacob said, "I won't let my son Benjamin go down to Egypt with the rest of you. His brother is already dead, and he is the only son I have left. I am an old man, and if anything happens to him on the way, I'll die from sorrow, and all of you will be to blame."

Chapter 43
**The
Famine
Gets Worse**
⁴³The famine in Canaan got worse,² until finally, Jacob's family had eaten all the grain they had bought in Egypt. So Jacob said to his sons, "Go back and buy some more grain."

³⁹Judah replied, "The governor strictly warned us that we would not be allowed to see him unless we brought our youngest brother with us. If you let us take Benjamin along, we will go and buy grain. But we won't go without him!"

⁴⁰Jacob asked, "Why did you cause me so much trouble by telling the governor you had another brother?"

⁴¹They answered, "He asked a lot of questions about us and our family. He wanted to know if you were still alive and if we had any more brothers. All we could do was answer his questions. How could we know he would tell us to bring along our brother?"

⁴²Then Judah said to his father, "Let Benjamin go with me, and we will leave right away, so that none of us will starve to death.⁴³ I promise to bring him back safely, and if I don't, you can blame me as

Jacob Refuses to Send Benjamin to Egypt

long as I live. ¹⁰If we had not wasted all this time, we could already have been there and back twice."

¹¹Their father said:

If Benjamin must go with you, take the governor a gift of some of the best things from our own country, such as perfume, honey, spices, pistachio nuts, and almonds.¹²Also take along twice the amount of money for the grain, because there must have been some mistake when the money was put back in your sacks. ¹³Take Benjamin with you and leave right away.

¹⁴When you go in to see the governor, I pray that God All-Powerful will be good to you and that the governor will let your other brother and Benjamin come back home with you. If I must lose my children, I suppose I must.

¹⁵The brothers took the gifts, twice the amount of money, and Benjamin. Then they hurried off to Egypt. When they stood in front of Joseph, ¹⁶he saw Benjamin and told the servant in charge of his house, "Take these men to my house. Slaughter an animal and cook it, so they can eat with me at noon."

¹⁷The servant did as he was told and took the brothers to Joseph's house. ¹⁸But on the way they got worried and started thinking, "We are being taken there because of the money that was put back in our sacks last time. He will arrest us, make us his slaves, and take our donkeys."

¹⁹So when they arrived at Joseph's house, they said to the servant in charge, ²⁰"Sir, we came to Egypt once before to buy grain. ²¹But when we stopped for the night, we each found in our grain sacks the exact amount we had paid. We have brought that money back, ²²together with enough money to buy more grain. We don't know who put the money in our sacks."

²³"It's all right," the servant replied. "Don't worry. The God you and your father worship must have put the money there, because I received your payment in full." Then he brought Simeon out to them.

²⁴The servant took them into Joseph's house and gave them water to wash their feet. He also tended their donkeys. ²⁵The brothers got their gifts ready to give to Joseph at noon, since they had heard they were going to eat there.

²⁶When Joseph came home, they gave him the gifts they had brought, and they bowed down to him. ²⁷After Joseph had asked how they were, he said, "What about your elderly father? Is he still alive?"

²⁸They answered, "Your servant our father is still alive and well." And again they bowed down to Joseph.

²⁹When Joseph looked around and saw his brother Benjamin, he said, "This must be your youngest brother, the one you told me about. God bless you, my son."

³⁰Right away he rushed off to his room and cried because of his love for Benjamin. ³¹After washing his face and returning, he was able to control himself and said, "Serve the meal!"

³²Joseph was served at a table by himself, and his brothers were served at another. The Egyptians sat at yet another table, because Egyptians felt it was disgusting to eat with Hebrews. ³³To the surprise of Joseph's brothers, they were seated in front of him according to their ages, from the oldest to the youngest. ³⁴They were served food from Joseph's table, and Benjamin was given five times as much as

**Jacob
Allows
Benjamin
To Go to
Egypt**

**Joseph Is
Kind to
His
Brothers**

**Joseph
Greets
Benjamin**

each of the others. So Joseph's brothers drank with him and had a good time.

Chapter 44 The Missing Cup

⁴⁴ ¹²Later, Joseph told the servant in charge of his house, "Fill the men's grain sacks with as much as they can hold and put their money in the sacks. Also put my silver cup in the sack of the youngest brother." The servant did as he was told.

³Early the next morning, the men were sent on their way with their donkeys. ⁴But they had not gone far from the city when Joseph told the servant, "Go after those men! When you catch them, say, 'My master has been good to you. So why have you stolen his silver cup?' ⁵Not only does he drink from his cup, but he also uses it to learn about the future. You have done a terrible thing.'

⁶When the servant caught up with them, he said exactly what Joseph had told him to say. ⁷But they replied, "Sir, why do you say such things? We would never do anything like that!" ⁸We even returned the money we found in our grain sacks when we got back to Canaan. So why would we want to steal any silver or gold from your master's house? ⁹If you find that one of us has the cup, then kill him, and the rest of us will become your slaves."

¹⁰"Good!" the man replied. "I'll do what you have said. But only the one who has the cup will become my slave. The rest of you can go free."

¹¹Each of the brothers quickly put his sack on the ground and opened it. ¹²Joseph's servant started searching the sacks, beginning with the one that belonged to the oldest brother. When he came to Benjamin's sack, he found the cup. ¹³This upset the brothers so much that they began tearing their clothes in sorrow. Then they loaded their donkeys and returned to the city.

¹⁴When Judah and his brothers got there, Joseph was still at home. So they bowed down to Joseph, ¹⁵who asked them, "What have you done? Didn't you know I could find out?"

¹⁶"Sir, what can we say?" Judah replied. "How can we prove we are innocent? God has shown that we are guilty. And now all of us are your slaves, especially the one who had the cup."

¹⁷Joseph told them, "I would never punish all of you. Only the one who was caught with the cup will become my slave. The rest of you are free to go home to your father."

¹⁸Judah went over to Joseph and said:

Sir, you have as much power as the king^c himself, and I am only your slave. Please don't get angry if I speak. ¹⁹You asked us if our father was still alive and if we had any more brothers. ²⁰So we told you, "Our father is a very old man. In fact, he was already old when Benjamin was born. Benjamin's brother is dead. Now Benjamin is the only one of the two brothers who is still alive, and our father loves him very much."

²¹You ordered us to bring him here, so you could see him for yourself. ²²We told you that our father would die if Benjamin left him. ²³But you warned us that we could never see you again, unless our youngest brother came with us. ²⁴So we returned to our father and reported what you had said.

²⁵Later our father told us to come back here and buy more grain. ²⁶But we answered, "We can't go back to Egypt

Joseph Confronts His Brothers

Judah Pleads for Benjamin

GENESIS 45

without our youngest brother. We will never be let in to see the governor, unless he is with us."

"Sir, our father then reminded us that his favorite wife had given birth to two sons. ¹⁸One of them was already missing and had not been seen for a long time. My father thinks the boy was torn to pieces by some wild animal," ¹⁹and he said, "I am an old man. If you take Benjamin from me, and something happens to him, I will die of a broken heart."

²⁰That's why Benjamin must be with us when I go back to my father. He loves him so much ²¹that he will die if Benjamin doesn't come back with me. ²²I promised my father that I would bring him safely home. If I don't, I told my father he could blame me the rest of my life.

²³Sir, I am your slave. Please let me stay here in place of Benjamin and let him return home with his brothers. ²⁴How can I face my father if Benjamin isn't with me? I couldn't bear to see my father in such sorrow.

45 Since Joseph could no longer control his feelings in front of his servants, he sent them out of the room. When he was alone with his brothers, he told them, "I am Joseph." ²Then he cried so loudly that the Egyptians heard him and told about it in the king's palace.

³Joseph asked his brothers if his father was still alive, but they were too frightened to answer. ⁴Joseph told them to come closer to him, and when they did, he said:

Yes, I am your brother Joseph, the one you sold into Egypt. ⁵Don't worry or blame yourselves for what you did. God is the one who sent me ahead of you to save lives.

⁶There has already been a famine for two years, and for five more years no one will plow fields or harvest grain. ⁷But God sent me on ahead of you to keep your families alive and to save you in this wonderful way. ⁸After all, you weren't really the ones who sent me here—it was God. He made me the highest official in the king's court and placed me over all Egypt.

⁹Now hurry back and tell my father that his son Joseph says, "God has made me ruler of Egypt. Come here as quickly as you can. ¹⁰You will live near me in the region of Goshen with your children and grandchildren, as well as with your sheep, goats, cattle, and everything else you own. ¹¹I will take care of you there during the next five years of famine. But if you don't come, you and your family and your animals will starve to death."

¹²All of you, including my brother Benjamin, can tell by what I have said that I really am Joseph. ¹³Tell my father about my great power here in Egypt and about everything you have seen. Hurry and bring him here.

¹⁴Joseph and Benjamin hugged each other and started crying. ¹⁵Joseph was still crying as he kissed each of his other brothers. After this, they started talking with Joseph.

¹⁶When it was told in the palace that Joseph's brothers had come, the king and his officials were happy. ¹⁷So the king said to Joseph:

Tell your brothers to load their donkeys and return to

Chapter 45 **Joseph Tells His Brothers Who He Is**

The King Welcomes Joseph's Family

Canaan. ¹⁸Have them bring their father and their families here. I will give them the best land in Egypt, and they can eat and enjoy everything that grows on it. ¹⁹Also tell your brothers to take some wagons from Egypt for their wives and children to ride in. And be sure to have them bring their father. ²⁰They can leave their possessions behind, because they will be given the best of everything in Egypt.

The Brothers Go To Get Jacob

²¹Jacob's sons agreed to do what the king had said. And Joseph gave them wagons and food for their trip home, just as the king had ordered. ²²Joseph gave some new clothes to each of his brothers, but to Benjamin he gave five new outfits and three hundred pieces of silver. ²³To his father he sent ten donkeys loaded with the best things in Egypt, and ten other donkeys loaded with grain and bread and other food for the return trip. ²⁴Then he sent his brothers off and told them, "Don't argue on the way home!"

²⁵Joseph's brothers left Egypt, and when they arrived in Canaan, ²⁶they told their father that Joseph was still alive and was the ruler of Egypt. But their father was so surprised that he could not believe them. ²⁷Then they told him everything Joseph had said. When he saw the wagons Joseph had sent, he felt much better ²⁸and said, "Now I can believe you! My son Joseph must really be alive, and I will get to see him before I die."

Chapter 46
Jacob and His Family Go to Egypt

⁴⁶ Jacob packed up everything he owned and left for Egypt. On the way he stopped near the town of Beersheba and offered sacrifices to the God his father Isaac had worshiped. ²That night, God spoke to him and said, "Jacob! Jacob!"

"Here I am," Jacob answered.

³God said, "I am God, the same God your father worshiped. Don't be afraid to go to Egypt. I will give you so many descendants that one day they will become a nation. ⁴I will go with you to Egypt, and later I will bring your descendants back here. Your son Joseph will be at your side when you die."

⁵⁻⁷Jacob and his family set out from Beersheba and headed for Egypt. His sons put him in the wagon that the king had sent for him, and they put their small children and their wives in the other wagons. Jacob's whole family went to Egypt, including his sons, his grandsons, his daughters, and his granddaughters. They took along their animals and everything else they owned.

⁸⁻¹⁵When Jacob went to Egypt, his children who were born in northern Syria^a also went along with their families.

Jacob and his wife Leah had a total of thirty-three children, grandchildren, and great-grandchildren, but two of their grandchildren had died in Canaan.

Their oldest son Reuben took his sons Hanoch, Pallu, Hezron, and Carmi.

Their son Simeon took his sons Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, whose mother was a Canaanite.

Their son Levi took his sons Gershon, Kohath, and Merari.

Their son Judah took his sons Shelah, Perez, and Zerah. Judah's sons Er and Onan had died in Canaan. Judah's son Perez took his sons Hezron and Hamul.

Their son Issachar took his sons Tola, Puvah, Jashub, and Shimron.

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Their son Zebulun took his sons Sered, Elon, and Jahleel.

Their daughter Dinah also went.

¹⁶⁻¹⁸ Jacob and Zilpah, the servant woman Laban had given his daughter Leah, had a total of sixteen children, grandchildren, and great-grandchildren.

Their son Gad took his sons Ziphion, Haggi, Shuni, Ezbon, Eri, Arodi, and Areli.

Their son Asher took his sons Imnah, Ishvah, Ishvi, and Beriah, who took his sons, Heber and Malchiel.

Serah, the daughter of Asher, also went.

¹⁸⁻²² Jacob and Rachel had fourteen children and grandchildren.

Their son Joseph was already in Egypt, where he had married Asenath, daughter of Potiphera, the priest of Heliopolis.⁹ Joseph and Asenath had two sons, Manasseh and Ephraim.

Jacob and Rachel's son Benjamin took his sons Bela, Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim, and Ard.

²²⁻²⁵ Jacob and Bilhah, the servant woman Laban had given his daughter Rachel, had seven children and grandchildren.

Their son Dan took his son Hushim.

Their son Naphtali took his sons Jahzeel, Guni, Jezer, and Shillem.

²⁶ Sixty-six members of Jacob's family went to Egypt with him, not counting his daughters-in-law. ²⁷ Jacob's two grandsons who were born there made it a total of seventy members of Jacob's family in Egypt.

²⁸ Jacob had sent his son Judah ahead of him to ask Joseph to meet them in Goshen. ²⁹ So Joseph got in his chariot and went to meet his father. When they met, Joseph hugged his father around the neck and cried for a long time. ³⁰ Jacob said to Joseph, "Now that I have seen you and know you are still alive, I am ready to die."

³¹ Then Joseph said to his brothers and to everyone who had come with them:

I must go and tell the king² that you have arrived from Canaan. ³² I will tell him that you are shepherds and that you have brought your sheep, goats, cattle, and everything else you own. ³³ The king will call you in and ask what you do for a living. ³⁴ When he does, be sure to say, "We are shepherds. Our families have always raised sheep." If you tell him this, he will let you settle in the region of Goshen.

Joseph wanted them to say this to the king, because the Egyptians did not like to be around anyone who raised sheep.

⁴⁷ ¹⁻² Joseph took five of his brothers to the king and told him, "My father and my brothers have come from Canaan. They have brought their sheep, goats, cattle, and everything else they own to the region of Goshen."

Then he introduced his brothers to the king, ³ who asked them, "What do you do for a living?"

"Sir, we are shepherds," was their answer. "Our families have always raised sheep. ⁴ But in our country all the pastures are dried up, and our sheep have no grass to eat. So we, your servants, have come here. Please let us live in the region of Goshen."

⁵ The king said to Joseph, "It's good that your father and brothers

Joseph Sees His Father Again

Chapter 47 The King Gives Land to Jacob's Family

have arrived. ⁶I will let them live anywhere they choose in the land of Egypt, but I suggest that they settle in Goshen, the best part of our land. I would also like for your finest shepherds to watch after my own sheep and goats."

⁷Then Joseph brought his father Jacob and introduced him to the king. Jacob gave the king his blessing. ⁸and the king asked him, "How old are you?"

⁹Jacob answered, "I have lived only a hundred thirty years, and I have had to move from place to place. My parents and my grandparents also had to move from place to place. But they lived much longer, and their life was not as hard as mine." ¹⁰Then Jacob gave the king his blessing once again and left. ¹¹Joseph obeyed the king's orders and gave his father and brothers some of the best land in Egypt near the city of Rameses. ¹²Joseph also provided food for their families.

A Famine in Egypt

¹³The famine was bad everywhere in Egypt and Canaan, and the people were suffering terribly. ¹⁴So Joseph sold them the grain that had been stored up, and he put the money^a in the king's treasury.

¹⁵But when everyone had run out of money, the Egyptians came to Joseph and demanded, "Give us more grain! If you don't, we'll soon be dead, because our money's all gone."

¹⁶"If you don't have any money," Joseph answered, "give me your animals, and I'll let you have some grain." ¹⁷From then on, they brought him their horses and donkeys and their sheep and goats in exchange for grain.

Within a year Joseph had collected every animal in Egypt. ¹⁸Then the people came to him and said:

Sir, there's no way we can hide the truth from you. We are broke, and we don't have any more animals. We have nothing left except ourselves and our land. ¹⁹Don't let us starve and our land be ruined. If you'll give us grain to eat and seed to plant, we'll sell ourselves and our land to the king.^b We'll become his slaves.

²⁰The famine became so severe that Joseph finally bought every piece of land in Egypt for the king ²¹and made everyone the king's slaves.^c ²²except the priests. The king gave the priests a regular food allowance, so they did not have to sell their land. ²³Then Joseph said to the people, "You and your land now belong to the king. I'm giving you seed to plant. ²⁴but one fifth of your crops must go to the king. You can keep the rest as seed or as food for your families."

²⁵"Sir, you have saved our lives!" they answered. "We are glad to be slaves of the king." ²⁶Then Joseph made a law that one fifth of the harvest would always belong to the king. Only the priests did not lose their land.

²⁷The people of Israel made their home in the land of Goshen, where they became prosperous and had large families. ²⁸Jacob himself lived there for seventeen years, before dying at the age of one hundred forty-seven. ²⁹When Jacob knew he did not have long to live, he called in Joseph and said, "If you really love me, you must make a solemn promise not to bury me in Egypt. ³⁰Instead, bury me in the place where my ancestors are buried."

"I will do what you have asked," Joseph answered.

³¹"Will you give me your word?" Jacob asked.

The King Regulates the Food

Jacob's Last Request

"Yes, I will," Joseph promised. After this, Jacob bowed down and prayed at the head of his bed.

⁴⁸ Joseph was told that his father Jacob had become very sick. So Joseph went to see him and took along his two sons, Manasseh and Ephraim. ²When Joseph arrived, someone told Jacob, "Your son Joseph has come to see you." Jacob sat up in bed, but it took almost all his strength.

³Jacob told Joseph:

God All-Powerful appeared to me at Luz in the land of Canaan, where he gave me his blessing ⁴and promised, "I will give you a large family with many descendants that will grow into a nation. And I am giving you this land that will belong to you and your family forever."

⁵Then Jacob went on to say:

Joseph, your two sons Ephraim and Manasseh were born in Egypt, but I accept them as my own, just as Reuben and Simeon are mine. ⁶Any children you have later will be considered yours, but their inheritance will come from Ephraim and Manasseh. ⁷Unfortunately, your mother Rachel died in Canaan after we had left northern Syria^a and before we reached Bethlehem.^b And I had to bury her along the way.

⁸⁻¹⁰Jacob was very old and almost blind. He did not recognize the two boys, and so he asked Joseph, "Who are these boys?"

Joseph answered, "They are my sons. God has given them to me here in Egypt."

"Bring them to me," Jacob said. "I want to give them my blessing." Joseph brought the boys to him, and he hugged and kissed them.

¹¹Jacob turned to Joseph and told him, "For many years I thought you were dead and that I would never see you again. But now God has even let me live to see your children." ¹²Then Joseph made his sons move away from Jacob's knees,^c and Joseph bowed down in front of him with his face to the ground.

¹³After Joseph got up, he brought his two sons over to Jacob again. He led his younger son Ephraim to the left side of Jacob and his older son Manasseh to the right. ¹⁴But before Jacob gave them his blessing, he crossed his arms, putting his right hand on the head of Ephraim and his left hand on the head of Manasseh. ¹⁵Then he gave Joseph his blessing and said:

My grandfather Abraham and my father Isaac worshiped the LORD God. He has been with me all my life, ¹⁶and his angel has kept me safe. Now I pray that he will bless these boys and that my name and the names of Abraham and Isaac will live on because of them. I ask God to give them many children and many descendants as well.

¹⁷Joseph did not like it when he saw his father place his right hand on the head of the younger son. So he tried to move his father's right hand from Ephraim's head and place it on Manasseh. ¹⁸Joseph said, "Father, you have made a mistake. This is the older boy. Put your right hand on him."

¹⁹But his father said, "Son, I know what I am doing. It's true that Manasseh's family will someday become a great nation. But Ephraim will be even greater than Manasseh, because his descendants will become many great nations."

Chapter 48
Jacob
Blesses
Joseph's
Sons

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²⁰ Jacob told him that in the future the people of Israel would ask God's blessings on one another by saying, "I pray for God to bless you as much as he blessed Ephraim and Manasseh." Jacob put Ephraim's name first to show that he would be greater than Manasseh. ²¹ After that, Jacob said, "Joseph, you can see that I won't live much longer. But God will be with you and will lead you back to the land he promised our family long ago. ²² Meanwhile, I'm giving you the hillside I captured from the Amorites."

Chapter 49 **Jacob Blesses His Sons**

- 49 Jacob called his sons together and said:
 My sons, I am Jacob, your father Israel.
 ² Come, gather around, as I tell your future.
- ³ Reuben, you are my oldest, born at the peak of my powers;
 you were an honored leader.
 ⁴ Uncontrollable as a flood, you slept with my wife
 and disgraced my bed.
 And so you no longer deserve the place of honor.
- ⁵ Simeon and Levi, you are brothers, each a gruesome sword.
 ⁶ I never want to take part in your plans or deeds.
 You slaughtered people in your anger,
 and you crippled cattle for no reason.
 ⁷ Now I place a curse on you because of your fierce anger.
 Your descendants will be scattered
 among the tribes of Israel.
- ⁸ Judah, you will be praised by your brothers:
 they will bow down to you, as you defeat your enemies.
 ⁹ My son, you are a lion ready to eat your victim!
 You are terribly fierce; no one will bother you.
 ¹⁰ You will have power and rule until nations obey you^h
 and come bringing gifts.
 ¹¹ You will tie your donkey to a choice grapevine
 and wash your clothes in wine from those grapes.
 ¹² Your eyes are darker than wine,
 your teeth whiter than milk.
- ¹³ Zebulun, you will settle along the seashore
 and provide safe harbors as far north as Sidon.
- ¹⁴ Issachar, you are a strong donkey resting in the meadows.
 ¹⁵ You found them so pleasant that you worked too hard
 and became a slave.
- ¹⁶ Dan,^j you are the tribe that will bring justice to Israel.
 ¹⁷ You are a snake that bites the heel of a horse,
 making its rider fall.
- ¹⁸ Our LORD, I am waiting for you to save us.
- ¹⁹ Gad,^k you will be attacked,
 then attack your attackers.
- ²⁰ Asher, you will eat food
 fancy enough for a king.

²¹ Naphtali, you are a wild deer
with lovely fawns.¹

²² Joseph, you are a fruitful vine growing near a stream
and climbing a wall.²

²³ Enemies attacked with arrows, refusing to show mercy.

²⁴ But you stood your ground, swiftly shooting back
with the help of Jacob's God, the All-Powerful One—
his name is the Shepherd, Israel's mighty rock.³

²⁵ Your help came from the God your father worshiped,
from God All-Powerful.

God will bless you with rain and streams from the earth;
he will bless you with many descendants.

²⁶ My son, the blessings I give are better than the promise
of ancient mountains or eternal hills.⁴

Joseph, I pray these blessings will come to you,
because you are the leader of your brothers.

²⁷ Benjamin, you are a fierce wolf,
destroying your enemies morning and evening.

²⁸ These are the twelve tribes of Israel, and this is how Jacob gave
each of them their proper blessings.

²⁹⁻³¹ Jacob told his sons:

Soon I will die, and I want you to bury me in Machpelah
Cave. Abraham bought this cave as a burial place from
Ephron the Hittite, and it is near the town of Mamre in
Canaan. Abraham and Sarah are buried there, and so are
Isaac and Rebekah. I buried Leah there too.³² Both the cave
and the land that goes with it were bought from the Hittites.

³³ When Jacob had finished giving these instructions to his
sons, he

50 lay down on his bed and died. ¹Joseph started crying, then Chapter 50
leaned over to hug and kiss his father.

²Joseph gave orders for Jacob's body to be embalmed, ³and it
took the usual forty days.

The Egyptians mourned seventy days for Jacob. ⁴When the time
of mourning was over, Joseph said to the Egyptian leaders, "If you
consider me your friend, please speak to the king⁵ for me. ⁵Just before
my father died, he made me promise to bury him in his burial cave in
Canaan. If the king will give me permission to go, I will come back
here."

⁶The king answered, "Go to Canaan and keep your promise to
your father."

⁷⁻⁸When Joseph left Goshen with his brothers, his relatives, and
his father's relatives to bury Jacob, many of the king's highest officials
and even his military chariots and cavalry went along. The Israelites
left behind only their children, their cattle, and their sheep and goats.

⁹After crossing the Jordan River and reaching Atad's threshing
place, Joseph had everyone mourn and weep seven days for his
father. ¹⁰The Canaanites saw this and said, "The Egyptians are in
great sorrow." Then they named the place "Egypt in Sorrow."⁹

¹¹So Jacob's sons did just as their father had instructed. ¹²They
took him to Canaan and buried him in Machpelah Cave, the burial
place Abraham had bought from Ephron the Hittite.

The Death of Jacob

Jacob Is Buried in Canaan

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Joseph's Promise to His Brothers

15 After the funeral, Joseph, his brothers, and everyone else returned to Egypt.

16 After Jacob died, Joseph's brothers said to each other, "What if Joseph still hates us and wants to get even with us for all the cruel things we did to him?"

17 So they sent this message to Joseph:

Before our father died,¹⁷ he told us, "You did some cruel and terrible things to Joseph, but you must ask him to forgive you."

Now we ask you to please forgive the terrible things we did. After all, we serve the same God that your father worshiped.

When Joseph heard this, he started crying.

18 Right then, Joseph's brothers came and bowed down to the ground in front of him and said, "We are your slaves."

19 But Joseph told them, "Don't be afraid! I have no right to change what God has decided.²⁰ You tried to harm me, but God made it turn out for the best, so that he could save all these people, as he is now doing.²¹ Don't be afraid! I will take care of you and your children." After Joseph said this, his brothers felt much better.

22 Joseph lived in Egypt with his brothers until he died at the age of one hundred ten.²³ Joseph lived long enough to see Ephraim's children and grandchildren. He also lived to see the children of Manasseh's son Machir, and he welcomed them into his family.²⁴ Before Joseph died, he told his brothers, "I won't live much longer. But God will take care of you and lead you out of Egypt to the land he promised Abraham, Isaac, and Jacob.²⁵ Now promise me that you will take my body with you when God leads you to that land."

26 So Joseph died in Egypt at the age of one hundred ten; his body was embalmed and put in a coffin.

The Death of Joseph

1.1 *the heavens and the earth:* "The heavens and the earth" stood for the universe.

1.1,2 *In . . . life:* Or "When God began to create the heavens and the earth, the earth was barren with no form of life."
1.2 *the Spirit of God:* Or "a mighty wind."
1.5 *the first day:* A day was measured from evening to evening.
1.16 *the brighter . . . the other:* The sun and the moon. But they are not called by their names, because in Old Testament times some people worshiped the sun and the moon as though they were gods.

2.6 *streams:* Or "mist."
2.7 *man:* In Hebrew "man" comes from the same word as "soil."
2.13 *Ethiopia:* The Hebrew text has "Cush," which was a region south of Egypt that included parts of the present countries of Ethiopia and Sudan.
2.23 *a man . . . woman:* In Hebrew the words "man" and "woman" are similar.
3.20 *The man Adam:* In Hebrew "man" and "Adam" are the same.

3.20 *Eve:* In Hebrew "Eve" sounds like "living."
4.1 *Adam:* See the note at 3.20.

4.1 *Cain . . . got:* In Hebrew "Cain" sounds like "got."
4.7 *you would be smiling:* Or "I would have accepted your offering."

4.8 *Cain said to his brother Abel, "Let's . . . walk:* Most ancient translations: Hebrew "Cain spoke to his brother Abel."
4.14 *live . . . you:* At this time it was believed that the Lord was with his people only in their own land.

4.15 *No:* Three ancient translations: Hebrew "Very well!"
4.16 *Wandering:* The Hebrew text has "Nod," which means "wandering."

4.25 *Seth . . . given:* In Hebrew "Seth" sounds like "given."
4.26 *worshiping the Lord:* Or "worshiping in the name of the Lord."

5.29 *Noah . . . comfort:* In Hebrew "Noah" sounds like "comfort."
6.1,2 *supernatural beings:* Or "angels."
6.3 *I won't . . . forever:* One possible meaning for the difficult Hebrew text.
6.3 *No one . . . years:* Or "In

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fact, they will all be destroyed in about one hundred years" (that is, at the time of the flood). **8.16** *roof*: Or "window."

8.16 *leave . . . sides*: One possible meaning for the difficult Hebrew text. **8.18** *boat*: One possible meaning for the difficult Hebrew text of verse 18. **7.2** *animal . . . for sacrifice*: Hebrew "clean animals." Animals that could be used for sacrifice were called "clean," and animals that could not be used were called "unclean." **8.13** *made . . . boat*: One possible meaning for the difficult Hebrew text. **8.20** *animal . . . sacrifice*: See the note at 7.2.

9.27 *more and more*: In Hebrew "Japheth" sounds like "more and more." **10.2-5** *Dodavim*: Most Hebrew manuscripts; some Hebrew manuscripts and one ancient translation have "Rodanim." **10.6-20** *Ethiopia*: See the note at 2.13. **10.6-20** *Cush*: See the note at 2.13. **10.6-20** *and Accad, all of*: Or "Accad, and Calneh." **10.6-20** *Babylonia*: The Hebrew text has "Shinar," another name for Babylonia. **10.6-20** *Casluhim, and Capthorim, the ancestor of the Philistines*: Hebrew "Capthorim, and Casluhim, the ancestor of the Philistines." The Philistines were from Capthor (see Jeremiah 47.4; Amos 9.7), better known as Crete. **10.21-31** *Peleg*: In Hebrew "Peleg" means "divided." **11.2** *from the east*: Or "to the east." **11.2** *Babylonia*: See the note at 10.6-20. **11.8-9** *Babel*: In Hebrew "Babel" sounds like "confused."

11.26-28 *Ur in Chaldea*: Chaldea was a region at the head of the Persian Gulf. Ur was on the main trade routes from Mesopotamia to the Mediterranean Sea. **11.31** *Haran*: About 550 miles northwest of Ur.

12.3 *Everyone . . . you*: Or "Everyone on earth will ask me to bless them as I have blessed you." **12.15** *the king's*: The Hebrew text has "Pharaoh's," a Hebrew word sometimes used for the king of Egypt.

14.1 *Babylonia*: See the note at 10.6-20.

14.6 *Edom*: The Hebrew text has "Seir," another name for Edom. **15.2** *And . . . own*: One possible meaning for the difficult Hebrew text. **15.10** *cut*: In Hebrew "cut" sounds something like "agreement." What follows shows that the LORD is making an agreement with Abram. **15.16** *Four generations later*: This may refer to the "four hundred years" of verses 13-15. **15.16** *people who live here*: The Hebrew text has "Amorites," a name sometimes used of the people who lived in Palestine

before the Israelites. **15.17** *smoking cooking pot*: One possible meaning for the difficult Hebrew text. The smoke and fire represent the presence of the LORD. **15.18** *Shihor River*: See Joshua 13.3; Jeremiah 2.18.

16.2 *Sleep . . . mine*: It was the custom for a wife who could not have children to let her husband sleep with one of her slave women. The children of the slave would belong to the first wife. **16.5** *It's . . . fault*: Or "I hope you'll be punished for what you did to me!"

16.10,11 *Ishmael*: In Hebrew "Ishmael" sounds like "God hears." **16.13** *Have . . . it*: One possible meaning for the difficult Hebrew text. **16.13** *The God Who Sees Me*: Or "The God I Have Seen." **16.14** *The Well . . . Me*: Or "Beer-Lahai-Roi" (see 25.9,10).

17.4,5 *Abraham*: In Hebrew "Abraham" sounds like "father of many nations." **17.16** *Ishmael*: Ishmael was the son of Sarah's slave Hagar (see 16.1-16).

17.19 *Isaac*: In Hebrew "Isaac" sounds like "laugh." **18.12** *know such happiness*: Either the joy of making love or the joy of having children. **18.18** *that will be . . . on earth*: Or "and all other nations on earth will ask me to bless them as I have blessed his family."

19.1 *two angels*: The two men of 18.22.

19.1 *near the city gate*: In a large area where the people would gather for community business and for meeting with friends.

19.3 *bread*: The Hebrew text has "bread without yeast," which could be fixed quickly when guests came without warning.

19.22 *Zoar*: In Hebrew "Zoar" sounds like "small." **19.37** *Moab*: In Hebrew "Moab" sounds like "from (my) father." **19.38** *Benammi*: In Hebrew "Benammi" means "son of my relative." **20.16** *as proof . . . wrong*: One possible meaning for the difficult Hebrew text.

21.6 *God has made me laugh*: In Hebrew "Isaac" sounds like "laugh." **21.8** *no longer had to nurse Isaac*: In ancient Israel mothers nursed their children until they were about three years old. Then there was a family celebration. **21.9,10** *Ishmael*: The son of Abraham and Hagar, who was Sarah's slave woman (see 16.1-16). **21.9,10** *playing*: Hebrew; one ancient translation "playing with her son Isaac." **21.9,10** *Get rid . . . son*: When Abraham accepted Ishmael as his son, it gave Ishmael the right to inherit part of what Abraham owned. But slaves who were given their freedom lost the right to inherit such

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property. **21.31 Beersheba:** Meaning "Well of Good Fortune" or "Peace Treaty Well."

21.33 tamarisk tree: A tall shade tree that has deep roots and needs little water.

22.14 The Lord Will Provide . . . it will be provided: Or "The Lord Will Be Seen . . . the Lord will be seen" or "It (a ram) Will Be Seen . . . It (a ram) will be seen." **22.24 another wife:** This translates a Hebrew word for a woman who was legally bound to a man, but without the full privileges of a wife.

23.16-18 Hebron: The Hebrew text has "Mamre," a place just north of Hebron. **24.10 northern Syria:** The Hebrew text has "Aram-Naharaim," probably referring to the land around the city of Haran (see also "Paddan-Aram" in 25.20; 28.2.6; 31.18,20; 33.18; 35.23-26; 46.8-15; and "Paddan" in 48.7).

24.22 ring for her nose: Nose-rings were popular jewelry items, as were earrings. **24.59 old family servant woman:** Probably Deborah, who had taken care of Rebekah from the time she was born (see 35.8). **24.62 Who Sees Me:** Or "I Have Seen." **24.63-65 covered . . . veil:** Since the veiling of a bride was part of the wedding ceremony, this probably means that she was willing to become the wife of Isaac.

24.67 took . . . tent: This shows that Rebekah is now the wife of Isaac and the successor of Sarah as the leading woman in the tribe. **25.9,10 Hebron:** See the note at 23.16-18.

25.9,10 The Well . . . Sees Me: Or "Beer-Lahai-Roi." (see 16.14). **25.17,18 sons:** Or "descendants." **25.17,18 Havilah to Shur . . . Asshur:** The exact location of these places is not known. **25.20 northern Syria:** See the note at 24.10. **25.23 two separate nations:** Or "two nations always in conflict."

25.25 Esau: In Hebrew "Esau" sounds like "hairy." **25.26 Jacob:** In Hebrew "Jacob" sounds like "heel." **25.30 Edom:** In Hebrew "Edom" sounds like "red."

25.31 rights . . . son: The first-born son inherited the largest amount of property, as well as the leadership of the family. **26.4 They . . . on earth:** Or "All nations on earth will ask me to bless them." **26.18 gave . . . same name:** By doing this Isaac claimed ownership of the wells. **26.33 Shibah:** In Hebrew "Shibah" sounds something like "good luck" and "promise."

26.33 Beersheba: Meaning "Well of Good Fortune" or "Peace Treaty Well." **27.36 Jacob:** In Hebrew "Jacob" sounds like "cheat." **27.45 lose . . . day:**

Esau would be hunted down as a murderer if he killed Jacob, and so Rebekah would lose both of her sons. **28.2 northern Syria:** See the note at 24.10. **28.6 northern Syria:** See the note at 24.10. **28.9 Nebaioth:** Ishmael's oldest son (see 25.13). **28.12 ladder:** Or "stairway." **28.13 the ladder:** Or "Jacob" or "the stairway" (see the note at 28.12). **28.14 Your family . . . people:** Or "All people will ask me to bless them as I have blessed your family." **28.17 ladder:** See the note at 28.12. **28.19 Bethel:** In Hebrew "Bethel" means "House of God."

28.16,17 but her eyes didn't sparkle: Or "and her eyes sparkled." **29.27 this week:** The wedding feast lasted for seven days (see Judges 14.12,17). **29.32 Reuben:** In Hebrew "Reuben" means, "Look, a son!"

29.33 Simeon: In Hebrew "Simeon" sounds like "someone who hears." **29.34 hold me close . . . Levi:** In Hebrew "Levi" sounds like "hold (someone) close." **29.35 Judah:** In Hebrew "Judah" sounds like "praise."

30.6 Dan: In Hebrew "Dan" means "judge."

30.8 Naphtali: In Hebrew "Naphtali" means "struggle" or "contest." **30.11 Gad:** In Hebrew "Gad" means "lucky." **30.13 Asher:** In Hebrew "Asher" means "happy."

30.14 love flowers: Also called "mandrakes," a flowering plant that was thought to give sexual powers. **30.18 Issachar:** In Hebrew "Issachar" sounds like "reward." **30.20 Zebulun:** In Hebrew "Zebulun" sounds like "give" and "praise."

30.24 Joseph: In Hebrew "Joseph" sounds like "take away" and "add."

30.25 Release . . . agreement: Jacob had agreed to work seven years for each of Laban's two daughters (see 29.18). **30.27,28 I'm sure:** The Hebrew text means to find out by some kind of magic, such as fortunetelling.

30.32 spotted or speckled: In ancient times sheep were usually white, and goats were usually black or dark brown; only a few sheep would have black spots, and only a few goats would have white spots. **30.38 would see them:** It was believed by some that what sheep and goats saw at the time of breeding would determine the color of their young.

31.13 you . . . Bethel: Or "who appeared to you at Bethel." **31.15 bride price:** Usually the husband-to-be paid a bride price to the father of the bride. But Jacob didn't pay Laban a bride price for either Rachel or Leah. Instead he was tricked into working fourteen years to

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get the bride he loved. So there was no money for either of Laban's daughters.

31.18 *northern Syria*: See the note at 24.10.
31.19 *household idols*: These were thought to protect the household from danger. It is also possible that the person who had them would inherit the family property. **31.20** *the Aramean*: Meaning someone from northern Syria (see the note at 24.10). **31.33** *two servant women*: Bilhah and Zilpah (see 30.4,9).

31.39 *you demanded . . . night*: A shepherd was not responsible for sheep and goats killed by wild animals, if the shepherd could supply proof of how they were killed. **31.42** *fear-some God*: One possible meaning for the difficult Hebrew text. **31.47** *Jegar Sahadutha*: In Aramaic "Jegar Sahadutha" means "a pile of rocks to remind us." **31.47** *Galeed*: In Hebrew "Galeed" means "a pile of rocks to remind us." **31.49** *Mizpah*: In Hebrew "Mizpah" sounds like "a place from which to watch."

31.53 *fear-some God*: See the note at 31.42.

32.2 *Mahanaim*: In Hebrew "Mahanaim" means "two camps." **32.28** *Israel*: In Hebrew one meaning of "Israel" is "a man who wrestles with God." **32.30** *Peniel*: In Hebrew "Peniel" means "face of God."

33.17 *Succoth*: In Hebrew "Succoth" means "shelters." **33.18** *northern Syria*: See the note at 24.10. **33.19** *pieces of silver*: Or "lambs" or "cattle."

34.14 *You're not circumcised*: Israelite boys were circumcised when they were eight days old, and no uncircumcised man could be part of the people of Israel. **34.25** *Simeon and Levi*: Dinah's full brothers. **35.4** *earrings*: These would have had symbols of foreign gods on them.

35.8 *Deborah*: See 24.59 and the note there.
35.9-11 *Israel*: See the note at 32.28.

35.15 *Bethel*: See the note at 28.19.

35.18 *Benoni*: In Hebrew "Benoni" means "Son of my Sorrow." **35.18** *Benjamin*: In Hebrew "Benjamin" can mean "Son at my Right Side" (the place of power).

35.22 *other wives*: See the note at 22.24. Bilhah had been Rachel's servant woman (see 29.28-30). **35.23-26** *northern Syria*: See the note at 24.10. **36.9-14** *other wife*: See the note at 22.24. **36.24** *an oasis*: One possible meaning for the difficult Hebrew text.

37.2 *Bilhah and Zilpah*: See 30.1-13.

37.3 *fancy coat*: Or "a coat of many colors" or "a coat with long sleeves." **37.23** *fancy coat*: Or "a coat of many colors" or "a coat with

long sleeves." **37.28** *Midianite . . . Ishmaelites*: According to 25.1,2,12 both the Midianites and the Ishmaelites were descendants of Abraham, and in Judges 8.22-24 the names are used of the same people. It is possible that in this passage "Ishmaelite" has the meaning "nomadic traders," while "Midianite" refers to their ethnic origin. **37.34** *sack-cloth*: A rough dark-colored cloth made from goat or camel hair and used to make grain sacks. It was worn in times of trouble or sorrow.

37.36 *the king's*: See the note at 12.15. **38.8** *It's your duty . . . child . . . brother*: If a man died without having children, his brother was to marry the dead man's wife and have a child, who was to be considered the child of the dead brother (see Deuteronomy 25.5). **38.9** *the child . . . not be his*: When Judah died, Onan would get his dead brother's share of the inheritance, but if his dead brother had a son, the inheritance would go to him instead.

38.18 *ring . . . walking stick*: The ring was shaped like a cylinder and could be rolled over soft clay as a way of sealing special documents. The walking stick was probably a symbol of power and the sign of leadership in the tribe, though it may have been a shepherd's rod.

38.29 *Perez*: In Hebrew "Perez" sounds like "opening."

38.30 *Zerah*: In Hebrew "Zerah" means "bright," probably referring to the red thread.

39.1 *the king's*: See the note at 12.15.

40.1-3 *the king's*: See the note at 12.15.

40.1-3 *personal servant*: The Hebrew text has "cup bearer," an important and trusted official in the royal court, who personally served wine to the king.

41.1 *the king*: See the note at 12.15.

41.37 *The king*: See the note at 12.15.

41.45 *Heliopolis*: The Hebrew text has "On," which is better known by its Greek name "Heliopolis."

41.52 *God has made me a success*: Or "God has given me children."

41.52 *Ephraim . . . suffered*: In Hebrew "Ephraim" actually means either "fertile land" or "pastureland."

42.25 *money*: Probably in the form of small pieces of silver and/or other precious or semi-precious metals; there were no coins or paper money at this time.

42.38 *only son I have left*: Jacob had only two sons by Rachel, his favorite wife.

43.11 *honey, spices, pistachio nuts, and almonds*: Some of these foods were still available in Canaan, but the main food was bread, and there was no grain to make bread.

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44.18 *the king*: See the note at 12.15.

45.2 *the king's*: See the note at 12.15.

46.5-7 *the king*: See the note at 12.15.

46.8-15 *northern Syria*: See the note at 24.10. **46.8-15** *Jashub*: The Samaritan Hebrew Text and one ancient translation; the Standard Hebrew Text "Job."

46.19-22 *Heliopolis*: See the note at 41.45.

46.31 *the king*: See the note at 12.15.

47.14 *money*: See the note at 42.25.

47.19 *the king*: See the note at 12.15.

47.21 *made . . . slaves*: One ancient translation and the Samaritan Hebrew Text; the Standard Hebrew Text "made everyone move to the cities." **48.7** *northern Syria*: See the note at 24.10. **48.7** *Bethlehem*: The Hebrew text has "Ephrath, that is, Bethlehem."

48.12 *move . . . Jacob's knees*: The two boys were placed either on or between Jacob's knees, as a sign that he had accepted them as

his sons. **48.22** *the hillside*: Or "a larger share than your brothers, the land."

49.10 *until . . . you*: One possible meaning for the difficult Hebrew text. **49.14** *resting . . . meadows*: One possible meaning for the difficult Hebrew text. **49.16** *Dan*: In Hebrew "Dan" means "justice" or "judgment."

49.19 *Gad*: In Hebrew "Gad" sounds like "attack." **49.21** *with lovely fawns*: Or "speaking lovely words." **49.22** *wall*: One possible meaning for the difficult Hebrew text.

49.24 *mighty rock*: The Hebrew text has "rock," which is sometimes used in poetry to compare the LORD to a mountain where his people can run for protection from their enemies. **50.28** *eternal hills*: One possible meaning for the difficult Hebrew text.

50.4 *the king*: See the note at 12.15.

50.11 *Egypt in Sorrow*: Or "Abel-Mizraim."

EXODUS



The title "Exodus" comes from a Greek word meaning "going out," and this book tells how the Lord set his people Israel free from slavery and brought them out of Egypt.

The book of Exodus teaches that the Lord is the one true God and the ruler of all creation. And when the Lord decides to do something, no one can stop him.

Exodus can be divided into three parts. Most of the events in the first part (1–13) take place in Egypt, where the people of Israel had been made slaves by the king. The Lord heard their cries for help and chose Moses to set them free. Moses was an Israelite who had been adopted by an Egyptian princess.

When Moses demanded that the Israelites be set free, the king refused. And so the Lord told Moses to bring ten disasters on Egypt. These disasters have often been called "the ten plagues." Finally, the king let the Israelites leave Egypt.

The second part of the book (14–18) includes events that happened while the people of Israel were on their way to Mount Sinai, God's holy mountain. The king of Egypt quickly changed his mind about setting them free, and he ordered his army to capture them. But the Lord protected Israel and destroyed the Egyptian army. Then, as the Israelites traveled through the desert, the Lord provided food and water for them.

The final part of Exodus (19–40) takes place at Mount Sinai, where the Lord appeared to Moses. The Lord gave him the Ten Commandments, as well as laws for worship, sacrifice, and everyday life, and instructions on making the sacred tent and its furnishings, the altars, and the priestly clothes. But this part also tells how the people made an idol and disobeyed the first of the Ten Commandments:

*I am the LORD your God, the one who brought you out of Egypt
where you were slaves.*

Do not worship any god except me. (20.2.3)

• A QUICK LOOK AT THIS BOOK •

1. The People of Israel Become Slaves (1.1–22)
2. Moses Is Born and Grows Up (2.1–25)
3. God Sends Moses To Speak to the King of Egypt (3.1–6.30)
 4. The First Nine Disasters (7.1—10.29)
5. The Last Disaster and the First Passover (11.1—13.22)
 6. The People Cross the Red Sea (14.1—15.21)
7. Moses Leads the People to Mount Sinai (15.22—18.27)
8. The Ten Commandments and Other Laws (19.1—24.18)

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9. Instructions for the Sacred Tent, Its Furnishings, and the Sacred Chest
(25.1—27.21)
 10. Instructions for the Priests, Sacrifices, and the Sabbath (28.1—31.18)
 11. The People Make an Idol (32.1-35)
 12. The Lord Makes Promises, Renews His Agreement, and Gives More Laws to Israel (33.1—35.3)
 13. Offerings and Gifts for the Sacred Tent and the Priestly Clothes (35.4—36.7)
 14. Skilled Workers Make the Sacred Tent and Its Furnishings (36.8—38.31)
 15. The Priestly Clothes Are Made (39.1-31)
 16. The Sacred Tent Is Set Up (39.32—40.38)
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Chapter 1 **Jacob's Family Increases** 1 ¹⁻⁸When Jacob went to Egypt, his son Joseph was already there. So Jacob took his eleven other sons and their families. They were: Reuben, Simeon, Levi, Judah, Issachar, Zebulun, Benjamin, Dan, Naphtali, Gad, and Asher. Altogether, Jacob had seventy children, grandchildren, and great-grandchildren^a who went with him.

⁹After Joseph, his brothers, and everyone else in that generation had died, ¹⁰the people of Israel became so numerous that the whole region of Goshen was full of them.

The Israelites Become Slaves ¹¹Many years later a new king came to power. He did not know what Joseph had done for Egypt. ¹²and he told the Egyptians:

There are too many of those Israelites in our country, and they are becoming more powerful than we are. ¹³If we don't outsmart them, their families will keep growing larger. And if our country goes to war, they could easily fight on the side of our enemies and escape from Egypt.

¹⁴The Egyptians put slave bosses in charge of the people of Israel and tried to wear them down with hard work. Those bosses forced them to build the cities of Pithom and Rameses,^b where the king could store his supplies. ¹⁵But even though the Israelites were mistreated, their families grew larger, and they took over more land. Because of this, the Egyptians hated them worse than before ¹⁶and made them work so hard ¹⁷that their lives were miserable. The Egyptians were cruel to the people of Israel and forced them to make bricks and to mix mortar and to work in the fields.

¹⁸Finally, the king called in Shiphrah and Puah, the two women who helped the Hebrew^c mothers when they gave birth. ¹⁹He told them, "If a Hebrew woman gives birth to a girl, let the child live. If the baby is a boy, kill him!"

²⁰But the two women were faithful to God and did not kill the boys, even though the king had told them to. ²¹The king called them in again and asked, "Why are you letting those baby boys live?"

²²They answered, "Hebrew women have their babies much quicker than Egyptian women. By the time we arrive, their babies are already born." ²³⁻²⁴God was good to the two women because they truly respected him, and he blessed them with children of their own.

The Hebrews kept increasing ²⁵until finally, the king gave a command to everyone in the nation, "As soon as a Hebrew boy is born, throw him into the Nile River! But you can let the girls live."

Chapter 2 **Moses Is Born** 2 A man from the Levi tribe married a woman from the same tribe, ³and she later had a baby boy. He was a beautiful child, and

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she kept him inside for three months.³ But when she could no longer keep him hidden, she made a basket out of reeds and covered it with tar. She put him in the basket and placed it in the tall grass along the edge of the Nile River.⁴ The baby's older sister⁵ stood off at a distance to see what would happen to him.

⁶About that time one of the king's⁶ daughters came down to take a bath in the river, while her servant women walked along the river bank. She saw the basket in the tall grass and sent one of the young women to pull it out of the water.⁷ When the king's daughter opened the basket, she saw the baby and felt sorry for him because he was crying. She said, "This must be one of the Hebrew babies."

⁸At once the baby's older sister came up and asked, "Do you want me to get a Hebrew woman to take care of the baby for you?"

⁹"Yes," the king's daughter answered.

So the girl brought the baby's mother,¹⁰ and the king's daughter told her, "Take care of this child, and I will pay you."

The baby's mother carried him home and took care of him.¹¹ And when he was old enough, she took him to the king's daughter, who adopted him. She named him Moses¹² because she said, "I pulled him out of the water."

¹³After Moses had grown up, he went out to where his own people were hard at work, and he saw an Egyptian beating one of them.¹⁴ Moses looked around to see if anyone was watching, then he killed the Egyptian and hid his body in the sand.

¹⁵When Moses went out the next day, he saw two Hebrews fighting. So he went to the man who had started the fight and asked, "Why are you beating up one of your own people?"

¹⁶The man answered, "Who put you in charge of us and made you our judge? Are you planning to kill me, just as you killed that Egyptian?"

This frightened Moses because he was sure that people must have found out what had happened.¹⁷ When the king¹⁸ heard what Moses had done, the king wanted to kill him. But Moses escaped and went to the land of Midian.

One day, Moses was sitting there by a well,¹⁹ when the seven daughters of Jethro, the priest of Midian,²⁰ came up to water their father's sheep and goats.²¹ Some shepherds tried to chase them away, but Moses came to their rescue and watered their animals.²² When Jethro's daughters returned home, their father asked, "Why have you come back so early today?"

²³They answered, "An Egyptian rescued us from the shepherds, and he even watered our sheep and goats."

²⁴"Where is he?" Jethro asked. "Why did you leave him out there? Invite him to eat with us."

²⁵Moses agreed to stay on with Jethro, who later let his daughter Zipporah marry Moses.²⁶ And when she had a son, Moses said, "I will name him Gershom,²⁷ since I am a foreigner in this country."

²⁸After the death of the king of Egypt, the Israelites still complained because they were forced to be slaves. They cried out for help,²⁹ and God heard their loud cries. He did not forget the promise he had made to Abraham, Isaac, and Jacob,³⁰ and because he knew what was happening to his people, he felt sorry for them.

3 One day, Moses was taking care of the sheep and goats of his father-in-law Jethro, the priest of Midian, and Moses decided to

The King's Daughter Rescues Moses

Moses Escapes from Egypt

Moses Meets Jethro

Moses Marries Zipporah

Chapter 3 God Speaks to Moses

EXODUS 3

lead them across the desert to Sinai,⁴ the holy mountain. ⁵There an angel of the LORD appeared to him from a burning bush. Moses saw that the bush was on fire, but it was not burning up. ⁶"This is strange!" he said to himself. "I'll go over and see why the bush isn't burning up."

⁷When the LORD saw Moses coming near the bush, he called him by name, and Moses answered, "Here I am."

⁸God replied, "Don't come any closer. Take off your sandals—the ground where you are standing is holy. ⁹I am the God who was worshiped by your ancestors Abraham, Isaac, and Jacob."

Moses was afraid to look at God, and so he hid his face.

God Send Moses to Egypt

¹⁰The LORD said:

I have seen how my people are suffering as slaves in Egypt, and I have heard them beg for my help because of the way they are being mistreated. I feel sorry for them, ¹¹and I have come down to rescue them from the Egyptians.

I will bring my people out of Egypt into a country where there is good land, rich with milk and honey. I will give them the land where the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites now live. ¹²My people have begged for my help, and I have seen how cruel the Egyptians are to them.

¹³Now go to the king! I am sending you to lead my people out of his country.

God Promises to Guide Moses

¹⁴But Moses said, "Who am I to go to the king and lead your people out of Egypt?"

¹⁵God replied, "I will be with you. And you will know that I am the one who sent you, when you worship me on this mountain after you have led my people out of Egypt."

¹⁶Moses answered, "I will tell the people of Israel that the God their ancestors worshiped has sent me to them. But what should I say, if they ask me your name?"

¹⁷-¹⁸God said to Moses:

I am the eternal God. So tell them that the LORD, ¹⁹whose name is "I Am," has sent you. This is my name forever, and it is the name that people must use from now on.

¹⁹Call together the leaders of Israel and tell them that the God who was worshiped by Abraham, Isaac, and Jacob has appeared to you. Tell them I have seen how terribly they are being treated in Egypt. ²⁰And I promise to lead them out of their troubles. I will give them a land rich with milk and honey, where the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites now live.

²¹The leaders of Israel will listen to you. Then you must take them to the king of Egypt and say, "The LORD God of the Hebrews has appeared to us. Let us walk three days into the desert, where we can offer a sacrifice to him." ²²But I know that the king of Egypt won't let you go unless something forces him to. ²³So I will use my mighty power to perform all kinds of miracles and strike down the Egyptians. Then the king will send you away.

²⁴After I punish the Egyptians, they will be so afraid of you that they will give you anything you want. You are my people, and I will let you take many things with you when you leave the land of Egypt. ²⁵Every Israelite woman will go to her

EXODUS 4

Egyptian neighbors or to any Egyptian woman living in her house. She will ask them for gold and silver jewelry and for their finest clothes. The Egyptians will give them to you, and you will put these fine things on your sons and daughters. You will carry all this away when you leave Egypt.

4 Moses asked the LORD, "Suppose everyone refuses to listen to my message, and no one believes that you really appeared to me?"

*****The LORD answered, "What's that in your hand?"

"A walking stick," Moses replied.

*****"Throw it down!" the LORD commanded. So Moses threw the stick on the ground. It immediately turned into a snake, and Moses jumped back.

*****"Pick it up by the tail!" the LORD told him. And when Moses did this, the snake turned back into a walking stick.

*****"Do this," the LORD said, "and the Israelites will believe that you have seen me, the God who was worshiped by their ancestors Abraham, Isaac, and Jacob."

*****Next, the LORD commanded Moses. "Put your hand inside your shirt." Moses obeyed, and when he took it out, his hand had turned white as snow—like someone with leprosy."

*****"Put your hand back inside your shirt," the LORD told him. Moses did so, and when he took it out again, it was as healthy as the rest of his body.

******Then the LORD said, "If no one believes either of these miracles, take some water from the Nile River and pour it on the ground. The water will immediately turn into blood."

10Moses replied, "I have never been a good speaker. I wasn't one before you spoke to me, and I'm not one now. I am slow at speaking, and I can never think of what to say."

11But the LORD answered, "Who makes people able to speak or makes them deaf or unable to speak? Who gives them sight or makes them blind? Don't you know that I am the one who does these things?

12Now go! When you speak, I will be with you and give you the words to say."

13Moses begged, "LORD, please send someone else to do it."

14The LORD became irritated with Moses and said:

What about your brother Aaron, the Levite? I know he is a good speaker. He is already on his way here to visit you, and he will be happy to see you again. **15 16**Aaron will speak to the people for you, and you will be like me, telling Aaron what to say. I will be with both of you as you speak, and I will tell each of you what to do. **17**Now take this walking stick and use it to perform miracles.

18Moses went to his father-in-law Jethro and asked, "Please let me return to Egypt to see if any of my people are still alive."

"All right," Jethro replied. "I hope all goes well."

19But even before this, the LORD had told Moses, "Leave the land of Midian and return to Egypt. Everyone who wanted to kill you is dead." **20**So Moses put his wife and sons on donkeys and headed for Egypt, holding the walking stick that had the power of God.

21On the way the LORD said to Moses:

When you get to Egypt, go to the king and work the miracles I have shown you. But I will make him so stubborn that he will refuse to let my people go. **22**Then tell him that I have

Chapter 4
Moses
Doubts His
Ability

Aaron Will
Speak for
Moses

Moses
Returns to
Egypt

said, "Israel is my first-born son,²³ and I commanded you to release him, so he could worship me. But you refused, and now I will kill your first-born son."

Zipporah's Son Is Circumcised

Aaron Meets Moses in the Desert

Chapter 5 Moses and Aaron Go to the King of Egypt

The King Increases the Israelites' Work

²⁴ One night while Moses was in camp, the LORD was about to kill him.²⁵ But Zipporah^a circumcised her son with a flint knife. She touched his^b legs with the skin she had cut off and said, "My dear son, this blood will protect you."^c ²⁶ So the LORD did not harm Moses. Then Zipporah said, "Yes, my dear, you are safe because of this circumcision."

²⁷ The LORD sent Aaron to meet Moses in the desert. So Aaron met Moses at Mount Sinai^d and greeted him with a kiss. ²⁸ Moses told Aaron what God had sent him to say; he also told him about the miracles God had given him the power to perform.

²⁹ Later they brought together the leaders of Israel,^e and Aaron told them what the LORD had sent Moses to say. Then Moses worked the miracles for the people,^f and everyone believed. They bowed down and worshiped the LORD because they knew that he had seen their suffering and was going to help them.

³⁰ Moses and Aaron went to the king^g of Egypt and told him, "The LORD God says, 'Let my people go into the desert, so they can honor me with a celebration there.'"

³¹ "Who is this LORD and why should I obey him?" the king replied. "I refuse to let you and your people go!"

³² They answered, "The LORD God of the Hebrews, has appeared to us. Please let us walk three days into the desert where we can offer sacrifices to him. If you don't, he may strike us down with terrible troubles or with war."

³³ The king said, "Moses and Aaron, why are you keeping these people from working? Look how many you are keeping from doing their work. Now everyone get back to work!"

³⁴ That same day the king gave orders to his slave bosses and to the men directly in charge of the Israelite slaves. He told them:

³⁵ "Don't give the slaves any more straw^h to put in their bricks. Force them to find their own straw wherever they can,

³⁶ "but they must make the same number of bricks as before.

They are lazy, or else they would not beg me to let them go and sacrifice to their God.ⁱ Make them work so hard that they won't have time to listen to these lies."

³⁷ The slave bosses and the men in charge of the slaves went out and told them, "The king says he will not give you any more straw. Go and find your own straw wherever you can, but you must still make as many bricks as before."

³⁸ The slaves went all over Egypt, looking for straw. ³⁹ But the slave bosses were hard on them and kept saying, "Each day you have to make as many bricks as you did when you were given straw." ⁴⁰ The bosses beat the men in charge of the slaves and said, "Why didn't you force the slaves to make as many bricks yesterday and today as they did before?"

⁴¹ Finally, the men in charge of the slaves went to the king and said, "Why are you treating us like this?^j No one brings us any straw, but we are still ordered to make the same number of bricks. We are beaten with whips, and your own people are to blame."

⁴² The king replied, "You are lazy—nothing but lazy! That's why you keep asking me to let you go and sacrifice to your LORD.^k Get

EXODUS 6

back to work! You won't be given straw, but you must still make the same number of bricks."

¹⁹The men knew they were in deep trouble when they were ordered to make the same number of bricks each day. ²⁰After they left the king, they went to see Moses and Aaron, who had been waiting for them. ²¹Then the men said, "We hope the LORD will punish both of you for making the king and his officials hate us. Now they even have an excuse to kill us."

²²Moses left them and prayed, "Our LORD, why have you brought so much trouble on your people? Is that why you sent me here? ²³Ever since you told me to speak to the king,^w he has caused nothing but trouble for these people. And you haven't done a thing to help."

⁶ The LORD God told Moses:

Soon you will see what I will do to the king. Because of my mighty power, he will let my people go, and he will even chase them out of his country.

³My name is the LORD.^w ³But when I appeared to Abraham, Isaac, and Jacob, I came as God All-Powerful and did not use my name. ⁴I made an agreement and promised them the land of Canaan, where they were living as foreigners. ⁵Now I have seen how the people of Israel are suffering because of the Egyptians, and I will keep my promise.

⁶Here is my message for Israel: "I am the LORD! And with my mighty power I will punish the Egyptians and free you from slavery. ⁷I will accept you as my people, and I will be your God. Then you will know that I was the one who rescued you from the Egyptians. ⁸I will bring you into the land that I solemnly promised Abraham, Isaac, and Jacob, and it will be yours. I am the LORD!"

⁹When Moses told this to the Israelites, they were too discouraged and mistreated to believe him.

¹⁰Then the LORD told Moses ¹¹to demand that the king of Egypt let the Israelites leave. ¹²But Moses replied, "I'm not a powerful speaker. If the Israelites won't listen to me, why should the king of Egypt?" ¹³But the Lord sent Aaron and Moses with a message for the Israelites and for the king; he also ordered Aaron and Moses to free the people from Egypt.

¹⁴The following men were the heads of their ancestral clans:

The sons of Reuben, Jacob's^x oldest son, were Hanoch, Pallu, Hezron, and Carmi.

¹⁵The sons of Simeon were Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman.

¹⁶Levi lived to be one hundred thirty-seven; his sons were Gershon, Kohath, and Merari.

¹⁷Gershon's sons were Libni and Shimei.

¹⁸Kohath lived to be one hundred thirty-three; his sons were Amram, Izhar, Hebron, and Uzziel.

¹⁹Merari's sons were Mahli and Mushi. All of the above were from the Levi tribe.

²⁰Amram lived to be one hundred thirty-seven. He married his father's sister Jochebed, and they had two sons, Aaron and Moses.

²¹Izhar's sons were Korah, Nepheg, and Zichri.

²²Uzziel's sons were Mishael, Elzaphan, and Sithri.

The Israelites Complain to Moses

The LORD's Promise to Moses

Chapter 6

The Family Record of Moses and Aaron

EXODUS 7

²³ Aaron married Elisheba. She was the daughter of Amminadab and the sister of Nahshon; they had four sons, Nadab, Abihu, Eleazar, and Ithamar.

²⁴ Korah's sons were Assir, Elkanah, and Abiasaph.

²⁵ Aaron's son Eleazar married one of Putiel's daughters, and their son was Phinehas. This ends the list of those who were the heads of clans in the Levi tribe.

²⁶ The LORD had commanded Aaron and Moses to lead every family and tribe of Israel out of Egypt. ²⁷ and so they ordered the king of Egypt to set the people of Israel free.

²⁸ When the LORD spoke to Moses in the land of Egypt, ²⁹ he said, "I am the LORD. Tell the king^w of Egypt everything I say to you."

³⁰ But Moses answered, "You know I am a very poor speaker, and the king will never listen to me."

7 The LORD said:

I am going to let your brother Aaron speak for you. He will tell your message to the king, just as a prophet speaks my message to the people. ²Tell Aaron everything I say to you, and he will order the king to let my people leave his country. ³But I will make the king so stubborn that he won't listen to you. He won't listen even when I do many terrible things to him and his nation. Then I will bring a final punishment on Egypt, and the king will let Israel's families and tribes go. ⁵When this happens, the Egyptians will know that I am the LORD.

⁶Moses and Aaron obeyed the LORD ⁷and spoke to the king. At the time, Moses was eighty years old, and Aaron was eighty-three.

Moses' Stick Becomes a Snake ⁸The LORD said, "Moses, when the king^w asks you and Aaron to perform a miracle, command Aaron to throw his walking stick down in front of the king, and it will turn into a snake."

¹⁰Moses and Aaron went to the king and his officials and did exactly as the LORD had commanded—Aaron threw the stick down, and it turned into a snake. ¹¹Then the king called in the wise men and the magicians, who used their secret powers to do the same thing—¹²they threw down sticks that turned into snakes. But Aaron's snake swallowed theirs. ¹³The king behaved just as the LORD had said and stubbornly refused to listen.

¹⁴The LORD said to Moses:

The Egyptian king^w stubbornly refuses to change his mind and let the people go. ¹⁵Tomorrow morning take the stick that turned into a snake, then wait beside the Nile River for the king. ¹⁶Tell him, "The LORD God of the Hebrews sent me to order you to release his people, so they can worship him in the desert. But until now, you have paid no attention.

¹⁷"The LORD is going to do something to show you that he really is the LORD. I will strike the Nile with this stick, and the water will turn into blood. ¹⁸The fish will die, the river will stink, and none of you Egyptians will be able to drink the water."

¹⁹Moses, then command Aaron to hold his stick over the water. And when he does, every drop of water in Egypt will turn into blood, including rivers, canals, ponds, and even the water in buckets and jars.

²⁰Moses and Aaron obeyed the LORD. Aaron held out his stick, then struck the Nile, as the king and his officials watched. The river

God Sends Moses to the King Again

Chapter 7

Moses' Stick Becomes a Snake

The Nile River Turns into Blood

EXODUS 8

turned into blood.²¹ the fish died, and the water smelled so bad that none of the Egyptians could drink it. Blood was everywhere in Egypt.

²² But the Egyptian magicians used their secret powers to do the same thing. The king did just as the LORD had said—he stubbornly refused to listen.²³ Then he went back to his palace and never gave it a second thought.²⁴ The Egyptians had to dig holes along the banks of the Nile for drinking water, because water from the river was unfit to drink.

8 ²⁵ Seven days after the LORD had struck the Nile,¹ he said to Moses:

Go to the palace and tell the king^y of Egypt that I order him to let my people go, so they can worship me.² If he refuses, I will cover his entire country with frogs.³ Warn the king that the Nile will be full of frogs, and from there they will spread into the royal palace, including the king's bedroom and even his bed. Frogs will enter the homes of his officials and will find their way into ovens and into the bowls of bread dough.⁴ Frogs will be crawling on everyone—the king, his officials, and every citizen of Egypt.

⁵ Moses, now command Aaron to hold his stick over the water. Then frogs will come from all rivers, canals, and ponds in Egypt, and they will cover the land.

⁶ Aaron obeyed, and suddenly frogs were everywhere in Egypt.
⁷ But the magicians used their secret powers to do the same thing.

⁸ The king sent for Moses and Aaron and told them, "If you ask the LORD to take these frogs away from me and my people, I will let your people go and offer sacrifices to him."

⁹ "All right," Moses answered. "You choose the time when I am to pray for the frogs to stop bothering you, your officials, and your people, and for them to leave your houses and be found only in the river."

¹⁰ "Do it tomorrow!" the king replied.

"As you wish," Moses agreed. "Then everyone will discover that there is no god like the LORD,¹¹ and frogs will no longer be found anywhere, except in the Nile."

¹² After Moses and Aaron left the palace, Moses begged the LORD to do something about the frogs he had sent as punishment for the king.¹³ The LORD listened to Moses, and frogs died everywhere—in houses, yards, and fields.¹⁴ The dead frogs were placed in piles, and the whole country began to stink.¹⁵ But when the king saw that things were now better, he again did just as the LORD had said and stubbornly refused to listen to Moses and Aaron.

¹⁶ The LORD said to Moses, "Command Aaron to strike the ground with his walking stick, and everywhere in Egypt the dust will turn into gnats."¹⁷ They obeyed, and when Aaron struck the ground with the stick, gnats started swarming on people and animals. In fact, every speck of dust in Egypt turned into a gnat.¹⁸ When the magicians tried to use their secret powers to do this,¹⁹ they failed, and gnats stayed on people and animals.

²⁰ The magicians told the king, "God has done this."

But, as the LORD had said, the king was too stubborn to listen.

²¹ The LORD said to Moses:

Early tomorrow morning, while the king^x is on his way to the river, go and say to him, "The LORD commands you to let his people go, so they can worship him.²² If you don't, he will

The King Refuses to Listen

Chapter 8 Frogs Cover the Country

Egypt's Dust Becomes Gnats

Swarms of Flies Cover Egypt

send swarms of flies to attack you, your officials, and every citizen of your country. Houses will be full of flies, and the ground will crawl with them.

²²⁻²³ "The LORD's people in Goshen won't be bothered by flies, but your people in the rest of the country will be tormented by them. That's how you will know that the LORD is here in Egypt. This miracle will happen tomorrow."

²⁴ The LORD kept his promise—the palace and the homes of the royal officials swarmed with flies, and the rest of the country was infested with them as well. ²⁵ Then the king sent for Moses and Aaron and told them, "Go sacrifice to your God, but stay here in Egypt."

²⁶ "That's impossible!" Moses replied. "Any sacrifices we offer to the LORD our God would disgust the Egyptians, and they would stone us to death. ²⁷ No indeed! The LORD has ordered us to walk three days into the desert before offering sacrifices to him, and that's what we have to do."

²⁸ Then the king told him, "I'll let you go into the desert to offer sacrifices, if you don't go very far. But in the meantime, pray for me."

²⁹ "Your Majesty," Moses replied, "I'll pray for you as soon as I leave, and by tomorrow the flies will stop bothering you, your officials, and the citizens of your country. Only make sure that you're telling the truth this time and that you really intend to let our people offer sacrifices to the LORD."

³⁰ After leaving the palace, Moses prayed, ³¹ and the LORD answered his prayer. Not a fly was left to pester the king, his officials, or anyone else in Egypt. ³² But the king turned stubborn again and would not let the people go.

9 The LORD sent Moses with this message for the king^a of Egypt:

The LORD God of the Hebrews commands you to let his people go, so they can worship him. ² If you keep refusing, ³ he will bring a terrible disease on your horses and donkeys, your camels and cattle, and your sheep and goats. ⁴ But the LORD will protect the animals that belong to the people of Israel, and none of theirs will die. ⁵ Tomorrow is the day the LORD has set to do this.

⁶ It happened the next day—all of the animals belonging to the Egyptians died, but the Israelites did not lose even one. ⁷ When the king found out, he was still too stubborn to let the people go.

⁸ The LORD said to Moses and Aaron:

Take a few handfuls of ashes from a stove and have Moses throw them into the air. Be sure the king is watching.

⁹ The ashes will blow across the land of Egypt, causing sores to break out on people and animals.

¹⁰ So they took a few handfuls of ashes and went to the king.^b Moses threw them into the air, and sores immediately broke out on the Egyptians and their animals. ¹¹ The magicians were suffering so much from the sores, that they could not even come to the king.

¹² Everything happened just as the LORD had told Moses—he made the king too stubborn to listen to Moses and Aaron.

¹³ The LORD told Moses to get up early the next morning and say to the king:^c

The LORD God of the Hebrews commands you to let his

The King Tries to Bargain with Moses

Chapter 9 Egypt's Animals Die

Sores Break Out on People and Animals

A Hailstorm Hits Egypt

people go, so they can worship him! ¹⁴If you don't, he will send his worst plagues to strike you, your officials, and everyone else in your country. Then you will find out that no one can oppose the LORD. ¹⁵In fact, he could already have sent a terrible disease and wiped you from the face of the earth. ¹⁶But he has kept you alive, just to show you his power and to bring honor to himself everywhere in the world.

¹⁷You are still determined not to let the LORD's people go.

¹⁸All right. At this time tomorrow, he will bring on Egypt the worst hailstorm in its history. ¹⁹You had better give orders for every person and every animal in Egypt to take shelter. If they don't, they will die.

²⁰Some of the king's officials were frightened by what the LORD had said, and they hurried off to make sure their slaves and animals were safe. ²¹But others paid no attention to his threats and left their slaves and animals out in the open.

²²Then the LORD told Moses, "Stretch your arm toward the sky, so that hailstones will fall on people, animals, and crops in the land of Egypt." ²³⁻²⁴Moses pointed his walking stick toward the sky, and hailstones started falling everywhere. Thunder roared, and lightning flashed back and forth, striking the ground. This was the worst storm in the history of Egypt. ²⁵People, animals, and crops were pounded by the hailstones, and bark was stripped from trees. ²⁶Only Goshen, where the Israelites lived, was safe from the storm.

²⁷The king sent for Moses and Aaron and told them, "Now I have really sinned! My people and I are guilty, and the LORD is right. ²⁸We can't stand any more of this thunder and hail. Please ask the LORD to make it stop. Your people can go—you don't have to stay in Egypt any longer."

²⁹Moses answered, "As soon as I leave the city, I will lift my arms in prayer. When the thunder and hail stop, you will know that the earth belongs to the LORD. ³⁰But I am certain that neither you nor your officials really fear the LORD God."

³¹Meanwhile, the flax and barley crops had been destroyed by the storm because they were ready to ripen. ³²But the wheat crops^b ripened later, and they were not damaged.

³³After Moses left the royal palace and the city, he lifted his arms in prayer to the LORD, and the thunder, hail, and drenching rain stopped. ³⁴When the king realized that the storm was over, he disobeyed once more. He and his officials were so stubborn ³⁵that he refused to let the Israelites go. This was exactly what the LORD had said would happen.

10 The LORD said to Moses:

Go back to the king.^c I have made him and his officials stubborn, so that I could work these miracles. ²I did this because I want you to tell your children and your grandchildren about my miracles and about my harsh treatment of the Egyptians. Then all of you will know that I am the LORD.

³Moses and Aaron went to the king and told him that the LORD God of the Hebrews had said:

How long will you stubbornly refuse to obey? Release my people so they can worship me. ⁴Do this by tomorrow, or I will cover your country with so many locusts^d ⁵that you won't be able to see the ground. Most of your crops were ruined by the

The King Asks for Moses' Help

Chapter 10 Moses Warns the King about the Locusts

hailstones, but these locusts will destroy what little is left, including the trees.⁶ Your palace, the homes of your officials, and all other houses in Egypt will overflow with more locusts than have ever been seen in this country.

After Moses left the palace,⁷ the king's officials asked, "Your Majesty, how much longer is this man going to be a troublemaker? Why don't you let the people leave, so they can worship the LORD their God? Don't you know that Egypt is a disaster?"

⁸The king had Moses and Aaron brought back, and he said, "All right, you may go and worship the LORD your God. But first tell me who will be going."

⁹"Everyone, young and old," Moses answered. "We will even take our sheep, goats, and cattle, because we want to hold a celebration in honor of the LORD."

¹⁰The king replied, "The LORD had better watch over you on the day I let you leave with your families! You're up to no good.¹¹ Do you want to worship the LORD? All right, take only the men and go." Then Moses and Aaron were chased out of the palace.

¹²The LORD told Moses, "Stretch your arm toward Egypt. Swarms of locusts will come and eat everything left by the hail."

¹³Moses held out his walking stick, and the LORD sent an east wind that blew across Egypt the rest of the day and all that night. By morning, locusts¹⁴ were swarming everywhere. Never before had there been so many locusts in Egypt, and never again will there be so many.¹⁵ The ground was black with locusts, and they ate everything left on the trees and in the fields. Nothing green remained in Egypt—not a tree or a plant.

¹⁶At once the king sent for Moses and Aaron. He told them, "I have sinned against the LORD your God and against you.¹⁷ Forgive me one more time and ask the LORD to stop these insects from killing every living plant."

¹⁸Moses left the palace and prayed.¹⁹ Then the LORD sent a strong west wind²⁰ that swept the locusts into the Red Sea.²¹ Not one locust was left anywhere in Egypt,²⁰ but the LORD made the king so stubborn that he still refused to let the Israelites go.

²¹The LORD said to Moses, "Stretch your arm toward the sky, and everything will be covered with darkness thick enough to touch."

²²Moses stretched his arm toward the sky, and Egypt was covered with darkness for three days.²³ During that time, the Egyptians could not see each other or leave their homes, but there was light where the Israelites lived.

²⁴The king²⁴ sent for Moses and told him, "Go worship the LORD! And take your families with you. Just leave your sheep, goats, and cattle."

²⁵"No!" Moses replied. "You must let us offer sacrifices to the LORD our God,²⁶ and we won't know which animals we will need until we get there. That's why we can't leave even one of them here."

²⁷This time the LORD made the king so stubborn²⁸ that he said to Moses, "Get out and stay out! If you ever come back, you're dead!"

²⁹"Have it your way," Moses answered. "You won't see me again."

11 The LORD said to Moses:

I am going to punish the king²⁹ of Egypt and his people one more time. Then the king will gladly let you leave his land, so that I will stop punishing the Egyptians. He will even chase

The King Says Only the Men Can Leave

Locusts Take Over the Land

The King Calls for Moses Again

Egypt Is Covered with Darkness

Chapter 11 Moses Tells of the Death of the First-Born

EXODUS 12

you out.² Now go and tell my people to ask their Egyptian neighbors for gold and silver jewelry.

³ So the LORD made the Egyptians greatly respect the Israelites, and everyone, including the king and his officials, considered Moses an important leader.

⁴ Moses went to the king and said:

I have come to let you know what the LORD is going to do. About midnight he will go through the land of Egypt,⁵ and wherever he goes, the first-born son in every family will die. Your own son will die, and so will the son of the lowest slave woman. Even the first-born males of cattle will die.⁶ Everywhere in Egypt there will be loud crying. Nothing like this has ever happened before or will ever happen again.

⁷ But there won't be any need for the Israelites to cry. Things will be so quiet that not even a dog will be heard barking. Then you Egyptians will know that the LORD is good to the Israelites, even while he punishes you. ⁸Your leaders will come and bow down, begging me to take my people and leave your country. Then we will leave.

Moses was very angry; he turned and left the king.

⁹ What the LORD had earlier said to Moses came true. He had said, "The king of Egypt won't listen. Then I will perform even more miracles."¹⁰ So the king of Egypt saw Moses and Aaron work miracles, but the LORD made him stubbornly refuse to let the Israelites leave his country.

12 Some time later the LORD said to Moses and Aaron:

¹¹ This month¹² is to be the first month of the year for you. Tell the people of Israel that on the tenth day of this month the head of each family must choose a lamb or a young goat for his family to eat.¹³ If any family is too small to eat the whole animal, they must share it with their next-door neighbors. Choose either a sheep or a goat, but it must be a one-year-old male that has nothing wrong with it. And it must be large enough for everyone to have some of the meat.

¹⁴ Each family must take care of its animal until the evening of the fourteenth day of the month, when the animals are to be killed.¹⁵ Some of the blood must be put on the two doorposts and above the door of each house where the animals are to be eaten.¹⁶ That night the animals are to be roasted and eaten, together with bitter herbs and thin bread made without yeast.¹⁷ Don't eat the meat raw or boiled. The entire animal, including its head, legs, and insides, must be roasted.¹⁸ Eat what you want that night, and the next morning burn whatever is left.¹⁹ When you eat the meal, be dressed and ready to travel. Have your sandals on, carry your walking stick in your hand, and eat quickly. This is the Passover Festival in honor of me, your LORD.

²⁰ That same night I will pass through Egypt and kill the first-born son in every family and the first-born male of all animals. I am the LORD, and I will punish the gods of Egypt.

²¹ The blood on the houses will show me where you live, and when I see the blood, I will pass over you. Then you won't be bothered by the terrible disasters I will bring on Egypt.

²² Remember this day and celebrate it each year as a festi-

Chapter 12 Choosing Passover Lambs

**The
Festival of
Unleavened
Bread**

val in my honor.¹⁵ For seven days you must eat bread made without yeast. And on the first of these seven days, you must remove all yeast from your homes. If you eat anything made with yeast during this festival, you will no longer be part of Israel.¹⁶ Meet together for worship on the first and seventh days of the festival. The only work you are allowed to do on either of these two days is that of preparing the bread.

¹⁷ Celebrate this Festival of Thin Bread as a way of remembering the day that I brought your families and tribes out of Egypt. And do this each year.¹⁸ Begin on the evening of the fourteenth day of the first month by eating bread made without yeast. Then continue this celebration until the evening of the twenty-first day.¹⁹ During these seven days no yeast is allowed in anyone's home, whether they are native Israelites or not. If you are caught eating anything made with yeast, you will no longer be part of Israel.²⁰ Stay away from yeast, no matter where you live. No one is allowed to eat anything made with yeast!

²¹ Moses called the leaders of Israel together and said:

Each family is to pick out a sheep and kill it for Passover.

²² Make a brush from a few small branches of a hyssop plant and dip the brush in the bowl that has the blood of the animal in it. Then brush some of the blood above the door and on the posts at each side of the door of your house. After this, everyone is to stay inside.

²³ During that night the LORD will go through the country of Egypt and kill the first-born son in every Egyptian family. He will see where you have put the blood, and he will not come into your house. His angel that brings death will pass over and not kill your first-born sons.

²⁴⁻²⁵ After you have entered the country promised to you by the LORD, you and your children must continue to celebrate Passover each year.²⁶ Your children will ask you, "What are we celebrating?"²⁷ And you will answer, "The Passover animal is killed to honor the LORD. We do these things because on that night long ago the LORD passed over the homes of our people in Egypt. He killed the first-born sons of the Egyptians, but he saved our children from death."

After Moses finished speaking, the people of Israel knelt down and worshiped the LORD.²⁸ Then they left and did what Moses and Aaron had told them to do.

²⁹ At midnight the LORD killed the first-born son of every Egyptian family, from the son of the king to the son of every prisoner in jail. He also killed the first-born male of every animal that belonged to the Egyptians.

³⁰ That night the king, his officials, and everyone else in Egypt got up and started crying bitterly. In every Egyptian home, someone was dead.

³¹ During the night the king sent for Moses and Aaron and told them, "Get your people out of my country and leave us alone! Go and worship the LORD, as you have asked.³² Take your sheep, goats, and cattle, and get out. But ask your God to be kind to me."

³³ The Egyptians did everything they could to get the Israelites to leave their country fast. They said, "Please hurry and leave. If you

**Moses
Explains
the
Passover**

**Death for
the First-
Born Sons**

**The
Israelites
Escape
from
Egypt**

don't, we will all be dead." ³⁴ So the Israelites quickly made some bread dough and put it in pans. But they did not mix any yeast in the dough to make it rise. They wrapped cloth around the pans and carried them on their shoulders.

³⁵ The Israelites had already done what Moses had told them to do. They had gone to their Egyptian neighbors and asked for gold and silver and for clothes. ³⁶ The LORD had made the Egyptians friendly toward the people of Israel, and they gave them whatever they asked for. In this way they carried away the wealth of the Egyptians when they left Egypt.

³⁷ The Israelites walked from the city of Rameses to the city of Succoth. There were about six hundred thousand of them, not counting women and children. ³⁸ Many other people went with them as well, and there were also a lot of sheep, goats, and cattle. ³⁹ They left Egypt in such a hurry that they did not have time to prepare any food except the bread dough made without yeast. So they baked it and made thin bread.

⁴⁰⁻⁴¹ The LORD's people left Egypt exactly four hundred thirty years after they had arrived. ⁴² On that night the LORD kept watch for them, and on this same night each year Israel will always keep watch in honor of the LORD.

⁴³ The LORD gave Moses and Aaron the following instructions for celebrating Passover:

No one except Israelites may eat the Passover meal.

"Your slaves may eat the meal if they have been circumcised, ⁴⁵ but no foreigners who work for you are allowed to have any.

⁴⁶ The entire meal must be eaten inside, and no one may leave the house during the celebration.

No bones of the Passover lamb may be broken. ⁴⁷ And all Israelites must take part in the meal.

⁴⁸ If anyone who isn't an Israelite wants to celebrate Passover with you, every man and boy in that family must first be circumcised. Then they may join in the meal, just like native Israelites. No uncircumcised man or boy may eat the Passover meal! ⁴⁹ This law applies both to native Israelites and to those foreigners who live among you.

⁵⁰ The Israelites obeyed everything the LORD had commanded Moses and Aaron to tell them. ⁵¹ And on that same day the LORD brought Israel's families and tribes out of Egypt.

13 The LORD said to Moses, ² "Dedicate to me the first-born son of every family and the first-born males of your flocks and herds. These belong to me."

³-⁴ Moses said to the people:

Remember this day in the month of Abib. It is the day when the LORD's mighty power rescued you from Egypt, where you were slaves. Do not eat anything made with yeast. ⁵ The LORD promised your ancestors that he would bring you into the land of the Canaanites, Hittites, Amorites, Hivites, and Jebusites. It is a land rich with milk and honey.

Each year during the month of Abib, celebrate these events in the following way: ⁶ For seven days you are to eat bread made without yeast, and on the seventh day you are to celebrate a festival in honor of the LORD. ⁷ During those seven

Instruc-tions for the Passover

Chapter 13 Giving the First-Born to God The Festival of Thin Bread

days, you must not eat anything made with yeast or even have yeast anywhere near your homes.⁸ Then on the seventh day you must explain to your children that you do this because the LORD brought you out of Egypt.

⁹This celebration will be like wearing a sign on your hand or on your forehead, because then you will pass on to others the teaching of the LORD, whose mighty power brought you out of Egypt.¹⁰ Celebrate this festival each year at the same time.

¹¹The LORD will give you the land of the Canaanites, just as he promised you and your ancestors.¹² From then on, you must give him every first-born son from your families and every first-born male from your animals, because these belong to him.¹³ You can save the life of a first-born donkey^b by sacrificing a lamb; if you don't, you must break the donkey's neck. You must save every first-born son.

¹⁴In the future your children will ask what this ceremony means. Explain it to them by saying, "The LORD used his mighty power to rescue us from slavery in Egypt."¹⁵ The king stubbornly refused to set us free, so the LORD killed the first-born male of every animal and the first-born son of every Egyptian family. This is why we sacrifice to the LORD every first-born male of every animal and save every first-born son.^c

¹⁶This ceremony will serve the same purpose as a sign on your hand or on your forehead to tell how the LORD's mighty power rescued us from Egypt.

¹⁷After the king^d had finally let the people go, the LORD did not lead them through Philistine territory,^e though that was the shortest way. God had said, "If they are attacked, they may decide to return to Egypt."^f So he led them around through the desert and toward the Red Sea.^g

The Israelites left Egypt, prepared for battle.

¹⁸Moses had them take along the bones of Joseph, whose dying words had been, "God will come to your rescue, and when he does, be sure to take along my bones."

¹⁹The people of Israel left Succoth and camped at Etham at the border of Egypt near the desert.²⁰⁻²² During the day the LORD went ahead of his people in a thick cloud, and during the night he went ahead of them in a flaming fire. That way the LORD could lead them at all times, whether day or night.

Chapter 14 14 At Etham the LORD said to Moses:

²³Tell the people of Israel to turn back and camp across from Pi-Hahiroth near Baal-Zephon, between Migdol and the Red Sea.²⁴ The king^h will think they were afraid to cross the desert and that they are wandering around, trying to find another way to leave the country.²⁵ I will make the king stubborn again, and he will try to catch you. Then I will destroy him and his army. People everywhere will praise me for my victory, and the Egyptians will know that I really am the LORD.

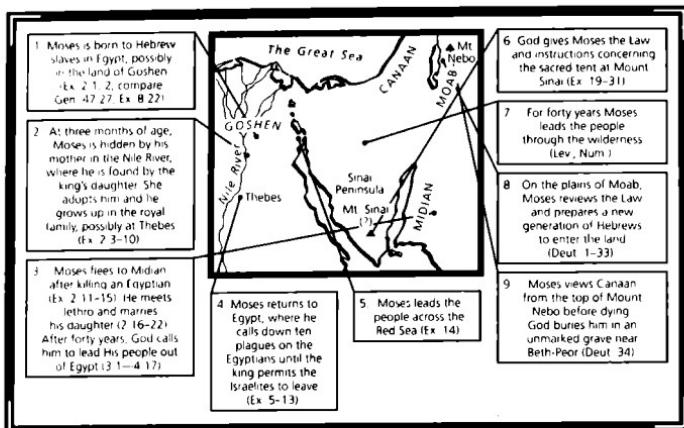
The Israelites obeyed the LORD and camped where he told them.

²⁶When the king of Egypt heard that the Israelites had finally left, he and his officials changed their minds and said, "Look what we have done! We let them get away, and they will no longer be our slaves."

²⁷The king got his war chariot and army ready.²⁸ He commanded his officers in charge of his six hundred best chariots and all his other

The Lord Leads His People

Chapter 14
The King Comes After the Israelites



The Life of Moses

chariots to start after the Israelites. "The LORD made the king so stubborn that he went after them, even though the Israelites proudly¹⁰ went on their way." But the king's horses and chariots and soldiers caught up with them while they were camping by the Red Sea near Pi-Hahiroth and Baal-Zephon.

¹⁰When the Israelites saw the king coming with his army, they were frightened and begged the LORD for help. ¹¹They also complained to Moses, "Wasn't there enough room in Egypt to bury us? Is that why you brought us out here to die in the desert? Why did you bring us out of Egypt anyway?" ¹²While we were there, didn't we tell you to leave us alone? We had rather be slaves in Egypt than die in this desert!"

¹³But Moses answered, "Don't be afraid! Be brave, and you will see the LORD save you today. These Egyptians will never bother you again. ¹⁴The LORD will fight for you, and you won't have to do a thing."

¹⁵The LORD said to Moses, "Why do you keep calling out to me for help? Tell the Israelites to move forward. ¹⁶Then hold your walking stick over the sea. The water will open up and make a road where they can walk through on dry ground. ¹⁷I will make the Egyptians so stubborn that they will go after you. Then I will be praised because of what happens to the king and his chariots and cavalry. ¹⁸The Egyptians will know for sure that I am the LORD."

¹⁹All this time God's angel had gone ahead of Israel's army, but now he moved behind them. A large cloud had also gone ahead of them, ²⁰but now it moved between the Egyptians and the Israelites. The cloud gave light to the Israelites, but made it dark for the Egyptians, and during the night they could not come any closer.

²¹Moses stretched his arm over the sea, and the LORD sent a strong east wind that blew all night until there was dry land where the water had been. The sea opened up, ²²and the Israelites walked through on dry land with a wall of water on each side.

²³The Egyptian chariots and cavalry went after them. ²⁴But before daylight the LORD looked down at the Egyptian army from the fiery cloud and made them panic. ²⁵Their chariot wheels got stuck,²⁶ and it

The People Beg the LORD for Help

God Tells Israel to Move Forward

The Israelites Cross the Red Sea

EXODUS 15

was hard for them to move. So the Egyptians said to one another, "Let's leave these people alone! The LORD is on their side and is fighting against us."

The Egyptians Drown in the Red Sea

²⁶The LORD told Moses, "Stretch your arm toward the sea—the water will cover the Egyptians and their cavalry and chariots." ²⁷Moses stretched out his arm, and at daybreak the water rushed toward the Egyptians. They tried to run away, but the LORD drowned them in the sea. ²⁸The water came and covered the chariots, the cavalry, and the whole Egyptian army that had followed the Israelites into the sea. Not one of them was left alive. ²⁹But the sea had made a wall of water on each side of the Israelites; so they walked through on dry land.

³⁰On that day, when the Israelites saw the bodies of the Egyptians washed up on the shore, they knew that the LORD had saved them. ³¹Because of the mighty power he had used against the Egyptians, the Israelites worshiped him and trusted him and his servant Moses.

Chapter 15 The Song of Moses

- 15 Moses and the Israelites sang this song in praise of the LORD:
1 sing praises to the LORD for his great victory!
 He has thrown the horses and their riders into the sea.
2 The LORD is my strength, the reason for my song,
because he has saved me.
 I praise and honor the LORD—he is my God
 and the God of my ancestors.
3 The LORD is his name, and he is a warrior!
4 He threw the chariots and army of Egypt's king
into the Red Sea,
and he drowned the best of the king's officers.
5 They sank to the bottom just like stones.

6 With the tremendous force of your right arm, our LORD,
you crushed your enemies.
7 What a great victory was yours,
 as you defeated everyone who opposed you.
Your fiery anger wiped them out,
as though they were straw.
8 You were so furious that the sea piled up like a wall.
 and the ocean depths curdled like cheese.

9 Your enemies boasted that they would
pursue and capture us, divide up our possessions,
 treat us as they wished,
 then take out their swords and kill us right there.
10 But when you got furious, they sank like lead.
swallowed by ocean waves.

11 Our LORD, no other gods compare with you—
 Majestic and holy! Fearsome and glorious!
 Miracle worker!
12 When you signaled with your right hand,
 your enemies were swallowed deep into the earth.

13 The people you rescued were led by your powerful love
to your holy place.

¹⁴ Nations learned of this and trembled—
Philistines shook with horror.

¹⁵ The leaders of Edom and of Moab were terrified.
Everyone in Canaan fainted. ¹⁶ struck down by fear.
Our LORD, your powerful arm kept them still as a rock
until the people you rescued for your very own
had marched by.

¹⁷ You will let your people settle on your chosen mountain,
where you built your home and your temple.

¹⁸ Our LORD, you will rule forever!

¹⁹ The LORD covered the royal Egyptian cavalry and chariots with
the sea, after the Israelites had walked safely through on dry ground.

²⁰ Miriam the sister of Aaron was a prophet. So she took her tam-
bourine and led the other women out to play their tambourines and to
dance. ²¹ Then she sang to them:

"Sing praises to the LORD for his great victory!

He has thrown the horses and their riders into the sea."

²² After the Israelites left the Red Sea,¹ Moses led them through
the Shur Desert for three days, before finding water. ²³ They did find
water at Marah, but it was bitter, which is how that place got its
name.² The people complained and said, "Moses, what are we going
to drink?"

²⁴ Moses asked the LORD for help, and the LORD told him to throw
a piece of wood into the water. Moses did so, and the water became fit
to drink.

At Marah the LORD tested his people and also gave them some
laws and teachings. ²⁵ Then he said, "I am the LORD your God, and I
cure your diseases. If you obey me by doing right and by following my
laws and teachings, I won't punish you with the diseases I sent on the
Egyptians."

²⁶ Later the Israelites came to Elim, where there were twelve
springs and seventy palm trees. So they camped there.

¹⁶ On the fifteenth day of the second month after the Israelites
had escaped from Egypt, they left Elim and started through the west-
ern edge of the Sinai Desert³ in the direction of Mount Sinai. ² There in
the desert they started complaining to Moses and Aaron, ³ "We wish
the LORD had killed us in Egypt. When we lived there, we could at
least sit down and eat all the bread and meat we wanted. But you
have brought us out here into this desert, where we are going to
starve."

⁴ The LORD said to Moses, "I will send bread⁴ down from heaven
like rain. Each day the people can go out and gather only enough for
that day. That's how I will see if they obey me. ⁵ But on the sixth day
of each week they must gather and cook twice as much."

⁶ Moses and Aaron told the people, "This evening you will know
that the LORD was the one who rescued you from Egypt. ⁷ And in the
morning you will see his glorious power, because he has heard your
complaints against him. Why should you grumble to us? Who
are we?"

⁸ Then Moses continued, "You will know it is the LORD when he
gives you meat each evening and more than enough bread each morn-
ing. He is really the one you are complaining about, not us—we are
nobodies—but the LORD has heard your complaints."

The Song of Miriam

Bitter Water Is Discovered at Marah

Chapter 16 The People Complain of Hunger

⁹Moses turned to Aaron and said, "Bring the people together, because the LORD has heard their complaints."

¹⁰Aaron was speaking to them, when everyone looked out toward the desert and saw the bright glory of the LORD in a cloud. ¹¹The LORD said to Moses, ¹²"I have heard my people complain. Now tell them that each evening they will have meat and each morning they will have more than enough bread. Then they will know that I am the LORD their God."

The LORD Sends Bread from Heaven

¹³That evening a lot of quails came and landed everywhere in the camp, and the next morning dew covered the ground. ¹⁴After the dew had gone, the desert was covered with thin flakes that looked like frost. ¹⁵The people had never seen anything like this, and they started asking each other, "What is it?"*

Moses answered, "This is the bread that the LORD has given you to eat. ¹⁶And he orders you to gather about two quarts for each person in your family—that should be more than enough."

¹⁷They did as they were told. Some gathered more and some gathered less, ¹⁸according to their needs, and none was left over.

¹⁹Moses told them not to keep any overnight. ²⁰Some of them disobeyed, but the next morning what they kept was stinking and full of worms, and Moses was angry.

²¹Each morning everyone gathered as much as they needed, and in the heat of the day the rest melted. ²²However, on the sixth day of the week, everyone gathered enough to have four quarts, instead of two. When the leaders reported this to Moses, ²³he told them that the LORD had said, "Tomorrow is the Sabbath, a sacred day of rest in honor of me. So gather all you want to bake or boil, and make sure you save enough for tomorrow."

²⁴The people obeyed, and the next morning the food smelled fine and had no worms. ²⁵"You may eat the food," Moses said. "Today is the Sabbath in honor of the LORD, and there won't be any of this food on the ground today. ²⁶You will find it there for the first six days of the week, but not on the Sabbath."

²⁷A few of the Israelites did go out to look for some, but there was none. ²⁸Then the LORD said, "Moses, how long will you people keep disobeying my laws and teachings? ²⁹Remember that I was the one who gave you the Sabbath. That's why on the sixth day I provide enough bread for two days. Everyone is to stay home and rest on the Sabbath." ³⁰And so they rested on the Sabbath.

³¹The Israelites called the bread manna.* It was white like coriander seed and delicious as wafers made with honey. ³²Moses told the people that the LORD had said, "Store up two quarts of this manna, because I want future generations to see the food I gave you during the time you were in the desert after I rescued you from Egypt."

³³Then Moses told Aaron, "Put some manna in a jar and store it in the place of worship for future generations to see."

³⁴Aaron followed the LORD's instructions and put the manna in front of the sacred chest for safekeeping.^{35,36} The Israelites ate manna for forty years, before they came to the border of Canaan that was a settled land.*

¹⁷The Israelites left the desert and moved from one place to another each time the LORD ordered them to. Once they camped at Rephidim,* but there was no water for them to drink.

¹⁸The people started complaining to Moses, "Give us some water!"

The Bread Is Called Manna

Chapter 17 The LORD Gives Water from a Rock

Moses replied, "Why are you complaining to me and trying to put the LORD to the test?"

*But the people were thirsty and kept on complaining. "Moses, did you bring us out of Egypt just to let us and our families and our animals die of thirst?"

*Then Moses prayed to the LORD, "What am I going to do with these people? They are about to stone me to death!"

*The LORD answered, "Take some of the leaders with you and go ahead of the rest of the people. Also take along the walking stick you used to strike the Nile River, ^aand when you get to the rock at Mount Sinai,^b I will be there with you. Strike the rock with the stick, and water will pour out for the people to drink." Moses did this while the leaders watched.

^cThe people had complained and tested the LORD by asking, "Is the LORD really with us?" So Moses named that place Massah, which means "testing" and Meribah, which means "complaining."

*When the Israelites were at Rephidim, they were attacked by the Amalekites. "So Moses told Joshua, "Have some men ready to attack the Amalekites tomorrow. I will stand on a hilltop, holding this walking stick that has the power of God."

^dJoshua led the attack as Moses had commanded, while Moses, Aaron, and Hur stood on the hilltop. ^eThe Israelites out-fought the Amalekites as long as Moses held up his arms, but they started losing whenever he had to lower them. ^fFinally, Moses was so tired that Aaron and Hur got a rock for him to sit on. Then they stood beside him and supported his arms in the same position until sunset.

^gThat's how Joshua defeated the Amalekites.

^hAfterwards, the LORD said to Moses, "Write an account of this victory and read it to Joshua. I want the Amalekites to be forgotten forever."

ⁱMoses built an altar and named it "The LORD Gives Me Victory."

^jThen Moses explained, "This is because I depended on the LORD.^k But in future generations, the LORD will have to fight the Amalekites again."

18 Jethro was the priest of Midian and the father-in-law of Moses. And he heard what the LORD God had done for Moses and his people, after rescuing them from Egypt.

^lIn the meantime, Moses had sent his wife Zipporah and her two sons to stay with Jethro, and he had welcomed them. Moses was still a foreigner in Midian when his first son was born, and so Moses said, "I'll name him Gershom."^m

When his second son was born, Moses said, "I'll name him Eliezer,ⁿ because the God my father worshiped has saved me from the king of Egypt."^o

^pWhile Israel was camped in the desert near Mount Sinai,^q Jethro sent Moses this message: "I am coming to visit you, and I am bringing your wife and two sons."

^rWhen they arrived, Moses went out and bowed down in front of Jethro, then kissed him. After they had greeted each other, they went into the tent, "where Moses told him everything the LORD had done to protect Israel against the Egyptians and their king. He also told him how the LORD had helped them in all of their troubles.

^sJethro was so pleased to hear this good news about what the LORD had done, ^tthat he shouted, "Praise the LORD! He rescued you

**Israel
Defeats
the
Amalekites**

**Chapter 18
Jethro
Visits
Moses**

**Moses
Tells
Jethro
What
Happened**

and the Israelites from the Egyptians and their king. ¹¹Now I know that the LORD is the greatest God, because he has rescued Israel from their arrogant enemies." ¹²Jethro offered sacrifices to God. Then Aaron and Israel's leaders came to eat with Jethro there at the place of worship.

Judges Are Appointed

¹³The next morning Moses sat down at the place where he decided legal cases for the people, and everyone crowded around him until evening. ¹⁴Jethro saw how much Moses had to do for the people, and he asked, "Why are you the only judge? Why do you let these people crowd around you from morning till evening?"

¹⁵Moses answered, "Because they come here to find out what God wants them to do. ¹⁶They bring their complaints to me, and I make decisions on the basis of God's laws."

¹⁷Jethro replied:

That isn't the best way to do it. ¹⁸You and the people who come to you will soon be worn out. The job is too much for one person; you can't do it alone. ¹⁹God will help you if you follow my advice. You should be the one to speak to God for the people. ²⁰and you should teach them God's laws and show them what they must do to live right.

²¹You will need to appoint some competent leaders who respect God and are trustworthy and honest. Then put them over groups of ten, fifty, a hundred, and a thousand. ²²These judges can handle the ordinary cases and bring the more difficult ones to you. Having them to share the load will make your work easier. ²³This is the way God wants it done. You won't be under nearly as much stress, and everyone else will return home feeling satisfied.

²⁴Moses followed Jethro's advice. ²⁵He chose some competent leaders from every tribe in Israel and put them over groups of ten, fifty, a hundred, and a thousand. ²⁶They served as judges, deciding the easy cases themselves, but bringing the more difficult ones to Moses.

²⁷After Moses and his father-in-law Jethro had said good-by to each other, Jethro returned home.

Chapter 19

The Israelites Go to Mount Sinai

¹⁹²⁸The Israelites left Rephidim.^h Then two months after leaving Egypt, they arrived at the desert near Mount Sinai, where they set up camp at the foot of the mountain.

²⁹Moses went up the mountain to meet with the LORD God, who told him to say to the people:

³⁰You saw what I did in Egypt, and you know how I brought you here to me, just as a mighty eagle carries its young. ³¹Now if you will faithfully obey me, you will be my very own people. The whole world is mine. ³²but you will be my holy nation and serve me as priests.

Moses, that is what you must tell the Israelites.

³³After Moses went back, he reported to the leaders what the LORD had said, "and they promised, "We will do everything the LORD has commanded." So Moses told the LORD about this.

³⁴The LORD said to Moses, "I will come to you in a thick cloud and let the people hear me speak to you. Then they will always trust you." Again Moses reported to the people what the LORD had told him.

³⁵Once more the LORD spoke to Moses:

Go back and tell the people that today and tomorrow they

The People Prepare to Meet the LORD

must get themselves ready to meet me. They must wash their clothes¹¹ and be ready by the day after tomorrow, when I will come down to Mount Sinai, where all of them can see me.

¹² Warn the people that they are forbidden to touch any part of the mountain. Anyone who does will be put to death,
¹³ either with stones or arrows, and no one must touch the body of a person killed in this way. Even an animal that touches this mountain must be put to death. You may go up the mountain only after a signal is given on the trumpet.

¹⁴ After Moses went down the mountain, he gave orders for the people to wash their clothes and make themselves acceptable to worship God.¹⁵ He told them to be ready in three days and not to have sex in the meantime.

¹⁶ On the morning of the third day there was thunder and lightning. A thick cloud covered the mountain, a loud trumpet blast was heard, and everyone in camp trembled with fear.¹⁷ Moses led them out of the camp to meet God, and they stood at the foot of the mountain.

¹⁸ Mount Sinai was covered with smoke because the LORD had come down in a flaming fire. Smoke poured out of the mountain just like a furnace, and the whole mountain shook.¹⁹ The trumpet blew louder and louder. Moses spoke, and God answered him with thunder.

²⁰ The LORD came down to the top of Mount Sinai and told Moses to meet him there.²¹ Then he said, "Moses, go and warn the people not to cross the boundary that you set at the foot of the mountain. They must not cross it to come and look at me, because if they do, many of them will die.²² Only the priests may come near me, and they must obey strict rules before I let them. If they don't, they will be punished."

²³ Moses replied, "The people cannot come up the mountain. You warned us to stay away because it is holy."

²⁴ Then the LORD told Moses, "Go down and bring Aaron back here with you. But the priests and people must not try to push their way through, or I will rush at them like a flood!"

²⁵ After Moses had gone back down, he told the people what the Lord had said.

20 God said to the people of Israel:

¹ I am the LORD your God, the one who brought you out of Egypt where you were slaves.

² Do not worship any god except me.

³ Do not make idols that look like anything in the sky or on earth or in the ocean under the earth.⁴ Don't bow down and worship idols. I am the LORD your God, and I demand all your love. If you reject me, I will punish your families for three or four generations.⁵ But if you love me and obey my laws, I will be kind to your families for thousands of generations.

⁶ Do not misuse my name.⁷ I am the LORD your God, and I will punish anyone who misuses my name.

⁸ Remember that the Sabbath Day belongs to me.⁹ You have six days when you can do your work,¹⁰ but the seventh day of each week belongs to me, your God. No one is to work on that day—not you, your children, your slaves, your animals, or the foreigners who live in your towns.¹¹ In six days I made the sky, the earth, the oceans, and everything in them, but on the seventh day I rested. That's why I made the Sabbath a special day that belongs to me.

The LORD Comes to Mount Sinai

Chapter 20 The LORD Gives the Ten Commandments

EXODUS 21

¹² Respect your father and your mother, and you will live a long time in the land I am giving you.
¹³ Do not murder.
¹⁴ Be faithful in marriage.
¹⁵ Do not steal.
¹⁶ Do not tell lies about others.
¹⁷ Do not want anything that belongs to someone else. Don't want anyone's house, wife or husband, slaves, oxen, donkeys or anything else.

¹⁸ The people trembled with fear when they heard the thunder and the trumpet and saw the lightning and the smoke coming from the mountain. They stood a long way off ¹⁹ and said to Moses, "If you speak to us, we will listen. But don't let God speak to us, or we will die!"

²⁰ "Don't be afraid!" Moses replied. "God has come only to test you, so that by obeying him you won't sin." ²¹ But when Moses went near the thick cloud where God was, the people stayed a long way off.

²² The LORD told Moses to say to the people of Israel:

With your own eyes, you saw me speak to you from heaven. ²³ So you must never make idols of silver or gold to worship in place of me!

²⁴ Build an altar out of earth, and offer on it your sacrifices²⁵ of sheep, goats, and cattle. Wherever I choose to be worshiped, I will come down to bless you. ²⁶ If you ever build an altar for me out of stones, do not use any tools to chisel the stones, because that would make the altar unfit. ²⁷ And don't build an altar that requires steps; you might expose yourself when you climb up.

Chapter 21 21 The LORD gave Moses the following laws for his people:

² If you buy a Hebrew slave, he must remain your slave for six years. But in the seventh year you must set him free, without cost to him. ³ If he was single at the time you bought him, he alone must be set free. But if he was married at the time, both he and his wife must be given their freedom. ⁴ If you give him a wife, and they have children, only the man himself must be set free; his wife and children remain the property of his owner.

⁵ But suppose the slave loves his wife and children so much that he won't leave without them. ⁶ Then he must stand beside either the door or the doorpost at the place of worship,⁷ while his owner punches a small hole through one of his ears with a sharp metal rod. This makes him a slave for life.

⁸ A young woman who was sold by her father doesn't gain her freedom in the same way that a man does. ⁹ If she doesn't please the man who bought her to be his wife, he must let her be bought back.¹⁰ He cannot sell her to foreigners; this would break the contract he made with her. ¹¹ If he selects her as a wife for his son, he must treat her as his own daughter.

¹² If the man later marries another woman, he must continue to provide food and clothing for the one he bought and to treat her as a wife. ¹³ If he fails to do any of these things, she must be given her freedom without cost.

The LORD said:

¹⁴ Death is the punishment for murder. ¹⁵ But if you did not intend to kill someone, and I, the LORD, let it happen anyway, you may run

The People Are Afraid

Moses Warns Against Worshiping Idols

Laws for Hebrew Slaves

Punishment for Murder and Other Crimes

EXODUS 22

for safety to a place that I have set aside. ¹⁴If you plan in advance to murder someone, there's no escape, not even by holding on to my altar." You will be dragged off and killed.

¹⁵Death is the punishment for attacking your father or mother.

¹⁶Death is the punishment for kidnapping. If you sell the person you kidnapped, or if you are caught with that person, the penalty is death.

¹⁷Death is the punishment for cursing your father or mother.

¹⁸Suppose two of you are arguing, and you hit the other with either a rock or your fist, without causing a fatal injury. If the victim has to stay in bed, ¹⁹and later has to use a stick when walking outside, you must pay for the loss of time and do what you can to help until the injury is completely healed. That's your only responsibility.

²⁰Death is the punishment for beating to death any of your slaves. ²¹However, if the slave lives a few days after the beating, you are not to be punished. After all, you have already lost the services of that slave who was your property.

²²Suppose a pregnant woman suffers a miscarriage^o as the result of an injury caused by someone who is fighting. If she isn't badly hurt, the one who injured her must pay whatever fine her husband demands and the judges approve. ²³But if she is seriously injured, the payment will be life for life, ²⁴eye for eye, tooth for tooth, hand for hand, foot for foot, ²⁵burn for burn, cut for cut, and bruise for bruise.

²⁶If you hit one of your slaves and cause the loss of an eye, the slave must be set free. ²⁷The same law applies if you knock out a slave's tooth—the slave goes free.

²⁸A bull that kills someone with its horns must be killed and its meat destroyed, but the owner of the bull isn't responsible for the death.

²⁹Suppose you own a bull that has been in the habit of attacking people, but you have refused to keep it fenced in. If that bull kills someone, both you and the bull must be put to death by stoning. ³⁰However, you may save your own life by paying whatever fine is demanded. ³¹This same law applies if the bull gores someone's son or daughter. ³²If the bull kills a slave, you must pay the slave owner thirty pieces of silver for the loss of the slave, and the bull must be killed by stoning.

³³Suppose someone's ox or donkey is killed by falling into an open pit that you dug or left uncovered on your property. ³⁴You must pay for the dead animal, and it becomes yours.

³⁵If your bull kills someone else's, yours must be sold. Then the money from your bull and the meat from the dead bull must be divided equally between you and the other owner.

³⁶If you refuse to fence in a bull that is known to attack others, you must pay for any animal it kills, but the dead animal will belong to you.

The LORD said:

22 If you steal an ox and slaughter or sell it, you must replace it with five oxen; if you steal a sheep and slaughter it or sell it, you must replace it with four sheep. ²⁴But if you cannot afford to replace the animals, you must be sold as a slave to pay for what you have stolen. If you steal an ox, donkey, or sheep, and are caught with it still alive, you must pay the owner double.

Chapter 22
**Laws
about
Property**

EXODUS 22

If you happen to kill a burglar who breaks into your home after dark, you are not guilty. But if you kill someone who breaks in during the day, you are guilty of murder.

*If you allow any of your animals to stray from your property and graze^a in someone else's field or vineyard, you must repay the damage from the best part of your own harvest of grapes and grain.

*If you carelessly let a fire spread from your property to someone else's, you must pay the owner for any crops or fields destroyed by the fire.

⁷Suppose a neighbor asks you to keep some silver or other valuables, and they are stolen from your house. If the thief is caught, the thief must repay double. ⁸But if the thief isn't caught, some judges^b will decide if you are the guilty one.

⁹Suppose two people claim to own the same ox or donkey or sheep or piece of clothing. Then the judges^c must decide the case, and the guilty person will pay the owner double.

¹⁰Suppose a neighbor who is going to be away asks you to keep a donkey or an ox or a sheep or some other animal, and it dies or gets injured or is stolen while no one is looking. ¹¹If you swear with me as your witness that you did not harm the animal, you do not have to replace it. Your word is enough. ¹²But if the animal was stolen while in your care, you must replace it. ¹³If the animal was attacked and killed by a wild animal, and you can show the remains of the dead animal to its owner, you do not have to replace it.

¹⁴Suppose you borrow an animal from a neighbor, and it gets injured or dies while the neighbor isn't around. Then you must replace it. ¹⁵But if something happens to the animal while the owner is present, you do not have to replace it. If you had leased the animal, the money you paid the owner will cover any harm done to it.

The LORD said:

Laws about Everyday Life

¹⁶Suppose a young woman has never been married and isn't engaged. If a man talks her into having sex, he must pay the bride price^d and marry her. ¹⁷But if her father refuses to let her marry the man, the bride price must still be paid.

¹⁸Death is the punishment for witchcraft.

¹⁹Death is the punishment for having sex with an animal.

²⁰Death is the punishment for offering sacrifices to any god except me.

²¹Do not mistreat or abuse foreigners who live among you. Remember, you were foreigners in Egypt.

²²Do not mistreat widows or orphans. ²³If you do, they will beg for my help, and I will come to their rescue. ²⁴In fact, I will get so angry that I will kill your men and make widows of their wives and orphans of their children.

²⁵Don't charge interest when you lend money to any of my people who are in need. ²⁶Before sunset you must return any coat taken as security for a loan, ²⁷because that is the only cover the poor have when they sleep at night. I am a merciful God, and when they call out to me, I will come to help them.

²⁸Don't speak evil of me^e or of the ruler of your people.

²⁹Don't fail to give me the offerings of grain and wine that belong to me.^f

Dedicate to me your first-born sons ³⁰and the first-born of your

EXODUS 23

cattle and sheep. Let the animals stay with their mothers for seven days, then on the eighth day give them to me, your God.

¹¹You are my chosen people, so don't eat the meat of any of your livestock that was killed by a wild animal. Instead, feed the meat to dogs.

The LORD said:

23 Don't spread harmful rumors or help a criminal by giving false evidence.

¹Always tell the truth in court, even if everyone else is dishonest and stands in the way of justice. ²And don't favor the poor, simply because they are poor.

³If you find an ox or a donkey that has wandered off, take it back where it belongs, even if the owner is your enemy.

⁴If a donkey is overloaded and falls down, you must do what you can to help, even if it belongs to someone who doesn't like you.⁵

⁶Make sure that the poor are given equal justice in court. ⁷Don't bring false charges against anyone or sentence an innocent person to death. I won't forgive you if you do.

⁸Don't accept bribes. Judges are blinded and justice is twisted by bribes.

⁹Don't mistreat foreigners. You were foreigners in Egypt, and you know what it is like.

The LORD said:

¹⁰Plant and harvest your crops for six years, ¹¹but let the land rest during the seventh year. The poor are to eat what they want from your fields, vineyards, and olive trees during that year, and when they have all they want from your fields, leave the rest for wild animals.

¹²Work the first six days of the week, but rest and relax on the seventh day. This law is not only for you, but for your oxen, donkeys, and slaves, as well as for any foreigners among you.

¹³Make certain that you obey everything I have said. Don't pray to other gods or even mention their names.

The LORD said:

¹⁴Celebrate three festivals each year in my honor.

¹⁵Celebrate the Festival of Thin Bread by eating bread made without yeast, just as I have commanded.¹⁶ Do this at the proper time during the month of Abib,¹⁷ because it is the month when you left Egypt. And make certain that everyone brings the proper offerings.

¹⁸Celebrate the Harvest Festival¹⁹ each spring when you start harvesting your wheat, and celebrate the Festival of Shelters²⁰ each autumn when you pick your fruit.

²¹Your men must come to these three festivals each year to worship me.

²²Do not offer bread made with yeast when you sacrifice an animal to me. And make sure that the fat of the animal is burned that same day.

²³Each year bring the best part of your first harvest to the place of worship.

Don't boil a young goat in its mother's milk.

Chapter 23
**Equal
Justice for
All**

**Laws
about the
Sabbath**

**Three
Annual
Festivals**

**Instructions for
Capturing
Canaan**

The LORD said:

²⁴I am sending an angel to protect you and to lead you into the land I have ready for you. ²⁵Carefully obey everything the angel says,

EXODUS 24

because I am giving him complete authority, and he won't tolerate rebellion.²² If you faithfully obey him, I will be a fierce enemy of your enemies.²³ My angel will lead you into the land of the Amorites, Hittites, Perizzites, Canaanites, Hivites, and Jebusites, and I will wipe them out.²⁴ Don't worship their gods or follow their customs. Instead, destroy their idols and shatter their stone images.

²⁵ Worship only me, the LORD your God! I will bless you with plenty of food and water and keep you strong.²⁶ Your women will give birth to healthy children, and everyone will live a long life.

²⁷ I will terrify those nations and make your enemies so confused that they will run from you.²⁸ I will make the Hivites, Canaanites, and Hittites panic as you approach.²⁹ But I won't do all this in the first year, because the land would become poor, and wild animals would be everywhere.³⁰ Instead, I will force out your enemies little by little and give your nation time to grow strong enough to take over the land.

³¹ I will see that your borders reach from the Red Sea^b to the Euphrates River and from the Mediterranean Sea to the desert. I will let you defeat the people who live there, and you will force them out of the land.³² But you must not make any agreements with them or with their gods.³³ Don't let them stay in your land. They will trap you into sinning against me and worshiping their gods.

24 The LORD said to Moses, "Come up to me on this mountain. Bring along Aaron, as well as his two sons Nadab and Abihu, and seventy of Israel's leaders. They must worship me at a distance,² but you are to come near. Don't let anyone else come up."

Moses gave the LORD's instructions to the people, and they promised, "We will do everything the LORD has commanded!" Then Moses wrote down what the LORD had said.

The next morning Moses got up early. He built an altar at the foot of the mountain and set up a large stone for each of the twelve tribes of Israel.³ He also sent some young men to burn offerings and to sacrifice bulls as special offerings^c to the LORD.⁴ Moses put half of the blood from the animals into bowls and sprinkled the rest on the altar.⁵ Then he read aloud the LORD's commands and promises, and the people shouted, "We will obey the LORD and do everything he has commanded!"

⁶ Moses took the blood from the bowls and sprinkled it on the people. Next, he told them, "With this blood the LORD makes his agreement with you."

⁷ Moses and Aaron, together with Nadab and Abihu and the seventy leaders, went up the mountain¹⁰ and saw the God of Israel. Under his feet was something that looked like a pavement made out of sapphire,^d and it was as bright as the sky.

⁸ Even though these leaders of Israel saw God, he did not punish them. So they ate and drank.

⁹ The LORD said to Moses, "Come up on the mountain and stay here for a while. I will give you the two flat stones on which I have written the laws that my people must obey."¹¹ Moses and Joshua his assistant got ready, then Moses started up the mountain to meet with God.

¹⁰ Moses had told the leaders, "Wait here until we come back. Aaron and Hur will be with you, and they can settle any arguments while we are away."

¹¹ When Moses went up on Mount Sinai, a cloud covered it,¹⁶ and

Chapter 24

The People Agree To Obey God

Moses Goes Up Mount Sinai

EXODUS 25

the bright glory of the LORD came down and stayed there. The cloud covered the mountain for six days, and on the seventh day the LORD told Moses to come into the cloud.¹⁷⁻¹⁸ Moses did so and stayed there forty days and nights. To the people, the LORD's glory looked like a blazing fire on top of the mountain.

25 The LORD said to Moses:

¹Tell everyone in Israel who wants to give gifts that they must bring them to you. ²Here is a list of what you are to collect: Gold, silver, and bronze; ³blue, purple, and red wool; fine linen; goat hair; ⁴tanned ram skins; fine leather; acacia wood; ⁵olive oil for the lamp; sweet-smelling spices to mix with the oil for dedicating the tent and ordaining the priests; ⁶and onyx⁷ stones for the sacred vest and the breastpiece. ⁸I also want them to build a special place where I can live among my people. ⁹Make it and its furnishings exactly like the pattern I will show you.

Chapter 25

**The
Sacred
Tent**

The LORD said to Moses:

¹⁰Tell the people to build a chest of acacia wood forty-five inches long, twenty-seven inches wide, and twenty-seven inches high. ¹¹Cover it inside and out with pure gold and put a gold edging around the lid. ¹²Make four gold rings and fasten one of them to each of the four legs of the chest. ¹³Make two poles of acacia wood. Cover them with gold ¹⁴and put them through the rings, so the chest can be carried by the poles. ¹⁵Don't ever remove the poles from the rings. ¹⁶When I give you the Ten Commandments written on two flat stones, put them inside the chest.

**The
Sacred
Chest**

¹⁷Cover the lid of the chest with pure gold. ¹⁸⁻¹⁹Then hammer out two winged creatures of pure gold and fasten them to the lid at the ends of the chest. ²⁰The creatures must face each other with their wings spread over the chest. ²¹Inside it place the two flat stones with the Ten Commandments and put the gold lid on top of the chest. ²²I will meet you there²³ between the two creatures and tell you what my people must do and what they must not do.

The LORD said:

²³Make a table of acacia wood thirty-six inches long, eighteen inches wide, and twenty-seven inches high. ²⁴⁻²⁵Cover it with pure gold and put a gold edging around it with a border three inches wide.⁹ ²⁶Make four gold rings and attach one to each of the legs ²⁷⁻²⁸near the edging. The poles for carrying the table are to be placed through these rings and are to be made of acacia wood covered with gold. ²⁹⁻³⁰The table is to be kept in the holy place, and the sacred loaves of bread must always be put on it. All bowls, plates, jars, and cups for wine offerings are to be made of pure gold and set on this table.

**The Table
for Sacred
Bread**

The LORD said:

³¹Make a lampstand of pure gold. The whole lampstand, including its decorative flowers, must be made from a single piece of hammered gold ³²with three branches on each of its two sides. ³³There are to be three decorative almond blossoms on each branch ³⁴and four on the stem. ³⁵There must also be a blossom where each pair of branches comes out from the stem. ³⁶The lampstand, including its branches and decorative flowers, must be made from a single piece of hammered pure gold. ³⁷The lamp on the top and those at the end of each

**The
Golden
Lampstand**

of its six branches must be made so as to shine towards the front of the lampstand.³⁶ The tongs and trays for taking care of the lamps are to be made of pure gold.³⁷ The lampstand and its equipment will require seventy-five pounds of pure gold,³⁸ and they must be made according to the pattern I showed you on the mountain.

The LORD said to Moses:

**Chapter 26
Furnishing
the Sacred
Tent**

26 Furnish the sacred tent with curtains made from ten pieces of the finest linen. They must be woven with blue, purple, and red wool and embroidered with figures of winged creatures.² Make each piece fourteen yards long and two yards wide³ and sew them together into two curtains with five sections each.⁴⁵ Put fifty loops of blue cloth along one of the wider sides of each curtain, then fasten the two curtains at the loops with fifty gold hooks.

⁷⁻⁸ As the material for the tent, use goat hair to weave eleven sections fifteen yards by two yards each.⁹ Sew five of the sections together to make one panel. Then sew the other six together to make a second panel, and fold the sixth section double over the front of the tent.¹⁰ Put fifty loops along one of the wider sides of each panel¹¹ and fasten the two panels at the loops with fifty bronze hooks.¹²¹³ The panel of goat hair will be a yard longer than the tent itself, so fold half a yard of the material behind the tent on each side as a protective covering.¹⁴ Make two more coverings—one with ram skins dyed red and the other with fine leather.

The LORD said:

**Building
the Sacred
Tent**

¹⁵ Build a framework of acacia wood for the walls of the sacred tent.¹⁶ Each frame is to be fifteen feet high and twenty-seven inches wide¹⁷ with two wooden pegs near the bottom.¹⁸²¹ Place two silver stands under each frame with sockets for the pegs, so the frames can be joined together. Twenty of these frames are to be used along the south side and twenty more along the north.²² For the back wall along the west side use six frames²³²⁴ with two more at the southwest and northwest corners. Make certain that these corner frames are joined from top to bottom.²⁵ Altogether, this back wall will have eight frames with two silver stands under each one.

²⁶⁻²⁷ Make five crossbars for each of the wooden frames,²⁸ with the center crossbar running the full length of the wall.²⁹ Cover the frames and the crossbars with gold and attach gold rings to the frames to run the crossbars through.³⁰ Then set up the tent in the way I showed you on the mountain.

The LORD said:

**The
Curtain
Inside the
Sacred
Tent**

³¹⁻³³ Make a curtain to separate the holy place from the most holy place. Use fine linen woven with blue, purple, and red wool, and embroidered with figures of winged creatures. Cover four acacia wood posts with gold and set them each on a silver stand. Then fasten gold hooks to the posts and hang the curtain there.

³⁴ Inside the most holy place, you must put the sacred chest that has the place of mercy on its lid.³⁵ Outside the curtain put the table for the sacred bread on the right side and the gold lampstand on the left.

³⁶ For the entrance to the tent, use a piece of fine linen woven with blue, purple, and red wool and embroidered with fancy needle-

EXODUS 28

work.³⁷ Cover five acacia wood posts with gold and set them each on a bronze stand. Then put gold hooks on the posts and hang the curtain there.

The LORD said to Moses:

27 Use acacia wood to build an altar seven and a half feet square and four and a half feet high,² and make each of the four top corners stick up like the horn of a bull. Then cover the whole altar with bronze, including the four horns.³ All the equipment for the altar must also be made of bronze—the pans for the hot ashes, the shovels, the sprinkling bowls, the meat forks, and the fire pans.⁴⁻⁵ Midway up the altar build a ledge around it, and cover the bottom half of the altar with a decorative bronze grating. Then attach a bronze ring beneath the ledge at the four corners of the altar.⁶⁻⁷ Cover two acacia wood poles with bronze and put them through the rings for carrying the altar.⁸ Construct the altar in the shape of an open box, just as you were shown on the mountain.

The LORD said:

⁹⁻¹⁰ Surround the sacred tent with a courtyard one hundred fifty feet long on the south and north and seventy-five feet wide on the east and west. Use twenty bronze posts on bronze stands for the south and north and ten for the west. Then hang a curtain of fine linen on the posts along each of these three sides by using silver hooks and rods.

Place three bronze posts on each side of the entrance at the east and hang a curtain seven and a half yards wide on each set of posts.

¹⁶ Use four more of these posts for the entrance way, then hang on them an embroidered curtain of fine linen ten yards long and woven with blue, purple, and red wool.

¹⁷⁻¹⁸ The curtains that surround the courtyard must be two and a half yards high and are to be hung from the bronze posts with silver hooks and rods.¹⁹ The rest of the equipment for the sacred tent must be made of bronze, including the pegs for the tent and for the curtain surrounding the courtyard.

The LORD said to Moses:

²⁰ Command the people of Israel to supply you with the purest olive oil. Do this so the lamp will keep burning²¹ in front of the curtain that separates the holy place from the most holy place, where the sacred chest is kept. Aaron and his sons are responsible for keeping the lamp burning every night in the sacred tent. The Israelites must always obey this command.

The LORD said to Moses:

28 Send for your brother Aaron and his sons Nadab, Abihu, Eleazar, and Ithamar. They are the ones I have chosen from Israel to serve as my priests.² Make Aaron some beautiful clothes that are worthy of a high priest.³ Aaron is to be dedicated as my high priest, and his clothes must be made only by persons who possess skills that I have given them.⁴ Here are the items that need to be made: a breast-piece, a priestly vest, a robe, an embroidered shirt, a turban, and a sash. These sacred clothes are to be made for your brother Aaron and his sons who will be my priests.⁵ Only gold and fine linen, woven with blue, purple, and red wool, are to be used for making these clothes.

Chapter 27

The Altar for Sacrifices

The Courtyard around the Sacred Tent

The Oil for the Lamp

Chapter 28

The Clothes for the High Priest

*The LORD said:***The Vest
for the
High
Priest**

⁶⁻⁸The entire priestly vest must be made of fine linen skillfully woven with blue, purple, and red wool, and decorated with gold. It is to have two shoulder straps to support it and a sash that fastens around the waist.

⁹⁻¹²Put two onyx' stones in gold settings, then attach one to each of the shoulder straps. On one of these stones engrave the names of Israel's first six sons in the order of their birth. And do the same with his remaining six sons on the other stone. In this way Aaron will always carry the names of the tribes of Israel when he enters the holy place, and I will never forget my people.

¹³⁻¹⁴Attach two gold settings to the shoulder straps and fasten them with two braided chains of pure gold.

*The LORD said:***The Breast-
piece for
the High
Priest**

¹⁵From the same costly material make a breastpiece for the high priest to use in learning what I want my people to do.¹⁶It is to be nine inches square and folded double¹⁷with four rows of three precious stones: In the first row put a carnelian, a chrysolite, and an emerald;¹⁸in the second row a turquoise, a sapphire, and a diamond; ¹⁹in the third row a jacinth, an agate, and an amethyst; ²⁰and in the fourth row a beryl, an onyx, and a jasper. Mount the stones in delicate gold settings²¹and engrave on each of them the name of one of the twelve tribes of Israel.

²²⁻²⁵Attach two gold rings to the upper front corners of the breastpiece and fasten them with two braided gold chains to gold settings on the shoulder straps.²⁶Attach two other gold rings to the lower inside corners next to the vest²⁷and two more near the bottom of the shoulder straps right above the sash.²⁸Then take a blue cord and tie the two lower rings on the breastpiece to those on the vest. This will keep the breastpiece in place.

²⁹In this way Aaron will have the names of the twelve tribes of Israel written on his heart each time he enters the holy place, and I will never forget my people.³⁰He must also wear on his breastpiece the two small objects⁴that he uses to receive answers from me.

*The LORD said:***Other
Clothes for
the High
Priest**

³¹Under his vest Aaron must wear a robe of blue wool³²with an opening in the center for his head. Be sure to bind the material around the collar to keep it from raveling.^{33,34}Along the hem of the robe weave pomegranates⁴of blue, purple, and red wool with a gold bell between each of them.³⁵If Aaron wears these clothes when he enters the holy place as my high priest, the sound of the bells will be heard, and his life will not be in danger.

³⁶On a narrow strip of pure gold engrave the words: "Dedicated to the LORD."³⁷Fasten it to the front of Aaron's turban with a blue cord,³⁸so he can wear it on his forehead. This will show that he will take on himself the guilt for any sins the people of Israel commit in offering their gifts to me, and I will forgive them.

³⁹Make Aaron's robe and turban of fine linen and decorate his sash with fancy needlework.

⁴⁰Since Aaron's sons are priests, they should also look dignified. So make robes, sashes, and special caps for them.⁴¹Then dress Aaron

**Clothing
for the
Other
Priests**

and his sons in these clothes, pour olive oil on their heads, and ordain them as my priests.

⁴Make linen shorts for them that reach from the waist down to the thigh, so they won't expose themselves. ⁴⁵Whenever they enter the sacred tent or serve at the altar or enter the holy place, they must wear these shorts, or else they will be guilty and die. This same rule applies to any of their descendants who serve as priests.

The LORD said to Moses:

29 When you ordain one of Aaron's sons as my priest, choose a young bull and two rams that have nothing wrong with them. ²Then from your finest flour make three batches of dough without yeast. Shape some of it into larger loaves, some into smaller loaves mixed with olive oil, and the rest into thin wafers brushed with oil. ³Put all of this bread in a basket and bring it when you come to sacrifice the three animals to me.

⁴Bring Aaron and his sons to the entrance of the sacred tent and have them wash themselves. ⁵Dress Aaron in the priestly shirt, the robe that goes under the sacred vest, the vest itself, the breastpiece, and the sash. ⁶Put on his turban with its narrow strip of engraved gold ⁷and then ordain him by pouring olive oil on his head.

⁸Next, dress Aaron's sons in their special shirts ⁹and caps and their sashes,¹⁰ then ordain them, because they and their descendants will always be priests.

¹⁰Lead the bull to the entrance of the sacred tent, where Aaron and his sons will lay their hands on its head. ¹¹Kill the bull near my altar in front of the tent. ¹²Use a finger to smear some of its blood on each of the four corners of the altar and pour out the rest of the blood on the ground next to the altar. ¹³Then take the fat from the animal's insides, as well as the lower part of the liver and the two kidneys with their fat, and send them up in smoke on the altar. ¹⁴But the meat, the skin, and the food still in the bull's stomach must be burned outside the camp as an offering to ask forgiveness for the sins of the priests.¹⁵

¹⁶Bring one of the rams to Aaron and his sons and have them lay their hands on its head. ¹⁷Kill the ram and splatter its blood against all four sides of the altar. ¹⁸Cut up the ram, wash its insides and legs, and lay all of its parts on the altar, including the head. ¹⁹Then make sure that the whole animal goes up in smoke with a smell that pleases me.

²⁰Bring the other ram to Aaron and his sons and have them lay their hands on its head. ²¹Kill the ram and place some of its blood on Aaron's right ear lobe, his right thumb, and the big toe of his right foot. Do the same for each of his sons and splatter the rest of the blood against the four sides of the altar. ²²Then take some of the blood from the altar, mix it with the oil used for ordination, and sprinkle it on Aaron and his clothes, and also on his sons and their clothes. This will show that they and their clothes have been dedicated to me.

²³This ram is part of the ordination service. So remove its right hind leg.²⁴ Its fat tail, the fat on its insides, as well as the lower part of the liver and the two kidneys with their fat. ²⁵Take one loaf of each kind of bread²⁶ from the basket, ²⁷and put this bread, together with the meat, into the hands of Aaron and his sons. Then they will lift it all up²⁸ to show that it is dedicated to me. ²⁹After this, the meat and bread

Chapter 29
Instructions for
Ordaining
Priests

The
Sacrifice
of a Bull
and Two
Rams

EXODUS 30

are to be placed on the altar and sent up in smoke with a smell that pleases me.

²⁶You may eat the choice ribs from this second ram, but you must first lift them up^a to show that this meat is dedicated to me.

²⁷⁻²⁸In the future, when anyone from Israel offers the ribs and a hind leg of a ram either to ordain a priest or to ask for my blessing, the meat belongs to me, but it may be eaten by the priests. This law will never change.

²⁹⁻³⁰After Aaron's death, his priestly clothes are to be handed down to each descendant who succeeds him as high priest, and these clothes must be worn during the seven-day ceremony of ordination.

³¹Boil the meat of the ordination ram in a sacred place, ³²then have Aaron and his sons eat it together with the three kinds of bread at the entrance to the sacred tent. ³³At their ordination, a ceremony of forgiveness was performed for them with this sacred food, and only they have the right to eat it. ³⁴If any of the sacred food is left until morning, it must be burned up.

³⁵Repeat this ordination ceremony for Aaron and his sons seven days in a row, just as I have instructed you. ³⁶Each day you must offer a bull as a sacrifice for sin and as a way of purifying the altar. In addition, you must smear the altar with olive oil to make it completely holy. ³⁷Do this for seven days, and the altar will become so holy that anyone who touches it will become holy. -

The Lord said:

Daily Sacrifices

³⁸Each day you must sacrifice two lambs a year old, ³⁹one in the morning and one in the evening. ⁴⁰⁻⁴¹With each lamb offer two pounds of your finest flour mixed with a quart of pure olive oil, and also pour out a quart of wine as an offering. The smell of this sacrifice on the fires of the altar will be pleasing to me. ⁴²⁻⁴³You and your descendants must always offer this sacrifice on the altar at the entrance to the sacred tent.

People of Israel, I will meet and speak with you there, and my shining glory will make the place holy. ⁴⁴Because of who I am, the tent will become sacred, and Aaron and his sons will become worthy to serve as my priests. ⁴⁵I will live among you as your God, ⁴⁶and you will know that I am the **LORD** your God, the one who rescued you from Egypt, so that I could live among you.

The Lord said to Moses:

Chapter 30

The Altar for Burning Incense

30 Build an altar of acacia wood where you can burn incense.

²Make it eighteen inches square and thirty-six inches high, and make each of its four corners stick up like the horn of a bull. ³Cover it with pure gold and put a gold edging around it. ⁴Then below the edging on opposite sides attach two gold rings through which you can put the poles for carrying the altar. ⁵These poles are also to be made of acacia wood covered with gold.

⁶Put the altar in front of the inside curtain of the sacred tent. The chest with the place of mercy^b is kept behind that curtain, and I will talk with you there. ⁷⁻⁸From now on, when Aaron tends the lamp each morning and evening, he must burn sweet-smelling incense to me on the altar. ⁹Burn only the proper incense on the altar and never use it for grain sacrifices or animal sacrifices or drink offerings. ¹⁰Once a year Aaron must purify the altar by smearing on its four corners^c the

EXODUS 31

blood of an animal sacrificed for sin, and this practice must always be followed. The altar is sacred because it is dedicated to me.

¹¹The LORD said to Moses:

¹²Find out how many grown men there are in Israel and require each of them to pay me to keep him safe from danger while you are counting them. ¹³⁻¹⁵Each man over nineteen, whether rich or poor, must pay me the same amount of money, weighed according to the official standards. ¹⁶This money is to be used for the upkeep of the sacred tent, and because of it, I will never forget my people.

¹⁷The LORD said to Moses:

¹⁸⁻²¹Make a large bronze bowl and a bronze stand for it. Then put them between the altar for sacrifice and the sacred tent, so the priests can wash their hands and feet before entering the tent or offering a sacrifice on the altar. Each priest in every generation must wash himself in this way, or else he will die right there.

²²The LORD said to Moses:

²³⁻²⁵Mix a gallon of olive oil with the following costly spices: twelve pounds of myrrh, six pounds of cinnamon, six pounds of cane, and twelve pounds of cassia. Measure these according to the official standards. Then use this sacred mixture ²⁶for dedicating the tent and chest, ²⁷the table with its equipment, the lampstand with its equipment, the incense altar with all its utensils, ²⁸the altar for sacrifices, and the large bowl with its stand. ²⁹By dedicating them in this way, you will make them so holy that anyone who even touches them will become holy.

³⁰When you ordain Aaron and his sons as my priests, sprinkle them with some of this oil, ³¹and say to the people of Israel: "This oil must always be used in the ordination service of a priest. It is holy because it is dedicated to the LORD. ³²So treat it as holy! Don't ever use it for everyday purposes or mix any for yourselves. ³³If you do, you will no longer belong to the LORD's people."

³⁴⁻³⁵Mix equal amounts of the costly spices stacte, onycha, galbanum, and pure frankincense, then add salt to make the mixture pure and holy. ³⁶Pound some of it into powder and sprinkle it in front of the sacred chest, where I meet with you. Be sure to treat this incense as something very holy. ³⁷It is truly holy because it is dedicated to me, so don't ever make any for yourselves. ³⁸If you ever make any of it to use as perfume, you will no longer belong to my people.

³¹ The LORD said to Moses:

¹I have chosen Bezalel^a from the Judah tribe to make the sacred tent and its furnishings. ²Not only have I filled him with my Spirit, but I have given him wisdom and made him a skilled craftsman who can create objects of art with gold, silver, bronze, stone, and wood. ³I have appointed Oholiab^b from the tribe of Dan to work with him, and I have also given skills to those who will help them make everything exactly as I have commanded you: ⁴⁻¹¹the sacred tent with its furnishings, the sacred chest with its place of mercy, the table with all that is on it, the lamp with its equipment, the incense altar, the altar for sacrifices with its equipment, the bronze bowl with its stand, the beautiful priestly clothes for Aaron and his sons, the oil for dedication and ordination services, and the sweet-smelling incense for the holy place.

¹²⁻¹⁵Moses told the Israelites that the LORD had said:

The Sabbath belongs to me. Now I command you and your descendants to always obey the laws of the Sabbath. By

**The Money
for the
Sacred
Tent**

**The Large
Bronze
Bowl**

**The Oil for
Dedication
and
Ordination**

**The Sweet-
Smelling
Incense**

**Chapter 31
Workers to
Make the
Sacred
Tent**

**Laws for
the
Sabbath**

doing this, you will know that I have chosen you as my own.

¹¹⁻¹⁵ Keep the Sabbath holy. You have six days to do your work, but the Sabbath is mine, and it must remain a day of rest. If you work on the Sabbath, you will no longer be part of my people, and you will be put to death.

¹⁶ Every generation of Israelites must respect the Sabbath.

¹⁷ This day will always serve as a reminder, both to me and to the Israelites, that I made the heavens and the earth in six days, then on the seventh day I rested and relaxed.

¹⁸ When God had finished speaking to Moses on Mount Sinai, he gave him the two flat stones on which he had written all of his laws with his own hand.

Chapter 32
The People
Make an
Idol

32 After the people saw that Moses had been on the mountain for a long time, they went to Aaron and said, "Make us an image of a god who will lead and protect us. Moses brought us out of Egypt, but nobody knows what has happened to him."

Aaron told them, "Bring me the gold earrings that your wives and sons and daughters are wearing." ³ Everybody took off their ear rings and brought them to Aaron, ⁴ then he melted them and made an idol in the shape of a young bull.

All the people said to one another, "This is the god who brought us out of Egypt!"

⁵ When Aaron saw what was happening, he built an altar in front of the idol and said, "Tomorrow we will celebrate in honor of the LORD." ⁶ The people got up early the next morning and killed some animals to be used for sacrifices and others to be eaten. Then everyone ate and drank so much that they began to carry on like wild people.

The LORD
Threatens
To Destroy
the People

⁷ The LORD said to Moses:

Hurry back down! Those people you led out of Egypt are acting like fools. ⁸ They have already stopped obeying me and have made themselves an idol in the shape of a young bull. They have bowed down to it, offered sacrifices, and said that it is the god who brought them out of Egypt. ⁹ Moses, I have seen how stubborn these people are, ¹⁰ and I'm angry enough to destroy them, so don't try to stop me. But I will make your descendants into a great nation.

¹¹ Moses tried to get the LORD God to change his mind:

Our LORD, you used your mighty power to bring these people out of Egypt. Now don't become angry and destroy them. ¹² If you do, the Egyptians will say that you brought your people out here into the mountains just to get rid of them. Please don't be angry with your people. Don't destroy them!

¹³ Remember the solemn promise you made to Abraham, Isaac, and Jacob. You promised that someday they would have as many descendants as there are stars in the sky and that you would give them land.

¹⁴ So even though the LORD had threatened to destroy the people, he changed his mind and let them live.

¹⁵⁻¹⁶ Moses went back down the mountain with the two flat stones on which God had written all of his laws with his own hand, and he had used both sides of the stones.

¹⁷ When Joshua heard the noisy shouts of the people, he said to Moses, "A battle must be going on down in the camp."

Moses
Pleads for
the People

Moses
Destroys
the Stones
and the
Idol

EXODUS 33

¹⁹ But Moses replied, "It doesn't sound like they are shouting because they have won or lost a battle. They are singing wildly!"

²⁰ As Moses got closer to the camp, he saw the idol, and he also saw the people dancing around. This made him so angry that he threw down the stones and broke them to pieces at the foot of the mountain. ²¹ He melted the idol the people had made, and he ground it into powder. He scattered it in their water and made them drink it.

²¹ Moses asked Aaron, "What did these people do to harm you? Why did you make them sin in this terrible way?"

²² Aaron answered:

Don't be angry with me. You know as well as I do that they are determined to do evil. ²³ They even told me, "That man Moses led us out of Egypt, but now we don't know what has happened to him. Make us a god to lead us." ²⁴ Then I asked them to bring me their gold earrings. They took them off and gave them to me. I threw the gold into a fire, and out came this bull.

²⁵ Moses knew that the people were out of control and that it was Aaron's fault. And now they had made fools of themselves in front of their enemies. ²⁶ So Moses stood at the gate of the camp and shouted, "Everyone who is on the LORD's side come over here!"

Then the men of the Levi tribe gathered around Moses, ²⁷ and he said to them, "The LORD God of Israel commands you to strap on your swords and go through the camp, killing your relatives, your friends, and your neighbors."

²⁸ The men of the Levi tribe followed his orders, and that day they killed about three thousand men. ²⁹ Moses said to them, "You obeyed the LORD and did what was right, and so you will serve as his priests for the people of Israel. It was hard for you to kill your own sons and brothers, but the LORD has blessed you and made you his priests today."

³⁰ The next day Moses told the people, "This is a terrible thing you have done. But I will go back to the LORD to see if I can do something to keep this sin from being held against you."

³¹ Moses returned to the LORD and said, "The people have committed a terrible sin. They have made a gold idol to be their god. ³² But I beg you to forgive them. If you don't, please wipe my name out of your book."

³³ The LORD replied, "I will wipe out of my book the name of everyone who has sinned against me. ³⁴ Now take my people to the place I told you about, and my angel will lead you. But when the time comes, I will punish them for this sin."

³⁵ So the LORD punished the people of Israel with a terrible disease for talking Aaron into making the gold idol.

33 The LORD said to Moses:

You led the people of Israel out of Egypt. Now get ready to lead them to the land I promised their ancestors Abraham, Isaac, and Jacob. ³⁶ It is a land rich with milk and honey, and I will send an angel to force out those people who live there—the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites. I would go with my people, but they are so rebellious that I would destroy them before they get there.

³⁷ Even before the LORD said these harsh things, he had told

Aaron Makes Excuses

The People Are Punished

Moses Returns to the LORD

Chapter 33 The LORD Tells Israel To Leave Mount Sinai

Moses, "These people really are rebellious, and I would kill them at once, if I went with them. But tell them to take off their fancy jewelry, then I'll decide what to do with them." So the people started mourning, "and after leaving Mount Sinai," they stopped wearing fancy jewelry.

Moses Sets Up a Meeting Tent

The LORD Promises to be with His People

⁷ Moses used to set up a tent far from camp. He called it the "meeting tent," and whoever needed some message from the LORD would go there. ⁸ Each time Moses went out to the tent, everyone would stand at the entrance to their own tents and watch him enter. ⁹ Then they would bow down because a thick cloud would come down in front of the tent, and the LORD would speak to Moses face to face, just like a friend. Afterwards, Moses would return to camp, but his young assistant Joshua^a would stay at the tent.

¹⁰ Moses said to the LORD, "I know that you have told me to lead these people to the land you promised them. But you have not told me who my assistant will be. You have said that you are my friend and that you are pleased with me. ¹¹ If this is true, let me know what your plans are, then I can obey and continue to please you. And don't forget that you have chosen this nation to be your own."

¹² The LORD said, "I will go with you and give you peace."

¹³ Then Moses replied, "If you aren't going with us, please don't make us leave this place. ¹⁴ But if you do go with us, everyone will know that you are pleased with your people and with me. That way, we will be different from the rest of the people on earth."

¹⁵ So the LORD told him, "I will do what you have asked, because I am your friend and I am pleased with you."

¹⁶ Then Moses said, "I pray that you will let me see you in all of your glory."

¹⁷ The LORD answered:

All right. I am the LORD, and I show mercy and kindness to anyone I choose. I will let you see my glory and hear my holy name. ¹⁸ but I won't let you see my face, because anyone who sees my face will die. ¹⁹ There is a rock not far from me. Stand beside it, ²⁰ and before I pass by in all of my shining glory, I will put you in a large crack in the rock. I will cover your eyes with my hand until I have passed by. ²¹ Then I will take my hand away, and you will see my back. You will not see my face.

Chapter 34

The Second Set of Stones

Moses Worships the LORD

²² One day the LORD said to Moses, "Cut two flat stones like the first ones I made, and I will write on them the same commandments that were on the two you broke. ²³ Be ready tomorrow morning to come up Mount Sinai and meet me at the top. ²⁴ No one is to come with you or to be on the mountain at all. Don't even let the sheep and cattle graze at the foot of the mountain." ²⁵ So Moses cut two flat stones like the first ones, and early the next morning he carried them to the top of Mount Sinai, just as the LORD had commanded.

²⁶ The LORD God came down in a cloud and stood beside Moses there on the mountain. God spoke his holy name, "the LORD." ²⁷ Then he passed in front of Moses and called out, "I am the LORD God. I am merciful and very patient with my people. I show great love, and I can be trusted. ²⁸ I keep my promises to my people forever, but I also punish anyone who sins. When people sin, I punish them and their children, and also their grandchildren and great-grandchildren."

²⁹ Moses quickly bowed down to the ground and worshiped the

LORD. "He prayed, "LORD, if you really are pleased with me, I pray that you will go with us. It is true that these people are sinful and rebellious, but forgive our sin and let us be your people."

¹⁰The LORD said:

I promise to perform miracles for you that have never been seen anywhere on earth. Neighboring nations will stand in fear and know that I was the one who did these marvelous things. ¹¹I will force out the Amorites, the Canaanites, the Hittites, the Perizzites, the Hivites, and the Jebusites, but you must do what I command you today. ¹²Don't make treaties with any of those people. If you do, it will be like falling into a trap. ¹³Instead, you must destroy their altars and tear down the sacred poles^a they use in the worship of the goddess Asherah. ¹⁴I demand your complete loyalty—you must not worship any other god! ¹⁵Don't make treaties with the people there, or you will soon find yourselves worshiping their gods and taking part in their sacrificial meals. ¹⁶Your men will even marry their women and be influenced to worship their gods.

¹⁷Don't make metal images of gods.

¹⁸Don't fail to observe the Festival of Thin Bread in the month of Abib.^b Obey me and eat bread without yeast for seven days during Abib, because that is the month you left Egypt.

¹⁹The first-born males of your families and of your flocks and herds belong to me.

²⁰You can save the life of a first-born donkey^c by sacrificing a lamb; if you don't, you must break the donkey's neck. You must save every first-born son.

Bring an offering every time you come to worship.

²¹Do your work in six days and rest on the seventh day, even during the seasons for plowing and harvesting. ²²Celebrate the Harvest Festival^d each spring when you start harvesting your wheat, and celebrate the Festival of Shelters^e each autumn when you pick your fruit.

²³Your men must come to worship me three times a year, because I am the LORD God of Israel. ²⁴I will force the nations out of your land and enlarge your borders. Then no one will try to take your property when you come to worship me these three times each year.

²⁵When you sacrifice an animal on the altar, don't offer bread made with yeast. And don't save any part of the Passover meal for the next day.

²⁶I am the LORD your God, and you must bring the first part of your harvest to the place of worship.

Don't boil a young goat in its mother's milk.

²⁷The LORD told Moses to put these laws in writing, as part of his agreement with Israel. ²⁸Moses stayed on the mountain with the LORD for forty days and nights, without eating or drinking. And he wrote down the Ten Commandments, the most important part of God's agreement with his people.

²⁹Moses came down from Mount Sinai, carrying the Ten Commandments. His face was shining brightly because the LORD had been speaking to him. But Moses did not know at first that his face was shining. ³⁰When Aaron and the others looked at Moses, they saw that

The LORD's Promise and Demands

Moses Comes Down from Mount Sinai

his face was shining, and they were afraid to go near him. ³¹Moses called out for Aaron and the leaders to come to him, and he spoke with them. ³²Then the rest of the people of Israel gathered around Moses, and he gave them the laws that the LORD had given him on Mount Sinai.

The Face of Moses Shines

³³The face of Moses kept shining, and after he had spoken with the people, he covered his face with a veil. ³⁴Moses would always remove the veil when he went into the sacred tent to speak with the LORD. And when he came out, he would tell the people everything the LORD had told him to say. ³⁵They could see that his face was still shining. So after he had spoken with them, he would put the veil back on and leave it on until the next time he went to speak with the LORD.

Chapter 35 The

Sabbath Is Renewed

Offerings for the Sacred Tent

Gifts for the LORD

35 Moses called together the people of Israel and told them that the LORD had said:

³You have six days in which to do your work. But the seventh day must be dedicated to me, your LORD, as a day of rest. Whoever works on the Sabbath will be put to death. ⁴Don't even build a cooking fire at home on the Sabbath.

⁵Moses told the people of Israel that the LORD had said:

⁶I would welcome an offering from anyone who wants to give something. You may bring gold, silver, or bronze; ⁷blue, purple, or red wool; fine linen; goat hair; ⁸tanned ram skin or fine leather; acacia wood; ⁹olive oil for the lamp; sweet-smelling spices for the oil of dedication and for the incense; or ¹⁰onyx^x stones or other gems for the sacred vest and breast-piece.

¹⁰If you have any skills, you should use them to help make what I have commanded: ¹¹the sacred tent with its covering and hooks, its framework and crossbars, and its post and stands; ¹²the sacred chest with its carrying poles, its place of mercy, and the curtain in front of it; ¹³the table with all that goes on it, including the sacred bread; ¹⁴the lamp with its equipment and oil; ¹⁵the incense altar with its carrying poles and sweet-smelling incense; the ordination oil; the curtain for the entrance to the sacred tent; ¹⁶the altar for sacrifices with its bronze grating, its carrying poles, and its equipment; the large bronze bowl with its stand; ¹⁷the curtains with the posts and stands that go around the courtyard; ¹⁸the pegs and ropes for the tent and the courtyard; ¹⁹and the finely woven priestly clothes for Aaron and his sons.

²⁰Moses finished speaking, and everyone left. ²¹Then those who wanted to bring gifts to the LORD, brought them to be used for the sacred tent, the worship services, and the priestly clothes. ²²Men and women came willingly and gave all kinds of gold jewelry such as pins, earrings, rings, and necklaces. ²³Everyone brought their blue, purple, and red wool, their fine linen, and their cloth made of goat hair, as well as their ram skins dyed red and their fine leather. ²⁴Anyone who had silver or bronze or acacia wood brought it as a gift to the LORD.

²⁵The women who were good at weaving cloth brought the blue, purple, and red wool and the fine linen they had made. ²⁶And the women who knew how to make cloth from goat hair were glad to do so.

²⁷The leaders brought different kinds of jewels to be sewn on the special clothes and the breastpiece for the high priest. ²⁸They also

brought sweet-smelling spices to be mixed with the incense and olive oil that were for the lamps and for ordaining the priests.²⁹ Moses had told the people what the LORD wanted them to do, and many of them decided to bring their gifts.

³⁰ Moses said to the people of Israel:

The LORD has chosen Bezalel^g of the Judah tribe.³¹⁻³² Not only has the LORD filled him with his Spirit, but he has given him wisdom and made him a skilled craftsman who can create objects of art with gold, silver, bronze, stone, and wood.³⁴ The LORD is urging him and Oholiab^h from the tribe of Dan to teach others.³⁵ And he has given them all kinds of artistic skills, including the ability to design and embroider with blue, purple, and red wool and to weave fine linen.

36 The LORD has given to Bezalel, Oholiab, and others the skills needed for building a place of worship, and they will follow the LORD's instructions.

Bezalel and Oholiab Teach Skills to Others

Chapter 36

Making the Curtain and Coverings for the Sacred Tent

Making the Frame- work for the Sacred Tent

³ Then Moses brought together these workers who were eager to work,³ and he gave them the money that the people of Israel had donated for building the place of worship. In fact, so much money was being given each morning,⁴ that finally everyone stopped working and said, "Moses, there is already more money than we need for what the LORD has assigned us to do."⁵ So Moses sent word for the people to stop giving, and they did.⁶ But there was already more than enough to do what needed to be done.

⁶-¹⁰ The skilled workers got together to make the sacred tent and its linen curtains woven with blue, purple, and red wool and embroidered with figures of winged creatures. Each of the ten panels was fourteen yards long and two yards wide,¹⁰ and they were sewn together to make two curtains with five panels each.¹¹⁻¹² Then fifty loops of blue cloth were put along one of the wider sides of each curtain, and the two curtains were fastened together at the loops with fifty gold hooks.

¹⁴⁻¹⁵ As the material for the tent, goat hair was used to weave eleven sections fifteen yards by two yards each.¹⁶ These eleven sections were joined to make two panels, one with five and the other with six sections.¹⁷ Fifty loops were put along one of the wider sides of each panel,¹⁸ and the two panels were fastened at the loops with fifty bronze hooks.¹⁹ Two other coverings were made—one with fine leather and the other with ram skins dyed red.

²⁰ Acacia wood was used to build the framework for the walls of the sacred tent.²¹ Each frame was fifteen feet high and twenty-seven inches wide²²⁻²⁶ with two wooden pegs near the bottom. Then two silver stands were placed under each frame with sockets for the pegs, so they could be joined together. Twenty of these frames were used along the south side and twenty more along the north.²⁷ Six frames were used for the back wall along the west side²⁸⁻²⁹ with two more at the southwest and northwest corners. These corner frames were joined from top to bottom.³⁰ Altogether, along the back wall there were eight frames with two silver stands under each of them.

³¹⁻³² Five crossbars were made for each of the wooden frames, with the center crossbar running the full length of the wall.³⁴ The frames and crossbars were covered with gold, and gold rings were attached to the frames to run the crossbars through.

³⁵ They made the inside curtainⁱ of fine linen woven with blue,

purple, and red wool, and embroidered with figures of winged creatures.³⁶ They also made four acacia wood posts and covered them with gold. Then gold rings were fastened to the posts, which were set on silver stands.

³⁷ For the entrance to the tent, they used a curtain of fine linen woven with blue, purple, and red wool and embroidered with fancy needlework. ³⁸ They made five posts, covered them completely with gold, and set them each on a gold-covered bronze stand. Finally, they attached hooks for the curtain.

Chapter 37 Making the Sacred Chest

37 Bezalel built a chest of acacia wood forty-five inches long, twenty-seven inches wide, and twenty-seven inches high.² He covered it inside and out with pure gold and put a gold edging around the top.³ He made four gold rings and fastened one of them to each of the four legs of the chest.⁴ Then he made two poles of acacia wood, covered them with gold,⁵ and put them through the rings, so the chest could be carried by the poles.

⁶ The entire lid of the chest, which was also covered with pure gold, was the place of mercy.⁷ On each of the two ends of the chest he made a winged creature of hammered gold. They faced each other, and their wings covered the place of mercy.

¹⁰ Bezalel built a table of acacia wood thirty-six inches long, eighteen inches wide, and twenty-seven inches high.¹¹ ¹² He covered it with pure gold and put a gold edging around it with a border three inches wide.¹³ He made four gold rings and attached one to each of the legs¹⁴ near the edging. The poles for carrying the table were placed through these rings¹⁵ and were made of acacia wood covered with gold.¹⁶ Everything that was to be set on the table was made of pure gold—the bowls, plates, jars, and cups for wine offerings.

¹⁷ Bezalel made a lampstand of pure gold. The whole lampstand, including its decorative flowers, was made from a single piece of hammered gold,¹⁸ with three branches on each of its two sides.¹⁹ There were three decorative almond blossoms on each branch²⁰ and four on the stem.²¹ There was also a blossom where each pair of branches came out from the stem.²² The lampstand, including its branches and decorative flowers, was made from a single piece of hammered pure gold.²³ ²⁴ The lamp and its equipment, including the tongs and trays, were made of about seventy-five pounds of pure gold.

²⁵ For burning incense, Bezalel made an altar of acacia wood. It was eighteen inches square and thirty-six inches high with each of its four corners sticking up like the horn of a bull.²⁶ He covered it with pure gold and put a gold edging around it.²⁷ Then below the edging on opposite sides he attached two gold rings through which he put the poles for carrying the altar.²⁸ These poles were also made of acacia wood and covered with gold.

²⁹ Bezalel mixed the oil for dedication and the sweet-smelling spices for the incense.

Chapter 38 Making the Altar for Offering Sacrifices

38 Bezalel built an altar of acacia wood for offering sacrifices. It was seven and a half feet square and four and a half feet high² with each of its four corners sticking up like the horn of a bull, and it was completely covered with bronze.³ The equipment for the altar was also made of bronze—the pans for the hot ashes, the shovels, the meat forks, and the fire pans.⁴ Midway up the altar he built a ledge around it and covered the bottom half of the altar with a decorative bronze grating.⁵ Then he attached a bronze ring beneath the ledge at the four

corners to put the poles through.⁶ He covered two acacia wood poles with bronze and⁷ put them through the rings for carrying the altar, which was shaped like an open box.

⁸ Bezalel made a large bowl and a stand out of bronze from the mirrors of the women who helped at the entrance to the sacred tent.

⁹⁻¹⁷ Around the sacred tent Bezalel built a courtyard one hundred fifty feet long on the south and north and seventy-five feet wide on the east and west. He used twenty bronze posts on bronze stands for the south and north and ten for the west. Then he hung a curtain of fine linen on the posts along each of these three sides by using silver hooks and rods. He placed three bronze posts on each side of the entrance at the east and hung a curtain seven and a half yards wide on each set of posts.

¹⁸⁻¹⁹ For the entrance to the courtyard, Bezalel made a curtain ten yards long, which he hung on four bronze posts that were set on bronze stands. This curtain was the same height as the one for the rest of the courtyard and was made of fine linen embroidered and woven with blue, purple, and red wool. He hung the curtain on the four posts, using silver hooks and rods.²⁰ The pegs for the tent and for the curtain around the tent were made of bronze.

²¹⁻²³ Bezalel had worked closely with Oholiab,¹ who was an expert at designing and engraving, and at embroidering blue, purple, and red wool. The two of them completed the work that the LORD had commanded.

Moses made Aaron's son Ithamar responsible for keeping record of the metals used for the sacred tent.²⁴ According to the official weights, the amount of gold given was two thousand two hundred nine pounds,²⁵ and the silver that was collected when the people were counted²⁶ came to seven thousand five hundred fifty pounds.²⁶ Everyone who was counted paid the required amount, and there was a total of 603,550 men who were twenty years old or older.

²⁷ Seventy-five pounds of the silver were used to make each of the one hundred stands for the sacred tent and the curtain.²⁸ The remaining fifty pounds of silver were used for the hooks and rods and for covering the tops of the posts.

²⁹ Five thousand three hundred pounds of bronze were given.³⁰ And it was used to make the stands for the entrance to the tent, the altar and its grating, the equipment for the altar,³¹ the stands for the posts that surrounded the courtyard, including those at the entrance to the courtyard, and the pegs for the tent and the courtyard.

39 Beautiful priestly clothes were made of blue, purple, and red wool for Aaron to wear when he performed his duties in the holy place. This was done exactly as the LORD had commanded Moses.

³²⁻³³ The entire priestly vest was made of fine linen, woven with blue, purple, and red wool. Thin sheets of gold were hammered out and cut into threads that were skillfully woven into the vest.³⁴ It had two shoulder straps to support it and a sash that fastened around the waist.³⁵ Onyx³⁶ stones were placed in gold settings, and each one was engraved with the name of one of Israel's sons.³⁷ Then these were attached to the shoulder straps of the vest, so the LORD would never forget his people. Everything was done exactly as the LORD had commanded Moses.

³⁸ The breastpiece was made with the same materials and designs as the priestly vest.³⁹ It was nine inches square and folded double

Making the Courtyard around the Sacred Tent

Making the Sacred Tent

Chapter 39 Making the Priestly Clothes

Making the Breast-piece

¹⁰with four rows of three precious stones: A carnelian, a chrysolite, and an emerald were in the first row; ¹¹a turquoise, a sapphire, and a diamond were in the second row; ¹²a jacinth, an agate, and an amethyst were in the third row; ¹³and a beryl, an onyx, and a jasper were in the fourth row. They were mounted in a delicate gold setting. ¹⁴and on each of them was engraved the name of one of the twelve tribes of Israel.

¹⁵⁻¹⁶Two gold rings were attached to the upper front corners of the breastpiece and fastened with two braided gold chains to gold settings on the shoulder straps. ¹⁹Two other gold rings were attached to the lower inside corners next to the vest, ²⁰and two more near the bottom of the shoulder straps right above the sash. ²¹To keep the breastpiece in place, a blue cord was used to tie the two lower rings on the breastpiece to those on the vest. These things were done exactly as the LORD had commanded Moses.

Making the Clothes for the Priests

²²The priestly robe was made of blue wool ²³with an opening in the center for the head. The material around the collar was bound so as to keep it from raveling. ²⁴⁻²⁶Along the hem of the robe were woven pomegranates^p of blue, purple, and red wool with a bell of pure gold between each of them. This robe was to be worn by Aaron when he performed his duties.

²⁷⁻²⁹Everything that Aaron and his sons wore was made of fine linen woven with blue, purple, and red wool, including their robes and turbans, their fancy caps and underwear, and even their sashes that were embroidered with needlework.

³⁰"Dedicated to the LORD" was engraved on a narrow strip of pure gold, ³¹which was fastened to Aaron's turban. These things were done exactly as the LORD had commanded Moses.

³²So the people of Israel finished making everything the LORD had told Moses to make. ³³Then they brought it all to Moses: the sacred tent and its equipment, including the hooks, the framework and crossbars, and its posts and stands; ³⁴the covering of tanned ram skins and fine leather; the inside curtain; ³⁵the sacred chest with its carrying poles and the place of mercy; ³⁶the table with all that goes on it, including the sacred bread; ³⁷the lampstand of pure gold, together with its equipment and oil; ³⁸the gold-covered incense altar; the ordination oil and the sweet-smelling incense; the curtain for the entrance to the tent; ³⁹the bronze altar for sacrifices with its bronze grating, its carrying poles, and its equipment; the large bronze bowl with its stand; ⁴⁰the curtain with its posts and cords, and its pegs and stands that go around the courtyard; everything needed for the sacred tent; ⁴¹and the finely woven priestly clothes for Aaron and his sons.

⁴²⁻⁴³When Moses saw that the people had done everything exactly as the LORD had commanded, he gave them his blessing.

Chapter 40 The LORD's Tent Is Set Up

40 The LORD said to Moses:

¹Set up my tent on the first day of the year^q ²and put the chest with the Ten Commandments behind the inside curtain of the tent. ³Bring in the table and set on it those things that are made for it. Also bring in the lampstand and attach the lamps to it. ⁴Then place the gold altar of incense in front of the sacred chest and hang a curtain at the entrance to the tent.

⁵Set the altar for burning sacrifices in front of the entrance to my tent. ⁶Put the large bronze bowl between the tent and the altar and fill the bowl with water. ⁷Surround the tent and the

altar with the wall of curtains and hang the curtain that was made for the entrance.

⁹Use the sacred olive oil to dedicate the tent and everything in it to me. ¹⁰Do the same thing with the altar for offering sacrifices and its equipment ¹¹and with the bowl and its stand. ¹²Bring Aaron and his sons to the entrance of the tent and have them wash themselves. ¹³Dress Aaron in the priestly clothes, then use the sacred olive oil to ordain him and dedicate him to me as my priest. ¹⁴Put the priestly robes on Aaron's sons ¹⁵and ordain them in the same way, so they and their descendants will always be my priests.

¹⁶Moses followed the LORD's instructions. ¹⁷And on the first day of the first month^a of the second year, the sacred tent was set up. ¹⁸The posts, stands, and framework were put in place, ¹⁹then the two layers of coverings were hung over them. ²⁰The stones with the Ten Commandments written on them were stored in the sacred chest, the place of mercy^b was put on top of it, and the carrying poles were attached. ²¹The chest was brought into the tent and set behind the curtain in the most holy place. These things were done exactly as the LORD had commanded Moses.

²²The table for the sacred bread was put along the north wall of the holy place, ²³after which the bread was set on the table. ²⁴The lampstand was put along the south wall, ²⁵then the lamps were attached to it there in the presence of the LORD. ²⁶The gold incense altar was set up in front of the curtain, ²⁷and sweet-smelling incense was burned on it. These things were done exactly as the LORD had commanded Moses.

²⁸The curtain was hung at the entrance to the sacred tent. ²⁹Then the altar for offering sacrifices was put in front of the tent, and animal sacrifices and gifts of grain were offered there. ³⁰The large bronze bowl was placed between the altar and the entrance to the tent. It was filled with water, ³¹then Moses and Aaron, together with Aaron's sons, washed their hands and feet. ³²In fact, they washed each time before entering the tent or offering sacrifices at the altar. These things were done exactly as the LORD had commanded Moses.

³³Finally, Moses had the curtain hung around the courtyard.

³⁴Suddenly the sacred tent was covered by a thick cloud and filled with the glory of the LORD. ³⁵And so, Moses could not enter the tent. ³⁶Whenever the cloud moved from the tent, the people would break camp and follow; ³⁷then they would set up camp and stay there, until it moved again. ³⁸No matter where the people traveled, the LORD was with them. Each day his cloud was over the tent, and each night a fire could be seen in the cloud.

The Glory of the Lord in the Tent

EXODUS 1-40

^a**1.1-5** seventy children . . . great-grandchildren: See Genesis 46:8-27. ^b**1.11** Pi-thom and Rameses: This is the only mention of Pi l |thom in the Bible; its exact location is unknown, though it was probably in the northern Delta of Egypt. Rameses is the famous Delta city that was the home of Rameses II; its exact location is also unknown. ^c**1.11** the king:

The Hebrew text has "Pharaoh," a Hebrew word sometimes used for the title of the king of Egypt. ^d**1.15** Hebrew: An earlier term for "Israelite." ^e**2.4** older sister: Miriam, the sister of Moses and Aaron. ^f**2.5** the king's: See the note at 1.11. ^g**2.10** Moses: In Hebrew "Moses" sounds like "pull out." ^h**2.15** the king: See the note at 1.11.

EXODUS

2.16 Jethro, the priest of Midian: Hebrew "the priest of Midian." But see 3.1; 4.18; 18.1,2 where his name is given. In the Hebrew of verse 18 he is spoken of as "Reuel," which may have been the name of the tribe to which Jethro belonged. **2.22 Gershon:** In Hebrew "Gershon" sounds like "foreigner."

3.1 Sinai: The Hebrew text has "Horeb," another name for Sinai. **3.12 I will be with you . . . out of Egypt:** Or "I will be with you. This bush is a sign that I am the one sending you, and it is a promise that you will worship me on this mountain after you have led my people out of Egypt." **3.14,15 LORD:** The Hebrew text has "Yahweh," which is usually translated "Lord" in the CEV. Since it seems related to the word translated "I am," it may mean "I am the one who is" or "I will be what I will be" or "I am the one who brings into being."

4.6 leprosy: The word translated "leprosy" was used for many different kinds of skin diseases. **4.25 Zipporah:** The wife of Moses (see 2.16-21). **4.25 his:** Either Moses or the boy. **4.25 My dear son . . . you:** Or "My dear husband, you are a man of blood" (meaning Moses). **4.26 you are . . . circumcision:** Or "you are a man of blood."

4.27 Mount Sinai: Hebrew "the mountain of God." **5.1 the king:** See the note at 1.11. **5.7 straw:** The straw made the mud bricks stronger and kept them from shrinking, cracking, or losing their shape. **5.23 the king:** See the note at 1.11. **6.2 My name is the Lord:** See the note at 3.14,15. **6.14 Jacob:** The Hebrew text has "Israel," Jacob's name after God renamed him. **6.29 the king:** See the note at 1.11. **7.8,9 the king:** See the note at 1.11. **7.14 The Egyptian king:** See the note at 1.11. **8.1 the king:** See the note at 1.11. **8.18 to do this:** Or "to get rid of the gnats."

8.19 the king: See the note at 1.11. **8.20 the king:** See the note at 1.11. **9.1 the king:** See the note at 1.11.

9.10 the king: See the note at 1.11. **9.13 the king:** See the note at 1.11. **9.32 wheat crops:** The Hebrew text mentions two kinds of wheat. **10.1 the king:** See the note at 1.11. **10.4 locusts:** A type of grasshopper that comes in swarms and causes great damage to crops. **10.19 west wind:** The Hebrew text has "wind from the sea," referring to the Mediterranean Sea (see verse 13).

10.19 Red Sea: Hebrew *yam suph*, here referring to the Gulf of Suez, since the term is

extended to include the northwestern arm of the Red Sea (see also the note at 13.18.)

10.24 The king: See the note at 1.11.

11.1 the king: See the note at 1.11.

12.2 This month: Abib (also called Nisan), the first month of the Hebrew calendar, from about mid-March to mid-April. **12.29 the king:** See the note at 1.11. **12.31 the king:** See the note at 1.11. **13.3,4 Abib:** Or Nisan, the first month of the Hebrew calendar, from about mid-March to mid-April. **13.13 donkey:** This was the only "unclean" animal that had to be saved: the first-born of all "clean" animals (sheep, goats, cattle) had to be sacrificed. Donkeys were important because they were the basic means of transportation.

13.15 The king: See the note at 1.11.

13.17 the king: See the note at 1.11.

13.17 Philistine territory: The shortest land route from the Nile Delta to Canaan: it was the southern section of the major road that led to Megiddo and then on to Mesopotamia by way of Asia Minor. **13.18 Red Sea:** Hebrew *yam suph* "Sea of Reeds," one of the marshes or fresh water lakes, near the eastern part of the Nile Delta. This identification is based on Exodus 13.17–14.9, which lists the towns on the route of the Israelites before crossing the sea. In the Greek translation of the Scriptures made about 200 B.C., the "Sea of Reeds" was named "Red Sea." **14.2 Red Sea:** Hebrew *hayyam* "the Sea," understood as *yam suph*, "Sea of Reeds" (see also the note at 13.18).

14.3 The king: See the note at 1.11.

14.8 proudly: Or "victoriously."

14.25 stuck: The Samaritan Hebrew text and two ancient translations; Hebrew "came off."

15.4 Egypt's king: See the note at 1.11.

15.4 Red Sea: See the note at 13.18.

15.22 Red Sea: See the note at 13.18.

15.23 Marah . . . name: In Hebrew "Marah" means "bitter." **16.1 the western edge of the Sinai Desert:** Hebrew "the Sin Desert."

16.4 bread: This was something like a thin wafer, and it was called "manna," which in Hebrew means, "What is it?" **16.15 What is it:** See the note at 16.4. **16.31 manna:** See the note at 16.4. **16.35,36 land:**

The Hebrew text adds, "An omer is one tenth of an ephah." In the CEV "omer" is usually translated "two quarts."

17.1 Rephidim: The last stopping place for the Israelites between the Red Sea and Mount Sinai; the exact location is not known.

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17.6 *Sinat*: The Hebrew text has "Horeb," another name for Sinai. **17.16** *This . . . Lord*: One possible meaning for the difficult Hebrew text. **18.2-4** *Gershom*: See the note at 2.22. **18.3-4** *Eliezer*: In Hebrew "Ellezer" means "God has helped me." **18.2-4** *saved . . . Egypt*: See 2.1-15. **18.5,6** *Mount Sinai*: Hebrew "the mountain of God." **19.1,2** *Rephidim*: See the note at 17.1. **20.7** *misuse my name*: Probably includes breaking promises, telling lies after swearing to tell the truth, using the Lord's name as a curse word or a magic formula, and trying to control the Lord by using his name. **20.23** *in place of me*: Or "together with me." **20.24** *sacrifices*: The Hebrew text mentions two types of sacrifices: Sacrifices to please the Lord (traditionally called "whole burnt offerings") and sacrifices to ask the Lord's blessing (traditionally called "peace offerings"). **21.6** *at the place of worship*: The Hebrew text has "in the presence of God," which probably refers to the place where God was worshiped. **21.8** *bought back*: Either by her family or by another Israelite who wanted to marry her. **21.14** *altar*: As a rule, anyone who ran to the altar was safe from the death penalty, until proven guilty. **21.22** *suffers a miscarriage*: Or "gives birth before her time." **22.5** *graze*: Or "eat everything." **22.8** *some judges*: Or "I." **22.9** *the judges*: Or "I." **22.16** *bride price*: It was the custom for a man to pay his wife's family a bride price before the actual wedding ceremony took place. **22.28** *me*: Or "your judges." **22.29** *Don't fall . . . me*: One possible meaning for the difficult Hebrew text. **23.2** *everyone else is*: Or "the authorities are." **23.5** *you*: One possible meaning for the difficult Hebrew text of verse 5. **23.15** *as I have commanded*: See 12.14-20. **23.15** *Abib*: See the note at 12.2. **23.16** *Harvest Festival*: Traditionally called the "Festival of Weeks" and known in New Testament times as "Pentecost." **23.16** *Festival of Shelters*: The Hebrew text has "Festival of Ingathering" (so also in 34.22), which was the final harvesting of crops and fruits before the autumn rains began. But the usual name was "Festival of Shelters." **23.31** *Red Sea*: Hebrew *yam suph*, here referring to the Gulf of Aqaba, since the term is extended to include the northeastern arm of the Red Sea (see also the note at 13.18). **24.5** *special offerings*:

Often translated "peace offerings," which were to make peace between God and his people, who ate certain parts of the sacrificed animal. **24.10** *sapphire*: A precious stone, blue in color. **25.7** *onyx*: A precious stone with bands of different colors. **25.22** *I will meet you there*: It was believed that God had his earthly throne on the lid of the sacred chest. **25.24,25** *a gold edging . . . wide*: Or "a gold edging around it three inches wide." **26.34** *place of mercy on its lid*: It was believed that God had his earthly throne on the lid of the sacred chest, and from this place he showed mercy to his people. **28.9-12** *onyx*: See the note at 25.7. **28.20** *jasper*: The stones mentioned in verses 17-20 are of different colors: *carnelian* is deep red or reddish white; *chrysolite* is olive green; *emerald* is green; *turquoise* is blue or blue green; *sapphire* is blue; *diamond* is colorless or white; *jacinth* is reddish orange; *agate* has circles of brown and white; *amethyst* is deep purple; *beryl* is green or bluish green; *onyx* has bands of different colors; and *jasper* is usually green or clear. **28.30** *two small objects*: The Hebrew text has "urim and thummim," which may have been made of wood, stone, or metal, and were used in some way to receive answers from God. **28.33,34** *pomegranates*: A bright red fruit that looks like an apple. **29.9** *their sashes*: One ancient translation; Hebrew "the sashes of Aaron and his sons." **29.14** *for the sins of the priests*: When a sacrifice for the forgiveness of sins was made for someone other than priests, the part that was not burned on the altar could be eaten by the priests (see Leviticus 5.13; 6.26). **29.22** *right hind leg*: This was usually given to the officiating priest (see Leviticus 7.33). **29.23** *each kind of bread*: See verses 2.3. **29.24** *lift it all up*: Or "wave it all." **29.26** *lift them up*: Or "wave them." **29.32** *three kinds of bread*: See verses 2.3. **30.6** *place of mercy*: See the note at 26.34. **30.10** *four corners*: See 27.2; 30.2. **31.2** *Bezalel*: Hebrew "Bezalel, son of Uri and grandson of Hur." **31.6** *Oholab*: Hebrew "Oholab son of Ahisamach." **32.32** *your book*: The people of Israel believed that the Lord kept a record of the names of his people, and anyone whose name was removed from that book no longer belonged to the Lord. **33.6** *Mount Sinai*: The Hebrew text has

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"Mount Horeb," another name for Sinai.

33.9-11 Joshua: Hebrew "Joshua son of Nun." **34.5** *the Lord*: See the note at 3.14,15. **34.13** *sacred poles*: Or "trees," used as symbols of Asherah, the goddess of fertility. **34.18** Abib: See the note at 12.2.

34.20 *donkey*: See the note at 13.13.

34.22 *Harvest Festival*: See the note at 23.16. **34.22** *Festival of Shelters*: See the note at 23.16. **35.9** *onyx*: A precious stone with bands of different colors.

35.30 *Bezalel*: See the note at 31.2.

35.34 Oholiab: Hebrew "Oholiab son of Ahisamach." **36.35** *inside curtain*: Separating the holy place from the most holy place.

37.6 *place of mercy*: See the note at 26.34.

37.11,12 *a gold edging . . . wide*: Or "a gold

edging around it three inches wide."

38.21-23 *Bezalel . . . Oholiab*: Hebrew "Bezael son of Uri and grandson of Hur of the Judah tribe had worked closely with Oholiab son of Ahisamach from the tribe of Dan."

38.25 *counted*: See 30.11-16; Numbers 1.

39.6 *Onyx*: A precious stone with bands of different colors. **39.13** *jasper*: For the stones mentioned in verses 10-13, see the note at 28.20. **39.24-26** *pomegranates*: See the note at 28.33,34. **40.2** *first day of the year*: See the note at 12.2. **40.3** *inside curtain*: Separating the holy place from the most holy place. **40.17** *first month*: See the note at 12.2. **40.20** *place of mercy*: See the note at 26.34.

LEVITICUS



Leviticus tells how the Lord continued to give laws and instructions to Moses. The book's name is related to the word "Levite," a term referring to a person who belonged to the tribe of Levi. Levites were to be special servants of the Lord at the sacred tent, and the priests came from one of the Levite families. Much of the book deals with the responsibilities of the priests and other Levites, for example, sacrifices, gifts to the Lord, and religious festivals. But this book also contains laws about what animals could be used for food, what materials could be used for clothing, and how to care for the poor.

Most of the book is made up of laws, but it has a few stories telling what happened when the people or priests obeyed or disobeyed God's instructions. God was quick to punish those who rebelled, but he also made this promise to those who would obey him:

I will walk with you—I will be your God, and you will be my people. I am the LORD your God, and I rescued you from Egypt, so that you would never again be slaves. I have set you free; now walk with your heads held high. (26.12,13)

• A QUICK LOOK AT THIS BOOK •

1. Laws about Sacrifices (1.1—7.38)
2. Ordaining the Priests (8.1-36)
3. Aaron's First Sacrifices (9.1-24)
4. Two Priests Are Killed (10.1-20)
5. Laws about What Is Clean and Unclean (11.1—15.33)
6. Laws about the Great Day of Forgiveness (16.1-34)
 7. Laws on Various Subjects (17.1—20.27)
 8. Rules for Priests To Follow (21.1—22.33)
9. Instructions for Religious Festivals (23.1—25.55)
 10. Blessings and Punishments (26.1-46)
11. Laws about Promises and Offerings to the Lord (27.1-34)

**Chapter 1
Burnt
Offerings
Please the
LORD**

¹⁻³The LORD spoke to Moses from the sacred tent and gave him instructions for the community of Israel to follow when they offered sacrifices.

The LORD said:

Sacrifices to please me^a must be completely burned on the bronze altar.^b

Bulls or rams or goats^c are the animals to be used for these sacrifices. If the animal is a bull, it must not have anything wrong with it. Lead it to the entrance of the sacred tent, and I will let you know if it is^d acceptable to me. ^eLay your hand on its head, and I will accept the animal as a sacrifice for taking away your sins.

^fAfter the bull is killed in my presence, some priests from Aaron's family will offer its blood to me by splattering it against the four sides of the altar.

^gSkin the bull and cut it up, ^hwhile the priests pile wood on the altar fire to make it start blazing. ⁱWash the bull's insides and hind legs, so the priests can lay them on the altar with the head, the fat, and the rest of the animal. A priest will then send all of it up in smoke with a smell that pleases me.

^jIf you sacrifice a ram or a goat, it must not have anything wrong with it. ^kLead the animal to the north side of the altar, where it is to be killed in my presence. Then some of the priests will splatter its blood against the four sides of the altar.

^lCut up the animal and wash its insides and hind legs. A priest will put these parts on the altar with the head, the fat, and the rest of the animal. Then he will send all of it up in smoke with a smell that pleases me.

^mIf you offer a bird for this kind of sacrifice, it must be a dove or a pigeon. ⁿA priest will take the bird to the bronze altar, where he will wring its neck and put its head on the fire. Then he will drain out its blood on one side of the altar, ^oremove the bird's craw with what is in it,^p and throw them on the ash heap at the east side of the altar.^q Finally, he will take the bird by its wings, tear it partially open,^r and send it up in smoke with a smell that pleases me.

The LORD said:

**Chapter 2
Sacrifices
To Give
Thanks to
the LORD**

^sWhen you offer sacrifices to give thanks to me,^t you must use only your finest flour. Put it in a dish, sprinkle olive oil and incense on the flour, ^uand take it to the priests from Aaron's family. One of them will scoop up the incense together with a handful of the flour and oil. Then, to show that the whole offering belongs to me, the priest will lay this part on the bronze altar and send it up in smoke with a smell that pleases me. ^vThe rest of this sacrifice is for the priests; it is very holy because it was offered to me.

^wIf you bake bread in an oven for this sacrifice, use only your finest flour, but without any yeast. You may make the flour into a loaf mixed with olive oil, or you may make it into thin wafers and brush them with oil.

^xIf you cook bread in a shallow pan for this sacrifice, use only your finest flour. Mix it with olive oil, but do not use any yeast. ^yThen break the bread into small pieces and sprinkle them with oil. ^zIf you cook your bread in a pan with a lid on it, you must also use the finest flour mixed with oil.

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⁸You may prepare sacrifices to give thanks in any of these three ways. Bring your sacrifice to a priest, and he will take it to the bronze altar. ⁹Then, to show that the whole offering belongs to me, the priest will lay part of it on the altar and send it up in smoke with a smell that pleases me. ¹⁰The rest of this sacrifice is for the priests; it is very holy because it was offered to me.

¹¹Yeast and honey must never be burned on the altar, so don't ever mix either of these in a grain sacrifice. ¹²You may offer either of them separately,¹ when you present the first part of your harvest to me, but they must never be burned on the altar.

¹³Salt is offered when you make an agreement with me, so sprinkle salt on these sacrifices.

¹⁴Freshly cut grain, either roasted or coarsely ground,¹ must be used when you offer the first part of your grain harvest. ¹⁵You must mix in some olive oil and put incense on top, because this is a grain sacrifice. ¹⁶A priest will sprinkle all of the incense and some of the grain and oil on the altar and send them up in smoke to show that the whole offering belongs to me.

The Lord said:

3 When you offer sacrifices to ask my blessing,⁴ you may offer either a bull or a cow, but there must be nothing wrong with the animal. ⁵Lead it to the entrance of the sacred tent, lay your hand on its head, and have it killed there. A priest from Aaron's family will splatter its blood against the four sides of the altar.

Chapter 3 Sacrifices To Ask the Lord's Blessing

⁶Offer all of the fat on the animal's insides, ⁷as well as the lower part of the liver and the two kidneys with their fat. ⁸Some of the priests will lay these pieces on the altar and send them up in smoke with a smell that pleases me, together with the sacrifice that is offered to please me.¹

⁹Instead of a bull or a cow, you may offer any sheep or goat that has nothing wrong with it. ¹⁰If you offer a sheep, you must present it to me at the entrance to the sacred tent. ¹¹Lay your hand on its head and have it killed there. A priest will then splatter its blood against the four sides of the altar.

¹²Offer the fat on the tail, the tailbone, and the insides, ¹³as well as the lower part of the liver and the two kidneys with their fat. ¹⁴One of the priests will lay these pieces on the altar and send them up in smoke as a food offering for me.

¹⁵If you offer a goat, you must also present it to me ¹⁶at the entrance to the sacred tent. Lay your hand on its head and have it killed there. A priest will then splatter its blood against the four sides of the altar.

¹⁷Offer all of the fat on the animal's insides, ¹⁸as well as the lower part of the liver and the two kidneys with their fat. ¹⁹One of the priests will put these pieces on the altar and send them up in smoke as a food offering with a smell that pleases me.

All fat belongs to me. ²⁰So you and your descendants must never eat any fat or any blood, not even in the privacy of your own homes.²¹ This law will never change.

Chapter 4 Sacrifices for Sin

4 The Lord told Moses ²to say to the community of Israel:
Offer a sacrifice to ask forgiveness when you sin by accidentally doing something I have told you not to do.

*The LORD said:***When the High Priest Sins**

³When the high priest sins, he makes everyone else guilty too. And so, he must sacrifice a young bull that has nothing wrong with it.
⁴The priest will lead the bull to the entrance of the sacred tent, lay his hand on its head, and kill it there. ⁵He will take a bowl of the blood inside the tent, "dip a finger in the blood, and sprinkle some of it seven times toward the sacred chest behind the curtain. ⁶Then, in my presence, he will smear some of the blood on each of the four corners of the incense altar, before pouring out the rest at the foot of the bronze altar^a near the entrance to the tent.

⁸⁻¹⁰The priest will remove the fat from the bull, just as he does when he sacrifices a bull to ask my blessing.^b This includes the fat on the insides, as well as the lower part of the liver and the two kidneys with their fat. He will then send it all up in smoke.

¹¹⁻¹²The skin and flesh of the bull, together with its legs, insides, and the food still in its stomach, are to be taken outside the camp and burned on a wood fire near the ash heap.^c

*The LORD said:***When the Whole Nation Sins**

¹³When the nation of Israel disobeys me without meaning to, the whole nation is still guilty. ¹⁴Once you realize what has happened, you must sacrifice a young bull to ask my forgiveness. Lead the bull to the entrance of the sacred tent, ¹⁵where your tribal leaders will lay their hands on its head, before having it killed in my presence.

¹⁶The priest will take a bowl of the animal's blood inside the sacred tent, ¹⁷dip a finger in the blood, and sprinkle some of it seven times toward the sacred chest behind the curtain. ¹⁸Then, in my presence, he must smear some of the blood on each of the four corners of the incense altar, before pouring out the rest at the foot of the bronze altar^a near the entrance to the tent. ¹⁹⁻²¹After this, the priest will remove the fat from the bull and send it up in smoke on the altar. Finally, he will burn its remains outside the camp, just as he did with the other bull. By this sacrifice the sin of the whole nation will be forgiven.

*The LORD God said:***When a Tribal Leader Sins**

²²Any tribal leader who disobeys me without meaning to is still guilty. ²³As soon as the leader realizes what has happened, he must sacrifice a goat^d that has nothing wrong with it. ²⁴This is a sacrifice for sin. So he will lay his hand on the animal's head, before having it killed in my presence at the north side of the bronze altar. ²⁵The priest will dip a finger in the blood, smear some of it on each of the four corners of the altar, and pour out the rest at the foot of the altar. ²⁶Then he must send all of the fat up in smoke, just as he does when a sacrifice is offered to ask my blessing.^e By this sacrifice the leader's sin will be forgiven.

*The LORD said:***When Ordinary People Sin**

²⁷When any of you ordinary people disobey me without meaning to, you are still guilty. ²⁸As soon as you realize what you have done, you must sacrifice a female goat that has nothing wrong with it.

²⁹Lead the goat to the north side of the bronze altar and lay your hand on its head, before having it killed. ³⁰Then a priest will dip a finger in the blood; he will smear some of it on each of the four corners of the

altar and pour out the rest at the foot of the altar.³¹ After this, the priest will remove all of the fat, just as he does when an animal is sacrificed to ask my blessing.³ The priest will then send the fat up in smoke with a smell that pleases me. This animal is sacrificed so that I will forgive you ordinary people when you sin.

³² If you offer a lamb instead of a goat as a sacrifice for sin, it must be a female that has nothing wrong with it.³³ Lead the lamb to the altar and lay your hand on its head, before having it killed.³⁴ The priest will dip a finger in the blood, smear some of it on each of the four corners of the altar, and pour out the rest at the foot of the altar.³⁵ After this, all of the fat must be removed, just as when an animal is sacrificed to ask my blessing. Then the priest will send it up in smoke to me, together with a food offering, and your sin will be forgiven.

The LORD said:

5 If you refuse to testify in court about something you saw or know has happened, you have sinned and can be punished.

⁶ You are guilty and unfit to worship me, if you accidentally touch the dead body of any kind of unclean animal.

⁷ You are guilty if you find out that you have accidentally touched any waste that comes from a human body.

⁸ You are guilty the moment you realize that you have made a hasty promise to do something good or bad.

⁹ As soon as you discover that you have committed any of these sins, you must confess what you have done.¹⁰ Then you must bring a female sheep or goat to me as the price for your sin. A priest will sacrifice the animal, and you will be forgiven.

¹¹ If you are poor and cannot afford to bring an animal, you may bring two doves or two pigeons. One of these will be a sacrifice to ask my forgiveness, and the other will be a sacrifice to please me.

¹² Give both birds to the priest, who will offer one as a sacrifice to ask my forgiveness. He will wring its neck without tearing off its head,¹³ splatter some of its blood on one side of the bronze altar, and drain out the rest at the foot of the altar.¹⁴ Then he will follow the proper rules for offering the other bird as a sacrifice to please me.

You will be forgiven when the priest offers these sacrifices as the price for your sin.

¹⁵ If you are so poor that you cannot afford doves or pigeons, you may bring two pounds of your finest flour. This is a sacrifice to ask my forgiveness, so don't sprinkle olive oil or sweet-smelling incense on it.¹⁶ Give the flour to a priest, who will scoop up a handful and send it up in smoke together with the other offerings. This is a reminder that all of the flour belongs to me.¹⁷ By offering this sacrifice, the priest pays the price for any of these sins you may have committed. The priest gets the rest of the flour, just as he does with grain sacrifices.

¹⁸⁻¹⁹ The LORD told Moses what the people must do to make things right when they find out they have cheated the LORD without meaning to:

If this happens, you must either sacrifice a ram that has nothing wrong with it or else pay the price of a ram with the official money used by the priests.²⁰ In addition, you must pay what you owe plus a fine of twenty percent. Then the priest will offer the ram as a sacrifice to make things right, and you will be forgiven.

²¹⁻²² If you break any of my commands without meaning to, you

Chapter 5 Other Times To Offer a Sacrifice for Sin

Sacrifices to Make Things Right

are still guilty, and you can be punished. When you realize what you have done, you must either bring to the priest a ram that has nothing wrong with it or else pay him for one. The priest will then offer it as a sacrifice to make things right, and you will be forgiven.

Chapter 6 Additional

Sins against the Lord

6 ¹⁻³The LORD told Moses what the people must do when they commit other sins against the LORD:

You have sinned if you rob or cheat someone, if you keep back money or valuables left in your care, or if you find something and claim not to have it.

⁴When this happens, you must return what doesn't belong to you ⁵and pay the owner a fine of twenty percent. ⁶⁻⁷In addition, you must either bring to the priest a ram that has nothing wrong with it or else pay him for one. The priest will then offer it as a sacrifice to make things right, and you will be forgiven for what you did wrong.

⁸⁻⁹The LORD told Moses to tell Aaron and his sons how to offer the daily sacrifices that are sent up in smoke to please the LORD:¹⁰

You must put the animal for the sacrifice on the altar in the evening and let it stay there all night. But make sure the fire keeps burning. ¹⁰The next morning you will dress in your priestly clothes, including your linen underwear. Then clean away the ashes left by the sacrifices and pile them beside the altar. ¹¹Change into your everyday clothes, take the ashes outside the camp, and pile them in the special place.¹²

¹²The fire must never go out, so put wood on it each morning. After this, you are to lay an animal on the altar next to the fat that you sacrifice to ask my blessing.¹³ Then send it all up in smoke to me.

¹⁴The altar fire must always be kept burning—it must never go out.

The LORD said:

Flour Sacrifices To Give Thanks

¹⁴When someone offers a sacrifice to give thanks to me,¹⁵ the priests from Aaron's family must bring it to the front of the bronze altar, ¹⁵where one of them will scoop up a handful of the flour and oil, together with all the incense on it. Then, to show that the whole offering belongs to me, he will lay all of this on the altar and send it up in smoke with a smell that pleases me. ¹⁶⁻¹⁷The rest of it is to be baked without yeast and eaten by the priests in the sacred courtyard of the sacred tent. This bread is very holy, just like the sacrifices for sin or for making things right, and I have given this part to the priests from what is offered to me on the altar.

¹⁸Only the men in Aaron's family are allowed to eat this bread, and they must go through a ceremony to be made holy before touching it.¹⁹ This law will never change.

¹⁹The LORD spoke to Moses ²⁰and told him what sacrifices the priests must offer on the morning and evening of the day they are ordained:

It is the same as the regular morning and evening sacrifices—a pound of flour ²¹mixed with olive oil and cooked in a shallow pan. The bread must then be crumbled into small pieces²² and sent up in smoke with a smell that pleases me. ²²⁻²³Each of Aaron's descendants who is ordained as a priest must perform this ceremony and make sure that the bread is completely burned on the altar. None of it may be eaten!

²⁴The LORD told Moses ²⁵how the priests from Aaron's family were to offer the sacrifice for sin:

When Priests are Ordained

Sacrifices for Sin

This sacrifice is very sacred, and the animal must be killed in my presence at the north side of the bronze altar.²⁶ The priest who offers this sacrifice must eat it in the sacred courtyard of the sacred tent,²⁷ and anyone or anything that touches the meat will be holy.²⁸ If any of the animal's blood is splattered on the clothes of the priest, they must be washed in a holy place.²⁹ If the meat was cooked in a clay pot, the pot must be destroyed,³⁰ but if it was cooked in a bronze pot, the pot must be scrubbed and rinsed with water.

³⁰This sacrifice is very holy, and only the priests may have any part of it.³¹ None of the meat may be eaten from the sacrifices for sin that require blood to be brought into the sacred tent.³² These sacrifices must be completely burned.

The LORD said:

⁷The sacrifice to make things right is very sacred.² The animal must be killed in the same place where the sacrifice to please me³ is killed, and the animal's blood must be splattered against the four sides of the bronze altar.³ Offer all of the animal's fat, including the fat on its tail and on its insides,⁴ as well as the lower part of the liver and the two kidneys with their fat.⁵ One of the priests will lay these pieces on the altar and send them up in smoke to me.⁶ This sacrifice for making things right is very holy. Only the priests may eat it, and they must eat it in a holy place.⁷

⁷The ceremony for this sacrifice and the one for sin are just alike, and the meat may be eaten only by the priest who performs this ceremony of forgiveness.

⁸In fact, the priest who offers a sacrifice to please me⁸ may keep the skin of the animal,⁹ just as he may eat the bread from a sacrifice to give thanks to me.¹⁰ All other grain sacrifices—with or without olive oil in them—are to be divided equally among the priests of Aaron's family.

The LORD said:

¹¹Here are the instructions for offering a sacrifice to ask my blessing:¹¹ If you offer it to give thanks, you must offer some bread together with it. Use the finest flour to make three kinds of bread without yeast—two in the form of loaves mixed with olive oil and one in the form of thin wafers brushed with oil.¹² You must also make some bread with yeast.¹³ Give me one loaf or wafer from each of these four kinds of bread, after which they will belong to the priest who splattered the blood against the bronze altar.

¹⁴When you offer an animal to ask a blessing from me or to thank me, the meat belongs to you, but it must be eaten the same day.¹⁵ It is different with the sacrifices you offer when you make me a promise or voluntarily give me something. The meat from those sacrifices may be kept and eaten the next day,¹⁶ but any that is left must be destroyed. If you eat any after the second day, your sacrifice will be useless and unacceptable, and you will be both disgusting and guilty.

¹⁷Don't eat any of the meat that touches something unclean. Instead, burn it. The rest of the meat may be eaten by anyone who is clean and acceptable to me.¹⁸ But don't eat any of this meat if you have become unclean by touching something unclean from a human or an animal or from any other creature. If you do, you will no longer belong to the community of Israel.

Chapter 7 Sacrifices to Make Things Right

Sacrifices To Ask the LORD's Blessing

Eating Fat or Blood Is Forbidden

²²The LORD told Moses ²³to say to the people:
Don't eat the fat of cattle, sheep, or goats.²⁴If one of your animals dies or is killed by some wild animal, you may do anything with its fat except eat it.²⁵If you eat the fat of an animal that can be used as a sacrifice to me, you will no longer belong to the community of Israel.²⁶And no matter where you live, you must not eat the blood of any bird or animal,²⁷or you will no longer belong to the community of Israel.

Sacrifices To Ask God's Blessing

²⁸The LORD also told Moses ²⁹⁻³⁰to say to the people of Israel:
If you want to offer a sacrifice to ask my blessing, you must bring the part to be burned and lay it on the bronze altar. But you must first lift up^h the choice ribs with their fat to show that the offering is dedicated to me.³¹A priest from Aaron's family will then send the fat up in smoke, but the ribs belong to the priests.³²⁻³³The upper joint of the right hind leg is for the priest who offers the blood and the fat of the animal.³⁴I have decided that the people of Israel must always give the choice ribs and the upper joint of the right hind leg to Aaron's descendants³⁵who have been ordained as priests to serve me.³⁶This law will never change. I am the LORD!

³⁷These are the ceremonies for sacrifices to please the LORD, to give him thanks, and to ask his blessing or his forgiveness, as well as the ceremonies for those sacrifices that demand a payment and for the sacrifices that are offered when priests are ordained.³⁸While Moses and the people of Israel were in the desert at Mount Sinai, the LORD commanded them to start offering these sacrifices.

Chapter 8 The Priests Are Prepared for Service

8 The LORD said to Moses:

¹Send for Aaron and his sons, as well as their priestly clothes, the oil for ordination, the bull for the sin offering, the two rams, and a basket of bread made without yeast.²Then bring the whole community of Israel together at the entrance to the sacred tent.

³Moses obeyed the LORD, and when everyone had come together,⁴he said, "We are here to follow the LORD's instructions."

⁵After Moses told Aaron and his sons to step forward, he had them wash themselves.⁶He put the priestly shirt and robe on Aaron and wrapped the sash around his waist. Then he put the sacred vest on Aaron and fastened it with the finely woven belt.⁷Next, he put on Aaron the sacred breastpiece that was used in learning what the LORD wanted his people to do.⁸He placed the turban on Aaron's head, and on the front of the turban was the narrow strip of thin gold as a sign of his dedication to the LORD.

⁹Moses then dedicated the sacred tent and everything in it to the LORD by sprinkling them with some of the oil for ordination.¹⁰He sprinkled the bronze altar seven times, and he sprinkled its equipment, as well as the large bronze bowl and its base.¹¹He also poured some of the oil on Aaron's head to dedicate him to the LORD.¹²At last, Moses dressed Aaron's sons in their shirts, then tied sashes around them and put special caps on them, just as the LORD had commanded.

Moses Sacrifices a Bull

¹³Moses led out the bull that was to be sacrificed for sin, and Aaron and his sons laid their hands on its head.¹⁴After it was killed, Moses dipped a finger in the blood and smeared some of it on each of the four corners of the bronze altar, before pouring out the rest at the foot of the altar. This purified the altar and made it a fit place for of-

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ferring the sacrifice for sin.¹⁶ Moses then took the fat on the bull's insides, as well as the lower part of the liver and the two kidneys with their fat, and sent them up in smoke on the altar fire.¹⁷ Finally, he took the skin and the flesh of the bull, together with the food still in its stomach, and burned them outside the camp, just as the LORD had commanded.

¹⁸ Moses led out the ram for the sacrifice to please the LORD.¹⁹ After Aaron and his sons had laid their hands on its head,²⁰ Moses killed the ram and splattered its blood against the four sides of the altar.²¹ Moses had the animal cut up, and he washed its insides and hind legs. Then he laid the head, the fat, and the rest of the ram on the altar and sent them up in smoke with a smell that pleased the LORD. All this was done just as the LORD had commanded.

Moses Sacrifices Two Rams

²² Moses led out the ram for the ceremony of ordination. Aaron and his sons laid their hands on its head,²³ and it was killed. Moses smeared some of its blood on Aaron's right earlobe, some on his right thumb, and some on the big toe of his right foot.²⁴ Moses did the same thing for Aaron's sons, before splattering the rest of the blood against the four sides of the altar.²⁵ He took the animal's fat tail, the fat on its insides, and the lower part of the liver and the two kidneys with their fat, and the right hind leg.²⁶ Then he took from a basket some of each of the three kinds of bread²⁷ that had been made without yeast and had been dedicated to the LORD.

²⁸ Moses placed the bread on top of the meat and gave it all to Aaron and his sons, who lifted it up²⁸ to show that it was dedicated to the LORD.²⁹ After this, Moses placed it on the fires of the altar and sent it up in smoke with a smell that pleased the LORD. This was part of the ordination ceremony.³⁰ Moses lifted up²⁹ the choice ribs of the ram to show that they were dedicated to the LORD. This was the part that the LORD had said Moses could have.

³¹ Finally, Moses sprinkled the priestly clothes of Aaron and his sons with some of the oil for ordination and with some of the blood from the altar. So Aaron and his sons, together with their priestly clothes, were dedicated to the LORD.

³² Moses said to Aaron and his sons:

The LORD told me that you must boil this meat at the entrance to the sacred tent and eat it there with the bread.

³³ Burn what is left over³³ and stay near the entrance to the sacred tent until the ordination ceremony ends seven days from now.³⁴ We have obeyed the LORD in everything that has been done today, so that your sins may be forgiven.³⁵ The LORD has told me that you must stay near the entrance to the tent for seven days and nights, or else you will die.

The Priests Are Confined for Seven Days

³⁶ Aaron and his sons obeyed everything that the LORD had told Moses they must do.

9 Eight days later Moses called together Aaron, his sons, and Israel's leaders.³⁷ Then he said to Aaron:

Find a young bull and a ram that have nothing wrong with them. Offer the bull to the LORD as a sacrifice for sin and the ram as a sacrifice to please him.³⁸

³⁹ Tell the people of Israel that they must offer sacrifices as well. They must offer a goat³⁹ as a sacrifice for sin, and a bull and a ram as a sacrifice to please the LORD. The bull and the ram must be a year old and have nothing wrong with them.

Chapter 9 Aaron's First Sacrifices Are Prepared

⁴Then the people must offer a bull and a ram as a sacrifice to ask the LORD's blessing^a and also a grain sacrifice^b mixed with oil. Do this, because the LORD will appear to you today.

⁵After the animals and the grain had been brought to the front of the sacred tent, and the people were standing there in the presence of the LORD, ^cMoses said:

The LORD has ordered you to do this, so that he may appear to you in all of his glory. ^dAaron, step up to the altar and offer the sacrifice to please the LORD, then offer the sacrifices for the forgiveness of your sins and for the sins of the people, just as the LORD has commanded.

^eAaron stepped up to the altar and killed the bull that was to be the sacrifice for his sins. ^fHis sons brought him the blood. He dipped a finger in it, smeared some on the four corners of the bronze altar, and poured out the rest at its foot. ^gBut he sent up in smoke the fat, the kidneys, and the lower part of the liver, just as the LORD had commanded Moses. ^hThen Aaron burned the skin and the flesh outside the camp.

ⁱAfter Aaron had killed the ram that was sacrificed to please the LORD, Aaron's sons brought him the blood, and he splattered it against all four sides of the altar. ^jThey brought him each piece of the animal, including the head, and he burned them all on the altar. ^kHe washed the insides and the hind legs and also sent them up in smoke.

^lNext, Aaron sacrificed the goat for the sins of the people, as he had done with the sacrifice for his own sins. ^mAnd so, he burned this sacrifice on the altar in the proper way. ⁿHe also presented the grain sacrifice and burned a handful of the flour on the altar as part of the morning sacrifice.

^oAt last, he killed the bull and the ram as a sacrifice to ask the LORD's blessing on the people. Aaron's sons brought him the blood, and he splattered it against the four sides of the altar. ^pHis sons placed all the fat, as well as the kidneys and the lower part of the liver ^qon top of the choice ribs. ^rThen Aaron burned the fat on the altar and lifted up^s the ribs and the right hind leg to show that these were dedicated to the LORD. This was done just as the LORD had instructed Moses.

^tAaron held out his hand and gave the people his blessing, before coming down from the bronze altar where he had offered the sacrifices. ^uHe and Moses went into the sacred tent, and when they came out, they gave the people their blessing. Then the LORD appeared to the people in all of his glory. ^vThe LORD sent fiery flames that burned up everything on the altar, and when everyone saw this, they shouted and fell to their knees to worship the LORD.

^wNadab and Abihu were two of Aaron's sons, but they disobeyed the LORD by burning incense to him on a fire pan, when they were not supposed to. ^xSuddenly the LORD sent fiery flames and burned them to death. ^yThen Moses told Aaron that this was exactly what the LORD had meant when he said:

"I demand respect from my priests,
and I will be praised by everyone!"

Aaron was speechless.

^zMoses sent for Mishael and Elzaphan, the two sons of Aaron's uncle Uzziel. Then he told them, "Take these two dead relatives of

Aaron Offers His First Sacrifice

Chapter 10 Nadab and Abihu Disobey the Lord

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yours outside the camp far from the entrance to the sacred tent." ⁵So they dragged the dead men away by their clothes.

*Then Moses told Aaron and his other two sons, Eleazar and Ithamar:

Don't show your sorrow by messing up your hair and tearing your priestly clothes, or the LORD will get angry. He will kill the three of you and punish everyone else. It's all right for your relatives, the people of Israel, to mourn for those he destroyed by fire. ⁷But you are the LORD's chosen priests, and you must not leave the sacred tent, or you will die.

Aaron and his two sons obeyed Moses.

*The LORD said to Aaron:

When you or your sons enter the sacred tent, you must never drink beer or wine. If you do, you will die right there! This law will never change. ¹⁰You must learn the difference between what is holy and what isn't holy and between the clean and the unclean. ¹¹You must also teach the people of Israel everything that I commanded Moses to say to them.

¹²Moses told Aaron and his two sons, Eleazar and Ithamar:

The grain sacrifice that was offered to give thanks to the LORD¹³ is very holy. So make bread without yeast from the part that wasn't sent up in smoke and eat it beside the altar. ¹³The LORD has said that this belongs to you and your sons, and that it must be eaten in a holy place. ¹⁴⁻¹⁵But the choice ribs and the hind leg that were lifted up¹⁶ may be eaten by your entire family, as long as you do so in an acceptable place.¹⁷ These parts are yours from the sacrifices that the people offer to ask the LORD's blessing.¹⁸ This is what the LORD has commanded, and it will never change.

¹⁶When Moses asked around and learned that the ram for the sin sacrifice had already been burned on the altar, he became angry with Eleazar and Ithamar and said, ¹⁷"Why didn't you eat the meat from this sacrifice in an acceptable place? It is very holy, and the LORD has given you this sacrifice to remove Israel's sin and guilt. ¹⁸Whenever an animal's blood isn't brought into the sacred tent, I commanded you to eat its meat in an acceptable place, but you burned it instead."

¹⁹Their father Aaron replied, "Today two of my sons offered the sacrifice for sin and the sacrifice to please the LORD, and look what has happened to me! Would the LORD have approved if I had eaten the sacrifice for sin?"

²⁰Moses was satisfied with Aaron's reply.

11 The LORD told Moses and Aaron ²¹to say to the community of Israel:

You may eat ²²any animal that has divided hoofs and chews the cud.²³⁻²⁴ But you must not eat animals such as camels, rock badgers, and rabbits that chew the cud but don't have divided hoofs. And you must not eat pigs—they have divided hoofs, but don't chew the cud. All of these animals are unclean,²⁵ and you are forbidden even to touch their dead bodies.

²⁶⁻²⁷You may eat anything that lives in water and has fins and scales. But it would be disgusting for you to eat anything else that lives in water, and you must not even touch their dead bodies.

Moses Instructs the Priests

Chapter 11 Clean and Unclean Land Animals

Clean and Unclean Water Animals

Clean and Unclean Birds
Clean and Unclean Insects

¹³⁻¹⁹ Eagles, vultures, buzzards, crows, ostriches, hawks, sea gulls, owls, pelicans, storks, herons, hoopoes,²⁰ and bats are also disgusting, and you are forbidden to eat any of them.

²⁰⁻²²The only winged insects you may eat are locusts, grasshoppers, and crickets. All other winged insects that crawl are too disgusting for you to eat.

²³⁻²⁶Don't even touch the dead bodies of animals that have divided hoofs but don't chew the cud. And don't touch the dead bodies of animals that have paws. If you do, you must wash your clothes, but you are still unclean until evening.

Clean and Unclean Reptiles and Rodents

²⁷⁻³⁰Moles, rats, mice, and all kinds of lizards are unclean. ³¹Any one who touches their dead bodies or anything touched by their dead bodies becomes unclean until evening. ³²If something made of wood, cloth, or leather touches one of their dead bodies, it must be washed, but it is still unclean until evening. ³³If any of these animals is found dead in a clay pot, the pot must be broken to pieces, and everything in it becomes unclean. ³⁴If you pour water from this pot on any food, that food becomes unclean, and anything drinkable in the pot becomes unclean.

³⁵If the dead body of one of these animals touches anything else, including ovens and stoves, that thing becomes unclean and must be destroyed. ³⁶A spring or a cistern where one of these dead animals is found is still clean, but anyone who touches the animal becomes unclean. ³⁷If the dead body of one of these animals is found lying on seeds that have been set aside for planting, the seeds remain clean. ³⁸But seeds that are soaking in water become unclean, if the dead animal is found in the water.

³⁹If an animal that may be eaten happens to die, and you touch it, you become unclean until evening. ⁴⁰If you eat any of its meat or carry its body away, you must wash your clothes, but you are still unclean until evening.

⁴¹⁻⁴²Don't eat any of those disgusting little creatures that crawl or walk close to the ground. ⁴³If you eat any of them, you will become just as disgusting and unclean as they are. ⁴⁴I am the LORD your God, and you must dedicate yourselves to me and be holy, just as I am holy. Don't become disgusting by eating any of these unclean creatures. ⁴⁵I brought you out of Egypt so that I could be your God. Now you must become holy, because I am holy!

⁴⁶⁻⁴⁷I have given these laws so that you will know what animals, birds, and fish are clean and may be eaten, and which ones are unclean and may not be eaten.

12 The LORD told Moses ²to say to the community of Israel:

If a woman gives birth to a son, she is unclean for seven days, just as she is during her monthly period. ³Her son must be circumcised on the eighth day, ⁴but her loss of blood keeps her from being completely clean for another thirty-three days. During this time she must not touch anything holy or go to the place of worship. ⁵Any woman who gives birth to a daughter is unclean for two weeks, just as she is during her period. And she won't be completely clean for another sixty-six days.

⁶When the mother has completed her time of cleansing, she must come to the front of the sacred tent and bring to the priest a year-old lamb as a sacrifice to please me⁷ and a dove or a pigeon as a sacrifice for sin. ⁸After the priest offers the sacrifices to me, the mother will be-

Chapter 12

After a Woman Gives Birth

come completely clean from her loss of blood, whether her child is a boy or a girl.² If she cannot afford a lamb, she can offer two doves or two pigeons, one as a sacrifice to please me and the other as a sacrifice for sin.

13 The LORD told Moses and Aaron to say to the people:

³If sores or boils or a skin rash should break out and start spreading on your body, you must be brought to Aaron or to one of the other priests. ⁴If the priest discovers that the hair in the infected area has turned white and that the infection seems more than skin deep, he will say, "This is leprosy—you are unclean."

⁴But if the infected area is white and only skin deep, and if the hair in it hasn't turned white, the priest will order you to stay away from everyone else for seven days. ⁵If the disease hasn't spread by that time, he will order you to stay away from everyone else for another seven days. ⁶Then if the disease hasn't gotten any worse or spread, the priest will say, "You are clean. It was only a sore. After you wash your clothes, you may go home."

⁷However, if the disease comes back, you must return to the priest. ⁸If it is discovered that the disease has started spreading, he will say, "This is leprosy—you are unclean."

⁹Any of you with a skin disease must be brought to a priest. ¹⁰If he discovers that the sore spot is white with pus and that the hair around it has also turned white, ¹¹he will say, "This is leprosy. You are unclean and must stay away from everyone else." ¹²⁻¹³But if the disease has run its course and only the scars remain, he will say, "You are clean." ¹⁴⁻¹⁵If the sores come back and turn white with pus, he will say, "This is leprosy—you are unclean."

¹⁶⁻¹⁷However, if the sores heal and only white spots remain, the priest will say, "You are now clean."

¹⁸⁻¹⁹If you have a sore that either swells or turns reddish-white after it has healed, then you must show it to a priest. ²⁰If he discovers that the hair in the infected area has turned white and that the infection seems more than skin deep, he will say, "This is leprosy—you are unclean." ²¹But if the white area is only on the surface of the skin and hasn't gotten any worse, and if the hair in it hasn't turned white, he will have you stay away from everyone else for seven days.

²²If the sore begins spreading during this time, the priest will say, "You are unclean because you have a disease." ²³But if it doesn't spread, and only a scar remains, he will say, "You are now clean."

²⁴If you have a burn that gets infected and turns red or reddish-white, ²⁵a priest must examine it. Then if he discovers that the hair in the infected area has turned white and that the infection seems more than skin deep, he will say, "The burn has turned into leprosy, and you are unclean." ²⁶But if the priest finds that the hair in the infected area hasn't turned white and that the sore is only skin deep and it is healing, he will have you stay away from everyone else for seven days. ²⁷On the seventh day the priest will examine you again, and if the infection is spreading, he will say, "This is leprosy—you are unclean." ²⁸However, if the infection hasn't spread and has begun to heal, and if only a scar remains, he will say, "Only a scar remains from the burn, and you are clean."

²⁹If you have a sore on your head or chin, ³⁰it must be examined by a priest. If the infection seems more than skin deep, and the hair in it has thinned out and lost its color, he will say, "This is leprosy—

Chapter 13 Skin Diseases

Determining Uncleanliness

If the Disease Spreads

Sores on the Head or Chin

you are unclean.³¹ On the other hand, if he discovers that the itchy spot is only skin deep, but that the hair still isn't healthy, he will order you to stay away from everyone else for seven days.³² By that time, if the itch hasn't spread, if the hairs seem healthy, and if the itch is only skin deep,³³ you must shave off the hairs around the infection, but not those on it. Then the priest will tell you to stay away from everyone else for another seven days.³⁴ By that time, if the itch hasn't spread and seems no more than skin deep, he will say, "You are clean; now you must wash your clothes."

³⁵⁻³⁶ Later, if the itch starts spreading, even though the hair is still healthy, the priest will say, "You are unclean."³⁷ But if he thinks you are completely well, he will say, "You are clean."

³⁸ If white spots break out on your skin,³⁹ but the priest discovers that it is only a rash, he will say, "You are clean."

⁴⁰⁻⁴¹ If you become bald on any part of your head, you are still clean.⁴²⁻⁴³ But if a priest discovers that a reddish-white sore has broken out on the bald spot and looks like leprosy, he will say, "⁴⁴This is leprosy—you are unclean."

⁴⁵ If you ever have leprosy, you must tear your clothes, leave your hair uncombed, cover the lower part of your face, and go around shouting, "I'm unclean! I'm unclean!"⁴⁶ As long as you have the disease, you are unclean and must live alone outside the camp.

⁴⁷⁻⁵⁰ If a greenish or reddish spot^b appears anywhere on any of your clothing or on anything made of leather, you must let the priest examine the clothing or the leather. He will put it aside for seven days,⁵¹ and if the mildew has spread in that time, he will say, "This is unclean"⁵² because the mildew has spread." Then he will burn the clothing or the piece of leather.

⁵³ If the priest discovers that the mildew hasn't spread,⁵⁴ he will tell you to wash the clothing or leather and put it aside for another seven days,⁵⁵ after which he will examine it again. If the spot hasn't spread, but is still greenish or reddish, the clothing or leather is unclean and must be burned.⁵⁶ But if the spot has faded after being washed, he will tear away the spot.⁵⁷ Later, if the spot reappears elsewhere on the clothing or the leather, you must burn it.⁵⁸ Even if the spot completely disappears after being washed, it must be washed again before it is clean.

⁵⁹ These are the rules for deciding if clothing is clean or unclean after a spot appears on it.

14 The LORD told Moses to say to the people:

⁶⁰ After you think you are healed of leprosy,^c you must ask for a priest to come outside the camp and examine you. And if you are well,⁶¹ he will have someone bring out two live birds that are acceptable for sacrifice, together with a stick of cedar wood, a piece of red yarn, and a branch from a hyssop plant.⁶² The priest will have someone kill one of the birds over a clay pot of spring water.⁶³ Then he will dip the other bird, the cedar, the red yarn, and the hyssop in the blood of the dead bird.⁶⁴ Next, he will sprinkle you seven times with the blood and say, "You are now clean." Finally, he will release the bird and let it fly away.

⁶⁵ After this you must wash your clothes, shave your entire body, and take a bath before you are completely clean. You may move back into camp, but you must not enter your tent for seven days.⁶⁶ Then

An Unclean Person's Behavior

Chapter 14 The Ceremony for Healed People

you must once again shave your head, face, and eyebrows, as well as the hair on the rest of your body. Finally, wash your clothes and take a bath, and you will be completely clean.

¹⁰On the eighth day you must bring to the priest two rams and a year-old female lamb that have nothing wrong with them; also bring a half pint of olive oil and six pounds of your finest flour mixed with oil. ¹¹Then the priest will present you and your offerings to me at the entrance to my sacred tent. ¹²There he will offer one of the rams, together with the pint of oil, as a sacrifice to make things right.^a He will also lift them up^b to show that they are dedicated to me. ¹³This sacrifice is very holy. It belongs to the priest and must be killed in the same place where animals are killed as sacrifices for sins and as sacrifices to please me.^c

¹⁴The priest will smear some of the blood from this sacrifice on your right ear lobe, some on your right thumb, and some on the big toe of your right foot. ¹⁵He will then pour some of the olive oil into the palm of his left hand, ¹⁶dip a finger of his right hand into the oil, and sprinkle some of it seven times toward the sacred tent. ¹⁷Next, he will smear some of the oil on your right ear lobe, some on your right thumb, and some on the big toe of your right foot, ¹⁸⁻²⁰and pour the rest of the oil from his palm on your head. Then he will offer the other two animals—one as a sacrifice for sin and the other as a sacrifice to please me, together with a grain sacrifice. After this you will be completely clean.

²¹If you are poor and cannot afford to offer this much, you may offer a ram as a sacrifice to make things right, together with a half-pint of olive oil and two pounds of flour mixed with oil as a grain sacrifice. The priest will then lift these up^b to dedicate them to me. ²²Depending on what you can afford, you must also offer either two doves or two pigeons, one as a sacrifice for sin and the other as a sacrifice to please me. ²³The priest will offer these to me in front of the sacred tent on the eighth day.

²⁴⁻²⁵The priest will kill this ram for the sacrifice to make things right, and he will lift it up^b with the olive oil in dedication to me. Then he will smear some of the blood on your right ear lobe, some on your right thumb, and some on the big toe of your right foot.

²⁶The priest will pour some of the olive oil into the palm of his left hand, ²⁷then dip a finger of his right hand in the oil and sprinkle some of it seven times toward the sacred tent. ²⁸He will smear some of the oil on your right ear lobe, some on your right thumb, and some on the big toe of your right foot, just as he did with the blood of the sacrifice to make things right. ²⁹⁻³¹And he will pour the rest of the oil from his palm on your head.

Then, depending on what you can afford, he will offer either the doves or the pigeons together with the grain sacrifice. One of the birds is the sacrifice for sin, and the other is the sacrifice to please me. After this you will be completely clean.

³²These are the things you must do if you have leprosy and cannot afford the usual sacrifices to make you clean.

³³The LORD told Moses and Aaron to say to the people:

³⁴After I have given you the land of Canaan as your permanent possession, here is what you must do, if I ever put mildew^d on the walls of any of your homes. ³⁵First, you must say to a priest, "I think mildew is on the wall of my house."

A Poor Person's Sacrifices

When Mildew Is in a House

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³⁶The priest will reply, "Empty the house before I inspect it, or else everything in it will be unclean."

³⁷If the priest discovers greenish or reddish spots that go deeper than the surface of the walls, ³⁸he will have the house closed for seven days. ³⁹Then he will return and check to see if the mildew has spread. ⁴⁰⁻⁴¹If so, he will have someone scrape the plaster from the walls, remove the filthy stones, then haul everything off and dump it in an unclean place outside the town. ⁴²Afterwards the wall must be repaired with new stones and fresh plaster.

When Mildew Reappears ⁴³If the mildew appears a second time, ⁴⁴the priest will come and say, "This house is unclean. It's covered with mildew that can't be removed." ⁴⁵Then he will have the house torn down and every bit of wood, stone, and plaster hauled off to an unclean place outside the town. ⁴⁶Meanwhile, if any of you entered the house while it was closed, you will be unclean until evening. ⁴⁷And if you either slept or ate in the house, you must wash your clothes.

"On the other hand, if the priest discovers that mildew hasn't reappeared after the house was newly plastered, he will say, "This house is clean—the mildew has gone." ⁴⁹Then, to show that the house is now clean, he will get two birds, a stick of cedar wood, a piece of red yarn, and a branch from a hyssop plant and bring them to the house. ⁵⁰He will kill one of the birds over a clay pot of spring water ^{51 52}and let its blood drain into the pot. Then he will dip the cedar, the hyssop, the yarn, and the other bird into the mixture of blood and water. Next, he will sprinkle the house seven times with the mixture, then the house will be completely clean. ⁵³Finally, he will release the bird and let it fly away, ending the ceremony for purifying the house.

⁵⁴⁻⁵⁷These are the things you must do if you discover that you are unclean because of an itch or a sore, or that your clothing or house is unclean because of mildew.

Chapter 15 **A Man's Unclean-ness** 15 The LORD told Moses and Aaron ²to say to the community of Israel:

Any man with an infected penis is unclean, ³whether it is stopped up or keeps dripping. ⁴Anything that he rests on or sits on is also unclean, ⁵and if you touch either these or him, you must wash your clothes and take a bath, but you still remain unclean until evening.

⁶If you are spit on by the man, you must wash your clothes and take a bath, but you still remain unclean until evening. ^{9 10}Any saddle or seat on which the man sits is unclean. And if you touch or carry either of these, you must wash your clothes and take a bath, but you still remain unclean until evening. ¹¹If the man touches you without first washing his hands, you must wash your clothes and take a bath, but you still remain unclean until evening. ¹²Any clay pot that he touches must be destroyed, and any wooden bowl that he touches must be washed.

¹³Seven days after the man gets well, he will be considered clean, if he washes his clothes and takes a bath in spring water. ¹⁴On the eighth day he must bring either two doves or two pigeons to the front of my sacred tent and give them to a priest. ¹⁵The priest will offer one of the birds as a sacrifice for sin and the other as a sacrifice to please me, then I will consider the man completely clean.

¹⁶Any man who has a flow of semen must take a bath, but he still remains unclean until evening. ¹⁷If the semen touches anything made of cloth or leather, these must be washed, but they still remain un-

clean until evening.¹⁸ After having sex, both the man and the woman must take a bath, but they still remain unclean until evening.

¹⁹ When a woman has her monthly period, she remains unclean for seven days, and if you touch her, you must take a bath, but you remain unclean until evening.²⁰⁻²³ Anything that she rests on or sits on is also unclean, and if you touch either of these, you must wash your clothes and take a bath, but you still remain unclean until evening.²⁴ Any man who has sex with her during this time becomes unclean for seven days, and anything he rests on is also unclean.

²⁵ Any woman who has a flow of blood outside her regular monthly period is unclean until it stops, just as she is during her monthly period.²⁶ Anything that she rests on or sits on during this time is also unclean, just as it would be during her period.²⁷ If you touch either of these, you must wash your clothes and take a bath, but you still remain unclean until evening.

²⁸ Seven days after the woman gets well, she will be considered clean.²⁹ On the eighth day, she must bring either two doves or two pigeons to the front of my sacred tent and give them to a priest.³⁰ He will offer one of the birds as a sacrifice for sin and the other as a sacrifice to please me; then I will consider the woman completely clean.

³¹ When any of you are unclean, you must stay away from the rest of the community of Israel. Otherwise, my sacred tent will become unclean, and the whole nation will die.

³²⁻³³ These are the things you men must do if you become unclean because of an infected penis or if you have a flow of semen. And these are the things you women must do when you become unclean either because of your monthly period or an unusual flow of blood. This is also what you men must do if you have sex with a woman who is unclean.

16 ¹⁻² Two of Aaron's sons had already lost their lives for disobeying the LORD,³ so the LORD told Moses to say to Aaron:

I, the LORD, appear in a cloud over the place of mercy on the sacred chest, which is behind the inside curtain⁴ of the sacred tent. And I warn you not to go there except at the proper time. Otherwise, you will die!

⁵ Before entering this most holy place, you must offer a bull as a sacrifice for your sins⁵ and a ram as a sacrifice to please me.⁶ You will take a bath and put on the sacred linen clothes, including the underwear, the robe, the sash, and the turban.⁷ Then the community of Israel will bring you a ram and two goats, both of them males. The goats are to be used as sacrifices for sin, and the ram is to be used as a sacrifice to please me.

⁸ Aaron, you must offer the bull as a sacrifice of forgiveness for your own sins and for the sins of your family.⁹ Then you will lead the two goats into my presence at the front of the sacred tent,¹⁰ where I will show you¹¹ which goat will be sacrificed to me and which one will be sent into the desert to the demon Azazel.¹² After you offer the first goat as a sacrifice for sin,¹³ the other one must be presented to me alive, before you send it into the desert to take away the sins of the people.

¹⁴ You must offer the bull as a sacrifice to ask forgiveness for your own sins and for the sins of your family.¹⁵ Then you will take a fire pan of live coals from the bronze altar, together with two handfuls of finely ground incense, into the most holy place.¹⁶ There you will

A Woman's Unclean-ness

Chapter 16 The Great Day of Forgiveness

Sacrifices for Forgiveness

present them to me by placing the incense on the coals, so that the place of mercy will be covered with a cloud of smoke. Do this, or you will die right there! ¹⁴ Next, use a finger to sprinkle some of the blood on the place of mercy, which is on the lid of the sacred chest; then sprinkle blood seven times in front of the chest.

¹⁵ Aaron, you must next sacrifice the goat for the sins of the people, and you must sprinkle its blood inside the most holy place, just as you did with the blood of the bull. ¹⁶ By doing this, you will take away the sins that make both the most holy place and the people of Israel unclean. Do the same for the sacred tent, which is here among the people. ¹⁷ Only you are allowed in the sacred tent from the time you enter until the time you come out. ¹⁸ After leaving the tent, you will purify the bronze altar by smearing each of its four corners with some of the blood from the bull and from the goat. ¹⁹ Use a finger to sprinkle the altar seven times with the blood, and it will be completely clean from the sins of the people.

²⁰ After you have purified the most holy place, the sacred tent, and the bronze altar, you must bring the live goat to the front of the tent. ²¹ There you will lay your hands on its head, while confessing every sin the people have committed, and you will appoint someone to lead the goat into the desert, so that it can take away their sins. ²² Finally, this goat that carries the heavy burden of Israel's sins must be released deep in the desert.

²³⁻²⁴ Aaron, after this you must go inside the sacred tent, take a bath, put on your regular priestly clothes, and leave there the clothes you put on before entering the most holy place. Then you will come out and offer sacrifices to please me and sacrifices for your sins and for the sins of the people. ²⁵ The fat from these sacrifices for sin must be sent up in smoke on the bronze altar.

²⁶ The one who led the goat into the desert and sent it off to the demon Azazel must take a bath and wash his clothes before coming back into camp. ²⁷ The remains of the bull and the goat whose blood was taken into the most holy place must be taken outside the camp and burned. ²⁸ And whoever does this must take a bath and change clothes before coming back into camp.

The LORD told Moses to say to the people:

²⁹ On the tenth day of the seventh month^b of each year, you must go without eating to show sorrow for your sins, and no one, including foreigners who live among you, is allowed to work. ³⁰ This is the day on which the sacrifice for the forgiveness of your sins will be made in my presence, ³¹ and from now on, it must be celebrated each year. Go without eating and make this a day of complete rest just like the Sabbath. ³² The high priest must offer the sacrifices for cleansing from sin, while wearing the sacred linen clothes. ³³ He will offer these sacrifices for the most holy place, the sacred tent, the bronze altar, all the priests, and for the whole community. ³⁴ You must celebrate this day each year—it is the Great Day of Forgiveness^a for all the sins of the people of Israel.

Moses did exactly as the LORD had commanded.

- Chapter 17**
Where to Offer Sacrifices
- 17** The LORD told Moses ² to tell Aaron, his sons, and everyone else in Israel:
- ³⁻⁴ Whenever you kill any of your cattle, sheep, or goats as sacrifices to me, you must do it at the entrance to the sacred tent. If you

don't, you will be guilty of pouring out blood, and you will no longer belong to the community of Israel.⁵ And so, when you sacrifice an animal to ask my blessing,⁶ it must not be done out in a field, ⁶but in front of the sacred tent. Then a priest can splatter its blood against the bronze altar and send its fat up in smoke with a smell that pleases me.⁷ Don't ever turn from me again and offer sacrifices to goat-demons. This law will never change.

⁸ Remember! No one in Israel, including foreigners, is to offer a sacrifice anywhere ⁹except at the entrance to the sacred tent. If you do, you will no longer belong to my people.

The LORD said:

¹⁰ I will turn against any of my people who eat blood. This also includes any foreigners living among you.¹¹ Life is in the blood, and I have given you the blood of animals to sacrifice in place of your own.¹² That's also why I have forbidden you to eat blood.¹³ Even if you should hunt and kill a bird or an animal, you must drain out the blood and cover it with soil.

¹⁴ The life of every living creature is in its blood. That's why I have forbidden you to eat blood and why I have warned you that anyone who does will no longer belong to my people.

¹⁵ If you happen to find a dead animal and eat it, you must take a bath and wash your clothes, but you are still unclean until evening.¹⁶ If you don't take a bath, you will suffer for what you did wrong.

18 The LORD told Moses² to tell the people of Israel:

I am the LORD your God!³ So don't follow the customs of Egypt where you used to live or those of Canaan where I am bringing you.⁴ I am the LORD your God, and you must obey my teachings.⁵ Obey them and you will live. I am the LORD.

⁶ Don't have sex with any of your close relatives,⁷ especially your own mother. This would disgrace your father.⁸ And don't disgrace him by having sex with any of his other wives.⁹ Don't have sex with your sister or stepsister, whether you grew up together or not.¹⁰ Don't disgrace yourself by having sex with your granddaughter¹¹ or half sister^{12,13} or a sister of your father or mother.¹⁴ Don't disgrace your uncle by having sex with his wife.¹⁵ Don't have sex with your daughter-in-law¹⁶ or sister-in-law.¹⁷ And don't have sex with the daughter or granddaughter of any woman that you have earlier had sex with. You may be having sex with a relative, and that would make you unclean.¹⁸ As long as your wife is alive, don't cause trouble for her by taking one of her sisters as a second wife.

¹⁹ When a woman is having her monthly period, she is unclean, so don't have sex with her.

²⁰ Don't have sex with another man's wife—that would make you unclean.

²¹ Don't sacrifice your children on the altar fires to the god Molech. I am the LORD your God, and that would disgrace me.

²² It is disgusting for a man to have sex with another man.

²³ Anyone who has sex with an animal is unclean.

²⁴ Don't make yourselves unclean by any of these disgusting practices of those nations that I am forcing out of the land for you. They made themselves²⁵ and the land so unclean, that I punished the land

Do Not Eat Blood

Chapter 18 Forbidden Sex

Warnings Against Sexual Disobedience

because of their sins, and I made it vomit them up.²⁶⁻²⁷ Now don't do these sickening things that make the land filthy. Instead, obey my laws and teachings.²⁸ Then the land won't become sick of you and vomit you up, just as it did them.²⁹⁻³⁰ If any of you do these vulgar, disgusting things, you will be unclean and no longer belong to my people. I am the LORD your God, and I forbid you to follow their sickening way of life.

Chapter 19 God Commands Holiness

19 The LORD told Moses² to say to the community of Israel:

I am the LORD your God. I am holy, and you must be holy too!³⁻⁴ Respect your father and your mother, honor the Sabbath, and don't make idols or images. I am the LORD your God.

⁵When you offer a sacrifice to ask my blessing,⁶ be sure to follow my instructions. ⁶You may eat the meat either on the day of the sacrifice or on the next day, but you must burn anything left until the third day. ⁷If you eat any of it on the third day, the sacrifice will be disgusting to me, and I will reject it. ⁸In fact, you will be punished for not respecting what I say is holy, and you will no longer belong to the community of Israel.

⁹When you harvest your grain, always leave some of it standing along the edges of your fields and don't pick up what falls on the ground. ¹⁰Don't strip your grapevines clean or gather the grapes that fall off the vines. Leave them for the poor and for those foreigners who live among you. I am the LORD your God.

¹¹Do not steal or tell lies or cheat others.

¹²Do not misuse my name by making promises you don't intend to keep. I am the LORD your God.

¹³Do not steal anything or cheat anyone, and don't fail to pay your workers at the end of each day.¹⁴

¹⁴I am the LORD your God, and I command you not to make fun of the deaf or to cause a blind person to stumble.

¹⁵Be fair, no matter who is on trial—don't favor either the poor or the rich.

¹⁶Don't be a gossip, but never hesitate to speak up in court, especially if your testimony can save someone's life.¹⁷

¹⁷Don't hold grudges. On the other hand, it's wrong not to correct someone who needs correcting. ¹⁸Stop being angry and don't try to take revenge. I am the LORD, and I command you to love others as much as you love yourself.

¹⁹Breed your livestock animals only with animals of the same kind, and don't plant two kinds of seed in the same field or wear clothes made of different kinds of material.

²⁰If a man has sex with a slave woman who is promised in marriage to someone else, he must pay a fine, but they are not to be put to death. After all, she was still a slave at the time.²¹⁻²² The man must bring a ram to the entrance of the sacred tent and give it to a priest, who will then offer it as a sacrifice to me, so the man's sins will be forgiven.

²³After you enter the land, you will plant fruit trees, but you are not to eat any of their fruit for the first three years. ²⁴In the fourth year the fruit must be set apart, as an expression of thanks²⁵ to me, the LORD God. Do this, and in the fifth year, those trees will produce an abundant harvest of fruit for you to eat.

²⁶Don't eat the blood of any animal.

Don't practice any kind of witchcraft.

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²⁷⁻²⁸I forbid you to shave any part of your head or beard or to cut and tattoo yourself as a way of worshiping the dead.

²⁹Don't let your daughters serve as temple prostitutes—this would bring disgrace both to them and the land.

³⁰I command you to respect the Sabbath and the place where I am worshiped.

³¹Don't make yourselves disgusting to me by going to people who claim they can talk to the dead.

³²I command you to show respect for older people and to obey me with fear and trembling.

³³Don't mistreat any foreigners who live in your land. ³⁴Instead, treat them as well as you treat citizens and love them as much as you love yourself. Remember, you were once foreigners in the land of Egypt. I am the LORD your God.

³⁵⁻³⁶Use honest scales and don't cheat when you weigh or measure anything.

I am the LORD your God. I rescued you from Egypt. ³⁷and I command you to obey my laws.

20 The LORD told Moses ²to say to the community of Israel:

Death by stoning is the penalty for any citizens or foreigners in the country who sacrifice their children to the god Molech. ³They have disgraced both the place where I am worshiped and my holy name, and so I will turn against them and no longer let them belong to my people. ⁴Some of you may let them get away with human sacrifice, "but not me. If any of you worship Molech, I will turn against you and your entire family, and I will no longer let you belong to my people.

⁵I will be your enemy if you go to someone who claims to speak with the dead, and I will destroy you from among my people. ⁶Dedicate yourselves to me and be holy because I am the LORD your God. ⁷I have chosen you as my people, and I expect you to obey my laws.

⁸If you curse your father or mother, you will be put to death, and it will be your own fault.

⁹If any of you men have sex with another man's wife, both you and the woman will be put to death.

¹⁰Having sex with one of your father's wives disgraces him. So both you and the woman will be put to death, just as you deserve. ¹¹It isn't natural to have sex with your daughter-in-law, and both of you will be put to death, just as you deserve. ¹²It's disgusting for men to have sex with one another, and those who do will be put to death, just as they deserve. ¹³It isn't natural for a man to marry both a mother and her daughter, and so all three of them will be burned to death. ¹⁴⁻¹⁵If any of you have sex with an animal, both you and the animal will be put to death, just as you deserve.

¹⁶If you marry one of your sisters, you will be punished, and the two of you will be disgraced by being openly forced out of the community. ¹⁷If you have sex with a woman during her monthly period, both you and the woman will be cut off from the people of Israel. ¹⁸The sisters of your father and mother are your own relatives, and you will be punished for having sex with any of them. ¹⁹If you have sex with your uncle's wife, neither you nor she will ever have any children. ²⁰And if you marry your sister-in-law, neither of you will ever have any children."

²¹Obey my laws and teachings. Or else the land I am giving you will become sick of you and throw you out. ²²The nations I am chasing

**Chapter 20
Penalties
for
Disobeying
God's Laws**

**Sins
Against
Family**

**God
Commands
Obedience**

out did these disgusting things, and I hated them for it, so don't follow their example. ²⁴I am the LORD your God, and I have promised you their land that is rich with milk and honey. I have chosen you to be different from other people. ²⁵That's why you must make a difference between animals and birds that I have said are clean and unclean²⁶—this will keep you from becoming disgusting to me. ²⁶I am the LORD, the holy God. You have been chosen to be my people, and so you must be holy too.

²⁷If you claim to receive messages from the dead, you will be put to death by stoning, just as you deserve.

Chapter 21

InSTRUCTIONS FOR PRIESTS

Touching a dead body will make you unclean. So don't go near a dead relative, ²except your mother, father, son, daughter, brother, ³or an unmarried sister, who has no husband to take care of her. ⁴Don't make yourself unclean by attending the funeral of someone related to you by marriage. ⁵Don't shave any part of your head or trim your beard or cut yourself to show that you are mourning. ⁶I am the LORD your God, and I have chosen you alone to offer sacrifices of food to me on the altar. That's why you must keep yourselves holy. ⁷Don't marry a divorced woman or a woman who has served as a temple prostitute. You are holy, ⁸because I am holy. And so, you must be treated with proper respect, since you offer food sacrifices to me, the God of holiness.

⁹If any of you priests has a daughter who disgraces you by serving as a temple prostitute, she must be burned to death.

¹⁰If you are the high priest, you must not mess up your hair or tear your clothes in order to mourn for the dead. ¹¹Don't make yourself unclean by going near a dead body, not even that of your own father or mother. ¹²If you leave the sacred place to attend a funeral, both you and the sacred place become unclean, because you are the high priest.

¹³If you are the high priest, you must marry only a virgin ¹⁴from your own tribe. Don't marry a divorced woman or any other woman who has already had sex, including a temple prostitute. ¹⁵In this way, your descendants will be qualified to serve me. Remember—I am the LORD, and I have chosen you.

¹⁶The LORD told Moses ^{17 18}to say to Aaron:

No descendant of yours can ever serve as my priest if he is blind or lame, if his face is disfigured, if one leg is shorter than the other, ¹⁹if either a foot or a hand is crippled, ²⁰if he is a hunchback or a dwarf, if an eye or his skin is diseased, or if his testicles have been damaged. ²¹These men may not serve as my priests and burn sacrifices to me. ²²They may eat the food offerings presented to me, ²³but they may not enter the sacred place or serve me at the altar. Remember—I am the LORD, the one who makes a priest holy.

²⁴Moses told all of this to Aaron, his sons, and the people of Israel.

Chapter 22

THE OFFERINGS ARE HOLY

22 The LORD told Moses ²to say to Aaron and his sons:

I am the LORD God, and I demand that you honor my holy name by showing proper respect for the offerings brought to me by the people of Israel. ³If any of you are unclean when you accept an offering for me, I will no longer let you serve as a priest. ⁴None of you may take part in the sacred meals while you have a skin disease or an in-

fected penis, or after you have been near a dead body or have had a flow of semen,⁵ or if you have touched an unclean creature of any sort, including an unclean person.⁶ Once you are unclean, you must take a bath, but you still cannot eat any of the sacred food until evening.⁷ I command you not to eat anything that is killed by a wild animal or dies a natural death. This would make you unclean.⁸ Obey me, or you will die on duty for disgracing the place of worship. Remember—I am the LORD, the one who makes a priest holy.

¹⁰ Only you priests and your families may eat the food offerings; these are too sacred for any of your servants.¹¹ However, any slave that you own, including those born into your household, may eat this food.¹² If your daughter marries someone who isn't a priest, she can no longer have any of this food.¹³ But if she returns to your home, either widowed or divorced, and has no children, she may join in the meal. Only members of a priestly family can eat this food,¹⁴ and anyone else who accidentally does so, must pay for the food plus a fine of twenty percent.

¹⁵ I warn you not to treat lightly the offerings that are brought by the people of Israel.¹⁶ Don't let them become guilty of eating this sacred food. Remember—I am the LORD, the one who makes these offerings holy.

¹⁷ The LORD told Moses¹⁸ to tell Aaron and his sons and everyone else the rules for offering sacrifices. He said:

The animals that are to be completely burned on the altar^{19 20} must have nothing wrong with them, or else I won't accept them. Bulls or rams or goats²¹ are the animals to be used for these sacrifices.

²² When you offer a sacrifice to ask my blessing,² there must be nothing wrong with the animal. This is true, whether the sacrifice is part of a promise or something you do voluntarily.²² Don't offer an animal that is blind or injured or that has an infection or a skin disease.²³ If one of your cattle or lambs has a leg that is longer or shorter than the others, you may offer it voluntarily, but not as part of a promise.²⁴ As long as you live in this land, don't offer an animal with injured testicles.²⁵ And don't bring me animals you bought from a foreigner. I won't accept them, because they are no better than one that has something wrong with it.

²⁶ The LORD told Moses to say:

²⁷ Newborn cattle, sheep, or goats must remain with their mothers for seven days, but on the eighth day, you may send them up in smoke to me, and I will accept the offering.²⁸ Don't sacrifice a newborn animal and its mother on the same day.

²⁹ When you offer a sacrifice to give thanks^a to me, you must do it in a way that is acceptable.³⁰ Eat all of the meat that same day and don't save any for the next day. I am the LORD your God!

³¹ Obey my laws and teachings—I am the LORD.³²⁻³³ I demand respect from the people of Israel, so don't disgrace my holy name. Remember—I am the one who chose you to be priests and rescued all of you from Egypt, so that I would be your LORD.

23 The LORD told Moses² to say to the community of Israel:
I have chosen certain times for you to come together and worship me.

³You have six days when you can do your work, but the seventh day of each week is holy because it belongs to me. No matter where

Acceptable Sacrifices

Chapter 23 Religious Festivals

you live, you must rest on the Sabbath and come together for worship. This law will never change.

The LORD said:

Passover and the Festival of Thin Bread

⁴ Passover is another time when you must come together to worship me, and it must be celebrated on the evening of the fourteenth day of the first month^b of each year.

⁵ The Festival of Thin Bread begins on the fifteenth day of that same month; it lasts seven days, and during this time you must honor me by eating bread made without yeast. ⁶ On the first day of this festival you must rest from your work and come together for worship. ⁷ Each day of this festival you must offer sacrifices. Then on the final day you must once again rest from your work and come together for worship.

Offering the First Part of the Harvest

⁸ The LORD told Moses ⁹ to say to the community of Israel:

After you enter the land I am giving you, the first bundle of wheat from each crop must be given to me. So bring it to a priest ¹⁰ on the day after the Sabbath. He will lift it up^c in dedication to me, and I will accept you. ¹¹ You must also offer a sacrifice to please me.^d So bring the priest a one-year-old lamb that has nothing wrong with it ¹² and four pounds of your finest flour mixed with olive oil. Then he will place these on the bronze altar and send them up in smoke with a smell that pleases me. Together with these, you must bring a quart of wine as a drink offering. ¹³ I am your God, and I forbid you to eat any new grain or anything made from it until you have brought these offerings. This law will never change.

The LORD said:

The Harvest Festival

¹⁴ Seven weeks after you offer this bundle of grain, each family must bring another offering of new grain. ¹⁵ Do this exactly fifty days later, which is the day following the seventh Sabbath. ¹⁶ Bring two loaves of bread to be lifted up^c in dedication to me. Each loaf is to be made with yeast and with four pounds of the finest flour from the first part of your harvest.

¹⁷ At this same time, the entire community of Israel must bring seven lambs that are a year old, a young bull, and two rams. These animals must have nothing wrong with them, and they must be offered as a sacrifice to please me.^e You must also offer the proper grain and wine sacrifices with each animal.^f ¹⁸ Offer a goat^g as a sacrifice for sin, and two rams a year old as a sacrifice to ask my blessing.¹⁹ The priest will lift up^c the rams together with the bread in dedication to me. These offerings are holy and are my gift to the priest. ²⁰ This is a day of celebration and worship, a time of rest from your work. You and your descendants must obey this law.

²¹ When you harvest your grain, always leave some of it standing around the edges of your fields and don't pick up what falls on the ground. Leave it for the poor and for those foreigners who live among you. I am the LORD your God!

²² The LORD told Moses ^{23 25} to say to the people of Israel:

The first day of the seventh month^h must be a day of complete rest. Then at the sound of the trumpets, you will come together to worship and to offer sacrifices on the altar.

²³ The LORD God said to Moses:

²⁴ The tenth day of the seventh monthⁱ is the Great Day of Forgive-

The Festival of Trumpets

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ness.²⁷ It is a solemn day of worship; everyone must go without eating to show sorrow for their sins, and sacrifices must be burned. ²⁸No one is to work on that day—it is the Great Day of Forgiveness, when sacrifices will be offered to me, so that I will forgive your sins. ²⁹I will destroy anyone who refuses to go without eating.³⁰⁻³¹ None of my people are ever to do any work on that day—not now or in the future. And I will wipe out those who do!³² This is a time of complete rest just like the Sabbath, and everyone must go without eating from the evening of the ninth to the evening of the tenth.

³³The LORD told Moses³⁴ to say to the community of Israel:

Beginning on the fifteenth day of the seventh month,³⁵ and continuing for seven days, everyone must celebrate the Festival of Shelters in honor of me.³⁶ No one is to do any work on the first day of the festival—it is a time when everyone must come together for worship.³⁷ For seven days, sacrifices must be offered on the altar. The eighth day is also to be a day of complete rest, as well as a time of offering sacrifices on the altar and of coming together for worship.

³⁸I have chosen these festivals as times when my people must come together for worship and when animals, grain, and wine are to be offered on the proper days.³⁹ These festivals must be celebrated in addition to the Sabbaths and the times when you offer special gifts or sacrifices to keep a promise or as a voluntary offering.

⁴⁰Remember to begin the Festival of Shelters on the fifteenth day of the seventh month after you have harvested your crops. Celebrate this festival for seven days in honor of me and don't do any work on the first day or on the day following the festival.⁴¹ Pick the best fruit from your trees⁴² and cut leafy branches to use during the time of this joyous celebration in my honor.⁴³ I command you and all of your descendants to celebrate this festival during the seventh month of each year.⁴⁴ For seven days every Israelite must live in a shelter,⁴⁵ so future generations will know that I made their ancestors live in shelters when I brought them out of Egypt. I am the LORD your God.

⁴⁶This is how Moses instructed the people of Israel to celebrate the LORD's festivals.

24 The LORD told Moses² to say to the community of Israel:

You must supply the purest olive oil for the lamps in the sacred tent, so they will keep burning.³ Aaron will set up the gold lampstand in the holy place of the sacred tent. Then he will light the seven lamps that must be kept burning there in my presence, every night from now on. This law will never change.

The LORD said:

⁴Use your finest flour to bake twelve loaves of bread about four pounds each.⁵ Then take them into the sacred tent and lay them on the gold table in two rows of six loaves.⁶ Alongside each row put some pure incense that will be sent up by fire in place of the bread as an offering to me.⁷ Aaron must lay fresh loaves on the table each Sabbath, and priests in all generations must continue this practice as part of Israel's agreement with me.⁸ This bread will always belong to Aaron and his family; it is very holy because it was offered to me, and it must be eaten in a holy place.⁹

¹⁰⁻¹¹ Shelomith, the daughter of Dibri from the tribe of Dan, had married an Egyptian, and they had a son. One day their son got into a fight with an Israelite man in camp and cursed the name of the LORD.

The Festival of Shelters

Chapter 24 Caring for the Lamps

The Sacred Bread

Punishment for Cursing the LORD

So the young man was dragged off to Moses.¹² who had him guarded while everyone waited for the LORD to tell them what to do.

¹³ Finally, the LORD said to Moses:

¹⁴ This man has cursed me! Take him outside the camp and have the witnesses lay their hands on his head. Then command the whole community of Israel to stone him to death.^{15 16} And warn the others that everyone else who curses me will die in the same way, whether they are Israelites by birth or foreigners living among you.

¹⁷ Death is also the penalty for murder,¹⁸ but the killing of an animal that belongs to someone else requires only that the animal be replaced.¹⁹ Personal injuries to others must be dealt with in keeping with the crime—²⁰ a broken bone for a broken bone, an eye for an eye, or a tooth for a tooth.²¹ It's possible to pay the owner for an animal that has been killed, but death is the penalty for murder.²² I am the LORD your God, and I demand equal justice both for you Israelites and for those foreigners who live among you.

²³ When Moses finished speaking, the people did what the LORD had told Moses, and they stoned to death the man who had cursed the LORD.

Chapter 25

The Seventh Year

²⁴ When Moses was on Mount Sinai, the LORD told him² to say to the community of Israel:

After you enter the land that I am giving you, it must be allowed to rest one year out of every seven.³ You may raise grain and grapes for six years,⁴ but the seventh year you must let your fields and vineyards rest in honor of me, your LORD.

⁵ This is to be a time of complete rest for your fields and vineyards, so don't harvest anything they produce.^{6 7} However, you and your slaves and your hired workers, as well as any domestic or wild animals, may eat whatever grows on its own.

The LORD said to his people:

⁸ Once every forty-nine years⁹ on the tenth day of the seventh month,⁹ which is also the Great Day of Forgiveness,¹⁰ trumpets are to be blown everywhere in the land.¹⁰ This fiftieth year¹¹ is sacred—it is a time of freedom and of celebration when everyone will receive back their original property, and slaves will return home to their families.

¹¹ This is a year of complete celebration, so don't plant any seed or harvest what your fields or vineyards produce.¹² In this time of sacred celebration you may eat only what grows on its own.

¹³ During this year, all property must go back to its original owner.^{14 15} So when you buy or sell farmland, the price is to be determined by the number of crops it can produce before the next Year of Celebration. Don't try to cheat.¹⁶ If it is a long time before the next Year of Celebration, the price will be higher, because what is really being sold are the crops that the land can produce.¹⁷ I am the LORD your God, so obey me and don't cheat anyone.

^{18 19} If you obey my laws and teachings, you will live safely in the land and enjoy its abundant crops.²⁰ Don't ever worry about what you will eat during the seventh year when you are forbidden to plant or harvest.²¹ I will see to it that you harvest enough in the sixth year to last for three years.²² In the eighth year you will live on what you har-

Returning Property to Its Owner

Do Not Worry About Food

vested in the sixth year, but in the ninth year you will eat what you plant and harvest in the eighth year.

²³No land may be permanently bought or sold. It all belongs to me—it isn't your land, and you only live there for a little while.

²⁴When property is being sold, the original owner must be given the first chance to buy it.

²⁵If any of you Israelites become so poor that you are forced to sell your property, your closest relative must buy it back, ²⁶if that relative has the money. Later, if you can afford to buy it, ²⁷you must pay enough to make up for what the present owner will lose on it before the next Year of Celebration, when the property would become yours again. ²⁸But if you don't have the money to pay the present owner a fair price, you will have to wait until the Year of Celebration, when the property will once again become yours.

²⁹If you sell a house in a walled city, you have only one year in which to buy it back. ³⁰If you don't buy it back before that year is up, it becomes the permanent property of the one who bought it, and it will not be returned to you in the Year of Celebration. ³¹But a house out in a village may be bought back at any time just like a field. And it must be returned to its original owner in the Year of Celebration. ³²If any Levites own houses inside a walled city, they will always have the right to buy them back. ³³And any houses that they do not buy back will be returned to them in the Year of Celebration, because these homes are their permanent property among the people of Israel. ³⁴No pastureland owned by the Levi tribe can ever be sold; it is their permanent possession.

Help for the Poor

The LORD said:

³⁵If any of your people become poor and unable to support themselves, you must help them, just as you are supposed to help foreigners who live among you. ³⁶⁻³⁷Don't take advantage of them by charging any kind of interest or selling them food for profit. Instead, honor me by letting them stay where they now live. ³⁸Remember—I am the LORD your God! I rescued you from Egypt and gave you the land of Canaan, so that I would be your God.

³⁹Suppose some of your people become so poor that they have to sell themselves and become your slaves. ⁴⁰Then you must treat them as servants, rather than as slaves. And in the Year of Celebration they are to be set free, ⁴¹so they and their children may return home to their families and property. ⁴²I brought them out of Egypt to be my servants, not to be sold as slaves. ⁴³So obey me, and don't be cruel to the poor.

⁴⁴If you want slaves, buy them from other nations ⁴⁵or from the foreigners who live in your own country, and make them your property. ⁴⁶You can own them, and even leave them to your children when you die, but do not make slaves of your own people or be cruel to them.

⁴⁷Even if some of you Israelites become so much in debt that you must sell yourselves to foreigners in your country, ⁴⁸you still have the right to be set free by a relative, such as a brother ⁴⁹or uncle or cousin, or some other family member. In fact, if you ever get enough money, you may buy your own freedom ⁵⁰by paying your owner for the number of years you would still be a slave before the next Year of Celebration. ⁵¹⁻⁵²The longer the time until then, the more you will have to

pay. ⁵³And even while you are the slaves of foreigners in your own country, your people must make sure that you are not mistreated. ⁵⁴If you cannot gain your freedom in any of these ways, both you and your children will still be set free in the Year of Celebration. ⁵⁵People of Israel, I am the LORD your God, and I brought you out of Egypt to be my own servants.

The LORD said:

Chapter 26

**Blessings
for**

**Obeying
the LORD**

26 I am the LORD your God! So don't make or worship any sort of idols or images. ²Respect the Sabbath and honor the place where I am worshiped, because I am the LORD.

³Faithfully obey my laws, ⁴and I will send rain to make your crops grow and your trees produce fruit. ⁵Your harvest of grain and grapes will be so abundant, that you won't know what to do with it all. You will eat and be satisfied, and you will live in safety. ⁶I will bless your country with peace, and you will rest without fear. I will wipe out the dangerous animals and protect you from enemy attacks. ⁷You will chase and destroy your enemies, ⁸even if there are only five of you and a hundred of them, or only a hundred of you and ten thousand of them. ⁹I will treat you with such kindness that your nation will grow strong, and I will also keep my promises to you. ¹⁰Your barns will overflow with grain each year. ¹¹I will live among you and never again look on you with disgust. ¹²I will walk with you—I will be your God, and you will be my people. ¹³I am the LORD your God, and I rescued you from Egypt, so that you would never again be slaves. I have set you free; now walk with your heads held high.

The LORD said:

**Punish-
ment for
Disobeying
the LORD**

¹⁴⁻¹⁵If you disobey me and my laws, and if you break our agreement, ¹⁶I will punish you terribly, and you will be ruined. You will be struck with incurable diseases and with fever that leads to blindness and depression. Your enemies will eat the crops you plant, ¹⁷and I will turn from you and let you be destroyed by your attackers. You will even run at the very rumor of attack. ¹⁸Then, if you still refuse to obey me, I will punish you seven times for each of your sins, ¹⁹until your pride is completely crushed. I will hold back the rain, so the sky above you will be like iron, and the ground beneath your feet will be like copper. ²⁰All of your hard work will be for nothing—and there will be no harvest of grain or fruit.

²¹If you keep rebelling against me, I'll punish you seven times worse, just as your sins deserve! ²²I'll send wild animals to attack you, and they will gobble down your children and livestock. So few of you will be left that your roads will be deserted.

²³If you remain my enemies after this, ²⁴I'll remain your enemy and punish you even worse. ²⁵War will break out because you broke our agreement, and if you escape to your walled cities, I'll punish you with horrible diseases, and you will be captured by your enemies. ²⁶You will have such a shortage of bread, that ten women will be able to bake their bread in the same oven. Each of you will get only a few crumbs, and you will go hungry.

²⁷Then if you don't stop rebelling, ²⁸I'll really get furious and punish you terribly for your sins! ²⁹In fact, you will be so desperate for food that you will eat your own children. ³⁰I'll destroy your shrines and tear down your incense altars, leaving your dead bodies piled on

top of your idols. And you will be disgusting to me.³¹ I'll wipe out your towns and your places of worship and will no longer be pleased with the smell of your sacrifices.³² Your land will become so desolate that even your enemies who settle there will be shocked when they see it.³³ After I destroy your towns and ruin your land with war, I'll scatter you among the nations.

³⁴⁻³⁵ While you are prisoners in foreign lands, your own land will enjoy years of rest and refreshment, as it should have done each seventh year when you lived there.³⁶⁻³⁷ In the land of your enemies, you will tremble at the rustle of a leaf, as though it were a sword. And you will become so weak that you will stumble and fall over each other, even when no one is chasing you.³⁸ Many of you will die in foreign lands,³⁹ and others of you will waste away in sorrow as the result of your sins and the sins of your ancestors.

⁴⁰⁻⁴¹ Then suppose you realize that I turned against you and brought you to the land of your enemies because both you and your ancestors had stubbornly sinned against me. If you humbly confess what you have done and start living right,⁴² I'll keep the promise I made to your ancestors Abraham, Isaac, and Jacob. I will bless your land⁴³ and let it rest during the time that you are in a foreign country, paying for your rebellion against me and my laws.

⁴⁴ No matter what you have done, I am still the LORD your God, and I will never completely reject you or become absolutely disgusted with you there in the land of your enemies.⁴⁵ While nations watched, I rescued your ancestors from Egypt so that I would be their God. Yes, I am your LORD, and I will never forget our agreement.

⁴⁶ Moses was on Mount Sinai when the LORD gave him these laws and teachings for the people of Israel.

27 The LORD told Moses² to say to the community of Israel:

If you ever want to free someone who has been promised to me,³ you may do so by paying the following amounts, weighed according to the official standards: fifty pieces of silver for men ages twenty to sixty, and thirty pieces for women; twenty pieces of silver for young men ages five to twenty, and ten pieces for young women; fifteen pieces of silver for men ages sixty and above and ten pieces for women; five pieces of silver for boys ages one month to five years, and three pieces for girls.

⁴ If you have promised to give someone to me and can't afford to pay the full amount for that person's release, you will be taken to a priest, and he will decide how much you can afford.

⁵ If you promise to sacrifice an animal to me, it becomes holy, and there is no way you can set it free.⁶ If you try to substitute any other animal, no matter how good, for the one you promised, they will both become holy and must be sacrificed.⁷ Donkeys are unfit for sacrifice, so if you promise me a donkey,⁸ you must bring it to the priest,⁹ and let him determine its value.¹⁰ But if you want to buy it back, you must pay an additional twenty percent.

¹¹ If you promise a house to me, a priest will set the price, whatever the condition of the house.¹² But if you decide to buy it back, you must pay an additional twenty percent.

¹³ If you promise part of your family's land to me, its value must be determined by the bushels of seed needed to plant the land, and the rate will be ten pieces of silver for every bushel of seed.¹⁴ If this promise is made in the Year of Celebration,¹⁵ the land will be valued at

Humbly Confess if You Sin

Chapter 27 Making Promises to the LORD

LEVITICUS 27

the full price.¹⁸ But any time after that, the price will be figured according to the number of years before the next Year of Celebration.¹⁹ If you decide to buy back the land, you must pay the price plus an additional twenty percent.²⁰ but you cannot buy it back once someone else has bought it.²¹ When the Year of Celebration comes, the land becomes holy because it belongs to me, and it will be given to the priests.

²² If you promise me a field that you have bought,²³ its value will be decided by a priest, according to the number of years before the next Year of Celebration, and the money you pay will be mine.²⁴ However, on the next Year of Celebration, the land will go back to the family of its original owner.²⁵ Every price will be set by the official standards.

The LORD said:

Instructions for Various Laws

²⁶ All first-born animals of your flocks and herds are already mine, and so you cannot promise any of them to me.²⁷ If you promise me a donkey,²⁸ you may buy it back by adding an additional twenty percent to its value. If you don't buy it back, it can be sold to someone else for whatever a priest has said it is worth.

²⁹ Anything that you completely dedicate to me must be completely destroyed.³⁰ It cannot be bought back or sold. Every person, animal, and piece of property that you dedicate completely is only for me.³¹ In fact, any humans who have been promised to me in this way must be put to death.

³⁰ Ten percent of everything you harvest is holy and belongs to me, whether it grows in your fields or on your fruit trees.³¹ If you want to buy back this part of your harvest, you may do so by paying what it is worth plus an additional twenty percent.

³² When you count your flocks and herds, one out of ten of every newborn animal³³ is holy and belongs to me.³⁴ no matter how good or bad it is. If you substitute one animal for another, both of them become holy, and neither can be bought back.

³⁵ Moses was on Mount Sinai when the LORD gave him these laws for the people of Israel.

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1.1-3 Sacrifices to please me: These sacrifices have traditionally been called "whole burnt offerings" because the whole animal was burned on the altar. A main purpose of such sacrifices was to please the LORD with the smell of the sacrifice, and so in the CEV they are often called "sacrifices to please the LORD."

1.1-3 bronze altar: This altar for offering sacrifices was in front of the entrance to the sacred tent; it was made of acacia wood covered with bronze. A smaller altar for offering incense was inside the tent; it was made of acacia wood covered with gold. **1.1-3 goats:** Hebrew "male goats." **1.1-3 if it is:** Or "if you are." **1.16 with what is in it:** One possible meaning for the difficult Hebrew text.

1.16 ash heap at the east side of the altar: Ashes were piled here, then once a day they were taken to the ash heap outside the camp (see 4.11,12; 6.10,11). **1.17 tear it partially open:** Or "tear it open without pulling off the wings."

2.1 sacrifices to give thanks to me: These sacrifices have traditionally been called "grain offerings." A main purpose of such sacrifices was to thank the LORD with a gift of grain, and so in the CEV they are sometimes called "sacrifices to give thanks to the LORD." **2.12 You . . . separately:** One possible meaning for the difficult Hebrew text.

2.14 either . . . ground: Or "roasted and coarsely ground." **3.1 sacrifices to ask my blessing:** These sacrifices have traditionally

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been called "peace offerings" or "offerings of well-being." A main purpose was to ask for the LORD's blessing, and so in the CEV they are sometimes called "sacrifices to ask the Lord's blessing." **3.5** sacrifice . . . to please me: See the note at 1.1-3. **3.17** not even . . . homes: Or "no matter where you live."

4.7 incense altar . . . bronze altar: See the note at 1.1-3. **4.8-10** to ask my blessing: See the note at 3.1. **4.11,12** ash heap: See the note at 1.16. **4.18** incense altar . . . bronze altar: See the note at 1.1-3.

4.23 goat: See the note at 1.1-3.

4.26 sacrifice . . . blessing: See the note at 3.1. **4.31** sacrificed to ask my blessing: See the note at 3.1. **6.8,9** to please the Lord: See the note at 1.1-3. **6.11** ashes . . . in the special place: See the note at 1.16.

6.12 sacrifice to ask my blessing: See the note at 3.1. **6.14** a sacrifice to give thanks to me: See the note at 2.1. **6.18** and they . . . touching it: One possible meaning for the difficult Hebrew text. **6.21** crumbled . . . pieces: One possible meaning for the difficult Hebrew text. **6.27** that touches . . . holy: One possible meaning for the difficult Hebrew text. **6.28** clay pot . . . destroyed: Juice from the meat cannot be completely cleaned from a clay pot. **6.30** that require blood . . . tent: See 4.1-21. **7.2** sacrifice to please me: See the note at 1.1-3. **7.6** holy place: The courtyard of the sacred tent (see 6.16,17).

7.8 sacrifice to please me: See the note at 1.1-3. **7.9** sacrifice to give thanks to me: See the note at 2.1. **7.11** sacrifice to ask my blessing: See the note at 3.1.

7.29,30 lift up: Or "wave." **8.18** sacrifice to please the Lord: See the note at 1.1-3.

8.26 three kinds of bread: Made from the finest wheat flour; olive oil was mixed into part of the dough, and some of it was made into thin wafers brushed with oil (see Exodus 29.2,3). **8.27** lifted it up: See the note at 7.29,30. **8.29** lifted up: See the note at 7.29,30. **8.34** forgiven: One possible meaning for the difficult Hebrew text of verse 34. **9.2** sacrifice to please him: See the note at 1.1-3. **9.3** goat: See the note at 1.1-3. **9.4** to ask the Lord's blessing: See the note at 3.1. **9.4** grain sacrifice: To give thanks to the Lord (see the note at 2.1).

9.21 lifted up: See the note at 7.29,30. **10.1** when they . . . to: One possible meaning for the difficult Hebrew text. **10.12** grain

sacrifice . . . to give thanks to the Lord: See the note at 2.1. **10.14,15** lifted up: See the note at 7.29,30. **10.14,15** acceptable place: See 6.24-30. **10.14,15** to ask the Lord's blessing: See the note at 3.1.

11.3 chews the cud: Some animals that eat grass and leaves have more than one stomach and chew their food a second time after it has been partly digested in the first stomach. This partly digested food is called the "cud."

11.4-8 unclear: In the Old Testament "clean" and "unclean" refer to whatever makes a person, animal, or object acceptable or unacceptable to God. For example, a person became unclean by eating certain foods, touching certain objects, and having certain kinds of diseases or bodily discharges. **11.13-19** Eagles . . . hoopoes: Some of the birds in this list are difficult to identify. **12.6** sacrifice to please me: See the note at 1.1-3.

13.3 leprosy: The word translated "leprosy" was used for many different kinds of skin diseases. **13.47-50** spot: The Hebrew word translated "spot" and "mildew" in verses 47-59 is the same one translated "leprosy" earlier in the chapter. **14.2,3** leprosy: See the note at 13.3. **14.12** sacrifice to make things right: See 7.1-10. **14.12** lift them up: See the note at 7.29,30. **14.13** sacrifices to please me: See the note at 1.1-3.

14.21 lift these up: See the note at 7.29,30.

14.24,25 lift it up: See the note at 7.29,30.

14.34 mildew: The Hebrew word translated "mildew" is the same one translated "leprosy" and "spot" in chapter 13. **15.15** sacrifice to please me: See the note at 1.1-3.

16.1,2 lost . . . disobeying the Lord: See 10.1,2. **16.1,2** inside curtain: That separated the holy place from the most holy place.

16.3 for your sins: See 4.3-12. **16.3** sacrifice to please me: See the note at 1.1-3.

16.8 I will show you: The Hebrew text has "you must cast lots to find out." Pieces of wood or stone (called "lots") were used to find out what God wanted his people to do.

16.8 Azazel: It was believed that a demon named Azazel lived in the desert.

16.29 seventh month: Tishri (also called Ethanim), the seventh month of the Hebrew calendar, from about mid-September to mid-October. **16.34** Great Day of Forgiveness: Traditionally known as the Day of Atonement.

17.5 sacrifice . . . to ask my blessing: See the note at 3.1. **19.5** to ask my blessing: See

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the note at 3.1. **'18.13 to pay . . . end of each day:** Day laborers needed their wages to buy food for their evening meal, which was the main meal of the day. **'18.16 but never . . . someone's life:** One possible meaning for the difficult Hebrew text. **'19.20 time:** One possible meaning for the difficult Hebrew text of verse 20. **'20.21 And . . . children:** According to Deuteronomy 25.5-6 a man was supposed to marry his brother's widow if his brother had died without having children. Otherwise, such marriages were forbidden (see also Matthew 22.23-33; Mark 12.18-27; Luke 20.27-40). **'20.25 clean and unclean:** See the note at 11.4-8. **'21.4 marriage:** One possible meaning for the difficult Hebrew text of verse 4. **'22.19,20 goats:** See the note at 1.1-3. **'22.21 sacrifice to ask my blessing:** See the note at 3.1. **'22.29 sacrifice to give thanks:** See 7.12. **'23.4,5 first month:** Abib (also called Nisan), the first month of the Hebrew calendar, from about mid-March to mid-April. **'23.11 lift it up:** See the note at 7.29.30. **'23.12 sacrifice to please me:** See the note at 1.1-3. **'23.17 lifted up:** See the note at 7.29.30. **'23.18 sacrifice to please me:** See the note at 1.1-3. **'23.18 proper grain . . . animal:** See Numbers 15.1-16.

'23.19 goat: See the note at 1.1-3.

'23.19 sacrifice to ask my blessing: See the note at 3.1. **'23.20 lift up:** See the note at 7.29.30. **'23.24,25 seventh month:** See the note at 16.29. **'23.27 seventh month:** See the note at 16.29. **'23.27 Great Day of Forgiveness:** See the note at 16.34. **'23.34 seventh month:** See the note at 16.29. **'23.40 best fruit from your trees:** One possible meaning for the difficult Hebrew text. **'24.9 holy place:** The courtyard of the sacred tent (see 6.16.17). **'25.8 seventh month:** See the note at 16.29. **'25.9 Great Day of Forgiveness:** See the note at 16.34. **'25.10 fiftieth year:** The year following seven periods of seven years. **'27.11 Donkeys . . . donkey:** The Hebrew text has "If you promise me an unclean animal," which probably refers to a donkey (see Exodus 13.13: 34.20). **'27.17 Year of Celebration:** See 25.8-34. **'27.27 donkey:** See the note at verse 11. **'27.28 completely dedicate . . . completely destroyed:** In order to show that something belonged completely to the LORD and could not be used by anyone else, it was destroyed. This law most often applied to towns and people captured in war (see Joshua 6.16,17). **'27.32 one out of ten of every newborn animal:** Or "one out of every ten animals."

NUMBERS



The book of Numbers continues the history of the people of Israel after they escaped from Egypt, and it tells what happened during the forty years when the Israelites lived in the desert on their journey from Mount Sinai to Canaan. This book is named "Numbers" because it begins with Moses counting the Israelites to find out the number of people in each of Israel's twelve tribes.

Numbers can be divided into three parts. In the first part (1.1—10.10) the Lord has Moses count the people, and then he gives Moses instructions for setting up Israel's camp and for assigning the Levites their duties. This part ends with everyone celebrating Passover and offering sacrifices to the Lord.

The second part (10.11—21.20) includes events that happened while the Israelites were on their way to Moab, a nation living east of the Jordan River. This was a very difficult journey through the desert, and the people often complained and even rebelled against Moses and against God. The Israelites refused to enter Canaan after hearing about the nations that lived there, and so the Lord punished the Israelites by making them remain in the desert for forty years. This part of Numbers ends with the people camped in Moab near Mount Pisgah.

The third part of the book (21.21—36.13) begins with the Israelites conquering the land just east of the Jordan River, from the border with Moab in the south to Lake Galilee in the north. Then the king of Moab hired the foreign prophet Balaam to curse the people of Israel. But the Lord told Balaam to bless the Israelites, and Balaam obeyed.

The Israelites prepared to cross the Jordan River and conquer the land of Canaan, although some of the people decided to settle east of the Jordan River. The Israelites were counted a second time, then the Lord appointed Joshua to be Israel's next leader and chose other leaders to help Joshua divide the land among the tribes. The book concludes with the Lord giving the Israelites more laws.

Numbers is about people who were rebellious and discouraged and who refused to believe that the Lord would take care of them. But the book also shows how the Lord protected them in war and gave them food and water in the barren desert. The Lord wanted the Israelites to realize that he did not want them to be destroyed: he wanted to bless them, just as Aaron prayed:

I pray that the LORD
will bless and protect you,
and that he will show you mercy
and kindness.
May the LORD be good to you
and give you peace.

(6.24-26)

• A QUICK LOOK AT THIS BOOK •

1. The People of Israel Are Counted (1.1—4.49)
 2. Various Laws and the Dedication of the Levites (5.1—8.26)
 3. Passover Is Celebrated and a Cloud Covers the Sacred Tent (9.1-23)
 4. The People Begin Their Journey (10.1-36)
 5. The People Complain (11.1-35)
 6. Miriam and Aaron Are Jealous of Moses (12.1-16)
 7. Twelve Men Are Sent into Canaan (13.1-33)
 8. The People Rebel and Are Punished (14.1-45)
 9. Laws and Punishments (15.1-41)
 10. The People Rebel (16.1—17.13)
 11. Priests and Levites (18.1-32)
 12. Becoming Clean (19.1-22)
 13. On the Way to Moab (20.1—21.35)
 14. The Messages of Balaam (22.1—24.25)
 15. The People Are Unfaithful (25.1-18)
 16. The People of Israel Are Counted a Second Time (26.1-65)
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Chapter 1

The People of Israel Are Counted

Leaders of the Twelve Tribes

The Members of the Twelve Tribes

The Tribe of Levi Is Not Counted

1 The people of Israel had left Egypt and were living in the Sinai Desert. Then on the first day of the second month^a of the second year, Moses was in the sacred tent when the LORD said:

^{b-c}I want you and Aaron to find out how many people are in each of Israel's clans and families. And make a list of all the men twenty years and older who are able to fight in battle.

^{d-e}The following twelve family leaders, one from each tribe, will help you: Elizur son of Shedeur from Reuben, Shelumiel son of Zurishaddai from Simeon, Nahshon son of Amminadab from Judah, Nethanel son of Zuar from Issachar, Eliab son of Helon from Zebulun, Elishama son of Ammihud from Ephraim, Gamaliel son of Pedahzur from Manasseh, Abidan son of Gideoni from Benjamin, Ahiezer son of Ammishaddai from Dan, Pagiel son of Ochran from Asher, Eliasaph son of Deuel from Gad, and Ahira son of Enan from Naphtali.

^{f-g}Moses and Aaron, together with these twelve tribal leaders, called together the people that same day. They were counted according to their clans and families. Then Moses and the others listed the names of the men twenty years and older. ^hjust as the LORD had commanded. ^{i-j}The number of men from each tribe who were at least twenty years old and strong enough to fight in Israel's army was as follows: 46,500 from Reuben, the oldest son of Jacob;^k 59,300 from Simeon, 45,650 from Gad, 74,600 from Judah, 54,400 from Issachar, 57,400 from Zebulun, 40,500 from Ephraim, 32,200 from Manasseh, 35,400 from Benjamin, 62,700 from Dan, 41,500 from Asher, 53,400 from Naphtali.

^lThe total number of men registered by Moses, Aaron, and the twelve leaders was 603,550.

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⁴⁷But those from the Levi tribe were not included ⁴⁸because the LORD had said to Moses:

⁴⁹When you count the Israelites, do not include those from the Levi tribe. ⁵⁰⁻⁵¹Instead, give them the job of caring for the sacred tent, its furnishings, and the objects used for worship. They will camp around the tent, and whenever you move, they will take it down, carry it to the new camp, and set it up again. Anyone else who tries to go near it must be put to death.

⁵²The rest of the Israelites will camp in their own groups and under their own banners. ⁵³But the Levites will camp around the sacred tent to make sure that no one goes near it and makes me furious with the Israelites.

⁵⁴The people of Israel did everything the LORD had commanded.

2 The LORD told Moses and Aaron ²how the Israelites should arrange their camp:

Each tribe must set up camp under its own banner and under the flags of its ancestral families. These camps will be arranged around the sacred tent, but not close to it.

³⁻⁴Judah and the tribes that march with it must set up camp on the east side of the sacred tent, under their own banner. The 74,600 troops of the tribe of Judah will be arranged by divisions and led by Nahshon son of Amminadab. ⁵⁻⁶On one side of Judah will be the tribe of Issachar, with Nethanel son of Zuar as the leader of its 54,400 troops. ⁷⁻⁸On the other side will be the tribe of Zebulun, with Eliab son of Helon as the leader of its 57,400 troops. ⁹These 186,400 troops will march into battle first.

¹⁰⁻¹¹Reuben and the tribes that march with it must set up camp on the south side of the sacred tent, under their own banner. The 46,500 troops of the tribe of Reuben will be arranged by divisions and led by Elizur son of Shedeur. ¹²⁻¹³On one side of Reuben will be the tribe of Simeon, with Shelumiel son of Zurishaddai as the leader of its 59,300 troops. ¹⁴⁻¹⁵On the other side will be the tribe of Gad, with Eliasaph son of Deuel as the leader of its 45,650 troops. ¹⁶These 151,450 troops will march into battle second.

¹⁷Marching behind Reuben will be the Levites, arranged in groups, just as they are camped. They will carry the sacred tent and their own banners.

¹⁸⁻¹⁹Ephraim and the tribes that march with it must set up camp on the west side of the sacred tent, under their own banner. The 40,500 troops of the tribe of Ephraim will be arranged by divisions and led by Elishama son of Ammihud. ²⁰⁻²¹On one side of Ephraim will be the tribe of Manasseh, with Gamaliel son of Pedahzur as the leader of its 32,200 troops. ²²⁻²³On the other side will be the tribe of Benjamin, with Abidan son of Gideoni as the leader of its 35,400 troops. ²⁴These 108,100 troops will march into battle third.

²⁵⁻²⁶Dan and the tribes that march with it must set up camp on the north side of the sacred tent, under their own banner. The 62,700 troops of the tribe of Dan will be arranged by divisions and led by Ahlezer son of Ammishaddai. ²⁷⁻²⁸On one side of Dan will be the tribe of Asher, with Pagiel son of Ochran as the leader of its 41,500 troops. ²⁹⁻³⁰On the other side will be the tribe of Naphtali with Ahira son of Enan as the leader of its 53,400 troops. ³¹These 157,600 troops will march into battle last.

**Chapter 2
Instructions for
Setting Up
Israel's
Camp**

**Three
Tribes Are
sent East**

**Three
Tribes Are
Sent
South**

**Three
Tribes Are
Sent West**

**Three
Tribes Are
Sent North**

³²So all the Israelites in the camp were counted according to their ancestral families. The troops were arranged by divisions and totaled 603,550. ³³The only Israelites not included were the Levites, just as the LORD had commanded Moses.

³⁴Israel did everything the LORD had told Moses. They arranged their camp according to clans and families, with each tribe under its own banner. And that was the order by which they marched into battle.

Chapter 3 The Sons of Aaron are Priests

The Duties of the Levites

The Levites Are Counted

³When the LORD talked with Moses on Mount Sinai, ²Aaron's four sons, Nadab, Abihu, Eleazar, and Ithamar, ³were the ones to be ordained as priests. ⁴But the LORD killed Nadab and Abihu in the Sinai Desert when they used fire that was unacceptable⁵ in their offering to the LORD.⁶ And because Nadab and Abihu had no sons, only Eleazar and Ithamar served as priests with their father Aaron.

⁵The LORD said to Moses:

⁶Assign the Levi tribe to Aaron the priest. They will be his assistants⁷ and will work at the sacred tent for him and for all the Israelites. ⁸The Levites will serve the community by being responsible for the furnishings of the tent. ⁹They are assigned to help Aaron and his sons,¹⁰ who have been appointed to be priests. Anyone else who tries to perform the duties of a priest must be put to death.

¹¹⁻¹³Moses, I have chosen these Levites from all Israel, and they will belong to me in a special way. When I killed the first-born sons of the Egyptians, I decided that the first-born sons in every Israelite family and the first-born males of their flocks and herds would be mine.¹⁴ But now I accept these Levites in place of the first-born sons of the Israelites.

¹⁴In the Sinai Desert the LORD said to Moses, ¹⁵"Now I want you to count the men and boys in the Levi tribe by families and by clans. Include every one at least a month old."¹⁶ So Moses obeyed and counted them.

¹⁷Levi's three sons, Gershon, Kohath, and Merari, had become the heads of their own clans. ¹⁸Gershon's sons were Libni and Shimei. ¹⁹Kohath's sons were Amram, Izhar, Hebron, and Uzziel. ²⁰And Merari's sons were Mahli and Mushi. These were the sons and grandsons of Levi, and they had become the leaders of the Levite clans.

²¹The two Gershon clans were the Libnites and Shimeites,²² and they had seven thousand five hundred men and boys at least one month old.²³ The Gershonites were to camp on the west side of the sacred tent,²⁴ under the leadership of Eliasaph son of Lael.²⁵ Their duties at the tent included taking care of the tent itself, along with its outer covering, the curtain for the entrance,²⁶ the curtains hanging inside the courtyard around the tent, as well as the curtain and ropes for the entrance to the courtyard and its altar. The Gershonites were responsible for setting these things up and taking them down.

²⁷The four Kohath clans were the Amramites, Izharites, Hebronites, and the Uzzielites,²⁸ and they had eight thousand six hundred²⁹ men and boys at least one month old.³⁰ The Kohathites were to camp on the south side of the sacred tent,³¹ under the leadership of Elizaphan son of Uzziel.³² Their duties at the tent included taking care of the sacred chest, the table for the sacred bread, the lampstand, the altars, the objects used for worship, and the curtain in front of the most holy place. The Kohathites were responsible for setting these things up and taking them down.

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²²Eleazar son of Aaron was the head of the Levite leaders, and he made sure that the work at the sacred tent was done.

²³The two Merari clans were the Mahlites and the Mushites, "and they had six thousand two hundred men and boys at least one month old.³⁵The Merarites were to camp on the north side of the sacred tent, under the leadership of Zuriel son of Abihail.^{36,37}Their duties included taking care of the tent frames and the pieces that held the tent up: the bars, the posts, the stands, and its other equipment. They were also in charge of the posts that supported the courtyard, as well as their stands, tent pegs, and ropes. The Merari clans were responsible for setting these things up and taking them down.

²⁸Moses, Aaron, and his sons were to camp in front of the sacred tent, on the east side, and to make sure that the Israelites worshiped in the proper way. Anyone else who tried to do the work of Moses and Aaron was to be put to death.

²⁹So Moses and Aaron obeyed the LORD and counted the Levites by their clans. The total number of Levites at least one month old was twenty-two thousand.

³⁰The LORD said to Moses, "Make a list and count the first-born sons at least one month old in each of the Israelite families.⁴¹They belong to me, but I will accept the Levites as substitutes for them, and I will accept the Levites' livestock as substitutes for the Israelites' first-born livestock."

³¹Moses obeyed the LORD and counted the first-born sons; ⁴³there were 22,273 of them.

⁴⁴Then the LORD said,⁴⁵"The Levites will belong to me and will take the place of the first-born sons; their livestock will take the place of the Israelites' first-born livestock.⁴⁶But since there are more first-born sons than Levites, the extra two hundred seventy-three men and boys must be bought back from me.⁴⁷For each one, you are to collect five pieces of silver, weighed according to the official standards.⁴⁸This money must then be given to Aaron and his sons."

⁴⁹Moses collected the silver from the extra two hundred seventy-three first-born men and boys,⁵⁰and it amounted to one thousand three hundred sixty-five pieces of silver, weighed according to the official standards.⁵¹Then he gave it to Aaron and his sons, just as the LORD had commanded.

4 The LORD told Moses and Aaron:

⁵²Find out how many men between the ages of thirty and fifty are in the four Levite clans of Kohath. Count only those who are able to work at the sacred tent.

⁵³The Kohathites will be responsible for carrying the sacred objects used in worship at the sacred tent.⁵⁴When the Israelites are ready to move their camp, Aaron and his sons will enter the tent and take down the curtain that separates the sacred chest from the rest of the tent. They will cover the chest with this curtain,⁵⁵and then with a piece of fine leather, and cover it all with a solid blue cloth. After this they will put the carrying poles in place.

⁵⁶Next, Aaron and his sons will use another blue cloth to cover the table for the sacred bread.⁵⁷On the cloth they will place the dishes, the bowls for incense, the cups, the jugs for wine, as well as the bread itself.⁵⁸They are to cover all of this with a bright red cloth, and then with a piece of fine leather, before putting the carrying poles in place.

⁵⁹With another blue cloth they will cover the lampstand, along

**The
Levites
Are
Accepted
as Sub-
stitutes**

**Chapter 4
Duties of
the
Kohathite
Clans**

NUMBERS 4

with the lamps, the lamp snuffers, the fire pans, and the jars of oil for the lamps.¹⁰ All of this will then be covered with a piece of fine leather and placed on a carrying frame.

¹¹ The gold incense altar^h is to be covered with a blue cloth, and then with a piece of fine leather, before its carrying poles are put in place.

¹² Next, Aaron and his sons will take blue cloth and wrap all the objects used in worship at the sacred tent. These will need to be covered with a piece of fine leather, then placed on a carrying frame.

¹³ They are to remove the ashes from the bronze altar and cover it with a purple cloth.¹⁴ On that cloth will be placed the utensils used at the altar, including the fire pans, the meat forks, the shovels, and the sprinkling bowls. All of this will then be covered with a piece of fine leather, before the carrying poles are put in place.

¹⁵ When the camp is ready to be moved, the Kohathites will be responsible for carrying the sacred objects and the furnishings of the sacred tent. But Aaron and his sons must have already covered those things so the Kohathites won't touch them and die.

¹⁶ Eleazar son of Aaron the priest will be in charge of the oil for the lamps, the sweet-smelling incense, the grain for the sacrifices, and the olive oil used for dedications and ordinations. Eleazar is responsible for seeing that the sacred tent, its furnishings, and the sacred objects are taken care of.

¹⁷⁻²⁰ The Kohathites must not go near or even look at the sacred objects until Aaron and his sons have covered those objects. If they do, their entire clan will be wiped out. So make sure that Aaron and his sons go into the tent with them and tell them what to carry.

²¹ The LORD said to Moses:

²²⁻²³ Find out how many men between the ages of thirty and fifty are in the two Levite clans of Gershon. Count only those who are able to work at the sacred tent.

²⁴ The Gershonites will be responsible²⁵ for carrying the curtains of the sacred tent, its two outer coverings,ⁱ the curtain for the entrance to the tent,²⁶ the curtains hanging around the courtyard of the tent, and the curtain and ropes for the entrance to the courtyard. The Gershonites are to do whatever needs to be done to take care of these things,²⁷ and they will carry them wherever Aaron and his sons tell them to.²⁸ These are the duties of the Gershonites at the sacred tent, and Ithamar son of Aaron will make sure they do their work.

²⁹⁻³⁰ The LORD said:

Moses, find out how many men between thirty and fifty are in the two Levite clans of Merari, but count only those who are able to work at the sacred tent.

³¹ The Merarites will be responsible for carrying the frames of the tent and its other pieces, including the bars, the posts, the stands,³² as well as the posts that support the courtyard, together with their stands, tent pegs, and ropes. The Merarites are to be told exactly what objects they are to carry,³³ and Ithamar son of Aaron will make sure they do their work.

³⁴⁻⁴⁰ Moses, Aaron, and the other Israelite leaders obeyed the LORD and counted the Levi tribe by families and clans, to find out how many men there were between the ages of thirty and fifty who could work at the sacred tent. There were two thousand seven hundred fifty Kohathites, two thousand six hundred thirty Gershonites, and three

Duties of the Gershonite Clans

Duties of the Merarite Clans

The Levites Are Counted Again

thousand two hundred Merarites, making a total of eight thousand five hundred eighty. Then they were all assigned their duties.

5 The LORD told Moses ²³ to say to the people of Israel, "Put out of the camp everyone who has leprosy⁴ or a bodily discharge or who has touched a dead body. Now that I live among my people, their camp must be kept clean."

*The Israelites obeyed the LORD's instructions.

*The LORD told Moses ⁶to say to the community of Israel:

If any of you commit a crime against someone, you have sinned against me. ⁷You must confess your guilt and pay the victim in full for whatever damage has been done, plus a fine of twenty percent. ⁸If the victim has no relative who can accept this money, it belongs to me and will be paid to the priest. In addition to that payment, you must take a ram for the priest to sacrifice so your sin will be forgiven.

*⁹⁻¹⁰When you make a donation to the sacred tent, that money belongs only to the priest, and each priest will keep what is given to him.

*The LORD told Moses ¹²⁻¹⁴to say to the people of Israel:

Suppose a man becomes jealous and suspects that his wife has been unfaithful, but he has no proof. ¹⁵He must take his wife to the priest, together with two pounds of ground barley as an offering to find out if she is guilty. No olive oil or incense is to be put on that offering.

*¹⁶The priest is to have the woman stand at my altar, ¹⁷where he will pour sacred water into a clay jar and stir in some dust from the floor of the sacred tent. ¹⁸⁻²²Next, he will remove her veil, then hand her the barley offering, and say, "If you have been faithful to your husband, this water won't harm you. But if you have been unfaithful, it will bring down the LORD's curse—you will never be able to give birth to a child, and everyone will curse your name."

Then the woman will answer, "If I am guilty, let it happen just as you say."

*²³The priest will write these curses on special paper and wash them off into the bitter water, ²⁴so that when the woman drinks this water, the curses will enter her body. ²⁵He will take the barley offering from her and lift it up⁴ in dedication to me, the LORD. Then he will place it on my altar ²⁶and burn part of it as a sacrifice. After that, the woman must drink the bitter water.

*²⁷If the woman has been unfaithful, the water will immediately make her unable to have children, and she will be a curse among her people. ²⁸But if she is innocent, her body will not be harmed, and she will still be able to have children.

*²⁹⁻³⁰This is the ceremony that must take place at my altar when a husband suspects that his wife has been unfaithful. The priest must have the woman stand in my presence and carefully follow these instructions. ³¹If the husband is wrong, he will not be punished; but if his wife is guilty, she will be punished.

6 The LORD told Moses ²to say to the people of Israel:

If any of you want to dedicate yourself to me by vowing to become a Nazirite, ³you must no longer drink any wine or beer or use any kind of vinegar. Don't drink grape juice or eat grapes or raisins—⁴not even the seeds or skins.

*Even the hair of a Nazirite is sacred to me, and as long as you are a Nazirite, you must never cut your hair.

Chapter 5 Unclean People Are Sent Away

The Penalty for Commit- ting a Crime

A Suspicious Husband

Chapter 6 Rules for Nazirites

⁶During the time that you are a Nazrite, you must never go close to a dead body, ⁷⁸not even that of your father, mother, brother, or sister. That would make you unclean. Your hair is the sign that you are dedicated to me, so remain holy.

⁹If someone suddenly dies near you, your hair is no longer sacred, and you must shave it seven days later during the ceremony to make you clean. ¹⁰Then on the next day, bring two doves or two pigeons to the priest at the sacred tent. ¹¹He will offer one of the birds as a sacrifice for sin and the other as a sacrifice to please me.¹² You will then be forgiven for being too near a dead body, and your hair will again become sacred. ¹²But the dead body made you unacceptable, so you must make another vow to become a Nazrite and be dedicated once more. Finally, a year-old ram must be offered as the sacrifice to make things right.

A Nazrite's Offering

¹³When you have completed your promised time of being a Nazrite, go to the sacred tent ¹⁴and offer three animals that have nothing wrong with them: a year-old ram as a sacrifice to please me, a year-old female lamb as a sacrifice for sin, and a full-grown ram as a sacrifice to ask my blessing.¹⁵ Wine offerings and grain sacrifices must also be brought with these animals. Finally, you are to bring a basket of bread made with your finest flour and olive oil, but without yeast. Also bring some thin wafers brushed with oil.

¹⁶The priest will take these gifts to my altar and offer them, so that I will be pleased and will forgive you. ¹⁷Then he will sacrifice the ram and offer the wine, grain, and bread.

¹⁸After that, you will stand at the entrance to the sacred tent, shave your head, and put the hair in the fire where the priest has offered the sacrifice to ask my blessing.

¹⁹Once the meat from the ram's shoulder has been boiled, the priest will take it, along with one loaf of bread and one wafer brushed with oil, and give them to you. ²⁰You will hand them back to the priest, who will lift them up²¹ in dedication to me. Then he can eat the meat from the ram's shoulder, its choice ribs, and its hind leg, because this is his share of the sacrifice. After this, you will no longer be a Nazrite and will be free to drink wine.

²²These are the requirements for Nazirites. However, if you can afford to offer more, you must do so.

²³The LORD told Moses, ²⁴"When Aaron and his sons bless the people of Israel, they must say:

²⁴I pray that the LORD will bless and protect you,

²⁵and that he will show you mercy and kindness.

²⁶May the LORD be good to you and give you peace."

²⁷Then the LORD said, "If Aaron and his sons ask me to bless the Israelites, I will give them my blessing."

The Blessing for the People

Chapter 7 Leaders Bring Gifts to the Sacred Tent

⁷When Moses had finished setting up the sacred tent, he dedicated it to the LORD, together with its furnishings, the altar, and its equipment. ²Then the twelve tribal leaders of Israel, the same men who had been in charge of counting the people,³ came to the tent with gifts for the LORD. They brought six strong carts and twelve oxen—one ox from each leader and a cart from every two.

⁴The LORD said to Moses, "Accept these gifts, so the Levites can use them here at the sacred tent for carrying the sacred things."

⁵Then Moses took the carts and oxen and gave them to the Levites,⁶ who were under the leadership of Ithamar son of Aaron.

NUMBERS 8

Moses gave two carts and four oxen to the Gershonites for their work, and four carts and eight oxen to the Merarites for their work.⁹ But Moses did not give any to the Kohathites, because they were in charge of the sacred objects that had to be carried on their shoulders.

¹⁰ On the day the altar was dedicated, the twelve leaders brought offerings for its dedication. ¹¹ The LORD said to Moses, "Each day one leader is to give his offering for the dedication."

¹²⁻¹³ So each leader brought the following gifts:

a silver bowl that weighed over three pounds and a silver sprinkling bowl weighing almost two pounds, both of them filled with flour and olive oil as grain sacrifices and weighed according to the official standards;

a small gold dish filled with incense;

a young bull, a full-grown ram, and a year-old ram as sacrifices to please the LORD;¹⁴

a goat¹⁵ as a sacrifice for sin;

and two bulls, five full-grown rams, five goats, and five rams a year old as sacrifices to ask the LORD's blessing.¹⁶

The tribal leaders brought their gifts and offerings in the following order: On the first day Nahshon from Judah, on the second day Nethanel from Issachar, on the third day Eliab from Zebulun, on the fourth day Elizur from Reuben, on the fifth day Shelumiel from Simeon, on the sixth day Eliasaph from Gad, on the seventh day Elshama from Ephraim, on the eighth day Gamaliel from Manasseh, on the ninth day Abidan from Benjamin, on the tenth day Ahiezer from Dan, on the eleventh day Pagiel from Asher, on the twelfth day Ahira from Naphtali.

¹⁷⁻¹⁸ And so when the altar was dedicated to the LORD, these twelve leaders brought the following gifts:

twelve silver bowls and twelve silver sprinkling bowls, weighing a total of about sixty pounds, according to the official standards;

twelve gold dishes filled with incense and weighing about three pounds;

twelve bulls, twelve full-grown rams, and twelve rams a year old as sacrifices to please the LORD, along with the proper grain sacrifices;

twelve goats as sacrifices for sin;

and twenty-four bulls, sixty full-grown rams, sixty goats, and sixty rams a year old as sacrifices to ask the LORD's blessing.

¹⁹ Whenever Moses needed to talk with the LORD, he went into the sacred tent, where he heard the LORD's voice coming from between the two winged creatures above the lid of the sacred chest.

²⁰ The LORD said to Moses, ²¹ Tell Aaron to put the seven lamps on the lampstand so they shine toward the front."

²² Aaron obeyed and placed the lamps as he was told. ²³ The lampstand was made of hammered gold from its base to the decorative flowers on top, exactly like the pattern the LORD had described to Moses.

²⁴ The LORD said to Moses:

²⁵ The Levites must be acceptable to me before they begin working at the sacred tent. So separate them from the rest of the Israelites²⁶ and sprinkle them with the water that washes away their sins. Then have them shave their entire bodies and wash their clothes.

²⁷ They are to bring a bull and its proper grain sacrifice of flour

Gifts from the Twelve Tribes

Chapter 8 Aaron Puts the Gold Lamps in Place Preparing the Levites to Serve

mixed with olive oil. And they must bring a second bull as a sacrifice for sin.

⁹Then you, Moses, will call together all the people of Israel and have the Levites go to my sacred tent. ¹⁰where the people will place their hands on them. ¹¹Aaron will present the Levites to me as a gift from the people, so that the Levites will do my work.

¹²After this, the Levites are to place their hands on the heads of the bulls. Then one of the bulls will be sacrificed for the forgiveness of sin, and the other to make sure that I am pleased. ¹³The Levites will stand at my altar in front of Aaron and his sons, who will then dedicate the Levites to me.

¹⁴This ceremony will show that the Levites are different from the other Israelites and belong to me in a special way. ¹⁵After they have been made acceptable and have been dedicated, they will be allowed to work at my sacred tent. ¹⁶They are mine and will take the place of the first-born Israelite sons. ¹⁷When I killed the oldest sons of the Egyptians, I decided that the first-born sons in each Israelite family would be mine, as well as every first-born male from their flocks and herds. ¹⁸But now I have chosen these Levites as substitutes for the first-born sons, ¹⁹and I have given them as gifts to Aaron and his sons to serve at the sacred tent. I will hold them responsible for what happens to anyone who gets too close to the sacred tent.²⁰

The Levites Are Dedicated to the LORD

²⁰Moses, Aaron, and the other Israelites made sure that the Levites did everything the LORD had commanded. ²¹The Levites sprinkled themselves with the water of forgiveness and washed their clothes. Then Aaron brought them to the altar and offered sacrifices to forgive their sins and make them acceptable to the LORD. ²²After this, the Levites worked at the sacred tent as assistants to Aaron and his sons, just as the LORD had commanded.

²³The LORD also told Moses, ^{24 25}"Levites who are between the ages of twenty-five and fifty can work at my sacred tent. But once they turn fifty, they must retire. ²⁶They may help the other Levites in their duties, but they must no longer be responsible for any work themselves. Remember this when you assign their duties."

**Chapter 9
Regulations for Celebrating Passover**

9 During the first month of Israel's second year in the Sinai Desert,¹ the LORD had told Moses ²to say to the people, "Celebrate Passover³ in the evening of the fourteenth day of this month⁴ and do it by following all the regulations."⁵ Moses told the people what the LORD had said, and they celebrated Passover there in the desert in the evening of the fourteenth day of the first month.

⁶Some people in Israel's camp had touched a dead body and had become unfit to worship the LORD, and they could not celebrate Passover. But they asked Moses and Aaron. ⁷"Even though we have touched a dead body, why can't we celebrate Passover and offer sacrifices to the LORD at the same time as everyone else?"

⁸Moses said, "Wait here while I go into the sacred tent and find out what the LORD says about this."

⁹The LORD then told Moses ¹⁰to say to the community of Israel:

If any of you or your descendants touch a dead body and become unfit to worship me, or if you are away on a long journey, you may still celebrate Passover. ¹¹But it must be done in the second month,¹²in the evening of the fourteenth day. Eat the Passover lamb with thin bread and bitter herbs,¹³ and

don't leave any of it until morning or break any of the animal's bones. Be sure to follow these regulations.

¹⁸ But if any of you refuse to celebrate Passover when you are not away on a journey, you will no longer belong to my people. You will be punished because you did not offer sacrifices to me at the proper time.

¹⁹ Anyone, including foreigners who live among you, can celebrate Passover, if they follow all the regulations.

¹⁸⁻¹⁹ As soon as the sacred tent was set up,^w a thick cloud appeared and covered it. The cloud was there each day, and during the night, a fire could be seen in it. ¹⁷⁻¹⁹ The LORD used this cloud to tell the Israelites when to move their camp and where to set it up again. As long as the cloud covered the tent, the Israelites did not break camp. But when the cloud moved, they followed it, and wherever it stopped, they camped and stayed there. ²⁰⁻²² whether it was only one night, a few days, a month, or even a year. As long as the cloud remained over the tent, the Israelites stayed where they were. But when the cloud moved, so did the Israelites. ²³ They obeyed the LORD's commands and went wherever he directed Moses.

10 The LORD told Moses:

² Have someone make two trumpets out of hammered silver. These will be used to call the people together and to give the signal for moving your camp. ³ If both trumpets are blown, everyone is to meet with you at the entrance to the sacred tent. ⁴ But if just one is blown, only the twelve tribal leaders need to come together.

⁵⁻⁶ Give a signal on a trumpet when it is time to break camp. The first blast will be the signal for the tribes camped on the east side, and the second blast will be the signal for those on the south. ⁷ But when you want everyone to come together, sound a different signal on the trumpet. ⁸ The priests of Aaron's family will be the ones to blow the trumpets, and this law will never change.

⁹ Whenever you go into battle against an enemy attacking your land, give a warning signal on the trumpets. Then I, the LORD, will hear it and rescue you. ¹⁰ During the celebration of the New Moon Festival and other religious festivals, sound the trumpets while you offer sacrifices. This will be a reminder that I am the LORD your God.

¹¹ On the twentieth day of the second month^x of that same year, the cloud over the sacred tent moved on. ¹² So the Israelites broke camp and left the Sinai Desert. And some time later, the cloud stopped in the Paran Desert.^y ¹³ This was the first time the LORD had told Moses to command the people of Israel to move on.

¹⁴ Judah and the tribes that camped alongside it marched out first, carrying their banner. Nahshon son of Amminadab was the leader of the Judah tribe. ¹⁵ Nethanel son of Zuar was the leader of the Issachar tribe. ¹⁶ and Eliab son of Helon was the leader of the Zebulun tribe.

¹⁷ The sacred tent had been taken down, and the Gershonites and the Merarites carried it, marching behind the Judah camp.

¹⁸ Reuben and the tribes that camped alongside it marched out second, carrying their banner. Elizur son of Shedeur was the leader of the Reuben tribe. ¹⁹ Shelumiel son of Zurishaddai was the leader of the

The Cloud Over the Sacred Tent

Chapter 10 The Silver Trumpets Are a Signal

The Israelites Begin Their Journey

Simeon tribe,²⁰ and Eliasaph son of Deuel was the leader of the Gad tribe.

²¹ Next were the Kohathites, carrying the objects for the sacred tent, which was to be set up before they arrived at the new camp.

²² Ephraim and the tribes that camped alongside it marched next, carrying their banner. Elishama son of Ammihud was the leader of the Ephraim tribe.²³ Gamaliel son of Pedahzur was the leader of the Manasseh tribe.²⁴ and Abidan son of Gideoni was the leader of the Benjamin tribe.

²⁵ Dan and the tribes that camped alongside it were to protect the Israelites against an attack from behind, and so they marched last, carrying their banner. Ahiezer son of Ammishaddai was the leader of the tribe of Dan.²⁶ Pagiel son of Ochran was the leader of the Asher tribe,²⁷ and Ahira son of Enan was the leader of the Naphtali tribe.

²⁸ This was the order in which the Israelites marched each time they moved their camp.

²⁹ Hobab¹ the Midianite, the father-in-law of Moses, was there. And Moses said to him, "We're leaving for the place the LORD has promised us. He has said that all will go well for us. So come along, and we will make sure that all goes well for you."

³⁰ "No, I won't go," Hobab answered. "I'm returning home to be with my own people."

³¹ "Please go with us!" Moses said. "You can be our guide because you know the places to camp in the desert.³² Besides that, if you go, we will give you a share of the good things the LORD gives us."

³³ The people of Israel began their journey from Mount Sinai.¹ They traveled three days, and the Levites who carried the sacred chest led the way, so the LORD could show them where to camp.³⁴ And the cloud always stayed with them.

³⁵ Each day as the Israelites began their journey, Moses would pray, "Our LORD, defeat your enemies and make them run!"³⁶ And when they stopped to set up camp, he would pray, "Our LORD, stay close to Israel's thousands and thousands of people."

Chapter 11
The Israelites Complain

¹¹ One day the Israelites started complaining about their troubles. The LORD heard them and became so angry that he destroyed the outer edges of their camp with fire.

¹² When the people begged Moses to help, he prayed, and the fire went out.¹³ They named the place "Burning,"^{2b} because in his anger the LORD had set their camp on fire.

¹⁴ One day some worthless foreigners among the Israelites became greedy for food, and even the Israelites themselves began moaning. "We don't have any meat!¹⁵ In Egypt we could eat all the fish we wanted, and there were cucumbers, melons, onions, and garlic.¹⁶ But we're starving out here, and the only food we have is this manna."

¹⁷ The manna was like small whitish seeds¹⁸ and tasted like something baked with sweet olive oil. It appeared at night with the dew. In the morning the people would collect the manna, grind or crush it into flour, then boil it and make it into thin wafers.

¹⁹ The Israelites stood around their tents complaining. Moses heard them and was upset that they had made the LORD angry.²⁰ He prayed:

I am your servant, LORD, so why are you doing this to me?
What have I done to deserve this? You've made me responsible

The People Grumble about Being Hungry

Moses Prays to the LORD

for all these people.¹² but they're not my children. You told me to nurse them along and to carry them to the land you promised their ancestors.¹³ They keep whining for meat, but where can I get meat for them?¹⁴ This job is too much for me. How can I take care of all these people by myself?¹⁵ If this is the way you're going to treat me, just kill me now and end my miserable life!

¹⁶The LORD said to Moses:

Choose seventy of Israel's respected leaders and go with them to the sacred tent.¹⁷ While I am talking with you there, I will give them some of your authority, so they can share responsibility for my people. You will no longer have to care for them by yourself.

¹⁸As for the Israelites, I have heard them complaining about not having meat and about being better off in Egypt. So tell them to make themselves acceptable to me, because tomorrow they will have meat.^{19 20} In fact, they will have meat day after day for a whole month—not just a few days, or even ten or twenty. They turned against me and wanted to return to Egypt. Now they will eat meat until they get sick of it.

²¹Moses replied, "At least six hundred thousand grown men are here with me. How can you say there will be enough meat to feed them and their families for a whole month?²² Even if we butchered all of our sheep and cattle, or caught every fish in the sea, we wouldn't have enough to feed them."

²³The LORD answered, "I can do anything! Watch and you'll see my words come true."

²⁴Moses told the people what the LORD had said. Then he chose seventy respected leaders and went with them to the sacred tent. While the leaders stood in a circle around the tent, Moses went inside,²⁵ and the LORD spoke with him. Then the LORD took some authority from Moses and gave it to the seventy leaders. And when the LORD's Spirit took control of them, they started shouting like prophets. But they did it only this one time.

²⁶Eldad and Medad were two leaders who had not gone to the tent. But when the Spirit took control of them, they began shouting like prophets right there in camp.²⁷ A boy ran to Moses and told him about Eldad and Medad.

²⁸Joshua^a was there helping Moses, as he had done since he was young. And he said to Moses, "Sir, you must stop them!"

²⁹But Moses replied, "Are you concerned what this might do to me? I wish the LORD would give his Spirit to all his people so everyone could be a prophet."³⁰ Then Moses and the seventy leaders went back to camp.

³¹Some time later the LORD sent a strong wind that blew quails in from the sea until Israel's camp was completely surrounded with birds, piled up about three feet high for miles in every direction.³² The people picked up quails for two days—each person filled at least fifty bushels. Then they spread them out to dry.³³ But before the meat could be eaten, the LORD became angry and sent a disease through the camp.

³⁴After they had buried the people who had been so greedy for meat, they called the place "Graves for the Greedy."^b

³⁵Israel then broke camp and traveled to Hazeroth.

**Seventy
Leaders
Are
Chosen To
Help
Moses**

**The LORD
Sends
Quails**

Chapter 12**Miriam
and Aaron****Are****Jealous of
Moses**

¹² Although Moses was the most humble person in all the world, Miriam and Aaron started complaining, "Moses had no right to marry that woman from Ethiopia!¹ Who does he think he is? The LORD has spoken to us, not just to him."

The LORD heard their complaint ¹ and told Moses, Aaron, and Miriam to come to the entrance of the sacred tent. ² There the LORD appeared in a cloud and told Aaron and Miriam to come closer. ³ Then after commanding them to listen carefully, he said:

"I, the LORD, speak to prophets in visions and dreams.

⁷ But my servant Moses is the leader of my people.

⁸ He sees me face to face, and everything I say to him is perfectly clear.

You have no right to criticize my servant Moses."

⁹ The LORD became angry at Aaron and Miriam. And after the LORD left ¹⁰ and the cloud disappeared from over the sacred tent, Miriam's skin turned white with leprosy.⁹ When Aaron saw what had happened to her, ¹¹ he said to Moses, "Sir, please don't punish us for doing such a foolish thing. ¹² Don't let Miriam's flesh rot away like a child born dead!"

¹³ Moses prayed, "LORD God, please heal her."

¹⁴ But the LORD replied, "Miriam would be disgraced for seven days if her father had punished her by spitting in her face. So make her stay outside the camp for seven days, before coming back."

¹⁵ The people of Israel did not move their camp until Miriam returned seven days later. ¹⁶ Then they left Hazeroth and set up camp in the Paran Desert.

Chapter 13**Twelve
Spies Are
Sent into
Canaan**

¹³ The LORD said to Moses, ² "Choose a leader from each tribe and send them into Canaan to explore the land I am giving you."

³ So Moses sent twelve tribal leaders from Israel's camp in the Paran Desert ⁴⁻¹⁶ with orders to explore the land of Canaan. And here are their names: Shammua son of Zaccur from Reuben, Shaphat son of Hori from Simeon, Caleb son of Jephunneh from Judah, Igai son of Joseph from Issachar, Joshua son of Nun from Ephraim,¹ Palti son of Raphu from Benjamin, Gaddiel son of Sodi from Zebulun, Gaddi son of Susi from Manasseh, Ammiel son of Gemalli from Dan, Sethur son of Michael from Asher, Nahbi son of Vophsy from Naphtali, and Geuel son of Machi from Gad.

¹⁷ Before Moses sent them into Canaan, he said:

After you go through the Southern Desert of Canaan, continue north into the hill country ¹⁸ and find out what those regions are like. Be sure to remember how many people live there, how strong they are, ¹⁹⁻²⁰ and if they live in open towns or walled cities. See if the land is good for growing crops and find out what kinds of trees grow there. It's time for grapes to ripen, so try to bring back some of the fruit that grows there.

²¹ The twelve men left to explore Canaan from the Zin Desert in the south all the way to the town of Rehob near Lebo-Hamath in the north. ²² As they went through the Southern Desert, they came to the town of Hebron, which was seven years older than the Egyptian town of Zoan. In Hebron, they saw the three Anakim¹ clans of Ahiman, Sheshai, and Talmai. ²³⁻²⁴ When they got to Bunch Valley,¹ they cut off a branch with such a huge bunch of grapes, that it took two men to carry it on a pole. That's why the place was called Bunch Valley. Along with the grapes, they also took back pomegranates¹ and figs.

²⁸ After exploring the land of Canaan forty days, ²⁶ the twelve men returned to Kadesh in the Paran Desert and told Moses, Aaron, and the people what they had seen. They showed them the fruit ²⁷ and said:

Look at this fruit! The land we explored is rich with milk and honey. ²⁸ But the people who live there are strong, and their cities are large and walled. We even saw the three Anakim' clans. ²⁹ Besides that, the Amalekites live in the Southern Desert; the Hittites, Jebusites, and Amorites are in the hill country; and the Canaanites^m live along the Mediterranean Sea and the Jordan River.

³⁰ Caleb calmed down the crowd and said, "Let's go and take the land. I know we can do it!"

³¹ But the other men replied, "Those people are much too strong for us." ³² Then they started spreading rumors and saying, "We won't be able to grow anything in that soil. And the people are like giants. ³³ In fact, we saw the Nephilim who are the ancestors of the Anakim. They were so big that we felt as small as grasshoppers."

14 After the Israelites heard the report from the twelve men who had explored Canaan, the people cried all night ² and complained to Moses and Aaron, "We wish we had died in Egypt or somewhere out here in the desert! ³ Is the LORD leading us into Canaan, just to have us killed and our women and children captured? We'd be better off in Egypt." ⁴ Then they said to one another, "Let's choose our own leader and go back."

⁵ Moses and Aaron bowed down to pray in front of the crowd. ⁶ Joshua and Caleb tore their clothes in sorrow ⁷ and said:

We saw the land ourselves, and it's very good. ⁸ If we obey the LORD, he will surely give us that land rich with milk and honey. ⁹ So don't rebel. We have no reason to be afraid of the people who live there. The LORD is on our side, and they won't stand a chance against us!

¹⁰ The crowd threatened to stone Moses and Aaron to death. But just then, the LORD appeared in a cloud at the sacred tent.

¹¹ The LORD said to Moses, "I have done great things for these people, and they still reject me by refusing to believe in my power. ¹² So they will no longer be my people. I will destroy them, but I will make you the ancestor of a nation even stronger than theirs."

¹³⁻¹⁴ Moses replied:

With your mighty power you rescued your people from Egypt, so please don't destroy us here in the desert. If you do, the Egyptians will hear about it and tell the people of Canaan. Those Canaanites already know that we are your people, and that we see you face to face. And they have heard how you lead us with a thick cloud during the day and flaming fire at night. But if you kill us, they will claim it was because you weren't powerful enough to lead us into Canaan as you promised.

¹⁵ Show us your great power, LORD. You promised ¹⁶ that you love to show mercy and kindness. And you said that you are very patient, but that you will punish everyone guilty of doing wrong—not only them but their children and grandchildren as well.

¹⁷ You are merciful, and you treat people better than they

The Spies Report Back to the People

Chapter 14 The Israelites Rebel against Moses

Moses Prays for the People

deserve. So please forgive these people, just as you have forgiven them ever since they left Egypt.

The LORD answers Moses

²⁰Then the LORD said to Moses:

In answer to your prayer, I do forgive them.²¹ But as surely as I live and my power has no limit,^{22 23} I swear that not one of these Israelites will enter the land I promised to give their ancestors. These people have seen my power in Egypt and in the desert, but they will never see Canaan. They have disobeyed and tested me too many times.

²⁴But my servant Caleb isn't like the others. So because he has faith in me, I will allow him to cross into Canaan, and his descendants will settle there.

²⁵Now listen, Moses! The Amalekites and the Canaanites live in the valleys of Canaan.²⁶ And tomorrow morning, you'll need to turn around and head back into the desert toward the Red Sea.²⁷

²⁸The LORD told Moses and Aaron^{27 28} to give this message to the people of Israel:

You sinful people have complained against me too many times! Now I swear by my own life that I will give you exactly what you wanted.²⁹ You will die right here in the desert, and your dead bodies will cover the ground. You have insulted me, and none of you men who are over twenty years old³⁰ will enter the land that I solemnly promised to give you as your own—only Caleb and Joshua will go in.

³¹You were worried that your own children would be captured. But I, the LORD, will let them enter the land you have rejected.³² You will die here in the desert!³³ Your children will wander around in this desert forty years, suffering because of your sins, until all of you are dead.³⁴ I will cruelly punish you every day for the next forty years—one year for each day that the land was explored.³⁵ You sinful people who ganged up against me will die here in the desert.

³⁶Ten of the men sent to explore the land had brought back bad news and had made the people complain against the LORD.³⁷ So he sent a deadly disease that killed those men,³⁸ but he let Joshua and Caleb live.

³⁹The people of Israel were very sad after Moses gave them the LORD's message.⁴⁰ So they got up early the next morning and got ready to head toward the hill country of Canaan. They said, "We were wrong to complain about the LORD. Let's go into the land that he promised us."

⁴¹But Moses replied, "You're disobeying the LORD! Your plan won't work."^{42 43} so don't even try it. The LORD refuses to help you, because you turned your backs on him. The Amalekites and the Canaanites are your enemies, and they will attack and defeat you."

⁴⁴But the Israelites ignored Moses' and marched toward the hill country, even though the sacred chest and Moses did not go with them.⁴⁵ The Amalekites and the Canaanites came down from the hill country, defeated the Israelites, and chased them as far as the town of Hormah.

¹⁵The LORD told Moses² to give the Israelites the following laws about offering sacrifices:

³Bulls or rams or goats⁴ are the animals that you may burn on

Chapter 15

Laws about Sacrifices

NUMBERS 15

the altar as sacrifices to please me.¹ You may also offer sacrifices voluntarily or because you made a promise, or because they are part of your regular religious ceremonies. The smell of the smoke from these sacrifices is pleasing to me.

² If you sacrifice a young ram or goat, you must also offer two pounds of your finest flour mixed with a quart of olive oil as a grain sacrifice. A quart of wine must also be poured on the altar.

³ And if the animal is a full-grown ram, you must offer four pounds of flour mixed with one and a half quarts of olive oil. One and a half quarts of wine must also be poured on the altar. The smell of this smoke is pleasing to me.

⁴ If a bull is offered as a sacrifice to please me or to ask my blessing,⁵ you must offer six pounds of flour mixed with two quarts of olive oil.⁶ Two quarts of wine must also be poured on the altar. The smell of this smoke is pleasing to me.

¹¹⁻¹² If you are a native Israelite, you must obey these rules each time you offer a bull, a ram, or a goat as a sacrifice.¹³ And the foreigners who live among you must also follow these rules.¹⁵⁻¹⁶ This law will never change. I am the LORD, and I consider all people the same, whether they are Israelites or foreigners living among you.

¹⁷⁻¹⁸ When you eat food in the land that I am giving you, remember to set aside some of it as an offering to me.¹⁹ From the first batch of bread dough that you make after each new grain harvest, make a loaf of bread and offer it to me, just as you offer grain.²¹ All your descendants must follow this law and offer part of the first batch of bread dough.

²²⁻²³ The LORD also told Moses to tell the people what must be done if they ever disobey his laws:

²⁴ If all of you disobey one of my laws without meaning to, you must offer a bull as a sacrifice to please me, together with a grain sacrifice, a wine offering, and a goat as a sacrifice for sin.²⁵ Then the priest will pray and ask me to forgive you. And since you did not mean to do wrong, and you offered sacrifices,²⁶ the sin of everyone—both Israelites and foreigners among you—will be forgiven.

²⁷ But if one of you does wrong without meaning to, you must sacrifice a year-old female goat as a sacrifice for sin.²⁸ The priest will then ask me to forgive you, and your sin will be forgiven.

²⁹ The law will be the same for anyone who does wrong without meaning to, whether an Israelite or a foreigner living among you.

³⁰⁻³¹ But if one of you does wrong on purpose, whether Israelite or foreigner, you have sinned against me by disobeying my laws. You will be sent away and will no longer live among the people of Israel.

³² Once, while the Israelites were traveling through the desert, a man was caught gathering firewood on the Sabbath.³³ He was taken to Moses, Aaron, and the rest of the community.³⁴ But no one knew what to do with him, so he was not allowed to leave.

³⁵ Then the LORD said to Moses, "Tell the people to take that man outside the camp and stone him to death!"³⁶ So he was killed, just as the LORD had commanded Moses.

³⁷ The LORD told Moses³⁸ to say to the people of Israel, "Sew tassels onto the bottom edge of your clothes and tie a purple string to each tassel.³⁹⁻⁴⁰ These will remind you that you must obey my laws and teachings. And when you do, you will be dedicated to me and

Inten- tional Sins

Tassel Sewn on Clothes as Reminders

NUMBERS 16

won't follow your own sinful desires. ⁴"I am the LORD your God who led you out of Egypt."

Chapter 16 Korah and Others Lead a Rebellion

¹⁶Korah son of Izhar was a Levite from the Kohathite clan. One day he called together Dathan, Abiram, and On^a from the Reuben tribe, and the four of them decided to rebel against Moses. So they asked two hundred fifty respected Israelite leaders for their support, and together they went to Moses ³and Aaron and said, "Why do you think you're so much better than anyone else? We're part of the LORD's holy people, and he's with all of us. What makes you think you're the only ones in charge?"

⁴When Moses heard this, he knelt down to pray.⁵Then he said to Korah and his followers:

Tomorrow morning the LORD will show us the person he has chosen to be his priest, and that man will faithfully serve him.

⁶⁻⁷Korah, now here is what you and your followers must do: Get some fire pans, fill them with coals and incense, and place them near the sacred tent. And the man the LORD chooses will be his priest.⁸Korah, this time you Levites have gone too far!

⁹⁻¹⁰You know that the God of Israel has chosen you Levites from all Israel to serve him by being in charge of the sacred tent and by helping the community to worship in the proper way. What more do you want?¹¹The LORD has given you a special responsibility, and now, Korah, you think you should also be his priest.¹²You and your followers have rebelled against the LORD, not against Aaron.

¹³Then Moses sent for Dathan and Abiram, but they sent back this message: "We won't come!¹⁴It's bad enough that you took us from our rich farmland in Egypt to let us die here in the desert. Now you also want to boss us around!¹⁵You keep promising us rich farmlands with fertile fields and vineyards—but where are they? Stop trying to trick these people. No, we won't come to see you."

¹⁶Moses was very angry and said to the LORD, "Don't listen to these men! I haven't done anything wrong to them. I haven't taken as much as a donkey."

¹⁷Then he said to Korah, "Tomorrow you and your followers must go with Aaron to the LORD's sacred tent.¹⁸Each of you take along your fire pan with incense in it and offer the incense to the LORD."

¹⁹The next day the men placed incense and coals in their fire pans and stood with Moses and Aaron at the entrance to the sacred tent.²⁰Meanwhile, Korah had convinced the rest of the Israelites to rebel against their two leaders.

When that happened, the LORD appeared in all his glory²¹and said to Moses and Aaron,²²"Get away from the rest of the Israelites so I can kill them right now!"

²³But the two men bowed down and prayed, "Our God, you gave these people life. Why would you punish everyone here when only one man has sinned?"

²⁴The LORD answered Moses,²⁵"Tell the people to stay away from the tents of Korah, Dathan, and Abiram."

²⁶Moses walked over to Dathan and Abiram, and the other leaders of Israel followed.²⁷Then Moses warned the people, "Get away from the tents of these sinful men! Don't touch anything that belongs

Moses Disciplines Korah

NUMBERS 17

to them or you'll be wiped out." ²⁷ So everyone moved away from those tents, except Korah, Dathan, Abiram, and their families.

²⁸ Moses said to the crowd, "The LORD has chosen me and told me to do these things—it wasn't my idea. And here's how you will know: ²⁹ If these men die a natural death, it means the LORD hasn't chosen me. ³⁰ But suppose the LORD does something that has never been done before. For example, what if a huge crack appears in the ground, and these men and their families fall into it and are buried alive, together with everything they own? Then you will know they have turned their backs on the LORD!"

³¹ As soon as Moses said this, the ground under the men opened up ^{32 33} and swallowed them alive, together with their families and everything they owned. Then the ground closed back up, and they were gone.

³⁴ The rest of the Israelites heard their screams, so they ran off, shouting, "We don't want that to happen to us!"

³⁵ Suddenly the LORD sent a fire that burned up the two hundred fifty men who had offered incense to him.

³⁶ Then the LORD said to Moses, ³⁷ "Tell Aaron's son Eleazar to take the fire pans from the smoldering fire and scatter the coals. The pans are now sacred, ³⁸ because they were used for offering incense to me. Have them hammered into a thin layer of bronze as a covering for the altar. Those men died because of their sin, and now their fire pans will become a warning for the rest of the community."

³⁹ Eleazar collected the pans and had them hammered into a thin layer of bronze as a covering for the altar, ⁴⁰ just as the LORD had told Moses. The pans were a warning to the Israelites that only Aaron's descendants would be allowed to offer incense to the LORD. Anyone else who tried would be punished like Korah and his followers.

⁴¹ The next day the people of Israel again complained against Moses and Aaron, "The two of you killed some of the LORD's people!"

⁴² As the people crowded around them, Moses and Aaron turned toward the sacred tent, and the LORD appeared in his glory in the cloud covering the tent. ⁴³ So Moses and Aaron walked to the front of the tent, ⁴⁴ where the LORD said to them, ⁴⁵ "Stand back! I am going to wipe out these Israelites once and for all."

They immediately bowed down and prayed. ⁴⁶ Then Moses told Aaron, "Grab your fire pan and fill it with hot coals from the altar. Put incense in it, then quickly take it to where the people are and offer it to the LORD, so they can be forgiven. The LORD is very angry, and people have already started dying!"

⁴⁷⁻⁴⁸ Aaron did exactly what he had been told. He ran over to the crowd of people and stood between the dead bodies and the people who were still alive. He placed the incense on the pan, then offered it to the LORD and asked him to forgive the people's sin. The disease immediately stopped spreading, and no one else died from it. ⁴⁹ But fourteen thousand seven hundred Israelites were dead, not counting those who had died with Korah and his followers.

⁵⁰ Aaron walked back and stood with Moses at the sacred tent.

17 The LORD told Moses:

⁵¹ Call together the twelve tribes of Israel and tell the leader of each tribe to write his name on the walking stick he carries as a symbol of his authority. Make sure Aaron's name

**The
Israelites
Rebel and
Are
Punished**

**Chapter 17
Aaron's
Walking
Stick
Produces
Almonds**

is written on the one from the Levi tribe, then collect all the sticks.

*Place these sticks in the tent right in front of the sacred chest where I appear to you. ⁵I will then choose a man to be my priest, and his stick will sprout. After that happens, I won't have to listen to any more complaints about you.

⁶Moses told the people what the LORD had commanded, and they gave him the walking sticks from the twelve tribal leaders, including Aaron's from the Levi tribe. ⁷Moses took them and placed them in the LORD's sacred tent.

⁸The next day when Moses went into the tent, flowers and almonds were already growing on Aaron's stick. ⁹Moses brought the twelve sticks out of the tent and showed them to the people. Each of the leaders found his own and took it.

¹⁰But the LORD told Moses, "Put Aaron's stick back! Let it stay near the sacred chest as a warning to anyone who might think about rebelling. If these people don't stop their grumbling about me, I will wipe them out." ¹¹Moses did what he was told.

¹²The Israelites cried out to Moses. "We're done for ¹³and doomed if we even get near the sacred tent!"

18 The LORD said to Aaron:

You, your sons, and the other Levites of the Kohath clan, are responsible for what happens at the sacred tent.¹ And you and your sons will be responsible for what the priests do. ²The Levites are your relatives and are here to help you in your service at the tent. ³You must see that they perform their duties. But if they go near any of the sacred objects or the altar, all of you will die. ⁴No one else is allowed to take care of the sacred tent or to do anything connected with it. ⁵Follow these instructions, so I won't become angry and punish the Israelites ever again.

⁶I alone chose the Levites from all the other tribes to belong to me, and I have given them to you as your helpers. ⁷But only you and your sons can serve as priests at the altar and in the most holy place. Your work as priests is a gift from me, and anyone else who tries to do that work must be put to death.

⁸⁹The LORD said to Aaron:

I have put you in charge of the sacred gifts and sacrifices that the Israelites bring to me. And from now on, you, your sons, and your descendants will receive part of the sacrifices for sin, as well as part of the grain sacrifices, and the sacrifices to make things right. Your share of these sacrifices will be the parts not burned on the altar. ¹⁰Since these things are sacred, they must be eaten near the sacred tent, but only men are allowed to eat them.

¹¹You will also receive part of the special gifts and offerings that the Israelites bring to me. Any member of your family who is clean and acceptable for worship can eat these things. ¹²For example, when the Israelites bring me the first batches of oil, wine, and grain, you can have the best parts of those gifts. ¹³And the first part of the crops from their fields and vineyards also belongs to you. The people will offer this to me, then anyone in your family who is clean may have some of it.

¹⁴Everything in Israel that has been completely dedicated to me¹⁵ will now belong to you.

¹⁶The first-born son in every Israelite family, as well as the first-

Chapter 18

The Duties of the Priests and Levites

The Priests's Share of Offerings

NUMBERS 19

born males of their flocks and herds, belong to me. But a first-born son and every first-born donkey^b must be bought back from me.¹⁶ The price for a first-born son who is at least one month old will be five pieces of silver, weighed according to the official standards.¹⁷ However, all first-born cattle, sheep, and goats belong to me and cannot be bought back. Splatter their blood on the altar and send their fat up in smoke, so I can smell it and be pleased.¹⁸ You are allowed to eat the meat of those animals, just as you can eat the choice ribs and the right hind leg of the special sacrifices.

¹⁹ From now on, the sacred offerings that the Israelites give to me will belong to you, your sons, and your daughters. This is my promise to you and your descendants, and it will never change.

²⁰ You will not receive any land in Israel as your own. I am the LORD, and I will give you whatever you need.

The LORD said to Aaron:

²¹ Ten percent of the Israelites' crops and one out of every ten of their newborn animals belong to me. But I am giving all this to the Levites as their pay for the work they do at the sacred tent.²² They are the only ones allowed to work at the tent, and they must not let anyone else come near it. Those who do must be put to death, and the Levites will also be punished. This law will never change.

Since the Levites won't be given any land in Israel as their own,²⁴ they will be given the crops and newborn animals that the Israelites offer to me.

²⁵ The LORD told Moses²⁶ to say to the Levites:

When you receive from the people of Israel ten percent of their crops and newborn animals, you must offer a tenth of that to me.²⁷ Just as the Israelites give me part of their grain and wine, you must set aside part of what you receive²⁸ as an offering to me. That amount must then be given to Aaron,²⁹ so the best of what you receive will be mine.

³⁰ After you have dedicated the best parts to me, you can eat the rest, just as the Israelites eat part of their grain and wine after offering them to me.³¹ Your share may be eaten anywhere by anyone in your family, because it is your pay for working at the sacred tent.³² You won't be punished for eating it, as long as you have already offered the best parts to me.

The gifts and sacrifices brought by the people must remain sacred, and if you eat any part of them before they are offered to me, you will be put to death.

19 ¹⁻²The LORD gave Moses and Aaron the following law:

The people of Israel must bring Moses a reddish-brown cow that has nothing wrong with it and that has never been used for plowing.³ Moses will give it to Eleazar the priest, then it will be led outside the camp and killed while Eleazar watches.⁴ He will dip his finger into the blood and sprinkle it seven times in the direction of the sacred tent.⁵ Then the whole cow, including its skin, meat, blood, and insides must be burned.⁶ A priest⁴ is to throw a stick of cedar wood, a hyssop branch, and a piece of red yarn into the fire.

⁷ After the ceremony, the priest is to take a bath and wash his clothes. Only then can he go back into the camp, but he remains unclean and unfit for worship until evening.⁸ The man who burned the

What the Levites Receive

What the Levites Must Give

Chapter 19 The Ceremony to Wash Away Sin

NUMBERS 20

cow must also wash his clothes and take a bath, but he is also unclean until evening.

⁹A man who isn't unclean must collect the ashes of the burnt cow and store them outside the camp in a clean place. The people of Israel can mix these ashes with the water used in the ceremony to wash away sin. ¹⁰The man who collects the ashes must wash his clothes, but will remain unclean until evening. This law must always be obeyed by the people of Israel and the foreigners living among them.

The LORD said:

After Touching a Dead Body

¹¹If you touch a dead body, you will be unclean for seven days. ¹²But if you wash with the water mixed with the cow's ashes on the third day and again on the seventh day, you will be clean and acceptable for worship. You must wash yourself on those days; if you don't, you will remain unclean. ¹³Suppose you touch a dead body, but refuse to be made clean by washing with the water mixed with ashes. You will be guilty of making my sacred tent unclean and will no longer belong to the people of Israel.

¹⁴If someone dies in a tent while you are there, you will be unclean for seven days. And anyone who later enters the tent will also be unclean. ¹⁵Any open jar in the tent is unclean.

¹⁶If you touch the body of someone who was killed or who died of old age, or if you touch a human bone or a grave, you will be unclean for seven days.

¹⁷⁻¹⁸Before you can be made clean, someone who is clean must take some of the ashes from the burnt cow and stir them into a pot of spring water. That same person must dip a hyssop branch in the water and ashes, then sprinkle it on the tent and everything in it, including everyone who was inside. If you have touched a human bone, a grave, or a dead body, you must be sprinkled with that water. ¹⁹If this is done on the third day and on the seventh day, you will be clean. Then after you take a bath and wash your clothes, you can worship that evening.

²⁰If you are unclean and refuse to be made clean by washing with the water mixed with ashes, you will be guilty of making my sacred tent unclean, and you will no longer belong to the people of Israel.

²¹These laws will never change.

The man who sprinkled the water and the ashes on you when you were unclean must also wash his clothes. And whoever touches this water is unclean until evening. ²²When you are unclean, everything you touch becomes unclean, and anyone who touches you will be unclean until evening.

**Chapter 20
The Death of Miriam**
Moses Gets Water from a Rock

²⁰The people of Israel arrived at the Zin Desert during the first month¹ and set up camp near the town of Kadesh. It was there that Miriam died and was buried.
²The Israelites had no water, so they went to Moses and Aaron ³and complained, "Moses, we'd be better off if we had died along with the others in front of the LORD's sacred tent."⁴ You brought us into this desert, and now we and our livestock are going to die!⁵ Egypt was better than this horrible place. At least there we had grain and figs and grapevines and pomegranates.⁶ But now we don't even have any water."

⁷Moses and Aaron went to the entrance to the sacred tent, where

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they bowed down. The LORD appeared to them in all of his glory⁷⁻⁸ and said, "Moses, get your walking stick.⁹ Then you and Aaron call the people together and command that rock to give you water. That's how you will provide water for the people of Israel and their livestock."

¹⁰Moses obeyed and took his stick from the sacred tent. ¹¹After he and Aaron had gathered the people around the rock, he said, "Look, you rebellious people, and you will see water flow from this rock!" ¹²He raised his stick in the air and struck the rock two times. At once, water gushed from the rock, and the people and their livestock had water to drink.

¹³But the LORD said to Moses and Aaron, "Because you refused to believe in my power, these people did not respect me. And so, you will not be the ones to lead them into the land I have promised."

¹⁴The Israelites had complained against the LORD, and he had shown them his holy power by giving them water to drink. So they named the place Meribah, which means "Complaining."

¹⁵Moses sent messengers from Israel's camp near Kadesh with this message for the king of Edom:

We are Israelites, your own relatives, and we're sure you have heard the terrible things that have happened to us. ¹⁶Our ancestors settled in Egypt and lived there a long time. But later the Egyptians were cruel to us, ¹⁷and when we begged our LORD for help, he answered our prayer and brought us out of that land.

Now we are camped at the border of your territory, near the town of Kadesh. ¹⁸Please let us go through your country. We won't go near your fields and vineyards, and we won't drink any water from your wells. We will stay on the main road until we leave your territory.

¹⁹But the Edomite king answered, "No, I won't let you go through our country! And if you try, we will attack you."

²⁰Moses sent back this message: "We promise to stay on the main road, and if any of us or our livestock drink your water, we will pay for it. We just want to pass through."

²¹But the Edomite king insisted, "You can't go through our land!"

Then Edom sent out its strongest troops ²²to keep Israel from passing through its territory. So the Israelites had to go in another direction.

²³After the Israelites had left Kadesh and had gone as far as Mount Hor ²⁴on the Edomite border, the LORD said, ²⁵"Aaron, this is where you will die. You and Moses disobeyed me at Meribah, and so you will not enter the land I promised the Israelites. ²⁶Moses, go with Aaron and his son Eleazar to the top of the mountain. ²⁷Then take Aaron's priestly robe from him and place it on Eleazar. Aaron will die there."

²⁸Moses obeyed, and everyone watched as he and Aaron and Eleazar walked to the top of Mount Hor. ²⁹Moses then took the priestly robe from Aaron and placed it on Eleazar. Aaron died there.

When Moses and Eleazar came down, ³⁰the people knew that Aaron had died, and they mourned his death for thirty days.

21 The Canaanite king of Arad lived in the Southern Desert of Canaan, and when he heard that the Israelites were on their way to the village of Atharim, he attacked and took some of them hostage.

³¹The Israelites prayed, "Our LORD, if you will help us defeat these

Israel Isn't Allowed To Go Through Edom

The Death of Aaron

Chapter 21 Israel Defeats the Canaanites

Canaanites, we will completely destroy their towns and everything in them, to show that they belong to you.”⁷

⁸The LORD answered their prayer and helped them wipe out the Canaanite army and completely destroy their towns. That’s why one of the towns is named Hormah, which means “Destroyed Place.”

Moses Makes a Bronze Snake

⁹The Israelites had to go around the territory of Edom, so when they left Mount Hor, they headed south toward the Red Sea.¹⁰ But along the way, the people became so impatient ¹¹that they complained against God and said to Moses, “Did you bring us out of Egypt, just to let us die in the desert? There’s no water out here, and we can’t stand this awful food!”

¹²Then the LORD sent poisonous snakes that bit and killed many of them.

¹³Some of the people went to Moses and admitted, “It was wrong of us to insult you and the LORD. Now please ask him to make these snakes go away.”

Moses prayed, ¹⁴and the LORD answered, “Make a snake out of bronze and place it on top of a pole. Anyone who gets bitten can look at the snake and won’t die.”

¹⁵Moses obeyed the LORD. And all of those who looked at the bronze snake lived, even though they had been bitten by the poisonous snakes.

Israel's Journey to Moab

¹⁶As the Israelites continued their journey to Canaan, they camped at Oboth. ¹⁷then at Iye-Abarim in the desert east of Moab. ¹⁸and then in the Zered Gorge. ¹⁹After that, they crossed the Arnon River gorge and camped in the Moabite desert bordering Amorite territory. The Arnon was the border between the Moabites and the Amorites. ²⁰A song in *The Book of the LORD’s Battles* mentions the town of Waheb with its creeks in the territory of Supah. It also mentions the Arnon River, ²¹with its valleys that lie alongside the Moabite border and extend to the town of Ar.

²²From the Arnon, the Israelites went to the well near the town of Beer, where the LORD had said to Moses, “Call the people together, and I will give them water to drink.”

²³That’s also the same well the Israelites sang about in this song:
Let’s celebrate! The well has given us water.

²⁴With their royal scepters, our leaders pointed out
where to dig the well.

The Israelites left the desert and camped near the town of Matanah, ²⁵then at Nahaliel, and then at Bamoth. ²⁶Finally, they reached Moabite territory, where they camped near Mount Pisgah²⁷ in a valley overlooking the desert north of the Dead Sea.

Israel Defeats King Sihon the Amorite

²⁸The Israelites sent this message to King Sihon of the Amorites:

²⁹Please let us pass through your territory. We promise to stay away from your fields and vineyards, and we won’t drink any water from your wells. As long as we’re in your land, we won’t get off the main road.”

³⁰But Sihon refused to let Israel travel through his land. Instead, he called together his entire army and marched into the desert to attack Israel near the town of Jahaz. ³¹Israel defeated them and took over the Amorite territory from the Arnon River gorge in the south to the Jabbok River gorge in the north. Beyond the Jabbok was the territory of the Ammonites, who were much stronger than Israel.

³²The Israelites settled in the Amorite towns, including the capital

NUMBERS 22

city of Heshbon with its surrounding villages.²⁶ King Sihon had ruled from Heshbon, after defeating the Moabites and taking over their land north of the Arnon River gorge.²⁷ That's why the Amorites had written this poem about Heshbon:

Come and rebuild Heshbon, King Sihon's capital city!
²⁸ His armies marched out like fiery flames,
burning down the town of Ar
and destroying²⁹ the hills along the Arnon River.
²⁹ You Moabites are done for!
Your god Chemosh deserted your people;
they were captured, taken away
by King Sihon the Amorite.
³⁰ We completely defeated Moab.
The towns of Heshbon and Dibon,
of Nophah and Medeba are ruined and gone.³¹

³¹ After the Israelites had settled in the Amorite territory,³² Moses sent some men to explore the town of Jazer. Later, the Israelites captured the villages surrounding it and forced out the Amorites who lived there.

³³ The Israelites headed toward the region of Bashan, where King Og ruled, and he led his entire army to Edrei to meet Israel in battle.

³⁴ The LORD said to Moses, "Don't be afraid of Og. I will help you defeat him and his army, just as you did King Sihon who ruled in Heshbon. Og's territory will be yours."

³⁵ So the Israelites wiped out Og, his family, and his entire army—there were no survivors. Then Israel took over the land of Bashan.

22 Israel moved from there to the hills of Moab, where they camped across the Jordan River from the town of Jericho.

³⁶ When King Balak³⁷ of Moab and his people heard how many Israelites there were and what they had done to the Amorites, he and the Moabites were terrified and panicked. They said to the Midianite leaders, "That bunch of Israelites will wipe out everything in sight, like a bull eating grass in a field."

So King Balak³⁸ sent a message to Balaam son of Beor who lived among his relatives in the town of Pethor near the Euphrates River. It said:

I need your help. A huge group of people has come here from Egypt and settled near my territory.³⁹ They are too powerful for us to defeat, so would you come and place a curse on them? Maybe then we can run them off. I know that anyone you bless will be successful, but anyone you curse will fail.

⁴⁰ The leaders of Moab and Midian left and took along money to pay Balaam for his work. When they got to his house, they gave him Balak's message.

"Spend the night here," Balaam replied, "and tomorrow I will tell you the LORD's answer." So the officials stayed at his house.

⁴¹ During the night, God asked Balaam, "Who are these people at your house?"

⁴² "They are messengers from King Balak of Moab," Balaam answered. "He sent them⁴³ to ask me to go to Moab and place a curse on the people who have come there from Egypt. They have settled everywhere around him, and he wants to run them off."

⁴⁴ But God replied, "Don't go with Balak's messengers. I have

**Israel
Defeats
King Og of
Bashan**

Chapter 22

**Balaam Is
Hired to
Curse
Israel**

blessed those people who have come from Egypt, so don't curse them."

¹³The next morning, Balaam said to Balak's officials, "Go on back home. The LORD says I cannot go with you."

¹⁴The officials left and told Balak that Balaam refused to come.

¹⁵Then Balak sent a larger group of officials, who were even more important than the first ones. ¹⁶They went to Balaam and told him that Balak had said, "Balaam, if you come to Moab, ¹⁷I'll pay you very well and do whatever you ask. Just come and place a curse on these people."

¹⁸Balaam answered, "Even if Balak offered me a palace full of silver or gold, I wouldn't do anything to disobey the LORD my God. ¹⁹You are welcome to spend the night here, just as the others did. I will find out if the LORD has something else to say about this."

²⁰That night, God said, "Balaam, I'll let you go to Moab with Balak's messengers, but do only what I say."

²¹So Balaam got up the next morning and saddled his donkey, then left with the Moabite officials.

²²Balaam was riding his donkey to Moab, and two of his servants were with him. But God was angry that Balaam had gone, so one of the LORD's angels stood in the road to stop him. ²³When Balaam's donkey saw the angel standing there with a sword, it walked off the road and into an open field. Balaam had to beat the donkey to get it back on the road.

²⁴Then the angel stood between two vineyards, in a narrow path with a stone wall on each side. ²⁵When the donkey saw the angel, it walked so close to one of the walls that Balaam's foot scraped against the wall. Balaam beat the donkey again.

²⁶The angel moved once more and stood in a spot so narrow that there was no room for the donkey to go around. ²⁷So it just lay down. Balaam lost his temper, then picked up a stick and smacked the donkey.

²⁸When that happened, the LORD told the donkey to speak, and it asked Balaam, "What have I done to you that made you beat me three times?"

²⁹"You made me look stupid!" Balaam answered. "If I had a sword, I'd kill you here and now!"

³⁰"But you're my owner," replied the donkey, "and you've ridden me many times. Have I ever done anything like this before?"

"No," Balaam admitted.

³¹Just then, the LORD let Balaam see the angel standing in the road, holding a sword, and Balaam bowed down.

³²The angel said, "You had no right to treat your donkey like that! I was the one who blocked your way, because I don't think you should go to Moab." ³³If your donkey had not seen me and stopped those three times, I would have killed you and let the donkey live."

³⁴Balaam replied, "I was wrong. I didn't know you were trying to stop me. If you don't think I should go, I'll return home right now."

³⁵"It's all right for you to go," the LORD's angel answered. "But you must say only what I tell you." So Balaam went on with Balak's officials.

³⁶When Balak heard that Balaam was coming, he went to meet him at the town of Ir, which is on the northern border of Moab.

Balaam Meets an Angel

King Balak Meets Balaam

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¹⁷ Balak asked, "Why didn't you come when I invited you the first time? Did you think I wasn't going to pay you?"

¹⁸ "I'm here now," Balaam answered. "But I will say only what God tells me to say."

¹⁹ They left and went to the town of Kiriath-Huzoth. ²⁰ where Balak sacrificed cattle and sheep and gave some of the meat to Balaam and the officials who were with him.

²¹ The next morning, Balak took Balaam to the town of Bamoth-Baal. From there, Balaam could see some of the Israelites.²²

²³ Balaam said to Balak, "Build seven altars here, then bring seven bulls and seven rams."

²⁴ After Balak had done this, they sacrificed a bull and a ram on each altar. ²⁵ Then Balaam said, "Wait here beside your offerings, and I'll go somewhere to be alone. Maybe the LORD will appear to me. If he does, I will tell you everything he says." And he left.

²⁶ When God appeared to him, Balaam said, "I have built seven altars and have sacrificed a bull and a ram on each one."

²⁷ The LORD gave Balaam a message, then sent him back to tell Balak. ²⁸ When Balaam returned, he found Balak and his officials standing beside the offerings.

²⁹ Balaam said:

"King Balak of Moab brought me from the hills of Syria
to curse Israel and announce its doom.

³⁰ But I can't go against God!
He did not curse or condemn Israel.

³¹ "From the mountain peaks, I look down and see Israel,
the obedient people of God.

³² They are living alone in peace.
And though they are many, they don't bother
the other nations.

"I hope to obey God for as long as I live
and to die in such peace."

³³ Balak said, "What are you doing? I asked you to come and place a curse on my enemies. But you have blessed them instead!"

³⁴ Balaam answered, "I can say only what the LORD tells me."

³⁵ Balak said to Balaam, "Let's go somewhere else. Maybe if you see a smaller part of the Israelites, you will be able to curse them for me." ³⁶ So he took Balaam to a field on top of Mount Pisgah where lookouts were stationed. Then he built seven altars there and sacrificed a bull and a ram on each one.

³⁷ "Wait here beside your offerings," Balaam said. "The LORD will appear to me over there."

³⁸ The LORD appeared to Balaam and gave him another message, then he told him to go and tell Balak. ³⁹ Balaam went back and saw him and his officials standing beside the offerings.

Balaam asked, "What did the LORD say?"

⁴⁰ Balaam answered:

"Pay close attention to my words—

⁴¹ God is no mere human!
He doesn't tell lies or change his mind.
God always keeps his promises.

Chapter 23 Balaam's First Message

Balaam's Second Message

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²⁰ "My command from God was to bless these people,
and there's nothing I can do
to change what he has done.

²¹ Israel's king is the LORD God.
He lives there with them
and intends them no harm.

²² With the strength of a wild ox,
God led Israel out of Egypt.

²³ No magic charms can work against them—
just look what God has done for his people.

²⁴ They are like angry lions ready to attack;
and they won't rest until their victim
is gobbled down."

²⁵ Balak shouted, "If you're not going to curse Israel, then at least
don't bless them."

²⁶ "I've already told you," Balaam answered. "I will say only what
the LORD tells me."

²⁷ Balak said to Balaam, "Come on, let's try another place. Maybe
God will let you curse Israel from there." ²⁸ So he took Balaam to
Mount Peor overlooking the desert north of the Dead Sea.

²⁹ Balaam said, "Build seven altars here, then bring me seven
bulls and seven rams."

³⁰ After Balak had done what Balaam asked, he sacrificed a bull
and a ram on each altar.

Chapter 24 Balaam was sure that the LORD would tell him to bless Israel
again. So he did not use any magic to find out what the LORD wanted
him to do, as he had the first two times. Instead, he looked out toward
the desert ² and saw the tribes of Israel camped below. Just then,
God's Spirit took control of him, ³ and Balaam said:

"I am the son of Beor, and my words are true."
so listen to my message!

⁴ It comes from the LORD, the God All-Powerful.
I bowed down to him and saw a vision of Israel.

⁵ "People of Israel, your camp is lovely.

⁶ It's like a grove of palm trees"
or a garden beside a river.

You are like tall aloe trees that the LORD has planted,
or like cedars growing near water.

⁷ You and your descendants will prosper
like an orchard beside a stream.

Your king will rule with power and be a greater king
than Agag the Amalekite."

⁸ With the strength of a wild ox,
God led you out of Egypt.

You will defeat your enemies,
shooting them with arrows⁹ and crushing their bones.

⁹ Like a lion you lie down, resting after an attack.
Who would dare disturb you?

"Anyone who blesses you will be blessed;
anyone who curses you will be cursed."

¹⁰ When Balak heard this, he was so furious that he pounded his
fist against his hand and said, "I called you here to place a curse on

Balaam's Third Message

my enemies, and you've blessed them three times. "Leave now and go home! I told you I would pay you well, but since the LORD didn't let you do what I asked, you won't be paid."

¹³ Balaam answered, "I told your messengers ¹³ that even if you offered me a palace full of silver or gold, I would still obey the LORD. And I explained that I would say only what he told me. ¹⁴ So I'm going back home, but I'm leaving you with a warning about what the Israelites will someday do to your nation."

¹⁵ Balaam said:

"I am the son of Beor, and my words are true,²
so listen to my message!"

¹⁶ My knowledge comes from God Most High,
the LORD All-Powerful.

I bowed down to him and saw a vision of Israel.

Balaam's Fourth Message

¹⁷ "What I saw in my vision hasn't happened yet.

But someday, a king of Israel will appear like a star.
He will wipe out you Moabites^a and destroy^b those tribes
who live in the desert.^c

¹⁸ Israel will conquer Edom
and capture the land of that enemy nation.

¹⁹ The king of Israel will rule
and destroy the survivors of every town there.^d

²⁰ "And I saw this vision about the Amalekites:^e

Their nation is now great,
but it will someday disappear forever.^f

²¹ "And this is what I saw about the Kenites:^g

They think they're safe, living among the rocks,

²² but they will be wiped out
when Assyria conquers them.^h

²³ "No one can survive if God plans destruction."

²⁴ Ships will come from Cyprus, bringing people
who will invade the lands of Assyria and Eber.

But finally, Cyprus itself will be ruined."

²⁵ After Balaam finished, he started home, and Balak also left.

While the Israelites were camped at Acacia, some of the men had sex with Moabite women. ²These women then invited the men to ceremonies where sacrifices were offered to their gods. The men ate the meat from the sacrifices and worshiped the Moabite gods.

Chapter 25

³The LORD was angry with Israel because they had worshiped the god Baal-Peor. ⁴So he said to Moses, "Take the Israelite leaders who are responsible for this and have them killed in front of my sacred tent where everyone can see. Maybe then I will stop being angry with the Israelites."

⁵Moses told Israel's officials, "Each of you must put to death any of your men who worshiped Baal."

⁶Later, Moses and the people were at the sacred tent, crying, when one of the Israelite men brought a Midianite^k woman to meet his family. ⁷Phinehas, the grandson of Aaron^l the priest, saw the couple and left the crowd. He found a spear ^mand followed the man into his

The Israelites Worship Baal The LORD Punishes the People

tent, where he ran the spear through the man and into the woman's stomach. The LORD immediately stopped punishing Israel with a deadly disease,⁹ but twenty-four thousand Israelites had already died.

¹⁰The LORD said to Moses, ¹¹"In my anger, I would have wiped out the Israelites if Phinehas had not been faithful to me.¹²⁻¹³ But instead of punishing them, I forgave them. So because of the loyalty that Phinehas showed, I solemnly promise that he and his descendants will always be my priests."

¹⁴The Israelite man that was killed was Zimri son of Salu, who was one of the leaders of the Simeon tribe.¹⁵ And the Midianite woman killed with him was Cozbi, the daughter of a Midianite clan leader named Zur.

¹⁶The LORD told Moses, ¹⁷⁻¹⁸"The Midianites are now enemies of Israel, so attack and defeat them! They tricked the people of Israel into worshiping their god at Peor, and they are responsible for the death of Cozbi, the daughter of one of their own leaders."

Chapter 26
Israelites
Are
Counted
Again

²⁶After the LORD had stopped the deadly disease from killing the Israelites, he said to Moses and Eleazar son of Aaron, ²⁷"I want you to find out how many Israelites are in each family. And list every man twenty years and older who is able to serve in Israel's army."

²⁸Israel was now camped in the hills of Moab across the Jordan River from the town of Jericho. Moses and Eleazar told them what the LORD had said about counting the men twenty years and older, just as Moses and their ancestors had done when they left Egypt.²⁹

³⁰⁻³¹There were 43,730 men from the tribe of Reuben, the oldest son of Jacob.³² These men were from the clans of Hanoch, Pallu, Hezron, and Carmi. ³³Pallu was the father of Eliab³⁴ and the grandfather of Nermuel, Dathan, and Abiram. These are the same Dathan and Abiram who had been chosen by the people, but who followed Korah and rebelled against Moses, Aaron, and the LORD.³⁵ That's when the LORD made the earth open up and swallow Dathan, Abiram, and Korah. At the same time, fire destroyed two hundred fifty men as a warning to the other Israelites.³⁶ ³⁷But the Korahite clan wasn't destroyed.

³⁸⁻⁴⁰There were 22,200 men from the tribe of Simeon; they were from the clans of Nemuel, Jamin, Jachin, Zerah, and Shaul.

⁴¹⁻⁴²There were 40,500 men from the tribe of Gad; they were from the clans of Zephon, Haggi, Shuni, Ozni, Eri, Arod, and Areli.

⁴³⁻⁴⁴There were 76,500 men from the tribe of Judah; they were from the clans of Shelah, Perez, Zerah, Hezron, and Hamul. Judah's sons Er and Onan had died in Canaan.⁴⁵

⁴⁶⁻⁴⁸There were 64,300 men from the tribe of Issachar; they were from the clans of Tola, Puvah, Jashub, and Shimron.

⁴⁹⁻⁵⁰There were 60,500 men from the tribe of Zebulun; they were from the clans of Sered, Elon, and Jahleel.

⁵¹⁻⁵⁴There were 52,700 men from the tribe of Manasseh son of Joseph; they were from the clan of Machir, the clan of Gilead his son, and the clans of his six grandsons: Iezer, Helek, Asriel, Shechem, Shemida, and Hepher. Zelophehad son of Hepher had no sons, but he had five daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah.⁵⁵

⁵⁶⁻⁵⁷There were 32,500 men from the tribe of Ephraim son of Joseph; they were from the clans of Shuthelah, Becher, Tahan, and Eran the son of Shuthelah.

³⁸⁻⁴¹ There were 45,600 men from the tribe of Benjamin; they were from the clans of Bela, Ashbel, Ahiram, Shephupham, Hupham, as well as from Ard and Naaman, the two sons of Bela.

⁴²⁻⁴³ There were 64,400 men from the tribe of Dan; they were all from the clan of Shuham.

⁴⁴⁻⁴⁷ There were 53,400 men from the tribe of Asher; they were from the clans of Imnah, Ishvi, and Beriah, and from the two clans of Heber and Malchiel, the sons of Beriah. Asher's daughter was Serah.

⁴⁸⁻⁵⁰ There were 45,400 men from the tribe of Naphtali; they were from the clans of Jahzeel, Guni, Jezer, and Shillem.

⁵¹ The total number of Israelite men listed was 601,730.

⁵² The Lord said to Moses, ⁵³ "Divide the land of Canaan among these tribes, according to the number of people in each one, ⁵⁴ so the larger tribes have more land than the smaller ones. ⁵⁵⁻⁵⁶ I will show you what land to give each tribe, and they will receive as much land as they need, according to the number of people in it."

⁵⁷ The tribe of Levi included the clans of the Gershonites, Kohathites, Merarites, ⁵⁸ as well as the clans of Libni, Hebron, Mahli, Mushi, and Korah. Kohath the Levite was the father of Amram, ⁵⁹ the husband of Levi's daughter Jochebed, who was born in Egypt. Amram and Jochebed's three children were Aaron, Moses, and Miriam. ⁶⁰ Aaron was the father of Nadab, Abihu, Eleazar, and Ithamar. ⁶¹ But Nadab and Abihu had died when they offered fire that was unacceptable to the Lord.⁶²

⁶² In the tribe of Levi there were 23,000 men and boys at least a month old. They were not listed with the other tribes, because they would not receive any land in Canaan.

⁶³ Moses and Eleazar counted the Israelites while they were camped in the hills of Moab across the Jordan River from Jericho.

⁶⁴ None of the people that Moses and Aaron had counted in the Sinai Desert were still alive, ⁶⁵ except Caleb son of Jephunneh and Joshua son of Nun. The Lord had said that everyone else would die there in the desert.⁶⁶

27 Zelophehad⁶⁷ was from the Manasseh tribe, and he had five daughters, whose names were Mahlah, Noah, Hoglah, Milcah, and Tirzah.

⁶⁸ One day his daughters went to the sacred tent, where they met with Moses, Eleazar, and some other leaders of Israel, as well as a large crowd of Israelites. The young women said:

⁶⁹ You know that our father died in the desert. But it was for something he did wrong, not for joining with Korah in rebelling against the Lord.

Our father left no sons ⁷⁰ to carry on his family name. But why should his name die out for that reason? Give us some land like the rest of his relatives in our clan, so our father's name can live on.

⁷¹ Moses asked the Lord what should be done, ⁷² and the Lord answered:

⁷³ Zelophehad's daughters are right. They should each be given part of the land their father would have received.

⁷⁴ Tell the Israelites that when a man dies without a son, his daughter will inherit his land. ⁷⁵ If he has no daughter, his brothers will inherit the land. ⁷⁶ But if he has no brothers, his father's brothers will inherit the land. ⁷⁷ And if his father has

The Lord Commands the Division of Canaan

Chapter 27 Zelophehad's Daughters Are Given Land

no brothers, the land must be given to his nearest relative in the clan. This is my law, and the Israelites must obey it.

Moses Is Told that He Will Die Soon

Joshua Is Appointed Israel's Leader

¹²The LORD said to Moses, "One day you will go up into the Abarim Mountains, and from there you will see the land I am giving the Israelites. ¹³After you have seen it, you will die," just like your brother Aaron, ¹⁴because both of you disobeyed me at Meribah near the town of Kadesh in the Zin Desert. When the Israelites insulted me there, you didn't believe in my holy power."¹⁵

¹⁶Moses replied, ¹⁶"You are the LORD God, and you know what is in everyone's heart. So I ask you to appoint a leader for Israel. ¹⁷Your people need someone to lead them into battle, or else they will be like sheep wandering around without a shepherd."

¹⁸The LORD answered, "Joshua son of Nun can do the job. Place your hands on him to show that he is the one to take your place. ¹⁹Then go with him and have him stand in front of Eleazar the priest and the Israelites. Appoint Joshua as their new leader ²⁰and tell them they must now obey him, just as they obey you. ²¹But Joshua must depend on Eleazar to find out from me what I want him to do as he leads Israel into battle."

²²Moses followed the LORD's instructions and took Joshua to Eleazar and the people,²³ then he placed his hands on Joshua and appointed him Israel's leader.

28 The LORD told Moses² to say to the people of Israel:

Offer sacrifices to me at the appointed times of worship, so that I will smell the smoke and be pleased.

³Each day offer two rams a year old as sacrifices to please me. The animals must have nothing wrong with them: ⁴one will be sacrificed in the morning, and the other in the evening. ⁵Along with each of them, two pounds of your finest flour mixed with a quart of olive oil must be offered as a grain sacrifice. ⁶This sacrifice to please me was first offered on Mount Sinai. ⁷Finally, along with each of these two sacrifices, a quart of wine must be poured on the altar as a drink offering. ⁸The second ram will be sacrificed that evening, along with the other offerings, just like the one sacrificed that morning. The smell of the smoke from these sacrifices will please me.

The LORD said:

⁹⁻¹⁰On the Sabbath, in addition to the regular daily sacrifices,⁹ you must sacrifice two rams a year old to please me.¹⁰ These rams must have nothing wrong with them, and they will be sacrificed with a drink offering and four pounds of your finest flour mixed with olive oil.

The LORD said:

¹¹On the first day of each month, bring to the altar two bulls, one full-grown ram, and seven rams a year old that have nothing wrong with them. Then offer these as sacrifices to please me.¹²Six pounds of your finest flour mixed with olive oil must be offered with each bull as a grain sacrifice. Four pounds of flour mixed with oil must be offered with the ram,¹³ and two pounds of flour mixed with oil must be offered with each of the young rams. The smell of the smoke from these sacrifices will please me.

¹⁴⁻¹⁵Offer two quarts of wine as a drink offering with each bull.

Chapter 28 Regular Daily Sacrifices

Sacrifices on the Sabbath

Sacrifices on the First Day of the Month

NUMBERS 29

one and a half quarts with the ram, and one quart with each of the young rams.

Finally, you must offer a goat^b as a sacrifice for sin.

These sacrifices are to be offered on the first day of each month, in addition to the regular daily sacrifices.^c

The LORD said:

¹⁰Celebrate Passover in honor of me on the fourteenth day of the first month^d of each year. ¹¹The following day will begin the Festival of Thin Bread, which will last for a week. During this time you must honor me by eating bread made without yeast.

¹²On the first day of this festival, you must rest from your work and come together for worship. ¹³Bring to the altar two bulls, one full-grown ram, and seven rams a year old that have nothing wrong with them. And then offer these as sacrifices to please me.^e ¹⁴Six pounds of your finest flour mixed with olive oil must be offered with each bull as a grain sacrifice. Four pounds of flour mixed with oil must be offered with the ram, ¹⁵and two pounds of flour mixed with oil must be offered with each of the young rams. ¹⁶Also offer a goat^f as a sacrifice for the sins of the people. ¹⁷⁻¹⁸All of these are to be offered in addition to the regular daily sacrifices,^g and the smoke from them will please me. ¹⁹Then on the last day of the festival, you must once again rest from work and come together for worship.

Sacrifices During Passover

The LORD said:

²⁰On the first day of the Harvest Festival, you must rest from your work, come together for worship, and bring a sacrifice of new grain. ²¹Offer two young bulls, one full-grown ram, and seven rams a year old as sacrifices to please me.^h ²²Six pounds of your finest flour mixed with olive oil must be offered with each bull as a grain sacrifice. Four pounds of flour mixed with oil must be offered with the ram, ²³and two pounds of flour mixed with oil must be offered with each of the young rams. ²⁴Also offer a goatⁱ as a sacrifice for sin. ²⁵The animals must have nothing wrong with them and are to be sacrificed along with the regular daily sacrifices.^j

Sacrifices During the Harvest Festival

The LORD said:

²⁹On the first day of the seventh month,^k you must rest from your work and come together to celebrate at the sound of the trumpets. ³⁰Bring to the altar one bull, one full-grown ram, and seven rams a year old that have nothing wrong with them. And then offer these as sacrifices to please me.^l ³¹Six pounds of your finest flour mixed with olive oil must be offered with the bull as a grain sacrifice. Four pounds of flour mixed with oil must be offered with the ram, ³²and two pounds of flour mixed with oil must be offered with each of the young rams. ³³You must also offer a goat^m as a sacrifice for sin. ³⁴These sacrifices will be made in addition to the regular daily sacrificesⁿ and the sacrifices for the first day of the month.^o The smoke from these sacrifices will please me.

Chapter 29 Sacrifices at the Festival of Trumpets

The LORD said:

⁷The tenth day of the seventh month^p is the Great Day of Forgiveness.^q On that day you must rest from all work and come together for worship. Show sorrow for your sins by going without food, ^rand bring

Sacrifices on the Great Day of Forgiveness

to the altar one young bull, one full-grown ram, and seven rams a year old that have nothing wrong with them. Then offer these as sacrifices to please me.⁹ Six pounds of your finest flour mixed with olive oil must be offered with the bull as a grain sacrifice. Four pounds of flour mixed with oil must be offered with the ram.¹⁰ and two pounds of flour mixed with oil must be offered with each of the young rams.¹¹ A goat¹² must also be sacrificed for the sins of the people. You will offer these sacrifices in addition to the sacrifice to ask forgiveness and the regular daily sacrifices.¹³

The LORD said:

Sacrifices During the Festival of Shelters

¹⁴ Beginning on the fifteenth day of the seventh month¹⁴ and continuing for seven days, everyone must celebrate the Festival of Shelters in honor of me.

¹⁵ On the first day, you must rest from your work and come together for worship. Bring to the altar thirteen bulls, two full-grown rams, and fourteen rams a year old that have nothing wrong with them. Then offer these as sacrifices to please me.¹⁶ Six pounds of your finest flour mixed with olive oil must be offered with each bull as a grain sacrifice. Four pounds of flour mixed with oil must be offered with each of the rams,¹⁷ and two pounds of flour mixed with oil must be offered with each of the young rams.¹⁸ You must also offer a goat¹⁹ as a sacrifice for sin. These are to be offered in addition to the regular daily sacrifices.²⁰

¹⁷⁻²⁴ For the next six days of the festival, you will sacrifice one less bull than the day before, so that on the seventh day, seven bulls will be sacrificed. The other sacrifices and offerings must remain the same for each of these days.

²⁵ On the eighth day, you must once again rest from your work and come together for worship.²⁶ Bring to the altar one bull, one full-grown ram, and seven rams a year old that have nothing wrong with them. Then offer these as sacrifices to please me.²⁷ You must also offer the proper grain sacrifices and drink offerings of wine with each animal.²⁸ And offer a goat²⁹ as the sacrifice to ask forgiveness for the people. These sacrifices are made in addition to the regular daily sacrifices.³⁰

³¹ You must offer all these sacrifices to me at the appointed times of worship, together with any offerings that are voluntarily given or given because of a promise.

³² Moses told the people of Israel everything the LORD had told him about the sacrifices.

30 The LORD told Moses to say to Israel's tribal leaders:

³³ When one of you men makes a promise to the LORD,³⁴ you must keep your word.

³⁵ Suppose a young woman who is still living with her parents makes a promise to the LORD.³⁶ If her father hears about it and says nothing, she must keep her promise.³⁷ But if he hears about it and objects, then she no longer has to keep her promise. The LORD will forgive her, because her father did not agree with the promise.

³⁸ Suppose a woman makes a promise to the LORD and then gets married. If her husband later hears about the promise but says nothing, she must do what she said, whether she meant it or not.³⁹ But if her husband hears about the promise and objects, she no longer has to keep it, and the LORD will forgive her.

Chapter 30 Making Promises to the LORD

⁹ Widows and divorced women must keep every promise they make to the LORD.

¹⁰ Suppose a married woman makes a promise to the LORD. ¹¹ If her husband hears about the promise and says nothing, she must do what she said. ¹² But if he hears about the promise and does object, she no longer has to keep it. The LORD will forgive her, because her husband would not allow her to keep the promise. ¹³ Her husband has the final say about any promises she makes to the LORD. ¹⁴ If her husband hears about a promise and says nothing about it for a whole day, she must do what she said—since he did not object, the promise must be kept. ¹⁵ But if he waits until the next day to stop her from keeping her promise, he is the one who must be punished.

¹⁶ These are the laws that the LORD gave Moses about husbands and wives, and about young daughters who still live at home.

31 The LORD said to Moses, ² “Before you die, make sure that the Midianites are punished for what they did to Israel.”³

³ Then Moses told the people, “The LORD wants to punish the Midianites. So have our men prepare for battle. ⁴ Each tribe will send a thousand men to fight.”

⁵ Twelve thousand men were picked from the tribes of Israel, and after they were prepared for battle, ⁶ Moses sent them off to war. Phinehas the son of Eleazar went with them and took along some things from the sacred tent⁷ and the trumpets for sounding the battle signal.

⁸ The Israelites fought against the Midianites, just as the LORD had commanded Moses. They killed all the men, ⁹ including Balaam son of Beor and the five Midianite kings, Evi, Rekem, Zur, Hur, and Reba. ¹⁰ The Israelites captured every woman and child, then led away the Midianites’ cattle and sheep, and took everything else that belonged to them. ¹¹ They also burned down the Midianite towns and villages.

¹² Israel’s soldiers gathered together everything they had taken from the Midianites, including the captives and the animals. ¹³ Then they returned to their own camp in the hills of Moab across the Jordan River from Jericho, where Moses, Eleazar, and the other Israelite leaders met the troops outside camp.

¹⁴ Moses became angry with the army commanders ¹⁵ and said, “I can’t believe you let the women live!¹⁶ They are the ones who followed Balaam’s advice and invited our people to worship the god Baal-Peor. That’s why the LORD punished us by killing so many of our people. ¹⁷ You must put to death every boy and all the women who have ever had sex. ¹⁸ But do not kill the young women who have never had sex. You may keep them for yourselves.”

¹⁹ Then Moses said to the soldiers, “If you killed anyone or touched a dead body, you are unclean and have to stay outside the camp for seven days. On the third and seventh days, you must go through a ceremony to make yourselves and your captives clean. ²⁰ Then wash your clothes and anything made from animal skin, goat’s hair, or wood.”

²¹⁻²³ Eleazar then explained, “If you need to purify something that won’t burn, such as gold, silver, bronze, iron, tin, or lead, you must first place it in a hot fire. After you take it out, sprinkle it with the water that purifies. Everything else should only be sprinkled with the water. Do all of this. Just as the LORD commanded Moses. ²⁴ Wash your

Chapter 31 Israel’s War Against Midian

The Army Returns to Moses

clothes on the seventh day, and after that, you will be clean and may return to the camp."

The Midianites' Possessions Are Divided

²⁸The LORD told Moses:

²⁶⁻²⁷Make a list of everything taken from the Midianites, including the captives and the animals. Then divide them between the soldiers and the rest of the people. Eleazar the priest and the family leaders will help you.

²⁸⁻²⁹From the half that belongs to the soldiers, set aside for the LORD one out of every five hundred people or animals and give these to Eleazar.

³⁰From the half that belongs to the people, set aside one out of every fifty and give these to the Levites in charge of the sacred tent.

³¹Moses and Eleazar followed the LORD's instructions ^{32 35}and listed everything that had been taken from the Midianites. The list included 675,000 sheep and goats, 72,000 cattle, 61,000 donkeys, and 32,000 young women who had never had sex.

³⁶⁻⁴⁷Each half included 337,500 sheep and goats, 36,000 cattle, 30,500 donkeys, and 16,000 young women. From the half that belonged to the soldiers, Moses counted out 675 sheep and goats, 72 cattle, 61 donkeys, and 32 women and gave them to Eleazar to be dedicated to the LORD. Then from the half that belonged to the people, Moses set aside one out of every fifty animals and women, as the LORD had said, and gave them to the Levites.

⁴⁸The army commanders went to Moses ⁴⁹and said, "Sir, we have counted our troops, and not one soldier is missing. ⁵⁰So we want to give the LORD all the gold jewelry we took from the Midianites. It's our gift to him for watching over us and our troops."

⁵¹Moses and Eleazar accepted the jewelry from the commanders. ⁵²and its total weight was over four hundred pounds. ⁵³This did not include the things that the soldiers had kept for themselves. ⁵⁴So Moses and Eleazar placed the gold in the LORD's sacred tent to remind Israel of what had happened.⁴

32 The tribes of Reuben and Gad owned a lot of cattle and sheep, and they saw that the regions of Jazer and Gilead had good pasture-land. ²So they went to Moses, Eleazar, and the other leaders of Israel and said, ³⁻⁴"The LORD has helped us capture the land around the towns of Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo, and Beon. That's good pastureland, and since we own cattle and sheep, ⁵would you let us stay here east of the Jordan River and have this land as our own?"

⁶Moses answered:

You mean you'd stay here while the rest of the Israelites go into battle? ⁷If you did that, it would discourage the others from crossing over into the land the LORD promised them.

⁸This is exactly what happened when I sent your ancestors from Kadesh-Barnea to explore the land. ⁹They went as far as Eshcol Valley, then returned and told the people that we should not enter it. ¹⁰The LORD became very angry. ¹¹And he said that no one who was twenty years or older when they left Egypt would enter the land he had promised to Abraham, Isaac, and Jacob. Not one of those people believed in the LORD's power, ¹²except Caleb and Joshua. ^cThey remained faithful to the LORD, ¹³but he was so angry with the others that

Chapter 32 Land East of the Jordan Is Settled

Moses Respondes to Reuben and Gad

he forced them to wander around in the desert forty years. By that time everyone who had sinned against him had died.

¹⁴ Now you people of Reuben and Gad are doing the same thing and making the LORD even angrier. ¹⁵ If you reject the LORD, he will once again abandon his people and leave them here in the desert. And you will be to blame!

¹⁶ The men from Reuben and Gad replied:

Let us build places to keep our sheep and goats, and towns for our wives and children. ¹⁷ where they can stay and be safe. Then we'll prepare to fight and lead the other tribes into battle. ¹⁸ We will stay with them until they have settled in their own tribal lands. ¹⁹ The land on this side of the Jordan River will be ours, so we won't expect to receive any on the other side.

²⁰ Moses said:

You promised that you would be ready to fight for the LORD. ²¹ You also agreed to cross the Jordan and stay with the rest of the Israelites, until the LORD forces our enemies out of the land. If you do these things, ²² then after the LORD helps Israel capture the land, you can return to your own land. You will no longer have to stay with the others. ²³ But if you don't keep your promise, you will sin against the LORD and be punished.

²⁴ Go ahead and build towns for your wives and children, and places for your sheep and goats. Just be sure to do what you have promised.

²⁵ The men from Reuben and Gad answered:

Sir, we will do just what you have said. ²⁶ Our wives and children and sheep and cattle will stay here in the towns in Gilead. ²⁷ But those of us who are prepared for battle will cross the Jordan and fight for the LORD.

²⁸ Then Moses said to Eleazar, Joshua, and the family leaders, ²⁹ "Make sure that the tribes of Gad and Reuben prepare for battle and cross the Jordan River with you. If they do, then after the land is in your control, give them the region of Gilead as their tribal land. ³⁰ But if they break their promise, they will receive land on the other side of the Jordan, like the rest of the tribes."

³¹ The tribes of Gad and Reuben replied, "We are your servants and will do whatever the LORD has commanded. ³² We will cross the Jordan River, ready to fight for the LORD in Canaan. But the land we will inherit as our own will be on this side of the river."

³³ So Moses gave the tribes of Gad, Reuben, and half of Manasseh¹ the territory and towns that King Sihon the Amorite had ruled, as well as the territory and towns that King Og of Bashan had ruled.²

³⁴ The tribe of Gad rebuilt the towns of Dibon, Ataroth, Aroer, ³⁵ Atroth-Shophan, Jazer, Jogbehah, ³⁶ Beth-Nimrah, and Beth-Haran. They built walls around them and also built places to keep their sheep and goats.

³⁷ The tribe of Reuben rebuilt Heshbon, Elealeh, Kiriaithaim, ³⁸ Sibmah, as well as the towns that used to be known as Nebo and Baal-Meon. They renamed all those places.

³⁹ The clan of Machir from the tribe of East Manasseh went to the region of Gilead, captured its towns, and forced out the Amorites. ⁴⁰ So Moses gave the Machirites the region of Gilead, and they settled there.

Reuben and Gad Answer Moses

Moses Agrees but with Conditions

Part of Israel Settles East of the Jordan

NUMBERS 33

⁴"Jair from the Manasseh tribe captured villages and renamed them "Villages of Jair."

⁵"Nobah captured the town of Kenath with its villages and renamed it Nobah.

Chapter 33 Israel's Journey from Egypt to Moab From Rameses to the Sinai Desert

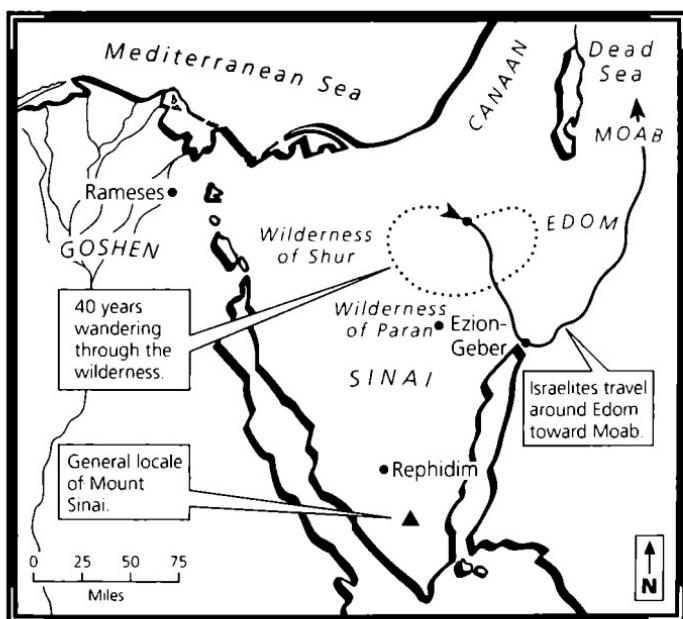
From the Sinai Desert to Mount Hor

33 As Israel traveled from Egypt under the command of Moses and Aaron, ²Moses kept a list of the places they camped, just as the LORD had instructed. Here is the record of their journey:

³⁻⁴Israel left the Egyptian city of Rameses on the fifteenth day of the first month.⁵ This was the day after the LORD had punished Egypt's gods by killing the first-born sons in every Egyptian family. So while the Egyptians were burying the bodies, they watched the Israelites proudly leave their country.

⁵After the Israelites left Rameses, they camped at Succoth,⁶ and from there, they moved their camp to Etham on the edge of the desert.⁷ Then they turned back toward Pi-Hahiroth, east of Baal-Zephon, and camped near Migdol. ⁸They left Pi-Hahiroth,⁹ crossed the Red Sea,¹⁰ then walked three days into the Etham Desert and camped at Marah.¹¹ Next, they camped at Elim, where there were twelve springs of water and seventy palm trees.¹² They left Elim and camped near the Red Sea.¹³ ¹⁴Then they turned east and camped along the western edge of the Sinai Desert.¹⁵ From there they went to Dophkah, Alush, and Rephidim, where they had no water.¹⁶ ¹⁷They left Rephidim and finally reached the Sinai Desert.

¹⁶⁻²⁰As Israel traveled from the Sinai Desert to Kadesh in the Zin Desert, they camped at Kibroth-Hattaavah, Hazeroth, Rithmah,



Israel's Journey from Egypt

NUMBERS 34

Rimmon-Perez, Libnah, Rissah, Kehelathah, Mount Shepher, Haradah, Makheloth, Tahath, Terah, Mithkah, Hashmonah, Moseroth, Bene-Jaakan, Hor-Haggidgad, Jotbathah, Abronah, Ezion-Geber, and finally Kadesh.³⁷ When they left Kadesh, they came to Mount Hor, on the border of Edom.

³⁸ That's where the LORD commanded Aaron the priest to go to the top of the mountain. Aaron died there on the first day of the fifth month,³⁹ forty years after the Israelites left Egypt.⁴⁰ He was one hundred twenty-three years old at the time.

⁴⁰ It was then that the Canaanite king of Arad, who lived in the Southern Desert of Canaan, heard that Israel was headed that way.

⁴¹⁻⁴⁷ The Israelites left Mount Hor and headed toward Moab. Along the way, they camped at Zalmonah, Punon, Oboth, Iye-Abarim in the territory of Moab, Dibon-Gad, Almon-Diblathaim, at a place near Mount Nebo in the Abarim Mountains,⁴⁸ and finally in the lowlands of Moab across the Jordan River from Jericho.⁴⁹ Their camp stretched from Beth-Jeshimoth to Acacia.

⁵⁰ While Israel was camped in the lowlands of Moab across the Jordan River from Jericho, the LORD told Moses⁵¹ to give the people of Israel this message:

When you cross the Jordan River and enter Canaan,
⁵² you must force out the people living there. Destroy their
idols and tear down their altars.⁵³ Then settle in the land—I
have given it to you as your own.

⁵⁴ I will show you^u how to divide the land among the tribes,
according to the number of clans in each one, so that the
larger tribes will have more land than the smaller ones.

⁵⁵ If you don't force out all the people there, they will be
like pointed sticks in your eyes and thorns in your back. They
will always be trouble for you,⁵⁶ and I will treat you as cruelly
as I planned on treating them.

34 The LORD told Moses² to tell the people of Israel that their land in Canaan would have the following borders:

³The southern border will be the Zin Desert and the
northwest part of Edom. This border will begin at the south
end of the Dead Sea.⁴ It will go west from there, but will turn
southward to include Scorpion Pass, the village of Zin, and the
town of Kadesh-Barnea. From there, the border will continue
to Hazar-Addar and on to Azmon.⁵ It will run along the Egyptian
Gorge and end at the Mediterranean Sea.

⁶The western border will be the Mediterranean Sea.

⁷The northern border will begin at the Mediterranean,
then continue eastward to Mount Hor.⁸ After that, it will run
to Lebo-Hamath and across to Zedad, which is the northern
edge of your land.⁹ From Zedad, the border will continue east
to Ziphron and end at Hazar-Enan.

¹⁰The eastern border will begin at Hazar-Enan in the
north, then run south to Shepham,¹¹ and on down to Riblah
on the east side of Ain. From there, it will go south to the eastern
hills of Lake Galilee.¹² Then follow the Jordan River down
to the north end of the Dead Sea.

The land within those four borders will belong to you.

¹³Then Moses told the people, "You will receive the land inside
these borders. It will be yours, but the LORD has commanded you to

**From
Mount Hor
to Moab**

**The LORD's
Command
To
Conquer
Canaan**

**Chapter 34
The
Borders of
Israel**

divide it among the nine and a half tribes.¹⁴ The tribes of Reuben, Gad, and East Manasseh have already been given their land¹⁵ across from Jericho, east of the Jordan River.

The Leaders Who Will Divide the Land

¹⁶The LORD said to Moses,¹⁷ "Eleazar the priest and Joshua son of Nun will divide the land for the Israelites.¹⁸ One leader from each tribe will help them,¹⁹⁻²⁸ and here is the list of their names: Caleb son of Jephunneh from Judah, Shemuel son of Ammihud from Simeon, Elidad son of Chislon from Benjamin, Bukki son of Jogli from Dan, Hanniel son of Ephod from Manasseh, Kemuel son of Shiptan from Ephraim, Elizaphan son of Parnach from Zebulun, Paltiel son of Azzan from Issachar, Ahihud son of Shelomi from Asher, and Pedahel son of Ammihud from Naphtali."

²⁹These are the men the LORD commanded to help Eleazar and Joshua divide the land for the Israelites.

Chapter 35
The Towns for the Levites

35 While the people of Israel were still camped in the lowlands of Moab across the Jordan River from Jericho, the LORD told Moses³⁰ say to them:

When you receive your tribal lands, you must give towns and pastures to the Levi tribe.³¹ That way, the Levites will have towns to live in and pastures for their animals.³² The pasture around each of these towns must be in the shape of a square, with the town itself in the center. The pasture is to measure three thousand feet on each side, with fifteen hundred feet of land outside each of the town walls. This will be the Levites' pastureland.

³³Six of the towns you give them will be Safe Towns where a person who has accidentally killed someone can run for protection. But you will also give the Levites forty-two other towns,³⁴ so they will have a total of forty-eight towns with their surrounding pastures.

³⁵Since the towns for the Levites must come from Israel's own tribal lands, the larger tribes will give more towns than the smaller ones.

³⁶The LORD then told Moses³⁷ to tell the people of Israel:

After you have crossed the Jordan River and are settled in Canaan,³⁸ choose Safe Towns, where a person who has accidentally killed someone can run for protection.³⁹ If the victim's relatives think it was murder, they might try to take revenge.⁴⁰ Anyone accused of murder can run to one of these Safe Towns for protection and not be killed before a trial is held.

⁴¹There are to be six of these Safe Towns,⁴² three on each side of the Jordan River.⁴³ They will be places of protection for anyone who lives in Israel and accidentally kills someone.

The LORD said:

⁴⁴⁻⁴⁵ Suppose you hit someone with a piece of iron or a large stone or a dangerous wooden tool. If that person dies, then you are a murderer and must be put to death⁴⁶ by one of the victim's relatives.⁴⁷ He will take revenge for his relative's death as soon as he finds you.

⁴⁸⁻⁵¹ Or suppose you get angry and kill someone by pushing or hitting or by throwing something. You are a murderer and must be put to death by one of the victim's relatives.

⁵²⁻⁵⁴ But if you are not angry and accidentally kill someone in any of these ways, the townspeople must hold a trial and decide if you are guilty.⁵⁵ If they decide that you are innocent, you will be protected from the victim's relative and sent to stay in one of the Safe Towns

The Safe Towns

Laws about Murder and Accidental Killings

NUMBERS 36

until the high priest dies.²⁶ But if you ever leave the Safe Town²⁷ and are killed by the victim's relative, he cannot be punished for killing you.²⁸ You must stay inside the town until the high priest dies; only then can you go back home.

²⁹ The community of Israel must always obey these laws.

³⁰ Death is the penalty for murder. But no one accused of murder can be put to death unless there are at least two witnesses to the crime.³¹ You cannot give someone money to escape the death penalty; you must pay with your own life!³² And if you have been proven innocent of murder and are living in a Safe Town, you cannot pay to go back home; you must stay there until the high priest dies.

³³⁻³⁴ I, the LORD, live among you people of Israel, so your land must be kept pure. But when a murder takes place, blood pollutes the land, and it becomes unclean. If that happens, the murderer must be put to death, so the land will be clean again. Keep murder out of Israel!

36 One day the family leaders from the Gilead clan of the Manasseh tribe went to Moses and the other family leaders of Israel² and said, "Sir, the LORD has said that he will show³ what land each tribe will receive as their own. And the LORD has commanded you to give the daughters of our relative Zelophehad the land that he would have received.⁴ But if they marry men from other tribes of Israel, the land they receive will become part of that tribe's inheritance and will no longer belong to us.⁵ Even when land is returned to its original owner in the Year of Celebration,⁶ we will not get back Zelophehad's land—it will belong to the tribe into which his daughters married."

⁷ So Moses told the people that the LORD had said:

These men from the Manasseh tribe are right.⁸ I will allow Zelophehad's daughters to marry anyone, as long as those men belong to one of the clans of the Manasseh tribe.

⁹ Tribal land must not be given to another tribe—it will remain the property of the tribe that received it.¹⁰ In the future, any daughter who inherits land must marry someone from her own tribe. Israel's tribal land is never to be passed from one tribe to another.

¹⁰⁻¹¹ Mahlah, Tirzah, Hoglah, Milcah, and Noah the daughters of Zelophehad obeyed the LORD and married their uncles' sons¹² and remained part of the Manasseh tribe. So their land stayed in their father's clan.

¹³ These are the laws that the LORD gave to Moses and the Israelites while they were camped in the lowlands of Moab across the Jordan River from Jericho.

Chapter 36 Laws about Married Women and Land

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1.1 second month: Ziv, the second month of the Hebrew calendar, from about mid-April to mid-May. **1.20-46** Jacob: The Hebrew text has "Israel," Jacob's name after God renamed him. **3.4** fire that was unacceptable: One possible meaning for the difficult Hebrew text. **3.4** the LORD killed Nadab and Abihu . . . to the LORD: See Leviticus 10.1,2.

3.11-13 When I killed . . . mine: See Exodus

13.1,2,11-16. **3.28** eight thousand six hundred: Hebrew; some manuscripts of one ancient translation "eight thousand three hundred." **4.7** sacred bread: This bread was offered to the LORD and was a symbol of his presence in the sacred tent. It was put out on a special table and was replaced with fresh bread each Sabbath (Leviticus 24.5-9). **4.11** gold incense altar: This altar for offering

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incense was inside the sacred tent; it was made of acacia wood covered with gold. A large altar for offering sacrifices was in front of the entrance to the tent; it was made of acacia wood covered with bronze (see verse 13).

4.25 two outer coverings: See Exodus 26.14.

5.2,3 leprosy: The word translated "leprosy" was used for many different kinds of skin diseases. **5.25** lift it up: Or "wave it."

6.11 sacrifice to please me: This sacrifice has traditionally been called a "whole burnt offering," because the whole animal was burned on the altar. A main purpose of such a sacrifice was to please the LORD with the smell of the sacrifice, and so in the CEV it is often called "a sacrifice to please the LORD." **6.14** sacrifice to ask my blessing: This sacrifice has traditionally been called a "peace offering" or an "offering of well-being." A main purpose of such a sacrifice was to ask the LORD's blessing, and so in the CEV it is often called a "sacrifice to ask the LORD's blessing." **6.20** lift them up: See the note at 5.25. **7.2** the same men . . . the people: See 1.1-19. **7.12-83** sacrifices to please the LORD: See the note at 6.11.

7.12-83 goat: Hebrew "male goat."

7.12-83 sacrifices to ask the LORD's blessing: See the note at 6.14. **8.19** I will hold . . . sacred tent: One possible meaning for the difficult Hebrew text.

9.1 first month . . . Sinai Desert: The book of Numbers begins in the second month of the second year (see 1.1), so 9.1-5 refers to a Passover celebration that had already taken place. **9.3** this month: Abib (also called Nisan), the first month of the Hebrew calendar, from about mid-March to mid-April.

9.11 second month: See the note at 1.1. **9.15,16** As soon as the sacred tent was set up: According to Exodus 40.17, this took place "on the first day of the first month of the second year" of the Israelites' stay in the desert. **10.11** second month: See the note at 1.1. **10.12** the Paran Desert: Probably a general name for the northernmost part of the Sinai Desert. **10.29** Hobab: Hebrew

"Hobab son of Reuel." **10.33** Mount Sinai: Hebrew "the Lord's mountain." **11.3** Burning: Or "Taberah." **11.25** some authority: Or "some of the Spirit's power."

11.28 Joshua: Hebrew "Joshua son of Nun."

11.34 Graves for the Greedy: Or "Kibroth-Hattaavah." **12.1-3** Ethiopia: The Hebrew text has "Cush," which was a region south of Egypt that included parts of the present coun-

tries of Ethiopia and Sudan. **12.10** leprosy: See the note at 5.2, 3.

13.4-16 Joshua . . . Ephraim: Hebrew

"Hoshea son of Nun from Ephraim; Moses renamed him Joshua." **13.22** Anakim: Perhaps a group of very large people (see Deuteronomy 2.10,11,20,21).

13.23,24 Bunch Valley: Or "Eshcol Valley."

13.23,24 pomegranates: A bright red fruit that looks like an apple. **13.28** Anakim: See the note at verse 22.

13.29 Amalekites . . . Hittites . . . Jebusites . . . Amorites . . . Canaanites: These people lived in Canaan before the Israelites.

14.25 The Amalekites and the Canaanites . . . valleys of Canaan: That is, all possible ways into Canaan were blocked.

14.25 Red Sea: Hebrew *yam suph*, here referring to the Gulf of Aqaba, since the term is extended to include the northeastern arm of the Red Sea (see also the note at Exodus 13.18.) **14.27,28** wanted: See verse 2.

14.30 Caleb and Joshua: Hebrew "Caleb son of Jephunneh and Joshua son of Nun."

14.44 ignored Moses: One possible meaning for the difficult Hebrew text. **15.3** goats: See the note at 7.12-83. **15.3** sacrifices to please me: See the note at 6.11. **15.8** to ask my blessing: See the note at 6.14.

15.32 a man . . . Sabbath: No work was to be done on the Sabbath (see Exodus 31.12-17).

16.1,2 Dathan, Abiram, and On: Hebrew "Dathan and Abiram the sons of Eliab, and On son of Peleth." **16.4** he knelt down to pray: Or "he fell to his knees in sorrow."

16.6,7 Get some fire pans . . . his priest: Only priests could offer incense at the sacred altar; anyone else who tried would be killed. In this case, the man who lived would be the one the LORD had chosen. **18.1** are responsible . . . sacred tent: Or "are to make sure that no one gets near the sacred tent." **18.14** that has been completely dedicated to me: This translates a Hebrew word that describes property and things that were taken away from humans and given to God forever. Sometimes such things had to be completely destroyed (see Joshua 6.15-19). **18.15** donkey: The Hebrew text has "unclean animal," which probably refers to a donkey (see Exodus 13.13:34.20). **18.30** just as the Israelites . . . to me: One possible meaning for the difficult Hebrew text. **19.6** A priest: Or "Eleazar."

19.6 hyssop: A plant with small clusters of

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blue flowers and sweet-smelling leaves.

20.1 *first month*: See the note at 9.3.

20.3 *if we had died . . . sacred tent*: See 16.41-49. **20.5 pomegranates**: See the note at 13.23,24. **20.7,8 walking stick**: A symbol of his authority. **20.17 the main road**: The Hebrew text has "the King's Highway," which was an important trade route through what is today the country of Jordan. It connected the city of Damascus in Syria with the Gulf of Aqaba in southern Jordan.

21.2 completely destroy . . . belong to you: The complete destruction of a town and everything in it, including its people and animals, showed that the town belonged to the LORD and could no longer be used by humans.

21.4 Red Sea: See the note at 14.25.

21.14 The Book of the Lord's Battles: This may have been a collection of ancient war songs. **21.20 Mount Pisgah**: This probably refers to the highest peak in the Abarim Mountains in Moab. **21.22 the main road**: See the note at 20.17. **21.28 destroying**: One ancient translation: Hebrew "the rulers of."

21.30 gone: One possible meaning for the difficult Hebrew text of verse 30.

22.2,3 Balak: Hebrew "Balak son of Zippor."

22.32 I don't think you should go to Moab: One possible meaning for the difficult Hebrew text. **22.41 Balaam could see some of the Israelites**: For a curse to work, the people or thing being cursed had to be seen.

23.14 a field . . . where lookouts were stationed: Or "Zophim Field on the top of Mount Pisgah." **24.3 my words are true**: One possible meaning for the difficult Hebrew text.

24.6 grove of palm trees: Or "green valley."

24.7 Agag the Amalekite: The Amalekites were long-time enemies of the Israelites (see Exodus 17.8-16), and Agag was one of their most powerful kings. **24.8 shooting them with arrows**: One possible meaning for the difficult Hebrew text. **24.15 my words are true**: One possible meaning for the difficult Hebrew text. **24.17 you Moabites**: Or "the territories of Moab."

24.17 destroy: The Standard Hebrew Text: the Samaritan Hebrew Text "the skulls of." **24.17 those tribes . . . desert**: The Hebrew text has "the descendants of Sheth," which probably refers to the people who lived in the desert areas of Canaan before the Israelites. **24.19 every town there**: Or "Ir in Moab." **24.20 the Amalekites**: See the note at 24.7. **24.20 but . . . forever**:

One possible meaning for the difficult Hebrew text. **24.21 the Kenites**: A group of people who lived in the desert south of Israel.

24.22 them: One possible meaning for the difficult Hebrew text of verse 22.

24.23 destruction: One possible meaning for the difficult Hebrew text of verse 23.

25.5 officials: These were special leaders who were probably responsible for an entire tribe or part of a tribe. **25.6 Midianite**: Used here as a general term for various peoples who lived east of the Jordan River. Some of these people were probably ruled by the Moabite king (see Genesis 36.35). **25.7 Phinehas . . . Aaron**: Hebrew "Phinehas, son of Eleazar and grandson of Aaron." **26.4 just as . . . Egypt**: One possible meaning for the difficult Hebrew text. **26.5-7 Jacob**: The Hebrew text has "Israel." Jacob's name after God renamed him.

26.10 Israelites: See 16.1-35.

26.19-22 Judah's sons . . . Canaan: See Genesis 38.1-10. **26.28-34 Zelophehad . . . Tirzah**: See also 27.1-11; 36.1-12.

26.55,56 I will show you: The Hebrew text has "Cast lots to find out." Pieces of wood or stone (called "lots") were used to find out what the LORD wanted his people to do.

26.61 Nadab and Abihu . . . the Lord: See 3.1-4 and Leviticus 10.1,2.

26.64,65 None of the people . . . the desert: See 14.26-30. **27.1 Zelophehad**: Hebrew "Zelophehad son of Hepher son of Gilead son of Machir son of Manasseh son of Joseph."

27.12,13 One day . . . you will die: The story of Moses' death is in Deuteronomy 34.1-8.

27.14 both of you . . . my holy power: See 20.1-13. **27.21 from me**: The Hebrew text has "by the urim," something used by the priests to get answers from the LORD.

28.3 sacrifices to please me: See the note at 6.11. **28.9,10 regular daily sacrifices**: See 28.1-8. **28.9,10 sacrifice . . . to please me**: See the note at 6.11. **28.11 sacrifices to please me**: See the note at 6.11.

28.14,15 goat: Hebrew "male goat."

28.14,15 regular daily sacrifices: See 28.1-8.

28.16 first month: See the note at 9.3.

28.19 sacrifices to please me: See the note at 6.11. **28.22 goat**: See the note at 7.12-83.

28.23,24 regular daily sacrifices: See 28.1-8.

28.27 sacrifices to please me: See the note at 6.11. **28.30 goat**: See the note at 7.12-83.

28.31 regular daily sacrifices: See 28.1-8.

29.1 seventh month: Tishri (also called

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Ethanim), the seventh month of the Hebrew calendar, from about mid-September to mid-October. **29.2** *sacrifices to please me*: See the note at 6.11. **29.5** *goat*: Hebrew "male goat." **29.6** *regular daily sacrifices*: See 28.1-8. **29.6** *sacrifices . . . month*: See 28.11-15. **29.7** *seventh month*: See the note at 29.1. **29.7** *Great Day of Forgiveness*: Traditionally known as the Day of Atonement. **29.8** *sacrifices to please me*: See the note at 6.11. **29.11** *goat*: See the note at 7.12-83. **29.11** *regular daily sacrifices*: See 28.1-8. **29.12** *seventh month*: See the note at 29.1. **29.13** *sacrifices to please me*: See the note at 6.11. **29.16** *goat*: See the note at 7.12-83. **29.16** *regular daily sacrifices*: See 28.1-8. **29.38** *regular daily sacrifices*: See 28.1-8. **30.2** *a promise to the LORD*: Either the promise of a gift or the promise to do something. **31.2** *Midianites . . . to Israel*: See 25.1-18. **31.6** *Phinehas . . . sacred tent*: Phinehas would serve as the priest during the battle, so he took along the things needed to ask God what he wanted done. **31.54** *to remind . . . happened*: Or "so the LORD would continue to help Israel." **32.12** *Caleb and Joshua*: Hebrew "Caleb son of Jephunneh the Kenizzite and Joshua son of Nun." **32.33** *half of Manasseh*: Or "East Manasseh." **32.33** *ruled*: One possible meaning for the difficult Hebrew text of verse 33. **32.41** *Villages of Jair*: Or "Havvoth-Jair." **33.3,4** *first month*: See the note at 9.3. **33.3,4** *proudly*: Or "bravely." **33.8** *Pi-Hahiroth*: Two ancient translations and the Samaritan Hebrew Text; the Standard

Hebrew Text "a place near Hahiroth."

33.8 *Red Sea*: Hebrew *hayyam* "the Sea," understood as *yam suph*, "Sea of Reeds" (see also the note at Exodus 13.18). **33.10** *Red Sea*: Hebrew *yam suph*, here referring to the Gulf of Suez, since the term is extended to include the northwestern arm of the Red Sea (see also the note at Exodus 13.18).

33.11 *the western edge of the Sinai Desert*: Hebrew "the Sin Desert."

33.12-14 *Rephidim . . . no water*: See Exodus 17.1-7. **33.38** *fifth month*: Ab, the fifth month of the Hebrew calendar, from about mid-July to mid-August. **33.54** *I will show you*: See the note at 26.55.56.

34.7 *Mount Hor*: Not the same as in 33.37.

34.11 *Lake Galilee*: The Hebrew text has "Lake Chinnereth," an earlier name for Lake Galilee. **35.12** *the victim's relatives . . . revenge*: At this time in Israel's history, the clan would appoint the closest male relative to find and kill a person who had killed a member of their clan. **35.19** *one of the victim's relatives*: At this time in Israel's history, the clan would appoint the closest male relative to find and kill a person who had killed a member of their clan. **36.2** *that he will show*: See the note at 26.55.56. **36.4** *Year of Celebration*: This was a sacred year for Israel, traditionally called the "Year of Jubilee." During this year, all property had to go back to its original owner. But here, the property was not sold; it became part of the other tribe's land when the daughter who owned it married into that tribe. So the property could not be returned even during this year.

DEUTERONOMY



It was almost time for the people of Israel to cross the Jordan River and conquer Canaan. But God refused to let Moses lead them into the land. Instead, Moses had been told that he was going to die on the eastern side of the Jordan. So Moses gave several farewell speeches to the people of Israel in which he repeated many of God's laws.

Because Moses was giving these laws to Israel for a second time, the book is now called "Deuteronomy," which comes from a Greek phrase meaning "second law."

Moses also reminded the Israelites about the past forty years. God had rescued them from Egypt and taken care of them in the desert, but they had not always been faithful or obedient to him.

Moses told the Israelites that if they kept their agreement to worship and obey the Lord, they would be a successful and powerful nation. But if they broke their agreement and worshiped idols, the Lord promised to put terrible curses on the people. They would be defeated by their enemies and lose their land and their lives.

Much later, when Jesus was asked which one of God's commands was the most important, he answered by quoting one of the commands from Deuteronomy:

Listen, Israel! The LORD our God is the only true God!

So love the LORD your God with all your heart, soul, and strength. (6.4,5)

• A QUICK LOOK AT THIS BOOK •

1. The First Speech: Moses Reviews the Past (1.1—4.43)
2. The Second Speech: Moses Tells What the Lord Requires (4.44—29.1)
3. The Third Speech: Israel Must Keep Its Agreement with the Lord (29.2—30.20)
4. Joshua Is Appointed Leader of Israel (31.1-13)
5. Israel Will Reject the Lord (31.14-29)
6. The Song of Moses (31.30—32.47)
7. Moses Sees the Land and Blesses the Tribes of Israel (32.48—33.29)
8. The Death of Moses (34.1-12)

¹⁻⁸This book contains the speeches that Moses made while Israel was in the land of Moab, camped near the town of Suph in the desert east of the Jordan River. The town of Paran was in one direction from their camp, and the towns of Tophel, Laban, Hazeroth, and Dizahab^a were in the opposite direction.

Chapter 1
**The Final
Speeches
of Moses**

The LORD's Command at Mount Sinai

Earlier, Moses had defeated the Amorite King Sihon of Heshbon. Moses had also defeated King Og of Bashan, who used to live in Ashtaroth for part of the year and in Edrei for the rest of the year.

Although it takes only eleven days to walk from Mount Sinai^b to Kadesh-Barnea by way of the Mount Seir Road, these speeches were not made until forty years after Israel left Egypt.^c

The LORD had given Moses his laws for the people of Israel. And on the first day of the eleventh month,^d Moses began explaining those laws by saying:

^ePeople of Israel, when we were in our camp at Mount Sinai,^f the LORD our God told us:

You have stayed here long enough. ^gLeave this place and go into the land that belongs to the Amorites and their neighbors the Canaanites. This land includes the Jordan River valley, the hill country, the western foothills, the Southern Desert, the Mediterranean seacoast, the Lebanon Mountains, and all the territory as far as the Euphrates River. ^hI give you this land, just as I promised your ancestors Abraham, Isaac, and Jacob. Now you must go and take the land.

Moses said:

ⁱRight after the LORD commanded us to leave Mount Sinai,^j I told you:

Israel, being your leader is too big a job for one person.

^kThe LORD our God has blessed us, and so now there are as many of us as there are stars in the sky. ^lGod has even promised to bless us a thousand times more, and I pray that he will. ^mBut I cannot take care of all your problems and settle all your arguments alone. ⁿEach tribe must choose some experienced men who are known for their wisdom and understanding, and I will make those men the official leaders of their tribes.

^oYou answered, "That's a good idea!" ^pThen I took these men, who were already wise and respected leaders, and I appointed them as your official leaders. Some of them became military officers in charge of groups of a thousand, or a hundred, or fifty, or ten. ^qand others became judges. I gave these judges the following instructions:

When you settle legal cases, your decisions must be fair.

It doesn't matter if the case is between two Israelites, or between an Israelite and a foreigner living in your community.

^rAnd it doesn't matter if one is helpless and the other is powerful. Don't be afraid of anyone! No matter who shows up in your court, God will help you make a fair decision.

If any case is too hard for you, bring the people to me, and I will make the decision.

^sAfter I gave these instructions to the judges, I taught you the LORD's commands.

Moses said to Israel:

^tThe LORD had commanded us to leave Mount Sinai^f and go to the hill country that belonged to the Amorites, so we started out into the huge desert. You remember how frightening it was, but soon we were at Kadesh-Barnea, ²⁰⁻²¹ and I told you, "We have reached the hill country. It belongs to the Amorites now, but the LORD our God is giv-

Moses Appointed Leaders

Israel, being your leader is too big a job for one person.

^kThe LORD our God has blessed us, and so now there are as many of us as there are stars in the sky. ^lGod has even promised to bless us a thousand times more, and I pray that he will. ^mBut I cannot take care of all your problems and settle all your arguments alone. ⁿEach tribe must choose some experienced men who are known for their wisdom and understanding, and I will make those men the official leaders of their tribes.

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If any case is too hard for you, bring the people to me, and I will make the decision.

^sAfter I gave these instructions to the judges, I taught you the LORD's commands.

Men Were Sent To Explore the Hill Country

Moses said to Israel:

^tThe LORD had commanded us to leave Mount Sinai^f and go to the hill country that belonged to the Amorites, so we started out into the huge desert. You remember how frightening it was, but soon we were at Kadesh-Barnea, ²⁰⁻²¹ and I told you, "We have reached the hill country. It belongs to the Amorites now, but the LORD our God is giv-

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ing it to us. He is the same God our ancestors worshiped, and he has told us to go in and take this land, so don't hesitate and be afraid."

²²Then all of you came to me and said, "Before we go into the land, let's send some men to explore it. When they come back, they can tell us about the towns we will find and what roads we should take to get there."

²³It seemed like a good idea, so I chose twelve men, one from each tribe. ²⁴They explored the hill country as far as Bunch Valley²⁵ and even brought back some of the fruit. They said, "The LORD our God is giving us good land."

Moses said to Israel:

²⁶You did not want to go into the land, and you refused to obey the LORD your God. ²⁷You stayed in your tents and grumbled, "The LORD must hate us—he brought us out of Egypt, just so he could hand us over to the Amorites and get rid of us. ²⁸We are afraid, because the men who explored the land told us that the cities are large, with walls that reach to the sky. The people who live there are taller and stronger than we are,²⁹ and some of them are Anakim.³⁰ We have nowhere to go."

³¹Then I said, "Don't worry! ³²The LORD our God will lead the way. He will fight on our side, just as he did when we saw him do all those things to the Egyptians. ³³And you know that the LORD has taken care of us the whole time we've been in the desert, just as you might carry one of your children."

³⁴But you still would not trust the LORD, ³⁵even though he had always been with us in the desert. During the daytime, the LORD was in the cloud, leading us in the right direction and showing us where to camp. And at night, he was there in the fire."

³⁶You had made the LORD angry, and he said:

³⁷You people of this generation are evil, and I refuse to let you go into the good land that I promised your ancestors.

³⁸Caleb son of Jephunneh is the only one of your generation that I will allow to go in. He obeyed me completely, so I will give him and his descendants the land he explored.

³⁹The LORD was even angry with me because of you people, and he said, "Moses, I won't let you go into the land either. ⁴⁰Instead, I will let Joshua^a your assistant lead Israel to conquer the land. So encourage him."

⁴¹Then the LORD spoke to you again:

People of Israel, you said that your innocent young children would be taken prisoner in the battle for the land. But someday I will let them go into the land, and with my help they will conquer it and live there.

⁴²Now, turn around and go back into the desert by way of Red Sea^b Road.

⁴³Then you told me, "We disobeyed the LORD our God, but now we want to obey him. We will go into the hill country and fight, just as he told us to do." So you picked up your weapons, thinking it would be easy to take over the hill country.

⁴⁴But the LORD said, "Moses, warn them not to go into the hill country. I won't help them fight, and their enemies will defeat them."

⁴⁵I told you what the LORD had said, but you paid no attention. You disobeyed him and went into the hill country anyway. You

**Israel
Refused
To Obey
the LORD**

DEUTERONOMY 2

thought you were so great! ⁴³But when the Amorites in the hill country attacked from their towns, you ran from them as you would run from a swarm of bees. The Amorites chased your troops into Seir⁴⁴ as far as Hormah, killing them as they went. ⁴⁵Then you came back to the place of worship at Kadesh-Barnea and wept, but the LORD would not listen to your prayers.

Moses said to Israel:

⁴⁶After we had been in Kadesh for a few months, we obeyed the LORD and headed back into the desert by way of Red Sea⁴⁷ Road. 'We spent many years wandering around outside the hill country of Seir,' ⁴⁸until the LORD said:

Chapter 2 Israel Spent Years in the Desert

Moses. 'Israel has wandered in these hills long enough.

Turn and go north. ⁴⁹And give the people these orders: "Be very careful, because you will soon go through the land that belongs to your relatives, the descendants of Esau." They are afraid of you. ⁵⁰but don't start a war with them. I have given them the hill country of Seir, so I won't give any of it to you, not even enough to set a foot on. ⁵¹And as you go through their land, you will have to buy food and water from them."

⁵²The LORD has helped us and taken care of us during the past forty years that we have been in this huge desert. We've had everything we needed, and the LORD has blessed us and made us successful in whatever we have done.

⁵³We went past the territory that belonged to our relatives, the descendants of Esau.⁵⁴ We followed Arabah Road that starts in the south at Elath and Ezion-Geber, then we turned onto the desert road that leads to Moab.

⁵⁵The LORD told me, "Don't try to start a war with Moab. Leave them alone, because I gave the land of Ar⁵⁶ to them," and I will not let you have any of it."

⁵⁷Before the LORD gave the Moabites their land, a large and powerful tribe lived there. They were the Emim, and they were as tall as the Anakim. ⁵⁸The Moabites called them Emim, though others sometimes used the name Rephaim⁵⁹ for both the Anakim and the Emim.

⁶⁰The Horites used to live in Seir, but the Edomites⁶¹ took over that region. They killed many of the Horites and forced the rest of them to leave, just as Israel did to the people in the land that the LORD gave them.

Moses said to Israel:

⁶²When we came to the Zered Gorge along the southern border of Moab, the LORD told us to cross the gorge into Moab, and we did.

⁶³This was thirty-eight years after we left Kadesh-Barnea, and by that time all the men who had been in the army at Kadesh-Barnea had died, just as the LORD had said they would. ⁶⁴⁶⁵The LORD kept getting rid of⁶⁶ them until finally none of them were left.

⁶⁷Then the LORD told me, "⁶⁸Moses, now go past the town of Ar and cross Moab's northern border ⁶⁹into Ammon. But don't start a war with the Ammonites. I gave them⁷⁰ their land, and I won't give any of it to Israel."

⁷¹Before the Ammonites conquered the land that the LORD had given them, some of the Rephaim used to live there, although the Ammonites called them Zamzummim. ⁷²The Zamzummim were a large

Tribes that Lived Near Canaan

Israel Crossed the Zared Gorge

More Nations that Lived Near Canaan

DEUTERONOMY 3

and powerful tribe and were as tall as the Anakim.²⁴ But the LORD helped the Ammonites, and they killed many of the Zamzummim and forced the rest to leave. Then the Ammonites settled there. ²⁵The LORD helped them as he had helped the Edomites,²⁶ who killed many of the Horites in Seir and forced the rest to leave before settling there themselves.

²⁶A group called the Avvim used to live in villages as far south as Gaza, but the Philistines²⁷ killed them and settled on their land.

Moses said:

²⁸After we went through Ammon, the LORD told us:

Israel, pack up your possessions, take down your tents, and cross the Arnon River gorge.²⁹ The territory of the Amorite King Sihon of Heshbon lies on the other side of the river, but I now give you his land. So attack and take it! ³⁰Today I will start making all other nations afraid of you. They will tremble with fear when anyone mentions you, and they will be terrified when you show up.

**Israel
Crossed
the Arnon
Gorge**

Moses said to Israel:

³¹After we had crossed the Arnon and had set up camp in the Kedemoth Desert, I sent messengers to King Sihon of Heshbon, telling him that his nation and ours could be at peace. I said:

³²Please let Israel go across your country. We will walk straight through, without turning off the road. ³³³⁴You can even sell us food and water, and we will pay with silver. We need to reach the Jordan River and cross it, because the LORD our God is giving us the land on the west side. The Edomites and Moabites³⁵ have already let us cross their land. Please let us cross your land as well.

**The Defeat
of King
Sihon of
Heshbon**

³⁵³⁶But Sihon refused to let us go across his country, because the LORD made him stubborn and eager to fight us. The LORD told me, "I am going to help you defeat Sihon and take his land, so attack him!"

³⁷We met Sihon and his army in battle at Jahaz, ³⁸and the LORD our God helped us defeat them. We killed Sihon, his sons, and everyone else in his army. ³⁹Then we captured and destroyed every town in Sihon's kingdom, killing everyone, ⁴⁰but keeping the livestock and everything else of value. ⁴¹The LORD helped us capture every town from the Arnon River gorge north to the boundary of Gilead, including the town of Aroer on the edge of the gorge and the town in the middle of the gorge.

⁴²However, we stayed away from all the Ammonite towns, both in the hill country and near the Jabbok River, just as the LORD had commanded.

Moses said to Israel:

⁴³When we turned onto the road that leads to Bashan, King Og of Bashan led out his whole army to fight us at Edrei. ⁴⁴But the LORD told me, "Moses, don't be afraid of King Og. I am going to help you defeat him and his army and take over his land. Destroy him and his people, just as you did with the Amorite King Sihon of Heshbon."

**Chapter 3
The Defeat
of King Og
of Bashan**

⁴⁵The LORD our God helped us destroy Og and his army and conquer his entire kingdom of Bashan, including the Argob region. His

DEUTERONOMY 3

kingdom had lots of villages and sixty towns with high walls and gates that locked with bars. We completely destroyed^b them all, killing everyone,^c but keeping the livestock and everything else of value.

*Sihon and Og had ruled Amorite kingdoms east of the Jordan River. Their land stretched from the Arnon River gorge in the south to Mount Hermon in the north, and we captured it all. ^dMount Hermon is called Mount Sirion by the people of Sidon, and it is called Mount Senir by the Amorites. ^eWe captured all the towns in the highlands, all of Gilead, and all of Bashan as far as Salecah and Edrei, two of the towns that Og had ruled.

^fKing Og was the last of the Rephaim,^c and his coffin^d is in the town of Rabbah in Ammon. It is made of hard black rock^e and is thirteen and a half feet long and six feet wide.

Moses said to Israel:

Land East of the Jordan River Is Divided

¹³⁻¹⁷I gave some of the land and towns we captured to the tribes of Reuben and Gad. Their share started at the Arnon River gorge in the south, took in the town of Aroer on the edge of the gorge, and went far enough north to include the southern half of the Gilead region. The northern part of their land went as far east as the upper Jabbok River gorge, which formed their border with the Ammonites.^f I also gave them the eastern side of the Jordan River valley, from Lake Galilee^g south to the Dead Sea^h below the slopes of Mount Pisgah.

I gave the northern half of Gilead and all of the Bashan region to half the tribe of Manasseh.ⁱ Bashan had belonged to King Og, and the Argob region in Bashan used to be called the Land of the Rephaim. Jair from the Manasseh tribe conquered the Argob region as far west as the kingdoms of Geshur and Maacah. The Israelites even started calling Bashan by the name "Villages of Jair," and that is still its name. I gave the northern half of Gilead to the Machir clan.*

¹⁸⁻¹⁹At that time I told the men of Reuben, Gad, and East Manasseh:

The LORD our God told me to give you this land with its towns, and that's what I have done. Now your wives and children can stay here with your large flocks of sheep and goats and your large herds of cattle. But all of you men that can serve in our army must cross the Jordan River and help the other tribes, because they are your relatives. ^jThe LORD will let them defeat the enemy nations on the west side of the Jordan and take their land. Afterwards, you can come back here to the land I gave you.

²¹⁻²²Then I told Joshua, "You saw how the LORD our God helped us destroy King Sihon and King Og. So don't be afraid! Wherever you go, the LORD will fight on your side and help you destroy your enemies."

Moses said to Israel:

God Refused to let Moses Enter Canaan

^kAt that time I prayed and begged, ^l"Our LORD, it seems that you have just begun to show me your great power. No other god in the sky or on earth is able to do the mighty things that you do. ^mThe land west of the Jordan is such good land. Please let me cross the Jordan and see the hills and the Lebanon Mountains."

ⁿBut the LORD was angry with me because of you people,^l and he refused to listen. "That's enough!" he said. "I don't want to hear any

DEUTERONOMY 4

more.²⁷ Climb to the top of Mount Pisgah and look north, south, east, and west. Take a good look, but you are not going to cross the Jordan River.²⁸ Joshua will lead Israel across the Jordan to take the land, so help him be strong and brave and tell him what he must do."

²⁹ After this we stayed in the valley at Beth-Peor.

Moses said:

4 Israel, listen to these laws and teachings! If you obey them, you will live, and you will go in and take the land that the LORD is giving you. He is the God your ancestors worshiped,² and now he is your God. I am telling you everything he has commanded, so don't add anything or take anything away.

³ You saw how he killed everyone who worshiped the god Baal-Peor.³ But all of you that were faithful to the LORD your God are still alive today.

⁴ No other nation has laws that are as fair as the ones the Lord my God told me to give you. If you faithfully obey them when you enter the land, you will show other nations how wise you are. In fact, everyone that hears about your laws will say, "That great nation certainly is wise!" And what makes us greater than other nations? We have a God who is close to us and answers our prayers.

⁵ You must be very careful not to forget the things you have seen God do for you. Keep reminding yourselves, and tell your children and grandchildren as well.¹⁰ Do you remember the day you stood in the Lord's presence at Mount Sinai?⁴ The LORD said, "Moses, bring the people of Israel here. I want to speak to them so they will obey me as long as they live, and so they will teach their children to obey me too."

¹¹ Mount Sinai was surrounded by deep dark clouds, and fire went up to the sky. You came to the foot of the mountain,¹² and the Lord spoke to you from the fire. You could hear him and understand what he was saying, but you couldn't see him.¹³ The Lord said he was making an agreement with you, and he told you that your part of the agreement is to obey the Ten Commandments. Then the Lord wrote these Commandments on two flat stones.

¹⁴ That's when the Lord commanded me to give you the laws and teachings you must obey in the land that you will conquer west of the Jordan River.

Moses said to Israel:

¹⁵ When God spoke to you from the fire, he was invisible. So be careful¹⁶ not to commit the sin of worshiping idols. Don't make idols to be worshiped, whether they are shaped like men, women,¹⁷ animals, birds,¹⁸ reptiles, or fish.¹⁹ And when you see the sun or moon or stars, don't be tempted to bow down and worship them. The Lord put them there for all the other nations to worship.²⁰ But you are the Lord's people, because he led you through fiery trials and rescued you from Egypt.

²¹ The Lord was angry at me because of what you said,^o and he told me that he would not let me cross the Jordan River into the good land that he is giving you.^p ²² So I must stay here and die on this side of the Jordan, but you will cross the river and take the land.

²³ Always remember the agreement that the Lord your God made with you, and don't make an idol in any shape or form.²⁴ The Lord

Chapter 4
**Israel
Must Obey
God**

**Israel Is
Favored by
God**

**A Warning
against
Worshiping
Idols**

will be angry if you worship other gods, and he can be like a fire destroying everything in its path.

²⁸⁻²⁹ Soon you will cross the Jordan River and settle down in the land. Then in the years to come, you will have children, and they will give you grandchildren. After many years, you might lose your sense of right and wrong and make idols, even though the LORD your God hates them. So I am giving you fair warning today, and I call the earth and the sky as witnesses. If you ever make idols, the LORD will be angry, and you won't have long to live, because the LORD will let you be wiped out.²⁷ Only a few of you will survive, and the LORD will force you to leave the land and will scatter you among the nations.²⁸ There you will have to worship gods made of wood and stone, and these are nothing but idols that can't see or hear or eat or smell.

²⁹⁻³⁰ In all of your troubles, you may finally decide that you want to worship only the LORD. And if you turn back to him and obey him completely, he will again be your God.³¹ The LORD your God will have mercy—he won't destroy you or desert you. The LORD will remember his promise, and he will keep the agreement he made with your ancestors.

³²⁻³⁴ When the LORD your God brought you out of Egypt, you saw how he fought for you and showed his great power by performing terrifying miracles. You became his people, and at Mount Sinai you heard him talking to you out of fiery flames. And yet you are still alive! Has anything like this ever happened since the time God created humans? No matter where you go or who you ask, you will get the same answer. No one has ever heard of another god even trying to do such things as the LORD your God has done for you.

³⁵⁻³⁶ The LORD wants you to know he is the only true God, and he wants you to obey him. That's why he let you see his mighty miracles and his fierce fire on earth, and why you heard his voice from that fire and from the sky.

³⁷ The LORD loved your ancestors and decided that you would be his people. So the LORD used his great power to bring you out of Egypt.³⁸ Now you face other nations more powerful than you are, but the LORD has already started forcing them out of their land and giving it to you.

³⁹ So remember that the LORD is the only true God, whether in the sky above or on the earth below.⁴⁰ Today I am explaining his laws and teachings. And if you always obey them, you and your descendants will live long and be successful in the land the LORD is giving you.

⁴¹⁻⁴⁴ Moses said, "People of Israel, you must set aside the following three towns east of the Jordan River as Safe Towns: Bezer in the desert highlands belonging to the Reuben tribe; Ramoth in Gilead, belonging to the Gad tribe; and Golan in Bashan, belonging to the Manasseh tribe. If you kill a neighbor without meaning to, and if you had not been angry with that person, you can run to one of these towns and find safety."⁴⁵

⁴⁶⁻⁴⁸ The Israelites had come from Egypt and were camped east of the Jordan River near Beth-Peor, when Moses gave these laws and teachings. The land around their camp had once belonged to King Sihon of Heshbon. But Moses and the Israelites defeated him⁴⁷ and King Og of Bashan, and took their lands. These two Amorite kings had ruled the territory east of the Jordan River⁴⁸ from the town of Aroer on the edge of the Arnon River gorge, north to Mount Hermon.⁴⁹ Their

The LORD Is the Only True God

Safe Towns Are Named East of the Jordan

Moses Reviews the Law at Beth-Peur

DEUTERONOMY 5

land included the eastern side of the Jordan River valley, as far south as the Dead Sea^a below the slopes of Mount Pisgah.

5 Moses called together the people of Israel and said:

Today I am telling you the laws and teachings that you must follow, so listen carefully.^b The LORD our God made an agreement with our nation at Mount Sinai.^c That agreement wasn't only with^d our ancestors but with us, who are here today.^e The LORD himself spoke to you out of the fire,^f but you were afraid of the fire and refused to go up the mountain. So I spoke with the LORD for you, then I told you that he had said:

^gI am the LORD your God, the one who brought you out of Egypt where you were slaves.

^hDo not worship any god except me.

ⁱDo not make idols that look like anything in the sky or on earth or in the ocean under the earth.^j Don't bow down and worship idols. I am the LORD your God, and I demand all your love. If you reject me and worship idols, I will punish your families for three or four generations.^k But if you love me and obey my laws, I will be kind to your families for thousands of generations.

^lDo not misuse my name.^m I am the LORD your God, and I will punish anyone who misuses my name.

ⁿShow respect for the Sabbath Day—it belongs to me.

^oYou have six days when you can do your work,^p but the seventh day of the week belongs to me, your God. No one is to work on that day—not you, your children, your oxen or donkeys or any other animal, not even those foreigners who live in your towns. And don't make your slaves do any work.^q This special day of rest will remind you that I reached out my mighty arm and rescued you from slavery in Egypt.

^rRespect your father and mother, and you will live a long and successful life in the land I am giving you.

^sDo not murder.

^tBe faithful in marriage.

^uDo not steal.

^vDo not tell lies about others.

^wDo not want anything that belongs to someone else.

Don't want anyone's wife or husband, house, land, slaves, oxen, donkeys, or anything else.

^xWhen we were gathered on the mountain, the LORD spoke to us in a loud voice from the dark fiery cloud. The LORD gave us these commands, and only these. Then he wrote them on two flat stones and gave them to me.

Moses said to Israel:

^yWhen fire blazed from the mountain, and you heard the voice coming from the darkness, your tribal leaders came to me^z and said:

Today the LORD our God has shown us how powerful and glorious he is. He spoke to us from the fire, and we learned that people can live, even though God speaks to them.^{aa} But we don't want to take a chance on being killed by that terrible fire, and if we keep on hearing the LORD's voice, we will die.

^{ab}Has anyone else ever heard the only true God speaking from

Chapter 5 The Ten Commandments

The People Were Afraid

DEUTERONOMY 6

fire, as we have? And even if they have, would they live to tell about it? ²⁷Moses, go up close and listen to the LORD. Then come back and tell us, and we will do everything he says.

²⁸The LORD heard you and said:

Moses, I heard what the people said to you, and I approve. ²⁹I wish they would always worship me with fear and trembling and be this willing to obey me! Then they and their children would always enjoy a successful life.

³⁰Now, tell them to return to their tents. ³¹but you come back here to me. After I tell you my laws and teachings, you will repeat them to the people, so they can obey these laws in the land I am giving them.

Moses said:

³²Israel, you must carefully obey the LORD's commands. ³³Follow them, because they make a path that will lead to a long successful life in the land the LORD your God is giving you.

Moses said to Israel:

**Chapter 6
The Most Important Commandment**
⁶ The LORD told me to give you these laws and teachings,^w so you can obey them in the land he is giving you. Soon you will cross the Jordan River and take that land. ²And if you and your descendants want to live a long time, you must always worship the LORD and obey his laws. ³Pay attention, Israel! Our ancestors worshiped the LORD, and he promised to give us this land that is rich with milk and honey. Be careful to obey him, and you will become a successful and powerful nation.

⁴Listen, Israel! The LORD our God is the only true God!^x ⁵So love the LORD your God with all your heart, soul, and strength. ⁶Memorize his laws^y and tell them to your children over and over again. Talk about them all the time, whether you're at home or walking along the road or going to bed at night, or getting up in the morning. ⁷Write down copies and tie them to your wrists and foreheads to help you obey them. ⁸Write these laws on the door frames of your homes and on your town gates.

Moses said to Israel:

Worship Only the LORD
⁹The LORD promised your ancestors Abraham, Isaac, and Jacob that he would give you this land. Now he will take you there and give you large towns, with good buildings that you didn't build. ¹⁰and houses full of good things that you didn't put there. The LORD will give you wells^z that you didn't have to dig, and vineyards and olive orchards that you didn't have to plant. But when you have eaten so much that you can't eat any more, ¹²don't forget it was the LORD who set you free from slavery and brought you out of Egypt. ¹³Worship and obey the LORD your God with fear and trembling, and promise that you will be loyal to him.

¹⁴Don't have anything to do with gods that are worshiped by the nations around you. ¹⁵If you worship other gods, the LORD will be furious and wipe you off the face of the earth. The LORD your God is with you, ¹⁶so don't try to make him prove that he can help you, as you did at Massah.¹⁷ Always obey the laws that the LORD has given you ^{18,19}and live in a way that pleases him. Then you will be able to go in and take this good land from your enemies, just as he promised your ancestors.

DEUTERONOMY 7

²⁰ Someday your children will ask, "Why did the LORD give us these laws and teachings?"

²¹ Then you will answer:

We were slaves of the king of Egypt, but the LORD used his great power and set us free. ²² We saw him perform miracles and make horrible things happen to the king, his officials, and everyone else. ²³ The LORD rescued us from Egypt, so he could bring us into this land, as he had promised our ancestors.

²⁴⁻²⁵ That's why the LORD our God demands that we obey his laws and worship him with fear and trembling. And if we do, he will protect us and help us be successful.

The People Should Teach the Law

Moses said:

⁷ People of Israel, the LORD your God will help you take the land of the Hittites, the Gergashites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites. These seven nations have more people and are stronger than Israel, but when you attack them, ⁸ the LORD will force them out of the land. Then you must destroy them without mercy. Don't make any peace treaties with them. ⁹ and don't let your sons and daughters marry any of them. ¹⁰ If you do, those people will lead your descendants to worship other gods and to turn their backs on the LORD. That will make him very angry, and he will quickly destroy Israel.

**Chapter 7
Force
Other
Nations
Out of
Canaan**

¹¹ So when you conquer these nations, tear down the altars where they worship their gods. Break up their sacred stones, cut down the poles that they use in worshiping the goddess Asherah, and throw their idols in the fire.

Moses said:

¹² Israel, you are the chosen people of the LORD your God. There are many nations on this earth, but he chose only Israel to be his very own. ¹³ You were the weakest of all nations, ¹⁴ but the LORD chose you because he loves you and because he had made a promise to your ancestors. Then with his mighty arm, he rescued you from the king of Egypt, who had made you his slaves.

The LORD's Chosen People

¹⁵ You know that the LORD your God is the only true God. So love him and obey his commands, and he will faithfully keep his agreement with you and your descendants for a thousand generations. ¹⁶ But if you turn against the LORD, he will quickly destroy you. ¹⁷ So be sure to obey his laws and teachings I am giving you today.

Moses said to Israel:

¹⁸ If you completely obey these laws, the LORD your God will be loyal and keep the agreement he made with you, just as he promised our ancestors. ¹⁹ The LORD will love you and bless you by giving you many children and plenty of food, wine, and olive oil. Your herds of cattle will have many calves, and your flocks of sheep will have many lambs. ²⁰ God will bless you more than any other nation—your families will grow and your livestock increase. ²¹ You will no longer suffer with the same horrible diseases that you sometimes had in Egypt. You will be healthy, but the LORD will make your enemies suffer from those diseases.

The LORD Will Bless You If You Obey

DEUTERONOMY 8

Moses said to Israel:

¹⁸When the LORD helps you defeat your enemies, you must destroy them without pity! And don't get trapped into worshiping their gods.

¹⁹You may be thinking, "How can we destroy these nations? They are more powerful than we are." ¹⁸But stop worrying! Just remember what the LORD your God did to Egypt and its king. ¹⁹You saw how the LORD used his tremendous power to work great miracles and bring you out of Egypt. And he will again work miracles for you when you face these enemies you fear so much. ²⁰Some of them may try to survive by hiding from you, but the LORD will make them panic, and soon they will be dead.^a ²¹So don't be frightened when you meet them in battle. The LORD your God is great and fearsome, and he will fight at your side.

²²As you attack these nations, the LORD will force them out little by little. He won't let you get rid of them all at once—if he did, there wouldn't be enough people living in the land to keep down the number of wild animals. ²³⁻²⁴But when you attack your enemies, the LORD will make them panic, and you will easily destroy them. You will defeat them one after another until they are gone, and no one will remember they ever lived.

²⁵After you conquer a nation, burn their idols. Don't get trapped into wanting the silver or gold on an idol. Even the metal on an idol is disgusting to the LORD. ²⁶so destroy it. If you bring it home with you, both you and your house will be destroyed. Stay away from those disgusting idols!

Moses said:

**Chapter 8
The LORD
Takes Care
of You**

⁸Israel, do you want to go into the land the LORD promised your ancestors? Do you want to capture it, live there, and become a powerful nation? Then be sure to obey every command I am giving you.

⁹Don't forget how the LORD your God has led you through the desert for the past forty years. He wanted to find out if you were truly willing to obey him and depend on him, ¹⁰so he made you go hungry. Then he gave you manna,^b a kind of food that you and your ancestors had never even heard about. The LORD was teaching you that people need more than food to live—they need every word that the LORD has spoken.

¹¹Over the past forty years, your clothing hasn't worn out, and your feet haven't swollen. ¹²So keep in mind that the LORD has been correcting you, just as parents correct their children. ¹³Obey the commands the LORD your God has given you and worship him with fear and trembling.

¹⁴The LORD your God is bringing you into a good land with streams that flow from springs in the valleys and hills. ¹⁵You can dig for copper in those hills, and the stones are made of iron ore. And you won't go hungry. Wheat and barley fields are everywhere, and so are vineyards and orchards full of fig, pomegranate,^c and olive trees, and there is plenty of honey.

**Israel
Should Not
Forget the
LORD**

Moses said to Israel:

¹⁶After you eat and are full, give praise to the LORD your God for the good land he gave you. ¹⁷Make sure that you never forget the LORD

DEUTERONOMY 9

or disobey his laws and teachings that I am giving you today. If you always obey them,¹² you will have plenty to eat, and you will build good houses to live in.¹³ You will get more and more cattle, sheep, silver, gold, and other possessions.

¹⁴ But when all this happens, don't be proud! Don't forget that you were once slaves in Egypt and that it was the LORD who set you free.¹⁵ Remember how he led you in that huge and frightening desert where poisonous snakes and scorpions live. There was no water, but the LORD split open a rock, and water poured out so you could drink.¹⁶ He also gave you manna,¹⁷ a kind of food your ancestors had never even heard about. The LORD was testing you to make you trust him, so that later on he could be good to you.

¹⁷ When you become successful, don't say, "I'm rich, and I've earned it all myself."¹⁸ Instead, remember that the LORD your God gives you the strength to make a living. That's how he keeps the promise he made to your ancestors.

¹⁹⁻²⁰ But I'm warning you—if you forget the LORD your God and worship other gods, the LORD will destroy you, just as he destroyed the nations you fought.

Moses said:

⁹ Israel, listen to me! You will soon cross the Jordan River and go into the land to force out the nations that live there. They are more powerful than you are, and the walls around their cities reach to the sky.¹⁰ Some of these nations are descendants of the Anakim.¹¹ You know how tall and strong they are, and you've heard that no one can defeat them in battle.¹² But the LORD your God has promised to go ahead of you, like a raging fire burning everything in its path. So when you attack your enemies, it will be easy for you to destroy them and take their land.

Chapter 9
**Why the
LORD Will
Help Israel**

¹³ After the LORD helps you wipe out these nations and conquer their land, don't think he did it because you are such good people. You aren't good—you are stubborn! No, the LORD is going to help you, because the nations that live there are evil, and because he wants to keep the promise he made to your ancestors Abraham, Isaac, and Jacob.

Moses said to Israel:

¹⁴ Don't ever forget how you kept rebelling and making the LORD angry the whole time you were in the desert. You rebelled from the day you left Egypt until the day you arrived here.

**When
Israel
Made an
Idol**

¹⁵ At Mount Sinai¹⁶ you made the LORD so angry that he was going to destroy you.¹⁷⁻¹⁸ It happened during those forty days and nights that I was on the mountain, without anything to eat or drink. He had told me to come up there so he could give me the agreement he made with us. And this agreement was actually the same Ten Commandments¹⁹ he had announced to you when he spoke from the fire on the mountain. The LORD had written them on two flat stones with his own hand. But after giving me the two stones,²⁰ he said:

Moses, hurry down the mountain to those people you led out of Egypt. They have already disobeyed me and committed the terrible sin of making an idol.

²¹ I've been watching the Israelites, and I've seen how stubborn and rebellious they are.²² So don't try to stop me! I

am going to wipe them out, and no one on earth will remember they ever lived. Then I will let your descendants become an even bigger and more powerful nation than Israel.

Moses said:

¹⁶ Fire was raging on the mountaintop as I went back down, carrying the two stones with the commandments on them. ¹⁶ I saw how quickly you had sinned and disobeyed the LORD your God. There you were, worshiping the metal idol you had made in the shape of a calf. ¹⁷ So I threw down the two stones and smashed them before your very eyes.

¹⁸⁻²⁰ I bowed down at the place of worship and prayed to the LORD, without eating or drinking for forty days and nights. You had committed a terrible sin by making that idol, and the LORD hated what you had done. He was angry enough to destroy all of you and Aaron as well. So I prayed for you and Aaron as I had done before, and this time the LORD answered my prayers.¹⁸

**Moses
Prayed for
the People**

²¹ It was a sin for you to make that idol, so I threw it into the fire to melt it down. Then I took the lump of gold, ground it into powder, and threw the powder into the stream flowing down the mountain.

²² You also made the LORD angry when you were staying at Taberah,¹ at Massah,² and at Kibroth-Hattaavah.³ ²³ Then at Kadesh-Barnea the LORD said, "I am giving you the land, so go ahead and take it!" But since you didn't trust the LORD, you rebelled and disobeyed his command.⁴ ²⁴ In fact, you've rebelled against the LORD for as long as he has⁵ known you.

²⁵ After you had made the idol in the shape of a calf, the LORD said he was going to destroy you. So I bowed down in front of the sacred tent for forty days and nights, ²⁶ and I prayed:

Our LORD, please don't wipe out your people. You used your great power to rescue them from Egypt and to make them your very own. ²⁷ Israel's ancestors Abraham, Isaac, and Jacob obeyed you faithfully. Think about them, and not about Israel's stubbornness, evil, and sin. ²⁸ If you destroy your people, the Egyptians will say, "The LORD promised to give Israel land, but he wasn't powerful enough to keep his promise. In fact, he hated them so much that he took them into the desert and killed them."²⁹ But you, our LORD, chose the people of Israel to be your own, and with your mighty power you rescued them from Egypt.

Moses said to the people:

Chapter 10

**The
Second
Set of
Stones**

¹⁰ The LORD told me to chisel out two flat stones, just like the ones he had given me earlier. He also commanded me to make a wooden chest, then come up the mountain and meet with him. ¹¹ He told me that he would write the same words on the new stones that he had written on the ones I broke, and that I could put these stones in this sacred chest.

¹² So I made a chest out of acacia wood, and I chiseled two flat stones like the ones I broke. Then I carried the stones up the mountain, ¹³ where the LORD wrote the Ten Commandments on them, just as he had done the first time. The commandments were exactly what he had announced from the fire, when you were gathered at the mountain.

DEUTERONOMY 11

After the LORD returned the stones to me,⁵ I took them down the mountainside and put them in the chest, just as he had commanded. And they are still there.

Moses said to Israel:

⁶Later we set up camp at the wells belonging to the descendants of Jaakan.⁷ Then we moved on and camped at Moserah, where Aaron died and was buried, and his son Eleazar became the priest. ⁸Next, we camped at Gudgodah and then at Jotbathah, where there are flowing streams.

**The Death
of Aaron**

Moses said to Israel:

⁹After I put the two stones in the sacred chest,¹⁰ the LORD chose the tribe of Levi, not only to carry the chest, but also to serve as his priests at the place of worship and to bless the other tribes in his name. And they still do these things. ¹¹The LORD promised that he would always provide for the tribe of Levi, and that's why he won't give them any land, when he divides it among the other tribes.

**The LORD
Answered
Moses'
Prayers**

Moses said to Israel:

¹²When I had taken the second set of stones up the mountain, I spent forty days and nights there, just as I had done before. Once again, the LORD answered my prayer and did not destroy you. ¹³Instead, he told me, "Moses, get ready to lead the people into the land that I promised their ancestors."¹⁴

**What the
LORD
Wants
from Israel**

Moses said:

¹⁵People of Israel, what does the LORD your God want from you? The LORD wants you to respect and follow him, to love and serve him with all your heart and soul, ¹⁶and to obey his laws and teachings that I am giving you today. Do this, and all will go well for you.

¹⁷Everything belongs to the LORD your God, not only the earth and everything on it, but also the sky and the highest heavens. ¹⁸Yet the LORD loved your ancestors and wanted them to belong to him. So he chose them and their descendants rather than any other nation, and today you are still his people.

¹⁹Remember your agreement with the LORD and stop being so stubborn. ²⁰The LORD your God is more powerful than all other gods and lords, and his tremendous power is to be feared. His decisions are always fair, and you cannot bribe him to change his mind. ²¹The LORD defends the rights of orphans and widows. He cares for foreigners and gives them food and clothing. ²²And you should also care for them, because you were foreigners in Egypt.

²³Respect the LORD your God, serve only him, and make promises in his name alone. ²⁴Offer your praises to him, because you have seen him work such terrifying miracles for you.

²⁵When your ancestors went to live in Egypt, there were only seventy of them. But the LORD has blessed you, and now there are more of you than there are stars in the sky.

**Chapter 11
Always
Love and
Obey the
LORD**

Moses said to Israel:

²⁶The LORD is your God, so you must always love him and obey his laws and teachings. ²⁷Remember, he corrected you and not your children. You are the ones who saw the LORD use his great power

³when he worked miracles in Egypt, making terrible things happen to the king and all his people. ⁴And when the Egyptian army chased you in their chariots, you saw the LORD drown them and their horses in the Red Sea.⁵ Egypt still suffers from that defeat!

⁶You saw what the LORD did for you while you were in the desert, right up to the time you arrived here. ⁷And you saw how the LORD made the ground open up in the middle of our camp underneath the tents of Dathan and Abiram,⁸ who were swallowed up along with their families, their animals, and their tents.

⁹With your own eyes, you saw the LORD's mighty power do all these things.

¹⁰Soon you will cross the Jordan River, and if you obey the laws and teachings I'm giving you today, you will be strong enough to conquer the land ¹¹that the LORD promised your ancestors and their descendants. It's rich with milk and honey, and you will live there and enjoy it for a long time. ¹²It's better land than you had in Egypt, where you had to struggle just to water your crops.¹³ But the hills and valleys in the promised land are watered by rain from heaven,¹⁴ because the LORD your God keeps his eye on this land and takes care of it all year long.

The LORD Will Bless You for Loyalty

¹⁵The LORD your God commands you to love him and to serve him with all your heart and soul. If you obey him,¹⁶ he will send rain at the right seasons,¹⁷ so you will have more than enough food, wine, and olive oil, and there will be plenty of grass for your cattle.

¹⁸But watch out! You will be tempted to turn your backs on the LORD. And if you worship other gods,¹⁹ the LORD will become angry and keep the rain from falling. Nothing will grow in your fields, and you will die and disappear from the good land that the LORD is giving you.

²⁰Memorize these laws and think about them. Write down copies and tie them to your wrists and your foreheads to help you obey them.²¹ Teach them to your children. Talk about them all the time—whether you're at home or walking along the road or going to bed at night, or getting up in the morning.²² Write them on the door frames of your homes and on your town gates.²³ Then you and your descendants will live a long time in the land that the LORD promised your ancestors. Your families will live there as long as the sky is above the earth.

²⁴Love the LORD your God and obey all the laws and teachings that I'm giving you today. If you live the way the LORD wants,²⁵ he will help you take the land. And even though the nations there are more powerful than you, the LORD will force them to leave when you attack.²⁶ You will capture the land everywhere you go, from the Southern Desert to the Lebanon Mountains, and from the Euphrates River west to the Mediterranean Sea.²⁷ No one will be able to stand up to you. The LORD will make everyone terrified of you, just as he promised.

²⁸You have a choice—do you want the LORD to bless you, or do you want him to put a curse on you?²⁹ Today I am giving you his laws, and if you obey him, he will bless you.³⁰ But if you disobey him and worship those gods that have never done anything for you, the LORD will put a curse on you.

³¹After the LORD your God helps you take the land, you must have a ceremony where you announce his blessings from Mount Gerizim and his curses from Mount Ebal.³² You know that these two

Obedience Will Bring Victory to Israel

mountains are west of the Jordan River in land now controlled by the Canaanites living in the Jordan River valley. The mountains are west of the road near the sacred trees of Moreh on the other side of Gilgal.

¹¹ Soon you will cross the Jordan River to conquer the land that the LORD your God is giving you. And when you have settled there,
¹² be careful to obey his laws and teachings that I am giving you today.

Moses said to Israel:

12 Now I'll tell you the laws and teachings that you have to obey as long as you live. Your ancestors worshiped the LORD, and he is giving you this land. ² But the nations that live there worship other gods. So after you capture the land, you must completely destroy their places of worship—on mountains and hills or in the shade of large trees. ³ Wherever these nations worship their gods, you must tear down their altars, break their sacred stones, burn the sacred poles^a used in worshiping the goddess Asherah, and smash their idols to pieces. Destroy these places of worship so completely that no one will remember they were ever there. ⁴ Don't worship the LORD your God in the way those nations worship their gods.

⁵⁻¹⁰ Soon you will cross the Jordan, and the LORD will help you conquer your enemies and let you live in peace, there in the land he has given you. But after you are settled, life will be different. You must not offer sacrifices just anywhere you want to. Instead, the LORD will choose a place somewhere in Israel where you must go to worship him. All of your sacrifices and offerings must be taken there, including sacrifices to please the LORD^b and any gift you promise or voluntarily give him. That's where you must also take one tenth of your grain, wine, and olive oil,^c as well as the first-born of your cattle, sheep, and goats.^d You and your family and servants will eat your gifts and sacrifices^e and celebrate there at the place of worship, because the LORD your God has made you successful in everything you have done. And since Levites will not have any land of their own, you must ask some of them to come along and celebrate with you.

Sometimes you may want to kill an animal for food and not as a sacrifice. If the LORD has blessed you and given you enough cows or sheep or goats, then you can butcher one of them where you live. You can eat it just like the meat from a deer or gazelle that you kill when you go hunting. And even those people who are unclean and unfit for worship can have some of the meat. But you must not eat the blood of any animal—let the blood drain out on the ground.

¹⁰⁻²¹ The LORD has promised that later on he will give Israel more land, and some of you may not be able to travel all the way from your homes to the place of worship each time you are hungry for meat.^a But the LORD will give you cattle, sheep, and goats, and you can butcher any of those animals at home and eat as much as you want. ²² It is the same as eating the meat from a deer or a gazelle that you kill when you go hunting. And in this way, anyone who is unclean and unfit for worship can have some of the meat.^b

²³⁻²⁴ But don't eat the blood. It is the life of the animal, so let it drain out on the ground before you eat the meat. ²⁵ Do you want the LORD to make you successful? Do you want your children to be successful even after you are gone? Then do what pleases the LORD and don't eat blood.

²⁶⁻²⁷ All sacrifices and offerings to the LORD must be taken to the

**Chapter 12
Altars for
Idols
Should Be
Destroyed**

**God Will
Choose a
Place for
Sacrifices**

**Instruc-
tions on
Killing an
Animal for
Food**

place where he chooses to be worshiped. If you offer a sacrifice to please the LORD, all of its meat must be burned on the altar. You can eat the meat from certain kinds of sacrifices, but you must always pour out the animal's blood on the altar.

²⁰If you obey these laws, you will be doing what the LORD your God says is right and good. Then he will help you and your descendants be successful.

Moses said:

**Worship
the LORD
in the
Right Way**

²¹Israel, as you go into the land and attack the nations that are there, the LORD will get rid of them, and you can have their land.

²²But that's when you must be especially careful not to ask, "How did those nations worship their gods? Shouldn't we worship the LORD in the same way?" ²³No, you should not! The LORD hates the disgusting way those nations worship their gods, because they even burn their sons and daughters as sacrifices.

²⁴Obey all the laws and teachings I am giving you. Don't add any, and don't take any away.

Moses said to Israel:

**Chapter 13
Worshiping
Other
Gods Will
Bring
Death**

13 ¹⁻²Someday a prophet^c may come along who is able to perform miracles or tell what will happen in the future. Then the prophet may say, "Let's start worshiping some new gods—some gods that we know nothing about." ³If the prophet says this, don't listen! The LORD your God will be watching to find out whether or not you love him with all your heart and soul. ⁴You must be completely faithful to the LORD. Worship and obey only the LORD and do this with fear and trembling, ⁵because he rescued you from slavery in Egypt.

If a prophet tells you to disobey the LORD your God and to stop worshiping him, then that prophet is evil and must be put to death.

⁶⁻¹⁰Someone else may say to you, "Let's worship other gods." That person may be your best friend, your brother or sister, your son or daughter, or your own dear wife or husband. But you must not listen to people who say such things. Instead, you must stone them to death. You must be the first to throw the stones, then others from the community will finish the job. Don't show any pity.

The gods worshiped by other nations have never done anything for you or your ancestors. People who ask you to worship other gods are trying to get you to stop worshiping the LORD, who rescued you from slavery in Egypt. So put to death anyone who asks you to worship another god. ¹¹And when the rest of Israel hears about it, they will be afraid, and no one else will ever do such an evil thing again.

¹²After the LORD your God gives you towns to live in, you may hear a rumor about one of the towns. ¹³You may hear that some worthless people have talked everyone there into worshiping other gods, even though these gods had never done anything for them. ¹⁴You must carefully find out if the rumor is true. Then if the people of that town have actually done such a disgusting thing in your own country, ¹⁵you must take your swords and kill every one of them, and their livestock too. ¹⁶⁻¹⁷Gather all the possessions of the people who lived there, and pile them up in the marketplace, without keeping anything for yourself. Set the pile and the whole town on fire, and don't ever rebuild the town. The whole town will be a sacrifice to the

**Destroy
Towns
with Idols**

DEUTERONOMY 14

LORD your God. Then he won't be angry anymore, and he will have mercy on you and make you successful, just as he promised your ancestors. ¹⁶That's why you must do what the LORD your God says is right. I am giving you his laws and teachings today, and you must obey them.

Moses said:

14 People of Israel, you are the LORD's children, so when you mourn for the dead, you must not cut yourselves or shave your forehead.¹⁷ Out of all the nations on this earth, the LORD your God chose you to be his own. You belong to the LORD, so don't behave like those who worship other gods.

¹⁸Don't eat any disgusting animals.

¹⁹You may eat the meat of cattle, sheep, and goats; wild sheep and goats; and gazelles, antelopes, and all kinds of deer. ²⁰It is all right to eat meat from any animals that have divided hoofs and also chew the cud.²¹

²²But don't eat camels, rabbits, and rock badgers. These animals chew the cud but do not have divided hoofs. You must treat them as unclean. ²³And don't eat pork, since pigs have divided hoofs, but they do not chew their cud. Don't even touch a dead pig!

²⁴You can eat any fish that has fins and scales. But there are other creatures that live in the water. ²⁵and if they do not have fins and scales, you must not eat them. Treat them as unclean.

²⁶You can eat any clean bird. ²⁷⁻²⁸But don't eat the meat of any of the following birds: eagles, vultures, falcons, kites, ravens, ostriches, owls, sea gulls, hawks, pelicans, ospreys, cormorants, storks, herons, and hoopoes.²⁹ You must not eat bats. ³⁰Swarming insects are unclean, so don't eat them. ³¹However, you are allowed to eat certain kinds of winged insects.³²

³³You belong to the LORD your God, so if you happen to find a dead animal, don't eat its meat. You may give it to foreigners who live in your town or sell it to foreigners who are visiting your town.

Don't boil a young goat in its mother's milk.

Moses said:

³⁴People of Israel, every year you must set aside ten percent of your grain harvest. ³⁵Also set aside ten percent of your wine and olive oil, and the first-born of every cow, sheep, and goat. Take these to the place where the LORD chooses to be worshiped, and eat them there. This will teach you to always respect the LORD your God.

³⁶But suppose you can't carry that ten percent of your harvest to the place where the LORD chooses to be worshiped. If you live too far away, or if the LORD gives you a big harvest, ³⁷then sell this part and take the money there instead. ³⁸When you and your family arrive, spend the money on food for a big celebration. Buy cattle, sheep, goats, wine, beer, and if there are any other kinds of food that you want, buy those too. ³⁹And since people of the Levi tribe won't own any land for growing crops, remember to ask the Levites to celebrate with you.

⁴⁰Every third year, instead of using the ten percent of your harvest for a big celebration, bring it into town and put it in a community storehouse. ⁴¹The Levites have no land of their own, so you must give them food from the storehouse. You must also give food to the poor

Chapter 14
Don't
Mourn
Like Other
Nations
Animals
that Can
Be Eaten

Give the
LORD Ten
Percent of
Your
Harvest

who live in your town, including orphans, widows, and foreigners. If they have enough to eat, then the LORD your God will be pleased and make you successful in everything you do.

Moses said:

**Chapter 15
Repaying
Loans**

15 ¹²Every seven years you must announce, "The LORD says loans do not need to be paid back." Then if you have loaned money to another Israelite, you can no longer ask for payment.¹³ This law applies only to loans you have made to other Israelites. Foreigners will still have to pay back what you have loaned them.

¹⁴No one in Israel should ever be poor. The LORD your God is giving you this land, and he has promised to make you very successful, if you obey his laws and teachings that I'm giving you today. You will lend money to many nations, but you won't have to borrow. You will rule many nations, but they won't rule you.

**How to
Treat the
Poor**

¹⁵After the LORD your God gives land to each of you, there may be poor Israelites in the town where you live. If there are, then don't be mean and selfish with your money. ¹⁶Instead, be kind and lend them what they need. ¹⁷Be careful! Don't say to yourself, "Soon it will be the seventh year, and then I won't be able to get my money back." It would be horrible for you to think that way and to be so selfish that you refuse to help the poor. They are your relatives, and if you don't help them, they may ask the LORD to decide whether you have done wrong. And he will say that you are guilty. ¹⁸You should be happy to give the poor what they need, because then the LORD will make you successful in everything you do.

¹⁹There will always be some Israelites who are poor and needy. That's why I am commanding you to be generous with them.

Moses said to Israel:

**Setting
Slaves
Free**

²⁰If any of you buy Israelites as slaves, you must set them free after six years. ²¹And don't just tell them they are free to leave—²²give them sheep and goats and a good supply of grain and wine. The more the LORD has given you, the more you should give them. ²³I am commanding you to obey the LORD as a reminder that you were slaves in Egypt before he set you free. ²⁴But one of your slaves may say, "I love you and your family, and I would be better off staying with you, so please don't make me leave." ²⁵Take the slave to the door of your house and push a sharp metal rod through one earlobe and into the door. Such slaves will belong to you for life, whether they are men or women.

²⁶Don't complain when you have to set a slave free. After all, you got six years of service at half the cost of hiring someone to do the work.²⁷

Moses said to Israel:

**First-Born
Animals**

²⁸If the first-born animal of a cow or sheep or goat is a male, it must be given to the LORD. Don't put first-born cattle to work or cut wool from first-born sheep. ²⁹Instead, each year you must take the first-born of these animals to the place where the LORD your God chooses to be worshiped. You and your family will sacrifice them to the LORD and then eat them as part of a sacred meal.

³⁰But if the animal is lame or blind or has something else wrong with it, you must not sacrifice it to the LORD your God. ³¹You can

DEUTERONOMY 16

butcher it where you live, and eat it just like the meat of a deer or gazelle that you kill while hunting. Even those people who are unclean and unfit for worship can have some.²³ But you must never eat the blood of an animal—let it drain out on the ground.

Moses said:

16 People of Israel, you must celebrate Passover in the month of Abib,¹ because one night in that month years ago, the LORD your God rescued you from Egypt.² The Passover sacrifice must be a cow, a sheep, or a goat, and you must offer it at the place where the LORD chooses to be worshiped.^{3,4} Eat all of the meat of the Passover sacrifice that same night. But don't serve bread made with yeast at the Passover meal. Serve the same kind of thin bread that you ate when you were slaves suffering in Egypt⁵ and when you had to leave Egypt quickly. As long as you live, this thin bread will remind you of the day you left Egypt.

For seven days following Passover,⁶ don't make any bread with yeast. In fact, there should be no yeast anywhere in Israel.

⁷ Don't offer the Passover sacrifice in just any town where you happen to live.⁸ It must be offered at the place where the LORD chooses to be worshiped. Kill the sacrifice at sunset, the time of day when you left Egypt.⁹ Then cook it and eat it there at the place of worship, returning to your tents the next morning.

¹⁰ Eat thin bread for the next six days. Then on the seventh day, don't do any work. Instead, come together and worship the LORD.

Moses said to Israel:

¹¹ Seven weeks after you start your grain harvest,^{10,11} go to the place where the LORD chooses to be worshiped and celebrate the Harvest Festival¹² in honor of the LORD your God. Bring him an offering as large as you can afford, depending on how big a harvest he has given you. Be sure to take along your sons and daughters and all your servants. Also invite the poor, including Levites, foreigners, orphans, and widows.¹³ Remember that you used to be slaves in Egypt, so obey these laws.

Moses said to Israel:

¹³⁻¹⁵ After you have finished the grain harvest and the grape harvest,¹⁴ take your sons and daughters and all your servants to the place where the LORD chooses to be worshiped. Celebrate the Festival of Shelters for seven days. Also invite the poor, including Levites, foreigners, orphans, and widows.

The LORD will give you big harvests and make you successful in everything you do. You will be completely happy, so celebrate this festival in honor of the LORD your God.

Moses said:

¹⁶ Each year there are three festivals when all Israelite men must go to the place where the LORD chooses to be worshiped. These are the Festival of Thin Bread, the Harvest Festival,¹⁵ and the Festival of Shelters. And don't forget to take along a gift for the LORD.¹⁷ The bigger the harvest the LORD gives you, the bigger your gift should be.

Chapter 16 Celebrating Passover

Celebrating the Harvest Festival

Celebrating the Festival of Shelters

Three Festivals at the Place of Worship

DEUTERONOMY 17

Moses said to Israel:

Treat Everyone with Justice

¹⁸⁻¹⁹ After you are settled in the towns that you will receive from the LORD your God, the people in each town must appoint judges and other officers. Those of you that become judges must be completely fair when you make legal decisions, even if someone important is involved. Don't take bribes to give unfair decisions. Bribes keep people who are wise from seeing the truth and turn honest people into liars.⁴

²⁰ People of Israel, if you want to enjoy a long and successful life, make sure that everyone is treated with justice in the land the LORD is giving you.

Moses said to Israel:

Reject False Worship

²¹ When you build the altar for offering sacrifices to the LORD your God, don't set up a sacred pole⁵ for the worship of the goddess Asherah. ²² And don't set up a sacred stone! The LORD hates these things.

Moses said to Israel:

Chapter 17 Sacrifices that Are Not Good

¹⁷ If an ox or a sheep has something wrong with it, don't offer it as a sacrifice to the LORD your God—he will be disgusted!

Moses said to Israel:

²³ The LORD your God is giving you towns to live in. But later, a man or a woman in your town may start worshiping other gods, or even the sun, moon, or stars.⁶ I have warned you not to worship other gods, because whoever worships them is disobeying the LORD and breaking the agreement he made with you. ²⁴ So when you hear that someone in your town is committing this disgusting sin, you must carefully find out if that person really is guilty. ²⁵ But you will need two or three witnesses—one witness isn't enough to prove a person guilty.

Get rid of those who are guilty of such evil. Take them outside your town gates and have everyone stone them to death. But the witnesses must be the first to throw stones.

Moses said to Israel:

Deciding Difficult Cases

⁶⁻¹² It may be difficult to find out the truth in some legal cases in your town. You may not be able to decide if someone was killed accidentally or murdered. Or you may not be able to tell whether an injury or some property damage was done by accident or on purpose. If the case is too difficult, take it to the court at the place where the LORD your God chooses to be worshiped.

This court will be made up of one judge and several priests⁷ who serve at the LORD's altar. They will explain the law to you and give you their decision about the case. Do exactly what they tell you, or you will be put to death. ¹³ When other Israelites hear about it, they will be afraid and obey the decisions of the court.

Moses said:

Instructions for the King

¹⁴ People of Israel, after you capture the land the LORD your God is giving you, and after you settle on it, you will say, "We want a king, just like the nations around us."

¹⁵ Go ahead and appoint a king, but make sure that he is an Israelite and that he is the one the LORD has chosen.

DEUTERONOMY 18

¹⁰The king should not have many horses, especially those from Egypt. The LORD has said never to go back there again.¹⁷ And the king must not have a lot of wives—they might tempt him to be unfaithful to the LORD.¹⁸ Finally, the king must not try to get huge amounts of silver and gold.

¹⁹The official copy of God's laws^c will be kept by the priests of the Levi tribe. So, as soon as anyone becomes king, he must go to the priests and write out a copy of these laws while they watch.²⁰ Each day the king must read and obey these laws, so that he will learn to worship the LORD with fear and trembling²⁰ and not think that he's better than everyone else.

If the king completely obeys the LORD's commands, he and his descendants will rule Israel for many years.

Moses said to Israel:

¹⁸The people of the Levi tribe, including the priests, will not receive any land. Instead, they will receive part of the sacrifices that are offered to the LORD.²because he has promised to provide for them in this way.

³When you sacrifice a bull or sheep, the priests will be given the shoulder, the jaws, and the stomach.^w ⁴In addition, they will receive the first part of your grain harvest and part of your first batches of wine and olive oil.^x You must also give them the first wool that is cut from your sheep each year.^y Give these gifts to the priests, because the LORD has chosen them and their descendants out of all the tribes of Israel to be his special servants at the place of worship.

⁵Any Levite can leave his hometown, and go to the place where the LORD chooses to be worshiped,^z and then be a special servant of the LORD^a there, just like all the other Levites.^b Some Levites may have money from selling family possessions, and others may not. But all Levites serving at the place of worship will receive the same amount of food from the sacrifices and gifts brought by the people.

Moses said to Israel:

⁶Soon you will go into the land that the LORD your God is giving you. The nations that live there do things that are disgusting to the LORD, and you must not follow their example.¹⁰¹¹ Don't sacrifice your son or daughter. And don't try to use any kind of magic or witchcraft to tell fortunes^c or to cast spells or to talk with spirits of the dead.

¹²The LORD is disgusted with anyone who does these things, and that's why he will help you destroy the nations that are in the land.

¹³Never be guilty of doing any of these disgusting things!

Moses said to Israel:

¹⁴You will go in and take the land from nations that practice magic and witchcraft. But the LORD your God won't allow you to do those things.¹⁵ Instead, he will choose one of your own people to be a prophet just like me, and you must do what that prophet says.¹⁶ You were asking for a prophet the day you were gathered at Mount Sinai^d and said to the LORD, "Please don't let us hear your voice or see this terrible fire again—if we do, we will die!"

¹⁷Then the LORD told me:

Moses, they have said the right thing.¹⁸ So when I want to speak to them, I will choose one of them to be a prophet like

**Chapter 18
Privileges
for Priests
and
Levites**

**Don't Do
Disgusting
Things**

**A Prophet
Like Moses**

you. I will give my message to that prophet, who will tell the people exactly what I have said.¹⁹ Since the message comes from me, anyone who doesn't obey the message will have to answer to me.

²⁰ But if I haven't spoken, and a prophet claims to have a message from me, you must kill that prophet, and you must also kill any prophet who claims to have a message from another god.

Moses said to Israel:

²¹ You may be asking yourselves, "How can we tell if a prophet's message really comes from the LORD?" ²² You will know, because if the LORD says something will happen, it will happen. And if it doesn't, you will know that the prophet was falsely claiming to speak for the LORD. Don't be afraid of any prophet whose message doesn't come from the LORD.

Moses said to Israel:

**Chapter 19
Establishing Safe Towns**
¹⁹ Soon you will go into the land and attack the nations. The LORD your God will destroy them and give you their lands, towns, and homes. Then after you are settled,²⁴ you must choose three of your towns to be Safe Towns. Divide the land into three regions with one Safe Town near the middle of each, so that a Safe Town can be easily reached from anywhere in your land.

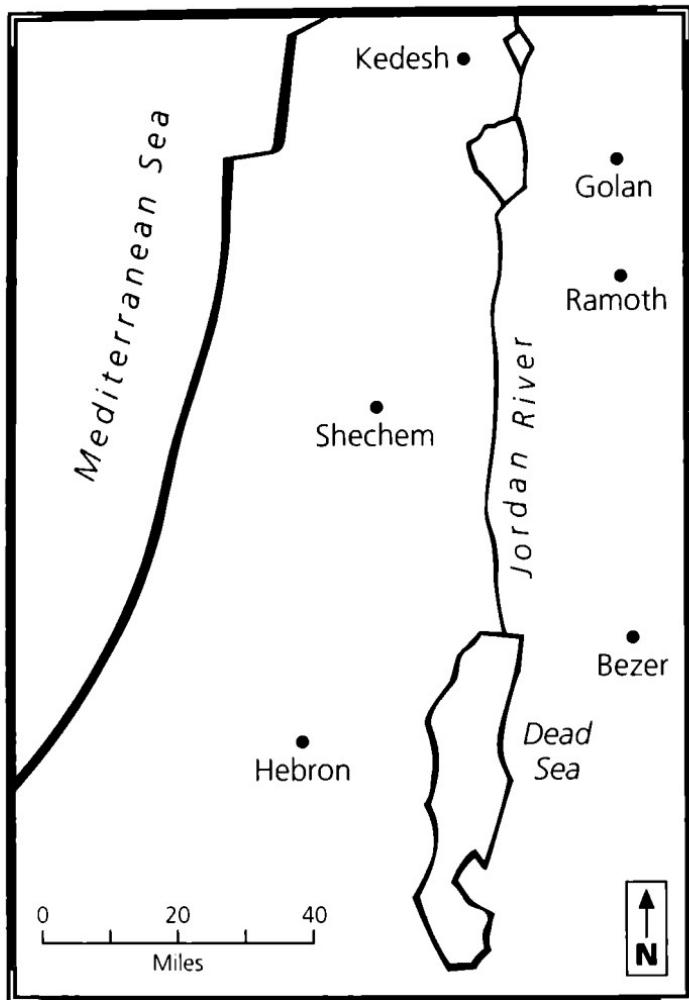
Then, if one of you accidentally kills someone, you can run to a Safe Town and find protection from being put to death. But you must not have been angry with the person you killed.

²⁵ For example, suppose you and a friend go into the forest to cut wood. You are chopping down a tree with an ax, when the ax head slips off the handle, hits your friend, and kills him. You can run to one of the Safe Towns and save your life. ²⁶ You don't deserve to die, since you did not mean to harm your friend. But he did get killed, and his relatives might be very angry. They might even choose one of the men from their family to track you down and kill you. If it is too far to one of the Safe Towns, the victim's relative might be able to catch you and kill you. ²⁷ That's why I said there must be three Safe Towns.

²⁸ Israel, the LORD your God has promised that if you obey his laws and teachings I'm giving you, and if you always love him, then he will give you the land he promised your ancestors. When that happens, you must name three more Safe Towns in the new territory.²⁹ You will need them, so innocent people won't be killed on your land while they are trying to reach a Safe Town that is too far away. You will be guilty of murder, if innocent people lose their lives because you didn't name enough Safe Towns in the land the LORD your God will give you.

³⁰ But what if you really do commit murder? Suppose one of you hates a neighbor. So you wait in a deserted place, kill the neighbor, and run to a Safe Town.³¹ If that happens, the leaders of your town must send messengers to bring you back from the Safe Town. They will hand you over to one of the victim's relatives, who will put you to death.

³² Israel, for the good of the whole country, you must kill anyone who murders an innocent person. Never show mercy to a murderer!

**The Safe Towns of Israel**

Moses said to Israel:

¹⁴ In the land the LORD is giving you, there are already stones set up to mark the property lines between fields. So don't move those stones.

Moses said to Israel:

¹⁵ Before you are convicted of a crime, at least two witnesses must be able to testify that you did it.

¹⁶ If you accuse someone of a crime, but seem to be lying, ¹⁷⁻¹⁸ then

**Witnesses
Must Tell
the Truth**

DEUTERONOMY 20

both you and the accused must be taken to the court at the place where the LORD is worshiped. There the priests and judges will find out if you are lying or telling the truth.

If you are lying and the accused is innocent,¹⁹⁻²¹ then you will be punished without mercy. You will receive the same punishment the accused would have received if found guilty, whether it means losing an eye, a tooth, a hand, a foot, or even your life.

Israel, the crime of telling lies in court must be punished. And when people hear what happens to witnesses that lie, everyone else who testifies in court will tell the truth.

Moses said to Israel:

Chapter 20 **Laws for Going to War**

20 If you have to go to war, you may find yourselves facing an enemy army that is bigger than yours and that has horses and chariots. But don't be afraid! The LORD your God rescued you from Egypt, and he will help you fight.² Before you march into battle, a priest will go to the front of the army³ and say, "Soldiers of Israel, listen to me! Today when you go into battle, don't be afraid of the enemy, and when you see them, don't panic. The LORD your God will fight alongside you and help you win the battle."

* Then the tribal officials will say to the troops:

If any of you have built a new house, but haven't yet moved in, you may go home. It isn't right for you to die in battle and for somebody else to live in your new house.

* If any of you have planted a vineyard but haven't had your first grape harvest, you may go home. It isn't right for you to die in battle and for somebody else to enjoy your grapes.

* If any of you are engaged to be married, you may go back home and get married. It isn't right for you to die in battle and for somebody else to marry the woman you are engaged to.

* Finally, if any of you are afraid, you may go home. We don't want you to discourage the other soldiers.

* When the officials are finished giving these orders, they will appoint officers to be in command of the army.

¹⁰⁻¹⁵ Before you attack a town that is far from your land, offer peace to the people who live there. If they surrender and open their town gates, they will become your slaves. But if they reject your offer of peace and try to fight, surround their town and attack. Then, after the LORD helps you capture it, kill all the men. Take the women and children as slaves and keep the livestock and everything else of value.

¹⁶ Whenever you capture towns in the land the LORD your God is giving you, be sure to kill all the people and animals. ¹⁷ He has commanded you to completely wipe out the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites. ¹⁸ If you allow them to live, they will persuade you to worship their disgusting gods, and you will be unfaithful to the LORD.

¹⁹ When you are attacking a town, don't chop down its fruit trees, not even if you have had the town surrounded for a long time. Fruit trees aren't your enemies, and they produce food that you can eat, so don't cut them down. ²⁰ You may need wood to make ladders and towers to help you get over the walls and capture the town. But use only trees that you know are not fruit trees.

Moses said to Israel:

²¹ Suppose the body of a murder victim is found in a field in the land the LORD your God is giving you, and no one knows who the murderer is. ²The judges and other leaders from the towns around there must find out what town is the closest to where the body was found. ³The leaders from that town will go to their cattle herds and choose a young cow that has never been put to work.^{b 4-5} They and some of the priests will take this cow to a nearby valley where there is a stream, but no crops. Once they reach the valley, the leaders will break the cow's neck.

**Chapter 21
Sacrificing
for an
Unsolved
Murder**

The priests must be there, because the LORD your God has chosen them to be his special servants at the place of worship. The LORD has chosen them to bless the people in his name and to be judges in all legal cases, whether property or injury is involved.

⁶The town leaders will wash their hands over the body of the dead cow^c and say, "We had no part in this murder, and we don't know who did it.^d But since an innocent person was murdered, we beg you, our LORD, to accept this sacrifice and forgive Israel. We are your people, and you rescued us. Please don't hold this crime against us."

If you obey the LORD and do these things, he will forgive Israel.

Moses said to Israel:

¹⁰From time to time, you men will serve as soldiers and go off to war. The LORD your God will help you defeat your enemies, and you will take many prisoners.¹¹⁻¹³ One of these prisoners may be a beautiful woman, and you may want to marry her. But first you must bring her into your home, and have her shave her head, cut her nails, get rid of her foreign clothes, and start wearing Israelite clothes. She will mourn a month for her father and mother, then you can marry her.

**Marrying
Prisoners
of War**

¹⁴ Later on, if you are not happy with the woman, you can divorce her, and she can go free. But you have slept with her as your wife, so you cannot sell her as a slave or make her into your own slave.

Moses said to Israel:

¹⁵⁻¹⁷ Suppose a man has two wives and loves one more than the other. The first son of either wife is the man's first-born son, even if the boy's mother is the wife the man doesn't love. Later, when the man is near death and is dividing up his property, he must give a double share to his first-born son, simply because he was the first to be born.

**Handling a
Son Who
Rebels**

Moses said to Israel:

¹⁸ A father and a mother may have a stubborn and rebellious son who refuses to obey them even after he has been punished.¹⁹ If a son is like that, his parents must drag him to the town gate, where the leaders of the town hold their meetings.²⁰ The parents will tell the leaders, "This son of ours is stubborn and never obeys. He spends all his time drinking and partying."

²¹ The men of the town will stone that son to death, because they must get rid of the evil he brought into the community. Everyone in Israel will be afraid when they hear how he was punished.

Moses said to Israel:

Burying the Body of a Criminal

²⁰If a criminal is put to death, and you hang the dead body on a tree, ²¹you must not let it hang there overnight. Bury it the same day, because the dead body of a criminal will bring God's curse on the land. The LORD your God is giving this land to you, so don't make it unclean by leaving the bodies of executed criminals on display.

Moses said to Israel:

Chapter 22 Helping Others in Need

22 If you see a cow or sheep wandering around lost, take the animal back to its owner. ²³If the owner lives too far away, or if you don't know who the owner is, take the animal home with you and take care of it. The owner will come looking for the animal, and then you can give it back. ²⁴That's what you should do if you find anything that belongs to someone else. Do whatever you can to help, whether you find a cow or sheep or donkey or some clothing.

²⁵Oxen and donkeys that carry heavy loads can stumble and fall, and be unable to get up by themselves. So as you walk along the road, help anyone who is trying to get an ox or donkey back on its feet.

Moses said to Israel:

Various Laws

²⁶Women must not pretend to be men, and men must not pretend to be women. The LORD your God is disgusted with people who do that.

Moses said to Israel:

²⁷As you walk along the road, you might see a bird's nest in a tree or on the ground. If the mother bird is in the nest with either her eggs or her baby birds, you are allowed to take the baby birds or the eggs, but not the mother bird. Let her go free, and the LORD will bless you with a long and successful life.

²⁸If you build a house, make sure to put a low wall around the edge of the flat roof.²⁹Then if someone falls off the roof and is killed, it won't be your fault.

Moses said to Israel:

³⁰If you plant a vineyard, don't plant any other fruit tree or crop in it. If you do plant something else there, you must bring to the place of worship everything you harvest from the vineyard.

³¹Don't hitch an ox and a donkey to your plow at the same time.

³²When you weave cloth for clothing, you can use thread made of flax³³ or wool, but not both together. ³⁴And when you make a coat, sew a tassel on each of the four corners.

Moses said to Israel:

When a Husband Accuses His Wife

³⁵Suppose a man starts hating his wife soon after they are married. ³⁶He might tell ugly lies about her, and say, "I married this woman, but when we slept together, I found out she wasn't a virgin."

³⁷If this happens, the bride's father and mother must go to the town gate to show the town leaders the proof that the woman was a virgin. ³⁸Her father will say, "I let my daughter marry this man, but he started hating her³⁹ and accusing her of not being a virgin. But he is wrong, because here is proof that she was a virgin!" Then the bride's parents will show them the bed sheet from the woman's wedding night.

⁴⁰The town leaders will beat the man with a whip⁴¹ because he

DEUTERONOMY 23

accused his bride of not being a virgin. He will have to pay her father one hundred pieces of silver and will never be allowed to divorce her.

²⁰ But if the man was right and there is no proof that his bride was a virgin, ²¹ the men of the town will take the woman to the door of her father's house and stone her to death.

This woman brought evil into your community by sleeping with someone before she got married, and you must get rid of that evil by killing her.

Moses said:

²² People of Israel, if a man is caught having sex with someone else's wife, you must put them both to death. That way, you will get rid of the evil they have done in Israel.

²³⁻²⁴ If a man is caught in town having sex with an engaged woman who isn't screaming for help, they both must be put to death. The man is guilty of having sex with a married woman.¹ And the woman is guilty because she didn't call for help, even though she was inside a town and people were nearby. Take them both to the town gate and stone them to death. You must get rid of the evil they brought into your community.

²⁵ If an engaged woman is raped out in the country, only the man will be put to death. ²⁶ Do not punish the woman at all; she has done nothing wrong, and certainly nothing deserving death. This crime is like murder, ²⁷ because the woman was alone out in the country when the man attacked her. She screamed, but there was no one to help her.

²⁸ Suppose a woman isn't engaged to be married, and a man talks her into sleeping with him. If they are caught, ²⁹ they will be forced to get married. He must give her father fifty pieces of silver as a bride-price and⁴ can never divorce her.

³⁰ A man must not marry a woman who was married to his father. This would be a disgrace to his father.

Moses said to Israel:

23 If a man's private parts have been crushed or cut off,⁵ he cannot fully belong to the LORD's people.

⁶ No one born outside of a legal marriage, or any of their descendants for ten generations, can fully belong to the LORD's people.

⁷ No Ammonites or Moabites, or any of their descendants for ten generations, can become part of Israel, the LORD's people. ⁸ This is because when you came out of Egypt, they refused to provide you with food and water. And besides, they hired Balaam⁹ to put a curse on you. ¹⁰ But the LORD your God loves you, so he refused to listen to Balaam and turned Balaam's curse into a blessing. ¹¹ Don't even think of signing a peace treaty with Moab or Ammon.

¹² But Edomites are your relatives, and you lived as foreigners in the country of Egypt. Now you must be kind to Edomites and Egyptians¹³ and let their great-grandchildren become part of Israel, the LORD's people.

Moses said to Israel:

¹⁴ When you men go off to fight your enemies, make sure your camp is acceptable to the LORD.

¹⁵ For example, if something happens at night that makes a man

**Laws
about
Illegal Sex**

**Chapter 23
Who
Cannot
Become
One of
God's
People**

**Keep the
Army
Camp
Acceptable**

unclean and unfit for worship, he¹ must go outside the camp and stay there ²until late afternoon. Then he must take a bath, and at sunset he can go back into camp.

¹³Set up a place outside the camp to be used as a toilet area. ¹⁴And make sure that you have a small shovel in your equipment. When you go out to the toilet area, use the shovel to dig a hole. Then, after you relieve yourself, bury the waste in the hole. ¹⁵You must keep your camp clean of filthy and disgusting things. The LORD is always present in your camp, ready to rescue you and give you victory over your enemies. But if he sees something disgusting in your camp, he may turn around and leave.

Moses said:

Runaway Slaves

¹⁶When runaway slaves from other countries come to Israel and ask for protection, you must not hand them back to their owners.

¹⁷Instead, you must let them choose which one of your towns they want to live in. Don't be cruel to runaway slaves.

Moses said:

Temple Prostitutes

¹⁸People of Israel, don't any of you ever be temple prostitutes.¹⁹

¹⁹The LORD your God is disgusted with men and women who are prostitutes of any kind, and he will not accept a gift from them, even if it had been promised to him.

Moses said:

Interest on Loans

²⁰When you lend money, food, or anything else to another Israelite, you are not allowed to charge interest. ²¹You can charge a foreigner interest. But if you charge other Israelites interest, the LORD your God will not let you be successful in the land you are about to take.

Moses said:

Sacred Promises to the LORD

²²People of Israel, if you make a sacred promise to give a gift to the LORD, then do it as soon as you can. If the LORD has to come looking for the gift you promised, you will be guilty of breaking that promise. ²³On the other hand, if you never make a sacred promise, you can't be guilty of breaking it. ²⁴You must keep whatever promises you make to the LORD. After all, you are the one who chose to make the promises.

Eating Someone Else's Produce

²⁵If you go into a vineyard that belongs to someone else, you are allowed to eat as many grapes as you want while you are there. But don't take any with you when you leave. ²⁶In the same way, if you are in a grain field that belongs to someone else, you can pick heads of grain and eat the kernels. But don't cut down the stalks of grain and take them with you.

Moses said to Israel:

Chapter 24 A Law about Divorce

²⁷Suppose a woman was divorced by her first husband because he found something disgraceful about her.¹ He wrote out divorce papers, gave them to her, and sent her away. ²Later she married another man, ³who then either divorced her in the same way or died. ⁴Since she has slept with her second husband, she cannot marry her first husband again. Their marriage would pollute the land that the LORD your God is giving you, and he would be disgusted.

Moses said to Israel:

⁸If a man and a woman have been married less than one year, he must not be sent off to war or sent away to do forced labor. He must be allowed to stay home for a year and be happy with his wife.

Various Laws*Moses said to Israel:*

⁹When you lend money to people, you are allowed to keep something of theirs as a guarantee that they will pay back the loan. But don't take one or both of their millstones, or else they may starve. They need these stones for grinding grain into flour to make bread.

Moses said to Israel:

¹⁰If you are guilty of kidnapping Israelites and forcing them into slavery, you will be put to death to remove this evil from the community.

Moses said to Israel:

¹¹I have told the priests^m what to do if any of you have leprosy,ⁿ so do exactly what they say. ^oAnd remember what the LORD your God did to Miriam^p after you left Egypt.

Moses said to Israel:

¹²When you lend money to people, you are allowed to keep something of theirs as a guarantee that the money will be paid back. But you must not go into their house to get it. ¹³Wait outside, and they will bring out the item you have agreed on.

¹⁴Suppose someone is so poor that a coat is the only thing that can be offered as a guarantee on a loan. Don't keep the coat overnight. ¹⁵Instead, give it back before sunset, so the owner can keep warm and sleep and ask the LORD to bless you. Then the LORD your God will notice that you have done the right thing.

Moses said:

¹⁶If you hire poor people to work for you, don't hold back their pay.^r whether they are Israelites or foreigners who live in your town. ¹⁷Pay them their wages at the end of each day, because they live in poverty and need the money to survive. If you don't pay them on time, they will complain about you to the LORD, and he will punish you.

Poor People's Wages*Moses said to Israel:*

¹⁸Parents must not be put to death for crimes committed by their children, and children must not be put to death for crimes committed by their parents. Don't put anyone to death for someone else's crime.

Moses said to Israel:

¹⁹Make sure that orphans and foreigners are treated fairly. And if you lend money to a widow and want to keep something of hers to guarantee that she will pay you back, don't take any of her clothes. ²⁰You were slaves in Egypt until the LORD your God rescued you. That's why I am giving you these laws.

Moses said to Israel:

²¹If you forget to bring in a stack of harvested grain, don't go back in the field to get it. Leave it for the poor, including foreigners.

DEUTERONOMY 25

orphans, and widows, and the LORD will make you successful in everything you do.

²⁰When you harvest your olives, don't try to get them all for yourself, but leave some for the poor. ²¹And when you pick your grapes, go over the vines only once, then let the poor have what is left. ²²You lived in poverty as slaves in Egypt until the LORD your God rescued you. That's why I am giving you these laws.

Moses said to Israel:

Chapter 25 **Whipping as Punish- ment for a Crime**

25 ¹⁻³Suppose you and someone else each accuse the other of doing something wrong, and you go to court, where the judges decide you are guilty. If your punishment is to be beaten with a whip,⁴ one of the judges will order you to lie down, and you will receive the number of lashes you deserve. ⁵Forty lashes is the most that you can be given, because more than that might make other Israelites think you are worthless.

Moses said to Israel:

⁶'Don't muzzle an ox while it is threshing grain.'

Moses said to Israel:

A Son for a Dead Brother

⁶⁻⁸Suppose two brothers are living on the same property, when one of them dies without having a son to carry on his name. If this happens, his widow must not marry anyone outside the family. Instead, she must marry her late husband's brother, and their first son will be the legal son of the dead man.

⁹But suppose the brother refuses to marry the widow. She must go to a meeting of the town leaders at the town gate and say, "My husband died without having a son to carry on his name. And my husband's brother refuses to marry me so I can have a son."

¹⁰The leaders will call the living brother to the town gate and try to persuade him to marry the widow. But if he doesn't change his mind and marry her, ¹¹she must go over to him while the town leaders watch. She will pull off one of his sandals and spit in his face, while saying, "That's what happens to a man who won't help provide descendants for his dead brother." ¹²From then on, that man's family will be known as "the family of the man whose sandal was pulled off."

Moses said to Israel:

When Two Men Are Fighting

¹³If two men are fighting, and the wife of one man tries to rescue her husband by grabbing the other man's private parts, ¹⁴you must cut off her hand. Don't have any mercy.

Moses said to Israel:

Be Honest in Business

¹⁵⁻¹⁶Don't try to cheat people by having two sets of weights or measures, one to get more when you are buying, and the other to give less when you are selling. ¹⁵If you weigh and measure things honestly, the LORD your God will let you enjoy a long life in the land he is giving you. ¹⁶But the LORD is disgusted with anyone who cheats or is dishonest.

Moses said:

Wipe Out Amalek

¹⁷People of Israel, do you remember what the Amalekites did to you after you came out of Egypt? ¹⁸You were tired, and they followed

DEUTERONOMY 26

along behind, attacking those who could not keep up with the others. This showed that the Amalekites have no respect for God.

¹⁰The LORD your God will help you capture the land, and he will give you peace. But when that day comes, you must wipe out Amalek so completely that no one will remember they ever lived.

Moses said to Israel:

26 The LORD is giving you the land, and soon you will conquer it, settle down,² and plant crops. And when you begin harvesting each of your crops, the very first things you pick must be put in a basket. Take them to the place where the LORD your God chooses to be worshiped,³ and tell the priest, "Long ago the LORD our God promised our ancestors that he would give us this land. And today, I thank him for keeping his promise and giving me a share of the land."

*The priest will take the basket and set it in front of the LORD's altar. *Then, standing there in front of the place of worship, you must pray:

My ancestor was homeless,
an Aramean who went to live in Egypt.
There were only a few in his family then,
but they became great and powerful,
a nation of many people.

⁶ The Egyptians were cruel and had no pity on us.
They mistreated our people and forced us into slavery.

⁷ We called out for help to you,
the LORD God of our ancestors.

You heard our cries;
you knew we were in trouble and abused.

⁸ Then you terrified the Egyptians with your mighty miracles
and rescued us from Egypt.

⁹ You brought us here and gave us this land
rich with milk and honey.

¹⁰ Now, LORD, I bring to you the best of the crops
that you have given me.

After you say these things, place the basket in front of the LORD's altar and bow down to worship him.

¹¹ Then you and your family must celebrate by eating a meal at the place of worship to thank the LORD your God for giving you such a good harvest. And remember to invite the Levites and the foreigners who live in your town.

Moses said to Israel:

¹² Every year you are to give ten percent of your harvest to the LORD.¹³ But every third year,¹⁴ this ten percent must be given to the poor who live in your town, including Levites, foreigners, orphans, and widows. That way, they will have enough to eat. ¹⁵ Then you must pray:

Our LORD and our God, you have said that ten percent of my harvest is sacred. I have obeyed your command and given this to the poor, including the Levites, foreigners, orphans, and widows.

¹⁶ I have not eaten any of this sacred food while I was in mourning; in fact, I never touched it when I was unclean.¹⁷ And

**Chapter 26
Give the
LORD the
First Part
of the
Harvest**

**Ten
Percent of
the
Harvest
Goes to
the LORD**

none of it has been offered as a sacrifice to the spirits of the dead. I have done everything exactly as you commanded.

¹⁸Our Lord, look down from your temple in heaven and bless your people Israel. You promised our ancestors that you would give us this land rich with milk and honey, and you have kept your promise.

Moses said to Israel:

You Are the LORD's People

¹⁹Today the LORD your God has commanded you to obey these laws and teachings with all your heart and soul.

²⁰In response, you have agreed that the LORD will be your God, that you will obey all his laws and teachings, and that you will listen when he speaks to you.

²¹Since you have agreed to obey the LORD, he has agreed that you will be his people and that you will belong to him, just as he promised. ²²The LORD created all nations, but he will make you more famous than any of them, and you will receive more praise and honor. You will belong only to the LORD your God, just as he promised.

Chapter 27
**Build an
Altar at
Mount
Ebal**

²⁷Moses stood together with the leaders and told the people of Israel:

Obey all the laws and teachings that I am giving you today.

²⁸Soon you will enter the land that the LORD your God is giving to you. He is the God your ancestors worshiped, and he has promised that this land is rich with milk and honey.

After you cross the Jordan River, go to Mount Ebal. Set up large slabs of stone, then cover them with white plaster and write on them a copy of these laws.

²⁹At this same place, build an altar for offering sacrifices to the LORD your God. But don't use stones that have been cut with iron tools. ³⁰Look for stones that can be used without being cut. Then offer sacrifices to please the LORD,^a burning them completely on the altar. ³¹Next, offer sacrifices to ask the LORD's blessing,^b and serve the meat at a sacred meal where you will celebrate in honor of the LORD.

³²Don't forget to write out a copy of these laws on the stone slabs that you are going to set up. Make sure that the writing is easy to read.

³³Moses stood together with the priests^c and said, "Israel, be quiet and listen to me! Today you have become the people of the LORD your God."^d ³⁴So you must obey his laws and teachings that I am giving you."

³⁵That same day, Moses gave them the following instructions:

³⁶⁻³⁸After you cross the Jordan River, you will go to Mount Gerizim and Mount Ebal.^e The tribes of Simeon, Levi, Judah, Issachar, Ephraim, Manasseh,^f and Benjamin will go up on Mount Gerizim, where they will bless the people of Israel. The tribes of Reuben, Gad, Asher, Zebulun, Dan, and Naphtali will go up on Mount Ebal where they will agree to the curses.

³⁹⁻⁴⁰The people of the Levi tribe will speak each curse in a loud voice, then the rest of the people^g will agree to that curse by saying, "Amen!" Here are the curses:^h

We ask the LORD to put a curse on anyone who makes an idol or worships idols, even secretly. The LORD is disgusted with idols.

We ask the LORD to put a curse on all who do not show respect for their father and mother.

DEUTERONOMY 28

We ask the LORD to put a curse on anyone who moves the rocks that mark property lines.

We ask the LORD to put a curse on anyone who tells blind people to go the wrong way.

We ask the LORD to put a curse on anyone who keeps the poor from getting justice, whether these poor are foreigners, widows, or orphans.

We ask the LORD to put a curse on any man who sleeps with his father's wife: that man has shown no respect for his father's marriage.

We ask the LORD to put a curse on anyone who has sex with an animal.

We ask the LORD to put a curse on any man who sleeps with his sister or his half-sister or his mother-in-law.

We ask the LORD to put a curse on anyone who commits murder, even when there are no witnesses to the crime.

We ask the LORD to put a curse on anyone who accepts money to murder an innocent victim.

We ask the LORD to put a curse on anyone who refuses to obey his laws.

And so, to each of these curses, the people will answer, "Amen!"

Moses said to Israel:

28 ¹⁻²Today I am giving you the laws and teachings of the LORD your God. Always obey them, and the LORD will make Israel the most famous and important nation on earth, and he will bless you in many ways.

³The LORD will make your businesses and your farms successful.

⁴You will have many children. You will harvest large crops, and your herds of cattle and flocks of sheep and goats will produce many young.

⁵You will have plenty of bread^c to eat.

⁶The LORD will make you successful in your daily work.

⁷The LORD will help you defeat your enemies and make them scatter in all directions.

⁸The LORD your God is giving you the land, and he will make sure you are successful in everything you do. Your harvests will be so large that your storehouses will be full.

⁹If you follow and obey the LORD, he will make you his own special people, just as he promised. ¹⁰Then everyone on earth will know that you belong to the LORD, and they will be afraid of you.

¹¹The LORD will give you a lot of children and make sure that your animals give birth to many young. The LORD promised your ancestors that this land would be yours, and he will make it produce large crops for you.

¹²The LORD will open the storehouses of the skies where he keeps the rain, and he will send rain on your land at just the right times. He will make you successful in everything you do. You will have plenty of money to lend to other nations, but you won't need to borrow any yourself.

¹³Obey the laws and teachings that I'm giving you today, and the LORD your God will make Israel a leader among the nations, and not a follower. Israel will be wealthy and powerful, not poor and weak. ¹⁴But you must not reject any of his laws and teachings or worship other gods.

Chapter 28
**The LORD
Will Bless
You for
Obeying**

Moses said:

**The LORD
Will Curse
You for
Disobeying**

¹⁸Israel, today I am giving you the laws and teachings of the LORD your God. And if you don't obey them all, he will put many curses on you.

¹⁹Your businesses and farms will fail.

²⁰You won't have enough bread^a to eat.

²¹You'll have only a few children, your crops will be small, and your herds of cattle and flocks of sheep and goats won't produce many young.

²²The LORD will make you fail in everything you do.

²³No matter what you try to accomplish, the LORD will confuse you, and you will feel his anger. You won't last long, and you may even meet with disaster, all because you rejected the LORD.

²⁴⁻²⁵The LORD will send terrible diseases to attack you, and you will never be well again. You will suffer with burning fever and swelling and pain until you die somewhere in the land that you captured.

The LORD will make the sky overhead seem like a bronze roof that keeps out the rain, and the ground under your feet will become as hard as iron. Your crops will be scorched by the hot east wind or ruined by mildew.²⁶ He will send dust and sandstorms instead of rain, and you will be wiped out.

²⁷The LORD will let you be defeated by your enemies, and you will scatter in all directions. You will be a horrible sight for the other nations to see,²⁸ and no one will disturb the birds and wild animals while they eat your dead bodies.

²⁹The LORD will make you suffer with diseases that will cause oozing sores or crusty itchy patches on your skin or boils like the ones that are common in Egypt. And there will be no cure for you!³⁰ You will become insane and go blind. The LORD will make you so confused,³¹ that even in bright sunshine you will have to feel your way around like a blind person, who cannot tell day from night. For the rest of your life, people will beat and rob you, and no one will be able to stop them.

³²A man will be engaged to a woman, but before they can get married, she will be raped by enemy soldiers. Some of you will build houses, but never get to live in them. If you plant a vineyard, you won't be around long enough to enjoy the first harvest.³³ Your cattle will be killed while you watch, but you won't get to eat any of the meat. Your donkeys and sheep will be stolen from you, and no one will be around to force your enemies to give them back.³⁴ Your sons and daughters will be dragged off to a foreign country, while you stand there helpless. And even if you watch for them until you go blind, you will never see them again.

³⁵You will work hard on your farms, but everything you harvest will be eaten by foreigners, who will mistreat you and abuse you for the rest of your life.

³⁶What you see will be so horrible that you will go insane,³⁷ and the LORD will punish you from head to toe with boils that never heal.

³⁸The LORD will let you and your king be taken captive to a country that you and your ancestors have never even heard of, and there you will have to worship idols^a made of wood and stone.³⁹ People of nearby countries will shudder when they see your terrible troubles, but they will still make fun of you.

⁴⁰You will plant a lot of seed, but gather a small harvest, because

DEUTERONOMY 28

locusts³⁷ will eat your crops. ³⁸You will plant vineyards and work hard at taking care of them, but you won't gather any grapes, much less get any wine, and the vines themselves will be eaten by worms. ³⁹Even if your olive trees grow everywhere in your country, the olives will fall off before they are ready, and there won't be enough olive oil for combing your hair.⁴⁰

⁴¹ Even your infant sons and daughters will be taken as prisoners of war.

⁴² Locusts⁴¹ will eat your crops and strip your trees of leaves and fruit.

⁴³ Foreigners in your towns will become wealthy and powerful, while you become poor and powerless. ⁴⁴You will be so short of money that you will have to borrow from those foreigners. They will be the leaders in the community, and you will be the followers.

Moses said:

⁴⁵ Israel, if you don't obey the laws and teachings that the LORD your God is giving you, he will send these curses to chase, attack, and destroy you. ⁴⁶Then everyone will look at you and your descendants and realize that the LORD has placed you under a curse.

⁴⁷ If the LORD makes you wealthy, but you don't joyfully worship and honor him, ⁴⁸he will send enemies to attack you and make you their slaves. Then you will live in poverty with nothing to eat, drink, or wear, and your owners will work you to death.

⁴⁹ Foreigners who speak a strange language will be sent to attack you without warning, just like an eagle swooping down. ⁵⁰They won't show any mercy, and they will have no respect for old people or pity for children. ⁵¹They will take your cattle, sheep, goats, grain, wine, and olive oil, then leave you to starve.

⁵² All over the land that the LORD your God gave you, the enemy army will surround your towns. You may feel safe inside your town walls, but the enemy will tear them down, ⁵³while you wait in horror. Finally, you will get so hungry that you will eat the sons and daughters that the LORD gave you. ⁵⁴⁵⁵ Because of hunger, a man who had been gentle and kind will eat his own children and refuse to share the meal with his brother or wife or with his other children. ⁵⁶⁵⁷ A woman may have grown up in such luxury that she never had to put a foot on the ground. But times will be so bad that she will secretly eat both her new-born baby and the afterbirth, without sharing any with her husband or her other children.

Moses said to Israel:

⁵⁸ You must obey everything in *The Book of God's Law*. Because if you don't respect the LORD, ⁵⁹he will punish you and your descendants with incurable diseases, ⁶⁰like those you were so afraid of in Egypt. ⁶¹ Remember! If the LORD decides to destroy your nation, he can use any disease or disaster, not just the ones written in *The Book of God's Law*.

⁶² There are as many of you now as the stars in the sky, but if you disobey the LORD your God, only a few of you will be left. ⁶³The LORD is happy to make you successful and to help your nation grow while you conquer the land. But if you disobey him, he will be just as happy to pull you up by your roots.

⁶⁴ Those of you that survive will be scattered to every nation on

**Disaster
Will Come
to Those
Who
Disobey**

earth, and you will have to worship stone and wood idols^a that never helped you or your ancestors. ⁴⁵You will be restless—always longing for home, but never able to return. ⁴⁶You will live in constant fear of death. ⁴⁷Each morning you will wake up to such terrible sights that you will say, "I wish it were night!" But at night you will be terrified and say, "I wish it were day!"

⁴⁸I told you never to go back to Egypt. But now the LORD himself will load you on ships and send you back. Then you will even try to sell yourselves as slaves, but no one will be interested.

29 So Moses finished telling the Israelites what they had to do in order to keep the agreement the LORD was making with them in Moab, which was in addition to the one the LORD had made with them at Mount Sinai.^b

²³Moses called the nation of Israel together and told them:

When you were in Egypt, you saw the LORD perform great miracles that caused trouble for the king, his officials, and everyone else in the country. ²⁴He has even told you, "For forty years I, the LORD, led you through the desert, but your clothes and your sandals didn't wear out, and I gave you special food." I did these things so you would realize that I am your God.^c

But the LORD must give you a change of heart before you truly understand what you have seen and heard.

²⁵When we first camped here, King Sihon of Heshbon and King Og of Bashan attacked, but we defeated them. ²⁶Then we captured their land and divided it among the tribes of Reuben, Gad, and East Manasseh.

Moses said:

²⁷Israel, the LORD has made an agreement with you, and if you keep your part, you will be successful in everything you do. ¹⁰⁻¹²Today everyone in our nation is standing here in the LORD's presence, including leaders and officials, parents and children, and even those foreigners who cut wood and carry water for us. We are at this place of worship to promise that we will keep our part of the agreement with the Lord our God.

¹³⁻¹⁵In this agreement, the LORD promised that you would be his people and that he would be your God. He first made this promise to your ancestors Abraham, Isaac, and Jacob, and today the LORD is making this same promise to you. But it isn't just for you; it is also for your descendants.

¹⁶⁻¹⁷When we lived in Egypt, you saw the Egyptians worship disgusting idols of wood, stone, silver, and gold. Then as we traveled through other nations, you saw those people worship other disgusting idols. ¹⁸So make sure that everyone in your tribe remains faithful to the LORD and never starts worshiping gods of other nations.

If even one of you worships idols, you will be like the root of a plant that produces bitter, poisonous fruit. ¹⁹You may be an Israelite and know all about the LORD's agreement with us, but he won't bless you if you rebel against him. You may think you can get away with it, but you will cause the rest of Israel to be punished along with you.^d

²⁰⁻²¹The LORD will be furious, and instead of forgiving you, he will separate you from the other tribes. Then he will destroy you, by piling on you all the curses in *The Book of God's Law*, and you will be forgotten forever.

Chapter 29 Reviewing The Agreement in Moab

The LORD Is Your God

Faithfully Obey the LORD

DEUTERONOMY 30

²³The LORD will strike your country with diseases and disasters. Your descendants and foreigners from distant countries will see that your land ²⁴has become a scorching desert of salt and sulphur, where nothing is planted, nothing sprouts, and nothing grows. It will be as lifeless as the land around the cities of Sodom, Gomorrah, Admah, and Zeboiim, after the LORD became angry and destroyed them.¹

²⁵People from other nations will ask, "Why did the LORD destroy this country? Why was he so furious?"

²⁶And they will be given this answer:

Our ancestors worshiped the LORD, but after he brought them out of Egypt and made an agreement with them, they rejected the agreement ²⁷and decided to worship gods that had never helped them. The LORD had forbidden Israel to worship these gods, ²⁸and so he became furious and punished the land with all the curses in *The Book of God's Law*. Then he pulled up Israel by the roots and tossed them into a foreign country, where they still are today.

²⁹The LORD our God hasn't explained the present or the future, but he has commanded us to obey the laws he gave to us and our descendants.

Moses said to Israel:

30 I have told you everything the LORD your God will do for you, and I've also told you the curses he will put on you if you reject him. He will scatter you in faraway countries, but when you realize that he is punishing you, ³¹return to him with all your heart and soul and start obeying the commands I have given to you today. ³²Then he will stop punishing you and treat you with kindness. He may have scattered you to the farthest countries on earth, but he will bring you back ³³to the land that had belonged to your ancestors and make you even more successful and powerful than they ever were.

³⁴You and your descendants are stubborn, but the LORD will make you willing to obey him and love him with all your heart and soul, and you will enjoy a long life.

³⁵Then the LORD your God will remove the curses from you and put them on those enemies who hate and attack you.

³⁶You will again obey the laws and teachings of the LORD, ³⁷and he will bless you with many children, large herds and flocks, and abundant crops. The LORD will be happy to do good things for you, just as he did for your ancestors. ³⁸But you must decide once and for all to worship him with all your heart and soul and to obey everything in *The Book of God's Law*.

Moses said to Israel:

³⁹You know God's laws, and it isn't impossible to obey them. ⁴⁰His commands aren't in heaven, so you can't excuse yourselves by saying, "How can we obey the LORD's commands? They are in heaven, and no one can go up to get them, then bring them down and explain them to us." ⁴¹And you can't say, "How can we obey the LORD's commands? They are across the sea, and someone must go across, then bring them back and explain them to us." ⁴²No, these commands are nearby and you know them by heart. All you have to do is obey!

⁴³Today I am giving you a choice. You can choose life and success

Chapter 30
**The LORD
Will Bring
You Back**

**Choose
Life, Not
Death**

or death and disaster.¹⁶⁻¹⁸ I am commanding you to be loyal to the LORD, to live the way he has told you, and to obey his laws and teachings. You are about to cross the Jordan River and take the land that he is giving you. If you obey him, you will live and become successful and powerful.

On the other hand, you might choose to disobey the LORD and reject him. So I'm warning you that if you bow down and worship other gods, you won't have long to live.

¹⁹ Right now I call the sky and the earth to be witnesses that I am offering you this choice. Will you choose for the LORD to make you prosperous and give you a long life? Or will he put you under a curse and kill you? Choose life!²⁰ Be completely faithful to the LORD your God, love him, and do whatever he tells you. The LORD is the only one who can give life, and he will let you live a long time in the land that he promised to your ancestors Abraham, Isaac, and Jacob.

31 Moses again spoke to the whole nation of Israel:

²¹ I am a hundred twenty years old, and I am no longer able to be your leader. And besides that, the LORD your God has told me that he won't let me cross the Jordan River.²² But he has promised that he and Joshua will lead you across the Jordan to attack the nations that live on the other side. The LORD will destroy those nations just as he destroyed Sihon and Og, those two Amorite kings. Just remember—whenever you capture a place, kill everyone who lives there.

²³ Be brave and strong! Don't be afraid of the nations on the other side of the Jordan. The LORD your God will always be at your side, and he will never abandon you.

²⁴ Then Moses called Joshua up in front of the crowd and said:

Joshua, be brave and strong as you lead these people into their land. The LORD made a promise long ago to Israel's ancestors that this land would someday belong to Israel. That time has now come, and you must divide up the land among the people. ²⁵The LORD will lead you into the land. He will always be with you and help you, so don't ever be afraid of your enemies.

²⁶ Moses wrote down all of these laws and teachings and gave them to the priests and the leaders of Israel. The priests were from the Levi tribe, and they carried the sacred chest that belonged to the LORD.²⁷⁻²⁸ Moses told these priests and leaders:

Each year the Israelites must come together to celebrate the Festival of Shelters at the place where the LORD chooses to be worshiped. You must read these laws and teachings to the people at the festival every seventh year, the year when loans do not need to be repaid.²⁹⁻³⁰ Everyone must come—men, women, children, and even the foreigners who live in your towns. And each new generation will listen and learn to worship the LORD their God with fear and trembling and to do exactly what is said in God's Law.

³¹ The LORD told Moses, "You will soon die, so bring Joshua to the sacred tent, and I will appoint him the leader of Israel."

Moses and Joshua went to the sacred tent,³² and the LORD appeared in a thick cloud right over the entrance to the tent.³³ The LORD said:

Moses, you will soon die. But Israel is going into a land where other gods are worshiped, and Israel will reject me and

Chapter 31 Joshua Is Appointed the Leader of Israel

Read These Laws

Israel Will Reject the LORD

DEUTERONOMY 32

start worshiping these gods. The people will break the agreement I made with them.¹⁷ and I will be so furious that I will abandon them and ignore their prayers. I will send disasters and suffering that will nearly wipe them out. Finally, they will realize that the disasters happened because I abandoned them.¹⁸ They will pray to me, but I will ignore them because they were evil and started worshiping other gods.

¹⁹ Moses and Joshua, I am going to give you the words to a new song. Write them down and teach the song to the Israelites. If they learn it, they will know what I want them to do, and so they will have no excuse for not obeying me.²⁰ I am bringing them into the land that I promised their ancestors. It is a land rich with milk and honey, and the Israelites will have more than enough food to eat. But they will get fat and turn their backs on me and start worshiping other gods. The Israelites will reject me and break the agreement that I made with them.

²¹ When I punish the Israelites and their descendants with suffering and disasters, I will remind them that they know the words to this song, so they have no excuse for not obeying me.

I will give them the land that I promised, but I know the way they are going to live later on.

²² Moses wrote down the words to the song^a right away, and he taught it to the Israelites.

²³ The LORD told Joshua, "Be brave and strong! I will help you lead the people of Israel into the land that I have promised them."

²⁴ Moses wrote down all these laws and teachings in a book,^b then he went to the Levites who carried the sacred chest and said:

²⁵ This is *The Book of God's Law*. Keep it beside the sacred chest that holds the agreement the LORD your God made with Israel. This book is proof that you know what the LORD wants you to do.²⁶ I know how stubborn and rebellious you and the rest of the Israelites are. You have rebelled against the LORD while I have been alive, and it will only get worse after I am gone.²⁷ So call together the leaders and officials of the tribes of Israel. I will bring this book and read every word of it to you, and I will call the sky and the earth as witnesses that all of you know what you are supposed to do.

²⁸ I am going to die soon, and I know that in the future you will stop caring about what is right and what is wrong, and so you will disobey the LORD and stop living the way I told you to live. The LORD will be angry, and terrible things will happen to you.

²⁹ Moses called a meeting of all the people of Israel, so he could teach them the words to the song that the LORD had given him. And here are the words:

32 Earth and Sky, listen to what I say!

² Israel, I will teach you.

My words will be like gentle rain on tender young plants, or like dew on the grass.

³ Join with me in praising the wonderful name of the LORD our God.

**Moses
Instructs
the
Levites**

**Chapter 32
The Song
of Moses**

DEUTERONOMY 32

- ⁴ The LORD is a mighty rock,^c and he never does wrong.
God can always be trusted to bring justice.
- ⁵ But you lie and cheat and are unfaithful to him.
You have disgraced yourselves
and are no longer worthy to be his children.^d
- ⁶ Israel, the LORD is your Father, the one who created you,
but you repaid him by being foolish.
- ⁷ Think about past generations.
Ask your parents or any of your elders.
They will tell you ^ethat God Most High
gave land to every nation.
- ⁸ He assigned a guardian angel to each of them.^f
⁹ but the LORD himself takes care of Israel.^g
- ¹⁰ Israel, the LORD discovered you
in a barren desert filled with howling winds.
God became your fortress, protecting you
as though you were his own eyes.
- ¹¹ The LORD was like an eagle teaching its young to fly.
always ready to swoop down and catch them on its back.
- ¹² Israel, the LORD led you,
and without the aid of a foreign god,
¹³ he helped you capture the land.
Your fields were rich with grain.^h
Olive trees grew in your stony soil,
and honey was found among the rocks.
- ¹⁴ Your flocks and herds produced milk and yogurt.
and you got choice meat from your sheep and goats
that grazed in Bashan.
Your wheat was the finest,
and you drank the best wine.
- ¹⁵ Israel,ⁱ you grew fat and rebelled against God, your Creator;
you rejected the Mighty Rock,^j your only place of safety.
- ¹⁶ You made God jealous and angry
by worshiping disgusting idols and foreign gods.
- ¹⁷ You offered sacrifices to demons,
those useless gods^k that never helped you,
new gods that your ancestors never worshiped.
- ¹⁸ You turned away from God, your Creator;
you forgot the Mighty Rock,^l the source of your life.
- ¹⁹ You were the LORD's children, but you made him angry.
Then he rejected you ^mand said,
"You are unfaithful and can't be trusted.
So I won't answer your prayers:
I'll just watch and see what happens to you."
- ²⁰ You worshiped worthless idols,
and made me jealous and angry!
Now I will send a cruelⁿ and worthless nation
to make you jealous and angry.
- ²² "My people, I will breathe out fire
that sends you down to the world of the dead.

DEUTERONOMY 32

- It will scorch your farmlands
and burn deep down under the mountains.
- ²³ I'll send disaster after disaster
to strike you like arrows.
- ²⁴ You'll be struck by starvation and deadly diseases,
by the fangs of wild animals and poisonous snakes.
- ²⁵ Young and old alike will be killed in the streets
and terrified at home.
- ²⁶ "I wanted to scatter you, so no one would remember
that you had ever lived.
- ²⁷ But I dreaded the sound of your enemies saying,
'We defeated Israel with no help from the LORD.' "
- ²⁸ People of Israel, that's what the LORD
has said to you.
But you don't have good sense,
and you never listen to advice.
- ²⁹ If you did, you could see where you are headed.
- ³⁰ How could one enemy soldier chase a thousand
of Israel's troops?
Or how could two of theirs
pursue ten thousand of ours?
It can only happen if the LORD stops protecting Israel
and lets the enemy win.
- ³¹ Even our enemies know
that only our God is a Mighty Rock.*
- ³² Our enemies are grapevines
rooted in the fields of Sodom and Gomorrah.^y
The grapes they produce are full of bitter poison;
³³ their wine is more deadly than cobra venom.
- ³⁴ But the LORD has written a list of their sins
and locked it in his vault.
- ³⁵ Soon our enemies will get what they deserve—
suddenly they will slip, and total disaster
will quickly follow.
- ³⁶ When only a few of the LORD's people remain,
when their strength is gone, and some of them are slaves,
the LORD will feel sorry for them and give them justice.
- ³⁷ But first the LORD will say,
"You ran for safety to other gods—
couldn't they help you?"
- ³⁸ You offered them wine and your best sacrifices.
Can't those gods help you now or give you protection?
- ³⁹ Don't you understand? I am the only God;
there are no others.
I am the one who takes life and gives it again.
I punished you with suffering. But now I will heal you,
and nothing can stop me!
- ⁴⁰ "I make this solemn promise: Just as I live forever,
⁴¹ I will take revenge on my hateful enemies."

DEUTERONOMY 33

I will sharpen my sword
and let it flash like lightning.

⁴² My arrows will get drunk on enemy blood;
my sword will taste the flesh and the blood
of the enemy.

It will kill prisoners,
and cut off the heads of their leaders.^{7a}

⁴³ Tell the heavens to celebrate
and all gods to bow down to the LORD,^b
because he will take revenge on those hateful enemies
who killed his people.
He will forgive the sins of Israel
and purify their land.^c

⁴⁴⁻⁴⁵ Moses spoke the words of the song so that all the Israelites could hear, and Joshua^d helped him. When Moses had finished, ^ehe said, "Always remember this song I have taught you today. And let it be a warning that you must teach your children to obey everything written in *The Book of God's Law*. ^fThe Law isn't empty words. It can give you a long life in the land that you are going to take."

⁴⁶ Later that day the LORD said to Moses:

⁴⁷ Go up into the Abarim Mountain range here in Moab across the Jordan River valley from Jericho. And when you reach the top of Mount Nebo, you will be able to see the land of Canaan, which I am giving to Israel. ⁴⁸ Then you will die and be buried on the mountaintop, just as your brother Aaron died and was buried on Mount Hor. ⁴⁹ Both of you were unfaithful to me at Meribah Spring near Kadesh in the Zin Desert. I am God, but there in front of the Israelites, you did not treat me with the honor and respect I deserve. ⁵⁰ So I will give the land to the people of Israel, but you will only get to see it from a distance.

Chapter 33 33 Moses was a prophet, and before he died, he blessed the tribes of Israel by saying:

¹ The LORD came from Mount Sinai.

From Edom, he gave light to his people.

and his glory was shining from Mount Paran.

Thousands of his warriors were with him.

and fire was at his right hand.^f

² The LORD loves the tribes of Israel,^g

and he protects his people.

They listen to his words and worship at his feet.

³ I called a meeting of the tribes of Israel^h

and gave you God's Law.

⁴ Then you and your leaders made the LORD your king.

Reuben's Blessing

⁵ Tribe of Reuben, you will live,
even though your tribe will always be small.ⁱ

Judah's Blessing

⁷ The LORD will listen to you, tribe of Judah,
as you beg to come safely home.
You fought your enemies alone;^j
now the LORD will help you.

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⁸ At Massah and Meribah Spring,^k the LORD tested you,
tribe of Levi.
You were faithful,^l and so the priesthood^m belongs
to the Levi tribe.
⁹ Protecting Israel's agreement with the LORD
was more important to you
than the life of your father or mother,
or brothers or sisters, or your own children."ⁿ

Levi's Blessing

¹⁰ You teach God's laws to Israel,^o and at the place of worship
you offer sacrifices and burn incense.
¹¹ I pray that the LORD will bless everything you do,
and make you strong enough to crush your enemies.

¹² The LORD Most High^p loves you, tribe of Benjamin.
He will live among your hills and protect you.

Benjamin's Blessing

¹³ Descendants of Joseph, the LORD will bless you
with precious water from deep wells
and with dew from the sky.
¹⁴ Month by month, your fruit will ripen in the sunshine.
¹⁵ You will have a rich harvest
from the slopes of the ancient hills.
¹⁶ The LORD who appeared in the burning bush
wants to give you the best the land can produce,
and it will be a princely crown on Joseph's head.

Joseph's Blessing

¹⁷ The armies of Ephraim and Manasseh
are majestic and fierce like a bull or a wild ox.
They will run their spears through faraway nations.

Zebulun's Blessing

¹⁸ Be happy, Zebulun, as your boats set sail;
be happy, Issachar, in your tents.
¹⁹ The sea will make you wealthy, and from the sandy beach
you will get treasure.^q
So invite the other tribes' to celebrate with you
and offer sacrifices to God.

Gad's Blessing

²⁰ Tribe of Gad, the LORD will bless you with more land.
So shout his praises!
Your tribe is like a lion ripping up its victim.
²¹ Your leaders met together
and chose the best land for your tribe,
but you obeyed the LORD and helped the other tribes.^r
²² Tribe of Dan, you are like a lion cub,
startled by a snake.^s

Dan's Blessing

²³ The LORD is pleased with you, people of Naphtali.
He will bless you and give you the land
to the west and the south."^t

Naphtali's Blessing

²⁴The LORD's greatest blessing is for you, tribe of Asher.
You will be the favorite of all the other tribes.
You will be rich with olive oil

Asher's Blessing

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- ²⁵ and have strong town gates with bronze and iron bolts.
Your people will be powerful for as long as they live.
- ²⁶ Israel,⁶ no other god is like ours—
the clouds are his chariot as he rides across the skies
to come and help us.
- ²⁷ The eternal God is our hiding place;
he carries us in his arms.
When God tells you to destroy your enemies,
he will make them run.
- ²⁸ Israel, you will live in safety; your enemies will be gone.⁷
The dew will fall from the sky,
and you will have plenty of grain and wine.
- ²⁹ The LORD has rescued you and given you more blessings
than any other nation.
He protects you like a shield and is your majestic sword.
Your enemies will bow in fear,
and you will trample on their backs.

Chapter 34 **Moses Sees the Land from Mount Nebo**

34 Sometime later, Moses left the lowlands of Moab. He went up Mount Pisgah to the peak of Mount Nebo,⁸ which is across the Jordan River from Jericho. The LORD showed him all the land as far north as Gilead and the town of Dan.⁹ He let Moses see the territories that would soon belong to the tribes of Naphtali, Ephraim, Manasseh, and Judah, as far west as the Mediterranean Sea.¹⁰ The LORD also showed him the land in the south, from the valley near the town of Jericho, known as The City of Palm Trees, down to the town of Zoar.

¹¹ The LORD said, "Moses, this is the land I was talking about when I solemnly promised Abraham, Isaac, and Jacob that I would give land to their descendants. I have let you see it, but you will not cross the Jordan and go in."

¹² And so, Moses the LORD's servant died there in Moab, just as the LORD had said. ¹³ The LORD buried him in a valley near the town of Beth-Peor, but even today no one knows exactly where. ¹⁴ Moses was a hundred twenty years old when he died, yet his eyesight was still good, and his body was strong.

¹⁵ The people of Israel stayed in the lowlands of Moab, where they mourned and grieved thirty days for Moses, as was their custom.

¹⁶ Before Moses died, he had placed his hands on Joshua, and the LORD had given Joshua wisdom. The Israelites paid attention to what Joshua said and obeyed the commands that the LORD had given Moses.

¹⁷ There has never again been a prophet in Israel like Moses. The LORD spoke face to face with him ¹⁸ and sent him to perform powerful miracles in the presence of the king of Egypt and his entire nation. ¹⁹ No one else has ever had the power to do such great things as Moses did for everyone to see.

The Death of Moses

Joshua Becomes Israel's Leader

Moses Was a Great Prophet

DEUTERONOMY 1-34

1.1-5 Suph . . . Paran . . . Tophel, Laban, Hazeroth, and Dizahab: The exact location of these towns is not known. **1.1-5** Mount Sinai: The Hebrew text has "Horeb," another name for Mount Sinai. **1.1-5** Egypt: The

Israelites would soon enter Canaan, but they would have entered the land of Canaan from Kadesh-Barnea forty years earlier if they had not rebelled against God (see verses 6-40).

1.1-5 eleventh month: Shebat, the eleventh

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month of the Hebrew calendar, from about mid-January to mid-February. **1.6 Mount Sinai:** See the note at 1.1-5. **1.9 Mount Sinai:** See the note at 1.1-5. **1.19 Mount Sinai:** See the note at 1.1-5. **1.24 Bunch Valley:** Or "Eshcol Valley," famous for its large bunches of grapes. **1.28 The people . . . we are:** Most Hebrew manuscripts; a few Hebrew manuscripts and one ancient translation "the people who live there are stronger than we are, and there are more of them than there are of us." **1.28 Anakim:** Perhaps a group of very tall people that lived in or near Palestine before the Israelites. See also 2.10,11,20,21; Numbers 13.33. **1.33 the cloud . . . the fire:** See Exodus 40.34-38; Numbers 9.15-23.

1.38 Joshua: Hebrew "Joshua son of Nun." **1.40 Red Sea:** Hebrew *yam suph*, here referring to the Gulf of Aqaba, since the term is extended to include the northeastern arm of the Red Sea (see also the note at 11.4).

1.44 Seir: An area of hills and mountains that was part of the territory of Edom.

2.1 Red Sea: See the notes at 1.40; 11.4.

2.1 hill country of Seir: See the note at 1.44.

2.4 your relatives, the descendants of Esau: Esau was the brother of Jacob, the ancestor of the nation of Israel. Esau's descendants were also known as the nation of Edom.

2.8 We went past . . . Esau: According to Numbers 20.14-21, the king of Edom did not let the Israelites go through his land.

2.9 Ar: One of the main cities of Moab (see Numbers 21.28); sometimes it may have stood for the whole territory of Moab. **2.9 them:** The Hebrew text has "the descendants of Lot"; the nation of Moab descended from Moab, who was the son of Lot, the nephew of Abraham.

2.10,11 Emim . . . Anakim . . . Rephaim: These may refer to a group or groups of very tall people that lived in or near Palestine before the Israelites (see also Numbers 13.33).

2.12 Edomites: The Hebrew text has "the descendants of Esau," who became the nation of Edom. **2.15,16 getting rid of:** Or "sending diseases on." **2.19 them:** The Hebrew text has "descendants of Lot"; the nation of Ammon descended from Benammi, who was the son of Lot, the nephew of Abraham. **2.21 Anakim:** See the note at 2.10,11. **2.22 Edomites:** See the note at 2.12. **2.23 Philistines:** The Hebrew text has "the Caphtorim from Caphtor," probably referring to the Philistines who originally came from Crete. **2.24 Arnon**

River gorge: The northern boundary of Moab's territory and the southern boundary of Sihon's kingdom. **2.28,29 Edomites and Moabites:** Hebrew "descendants of Esau, who live in Seir and Moabites who live in Ar." **3.3-6 completely destroyed:** The Hebrew word means that the town was given completely to the LORD, and since it could not be used for normal purposes any more, it had to be destroyed. Every person was killed and sometimes all the animals as well.

3.11 Rephaim: See the note at 2.10,11.

3.11 coffin: Or "bed." **3.11 hard black rock:** The Hebrew text has "iron," which probably refers to basalt, a hard black rock.

3.12-17 The northern part . . . border with the Ammonites: The Jabbok River flowed from south to north, then it turned west and formed the northern border of the land belonging to the Reuben and Gad tribes. **3.12-17 Lake Galilee:** The Hebrew text has "Lake Chinnereth," an earlier name. **3.12-17 the Dead Sea:** Hebrew "the Sea of the Arabah, the Salt Sea." **3.12-17 half the tribe of Manasseh:** Or "East Manasseh." **3.12-17 Villages of Jair:** Or "Havvoth-Jair."

3.12-17 Machir clan: One of the clans of the Manasseh tribe. **3.26 But the LORD . . . people:** See 1.37. **4.3 Baal-Peor:** See Numbers 25.1-9. **4.10 Mount Sinai:** See the note at 1.1-5. **4.11 Mount Sinai:** See the note at 1.1-5. **4.21 what you said:** Or "you people." **4.21 The LORD was angry . . . giving you:** See 1.37: 3.26. **4.41-43 find safety:** From the victim's clan, who might appoint one of their men to track down and put to death the killer (see also 19.1-13). **4.48 Hermon:** The Hebrew text also includes the name "Sion," probably another form of "Sirion," the name used by the Sidonians. **4.49 the Dead Sea:** Hebrew "the Sea of the Arabah."

5.2 Mount Sinai: See the note at 1.1-5.

5.3 wasn't only with: Hebrew "wasn't with."

5.11 misuse my name: Probably includes breaking promises, telling lies after swearing to tell the truth, using the LORD's name as a curse word or a magic formula, and trying to control the LORD by using his name.

6.1 these laws and teachings: Or "the following commandment with its laws and teachings" (see 6.4,5). **6.4 The LORD . . . true God:** Or "Only the LORD is our God."

6.11 wells: Cisterns cut into the rock to collect rainwater. **6.16 Massah:** See Exodus

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17.1-7. “**7.20** make them . . . dead; Or “send hornets to kill them.” **8.3** manna: See Exodus 16.1-36. **8.6,9** pomegranates: A bright red fruit that looks like an apple.

8.10 manna: See the note at 8.3.

9.2 Anakim: See the note at 2.10,11.

9.6 Mount Sinai: See the note at 1.1-5.

9.9-11 Ten Commandments: Hebrew “commandments.” **9.18-20** as I had done before . . . prayers: This may refer to Moses’ praying for Israel before he came down from the mountain (see Exodus 32.11-14).

9.22 Taberah: See Numbers 11.1-3.

9.22 Massah: See Exodus 17.1-7; Numbers 20.2-13. **9.22** Kibroth-Hattaavah: See Numbers 11.31-34. **9.23** Kadesh-Barnea . . . you rebelled and disobeyed his command: See Numbers 13.14. **9.24** he has: The Samaritan Hebrew Text and one ancient translation; the Standard Hebrew Text “I have.”

10.6 the wells . . . Jaakan: Or “Beeroth Bene-Jaakan.” **10.8** After . . . chest: Or “After Israel reached Jotbathah.” **10.11** lead . . . ancestors: The LORD would later tell Moses that he would not be allowed to enter the land (see 1.37; 3.23-28; Numbers 20.10-12).

11.4 Red Sea: Hebrew *yam suph* “Sea of Reeds,” one of the marshes or fresh water lakes near the eastern part of the Nile Delta. This identification is based on Exodus 13.7—14.9, which lists towns on the route of the Israelites before crossing the sea. In the Greek translation of the Scriptures made about 200 B.C., the “Sea of Reeds,” was named “Red Sea.”

11.6 Dathan and Abiram: Hebrew “Dathan and Abiram, the sons of Eliab from the Reuben tribe.” **11.10** where . . . crops: One possible meaning for the difficult Hebrew text.

11.10,11 to water your crops . . . rain from heaven: Egypt was flat and had very little rain. All water for crops had to come from the Nile River. **11.14,15** rain . . . seasons: In Palestine, almost all the rain for the year comes during the months from October through April. **12.3** sacred poles: Or “trees,” used as symbols of Asherah, the goddess of fertility. **12.5-19** sacrifices to please the LORD: These sacrifices have traditionally been called “whole burnt offerings” because the whole animal was burned on the altar. A main purpose of such sacrifices was to please the LORD with the smell of the sacrifice, and so in the CEV they are often called “sacrifices to please the LORD.” **12.5-19** one

tenth of your grain, wine, and olive oil: The Israelites had to give one tenth of their harvest of these products to the LORD each year (see 14.22-29; 26.12,13; Leviticus 27.30-33).

12.5-19 the first-born of your cattle, sheep, and goats: The Israelites had to sacrifice these to the LORD (see 15.19-22). **12.5-19** sacrifices: Some sacrifices were completely burned on the altar; in other sacrifices, part of the animal was burned and part was given to the priests, but most of the meat was eaten by the worshipers as a sacred meal.

12.20,21 meat: Usually eaten only on special occasions, such as during a sacred meal when sacrifices were offered to the LORD.

12.22 anyone . . . the meat: Only those who were properly prepared for worship, or “clean,” could eat a sacred meal, but anyone could eat this kind of meat. **13.1,2** a prophet: Hebrew adds “or a dreamer of dreams,” another name for a prophet. **14.1** when you mourn . . . forehead: Or “you must not worship Baal, cutting yourselves and shaving your forehead.”

14.6 chew the cud: Some animals that eat grass and leaves have more than one stomach, and they chew their food a second time, after it has been partly digested in the first stomach. This partly digested food is called “cud.”

14.12-18 eagles . . . hoopoes: Some of the birds in this list are difficult to identify.

14.20 certain kinds of winged insects: These were locusts, crickets, and grasshoppers; see Leviticus 11.21,22. **15.1,2** The LORD says . . . no longer ask for payment: Or “The LORD says loans do not need to be paid back this year.” Then if you have loaned money to another Israelite, you cannot ask for payment until the next year. **15.18** six years . . . work: Or “six years of service, and it cost you no more than if you had hired someone to do the work”; or “six years of service, for what you would have had to pay a worker for two years.”

16.1 in the month of Abib: Abib (also called Nisan), the first month of the Hebrew calendar, from about mid-March to mid-April. Passover was celebrated on the evening of the fourteenth of Abib (see Exodus 12.6; Leviticus 23.4,5). **16.3,4** the same kind . . . in Egypt: One possible meaning for the difficult Hebrew text. **16.3,4** seven days following Passover: This period was called the Festival of Thin Bread (see also verse 16).

16.6 sunset, the time of day when you left Egypt: Or “sunset on the same date as when

you left Egypt." **16.10,11 Harvest Festival:** Traditionally called the "Festival of Weeks," and known in New Testament times as "Pentecost." **16.13-15 After you . . . harvest:** Leviticus 23.34 gives the exact date as the fifteenth day of the seventh month of the Hebrew calendar, which would be early in October. **16.16 Harvest Festival:** See the note at 16.10,11. **16.18,19 turn . . . liars:** Or "keep innocent people from getting justice." **16.21 sacred pole:** See the note at 12.3.

17.2,3 sun, moon, or stars: Some people thought these were gods and worshiped them.

17.8-12 several priests: The Hebrew text has "the priests, the Levites"; priests belonged to the Levi tribe. **17.17 a lot of wives . . . unfaithful to the Lord:** A king would often marry the daughter of another king that he was making a treaty with. These foreign women would naturally want to worship their own gods, and would want their husband the king to do so as well. **17.18 God's laws:** Or "God's laws for the king." **18.3 stomach:** Certain portions of the stomach were considered a delicacy.

18.4 grain . . . olive oil: An Israelite was supposed to offer the first part of the harvest as a gift to the Lord (see Leviticus 23.10,11).

18.7 a special servant of the Lord: Or "one of the Lord's priests." **18.10,11 tell fortunes:** Fortunetellers thought they could learn secrets or learn about the future by watching the flight of birds or looking at the livers of animals or in many other ways. **18.16 Mount Sinai:** See the note at 1.1-5. **21.3 young cow . . . work:** Cows and oxen pulled plows and wagons. **22.5 pretend to be men . . . pretend to be women:** Or "wear men's clothing . . . wear women's clothing." **22.8 flat roof:** Houses usually had flat roofs. In hot dry weather, it was cooler on the roof than in the house, and so roofs were used for sleeping and living quarters, and for entertaining guests.

22.11 flax: The stalks of flax plants were harvested, soaked in water, and dried, then their fibers were separated and spun into thread, which was woven into linen cloth.

22.23,24 engaged woman . . . married woman: An engaged woman was legally married, but had not yet slept with her husband or started living with him. **22.28,29 talks her into sleeping with him . . . bride-price and:** Or "forces her to have sex." Then if they are caught, he will have to marry her. He must give her father fifty pieces of silver as a bride-

price and." **23.1 a man's private parts have been crushed or cut off:** This was sometimes done to show devotion to pagan gods.

23.4 Balaam: Hebrew "Balaam son of Beor from Pethor." **23.10 if something . . . worship, he:** Or "if a man has a flow of semen at night, he is unclean and unfit for worship, and he." **23.17 temple prostitutes:** Some Canaanites worshiped by going to their temples and having sex with prostitutes that represented their gods. **24.1 something disgraceful about her:** One possible meaning for the difficult Hebrew text. **24.8 the priests:** See the note at 17.8-12. **24.8 leprosy:** The word "leprosy" was used for many different kinds of skin diseases. **24.9 what the Lord your God did to Miriam:** See Numbers 12.1-16.

24.14 don't hold back their pay: The Dead Sea Scrolls; the Standard Hebrew Text "treat them right." **25.1,2 whip:** Or "rod."

25.4 threshing grain: Oxen were used at the threshing place to walk on heads of grain, or pull heavy slabs of wood over it, to separate the kernels from the husks. **26.12 Every year . . . Lord:** See 14.22-29. **26.12 every third year:** Probably the third and sixth years of the seven-year cycle described in 15.1-11 and Leviticus 25.1-7. **26.14 in mourning . . . unclean:** Touching a dead body made a person unclean and unfit to worship God. Ten percent of the harvest belonged to God, and was not to be touched by an unclean person.

27.6 sacrifices to please the Lord: See the note at 12.5-19. **27.7 sacrifices to ask the Lord's blessing:** These sacrifices have traditionally been called "peace offerings" or "offerings of well-being." A main purpose was to ask for the Lord's blessing, and so in the CEV they are sometimes called "sacrifices to ask the Lord's blessing." **27.9 priests:** See the note at 17.8-12. **27.9 Today you have become the people of the Lord your God:** As a result of the agreement that the Lord had made with them, recorded in 26.16-19.

27.12,13 Mount Gerizim and Mount Ebal: These mountains were separated by a valley.

27.12,13 Ephraim, Manasseh: The Hebrew text has "Joseph"; the descendants of Joseph formed the two tribes of Ephraim and Manasseh.

27.14-26 the rest of the people: Or "all the people who are standing on Mount Ebal."

28.5 bread: The main food of the Israelites. **28.17 bread:** The main food of the Israelites. **28.36 have to worship**

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idols: It was sometimes thought that only the gods of a country could be worshiped within the borders of that country.

28.38 locusts: A type of grasshopper that comes in swarms and causes great damage to plant life. **28.40 olive oil . . . hair:** Olive oil was used for combing the hair.

28.42 Locusts: See the note at 28.38.

28.64 have to worship . . . idols: See the note at 28.36. **29.1 Mount Sinai:** See the note at 1.1-5. **29.4-6 I gave . . . food:** Hebrew “you didn’t eat bread or drink any wine or beer.”

29.10 you will cause the rest of Israel to be punished along with you: Hebrew “The mud will be swept away as well as the dust.”

29.23 Sodom . . . destroyed them: See Genesis 18.16-28.

31.10,11 every seventh year . . . repaid: See 15.1-3 and the note there. **31.22 the words to the song:** See 32.1-43. **32.4 mighty rock:** The Hebrew text has “rock,” which is sometimes used in poetry to compare the LORD to a mountain where his people can run for protection from their enemies.

32.5 and are unfaithful . . . children: One possible meaning for the difficult Hebrew text.

32.8 He assigned . . . them: The Dead Sea Scrolls and one ancient translation; the Standard Hebrew Text “So there were as many nations as Israel (that is, Jacob) had children.”

32.9 Israel: The Hebrew text has “Jacob,” another name for Israel’s ancestor. **32.15 Israel:** The Standard Hebrew Text has “Jeshurun,” a rare name for Israel related to a word meaning “honest.” The Samaritan Hebrew Text and one ancient translation also use “Jacob,” another name for the ancestor of the nation of Israel.

32.15 Mighty Rock: See the note at 32.4. **32.16,17 disgusting idols . . . foreign gods . . . demons . . . those useless gods:** Different ways of referring to gods of other nations.

32.18 Mighty Rock: See the note at 32.4. **32.21 cruel:** One possible meaning for the difficult Hebrew text.

32.31 Mighty Rock: See the note at 32.4. **32.32 Sodom and Gomorrah:** Two cities that the LORD destroyed because their people were so evil (see Genesis 18.16—19.28).

32.35 our enemies . . . deserve: The Samaritan Hebrew Text and one ancient translation; the Standard Hebrew Text “I will pay them back.” **32.42 leaders:** Or “long-haired warriors,” who let their hair grow to show that

they had made sacred promises to their gods.

32.43 Tell . . . LORD: The Dead Sea Scrolls and one ancient translation; the Standard Hebrew Text “Let the nations, his people, celebrate.”

32.43 because he will . . . land: One possible meaning for the difficult Hebrew text.

32.44,45 Joshua: The Hebrew text has “Hoshea,” another form of Joshua’s name.

32.51 Both of you were unfaithful . . . the Zin Desert: See Numbers 20.1-13.

33.2 Thousands . . . right hand: One possible meaning for the difficult Hebrew text.

33.3 the tribes of Israel: Or “the nations.”

33.4,5 Israel: The Hebrew text also uses the name “Jeshurun,” a rare name for “Israel.”

33.6 even though . . . small: One possible meaning for the difficult Hebrew text.

33.7 beg . . . alone: One possible meaning for the difficult Hebrew text.

33.8 Massah and Meribah Spring: See Exodus 17.1-7; Numbers 20.1-13.

33.8 the LORD tested you, tribe of Levi. You were faithful: Or “the LORD tested me. I was faithful” or “the LORD tested Aaron and me. We were faithful.”

33.8 priesthood: The Hebrew text has “your thummim and your urim,” objects that were used by priests to get answers from God.

33.9 Protecting Israel’s agreement . . . your own children: See Exodus 32.25-29.

33.10 Israel: See the note at 32.9.

33.12 Most High: One possible meaning for the difficult Hebrew text.

33.19 sandy beach . . . treasure: Possibly a reference to glass made from sand; glass was rare and very valuable.

33.19 other tribes: Or “nations.”

33.21 tribes: One possible meaning for the difficult Hebrew text of verse 21. The Gad tribe asked for some of the land east of the Jordan River, but promised that

their warriors would cross the Jordan and help the other tribes take over the land west of the Jordan (see Numbers 32.1-33; Joshua 4.10-13).

33.22 startled by a snake: Or “jumping out from the forest of Bashan.”

33.23 land to the west and the south: Or “land south as far as Lake Galilee.”

33.26 Israel: See the note at 33.4.5.

33.28 your enemies will be gone: One possible meaning for the difficult Hebrew text.

34.1 Mount Pisgah . . . Mount Nebo: Mount Nebo was probably one peak of the ridge known as Mount Pisgah.

JOSHUA



The book of Joshua tells how Israel settled in Canaan, the land God promised to give them. The book gets its name from its main character, Joshua, who had become the leader of Israel following the death of Moses.

The book of Joshua has two parts. In the first part (1—12) the Lord helped Israel capture many of the cities and towns of Canaan. Sometimes this help involved miracles. For example, in the battle at Jericho the Lord made the city walls collapse (6.20). Later, in the battle at Gibeon the Lord made huge hailstones fall from the sky and crush the enemy soldiers. Then he made the sun stand still so the Israelites had a longer period of daylight to catch and kill as many of the enemy soldiers as possible before night came (10.1-15).

But the Lord refused to help Israel if the people broke their agreement to worship only him and to obey his commands. For example, in the battle at Ai, Israel was defeated because one person broke Israel's agreement with the Lord (7.1-12).

The second part of the book (13—24) describes how each tribe received its land. Israel had captured territory east of the Jordan River. This land had already been promised to the tribes of Reuben, Gad, and half of Manasseh, but they had to help the other tribes take over the rest of Canaan. The tribes of Judah, Ephraim, and West Manasseh took over their sections of the land fairly quickly. Then the rest of the land was explored and divided into sections, and the Lord showed Joshua which sections to assign to each of the remaining tribes. But since the Levites were the special servants of the Lord, they did not receive a large area of land like the other tribes. Instead, they were given towns scattered throughout the whole country.

At the end of the book, Joshua made two speeches emphasizing how good the Lord had been to the Israelites. Then Joshua gave them a challenge:

Worship the Lord, obey him, and always be faithful.

(24.14)

• A QUICK LOOK AT THIS BOOK •

1. Joshua Becomes the Leader of Israel (1.1-9)
2. Israel Crosses the Jordan River and Conquers Jericho (1.10—6.27)
 3. Achan Disobeys the Lord (7.1-26)
 4. The Battle at Ai (8.1-35)
5. The People of Gibeon Trick the Leaders of Israel (9.1-27)
6. Joshua Commands the Sun To Stand Still (10.1-15)
7. Israel Takes Over Much of the Land of Canaan (10.16—12.24)
 8. Land that Israel Did Not Take Over (13.1-7)
9. Tribal Lands that Moses Had Assigned East of the Jordan (13.8-33)

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10. Tribal Lands West of the Jordan (14.1—19.51)
 11. Towns for Protecting People Accused of Murder (20.1-9)
 12. Towns for the Levi Tribe (21.1-45)
 13. The Eastern Tribes Return Home (22.1-34)
 14. Joshua's Farewell Speeches and Death (23.1—24.33)
-

Chapter 1 **The LORD Speaks to Joshua**

1 Moses, the LORD's servant, was dead. So the LORD spoke to Joshua son of Nun, who had been the assistant of Moses. The LORD said:

²My servant Moses is dead. Now you must lead Israel across the Jordan River into the land I'm giving to all of you.

³Wherever you go, I'll give you that land, as I promised Moses.

⁴It will reach from the Southern Desert to the Lebanon Mountains in the north, and to the northeast as far as the great Euphrates River. It will include the land of the Hittites,⁵ and the land from here at the Jordan River to the Mediterranean Sea on the west. ⁶Joshua, I will always be with you and help you as I helped Moses, and no one will ever be able to defeat you.

⁷⁻⁸Long ago I promised the ancestors of Israel that I would give this land to their descendants. So be strong and brave! Be careful to do everything my servant Moses taught you. Never stop reading *The Book of the Law*⁹ he gave you. Day and night you must think about what it says. If you obey it completely, you and Israel will be able to take this land.

¹⁰I've commanded you to be strong and brave. Don't ever be afraid or discouraged! I am the LORD your God, and I will be there to help you wherever you go.

¹¹Joshua ordered the tribal leaders¹² to go through the camp and tell everyone:

In a few days we will cross the Jordan River to take the land that the LORD our God is giving us. So fix as much food as you'll need for the march into the land.

¹³Joshua told the men of the tribes of Reuben, Gad, and East Manasseh:¹⁴

¹⁵⁻¹⁶The LORD's servant Moses said that the LORD our God has given you land here on the east side of the Jordan River, where you could live in peace. Your wives and children and your animals can stay here in the land Moses gave you. But all of you that can serve in our army must pick up your weapons and lead the men of the other tribes across the Jordan River. They are your relatives, so you must help them

¹⁷conquer the land that the LORD is giving them. The LORD will give peace to them as he has given peace to you, and then you can come back and settle here in the land that Moses promised you.

¹⁸The men answered:

We'll cross the Jordan River and help our relatives. We'll fight anywhere you send us. ¹⁹⁻²⁰If the LORD our God will help you as he helped Moses, and if you are strong and brave, we will obey you as we obeyed Moses. We'll even put to death anyone who rebels against you or refuses to obey you.

The Eastern Tribes Promise to Help Joshua

2 Joshua chose two men as spies and sent them from their camp at Acacia with these instructions: "Go across the river and find out as much as you can about the whole region, especially about the town of Jericho."

The two spies left the Israelite camp at Acacia and went to Jericho, where they decided to spend the night at the house of a prostitute^a named Rahab.

^b But someone found out about them and told the king of Jericho, "Some Israelite men came here tonight, and they are spies." ^c So the king sent soldiers to Rahab's house to arrest the spies.

Meanwhile, Rahab had taken the men up to the flat roof of her house and had hidden them under some piles of flax plants^e that she had put there to dry.

The soldiers came to her door and demanded, "Let us have the men who are staying at your house. They are spies."

She answered, "Some men did come to my house, but I didn't know where they had come from. They left about sunset, just before it was time to close the town gate.^f I don't know where they were going, but if you hurry, maybe you can catch them."

The guards at the town gate let the soldiers leave Jericho, but they closed the gate again as soon as the soldiers went through. Then the soldiers headed toward the Jordan River to look for the spies at the place where people cross the river.

^g Rahab went back up to her roof. The spies were still awake, so she told them:

"I know that the LORD has given Israel this land. Everyone shakes with fear because of you.^h We heard how the LORD dried up the Red Seaⁱ so you could leave Egypt. And we heard how you destroyed Sihon and Og, those two Amorite kings east of the Jordan River.^j We know that the LORD your God rules heaven and earth, and we've lost our courage and our will to fight.

^k Please promise me in the LORD's name that you will be as kind to my family as I have been to you. Do something to show^l that you won't let your people kill my father and mother and my brothers and sisters and their families.

^m "Rahab," the spies answered, "if you keep quiet about what we're doing, we promise to be kind to you when the LORD gives us this land. We pray that the LORD will kill us if we don't keep our promise!"

ⁿ Rahab's house was built into the town wall,^o and one of the windows in her house faced outside the wall. She gave the spies a rope, showed them the window, and said, "Use this rope to let yourselves down to the ground outside the wall.^p Then hide in the hills. The men who are looking for you won't be able to find you there. They'll give up and come back after a few days, and you can be on your way."

^q-^r The spies said:

You made us promise to let you and your family live. We will keep our promise, but you can't tell anyone why we were here. You must tie this red rope on your window when we attack, and your father and mother, your brothers, and everyone else in your family must be here with you. We'll take the blame if anyone who stays in this house gets hurt. But anyone who leaves your house will be killed, and it won't be our fault.

Chapter 2 Two Spies Are Sent to Jericho

Rahab Requests Protection for Her Family

Rahab Hides the Spies

²¹"I'll do exactly what you said," Rahab promised. Then she sent them on their way and tied the red rope to the window.

The Spies Return to Joshua

²²The spies hid in the hills for three days while the king's soldiers looked for them along the roads. As soon as the soldiers gave up and returned to Jericho, ²³the two spies went down into the Jordan valley and crossed the river. They reported to Joshua and told him everything that had happened. ²⁴"We're sure the LORD has given us the whole country," they said. "The people there shake with fear every time they think of us."

Chapter 3 Joshua Prepares the Israelites

The Israelites Cross the Jordan River

³Early the next morning, Joshua and the Israelites packed up and left Acacia. They went to the Jordan River and camped there that night. ²Two days later³ their leaders went through the camp, ³shouting, "When you see some of the priests⁴ carrying the sacred chest, you'll know it is time to cross to the other side. You've never been there before, and you won't know the way, unless you follow the chest. But don't get too close! Stay about half a mile back."

⁵Joshua told the people, "Make yourselves acceptable⁵ to worship the LORD, because he is going to do some amazing things for us."

⁶Then Joshua turned to the priests and said, "Take the chest and cross the Jordan River ahead of us." So the priests picked up the chest by its carrying poles and went on ahead.

⁷The LORD told Joshua, "Beginning today I will show the people that you are their leader, and they will know that I am helping you as I helped Moses. ⁸Now, tell the priests who are carrying the chest to go a little way into the river and stand there."

⁹Joshua spoke to the people:

Come here and listen to what the LORD our God said he will do! ¹⁰The Canaanites, the Hittites, the Hivites, the Perizzites, the Girgashites, the Amorites, and the Jebusites control the land on the other side of the river. But the living God will be with you and will force them out of the land when you attack. And now, God is going to prove that he's powerful enough to force them out. ¹¹⁻¹³Just watch the sacred chest that belongs to the LORD, the ruler of the whole earth. As soon as the priests carrying the chest step into the Jordan, the water will stop flowing and pile up as if someone had built a dam across the river.

The LORD has also said that each of the twelve tribes should choose one man to represent it.

¹⁴The Israelites packed up and left camp. The priests carrying the chest walked in front, ¹⁵until they came to the Jordan River. The water in the river had risen over its banks, as it often does in springtime.¹⁶ But as soon as the feet of the priests touched the water, ¹⁶⁻¹⁷the river stopped flowing, and the water started piling up at the town of Adam near Zarethan. No water flowed toward the Dead Sea, and the priests stood in the middle of the dry riverbed near Jericho while everyone else crossed over.

Chapter 4 The People Set Up a Monument

⁴After Israel had crossed the Jordan, the LORD said to Joshua:

²³Tell²⁴ one man from each of the twelve tribes to pick up a large rock from where the priests are standing. Then have the men set up those rocks as a monument at the place where you camp tonight.

²⁵Joshua chose twelve men; he called them together, ²⁶and told them:

Go to the middle of the riverbed where the sacred chest is, and pick up a large rock. Carry it on your shoulder to our camp. There are twelve of you, so there will be one rock for each tribe.⁶⁻⁷ Someday your children will ask, "Why are these rocks here?" Then you can tell them how the water stopped flowing when the chest was being carried across the river. These rocks will always remind our people of what happened here today.

⁸The men followed the instructions that the LORD had given Joshua. They picked up twelve rocks, one for each tribe, and carried them to the camp, where they put them down.

⁹Joshua had some other men set up a monument next to the place where the priests were standing. This monument was also made of twelve large rocks, and it is still there in the middle of the river.

¹⁰⁻¹²The army got ready for battle and crossed the Jordan. They marched quickly past the sacred chest^a and into the desert near Jericho. Forty thousand soldiers from the tribes of Reuben, Gad, and East Manasseh^b led the way, as Moses had ordered.^c

The priests stayed right where they were until the army had followed the orders that the LORD had given Moses and Joshua. Then the army watched as the priests carried the chest the rest of the way across.

¹³⁻¹⁵"Joshua," the LORD said, "have the priests come up from the Jordan and bring the chest with them." So Joshua went over to the priests and told them what the LORD had said. And as soon as the priests carried the chest past the highest place that the flood-waters of the Jordan had reached, the river flooded its banks again.

That's how the LORD showed the Israelites that Joshua was their leader.^d For the rest of Joshua's life, they respected him as they had respected Moses.

¹⁶It was the tenth day of the first month^e of the year when Israel crossed the Jordan River. They set up camp at Gilgal, which was east of the land controlled by Jericho. ¹⁷The men who had carried the twelve rocks from the Jordan brought them to Joshua, and they made them into a monument.^f Then Joshua told the people:

Years from now your children will ask you why these rocks are here.¹⁸⁻¹⁹ Tell them, "The LORD our God dried up the Jordan River so we could walk across. He did the same thing here for us that he did for our people at the Red Sea,¹⁹ because he wants everyone on earth to know how powerful he is. And he wants us to worship only him."

5 The Amorite kings west of the Jordan River and the Canaanite kings along the Mediterranean Sea lost their courage and their will to fight, when they heard how the LORD had dried up the Jordan River to let Israel go across.

²⁰While Israel was camped at Gilgal, the LORD said, "Joshua, make some flint knives" and circumcise the rest of the Israelite men and boys."^g

²¹Joshua made the knives, then circumcised those men and boys at Haaraloth Hill.^h ²²⁻²³This had to be done, because none of Israel's baby boys had been circumcised during the forty years that Israel had wandered through the desert after leaving Egypt.

And why had they wandered for forty years? It was because right after they left Egypt, the men in the army had disobeyed the LORD.

The Israelites Set Up Camp at Gilgal

The Meaning of the Monument

Chapter 5 The Canaanite Kings Are Afraid

Israel Gets Ready To Celebrate Passover

And the LORD had said, "None of you men will ever live to see the land that I promised Israel. It is a land rich with milk and honey, and someday your children will live there, but not before you die here in the desert."

⁸Everyone who had been circumcised needed time to heal, and they stayed in camp.

⁹The LORD told Joshua, "It was a disgrace for my people to be slaves in Egypt, but now I have taken away that disgrace." So the Israelites named the place Gilgal.¹⁰ and it still has that name.

¹⁰Israel continued to camp at Gilgal in the desert near Jericho, and on the fourteenth day of the same month,¹¹ they celebrated Passover.

¹¹⁻¹²The next day, God stopped sending the Israelites manna¹² to eat each morning, and they started eating food grown in the land of Canaan. They ate roasted grain¹³ and thin bread¹⁴ made of the barley they had gathered from nearby fields.

Joshua Meets the Commander of the LORD's Army

¹⁵One day, Joshua was near Jericho when he saw a man standing some distance in front of him. The man was holding a sword, so Joshua walked up to him and asked, "Are you on our side or on our enemies' side?"

¹⁶"Neither," he answered. "I am here because I am the commander of the LORD's army."

Joshua fell to his knees and bowed down to the ground. "I am your servant," he said. "Tell me what to do."

¹⁷"Take off your sandals," the commander answered. "This is a holy place."

So Joshua took off his sandals.

**Chapter 6
The People of Jericho Prepare for Battle**

⁶Meanwhile, the people of Jericho had been locking the gates in their town wall because they were afraid of the Israelites. No one could go out or come in.

²³The LORD said to Joshua:

With my help, you and your army will defeat the king of Jericho and his army, and you will capture the town. Here is how to do it: March slowly around Jericho once a day for six days. Take along the sacred chest and have seven priests walk in front of it, carrying trumpets.

But on the seventh day, march slowly around the town seven times while the priests blow their trumpets.³ Then the priests will blast on their trumpets, and everyone else will shout. The wall will fall down, and your soldiers can go straight in from every side.

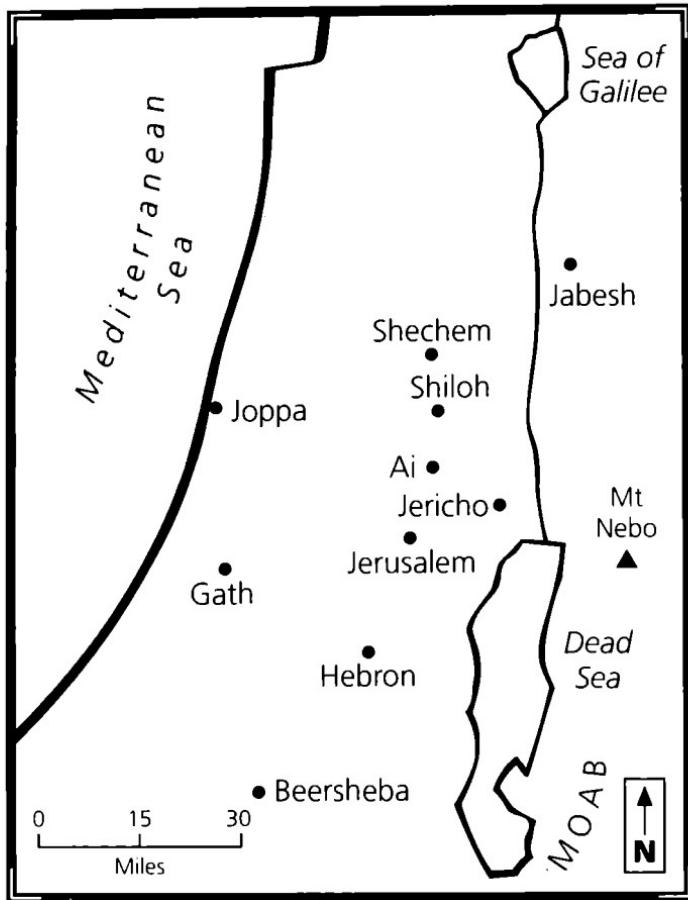
⁴Joshua called the priests together and said, "Take the chest and have seven priests carry trumpets and march ahead of it."

⁷⁻¹⁰Next, he gave the army their orders: "March slowly around Jericho. A few of you will go ahead of the chest to guard it, but most of you will follow it. Don't shout the battle cry or yell or even talk until the day I tell you to. Then let out a shout!"

As soon as Joshua finished giving the orders, the army started marching. One group of soldiers led the way, with seven priests marching behind them and blowing trumpets. Then came the priests carrying the chest, followed by the rest of the soldiers.¹¹ They obeyed Joshua's orders and carried the chest once around the town before returning to camp for the night.

¹²⁻¹⁴Early the next morning, Joshua and everyone else started

The Walls of Jericho Fall



The Fall of Jericho

marching around Jericho in the same order as the day before. One group of soldiers was in front, followed by the seven priests with trumpets and the priests who carried the chest. The rest of the army came next. The seven priests blew their trumpets while everyone marched slowly around Jericho and back to camp. They did this once a day for six days.

¹⁶On the seventh day, the army got up at daybreak. They marched slowly around Jericho the same as they had done for the past six days, except on this day they went around seven times.

¹⁷Then the priests blew the trumpets, and Joshua yelled:

Get ready to shout! The LORD will let you capture this town. ¹⁷But you must destroy it and everything in it, to show that it now belongs to the LORD.¹⁸ The woman Rahab helped the

spies we sent, so protect her and the others who are inside her house. But kill everyone else in the town.¹⁸⁻¹⁹ The silver and gold and everything made of bronze and iron belong to the LORD and must be put in his treasury. Be careful to follow these instructions, because if you see something you want and take it, the LORD will destroy Israel. And it will be all your fault.²⁰

²⁰The priests blew their trumpets again, and the soldiers shouted as loud as they could. The walls of Jericho fell flat. Then the soldiers rushed up the hill, went straight into the town, and captured it.²¹⁻²⁵ They killed everyone, men and women, young and old, everyone except Rahab and the others in her house. They even killed every cow, sheep, and donkey.

Rahab and Her Family Are Rescued Joshua said to the two men who had been spies, "Rahab kept you safe when I sent you to Jericho. We promised to protect her and her family, and we will keep that promise. Now go into her house and bring them out."

The two men went into Rahab's house and brought her out, along with her father and mother, her brothers, and her other relatives. Rahab and her family had to stay in a place just outside the Israelite army camp.²⁶ But later they were allowed to live among the Israelites, and her descendants still do.

The Israelites took the silver and gold and the things made of bronze and iron and put them with the rest of the treasure that was kept at the LORD's house.²⁷ Finally, they set fire to Jericho and everything in it.

²⁸After Jericho was destroyed, Joshua warned the people, "Some day a man will rebuild Jericho, but the LORD will put a curse on him, and the man's oldest son will die when he starts to build the town wall. And by the time he finishes the wall and puts gates in it, all his children will be dead."

²⁹The LORD helped Joshua in everything he did, and Joshua was famous everywhere in Canaan.

Chapter 7
Achan Steals from the LORD
The LORD had said that everything in Jericho belonged to him.³⁰ But Achan³¹ from the Judah tribe took some of the things from Jericho for himself. And so the LORD was angry with the Israelites, because one of them had disobeyed him.³²

³³While Israel was still camped near Jericho, Joshua sent some spies with these instructions: "Go to the town of Ai³⁴ and find out whatever you can about the region around the town."

The spies left and went to Ai, which is east of Bethel and near Bethaven.³⁵ They went back to Joshua and reported, "You don't need to send the whole army to attack Ai—two or three thousand troops will be enough. Why bother the whole army for a town that small?"

³⁶Joshua sent about three thousand soldiers to attack Ai. But the men of Ai fought back and chased the Israelite soldiers away from the town gate and down the hill to the stone quarries.³⁷ Thirty-six Israelite soldiers were killed, and the Israelite army felt discouraged.

³⁸Joshua and the leaders of Israel tore their clothes and put dirt on their heads to show their sorrow. They lay facedown on the ground in front of the sacred chest until sunset.³⁹ Then Joshua said:

Our LORD, did you bring us across the Jordan River just so the Amorites could destroy us? This wouldn't have happened if we had agreed to stay on the other side of the Jordan.

Joshua Prays for Guidance

⁸I don't even know what to say to you, since Israel's army has turned and run from the enemy. ⁹Everyone will think you weren't strong enough to protect your people. Now the Canaanites and everyone else who lives in the land will surround us and wipe us out.

¹⁰The LORD answered:

Stop lying there on the ground! Get up! ¹¹I said everything in Jericho belonged to me and had to be destroyed. But the Israelites have kept some of the things for themselves. They stole from me and hid what they took. Then they lied about it. ¹²What they stole was supposed to be destroyed, and now Israel itself must be destroyed. I cannot help you anymore until you do exactly what I have said. That's why Israel turns and runs from its enemies instead of standing up to them.

¹³Tell the people of Israel, "Tomorrow you will meet with the LORD your God, so make yourselves acceptable to worship him. The LORD says that you have taken things that should have been destroyed. You won't be able to stand up to your enemies until you get rid of those things."

¹⁴"Tomorrow morning everyone must gather near the place of worship. You will come forward tribe by tribe, and the LORD will show which tribe is guilty. Next, the clans in that tribe must come forward, and the LORD will show which clan is guilty. The families in that clan must come, and the LORD will point out the guilty family. Finally, the men in that family must come, ¹⁵and the LORD will show who stole what should have been destroyed. That man must be put to death, his body burned, and his possessions thrown into the fire. He has done a terrible thing by breaking the sacred agreement that the LORD made with Israel."

¹⁶Joshua got up early the next morning and brought each tribe to the place of worship, where the LORD showed that the Judah tribe was guilty. ¹⁷Then Joshua brought the clans of Judah to the LORD, and the LORD showed that the Zerah clan was guilty. One by one he brought the leader of each family in the Zerah clan to the LORD, and the LORD showed that Zabdi's family was guilty. ¹⁸Finally, Joshua brought each man in Zabdi's family to the LORD, and the LORD showed that Achan was the guilty one.

¹⁹"Achan," Joshua said, "the LORD God of Israel has decided that you are guilty. Is this true? Tell me what you did, and don't try to hide anything."

²⁰"It's true," Achan answered. "I sinned and disobeyed the LORD God of Israel. ²¹⁻²²While we were in Jericho, I saw a beautiful Babylonian robe, two hundred pieces of silver, and a gold bar that weighed the same as fifty pieces of gold. I wanted them for myself, so I took them. I dug a hole under my tent and hid the silver, the gold, and the robe."

Joshua had some people run to Achan's tent, where they found the silver, the gold, and the robe. ²³They brought them back and put them in front of the sacred chest, so Joshua and the rest of the Israelites could see them. ²⁴Then everyone took Achan and the things he had stolen to Trouble Valley.^o They also took along his sons and daughters, his cattle, donkeys, and sheep, his tent, and everything else that belonged to him.

Achan Is Discovered and Killed

²³Joshua said, "Achan, you caused us a lot of trouble. Now the LORD is paying you back with the same kind of trouble."

The people of Israel then stoned to death Achan and his family. They made a fire and burned the bodies, together with what Achan had stolen, and all his possessions. ²⁶They covered the remains with a big pile of rocks, which is still there. Then the LORD stopped being angry with Israel.

That's how the place came to be called Trouble Valley.

Chapter 8
Israel
Prepares
To Attack
Again

⁸ ¹⁻²The LORD told Joshua:

Don't be afraid, and don't be discouraged by what happened at the town of Ai. Take the army and attack again. But first, have part of the army set up an ambush on the other side of the town. I will help you defeat the king of Ai and his army, and you will capture the town and the land around it. Destroy Ai and kill its king as you did at Jericho. But you may keep the livestock and everything else you want.

³⁻⁴Joshua quickly got the army ready to attack Ai. He chose thirty thousand of his best soldiers and gave them these orders:

Tonight, while it is dark, march to Ai and take up a position behind the town. Get as close to the town as you can without being seen, but be ready to attack.

⁵⁻⁶The rest of the army will come with me and attack near the gate. When the people of Ai come out to fight, we'll run away and let them chase us. They will think we are running from them just like the first time. But when we've let them chase us far enough away, ⁷you come out of hiding. The LORD our God will help you capture the town. ⁸Then set it on fire, as the LORD has told us to do. Those are your orders, ⁹now go!

The thirty thousand soldiers went to a place on the west side of Ai, between Ai and Bethel, where they could hide and wait to attack.

That night, Joshua stayed in camp with the rest of the army. ¹⁰Early the next morning he got his troops ready to move out, and he and the other leaders of Israel led them to Ai. ¹¹They set up camp in full view of the town, across the valley to the north. ¹²Joshua had already sent five thousand soldiers to the west side of the town to hide and wait to attack. ¹³Now all his troops were in place. Part of the army was in the camp to the north of Ai, and the others were hiding to the west, ready to make a surprise attack. That night, Joshua went into the valley.¹⁴

¹⁴⁻¹⁵The king of Ai saw Joshua's army, so the king and his troops hurried out early the next morning to fight them. Joshua and his army pretended to be beaten, and they let the men of Ai chase them toward the desert. The king and his army were facing the Jordan valley as Joshua had planned.

The king did not realize that some Israelite soldiers were hiding behind the town. ¹⁶⁻¹⁷So he called out every man in Ai to go after Joshua's troops. They all rushed out to chase the Israelite army, and they left the town gates wide open. Not one man was left in Ai or in Bethel.¹⁸

Ai Is Destroyed Joshua let the men of Ai chase him and his army farther and farther away from Ai. ¹⁹Finally, the LORD told Joshua, "Point your sword at the town of Ai, because now I am going to help you defeat it!"

As soon as Joshua pointed his sword at the town, ²⁰the soldiers

who had been hiding got up and ran into the town. They captured it and set it on fire.

²⁰⁻²¹When Joshua and his troops saw smoke rising from the town, they knew that the other part of their army had captured it. So they turned and attacked.

The men of Ai looked back and saw smoke rising from their town. But they could not escape, because the soldiers they had been chasing had suddenly turned and started fighting. ²²⁻²⁴Meanwhile, the other Israelite soldiers had come from the town and attacked the men of Ai from the rear. The Israelites captured the king of Ai and brought him to Joshua. They also chased the rest of the men of Ai into the desert and killed them.⁸

The Israelite army went back to Ai and killed everyone there. ²⁵⁻²⁶Joshua kept his sword pointed at the town of Ai until every last one of Ai's twelve thousand people was dead. ²⁷But the Israelites took the animals and the other possessions of the people of Ai, because this was what the LORD had told Joshua to do.

²⁸⁻²⁹Joshua made sure every building in Ai was burned to the ground. He told his men to kill the king of Ai and hang his body on a tree. Then at sunset he told the Israelites to take down the body,⁹ throw it in the gateway of the town, and cover it with a big pile of rocks. Those rocks are still there, and the town itself has never been rebuilt.

³⁰⁻³²One day, Joshua led the people of Israel to Mount Ebal, where he told some of his men, "Build an altar for offering sacrifices to the LORD. And use stones that have never been cut with iron tools," because that is what Moses taught in *The Book of the Law*.¹⁰

Joshua offered sacrifices to please the LORD¹¹ and to ask his blessing.¹² Then with the Israelites still watching, he copied parts of *The Book of the Law*¹³ of Moses onto stones.

³³⁻³⁵Moses had said that everyone in Israel was to go to the valley between Mount Ebal and Mount Gerizim, where they were to be blessed. So everyone went there, including the foreigners, the leaders, officials, and judges. Half of the people stood on one side of the valley, and half on the other side, with the priests from the Levi tribe standing in the middle with the sacred chest. Then in a loud voice, Joshua read the blessings and curses from *The Book of the Law*¹⁴ of Moses.¹⁵

9 ¹⁶The kings west of the Jordan River heard about Joshua's victories, and so they got together and decided to attack Joshua and Israel. These kings were from the hill country and from the foothills to the west, as well as from the Mediterranean seacoast as far north as the Lebanon Mountains. Some of them were Hittites, others were Amorites or Canaanites, and still others were Perizzites, Hivites, or Jebusites.

¹⁷The people of Gibeon had also heard what Joshua had done to Jericho and Ai. ¹⁸So they decided that some of their men should pretend to be messengers to Israel from a faraway country.¹⁹ The men put worn-out bags on their donkeys and found some old wineskins that had cracked and had been sewn back together. ²⁰Their sandals were old and patched, and their clothes were worn out. They even took along some dry and crumbly bread. ²¹Then they went to the Israelite camp at Gilgal, where they said to Joshua and the men of Israel, "We

Chapter 9
**The People
of Gibeon
Trick
Israel**

have come from a country that is far from here. Please make a peace treaty with us."

⁷ The Israelites replied, "But maybe you really live near us. We can't make a peace treaty with you if you live nearby."⁸

The Gibeonites said, "If you make a peace treaty with us, we will be your servants."

"Who are you?" Joshua asked. "Where do you come from?"

They answered:

⁹We are your servants, and we live far from here. We came because the LORD your God is so famous. We heard what the LORD did in Egypt¹⁰ and what he did to those two Amorite kings on the other side of the Jordan: King Og of Bashan, who lived in Ashtaroth, and King Sihon of Heshbon.

¹¹Our leaders and everyone who lives in our country told us to meet with you and tell you that all of us are your servants. They said to ask you to make a peace treaty with our people. They told us to be sure and take along enough food for our journey.¹² See this dry, crumbly bread of ours? It was hot out of the oven when we packed the food on the day we left our homes.¹³ These cracked wineskins were new when we filled them, and our clothes and sandals are worn out because we have traveled so far.

¹⁴The Israelites tried some of the food,^d but they did not ask the LORD if he wanted them to make a treaty.¹⁵ So Joshua made a peace treaty with the messengers and promised that Israel would not kill their people. Israel's leaders swore that Israel would keep this promise.

¹⁶⁻¹⁷A couple of days later,^e the Israelites found out that these people actually lived in the nearby towns of Gibeon, Chephirah, Beeroth, and Kiriath-Jearim.^f So the Israelites left the place where they had camped and arrived at the four towns two days later.¹⁸ But they did not attack the towns, because the Israelite leaders had sworn in the name of the LORD that they would let these people live.

The Israelites complained about their leaders' decision not to attack,¹⁹⁻²¹ but the leaders reminded them, "We promised these people in the name of the LORD God of Israel that we would let them live, so we must not harm them. If we break our promise, God will punish us. We'll let them live, but we'll make them cut wood and carry water for our people."

²²Joshua told some of his soldiers, "I want to meet with the Gibeonite leaders. Bring them here."

When the Gibeonites came, Joshua said, "You live close to us. Why did you lie by claiming you lived far away?²³ Now you are under a curse, and your people will have to send workers to cut wood and carry water for the place of worship."²⁴

²⁵The Gibeonites answered, "The LORD your God told his servant Moses that you were to kill everyone who lives here and take their land for yourselves. We were afraid you would kill us, and so we tricked you into making a peace treaty. But we agreed to be your servants,²⁶ and you are strong enough to do anything to us that you want. We just ask you to do what seems right."

²⁷Joshua did not let the Israelites kill the Gibeonites,²⁷ but he did tell the Gibeonites that they would have to be servants of the na-

The Israelites Keep Their Promise

tion of Israel. They would have to cut firewood and bring it for the priests to use for burning sacrifices on the LORD's altar, wherever the LORD decided the altar would be. The Gibeonites would also have to carry water for the priests. And that is still the work of the Gibeonites.

¹⁰ King Adonizedek of Jerusalem heard that Joshua had captured and destroyed the town of Ai, and then killed its king as he had done at Jericho. He also learned that the Gibeonites had signed a peace treaty with Israel.² This frightened Adonizedek and his people. They knew that Gibeon was a large town, as big as the towns that had kings, and even bigger than the town of Ai had been. And all of the men of Gibeon were warriors.³ So Adonizedek sent messages to the kings of four other towns: King Hoham of Hebron, King Piram of Jar-muth, King Japhia of Lachish, and King Debir of Eglon. The messages said, "The Gibeonites have signed a peace treaty with Joshua and the Israelites. Come and help me attack Gibeon!"

⁴ When these five Amorite kings called their armies together and attacked Gibeon, the Gibeonites sent a message to the Israelite camp at Gilgal: "Joshua, please come and rescue us! The Amorite kings from the hill country have joined together and are attacking us. We are your servants, so don't let us down. Please hurry!"

⁵ Joshua and his army, including his best warriors, left Gilgal. "Joshua," the LORD said, "don't be afraid of the Amorites. They will run away when you attack, and I will help you defeat them."

⁶ Joshua marched all night from Gilgal to Gibeon and made a surprise attack on the Amorite camp.¹⁰ The LORD made the enemy panic, and the Israelites started killing them right and left. They chased the Amorite troops up the road to Beth-Horon and kept on killing them, until they reached the towns of Azekah and Makkedah.¹¹ And while these troops were going down through Beth-Horon Pass,¹² the LORD made huge hailstones fall on them all the way to Azekah. More of the enemy soldiers died from the hail than from the Israelite weapons.

¹²⁻¹³ The LORD was helping the Israelites defeat the Amorites that day. So about noon, Joshua prayed to the LORD loud enough for the Israelites to hear:

"Our LORD, make the sun stop in the sky over Gibeon,
and the moon stand still over Ajalon Valley."¹³
So the sun and the moon stopped and stood still
until Israel defeated its enemies.

This poem can be found in *The Book of Jashar*.¹⁴ The sun stood still and didn't go down for about a whole day.¹⁵ Never before and never since has the LORD done anything like that for someone who prayed. The LORD was really fighting for Israel.

¹⁶ After the battle, Joshua and the Israelites went back to their camp at Gilgal.

¹⁷ While the enemy soldiers were running from the Israelites, the five enemy kings ran away and hid in a cave near Makkedah.

¹⁷ Joshua's soldiers told him, "The five kings have been found in a cave near Makkedah."

¹⁸ Joshua answered, "Roll some big stones over the mouth of the cave and leave a few soldiers to guard it.¹⁹ But you and everyone else must keep after the enemy troops, because they will be safe if they reach their walled towns. Don't let them get away! The LORD our God

Chapter 10 Joshua Commands the Sun To Stand Still

Joshua Kills Five Enemy Kings

is helping us get rid of them.”²⁰ So Joshua and the Israelites almost wiped out the enemy soldiers. Only a few safely reached their walled towns.

²¹ The Israelite army returned to their camp at Makkedah, where Joshua was waiting for them. No one around there dared say anything bad about the Israelites.²² Joshua told his soldiers, “Now, move the rocks from the entrance to the cave and bring those five kings to me.”

²³ The soldiers opened the entrance to the cave and brought out the kings of Jerusalem, Hebron, Jarmuth, Lachish, and Eglon.²⁴ After Joshua had called the army together, he forced the five kings to lie down on the ground. Then he called his officers forward and told them, “You fought these kings along with me, so put your feet on their necks.” The officers did,²⁵ and Joshua continued, “Don’t ever be afraid or discouraged. Be brave and strong. This is what the LORD will do to all your enemies.”

²⁶ Joshua killed the five kings and told his men to hang each body on a tree. Then at sunset²⁷ he told some of his troops, “Take the bodies down and throw them into the cave where the kings were found. Cover the entrance to the cave with big rocks.”

Joshua’s troops obeyed his orders, and those rocks are still there.

²⁸ Later that day, Joshua captured Makkedah and killed its king and everyone else in the town, just as he had done at Jericho.

²⁹ Joshua and his army left Makkedah and attacked the town of Libnah.³⁰ The LORD let them capture the town and its king, and they killed the king and everyone else, just as they had done at Jericho.

³¹ Joshua then led his army to Lachish, and they set up camp around the town. They attacked,³² and the next day the LORD let them capture the town. They killed everyone, as they had done at Libnah.³³ King Horam of Gezer arrived to help Lachish, but Joshua and his troops attacked and destroyed him and his army.

³⁴ From Lachish, Joshua took his troops to Eglon, where they set up camp surrounding the town. They attacked,³⁵ captured it that same day, then killed everyone, as they had done at Lachish.

³⁶ Joshua and his army left Eglon and attacked Hebron.³⁷ They captured the town and the nearby villages, then killed everyone, including the king. They destroyed Hebron in the same way they had destroyed Eglon.

³⁸ Joshua and the Israelite army turned and attacked Debir.³⁹ They captured the town, and its nearby villages. Then they destroyed Debir and killed its king, together with everyone else, just as they had done with Hebron and Libnah.

⁴⁰ Joshua captured towns everywhere in the land: In the central hill country and the foothills to the west, in the Southern Desert and the region that slopes down toward the Dead Sea. Whenever he captured a town, he would kill the king and everyone else, as the LORD God of Israel had commanded.⁴¹ Joshua wiped out towns from Kadesh-Barnea to Gaza, everywhere in the region of Goshen,⁴² and as far north as Gibeon.⁴²⁻⁴³ The LORD fought on Israel’s side, so Joshua and the Israelite army were able to capture these kings and take their land. They fought one battle after another, then they went back to their camp at Gilgal after capturing all that land.

Joshua Continues Fighting

Joshua Captures Hebron and Debir

11 King Jabin of Hazor heard about Joshua's victories, so he sent messages to many nearby kings and asked them to join him in fighting Israel. He sent these messages to King Jobab of Madon, the kings of Shimron and Achshaph,² the kings in the northern hill country and in the Jordan River valley south of Lake Galilee,³ and the kings in the foothills and in Naphath-Dor to the west.⁴ He sent messages to the Canaanite kings in the east and the west, to the Amorite, Hittite, Perizzite, and Jebusite kings in the hill country, and to the Hivite kings in the region of Mizpah, near the foot of Mount Hermon.⁵

⁶⁻⁸The kings and their armies went to Merom Pond,⁶ where they set up camp, and got ready to fight Israel. It seemed as though there were more soldiers and horses and chariots than there are grains of sand on a beach.

*The LORD told Joshua:

Don't let them frighten you! I'll help you defeat them, and by this time tomorrow they will be dead.

When you attack, the first thing you have to do is to cripple their horses. Then after the battle is over,⁷ burn their chariots.

⁹Joshua and his army made a surprise attack against the enemy camp at Merom Pond⁸⁻⁹ and crippled the enemies' horses.¹⁰ Joshua followed the LORD's instructions, and the LORD helped Israel defeat the enemy. The Israelite army even chased enemy soldiers as far as Misrephoth-Maim to the northwest,¹¹ the city of Sidon to the north, and Mizpeh Valley to the northeast.¹² None of the enemy soldiers escaped alive. The Israelites came back after the battle and burned the enemy's chariots.

¹⁰Up to this time, the king of Hazor had controlled the kingdoms that had joined together to attack Israel, so Joshua led his army back and captured Hazor. They killed its king¹³ and everyone else, then they set the town on fire.

¹²⁻¹⁶Joshua captured all the towns where the enemy kings had ruled. These towns were built on small hills,¹⁴ and Joshua did not set fire to any of these towns, except Hazor. The Israelites kept the animals and everything of value from these towns, but they killed everyone who lived in them, including their kings. That's what the LORD had told his servant Moses to do, that's what Moses had told Joshua to do, and that's exactly what Joshua did.

¹⁶Joshua and his army took control of the northern and southern hill country, the foothills to the west, the Southern Desert, the whole region of Goshen,¹⁵ and the Jordan River valley.¹⁷⁻¹⁸ They took control of the land from Mount Halak near the country of Edom in the south to Baalgad in Lebanon Valley at the foot of Mount Hermon in the north. Joshua and his army were at war with the kings in this region for a long time, but finally they captured and put to death the last king.

¹⁹⁻²⁰The LORD had told Moses that he wanted the towns in this region destroyed and their people killed without mercy. That's why the LORD made the people in the towns stubborn and determined to fight Israel. The only town that signed a peace treaty with Israel was the Hivite town of Gibeon. The Israelite army captured the rest of the towns in battle.

²¹During this same time, Joshua and his army killed the Anakim²²

Chapter 11
Kings of
the North
Join To
Fight
Israel

Joshua's
Army Is
Victorious

Joshua
Takes
Control of
Canaan

from the northern and southern hill country. They also destroyed the towns where the Anakim had lived, including Hebron, Debir, and Anab.²² There were not any Anakim left in the regions where the Israelites lived, although there were still some in Gaza, Gath, and Ash-dod.²³

²³ That's how Joshua captured the land, just as the LORD had commanded Moses, and Joshua divided it up among the tribes.

Finally, there was peace in the land.

Chapter 12 The Kings Defeated under Moses

12 Before Moses died, he and the people of Israel had defeated two kings east of the Jordan River. These kings had ruled the region from the Arnon River gorge in the south to Mount Hermon in the north, including the eastern side of the Jordan River valley.

²⁴ The first king that Moses and the Israelites defeated was an Amorite, King Sihon of Heshbon.²⁵ The southern border of his kingdom ran down the middle of the Arnon River gorge, taking in the town of Aroer on the northern edge of the gorge. The Jabbok River separated Sihon's kingdom from the Ammonites on the east. Then the Jabbok turned west and became his northern border, so his kingdom included the southern half of the region of Gilead.²⁶ Sihon also controlled the eastern side of the Jordan River valley from Lake Galilee south to Beth-Jeshimoth and the Dead Sea. In addition to these regions, he ruled the town called Slopes of Mount Pisgah²⁷ and the land south of there at the foot of the hill.

²⁸ Next, Moses and the Israelites defeated King Og of Bashan,²⁹ who lived in the town of Ashtaroth part of each year and in Edrei the rest of the year. Og was one of the last of the Rapha.³⁰ His kingdom stretched north to Mount Hermon, east to the town of Salecah, and included the land of Bashan as far west as the borders of the kingdoms of Geshur and Maacah. He also ruled the northern half of Gilead.

³¹ Moses, the LORD's servant, had led the people of Israel in defeating Sihon and Og. Then Moses gave their land to the tribes of Reuben, Gad, and East Manasseh.

³² Later, Joshua and the Israelites defeated many kings west of the Jordan River, from Baalgad in Lebanon Valley in the north to Mount Halak near the country of Edom in the south. This region included the hill country and the foothills, the Jordan River valley and its western slopes, and the Southern Desert. Joshua and the Israelites took this land from the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites. Joshua divided up the land among the tribes of Israel.

The Israelites defeated the kings of the following towns west of the Jordan River:

³³⁻²⁴ Jericho, Ai near Bethel, Jerusalem, Hebron, Jarmuth, Lachish, Eglon, Gezer, Debir, Geder, Hormah, Arad, Libnah, Adullam, Makkedah, Bethel, Tappuah, Hepher, Aphek, Lasharon,³⁵ Madon, Hazor, Shimron-Meron, Achshaph, Taanach, Megiddo, Kedesh, Jokneam on Mount Carmel, Dor in Naphath-dor, Goiim in Galilee,³⁶ and Tirzah.³⁷

There were thirty-one of these kings in all.

13 Many years later, the LORD told Joshua:

Now you are very old, but there is still a lot of land that Israel has not yet taken.³⁸ First, there is the Canaanite territory that starts at the Shihor River just east of Egypt and goes

Chapter 13 The Land Israel Had Not Taken

north to Ekron. The southern part of this region belongs to the Avvites and the Geshurites,¹ and the land around Gaza, Ash-dod, Ashkelon, Gath, and Ekron belongs to the five Philistine rulers.

The other Canaanite territory is in the north. Its northern border starts at the town of Arah, which belongs to the Sidonians. From there, it goes to Aphek,² then along the Amorite border³ to Hamath Pass.⁴ The eastern border starts at Hamath Pass and goes south to Baalgad at the foot of Mount Hermon, and its southern boundary runs west from there to Mis-rephoth-Maim.⁵ This northern region includes the Lebanon Mountains and the land that belongs to the Gebalites⁶ and the Sidonians who live in the hill country from the Lebanon Mountains to Misrephoth-Maim.

With my help, Israel will capture these Canaanite territories and force out the people who live there. But you must divide up the land from the Jordan River to the Mediterranean Sea⁷ among the nine tribes and the half of Manasseh that don't have any land yet. Then each tribe will have its own land.

⁸Moses had already given land east of the Jordan River to the tribes of Reuben, Gad, and half of Manasseh. ⁹This region stretched north from the town in the middle of the Arnon River valley, and included the town of Aroer on the northern edge of the valley. It covered the flatlands of Medeba north of Dibon,¹⁰ and took in the towns that had belonged to Sihon, the Amorite king of Heshbon. Some of these towns were as far east as the Ammonite border.

¹¹⁻¹²Geshur and Maacah were part of this region, and so was the whole territory that King Og had ruled, that is, Gilead, Mount Hermon, and all of Bashan as far east as Salecrah. Og had lived in Ashtaroth part of each year, and he had lived in Edrei the rest of the year. Og had been one of the last of the Rapha,¹³ but Moses had defeated Sihon and Og and their people¹⁴ and had forced them to leave their land. ¹⁵However, the Israelites did not force the people of Geshur and Maacah to leave, and they still live there among the Israelites.

¹⁶Moses did not give any land to the Levi tribe, because the LORD God of Israel had told them, "Instead of land, you will receive the sacrifices offered at my altar."

¹⁷Moses gave land to each of the clans in the Reuben tribe. ¹⁸Their land started in the south at the town in the middle of the Arnon River valley, took in the town of Aroer on the northern edge of the valley, and went as far north as the flatlands around Medeba. ¹⁹⁻²¹The Amorite King Sihon had lived in Heshbon and had ruled the towns in the flatlands. Now Heshbon belonged to Reuben, and so did the following towns in the flatlands: Dibon, Bamoth-Baal, Beth-Baal-Meon, Jahaz, Kedemoth, Mephaath, Kiriathaim, Sibmah, Zereth-Shahar on the hill in the valley, Beth-Peor, Slopes of Mount Pisgah, and Beth-Jeshimoth.

Moses defeated Sihon and killed him and the Midianite chiefs who ruled parts of his kingdom for him. Their names were Evi, Rekem, Zur, Hur, and Reba. ²²The Israelites also killed Balaam the son of Beor, who had been a fortuneteller.

²³This region with its towns and villages was the land for the Reuben tribe, and the Jordan River was its western border.

The Land East of the Jordan

The Levites Are Not Given Land

Moses Gives Land to Reuben

Moses Gives Land to Gad

²⁴ Moses also gave land to each of the clans in the Gad tribe. ²⁵ It included the town of Jazer, and in the Gilead region their territory took in the land and towns as far east as the town of Aroer just west of Rabbah.¹ This was about half of the land that had once belonged to the Ammonites. ²⁶ The land given to Gad stretched from Heshbon in the south to Ramath-Mizpeh and Betonim in the north, and even further north to Mahanaim and Lidebor.² ²⁷ Gad also received the eastern half of the Jordan River valley, which had been ruled by King Sihon of Heshbon. This territory stretched as far north as Lake Galilee,³ and included the towns of Beth-Haram, Beth-Nimrah, Succoth, and Zaphon. ²⁸ These regions with their towns and villages were given to the Gad tribe.

Moses Gives Land to Half of Manasseh

²⁹ Moses gave land east of the Jordan River to half of the clans from the Manasseh tribe. ^{30 31} Their land started at Mahanaim and took in the region that King Og of Bashan had ruled, including Ashtaroth and Edrei, the two towns where he had lived. The villages where the Jair clan settled were part of Manasseh's land, and so was the northern half of the region of Gilead. The clans of this half of Manasseh had sixty towns in all.

The Manasseh tribe is sometimes called the Machir tribe, after Manasseh's son Machir.

³² That was how Moses divided up the Moab Plains to the east of Jericho on the other side of the Jordan River, so these two and a half tribes would have land of their own. ³³ But Moses did not give any land to the Levi tribe, because the LORD had promised that he would always provide for them.

**Chapter 14
The Land West of the Jordan**

¹⁴ ¹⁵ Nine and a half tribes still did not have any land, although two and a half tribes had already received land east of the Jordan River. Moses had divided that land among them, and he had also said that the Levi tribe would not receive a large region like the other tribes. Instead, the people of Levi would receive towns and the nearby pastures for their sheep, goats, and cattle. And since the descendants of Joseph had become the two tribes of Ephraim and Manasseh, there were still nine and a half tribes that needed land. The LORD had told Moses that he would show those tribes¹⁶ how to divide up the land of Canaan.

When the priest Eleazar, Joshua, and the leaders of the families and tribes of Israel met to divide up the land of Canaan, the LORD showed them how to do it.

¹⁷ One day while the Israelites were still camped at Gilgal, Caleb the son of Jephunneh went to talk with Joshua. Caleb belonged to the Kenaz clan, and many other people from the Judah tribe went with Caleb. He told Joshua:

You know that back in Kadesh-Barnea the LORD talked to his prophet Moses about you and me. ¹⁸ I was forty years old at the time Moses sent me from Kadesh-Barnea into Canaan as a spy. When I came back and told him about the land, everything I said was true. ¹⁹ The other spies said things that made our people afraid, but I completely trusted the LORD God. ²⁰ The same day I came back, Moses told me, "Since you were faithful to the LORD God, I promise that the places where you went as a spy will belong to you and your descendants forever."

¹⁶ Joshua, it was forty-five years ago that the LORD told

Moses to make that promise, and now I am eighty-five. Even though Israel has moved from place to place in the desert, the LORD has kept me alive all this time as he said he would.¹¹ I'm just as strong today as I was then, and I can still fight as well in battle.

¹² So I'm asking you for the hill country that the LORD promised me that day. You were there. You heard the other spies talk about that part of the hill country and the large, walled towns where the Anakim¹ live. But maybe the LORD will help me take their land, just as he promised.

¹³ Joshua prayed that God would help Caleb, then he gave Hebron to Caleb and his descendants.² And Hebron still belongs to Caleb's descendants, because he was faithful to the LORD God of Israel.

¹⁴ Hebron used to be called Arba's Town,³ because Arba had been one of the greatest⁴ of the Anakim.

There was peace in the land.

¹⁵ The clans of the Judah tribe were given land that went south along the border of Edom, and at its farthest point south it even reached the Zin Desert.⁵ Judah's southern border started at the south end of the Dead Sea.⁶ As it went west from there, it ran south of Scorpion Pass⁷ to Zin, and then came up from the south to Kadesh-Barnea. It continued past Hezron up to Addar, turned toward Karka,⁸ and ran along to Azmon. After that, it followed the Egyptian Gorge and ended at the Mediterranean Sea. This was also Israel's southern border.

⁹ Judah's eastern border ran the full length of the Dead Sea.

The northern border started at the northern end of the Dead Sea.¹⁰ From there it went west up to Beth-Hoglah, continued north of Beth-Arabah, and went up to the Monument of Bohan,¹¹ who belonged to the Reuben tribe.¹² From there, it went to Trouble Valley¹³ and Debir,¹⁴ then turned north and went to Gilgal,¹⁵ which is on the north side of the valley across from Adummim Pass. It continued on to En-shemesh, Enrogel,¹⁶ and up through Hinnom Valley on the land sloping south from Jerusalem. The city of Jerusalem itself belonged to the Jebusites.

Next, the border went up to the top of the mountain on the west side of Hinnom Valley and at the north end of Rephaim Valley.¹⁷ At the top of the mountain it turned and went to Nephtoah Spring and then to the ruins¹⁸ on Mount Ephron. From there, it went to Baalah, which is now called Kiriat-Jearim.

¹⁹ From Baalah the northern border curved west to Mount Seir and then ran along the northern ridge of Mount Jearim, where Chesalon is located. Then it went down to Beth-Shemesh²⁰ and over to Timnah.²¹ It continued along to the hillside north of Ekron, curved around to Shikkeron, and then went to Mount Baalah. After going to Jabneel, the border finally ended at the Mediterranean Sea,²² which was Judah's western border.

The clans of Judah lived within these borders.

²³ Joshua gave Caleb some land among the people of Judah, as God had told him to do. Caleb's share was Hebron, which at that time was known as Arba's Town,²⁴ because Arba was the famous ancestor of the Anakim.²⁵

²⁶ Caleb attacked Hebron and forced the three Anakim clans of

Chapter 15 Judah's Land

Sheshai, Ahiman, and Talmai to leave.¹⁵ Next, Caleb started a war with the town of Debir, which at that time was called Kiriath-Sepher.¹⁶ He told his men, "The man who captures Kiriath-Sepher can marry my daughter Achsah."

¹⁷ Caleb's nephew Othniel¹ captured Kiriath-Sepher, and Caleb let him marry Achsah.¹⁸ Right after the wedding, Achsah started telling Othniel that he^m ought to ask her father for a field. She went to see her father, and while she was getting down fromⁿ her donkey, Caleb asked her, "What's bothering you?"

¹⁹ She answered, "I need your help. The land you gave me is in the Southern Desert, so I really need some spring-fed ponds^o for a water supply."

Caleb gave her a couple of small ponds, named Higher Pond and Lower Pond.^p

²⁰ The following is a list of the towns in each region given to the Judah clans:

²¹⁻²² The first region was located in the Southern Desert along the border with Edom, and it had the following twenty-nine towns with their surrounding villages:

Kabzeel, Eder, Jagur, Kinah, Dimonah, Aradah,^q Kedesh, Hazor of Ithnan,^r Ziph, Telem, Bealoth, Hazor-Hadattah, Kerioth-Hezron, which is also called Hazor, Amam, Shema, Moladah, Hazar-Gaddah, Heshmon, Beth-Pelet, Hazar-Shual, Beersheba and its surrounding villages,^s Baalah, Iim, Ezem, Eltolad, Chesil, Hormah, Ziklag, Madmannah, Sansannah, Lebaoth, Shilhim, and Enrimmon.^t

²³⁻²⁶ The second region was located in the northern part of the lower foothills, and it had the following fourteen towns with their surrounding villages:

Eshtaoel, Zorah, Ashnah, Zanoah, En-gannim, Tappuah, Enam, Jarmuth, Adullam, Socoh, Azekah, Shaaraim, Adithaim, Gederah, and Gederothaim.

³⁷⁻⁴¹ The third region was located in the southern part of the lower foothills, and it had the following sixteen towns with their surrounding villages:

Zenan, Hadashah, Migdal gad, Dilan, Mizpeh, Joktheel, Lachish, Bozkath, Eglon, Cabbon, Lahmas,^u Chitlish, Gederoth, Beth-Dagon, Naamah, and Makkedah.

⁴²⁻⁴⁴ The fourth region was located in the central part of the lower foothills, and it had the following nine towns with their surrounding villages:

Libnah, Ether, Ashan, Iphtah, Ashnah, Nezib, Keilah, Achzib, and Mareshah.

⁴⁵⁻⁴⁷ The fifth region was located along the Mediterranean sea-coast, and it had the following towns with their surrounding settlements and villages:

Ekron and the towns between there and the coast, Ashdod and the larger towns nearby, Gaza, the towns from Gaza to the Egyptian Gorge, and the towns along the coast of the Mediterranean Sea.

⁴⁸⁻⁵¹ The sixth region was in the southwestern part of the hill country, and it had the following eleven towns with their surrounding villages:

Shamir, Jattir, Socoh, Dannah, Kiriath-Sannah, which is now

Towns in Judah's Land

called Debir, Anab, Eshtemoh,^a Anim, Goshen, Holon, and Giloh.

⁴⁸⁻⁵⁰The seventh region was located in the south-central part of Judah's hill country, and it had the following nine towns with their surrounding villages:

Arab, Dumah,^b Eshan, Janim, Beth-Tappuah, Aphekah, Hum-tah, Kiriath-Arba, which is now called Hebron, and Zior.

⁵⁰⁻⁵⁷The eighth region was located in the southeastern part of the hill country, and it had the following ten towns with their surrounding villages:

Maon, Carmel, Ziph, Juttah, Jezreel,^c Jokdeam,^d Zanoah, Kain, Gibeah,^e and Timnah.

⁵⁸⁻⁵⁹The ninth region was located in the central part of Judah's hill country, and it had the following six towns with their surrounding villages:

Halhul, Beth-Zur, Gedor, Maarah, Beth-Anoth, and Eltekon.

The tenth region was located in the north-central part of Judah's hill country, and it had the following eleven towns with their surrounding villages:

Tekoa, Ephrathah, which is also called Bethlehem, Peor, Etam, Culon, Tatum, Shores, Kerem, Gallim, Bether, and Manahath.^f

⁶⁰The eleventh region was located in the northern part of Judah's hill country, and it had the following two towns with their surrounding villages:

Rabbah, and Kiriath-Baal, which is also called Kiriath-Jearim.

⁶¹⁻⁶²The twelfth region was located in the desert along the Dead Sea, and it had the following six towns with their surrounding villages:

Beth-Arabah, Middin, Secacah, Nibshan, Salt Town, and En-gedi.

⁶³The Jebusites lived in Jerusalem, and the people of the Judah tribe could not capture the city and get rid of them. That's why Jebusites still live in Jerusalem along with the people of Judah.^b

16 ¹⁴Ephraim and Manasseh are the two tribes descended from Joseph, and the following is a description of the land they received. The southern border of their land started at the Jordan River east of the spring at Jericho. From there it went west through the desert up to the hill country around Bethel. From Bethel it went to Luz and then to the border of the Archites in Ataroth.^d It continued west down to the land that belonged to the Japhlet clan, then went on to Lower Beth-Horon, Gezer, and the Mediterranean Sea.

^eThe following is a description of the land that was divided among the clans of the Ephraim tribe. Their southern border started at Ataroth-Addar and went west to Upper Beth-Horon⁶⁸ and the Mediterranean Sea. Their northern border started on the east at Janoah, curved a little to the north, then came back south to Michmethath and Tappuah, where it followed the Kanah Gorge west to the Mediterranean Sea.

The eastern border started on the north near Janoah and went between Janoah on the southwest and Taanath-Shiloh on the northeast. Then it went south to Ataroth, Naarah, and on as far as the edge of the land that belonged to Jericho. At that point it turned east and went to the Jordan River. The clans of Ephraim received this region as

their tribal land.⁹ Ephraim also had some towns and villages that were inside Manasseh's tribal land.

¹⁰ Ephraim could not force the Canaanites out of Gezer, so there are still some Canaanites who live there among the Israelites. But now these Canaanites have to work as slaves for the Israelites.

Chapter 17

Manasseh's Land West of the Jordan

¹¹ Manasseh was Joseph's oldest son, and Machir was Manasseh's oldest son. Machir had a son named Gilead, and some of his descendants had already received the regions of Gilead and Bashan because they were good warriors. The other clans of the Manasseh tribe descended from Gilead's sons Abiezer, Helek, Asriel, Shechem, Hepher, and Shemida. The following is a description of the land they received.

Hepher's son Zelophehad did not have any sons, but he did have five daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah. One day the clans that were descendants of Zelophehad's five daughters went to the priest Eleazar, Joshua, and the leaders of Israel. The people of these clans said, "The LORD told Moses to give us land just as he gave land to our relatives."¹²

Joshua followed the LORD's instructions and gave land to these five clans, as he had given land to the five clans that had descended from Hepher's brothers.¹³ So Manasseh's land west of the Jordan River was divided into ten parts.

¹⁴ The land of the Manasseh tribe went from its northern border with the Asher tribe south to Michmethath, which is to the east of Shechem. The southern border started there, but curved even farther south to include the people who lived around Tappuah Spring.¹⁵ The town of Tappuah was on Manasseh's border with Ephraim. Although the land around Tappuah belonged to Manasseh, the town itself belonged to Ephraim.

¹⁶⁻¹⁷ Then the border went west to the Kanah Gorge and ran along the northern edge of the gorge to the Mediterranean Sea. The land south of the gorge belonged to Ephraim. And even though there were a few towns that belonged to Ephraim north of the gorge, the land north of the gorge belonged to Manasseh.

The western border of Manasseh was the Mediterranean Sea, and the tribe shared a border with the Asher tribe on the northwest and with the Issachar tribe on the northeast.

¹⁸ Manasseh was supposed to have the following towns with their surrounding villages inside the borders of Issachar's and Asher's tribal lands:

Bethshean, Ibleam, Endor, Taanach, Megiddo, and Dor, which is also called Naphath.¹⁹

²⁰ But the people of Manasseh could not capture these towns, so the Canaanites kept on living in them.²¹ When the Israelites grew stronger, they made the Canaanites in these towns work as their slaves, though they never did force them to leave.

²² One day the Joseph tribes' came to Joshua and asked, "Why didn't you give us more land? The LORD has always been kind to us, and we have too many people for this small region."

²³ Joshua replied, "If you have so many people that you don't have enough room in the hill country of Ephraim, then go into the forest that belonged to the Perizzites and the Rapha.²⁴ Clear out the trees and make more room for yourselves there."

²⁵ "Even if we do that," they answered, "there still won't be enough

Joseph's Descendan- ts Ask for More Land

land for us in the hill country. And we can't move down into Jezreel Valley, because the Canaanites who live in Bethshean and in other parts of the valley have iron chariots."

¹⁷"Your tribes do have a lot of people," Joshua admitted. "I'll give you more land. Your tribes are powerful,¹⁸ so you can have the rest of the hill country, but it's a forest, and you'll have to cut down the trees and clear the land. You can also have Jezreel Valley. Even though the Canaanites there are strong and have iron chariots, you can force them to leave the valley."

18 After Israel had captured the land, they met at Shiloh and set up the sacred tent.¹⁹ ²There were still seven tribes without any land.²⁰ so Joshua told the people:

The Judah tribe has already settled in its land in the south, and the Joseph tribes²¹ have settled in their land in the north. The tribes of Gad, Reuben, and East Manasseh already have the land that the LORD's servant Moses gave them east of the Jordan River. And the people of Levi won't get a single large region of the land like the other tribes. Instead, they will serve the LORD as priests.

But the rest of you haven't done a thing to take over any land. The LORD God who was worshiped by your ancestors has given you the land, and now it's time to go ahead and settle there.

Seven tribes still don't have any land. Each of these tribes should choose three men, and I'll send them to explore the remaining land. They will divide it into seven regions, write a description of each region, and bring these descriptions back to me. I will find out²² from the LORD our God what region each tribe should get.

²³Just before the men left camp, Joshua repeated their orders: "Explore the land and write a description of it. Then come back to Shiloh, and I will find out from the LORD how to divide the land."

²⁴The men left and went across the land, dividing it into seven regions. They wrote down a description of each region, town by town, and returned to Joshua at the camp at Shiloh. ²⁵Joshua found out from the LORD how to divide the land, and he told the tribes what the LORD had decided.

²⁶Benjamin was the first tribe chosen to receive land. The region for its clans lay between the Judah tribe on the south and the Joseph tribes²⁷ on the north. ²⁸Benjamin's northern border started at the Jordan River and went up the ridge north of Jericho, then on west into the hill country as far as the Bethaven Desert.²⁹ ³⁰From there it went to Luz, which is now called Bethel. The border ran along the ridge south of Luz, then went to Ataroth-Orech³¹ and on as far as the mountain south of Lower Beth-Horon. At that point it turned south and became the western border. It went as far south as Kiriath-Baal, a town in Judah now called Kiriath-Jearim.

³²Benjamin's southern border started at the edge of Kiriath-Jearim and went east to the ruins³³ and on to Nephtoah Spring.³⁴ From there it went to the bottom of the hill at the northern end of Rephaim Valley. The other side of this hill faces Hinnom Valley, which is on the land that slopes south from Jerusalem.³⁵ The border went down through Hinnom Valley until it reached Enrogel.

**Chapter 18
Joshua
Gives Out
the Rest
of the
Land**

**Benjamin's
Land**

¹⁷At Enrogel the border curved north and went to Enshemesh and on east to Gellloth,¹ which is across the valley from Adummim Pass. Then it went down to the Monument of Bohan,² who belonged to the Reuben tribe. ¹⁸The border ran along the hillside north of Beth-Arabah,³ then down into the Jordan River valley. ¹⁹Inside the valley it went south as far as the northern hillside of Beth-Hoglah. The last section of the border went from there to the northern end of the Dead Sea,⁴ at the mouth of the Jordan River. ²⁰The Jordan River itself was Benjamin's eastern border.

These were the borders of Benjamin's tribal land, where the clans of Benjamin lived.

Benjamin's Towns

²¹⁻²⁴One region of Benjamin's tribal land had twelve towns with their surrounding villages. Those towns were Jericho, Beth-Hoglah, Emek-keziz, Beth-Arabah, Zemaraim, Bethel, Avvim, Parah, Ophrah, Chephar-Ammoni, Ophni, and Geba.

²⁵⁻²⁸In the other region there were the following fourteen towns with their surrounding villages: Gibeon, Ramah, Beeroth, Mizpeh, Chephirah, Mozah, Rekem, Irpeel, Taralah, Zelah, Haeleph, Gibeath, Kiriath-Jearim,⁵ and Jerusalem, which is also called Jebusite Town.

These regions are the tribal lands of Benjamin.

Chapter 19

Simeon's Land

¹⁹Simeon was the second tribe chosen to receive land, and the region for its clans was inside Judah's borders. ²⁰In one region of Simeon's tribal land there were the following thirteen towns with their surrounding villages:

Beersheba, Shema,⁶ Moladah, Hazarshual, Balah, Ezem, Eltolad, Bethul, Hormah, Ziklag, Beth-Marcaboth, Hazar-Susah, Beth-Lebaoth, and Sharuhem.

⁷In another region, Simeon had the following four towns with their surrounding villages:

Enrimmon,⁷ Tachan,⁸ Ether, and Ashan.

⁸Simeon's land also included all the other towns and villages as far south as Baalath-Beer, which is also called Ramah of the South.

⁹Simeon's tribal land was actually inside Judah's territory. Judah had received too much land for the number of people in its tribe, so part of Judah's land was given to Simeon.

¹⁰⁻¹²Zebulun was the third tribe chosen to receive land. The southern border for its clans started in the west at the edge of the gorge near Jokneam. It went east to the edge of the land that belongs to the town of Dabbesheth, and continued on to Maralah and Sarid. It took in the land that belongs to Chislothtabor, then ended at Daberath.

The eastern border went up to Japhia¹³ and continued north to Gath-Hepher, Ethkazin, and Rimmonah,¹⁴ where it curved¹⁵ toward Neah¹⁶ and became the northern border. Then it curved south around Hannathon and went as far west as Iphtahel Valley.

¹⁷Zebulun had twelve towns with their surrounding villages. Some of these were Kattath, Nahalal, Shimron, J'ralah,¹⁷ and Bethlehem.¹⁸

¹⁹This is the tribal land, and these are the towns and villages of the Zebulun clans.

¹⁷⁻²³Issachar was the fourth tribe chosen to receive land. The northern border for its clans went from Mount Tabor east to the Jordan River. Their land included the following sixteen towns with their surrounding villages:

Zebulun's Land

Issachar's Land

JOSHUA 20

Jezreel, Chesulloth, Shunem, Hapharaim, Shion, Anaharath, Debirath,⁴ Kishion, Ebez, Remeth, En-Gannim, Enhaddah, Beth-Pazzez, Tabor,⁵ Shahazumah and Beth-Shemesh.⁶

²⁴⁻²⁵ Asher was the fifth tribe chosen to receive land, and the region for its clans included the following towns:

Helkath, Hali, Beten, Achshaph, Allammelech, Amad, and Mishal.

Asher's southern border ran from the Mediterranean Sea south-east along the Shihor-Libnath River at the foot of Mount Carmel, ²⁷ then east to Beth-Dagon. On the southeast, Asher shared a border with Zebulun along the Iptahel Valley. On the eastern side their border ran north to Beth-Emek, went east of Cabul, and then on to Neiel, ²⁸ Abdon,⁹ Rehob, Hammon, Kanah, and as far north as the city of Sidon. ²⁹⁻³¹ Then it turned west to become the northern border and went to Ramah¹⁰ and the fortress-city of Tyre.¹¹ Near Tyre it turned toward Hosah and ended at the Mediterranean Sea.

Asher had a total of twenty-two towns with their surrounding villages, including Mahalab,¹² Achzib, Acco,¹³ Aphek, and Rehob.

³²⁻³⁴ Naphtali was the sixth tribe chosen to receive land. The southern border for its clans started in the west, where the tribal lands of Asher and Zebulun meet near Hukkok. From that point it ran east and southeast along the border with Zebulun as far as Aznoth-Tabor. From there the border went east to Heleph, Adami-Nekeb, Jabneel,¹⁴ then to the town called Oak in Zaanannim,¹⁵ and Lakkum. The southern border ended at the Jordan River, at the edge of the town named Jehudah.¹⁶ Naphtali shared a border with Asher on the west.

³⁵⁻³⁹ The Naphtali clans received this region as their tribal land, and it included nineteen towns with their surrounding villages. The following towns had walls around them:

Ziddim, Zer, Hammath, Rakkath, Chinnereth, Adamah, Ramah,¹⁷ Hazor, Kedesh, Edrei,¹⁸ Enhazor, Iron, Migdail, Horem, Beth-Anath, and Beth-Shemesh.¹⁹

⁴⁰⁻⁴⁴ Dan was the seventh tribe chosen to receive land, and the region for its clans included the following towns:

Zorah, Eshtaol, Ir-Shemesh,²⁰ Shaalabbin, Ajalon, Ithlah, Elon, Timnah, Ekron, Eltekeh, Gibbethon, Baalath, Jechud, Azor,²¹ Beneberak, Gathrimmon, Mejarkon, and Rakkon.

Dan's tribal land²² went almost as far as Joppa. ⁴⁷⁻⁴⁸ Its clans received this land and these towns with their surrounding villages.

Later, when enemies²³ forced them to leave their tribal land, they went to the town of Leshem. They attacked the town, captured it, and killed the people who lived there. Then they settled there themselves and renamed the town Dan after their ancestor.

⁴⁹⁻⁵¹ The Israelites were still gathered in Shiloh in front of the sacred tent,²⁴ when Eleazar the priest, Joshua, and the family leaders of Israel finished giving out the land to the tribes. The LORD had told the people to give Joshua whatever town he wanted. So Joshua chose Timnath-Serah in the hill country of Ephraim, and the people gave it to him. Joshua went to Timnath-Serah, rebuilt it, and lived there.

20 One day the LORD told Joshua:

²⁵ When Moses was still alive, I had him tell the Israelites about the Safe Towns. Now you tell them that it is time to set up these towns. ²⁶ If a person accidentally kills someone and the victim's relatives say it was murder, they might try to take

Asher's Land

Naphtali's Land

Dan's Land

Joshua's Land

Chapter 20
The Safe
Towns Are
Estab-
lished

revenge.^w Anyone accused of murder can run to one of the Safe Towns and be safe from the victim's relatives. The one needing protection will stand at the entrance to the town gate and explain to the town leaders what happened. Then the leaders will bring that person in and provide a place to live in their town.

^xOne of the victim's relatives might come to the town, looking for revenge. But the town leaders must not simply hand over the person accused of murder. After all, the accused and the victim had been neighbors, not enemies. ^yThe citizens of that Safe Town must come together and hold a trial. They may decide that the victim was killed accidentally and that the accused is not guilty of murder.

Everyone found not guilty^z must still live in the Safe Town until the high priest dies. Then they can go back to their own towns and their homes that they had to leave behind.

^yThe Israelites decided that the following three towns west of the Jordan River would be Safe Towns:

Kedesh in Galilee in Naphtali's hill country, Shechem in Ephraim's hill country, and Kiriath-Arba in Judah's hill country. Kiriath-Arba is now called Hebron.

^zThe Israelites had already decided on the following three towns east of the Jordan River:

Bezer in the desert flatlands of Reubén, Ramoth in Gilead, which was a town that belonged to Gad, and Golan in Bashan, which belonged to Manasseh.

^wThese Safe Towns were set up, so that if Israelites or even foreigners who lived in Israel accidentally killed someone, they could run to one of these towns. There they would be safe until a trial could be held, even if one of the victim's relatives came looking for revenge.

Chapter 21

Levi's Town

21 ^xWhile the Israelites were still camped at Shiloh in the land of Canaan, the family leaders of the Levi tribe went to speak to the priest Eleazar, Joshua, and the family leaders of the other Israelite tribes. The leaders of Levi said, "The LORD told Moses that you have to give us towns and provide pastures for our animals."^y

^zSince the LORD had said this, the leaders of the other Israelite tribes agreed to give some of the towns and pastures from their tribal lands to Levi. ^zThe leaders asked the LORD to show them^z in what order the clans of Levi would be given towns, and which towns each clan would receive.

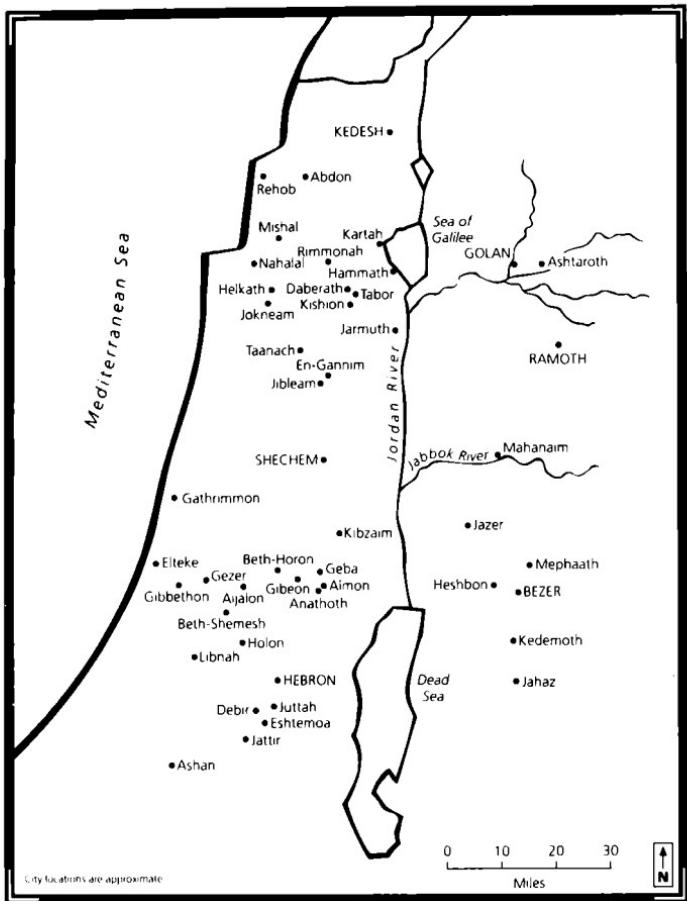
The Kohath clans were first. The descendants of Aaron, Israel's first priest,^a were given thirteen towns from the tribes of Judah, Simeon, and Benjamin. ^bThe other members of the Kohath clans received ten towns from the tribes of Ephraim, Dan, and West Manasseh. ^cThe clans that were descendants of Gershon were given thirteen towns from the tribes of Issachar, Asher, Naphtali, and East Manasseh. ^dThe clans that were descendants of Merari^e received twelve towns from the tribes of Reuben, Gad, and Zebulun.

^fThe LORD had told Moses that he would show the Israelites which towns and pastures to give to the clans of Levi, and he did.

The Kohath Clans Receive Land

Towns from Judah, Simeon, Benjamin

^g^hThe descendants of Aaron from the Kohath clans of Levi were priests, and they were chosen to receive towns first. They were



The Towns of the Tribe of Levi

given thirteen towns and the pastureland around them. Nine of these towns were from the tribes of Judah and Simeon and four from Benjamin.

Hebron, Libnah, Jattir, Eshtemoa, Holon, Debir, Ashan,⁴ Juttah, and Beth-Shemesh were from Judah and Simeon. Hebron, located in the hill country of Judah, was earlier called Arba's Town.⁴ It had been named after Arba, the ancestor of the Anakim.⁵ Hebron's pasturelands went along with the town, but its farmlands and the villages around it had been given to Caleb.⁶ Hebron was also one of the Safe Towns for people who had accidentally killed someone.

Gibeon, Geba, Anathoth, and Almon were from Benjamin.

Towns from Ephraim, Dan, West Manasseh

³⁰⁻³²The rest of the Kohath clans of the Levi tribe received ten towns and the pastureland around them. Four of these towns were from the tribe of Ephraim, four from Dan, and two from West Manasseh.

Shechem, Gezer, Kibzaim, and Beth-Horon were from Ephraim. Shechem was located in the hill country, and it was also one of the Safe Towns for people who had accidentally killed someone.

Elteke, Gibbethon, Aijalon, and Gathrimmon were from Dan. Taanach and Jibleam^a were from West Manasseh.

Towns from East Manasseh, Issachar, Asher, Naphtali

³⁷⁻³⁸The clans of Levi that were descendants of Gershon received thirteen towns and the pastureland around them. Two of these towns were from the tribe of East Manasseh, four from Issachar, four from Asher, and three from Naphtali.

Golan in Bashan and Beeshterah were from East Manasseh.

Kishion, Daberath, Jarmuth, and En-Gannim were from Issachar.

Mishal, Abdon, Helkath, and Rehob were from Asher.

Kedesh in Galilee, Hammothdor, and Kartan were from Naphtali. Golan in Bashan and Kedesh in Galilee were also Safe Towns for people who had accidentally killed someone.

Towns from Zebulun, Reuben, Gad

³⁴⁻⁴⁰The rest of the Levi clans were descendants of Merari, and they received twelve towns with the pastureland around them. Four towns were from the tribe of Zebulun, four from Reuben, and four from Gad.

Jokneam, Kartah, Rimmonah,^b and Nahalal were from Zebulun.

Bezer, Jazah, Kedemoth, and Mephaath were from Reuben. Bezer was located in the desert flatlands east of the Jordan River across from Jericho.^c

Ramoth in Gilead, Mahanaim, Heshbon, and Jazer were from Gad.

Bezer and Ramoth in Gilead were Safe Towns for people who had accidentally killed someone.

⁴¹⁻⁴²The people of the Levi tribe had a total of forty-eight towns within Israel, and they had pastures around each one of their towns.

^dThe LORD gave the Israelites the land he had promised their ancestors, and they captured it and settled in it. ^eThere still were enemies around Israel, but the LORD kept his promise to let his people live in peace. And whenever the Israelites did have to go to war, no enemy could defeat them. The LORD always helped Israel win. ^fThe LORD promised to do many good things for Israel, and he kept his promise every time.

Chapter 22 Joshua had the men of the tribes of Reuben, Gad, and East Manasseh come for a meeting, and he told them:

²⁻³You have obeyed every command of the LORD your God and of his servant Moses. And you have done everything I've told you to do. It's taken a long time, but you have stayed and helped your relatives. The LORD promised to give peace to your relatives, and that's what he has done. Now it's time for

**The
Gershon
Clans
Receive
Land**

**The Merari
Clans
Receive
Land**

**Israel
Settles in
the Land**

**Two and a
Half Tribes
Return
East**

you to go back to your own homes in the land that Moses gave you east of the Jordan River.

⁵ Moses taught you to love the LORD your God, to be faithful to him, and to worship and obey him with your whole heart and with all your strength. So be very careful to do everything Moses commanded.

⁶ "You've become rich from what you've taken from your enemies. You have big herds of cattle, lots of silver, gold, bronze, and iron, and plenty of clothes. Take everything home with you and share with the people of your tribe.

I pray that God will be kind to you. You are now free to go home.

The tribes of Reuben and Gad started back to Gilead, their own land. Moses had given the land of Bashan to the East Manasseh tribe, so they started back along with Reuben and Gad. God had told Moses that these two and a half tribes should conquer Gilead and Bashan, and they had done so.

Joshua had given land west of the Jordan River to the other half of the Manasseh tribe, so they stayed at Shiloh in the land of Canaan with the rest of the Israelites.

¹⁰⁻¹¹ The tribes of Reuben, Gad, and East Manasseh reached the western side of the Jordan River valley^a and built a huge altar there beside the river.

When the rest of the Israelites heard what these tribes had done,^b the Israelite men met at Shiloh to get ready to attack the two and a half tribes. ¹³ But first they sent a priest, Phinehas the son of Eleazar, to talk with the two and a half tribes. ¹⁴ Each of the tribes at Shiloh sent the leader of one of its families along with Phinehas.

¹⁵ Phinehas and these leaders went to Gilead and met with the tribes of Reuben, Gad, and East Manasseh. They said:

¹⁶ All of the LORD's people have gathered together and have sent us to find out why you are unfaithful to our God. You have turned your backs on the LORD by building that altar. Why are you rebelling against him? ¹⁷ Wasn't our people's sin at Peor^c terrible enough for you? The LORD punished us by sending a horrible sickness that killed many of us, and we still suffer because of that sin.^d Now you are turning your backs on the LORD again.

If you don't stop rebelling against the LORD right now, he will be angry at the whole nation. ¹⁹ If you don't think your land is a fit place to serve God, then move across the Jordan and live with us in the LORD's own land, where his sacred tent is located. But don't rebel against the LORD our God or against us by building another altar besides the LORD's own altar.^e

²⁰ Don't you remember what happened when Achan was unfaithful^f and took some of the things that belonged to God? This made God angry with the entire nation. Achan died because he sinned, but he also caused the death of many others.

²¹ The tribes of Reuben, Gad, and East Manasseh answered:

²² The LORD is the greatest God! We ask him to be our witness, because he knows whether or not we were rebellious or unfaithful when we built that altar. If we were unfaithful, then we pray that God won't rescue us today. Let us tell you why we built that altar.^g and we ask the LORD to punish us if we

The Returning Tribes Build an Altar

The Two and a Half Tribes Explain Their Faith

are lying. We didn't build it so we could turn our backs on the LORD. We didn't even build it so we could offer animal or grain sacrifices to please the LORD or ask his blessing.

²⁴⁻²⁵We built that altar because we were worried. Someday your descendants might tell our descendants, "The LORD made the Jordan River the boundary between us Israelites and you people of Reuben and Gad. The LORD is Israel's God, but you're not part of Israel, so you can't take part in worshiping the LORD."

Your descendants might say that and try to make our descendants stop worshiping and obeying the LORD.²⁶That's why we decided to build the altar. It isn't for offering sacrifices, not even sacrifices to please the LORD.²⁷⁻²⁹To build another altar for offering sacrifices would be the same as turning our backs on the LORD and rebelling against him. We could never do that! No, we built the altar to remind us and you and the generations to come that we will worship the LORD. And so we will keep bringing our sacrifices to the LORD's altar, there in front of his sacred tent. Now your descendants will never be able to say to our descendants, "You can't worship the LORD."

But if they do say this, our descendants can answer back. "Look at this altar our ancestors built! It's like the LORD's altar, but it isn't for offering sacrifices. It's here to remind us and you that we belong to the LORD, just as much as you do."

³⁰⁻³¹Phinehas and the clan leaders were pleased when they heard the tribes of Reuben, Gad, and East Manasseh explain why they had built the altar. Then Phinehas told them, "Today we know that the LORD is helping us. You have not been unfaithful to him, and this means that the Lord will not be angry with us."

³²Phinehas and the clan leaders left Gilead and went back to Canaan to tell the Israelites about their meeting with the Reuben and Gad tribes.³³The Israelites were happy and praised God. There was no more talk about going to war and wiping out the tribes of Reuben and Gad.

³⁴The people of Reuben and Gad named the altar "A Reminder to Us All That the LORD Is Our God."

23 The LORD let Israel live in peace with its neighbors for a long time, and Joshua lived to a ripe old age.¹One day he called a meeting of the leaders of the tribes of Israel, including the old men, the judges, and the officials. Then he told them:

I am now very old.²You have seen how the LORD your God fought for you and helped you defeat the nations who lived in this land.³⁻⁵There are still some nations left, but the LORD has promised you their land. So when you attack them, he will make them run away. I have already divided their land among your tribes, as I did with the land of the nations I defeated between the Jordan River and the Mediterranean Sea.

⁶Be sure that you carefully obey everything written in *The Book of the Law* of Moses and do exactly what it says.

⁷Don't have anything to do with the nations that live around you. Don't worship their gods or pray to their idols or make promises in the names of their gods.⁸Be as faithful to the LORD as you have always been.

⁹When you attacked powerful nations, the LORD made

Chapter 23 Joshua's Farewell Speech

them run away, and no one has ever been able to stand up to you.¹⁰ Any one of you can defeat a thousand enemy soldiers, because the LORD God fights for you, just as he promised.¹¹ Be sure to always love the LORD your God.¹²⁻¹³ Don't ever turn your backs on him by marrying people from the nations that are left in the land. Don't even make friends with them. I tell you that if you are friendly with those nations, the LORD won't chase them away when you attack. Instead, they'll be like a trap for your feet, a whip on your back, and thorns in your eyes. And finally, none of you will be left in this good land that the LORD has given you.

¹⁴ I will soon die, as everyone must. But deep in your hearts you know that the LORD has kept every promise he ever made to you. Not one of them has been broken.¹⁵⁻¹⁶ Yes, when the LORD makes a promise, he does what he has promised. But when he makes a threat, he will also do what he has threatened. The LORD is our God. He gave us this wonderful land and made an agreement with us that we would worship only him. But if you worship other gods, it will make the LORD furious. He will start getting rid of you, and soon not one of you will be left in this good land that he has given you.

24 Joshua called the tribes of Israel together for a meeting at Shechem. He had the leaders, including the old men, the judges, and the officials, come up and stand near the sacred tent.¹ Then Joshua told everyone to listen to this message from the LORD, the God of Israel:

Long ago your ancestors lived on the other side of the Euphrates River, and they worshiped other gods. This continued until the time of your ancestor Terah and his two sons, Abraham and Nahor.² But I brought Abraham across the Euphrates River and led him through the land of Canaan. I blessed him by giving him Isaac, the first in a line of many descendants.³ Then I gave Isaac two sons, Jacob and Esau. I had Esau live in the hill country of Mount Seir, but your ancestor Jacob and his children went to live in Egypt.

⁴⁻⁵ Later I sent Moses and his brother Aaron to help your people, and I made all those horrible things happen to the Egyptians. I brought your ancestors out of Egypt, but the Egyptians got in their chariots and on their horses and chased your ancestors, catching up with them at the Red Sea.⁶ Your people cried to me for help, so I put a dark cloud between them and the Egyptians. Then I opened up the sea and let your people walk across on dry ground. But when the Egyptians tried to follow, I commanded the sea to swallow them, and they drowned while you watched.

You lived in the desert for a long time.⁷ Then I brought you into the land east of the Jordan River. The Amorites were living there, and they fought you. But with my help, you defeated them, wiped them out, and took their land.⁸ King Balak decided that his nation Moab would go to war against you, so he asked Balaam⁹ to come and put a curse on you.¹⁰ But I wouldn't listen to Balaam, and I rescued you by making him bless you instead of curse you.

¹¹ You crossed the Jordan River and came to Jericho. The

Chapter 24
Joshua
Calls
Israel's
Tribes
Together

rulers of Jericho fought you, and so did the Amorites, the Perizzites, the Canaanites, the Hittites, the Gergashites, the Hivites, and the Jebusites. I helped you defeat them all.¹² Your enemies ran from you, but not because you had swords and bows and arrows. I made your enemies panic and run away, as I had done with the two Amorite kings east of the Jordan River.

¹³ You didn't have to work for this land—I gave it to you. Now you live in towns you didn't build, and you eat grapes and olives from vineyards and trees you didn't plant.

¹⁴ Then Joshua told the people:

Worship the LORD, obey him, and always be faithful. Get rid of the idols your ancestors worshiped when they lived on the other side of the Euphrates River and in Egypt.¹⁵ But if you don't want to worship the LORD, then choose right now! Will you worship the same idols your ancestors did? Or since you're living on land that once belonged to the Amorites, maybe you'll worship their gods. I won't. My family and I are going to worship and obey the LORD!

¹⁶ The people answered:

We could never worship other gods or stop worshiping the LORD.¹⁷ The LORD is our God. We were slaves in Egypt as our ancestors had been, but we saw the LORD work miracles to set our people free and to bring us out of Egypt. Even though other nations were all around us, the LORD protected us wherever we went.¹⁸ And when we fought the Amorites and the other nations that lived in this land, the LORD made them run away. Yes, we will worship and obey the LORD, because the LORD is our God.

¹⁹ Joshua said:

The LORD is fearsome; he is the one true God, and I don't think you are able to worship and obey him in the ways he demands. You would have to be completely faithful, and if you sin or rebel, he won't let you get away with it.²⁰ If you turn your backs on the LORD and worship the gods of other nations, the LORD will turn against you. He will make terrible things happen to you and wipe you out, even though he had been good to you before.

²¹ But the people shouted, "We won't worship any other gods. We will worship and obey only the LORD!"

²² Joshua said, "You have heard yourselves say that you will worship and obey the LORD. Isn't that true?"

"Yes, it's true," they answered.

²³ Joshua said, "But you still have some idols, like those the other nations worship. Get rid of your idols! You must decide once and for all that you really want to obey the LORD God of Israel."

²⁴ The people said, "The LORD is our God, and we will worship and obey only him."

²⁵ Joshua helped Israel make an agreement with the LORD that day at Shechem. Joshua made laws for Israel²⁶ and wrote them down in *The Book of the Law*²⁷ of God. Then he set up a large stone under the oak tree at the place of worship in Shechem²⁸ and told the people, "Look at this stone. It has heard everything that the LORD has said to us. Our God can call this stone as a witness if we ever reject him."

Always Be Faithful to the LORD

20 Joshua sent everyone back to their homes.

21 Not long afterward, the LORD's servant Joshua died at the age of one hundred ten. **20** The Israelites buried him in his own land at Timnath-Serah, north of Mount Gaash in the hill country of Ephraim.

**Joshua,
Joseph,
and
Eleazar
Are Buried**

21 As long as Joshua lived, Israel worshiped and obeyed the LORD. There were other leaders old enough to remember everything that the LORD had done for Israel. And for as long as these men lived, Israel continued to worship and obey the LORD.

22 When the people of Israel left Egypt, they brought the bones of Joseph along with them. They took the bones to the town of Shechem and buried them in the field that Jacob had bought for one hundred pieces of silver^a from Hamor, the founder of Shechem. The town and the field both^b became part of the land belonging to the descendants of Joseph.

23 When Eleazar the priest^c died, he was buried in the hill country of Ephraim on a hill that belonged to his son Phinehas.

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1.4 the land . . . Hittites: This refers to the northern part of Syria, which had been the southernmost part of the Hittite empire.

1.6-8 the Law; Or "Teachings."

1.12 East Manasseh: The half of Manasseh that settled east of the Jordan River.

2.1 prostitute: Rahab was possibly an innkeeper. **2.3-7 flax plants:** The stalks of flax plants were harvested, soaked in water, and dried, then their fibers were separated and spun into thread, which was woven into linen cloth. **2.3-7 gate:** Many towns and cities had walls with heavy gates that were closed at night for protection. **2.10 Red Sea:** Hebrew *yam suph* "Sea of Reeds," one of the marshes or fresh water lakes near the eastern part of the Nile Delta. This identification is based on Exodus 13.17—14.9, which lists the towns on the route of the Israelites before crossing the sea. In the Greek translation of the Scriptures made about 200 B.C., the "Sea of Reeds" was named "Red Sea."

2.14 We pray . . . promise: Or "If you save our lives, we will save yours!" **2.15 wall:** In ancient times, cities and larger towns had high walls around them to protect them against attack. Sometimes houses were built against the wall so that the city wall formed one wall of the house. This added strength to the city wall.

3.2 Two days later: The Hebrew text has "At the end of three days," two days after they had set up camp. **3.3,4 the priests:** The Hebrew text has "the priests, the Levites"; priests belonged to the tribe of Levi. **3.5 Make yourselves acceptable:** People had to do certain

things to make themselves acceptable to worship the LORD (see Leviticus 7.20,21; 15.2,33; 22.4-8; Deuteronomy 23.10,11).

3.15 springtime: Or "harvest time"; the grain harvest was in late spring. **4.1-3 Joshua . . . Tell:** Or "Joshua, you and the other leaders must tell." **4.10-13 the sacred chest:** The Hebrew text has "the LORD." The army was marching past the sacred chest, which was a symbol of God's throne on earth (see 1 Samuel 4.4 and Exodus 25.10-22; 37.1-9).

4.10-13 Forty thousand soldiers from the tribes of Reuben, Gad, and East Manasseh: Or "There were forty thousand soldiers altogether, and those from the tribes of Reuben, Gad, and East Manasseh." **4.10-13 Moses . . . ordered:** See Numbers 32.16-32; Joshua 1.12-16. **4.14-18 leader:** See 3.7.

4.19 first month: Abib (also called Nisan), the first month of the Hebrew calendar, from about mid-March to mid-April. **4.22,23 Red Sea:** See the note at 2.10. **5.2 flint knives:** Flint is a stone that can be chipped until it forms a very sharp edge. **5.2 circumcise . . . men and boys:** They could not celebrate Passover unless they were circumcised (see Exodus 12.43-49). **5.3 Haaraloth Hill:** Or "Foreskin Hill." **5.9 Gilgal:** In Hebrew "Gilgal" sounds like "take away." **5.10 the same month:** See the note at 4.19.

5.11,12 manna: The special food that God provided for the Israelites while they were in the desert for forty years. It was about the size of a small seed, and it appeared on the ground during the night, except on the Sabbath. It was

gathered early in the morning, ground up, and then baked or boiled (see Exodus 16.13-35; Numbers 11.4-9). **5.11,12** *roasted grain:* Roasted grain was made by cooking the grain in a dry pan or on a flat rock, or by holding a bunch of grain stalks over a fire.

5.11,12 *thin bread:* Bread made without yeast. Israelites were not supposed to eat bread made with yeast for the week following Passover. That week is called the Festival of Thin Bread (see Exodus 12.14-20; 13.3-7).

6.4 *trumpets:* These were hollowed-out ram's horns. **6.17** *destroy . . . now belongs to the Lord:* Destroying a city and everything in it, including its people and animals, showed that it belonged to the Lord and could no longer be used by humans. **6.17** *sent:* See 2.1.21.

6.18,19 *Be careful . . . fault:* One ancient translation: Hebrew "Don't keep any of it for yourself. If you do, the Lord will destroy both you and Israel." **6.21-25** *camp:* Rahab and her family were Canaanites and were considered unclean. If they stayed in the Israelite army camp, the Lord would not help the Israelite army in battle (see Deuteronomy 23.9-14). However, Rahab and her family later became part of Israel.

6.21-25 *the Lord's house:* A name for the place of worship, which at that time was the sacred tent. **6.26** *by the time . . . dead:* Or "when he puts gates into the town wall, his youngest son will die."

7.1 *belonged to him:* See the note at 6.17.

7.1 *Achan:* The Hebrew text has "Achan, son of Carmi, grandson of Abdi, and great-grandson of Zerah." **7.1** *the Lord was angry . . . disobeyed him:* Even though only one person had disobeyed, it meant that the Lord's instructions to the people of Israel had not been followed, and the whole nation was held responsible. **7.2** *of Ai:* Or "called The Ruins." **7.4,5** *stone quarries:* Or "Shebarim."

7.24 *Trouble Valley:* Or "Achor Valley."

8.13 *valley:* This may refer either to the Jordan River valley or to the valley between the Israelite camp and Ai. **8.18,17** *Ai or in Bethel:* Hebrew; one ancient translation "Ai."

8.18 *sword:* Or "spear." **8.22-24** *Joshua: they also chased . . . them:* Or "Joshua. The men of Ai had chased the Israelites into the desert, but the Israelites killed them there."

8.28,29 *take down the body:* See Deuteronomy 21.22,23. **8.30-32** *use stones . . . iron tools:* See Exodus 20.25.

8.30-32 *taught . . . Law:* Or "commanded . . .

Teachings." **8.30-32** *sacrifices to please the Lord:* These sacrifices have been traditionally called "whole burnt offerings" because the whole animal was burned on the altar. A main purpose of such sacrifices was to please the Lord with the smell of the sacrifice, and so in the CEV they are often called "sacrifices to please the Lord."

8.30-32 *to ask his blessing:* These sacrifices have traditionally been called "peace offerings," or "offerings of well-being." A main purpose was to ask for the Lord's blessing, and so in the CEV they are something called "sacrifices to ask the Lord's blessing."

8.30-32 *Law:* Or "Teachings."

8.33-35 *the blessings . . . Moses:* Or "all of The Book of the Law of Moses, including the blessings and the curses."

9.4 *So . . . country:* One possible meaning for the difficult Hebrew text.

9.7,8 *nearby:* See Deuteronomy 20.10-18.

9.7,8 *Gibeonites:* Hebrew "Hivites." **9.14** *tried . . . food:* Probably to see if it really was old or to show that they wanted peace.

9.16,17 *A couple . . . later:* The Hebrew text has "At the end of three days," meaning two days after the day the treaty was made.

9.16,17 *Gibeon, Chephirah, Beeroth, and Kiriat-Jearim:* These towns were twenty to thirty miles west of the Israelite camp at Gilgal.

9.16,17 *A couple of days . . . later:* Or "A couple of days later, the Israelites moved their camp to the area near the towns of Gibeon, Chephirah, Beeroth, and Kiriat-Jearim. When they arrived, they realized that they had made a peace treaty with the people of these nearby towns!"

9.23 *the place of worship:* The Hebrew text has "God's house," which at that time was the sacred tent.

10.1 *Jerusalem:* Jerusalem was not an Israelite city at this time.

10.10 *They:* Or "The Lord."

10.10 *Makkedah:* A total distance of about twenty-five miles.

10.11 *Beth-Horon Pass:* A two-mile long, steeply-sloping valley between the towns of Upper Beth-Horon and Lower Beth-Horon.

10.12,13 *Aijalon Valley:* A valley southwest of Beth-Horon Pass.

10.12,13 *Book of Jashar:* This book may have been a collection of ancient war songs.

10.41 *Goshen:* A region between the hill country of Judah and the desert further south. Not the same Goshen as in Genesis 47.4-6.

11.2 *Lake Galilee:* The Hebrew text has "Lake Chinnereth," an earlier name.

11.3 *Miz-*

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pah, near the foot of Mount Hermon: Probably the same region as Mizpeh Valley in verses 8,9, but different from the two other places named Mizpeh in 15.37-41; 18.25-28, and also different from the Mizpah mentioned in Genesis 31.49 and Judges 10.17. **11.4,5** Pond: Or "Gorge." **11.6** When . . . over: Or "After the battle is over, cripple their horses and burn their chariots." **11.7** Pond: See the note at 11.4,5. **11.8,9** and crippled the enemies' horses: It is also possible that the Israelites crippled the enemies' horses after the battle at the same time they burned the enemies' chariots; see the note at 11.6. **11.8,9** Mis-rephoth-Maim . . . northwest: Or "the town of Misrephoth to the northwest" or "the Misrephoth River." **11.8,9** northeast: These three areas were twenty to thirty-five miles north of Merom. **11.12-15** small hills: Towns were often built on top of the ruins of a previous town that had been destroyed. When this happened many times at one place, a hill was formed. **11.16** Goshen: See the note at 10.41. **11.21** Anakim: Perhaps a group of very large people that lived in Palestine before the Israelites (see Numbers 13.33 and Deuteronomy 2.10,11,20,21).

11.22 Gaza, Gath, and Ashdod: Towns in Philistia. **12.2** King Sihon of Heshbon: See Numbers 21.21-31. **12.3** Lake Galilee: See the note at 11.3. **12.3** the town called Slopes of Mount Pisgah: Or "the slopes of Mount Pisgah." **12.4** King Og of Bashan: See Numbers 21.33-35. **12.4** Rapha: Perhaps a group of very large people that lived in Palestine before the Israelites (see Deuteronomy 2.10,11,20,21). **12.9-24** Aphek, Lasharon: Or "Aphek in the Sharon Plain." **12.9-24** Galilee: One ancient translation; Hebrew "Gilgal." **12.9-24** Jericho . . . Tirzah: There are some differences in this list between the Hebrew and several ancient translations. **13.2-7** Geshurites: Not the same Geshur as in 12.5 and 13.11. One ancient translation has "Gezerites." Gezer was a town north of Ekron that the Israelites did not capture (see Judges 1.29). **13.2-7** Aphek: Not the same Aphek as in 12.9-24.

13.2-7 Amorite border: What had been the southern border of the old Amorite kingdom of Amurru. **13.2-7** Hamath Pass: Or "Lebo-Hamath." **13.2-7** Misrephoth-Maim: Or "Misrephoth" or "the Misrephoth River." **13.2-7** Gebalites: Gebal was another name

for Byblos. **13.2-7** from . . . Sea: One ancient translation; the Hebrew text does not have these words. **13.11,12** Rapha: See the note at 12.4. **13.11,12** Sihon . . . people: Or "the Rapha." **13.25** Aroer: Not the same town as the Aroer in verse 16.

13.25 Rabbah: The capital city of Ammon. **13.26** Lidebor: This may be another name for Lodebar, a town a few miles east of the Jordan River and about ten miles south of Lake Galilee. **13.27** Lake Galilee: See the note at 11.3. **14.1-5** he would show those tribes: The Hebrew text has "those tribes must cast lots to find out." Pieces of wood or stone (called "lots") were used to find out what God wanted his people to do. **14.12** Anakim: See the note at 11.21. **14.15** Arba's Town: Or "Kiriath-Arba." **14.15** Arba's Town, because . . . greatest: Hebrew; one ancient translation "Arba's Town. It was one of the main towns." **15.3** Scorpion Pass: Or "Akrabim Pass." **15.5** at . . . Dead Sea: One possible meaning for the difficult Hebrew text.

15.6 Monument of Bohan: Or "Bohan Rock," possibly a natural rock formation. **15.7** Trouble Valley: Or "Achor Valley."

15.7 Debir: Not the same town as in 10.38,39. **15.7** Gilgal: Not the same "Gilgal" as in 4.19. **15.9** ruins: Hebrew; one ancient translation "towns." **15.10** Beth-Shemesh: Probably the same town as the Ir-Shemesh of 19.41-46. Two other towns were also named Beth-Shemesh (see 19.17-23 and 19.35-39). **15.13** Arba's Town: See the note at 14.15. **15.13** Anakim: See the note at 11.21. **15.14** clans of: Or "warriors."

15.17 Caleb's nephew Othniel: Hebrew "Othniel the son of Caleb's brother Kenaz."

15.18 Achsah . . . Othniel . . . he: Hebrew; one manuscript of one ancient translation and two ancient translations of the parallel in Judges 1.14 "Othniel . . . Achsah . . . she."

15.18 getting down from: One possible meaning for the difficult Hebrew text.

15.19 spring-fed ponds: Or "wells." **15.19** small ponds . . . Pond . . . Pond: Or "wells . . . Well . . . Well." **15.21-32**

Aradah: One possible meaning for the difficult Hebrew text. **15.21-32** Hazor of Ithran: One ancient translation; Hebrew "Hazor and Ithran." **15.21-32** its . . . villages: One ancient translation; Hebrew "Biziothiah."

15.21-32 Enrimmon: One ancient translation; Hebrew "Ain and Rimmon."

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15.37-41 *Lahmas*: Most Hebrew manuscripts; many other Hebrew manuscripts and one manuscript of one ancient translation "Lahmam." **15.46-51** *Eshtemo*: Another spelling for the name Eshtemoa (see 21.9-19). **15.52-54** *Dunah*: Most Hebrew manuscripts; some Hebrew manuscripts and one ancient translation "Rumah."

15.55-57 *Jezreel*: Not the same Jezreel as in 19.17-23. **15.55-57** *Jokdeam*: Hebrew: one ancient translation "Jorkeam."

15.55-57 *Gibeah*: Not the same Gibeah as in 18.25-28. **15.58,59** *The tenth area . . . Manahath*: One ancient translation; the Hebrew text does not have these words.

15.63 *Jebusites . . . Judah*: Israel captured Jerusalem in King David's time, but even then the Jebusites were not forced to leave.

16.1-4 *it . . . then*: Or "which is also called Luz, it went." **16.1-4** *Ataroth*: This is the same Ataroth as Ataroth-Addar in verse 5, but a different Ataroth from the one in verses 6-8. **17.1-6** *The Lord told Moses . . . relatives*: See Numbers 27.1-11; 36.1-12. **17.1-6** *the clans that were descendants of Zelophehad's five daughters . . . Hepher's brothers*: Or "Zelophehad's five daughters went to the priest Eleazar, Joshua, and the leaders of Israel. The five sisters said, 'The Lord told Moses to give us land just as he gave land to our relatives.' Joshua followed the Lord's instructions and gave land to these five sisters, as he had given land to Hepher's brothers."

17.7 *to include . . . Tappuah Spring*: Hebrew: one ancient translation "to Jassiben-Tappuah" or "and turns toward Tappuah Spring."

17.11 *Dor . . . Naphath*: One possible meaning for the difficult Hebrew text.

17.14 *Joseph tribes*: Ephraim and the half of Manasseh that lived west of the Jordan River.

17.15 *Rapha*: See the note at 12.4.

18.1 *sacred tent*: Or "meeting tent."

18.3-7 *Joseph tribes*: See the note at 17.14.

18.3-7 *find out*: Hebrew "cast lots to find out" (see the note at 14.1-5).

18.11 *Joseph tribes*: See the note at 17.14.

18.13,14 *Ataroth-Orech*: One ancient translation; Hebrew "Ataroth-Addar."

18.15 *the ruins*: One possible meaning for the difficult Hebrew text.

18.16 *Jerusalem*: Hebrew "the Jebusite town."

18.17 *Gelilot*: Probably another name for Gilgal. **18.17** *Monument of Bo-han*: See the note at 15.6. **18.18** *hillside*

north of Beth-Arabah: One ancient translation (see also the border description in 15.6); Hebrew "the northern hillside overlooking the Jordan River valley."

18.19 *northern . . . Dead Sea*: One possible meaning for the difficult Hebrew text.

18.25-26 *Kiriath-Jearim*: One ancient translation; Hebrew "Kiriath."

19.2-6 *Shema*: One ancient translation and some manuscripts of another ancient translation (see also the list at 15.21-32); Hebrew and some manuscripts of one ancient translation "Sheba." The list in 1 Chronicles 4.28 does not have either "Shema" or "Sheba." **19.7** *Enrimmon*: Some Hebrew manuscripts and one ancient translation; most Hebrew manuscripts "Ain, Rimmon."

19.7 *Tachan*: Some manuscripts of one ancient translation; the Hebrew text does not have this word.

19.13 *Rimmonah*: Or "Rimmon."

19.13 *Rimmonah . . . curved*: One possible meaning for the difficult Hebrew text.

19.15 *Jiralah*: Some Hebrew manuscripts and two ancient translations; most Hebrew manuscripts "Idalah." **19.15** *Bethlehem*: This town is different from the Bethlehem in 15.58, 59. **19.17-23** *Debirath*: One ancient translation; Hebrew "Rabbith." Debirath is probably the same place as Daberath in verse 12.

19.17-23 *Mount Tabor . . . Tabor*: In Hebrew the name "Tabor" is used only once. It was probably intended as the name of a town located at the foot of Mount Tabor and which formed one point on the northern border of Issachar.

19.17-23 *Beth-Shemesh*: Not the same Beth-Shemesh as in 15.10 or 19.35-39.

19.28 *Abdon*: A few Hebrew manuscripts and one ancient translation; most Hebrew manuscripts "Ebron." **19.29-31** *Ramah*:

Not the same "Ramah" as in 18.25-28 or 19.35-39. **19.29-31** *fortress-city of Tyre*: Tyre was a walled city built on an island about half a mile from shore.

19.29-31 *Mahalab*: One possible meaning for the difficult Hebrew text. **19.29-31** *Acco*: One ancient translation; Hebrew "Ummah."

19.32-34 *Jabneel*: This town is not the same Jabneel as in 15.11. **19.32-34** *the town . . . Zaanannim*: Or "the oak tree in the town of Zaanannim."

19.32-34 *at . . . Jehudah*: One possible meaning for the difficult Hebrew text. **19.35-39** *Ramah*: Not the same "Ramah" as in 18.25-28 or 19.29-31.

19.35-39 *Edrei*: Not the same Edrei as the

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town in Bashan east of the Jordan River where King Og had lived (see 12.4; 13.11,12,30,31). **19.35-39** *Beth-Shemesh*: Not the same Beth-Shemesh as in 15.10 or 19.17-23.

19.40-46 *Ir-Shemesh*: Possibly the same town as the Beth-Shemesh of 15.10.

19.40-46 *Azor*: Some manuscripts of one ancient translation; the Hebrew text does not have this word. **19.40-46** *Gathrimmon, Mejarkon, and Rakkon. Dan's tribal land*: Or "Gathrimmon, and Rakkon. Dan's tribal land also included the Yarkon River and."

19.47,48 *enemies*: Probably the Philistines.

19.49-51 *sacred tent*: Or "meeting tent."

20.3,4 *revenge*: At this time in Israel's history, the clan could appoint a close male relative to find and kill a person who had killed a member of their clan. **20.6** *not guilty*: If the person was found to be guilty of murder, the citizens of the Safe Town were to let the victim's relatives kill the murderer (see Deuteronomy 19.11-13). **21.1,2** *The Lord told Moses . . . animals*: See Numbers 35.1-8.

21.4 *asked the Lord to show them*: Hebrew "cast lots to find out." See the note at 14.1-5.

21.4 *The descendants . . . priest*: Hebrew text; three ancient translations "The priests, the descendants of Aaron." The male descendants of Aaron would also be priests.

21.4-7 *Kohath . . . Gershon . . . Merari*: Sons of Levi, the ancestor of the tribe of Levi.

21.9-19 *Ashan*: One ancient translation and the parallel in 1 Chronicles 6.59; Hebrew "Ain." **21.9-19** *Arba's Town*: See the note at 14.15. **21.9-19** *Anakim*: See the note at 11.21. **21.9-19** *Caleb*: See 14.6-14.

21.20-26 *Jiblēam*: One ancient translation and the parallel in 1 Chronicles 6.70; Hebrew "Gathrimmon." **21.34-40** *Rimmonah*: One possible meaning for the difficult Hebrew text.

21.34-40 *Bezer . . . Jericho*: One possible meaning for the difficult Hebrew text.

21.34-40 *Bezer and Ramoth in Gilead were Safe Towns*: One ancient translation; Hebrew "Ramoth in Gilead was a Safe Town."

22.10,11 *western . . . valley*: Or "the town of Geliloth, which is in the land of Canaan near the Jordan River." **22.10,11** *built a huge altar . . . tribes had done*: According to Deuteronomy 12.5-14, the Lord wanted the Israelites to have only one altar for offering sacrifices. To build another altar would be to disobey the Lord. **22.17** *our people's sin at Peor*: See Numbers 25. **22.17** *we still . . . sin*: Or "There are still people in Israel who want to worship other gods." **22.19** *or against . . . altar*: Or "by building another altar besides the Lord's own altar. That would even make us into rebels along with you."

22.20 *Achan was unfaithful*: See 7.1-26.

22.26 *sacrifices to please the Lord*: See the note at 8.30-32. **22.34** *named . . . God*: Or "gave a name to the altar. They explained, 'This altar is here to remind us all that the Lord is our God'"; most Hebrew manuscripts. A few Hebrew manuscripts and one ancient translation "named the altar 'Reminder.' They explained. This altar is here to remind us all that the Lord is our God.'" **23.6** *Law*: See the note at 8.30-32. **24.1** *near . . . tent*: Or "in front of the sacred chest"; Hebrew "in the presence of God." **24.5,6** *Red Sea*: See the note at 2.10. **24.9** *King Balak . . . Balaam*: The Hebrew text has "King Balak the son of Zippor . . . Balaam the son of Beor."

24.26 *Law*: See the note at 8.30-32.

24.32 *pieces of silver*: One possible meaning for the difficult Hebrew word.

24.32 *town . . . both*: One possible meaning for the difficult Hebrew text.

24.33 *Eleazar the priest*: Hebrew "Eleazar the son of Aaron."

JUDGES



The book of Judges tells how the Israelites kept rejecting the Lord and worshiping idols. Each time they did this, the Lord punished them by letting other nations attack and defeat them. As a result, the Israelites turned back to the Lord and asked for his help, and he sent a special leader called a "judge," who helped them defeat their enemies. A time of peace followed, and the Israelites were faithful to the Lord for as long as the judge lived. But then they again rejected the Lord. All these things happened time after time.

Some judges may have led the entire nation, but usually a judge led a few tribes at the most. Israel at this time was a loosely-bound group of tribes, and the Israelites did not think of themselves as being a single, united country. They did not yet have a king, and so during this time "everyone did what they thought was right" (21.25). But the people had to learn that they were to worship only the Lord, and when they were unfaithful, the Lord punished them.

• A QUICK LOOK AT THIS BOOK •

1. Israel Captures Only Part of the Land (1.1-36)
2. The Lord Chooses Judges for Israel (2.1—3.6)
 3. Othniel, Ehud, and Shamgar (3.7-31)
 4. Deborah, Barak, and Jael (4.1—5.31)
 5. Gideon (5.31—8.35)
 6. Abimelech (9.1-57)
7. Tola, Jair, and Jephthah (10.1—12.7)
8. Ibzan, Elon, and Abdon (12.8-15)
9. Samson (13.1—16.31)
10. The Tribe of Dan and Their Place of Worship (17.1—18.31)
11. Civil War against the Tribe of Benjamin (19.1—21.25)

Chapter 1 After the death of Joshua, the Israelites asked the LORD, "Which of our tribes should attack the Canaanites first?"
Judah Conquers Jerusalem ²"Judah!" the LORD answered. "I'll help them take the land."

³The people of Judah went to their relatives, the Simeon tribe, and said, "Canaanites live in the land God gave us. Help us fight them, and we will help you."

Troops from Simeon came to help Judah. ⁴⁻⁵Together they attacked an army of ten thousand Canaanites and Perizzites at Bezek, and the LORD helped Judah defeat them. During the battle, Judah's army found out where the king of Bezek^a was, and they attacked there. ⁶Bezek tried to escape, but soldiers from Judah caught him. They cut off his thumbs and big toes. ⁷and he said, "I've cut off the thumbs and big toes of seventy kings and made those kings crawl

around under my table for scraps of food. Now God is paying me back."

The army of Judah took the king of Bezek along with them to Jerusalem, where he died. ^bThey attacked Jerusalem,^b captured it, killed everyone who lived there, and then burned it to the ground.

⁹Judah's army fought the Canaanites who lived in the hill country, the Southern Desert, and the foothills to the west. ¹⁰After that, they attacked the Canaanites who lived at Hebron, defeating the three clans called^c Sheshai, Ahiman, and Talmai. At that time, Hebron was called Kiriath-Arba.

¹¹From Hebron, Judah's army went to attack Debir, which at that time was called Kiriath-Sepher. ¹²Caleb^d told his troops, "The man who captures Kiriath-Sepher can marry my daughter Achsah."

¹³Caleb's nephew Othniel captured Kiriath-Sepher, so Caleb let him marry Achsah. Othniel was the son of Caleb's younger brother Kenaz.^e ¹⁴Right after the wedding, Achsah started telling Othniel that he ought to ask her father for a field. She went to see her father, and while she was getting down from^g her donkey, Caleb asked, "What's bothering you?"

¹⁵She answered, "I need your help. The land you gave me is in the Southern Desert, so please give me some spring-fed ponds for a water supply."

Caleb gave her a couple of small ponds named Higher Pond and Lower Pond.^h

¹⁶The people who belonged to the Kenite clan were the descendants of the father-in-law of Moses. They left Jerichoⁱ with the people of Judah and settled near Arad in the Southern Desert of Judah not far from the Amalekites.^j

¹⁷Judah's army helped Simeon's army attack the Canaanites who lived at Zephath. They completely destroyed^k the town and renamed it Hormah.^l

¹⁸⁻¹⁹The LORD helped the army of Judah capture Gaza, Ashkelon, Ekron, and the land near those towns. They also took the hill country. But the people who lived in the valleys had iron chariots, so Judah was not able to make them leave or to take their land.

²⁰The tribe of Judah gave the town of Hebron to Caleb, as Moses had told them to do. Caleb defeated the three Anakim^m clansⁿ and took over the town.

²¹The Jebusites were living in Jerusalem, and the Benjamin tribe did not defeat them or capture the town. That's why Jebusites still live in Jerusalem along with the people of Benjamin.

²²⁻²³The Ephraim and Manasseh tribes^o were getting ready to attack Bethel, which at that time was called Luz. And the LORD helped them when they sent spies to find out as much as they could about Bethel. ²⁴While the spies were watching the town, a man came out, and they told him, "If you show us how our army can get into the town,^p we will make sure that you aren't harmed."²⁵The man showed them, and the two Israelite tribes attacked Bethel, killing everyone except the man and his family. The two tribes made the man and his family leave,²⁶so they went to the land of the Hittites,^q where he built a town. He named the town Luz, and that is still its name.

²⁷⁻²⁸Canaanites lived in the towns of Bethshean, Taanach, Dor, Ibleam, Megiddo, and all the villages nearby. The Canaanites were determined to stay, and the Manasseh tribe never did get rid of them.

Othniel Conquers the City of Debir

Victories of the Tribe of Judah

The Tribe of Benjamin Doesn't Capture Jerusalem

But later on, when the Israelites grew more powerful, they made slaves of the Canaanites.

³⁰The Ephraim tribe did not get rid of the Canaanites who lived in Gezer, so the Canaanites lived there with Israelites all around them.

³¹The Zebulun tribe did not get rid of the Canaanites who lived in Kitron and Nahalol, and the Canaanites stayed there with Israelites around them. But the people of Zebulun did force the Canaanites into slave labor.

³¹⁻³²The Asher tribe did not get rid of the Canaanites who lived in Acco, Sidon, Ahlab, Achzib, Helbah, Aphik, and Rehob, and the Asher tribe lived with Canaanites all around them.

³³The Naphtali tribe did not get rid of the Canaanites who lived in Beth-Shemesh and Beth-Anath, but they did force the Canaanites into slave labor. The Naphtali tribe lived with Canaanites around them.

³⁴The Amorites¹ were strong enough to keep the tribe of Dan from settling in the valleys, so Dan had to stay in the hill country.

³⁵The Amorites on Mount Heres and in Ajalon and Shaalbim were also determined to stay. Later on, as Ephraim and Manasseh grew more powerful, they forced those Amorites into slave labor.

³⁶The old Amorite-Edomite border used to go from Sela through Scorpion Pass² into the hill country.³

2 The LORD's angel went from Gilgal to Bochim⁴ and gave the Israelites this message from the LORD:

I promised your ancestors that I would give this land to their families, and I brought your people here from Egypt. We made an agreement that I promised never to break,⁵ and you promised not to make any peace treaties with the other nations that live in the land. Besides that, you agreed to tear down the altars where they sacrifice to their idols. But you didn't keep your promise.

⁶And so, I'll stop helping you defeat your enemies. Instead, they will be there to trap⁶ you into worshiping their idols.

⁷The Israelites started crying loudly,⁷ and they offered sacrifices to the LORD. From then on, they called that place "Crying."⁸

⁸Joshua had been faithful to the LORD. And after Joshua sent the Israelites to take the land they had been promised, they remained faithful to the LORD until Joshua died at the age of one hundred ten. He was buried on his land in Timnath-Heres, in the hill country of Ephraim north of Mount Gaash. Even though Joshua was gone, the Israelites were faithful to the LORD during the lifetime of those men who had been leaders with Joshua and who had seen the wonderful things the LORD had done for Israel.

⁹After a while the people of Joshua's generation died, and the next generation did not know the LORD or any of the things he had done for Israel.¹⁰⁻¹³ The LORD had brought their ancestors out of Egypt, and they had worshiped him. But now the Israelites stopped worshiping the LORD and worshiped the idols of Baal and Astarte, as well as the idols of other gods from nearby nations.

The LORD was so angry¹⁴⁻¹⁵ at the Israelites that he let other nations raid Israel and steal their crops and other possessions. Enemies were everywhere, and the LORD always let them defeat Israel in battle.

The Amorite-Edomite Border

Chapter 2

The LORD's Angel Speaks to Israel

Israel Stops Worshiping the LORD

JUDGES 3

The LORD had warned Israel he would do this, and now the Israelites were miserable.

¹⁰ From time to time, the LORD would choose special leaders known as judges.¹¹ These judges would lead the Israelites into battle and defeat the enemies that made raids on them. ¹²In years gone by, the Israelites had been faithful to the LORD, but now they were quick to be unfaithful and to refuse even to listen to these judges. The Israelites would disobey the LORD, and instead of worshiping him, they would worship other gods.

¹³ When enemies made life miserable for the Israelites, the LORD would feel sorry for them. He would choose a judge and help that judge rescue Israel from its enemies. The LORD would be kind to Israel as long as that judge lived. ¹⁴But afterwards, the Israelites would become even more sinful than their ancestors had been. The Israelites were stubborn—they simply would not stop worshiping other gods or following the teachings of other religions.

¹⁵The LORD was angry with Israel and said:

The Israelites have broken the agreement I made with their ancestors. They won't obey me,¹⁶ so I'll stop helping them defeat their enemies. Israel still had a lot of enemies when Joshua died,¹⁷ and I'm going to let those enemies stay. I'll use them to test Israel, because then I can find out if Israel will worship and obey me as their ancestors did.

¹⁸ That's why the LORD had not let Joshua get rid of all those enemy nations right away.

3 ¹⁹ And the LORD had another reason for letting these enemies stay. The Israelites needed to learn how to fight in war, just as their ancestors had done. Each new generation would have to learn by fighting²⁰ the Philistines and their five rulers, as well as the Canaanites, the Sidonians, and the Hivites that lived in the Lebanon Mountains from Mount Baal-Hermon to Hamath Pass.²¹

²² Moses had told the Israelites what the LORD had commanded them to do, and now the LORD was using these nations to find out if Israel would obey.²³ But they refused. And it was because of the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites who lived all around them. Some of the Israelites married the people of these nations, and that's how they started worshiping foreign gods.

²⁴ The Israelites sinned against the LORD by forgetting him and worshiping idols of Baal and Astarte.²⁵ This made the LORD angry, so he let Israel be defeated by King Cushan Rishathaim of northern Syria,²⁶ who ruled Israel eight years and made everyone pay taxes.²⁷ The Israelites begged the LORD for help, and he chose Othniel to rescue them. Othniel was the son of Caleb's younger brother Kenaz.²⁸ The Spirit of the LORD took control of Othniel, and he led Israel in a war against Cushan Rishathaim. The LORD gave Othniel victory,²⁹ and Israel was at peace until Othniel died about forty years later.

³⁰ Once more the Israelites started disobeying the LORD. So he let them be defeated by King Eglon of Moab,³¹ who had joined forces with the Ammonites and the Amalekites to attack Israel. Eglon and his army captured Jericho.³² Then he ruled Israel for eighteen years and forced the Israelites to pay heavy taxes.

³³⁻³⁴ The Israelites begged the LORD for help, and the LORD chose Ehud³⁵ from the Benjamin tribe to rescue them. They put Ehud in charge of taking the taxes to King Eglon, but before Ehud went, he

The LORD Chooses Leaders for Israel

The LORD Lets Enemies Test Israel

**Chapter 3
Othniel Leads Israel**

Ehud Kills King Eglon

made a double-edged dagger. Ehud was left-handed, so he strapped the dagger to his right thigh, where it would be hidden under his robes.

¹⁷⁻¹⁸ Ehud and some other Israelites took the taxes to Eglon, who was a very fat man. As soon as they gave the taxes to Eglon, Ehud said it was time to go home.

¹⁹⁻²⁰ Ehud went with the other Israelites as far as the statues^d at Gilgal.^e Then he turned back and went upstairs to the cool room where Eglon had his throne. Ehud said, "Your Majesty, I need to talk with you in private."

Eglon replied, "Don't say anything yet!" His officials left the room, and Eglon stood up as Ehud came closer.

"Yes," Ehud said, "I have a message for you from God!" ²¹ Ehud pulled out the dagger with his left hand and shoved it so far into Eglon's stomach ²²⁻²³that even the handle was buried in his fat. Ehud left the dagger there. Then after closing and locking the doors to the room, he climbed through a window onto the porch²⁴ and left.

When the king's officials came back and saw that the doors were locked, they said, "The king is probably inside relieving himself."

²⁵ They stood there waiting until they felt foolish, but Eglon never opened the doors. Finally, they unlocked the doors and found King Eglon lying dead on the floor. ²⁶ But by that time, Ehud had already escaped past the statues.^h

Ehud went to the town of Seirah ²⁷⁻²⁸in the hill country of Ephraim and started blowing a signal on a trumpet. The Israelites came together, and he shouted, "Follow me! The LORD will help us defeat the Moabites."

The Israelites followed Ehud down to the Jordan valley, and they captured the places where people cross the river on the way to Moab. They would not let anyone go across, ²⁹and before the fighting was over, they killed about ten thousand Moabite warriors—not one escaped alive.

³⁰ Moab was so badly defeated that it was a long time before they were strong enough to attack Israel again. And Israel was at peace for eighty years.

³¹ Shamgar the son of Anath was the next to rescue Israel. In one battle, he used a sharp wooden pole to kill six hundred Philistines.

Chapter 4
Deborah and Barak Oppose Sisera

⁴ After the death of Ehud, the Israelites again started disobeying the LORD. ⁵ So the LORD let the Canaanite King Jabin of Hazor conquer Israel. Sisera, the commander of Jabin's army, lived in Harosheth-Ha-Goiim. ⁶ Jabin's army had nine hundred iron chariots, and for twenty years he made life miserable for the Israelites, until finally they begged the LORD for help.

⁷ Deborah the wife of Lappidoth was a prophet and a leader of Israel during those days. ⁸ She would sit under Deborah's Palm Tree between Ramah and Bethel in the hill country of Ephraim, where Israelites would come and ask her to settle their legal cases.

⁹ One day, Barak the son of Abinoam was in Kedesh in Naphtali, and Deborah sent word for him to come and talk with her. When he arrived, she said:

I have a message for you from the LORD God of Israel! You are to get together an army of ten thousand men from the Naphtali and Zebulun tribes and lead them to Mount Tabor.

¹⁰ The LORD will trick Sisera into coming out to fight you at the

The Moabites Are Defeated

Shamgar Rescues Israel

Chapter 4

Deborah and Barak Oppose Sisera

JUDGES 5

Kishon River. Sisera will be leading King Jabin's army as usual, and they will have their chariots, but the LORD has promised to help you defeat them.

⁸"I'm not going unless you go!" Barak told her.

⁹"All right, I'll go!" she replied. "But I'm warning you that the LORD is going to let a woman defeat Sisera, and no one will honor you for winning the battle."

Deborah and Barak left for Kedesh.¹⁰ where Barak called together the troops from Zebulun and Naphtali. Ten thousand soldiers gathered there, and Barak led them out from Kedesh. Deborah went too.

¹¹At this time, Heber of the Kenite clan was living near the village of Oak in Zaanannim,^k not far from Kedesh. The Kenites were descendants of Hobab, the father-in-law of Moses, but Heber had moved and had set up his tents away from the rest of the clan.

¹²When Sisera learned that Barak had led an army to Mount Tabor,¹³ he called his troops together and got all nine hundred iron chariots ready. Then he led his army away from Harosheth-Ha-Golim to the Kishon River.

¹⁴Deborah shouted, "Barak, it's time to attack Sisera! Because today the LORD is going to help you defeat him. In fact, the LORD has already gone on ahead to fight for you."

Barak led his ten thousand troops down from Mount Tabor.¹⁵ And during the battle, the LORD confused Sisera, his chariot drivers, and his whole army. Everyone was so afraid of Barak and his army, that even Sisera jumped down from his chariot and tried to escape.

¹⁶Barak's forces went after Sisera's chariots and army as far as Harosheth-Ha-Golim.

Sisera's entire army was wiped out.¹⁷ Only Sisera escaped. He ran to Heber's camp, because Heber and his family had a peace treaty with the king of Hazor. Sisera went to the tent that belonged to Jael, Heber's wife.¹⁸ She came out to greet him and said, "Come in, sir! Please come on in. Don't be afraid."

After they had gone inside, Sisera lay down, and Jael covered him with a blanket.¹⁹ "Could I have a little water?" he asked. "I'm thirsty."

Jael opened a leather bottle and poured him some milk, then she covered him back up.

²⁰"Stand at the entrance to the tent," Sisera told her. "If someone comes by and asks if anyone is inside, tell them 'No.' "

²¹Sisera was exhausted and soon fell fast asleep. Jael took a hammer and drove a tent-peg through his head into the ground, and he died.

²²Meanwhile, Barak had been following Sisera, and Jael went out to meet him. "The man you're looking for is inside," she said. "Come in and I'll show him to you."

They went inside, and there was Sisera—dead and stretched out with a tent-peg through his skull.

²³That same day the Israelites defeated the Canaanite King Jabin, and his army was no longer powerful enough to attack the Israelites.

²⁴Jabin grew weaker while the Israelites kept growing stronger, and at last the Israelites destroyed him.

5 After the battle was over that day, Deborah and Barak sang this song:

²We praise you, LORD! Our soldiers volunteered,
ready to follow you.

Deborah Announces the Defeat of Sisera

Chapter 5 Deborah and Barak Sing for the LORD

JUDGES 5

- ³ Listen, kings and rulers, while I sing for the LORD,
the God of Israel.
- ⁴ Our LORD, God of Israel, when you came from Seir,
where the Edomites live,
rain poured from the sky, the earth trembled,
and mountains shook.
- ⁶ In the time of Shamgar son of Anath,
and now again in Jael's time,
roads were too dangerous for caravans.
Travelers had to take the back roads.
- ⁷ and villagers couldn't work in their fields.¹
Then Deborah^m took command, protecting Israel
as a mother protects her children.
- ⁸ The Israelites worshiped other gods,
and the gates of their towns were then attacked.ⁿ
But they had no shields or spears to fight with.
- ⁹ I praise you, LORD, and I am grateful
for those leaders and soldiers who volunteered.
- ¹⁰ Listen, everyone!
Whether you ride a donkey with a padded saddle
or have to walk.
- ¹¹ Even those who carry water^o to the animals
will tell you, "The LORD has won victories,
and so has Israel."

Then the LORD's people marched down to the town gates
¹² and said, "Deborah, let's go! Let's sing as we march.
Barak, capture our enemies."

The Victory Is Retold

- ¹³ The LORD's people who were left
joined with their leaders and fought at my side.^p
- ¹⁴ Troops came from Ephraim, where Amalekites once lived.
Others came from Benjamin; officers and leaders
came from Machir and Zebulun.
- ¹⁵ The rulers of Issachar came along with Deborah,
and Issachar followed Barak into the valley.

- But the tribe of Reuben was no help at all!^q
- ¹⁶ Reuben, why did you stay among your sheep pens?^r
Was it to listen to shepherds whistling for their sheep?
No one could figure out why Reuben wouldn't come.^s
- ¹⁷ The people of Gilead stayed across the Jordan.
Why did the tribe of Dan remain on their ships
and the tribe of Asher stay along the coast
near the harbors?
- ¹⁸ But soldiers of Zebulun and Naphtali risked their lives
to attack the enemy.^t
- ¹⁹ Canaanite kings fought us at Taanach
by the stream near Megiddo^u—
but they couldn't rob us of our silver.^v

JUDGES 6

²⁰ From their pathways in the sky the stars^w fought Sisera,
²¹ and his soldiers were swept away
by the ancient Kishon River.

I will march on and be brave.

²² Sisera's horses galloped off,
their hoofs thundering in retreat.

²³ The LORD's angel said, "Put a curse on Meroz Town!
Its people refused to help the LORD fight
his powerful enemies."

²⁴ But honor Jael, the wife of Heber from the Kenite clan.
Give more honor to her than to any other woman
who lives in tents.

Yes, give more honor to her than to any other woman.

²⁵ Sisera asked for water, but Jael gave him milk—
cream in a fancy cup.

²⁶ She reached for a tent peg and held a hammer
in her right hand.

And with a blow to the head, she crushed his skull.

²⁷ Sisera sank to his knees and fell dead at her feet.

²⁸ Sisera's mother looked out through her window.
"Why is he taking so long?" she asked.

"Why haven't we heard his chariots coming?"

²⁹ She and her wisest women gave the same answer:

³⁰ "Sisera and his troops are finding treasures
to bring back—
a woman, or maybe two, for each man,
and beautiful dresses for those women to wear."^x

³¹ Our LORD, we pray that all your enemies
will die like Sisera.

But let everyone who loves you shine brightly
like the sun at dawn.

6 There was peace in Israel for about forty years. ¹Then once again the Israelites started disobeying the LORD, so he let the nation of Midian control Israel for seven years. ²The Midianites were so cruel that many Israelites ran to the mountains and hid in caves.

³ Every time the Israelites would plant crops, the Midianites invaded Israel together with the Amalekites and other eastern nations.

⁴ They rode in on their camels, set up their tents, and then let their livestock eat the crops as far as the town of Gaza. The Midianites stole food, sheep, cattle, and donkeys. Like a swarm of locusts,^y they could not be counted, and they ruined the land wherever they went.

⁵ The Midianites took almost everything that belonged to the Israelites, and the Israelites begged the LORD for help. ⁶Then the LORD sent a prophet to them with this message:

I am the LORD God of Israel, so listen to what I say. You were slaves in Egypt, but I set you free and led you out of Egypt into this land. And when nations here made life miserable for you, I rescued you and helped you get rid of them and take their land. ⁷I am your God, and I told you not to worship

Jael Is Praised

Chapter 6 Midian Steals Everything from Israel

Amorite gods, even though you are living in the land of the Amorites. But you refused to listen.

The LORD Chooses Gideon

¹¹ One day an angel from the LORD went to the town of Ophrah and sat down under the big tree that belonged to Joash, a member of the Abiezer clan. Joash's son Gideon was nearby, threshing grain in a shallow pit, where he could not be seen by the Midianites.

¹² The angel appeared and spoke to Gideon, "The LORD is helping you, and you are a strong warrior."

¹³ Gideon answered, "Please don't take this wrong, but if the LORD is helping us, then why have all of these awful things happened? We've heard how the LORD performed miracles and rescued our ancestors from Egypt. But those things happened long ago. Now the LORD has abandoned us to the Midianites."

¹⁴ Then the LORD himself said, "Gideon, you will be strong, because I am giving you the power to rescue Israel from the Midianites."

¹⁵ Gideon replied, "But how can I rescue Israel? My clan is the weakest one in Manasseh, and everyone else in my family is more important than I am."

¹⁶ "Gideon," the LORD answered, "you can rescue Israel because I am going to help you! Defeating the Midianites will be as easy as beating up one man."

¹⁷ Gideon said, "It's hard to believe that I'm actually talking to the LORD. Please do something so I'll know that you really are the LORD.

¹⁸ And wait here until I bring you an offering."

"All right, I'll wait," the Lord answered.

¹⁹ Gideon went home and killed a young goat, then started boiling the meat. Next, he opened a big sack of flour and made it into thin bread.^a When the meat was done, he put it in a basket and poured the broth into a clay cooking pot. He took the meat, the broth, and the bread and placed them under the big tree.

²⁰ God's angel said, "Gideon, put the meat and the bread on this rock, and pour the broth over them." Gideon did as he was told. ²¹ The angel was holding a walking stick, and he touched the meat and the bread with the end of the stick. Flames jumped from the rock and burned up the meat and the bread.

When Gideon looked, the angel was gone. ²² Gideon realized that he had seen one of the LORD's angels. "Oh!" he moaned. "Now I'm going to die."^c

²³ "Calm down!" the LORD told Gideon. "There's nothing to be afraid of. You're not going to die."

²⁴ Gideon built an altar for worshiping the LORD and called it "The LORD Calms Our Fears." It still stands there in Ophrah, a town in the territory of the Abiezer clan.

²⁵ That night the LORD spoke to Gideon again:

Get your father's second-best bull, the one that's seven years old. Use it to pull down the altar where your father worships Baal and cut down the sacred pole^b next to the altar.

²⁶ Then build an altar for worshiping me on the highest part of the hill where your town is built. Use layers of stones for my altar, not just a pile of rocks. Cut up the wood from the pole, make a fire, kill the bull, and burn it as a sacrifice to me.

²⁷ Gideon chose ten of his servants to help him, and they did everything God had said. But since Gideon was afraid of his family and the other people in town, he did it all at night.

Gideon Tears Down Baal's Altar

²⁸ When the people of the town got up the next morning, they saw that Baal's altar had been knocked over, and the sacred pole next to it had been cut down. Then they noticed the new altar covered with the remains of the sacrificed bull.

²⁹ "Who could have done such a thing?" they asked. And they kept on asking, until finally someone told them, "Gideon the son of Joash did it."

³⁰ The men of the town went to Joash and said, "Your son Gideon knocked over Baal's altar and cut down the sacred pole next to it. Hand him over, so we can kill him!"

³¹ The crowd pushed closer and closer, but Joash replied, "Are you trying to take revenge for Baal? Are you trying to rescue Baal? If you are, you will be the ones who are put to death, and it will happen before another day dawns. If Baal really is a god, let him take his own revenge on someone who tears down his altar."

³² That same day, Joash changed Gideon's name to Jerubbaal, explaining, "He tore down Baal's altar, so let Baal take revenge himself."

³³ All the Midianites, Amalekites, and other eastern nations got together and crossed the Jordan River. Then they invaded the land of Israel and set up camp in Jezreel Valley.

³⁴ The LORD's Spirit took control of Gideon, and Gideon blew a signal on a trumpet to tell the men in the Abiezer clan to follow him. ³⁵ He also sent messengers to the tribes of Manasseh, Asher, Zebulun, and Naphtali, telling the men of these tribes to come and join his army. Then they set out toward the enemy camp.

³⁶⁻³⁷ Gideon prayed to God, "I know that you promised to help me rescue Israel, but I need proof. Tonight I'll put some wool on the stone floor of that threshing-place over there. If you really will help me rescue Israel, then tomorrow morning let there be dew on the wool, but let the stone floor be dry."

³⁸ And that's just what happened. Early the next morning, Gideon got up and checked the wool. He squeezed out enough water to fill a bowl. ³⁹ But Gideon prayed to God again, "Don't be angry at me," Gideon said. "Let me try this just one more time, so I'll really be sure you'll help me. Only this time, let the wool be dry and the stone floor be wet with dew."

⁴⁰ That night, God made the stone floor wet with dew, but he kept the wool dry.

7 Early the next morning, Gideon and his army got up and moved their camp to Fear Spring.⁴¹ The Midianite camp was to the north, in the valley at the foot of Moreh Hill.⁴²

⁴³ The LORD said, "Gideon, your army is too big. I can't let you win with this many soldiers. The Israelites would think that they had won the battle all by themselves and that I didn't have anything to do with it. ⁴⁴ So call your troops together and tell them that anyone who is really afraid can leave Mount Gilead⁴⁵ and go home."

Twenty-two thousand men returned home, leaving Gideon with only ten thousand soldiers.

⁴⁶ "Gideon," the LORD said, "you still have too many soldiers. Take them down to the spring and I'll test them. I'll tell you which ones can go along with you and which ones must go back home."

⁴⁷ When Gideon led his army down to the spring, the LORD told him, "Watch how each man gets a drink of water. Then divide them

Gideon Gathers an Army

Gideon Asks God for Proof

Chapter 7 God Reduces the Size of Gideon's Army

into two groups—those who lap the water like a dog and those who kneel down to drink.”

⁶Three hundred men scooped up water in their hands and lapped it, and the rest knelt to get a drink. ⁷The LORD said, “Gideon, your army will be made up of everyone who lapped the water from their hands. Send the others home. I’m going to rescue Israel by helping you and your army of three hundred defeat the Midianites.”

⁸Then Gideon gave these orders, “You three hundred men stay here. The rest of you may go home, but leave your food and trumpets with us.”

Gideon’s army camp was on top of a hill overlooking the Midianite camp in the valley.

Gideon’s Army Prepares for Battle

⁹That night, the LORD said to Gideon, “Get up! Attack the Midianite camp. I am going to let you defeat them. ¹⁰but if you’re still afraid, you and your servant Purah should sneak down to their camp. ¹¹When you hear what the Midianites are saying, you’ll be brave enough to attack.”

Gideon and Purah worked their way to the edge of the enemy camp, where soldiers were on guard duty. ¹²The camp was huge. The Midianites, Amalekites, and other eastern nations covered the valley like a swarm of locusts.⁹ And it would be easier to count the grains of sand on a beach than to count their camels. ¹³Gideon overheard one enemy guard telling another, “I had a dream about a flat¹⁰ loaf of barley bread that came tumbling into our camp. It hit the headquarters tent, and the tent flipped over and fell down.”

¹⁴The other soldier answered, “Your dream must have been about Gideon, the Israelite commander. It means God will let him and his army defeat the Midianite army and everyone else in our camp.”

¹⁵As soon as Gideon heard about the dream and what it meant, he bowed down to praise God. Then he went back to the Israelite camp and shouted, “Let’s go! The LORD is going to let us defeat the Midianite army.”

¹⁶Gideon divided his little army into three groups of one hundred men, and he gave each soldier a trumpet and a large clay jar with a burning torch inside. ¹⁷⁻¹⁸Gideon said, “When we get to the enemy camp, spread out and surround it. Then wait for me to blow a signal on my trumpet. As soon as you hear it, blow your trumpets and shout, ‘Fight for the LORD! Fight for Gideon!’ ”

Gideon Defeats the Midianites

¹⁹Gideon and his group reached the edge of the enemy camp a few hours after dark, just after the new guards had come on duty.¹ Gideon and his soldiers blew their trumpets and smashed the clay jars that were hiding the torches. ²⁰The rest of Gideon’s soldiers blew the trumpets they were holding in their right hands. Then they smashed the jars and held the burning torches in their left hands. Everyone shouted, “Fight with your swords for the LORD and for Gideon!”

²¹The enemy soldiers started yelling and tried to run away. Gideon’s troops stayed in their positions surrounding the camp ²²and blew their trumpets again. As they did, the LORD made the enemy soldiers pull out their swords and start fighting each other.

The enemy army tried to escape from the camp. They ran to Acacia Tree Town, toward Zeredah,² and as far as the edge of the land that belonged to the town of Abel-Meholah near Tabbath.³

²³ Gideon sent word for more Israelite soldiers to come from the tribes of Naphtali, Asher, and both halves of Manasseh^m to help fight the Midianites. ²⁴ He also sent messengers to tell all the men who lived in the hill country of Ephraim, "Come and help us fight the Midianites! Put guards at every spring, stream, and well, as far as Beth-Barah before the Midianites can get to them. And guard the Jordan River."

Troops from Ephraim did exactly what Gideon had asked, ²⁵ and they even helped chase the Midianites on the east side of the Jordan River. These troops captured Raven and Wolf,ⁿ the two Midianite leaders. They killed Raven at a large rock that has come to be known as Raven Rock, and they killed Wolf near a wine-pit that has come to be called Wolf Wine-Pit.^o

The men of Ephraim brought the heads of the two Midianite leaders to Gideon. ⁸ But the men were really upset with Gideon and complained, "When you went to war with Midian, you didn't ask us to help! Why did you treat us like that?"

²⁶ Gideon answered:

Don't be upset! Even though you came later, you were able to do much more than I did. It's just like the grape harvest: The grapes your tribe doesn't even bother to pick are better than the best grapes my family can grow. ²⁷ Besides, God chose you to capture Raven and Wolf. I didn't do a thing compared to you.

By the time Gideon had finished talking, the men of Ephraim had calmed down and were no longer angry at him.

²⁸ After Gideon and his three hundred troops had chased the Midianites as far as the Jordan River, they were exhausted. ²⁹ The town of Succoth was nearby, so he went there and asked, "Please give my troops some food. They are worn out, but we have to keep chasing Zebah and Zalmunna, the two Midianite kings."

³⁰ The town leaders of Succoth answered, "Why should we feed your army? We don't know if you really will defeat Zeba and Zalmunna."

³¹ "Just wait!" Gideon said. "After the LORD helps me defeat them, I'm coming back here. I'll make a whip out of thorns and rip the flesh from your bones."

³² After leaving Succoth, Gideon went to Penuel and asked the leaders there for some food. But he got the same answer as he had gotten at Succoth. ³³ "I'll come back safe and sound," Gideon said, "but when I do, I'm going to tear down your tower!"

³⁴ Zebah and Zalmunna were in Karkor^p with an army of fifteen thousand troops. They were all that was left of the army of the eastern nations, because one hundred twenty thousand of their warriors had been killed in the battle.

³⁵ Gideon reached the enemy camp by going east along Nomad Road past Nobah and Jogbehah. He made a surprise attack, ³⁶ and the enemy panicked. Zebah and Zalmunna tried to escape, but Gideon chased and captured them.

³⁷ After the battle, Gideon set out for home. As he was going through Heres Pass, ³⁸ he caught a young man who lived in Succoth. Gideon asked him who the town officials of Succoth were, and the young man wrote down seventy-seven names.

³⁹ Gideon went to the town officials and said, "Here are Zebah and

Chapter 8 The People of Ephraim Complain

Succoth and Penuel Refuse To Help Gideon

Gideon Gets Revenge

Zalmunna. Remember how you made fun of me? You said, 'We don't know if you really will defeat those two Midianite kings. So why should we feed your worn-out army?'

¹⁶Gideon made a whip from thorn plants and used it to beat the town officials. ¹⁷Afterwards he went to Penuel, where he tore down the tower and killed all the town officials' there.

¹⁸Then Gideon said, "Zebah and Zalmunna, tell me about the men you killed at Tabor."

"They were a lot like you," the two kings answered. "They were dignified, almost like royalty."

¹⁹"They were my very own brothers!" Gideon said. "I swear by the living LORD that if you had let them live, I would let you live."

²⁰Gideon turned to Jether, his oldest son. "Kill them!" Gideon said.

But Jether was young,²¹ and he was too afraid to even pull out his sword.

²¹"What's the matter, Gideon?" Zebah and Zalmunna asked. "Do it yourself, if you're not too much of a coward!"

Gideon jumped up and killed them both. Then he took the fancy gold ornaments from the necks of their camels.

²²After the battle with the Midianites, the Israelites said, "Gideon, you rescued us! Now we want you to be our king. Then after your death, your son and then your grandson will rule."

²³"No," Gideon replied, "I won't be your king, and my son won't be king either. Only the LORD is your ruler." ²⁴But I will ask you to do one thing: Give me all the earrings you took from the enemy."

The enemy soldiers had been Ishmaelites,²⁵ and they wore gold earrings.

²⁶The Israelite soldiers replied, "Of course we will give you the earrings." Then they spread out a robe on the ground and tossed the earrings on it. ²⁷The total weight of this gold was over forty pounds. In addition, there was the gold from the camels' ornaments and from the beautiful jewelry worn by the Midianite kings. Gideon also took their purple robes.

²⁷⁻²⁸Gideon returned to his home in Ophrah and had the gold made into a statue, which the Israelites soon started worshiping. They became unfaithful to God, and even Gideon and his family were trapped into worshiping the statue.²⁹

The Midianites had been defeated so badly that they were no longer strong enough to attack Israel. And so Israel was at peace for the remaining forty years of Gideon's life.

³⁰Gideon had many wives and seventy sons. ³¹He even had a wife^w who lived at Shechem.^x They had a son, and Gideon named him Abimelech.

³²Gideon lived to be an old man. And when he died, he was buried in the family tomb in his hometown of Ophrah, which belonged to the Abiezer clan.

³³Soon after Gideon's death, the Israelites turned their backs on God again. They set up idols of Baal and worshiped Baal Berith as their god. ³⁴The Israelites forgot that the LORD was their God, and that he had rescued them from the enemies who lived around them. ³⁵Besides all that, the Israelites were unkind to Gideon's family, even though Gideon had done so much for Israel.

The Israelites Ask Gideon To Be King

The Death of Gideon

⁹ Abimelech the son of Gideon² went to Shechem. While there, he met with his mother's relatives³ and told them to say to the leaders of Shechem, "Do you think it would be good to have all seventy of Gideon's sons ruling us? Wouldn't you rather have just one man be king? Abimelech would make a good king, and he's related to us."

⁴ Abimelech's uncles talked it over with the leaders of Shechem who agreed, "Yes, it would be better for one of our relatives to be king." ⁵ Then they gave Abimelech seventy pieces⁶ of silver from the temple of their god Baal Berith.⁷

Abimelech used the silver to hire a gang of rough soldiers who would do anything for money. ⁸ Abimelech and his soldiers went to his father's home in Ophrah and brought out Gideon's other sons to a large rock, where they murdered all seventy. Gideon's youngest son Jotham hid from the soldiers, but he was the only one who escaped.

⁹ The leaders of Shechem, including the priests and the military officers,¹⁰ met at the tree next to the sacred rock¹¹ in Shechem to crown Abimelech king. ¹² Jotham heard what they were doing. So he climbed to the top of Mount Gerizim and shouted down to the people who were there at the meeting:

Leaders of Shechem, listen to me,
and maybe God will listen to you.

¹³ Once the trees searched for someone to be king;
they asked the olive tree, "Will you be our king?"

¹⁴ But the olive tree replied,

"My oil brings honor to people and gods.
I won't stop making oil,
just to have my branches wave above the other trees."

¹⁵ Then they asked the fig tree, "Will you be our king?"

¹⁶ But the fig tree replied,

"I won't stop growing my delicious fruit.
Just to have my branches wave above the other trees."

¹⁷ Next they asked the grape vine, "Will you be our king?"

¹⁸ But the grape vine replied,

"My wine brings cheer to people and gods.
I won't stop making wine,
just to have my branches wave above the other trees."

¹⁹ Finally, they went to the thornbush and asked,
"Will you be our king?"

²⁰ The thornbush replied,

"If you really want me to be your king,
then come into my shade and I will protect you.
But if you're deceiving me, I'll start a fire
that will spread out and destroy the cedars of
Lebanon."

After Jotham had finished telling this story, he said:

²¹⁻²² My father Gideon risked his life for you when he fought to rescue you from the Midianites. Did you reward Gideon by being kind to his family? No, you did not! You

Chapter 9

Abimelech Tries To Be King

Jotham Speaks to the People

attacked his family and killed all seventy of his sons on that rock.

And was it right to make Abimelech your king? He's merely the son of my father's slave girl.¹ But just because he's your relative, you made him king of Shechem.

¹⁰ So, you leaders of Shechem, if you treated Gideon and his family the way you should have, then I hope you and Abimelech will make each other very happy. ¹¹ But if it was wrong to treat Gideon and his family the way you did, then I pray that Abimelech will destroy you with fire, and I pray that you will do the same to him.

¹² Jotham ran off and went to live in the town of Beer, where he could be safe from his brother Abimelech.

Gaal Challenges Abimelech

¹³ Abimelech had been a military commander of Israel for three years. ¹⁴⁻¹⁵ when God decided to punish him and the leaders of Shechem for killing Gideon's seventy sons.

So God turned the leaders of Shechem against Abimelech. ¹⁶ Then they sent some men to hide on the hilltops and watch for Abimelech and his troops, while they sent others to rob everyone that went by on the road. But Abimelech found out what they were doing.

¹⁷ One day, Gaal son of Ebed went to live in Shechem. His brothers moved there too, and soon the leaders of Shechem started trusting him.

¹⁸ The time came for the grape harvest, and the people of Shechem went into their vineyards and picked the grapes. They put the grapes in their wine-pits and walked on them to squeeze out the juice in order to make wine. Then they went into the temple of their god and threw a big party. There was a lot of eating and drinking, and before long they were cursing Abimelech.

¹⁹ Gaal said:

Hamor was the founder of Shechem, and one of his descendants should be our ruler. But Abimelech's father was Gideon, so Abimelech isn't really one of us. He shouldn't be our king, and we shouldn't have to obey him or Zebul, who rules Shechem for him. ²⁰ If I were the ruler of Shechem, I'd get rid of that Abimelech. I'd tell him, "Get yourself an even bigger army, and we will still defeat you."

²¹ Zebul was angry when he found out what Gaal had said. ²² And so he sent some messengers to Abimelech. But they had to pretend to be doing something else, or they would not have been allowed to leave Shechem.²³ Zebul told the messengers to say:

Gaal the son of Ebed has come to Shechem along with his brothers, and they have persuaded the people to let Gaal rule Shechem instead of you. ²⁴ This is what I think you should do. Lead your army here during the night and hide in the fields. ²⁵ Get up the next morning at sunrise and rush out of your hiding places to attack the town. Gaal and his followers will come out to fight you, but you will easily defeat them.

²⁶ So one night, Abimelech led his soldiers to Shechem. He divided them into four groups, and they all hid near the town.

²⁷ The next morning, Gaal went out and stood in the opening of the town gate. Abimelech and his soldiers left their hiding places.

²⁸ and Gaal saw them. Zebul was standing there with Gaal, and Gaal

remarked, "Zebul, that looks like a crowd of people coming down from the mountaintops."

"No," Zebul answered, "it's just the shadows of the mountains. It only looks like people moving."

³⁷"But Zebul, look over there," Gaal said. "There's a crowd coming down from the sacred mountain," and another group is coming along the road from the tree where people talk with the spirits of the dead."

³⁸Then Zebul replied, "What good is all of your bragging now? You were the one who said Abimelech shouldn't be the ruler of Shechem. Out there is the army that you made fun of. So go out and fight 'hem!'

³⁹Gaal and the leaders of Shechem went out and fought Abimelech. ⁴⁰Soon the people of Shechem turned and ran back into the town. However, Abimelech and his troops were close behind and killed many of them along the way.

⁴¹Abimelech stayed at Arumah,⁴ and Zebul forced Gaal and his brothers out of Shechem.

⁴²The next morning, the people of Shechem were getting ready to work in their fields as usual, but someone told Abimelech about it.

⁴³Abimelech divided his army into three groups and set up an ambush in the fields near Shechem. When the people came out of the town, he and his army rushed out from their hiding places and attacked. ⁴⁴Abimelech and the troops with him ran to the town gate and took control of it, while two other groups attacked and killed the people who were in the fields. ⁴⁵He and his troops fought in Shechem all day, until they had killed everyone in town. Then he and his men tore down the houses and buildings and scattered salt⁵ everywhere.

⁴⁶Earlier that day, the leaders of the temple of El Berith⁶ at Shechem had heard about the attack. So they went into the temple fortress, ⁴⁷but Abimelech found out where they were. ⁴⁸He led his troops to Mount Zalmon, where he took an ax and chopped off a tree branch. He lifted the branch onto his shoulder and shouted, "Hurry! Cut off a branch just as I did."

⁴⁹When they all had branches, they followed Abimelech back to Shechem. They piled the branches against the fortress and set them on fire, burning down the fortress and killing about one thousand men and women.

⁵⁰After destroying Shechem, Abimelech went to Thebez. He surrounded the town and captured it. ⁵¹But there was a tall fortress in the middle of the town, and the town leaders and everyone else went inside. Then they barred the gates and went up to the flat roof.

⁵²Abimelech and his army rushed to the fortress and tried to force their way inside. Abimelech himself was about to set the heavy wooden doors on fire, ⁵³when a woman on the roof dropped a large rock⁷ on his head and cracked his skull. ⁵⁴The soldier who carried his weapons was nearby, and Abimelech told him, "Take out your sword and kill me. I don't want people to say that I was killed by a woman!"

So the soldier ran his sword through Abimelech. ⁵⁵And when the Israelite soldiers saw that their leader was dead, they went back home.

⁵⁶That's how God punished Abimelech for killing his brothers and bringing shame on his father's family. ⁵⁷God also punished the people of Shechem for helping Abimelech.⁸ Everything happened just as Jotham's curse said it would.

Abimelech Destroys Shechem

Abimelech Is Killed

Chapter 10 **Tola Leads Israel** 10 Tola was the next person to rescue Israel. He belonged to the Issachar tribe, but he lived in Shamir, a town in the hill country of Ephraim. His father was Puah, and his grandfather was Dodo.² Tola was a leader^a of Israel for twenty-three years, then he died and was buried in Shamir.

Jair Leads Israel ³The next leader^a of Israel was Jair, who lived in Gilead. He was a leader for twenty-two years. ⁴He had thirty sons, and each son had his own mule^b and was in charge of one town in Gilead. Those thirty towns are still called The Settlements of Jair.^c ⁵When he died, he was buried in the town of Kamon.

Israel Is Unfaithful Again ⁶Before long, the Israelites began disobeying the LORD by worshiping Baal, Astarte, and gods from Syria, Sidon, Moab, Ammon, and Philistia.

⁷The LORD was angry at Israel and decided to let Philistia and Ammon conquer them. ⁸So the same year that Jair died, Israel's army was crushed by these two nations. For eighteen years, Ammon was cruel to the Israelites who lived in Gilead, the region east of the Jordan River that had once belonged to the Amorites. ⁹Then the Ammonites began crossing the Jordan and attacking the tribes of Judah, Benjamin, and Ephraim. Life was miserable for the Israelites. ¹⁰They begged the LORD for help and confessed, "We were unfaithful to you, our LORD. We stopped worshiping you and started worshiping idols of Baal."

¹¹⁻¹²The LORD answered:

In the past when you came crying to me for help, I rescued you. At one time or another I've rescued you from the Egyptians, the Amorites, the Ammonites, the Philistines, the Sidonians, the Amalekites, and the Maonites.^{q¹³} ¹⁴But I'm not going to rescue you any more! You've left me and gone off to worship other gods. If you're in such big trouble, go cry to them for help!

¹⁵"We have been unfaithful," the Israelites admitted. "If we must be punished, do it yourself, but please rescue us from the Ammonites."

¹⁶Then the Israelites got rid of the idols of the foreign gods, and they began worshiping only the LORD. Finally, there came a time when the LORD could no longer stand to see them suffer.

¹⁷The rulers of Ammon called their soldiers together and led them to Gilead, where they set up camp.

The Israelites gathered at Mizpah^r and set up camp there. ¹⁸The leaders of Gilead asked each other, "Who can lead an attack on the Ammonites?" Then they agreed, "If we can find someone who can lead the attack, we'll make him the ruler of Gilead."

Chapter 11 **The Leaders of Gilead Turn to Jephthah** ¹¹¹⁹The leaders of the Gilead clan decided to ask a brave warrior named Jephthah son of Gilead to lead the attack against the Ammonites.

Even though Jephthah belonged to the Gilead clan, he had earlier been forced to leave the region where they had lived. Jephthah was the son of a prostitute, but his half-brothers were the sons of his father's wife.

One day his half-brothers told him, "You don't really belong to our family, so you can't have any of the family property." Then they forced Jephthah to leave home.

Jephthah went to the country of Tob, where he was joined by a number of men who would do anything for money.

So the leaders of Gilead went to Jephthah and said, "Please come back to Gilead! If you lead our army, we will be able to fight off the Ammonites."

⁷"Didn't you hate me?" Jephthah replied. "Weren't you the ones who forced me to leave my family? You're coming to me now, just because you're in trouble."

⁸"But we do want you to come back," the leaders said. "And if you lead us in battle against the Ammonites, we will make you the ruler of Gilead."

⁹"All right," Jephthah said. "If I go back with you and the LORD lets me defeat the Ammonites, will you really make me your ruler?"

¹⁰"You have our word," the leaders answered. "And the LORD is a witness to what we have said."

¹¹So Jephthah went back to Mizpah¹ with the leaders of Gilead. The people of Gilead gathered at the place of worship and made Jephthah their ruler. Jephthah also made promises to them.

¹²After the ceremony, Jephthah sent messengers to say to the king of Ammon, "Are you trying to start a war? You have invaded my country, and I want to know why!"

¹³The king of Ammon replied, "Tell Jephthah that the land really belongs to me, all the way from the Arnon River in the south, to the Jabbok River in the north, and west to the Jordan River. When the Israelites came out of Egypt, they stole it. Tell Jephthah to return it to me, and there won't be any war."

¹⁴Jephthah sent the messengers back to the king of Ammon, and they told him that Jephthah had said:

Israel hasn't taken any territory from Moab or Ammon.

¹⁵When the Israelites came from Egypt, they traveled in the desert to the Red Sea² and then to Kadesh.¹⁷ They sent messengers to the king of Edom and said, "Please, let us go through your country." But the king of Edom refused. They also sent messengers to the king of Moab, but he wouldn't let them cross his country either. And so the Israelites stayed at Kadesh.

¹⁶A little later, the Israelites set out into the desert, going east of Edom and Moab, and camping on the eastern side of the Arnon River gorge. The Arnon is the eastern border of Moab, and since the Israelites didn't cross it, they didn't even set foot in Moab.

¹⁷The Israelites sent messengers to the Amorite King Sihon of Heshbon. "Please," they said, "let our people go through your country to get to our own land."

¹⁸Sihon didn't think the Israelites could be trusted, so he called his army together. They set up camp at Jahaz, then they attacked the Israelite camp.²¹ But the LORD God helped Israel defeat Sihon and his army. Israel took over all of the Amorite land where Sihon's people had lived,²² from the Arnon River in the south to the Jabbok River in the north, and from the desert in the east to the Jordan River in the west.

¹⁹The messengers also told the king of Ammon that Jephthah had said:

The LORD God of Israel helped his nation get rid of the Amorites and take their land. Now do you think you're going to take over that same territory?²⁴ If Chemosh your god¹ takes

Jephthah Confronts the King of Ammon

over a country and gives it to you, don't you have a right to it? And if the LORD takes over a country and gives it to us, the land is ours!

²⁵ Are you better than Balak the son of Zippor? He was the king of Moab, but he didn't quarrel with Israel or start a war with us.

²⁶ For three hundred years, Israelites have been living in Heshbon and Aroer and the nearby villages, and in the towns along the Arnon River gorge. If the land really belonged to you Ammonites, you wouldn't have waited until now to try to get it back.

²⁷ I haven't done anything to you, but it's certainly wrong of you to start a war. I pray that the LORD will show whether Israel or Ammon is in the right.

²⁸ But the king of Ammon paid no attention to Jephthah's message.

Jephthah Destroys the Ammonites

²⁹ Then the LORD's Spirit took control of Jephthah, and Jephthah went through Gilead and Manasseh, raising an army. Finally, he arrived at Mizpah in Gilead, where ³⁰ he promised the LORD, "If you will let me defeat the Ammonites ³¹ and come home safely, I will sacrifice to you whoever comes out to meet me first."

³² From Mizpah, Jephthah attacked the Ammonites, and the LORD helped him defeat them.

³³ Jephthah and his army destroyed the twenty towns between Aroer and Minnith, and others as far as Abel-Keramim. After that, the Ammonites could not invade Israel any more.

³⁴ When Jephthah returned to his home in Mizpah, the first one to meet him was his daughter. She was playing a tambourine and dancing to celebrate his victory, and she was his only child.

³⁵ "Oh!" Jephthah cried. Then he tore his clothes in sorrow and said to his daughter, "I made a sacred promise to the LORD, and I must keep it. Your coming out to meet me has broken my heart."

³⁶ "Father," she said, "you made a sacred promise to the LORD, and he let you defeat the Ammonites. Now, you must do what you promised, even if it means I must die. ³⁷ But first, please let me spend two months, wandering in the hill country with my friends. We will cry together, because I can never get married and have children."

³⁸ "Yes, you may have two months," Jephthah said.

She and some other girls left, and for two months they wandered in the hill country, crying because she could never get married and have children. ³⁹ Then she went back to her father. He did what he had promised, and she never got married.

That's why ⁴⁰ every year, Israeliite girls walk around for four days, weeping for Jephthah's daughter.

Chapter 12
Ephraim Fights Jephthah's Army

¹² The men of the Ephraim tribe got together an army and went across the Jordan River to Zaphon to meet with Jephthah. They said, "Why did you go to war with the Ammonites without asking us to help? Just for that, we're going to burn down your house with you inside!"

¹³ "But I did ask for your help," Jephthah answered. "That was back when the people of Gilead and I were having trouble with the Ammonites, and you wouldn't do a thing to help us. ¹⁴ So when we realized you weren't coming, we risked our lives and attacked the Am-

Jephthah's Daughter

³⁶ "Father," she said, "you made a sacred promise to the LORD, and he let you defeat the Ammonites. Now, you must do what you promised, even if it means I must die. ³⁷ But first, please let me spend two months, wandering in the hill country with my friends. We will cry together, because I can never get married and have children."

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Army

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¹³ "But I did ask for your help," Jephthah answered. "That was back when the people of Gilead and I were having trouble with the Ammonites, and you wouldn't do a thing to help us. ¹⁴ So when we realized you weren't coming, we risked our lives and attacked the Am-

monites. And the LORD let us defeat them. There's no reason for you to come here today to attack me."

*But the men from Ephraim said, "You people of Gilead are nothing more than refugees from Ephraim. You even live on land that belongs to the tribes of Ephraim and Manasseh."

So Jephthah called together the army of Gilead, then they attacked and defeated the army from Ephraim. ⁵The army of Gilead also posted guards at all the places where the soldiers from Ephraim could cross the Jordan River to return to their own land.

Whenever one of the men from Ephraim would try to cross the river, the guards would say, "Are you from Ephraim?"

"No," the man would answer, "I'm not from Ephraim."

*The guards would then tell them to say "Shibboleth," because they knew that people of Ephraim could say "Sibboleth," but not "Shibboleth."

If the man said "Sibboleth," the guards would grab him and kill him right there. Altogether, forty-two thousand men from Ephraim were killed in the battle and at the Jordan.

⁷Jephthah was a leader^w of Israel for six years, before he died and was buried in his hometown Mizpah^x in Gilead.

⁸Ibzan, the next leader^y of Israel, came from Bethlehem. ⁹He had thirty daughters and thirty sons, and he let them all marry outside his clan.

Ibzan was a leader for seven years, ¹⁰before he died and was buried in Bethlehem.

¹¹Elon from the Zebulun tribe was the next leader^y of Israel. He was a leader for ten years, ¹²before he died and was buried in Ajalon that belonged to the Zebulun tribe.

¹³⁻¹⁵Abdon the son of Hillel was the next leader^y of Israel. He had forty sons and thirty grandsons, and each one of them had his own donkey.^z Abdon was a leader for eight years, before he died and was buried in his hometown of Pirathon, which is located in the part of the hill country of Ephraim where Amalekites used to live.

¹⁶Once again the Israelites started disobeying the LORD. So he let the Philistines take control of Israel for forty years.

¹⁷Manoah from the tribe of Dan lived in the town of Zorah. His wife was not able to have children, ¹⁸but one day an angel from the LORD appeared to her and said:

You have never been able to have any children, but very soon you will be pregnant and have a son. He will belong to God^a from the day he is born, so his hair must never be cut. And even before he is born, you must not drink any wine or beer or eat any food forbidden by God's laws.

Your son will begin to set Israel free from the Philistines.

*She went to Manoah and said, "A prophet who looked like an angel of God came and talked to me. I was so frightened, that I didn't even ask where he was from. He didn't tell me his name, ^bbut he did say that I'm going to have a baby boy. I'm not supposed to drink any wine or beer or eat any food forbidden by God's laws. Our son will belong to God for as long as he lives."

*Then Manoah prayed, "Our LORD, please send that prophet again and let him tell us what to do for the son we are going to have."

*God answered Manoah's prayer, and the angel went back to Manoah's wife while she was resting in the fields. Manoah wasn't

Ibzan Leads Israel

Elon Leads Israel

Abdon Leads Israel

Chapter 13 The LORD Promises a Son to Manoah

there at the time,¹⁰ so she found him and said, "That same man is here again! He's the one I saw the other day."

¹¹ Manoah went with his wife and asked the man, "Are you the one who spoke to my wife?"

"Yes, I am," he answered.

¹² Manoah then asked, "When your promise comes true, what rules must he obey and what will be his work?"

¹³ "Your wife must be careful to do everything I told her," the LORD's angel answered. ¹⁴ "She must not eat or drink anything made from grapes. She must not drink wine or beer or eat anything forbidden by God's laws. I told her exactly what to do."

¹⁵ "Please," Manoah said, "stay here with us for just a little while, and we'll fix a young goat for you to eat." ¹⁶ Manoah didn't realize that he was really talking to one of the LORD's angels.

The angel answered, "I can stay for a little while, although I won't eat any of your food. But if you would like to offer the goat as a sacrifice to the LORD, that would be fine."

¹⁷ Manoah said, "Tell us your name, so we can honor you after our son is born."

¹⁸ "No," the angel replied. "You don't need to know my name. And if you did, you couldn't understand it."

¹⁹ So Manoah took a young goat over to a large rock he had chosen for an altar, and he built a fire on the rock. Then he killed the goat, and offered it with some grain as a sacrifice to the LORD. But then an amazing thing happened. ²⁰ The fire blazed up toward the sky, and the LORD's angel went up toward heaven in the fire. Manoah and his wife bowed down low when they saw what happened.

²¹ The angel was gone, but Manoah and his wife realized that he was one of the LORD's angels. ²² Manoah said, "We have seen an angel. Now we're going to die."

²³ "The LORD isn't going to kill us," Manoah's wife responded. "The LORD accepted our sacrifice and grain offering, and he let us see something amazing. Besides, he told us that we're going to have a son."

²⁴ Later, Manoah's wife did give birth to a son, and she named him Samson. As the boy grew, the LORD blessed him. ²⁵ Then, while Samson was staying at Dan's Camp^a between the towns of Zorah and Eshtaol, the Spirit of the LORD took control of him.

Chapter 14
Samson Is Born

¹⁴ One day, Samson went to Timnah, where he saw a Philistine woman.^b When he got back home, he told his parents, "I saw a Philistine woman in Timnah, and I want to marry her. Get her for me!"

³ His parents answered, "There are a lot of women in our clan and even more in the rest of Israel. Those Philistines are pagans. Why would you want to marry one of their women?"

"She looks good to me," Samson answered. "Get her for me!"

⁴ At that time, the Philistines were in control of Israel, and the LORD wanted to stir up trouble for them. That's why he made Samson desire that woman.

⁵ As Samson and his parents reached the vineyards near Timnah, a fierce young lion suddenly roared and attacked Samson. ⁶ But the LORD's Spirit took control of Samson, and with his bare hands he tore the lion apart, as though it had been a young goat. His parents didn't know what he had done, and he didn't tell them.

⁷ When they got to Timnah, Samson talked to the woman, and he was sure that she was the one for him.

Manoah Offers a Sacrifice to the LORD

Samson Wants To Marry a Philistine

A Lion Attacks Samson

⁹Later,¹ Samson returned to Timnah for the wedding. And when he came near the place where the lion had attacked, he left the road to see what was left of the lion. He was surprised to see that bees were living in the lion's skeleton, and that they had made some honey. ⁹He scooped up the honey in his hands and ate some of it as he walked along. When he got back to his parents, he gave them some of the honey, and they ate it too. But he didn't tell them he had found the honey in the skeleton of a lion.²

¹⁰While Samson's father went to make the final arrangements with the bride and her family, Samson threw a big party,³ as grooms usually did. ¹¹When the Philistines saw what Samson was like, they told thirty of their young men to stay with him at the party.

¹²Samson told the thirty young men, "This party will last for seven days. Let's make a bet: I'll tell you a riddle, and if you can tell me the right answer before the party is over, I'll give each one of you a shirt and a full change of clothing. ¹³But if you can't tell me the answer, then each of you will have to give me a shirt and a full change of clothing."

"It's a bet!" the Philistines said. "Tell us the riddle."

¹⁴Samson said: Once so strong and mighty— now so sweet and tasty!

Three days went by, and the Philistine young men had not come up with the right answer. ¹⁵Finally, on the seventh⁴ day of the party they went to Samson's bride and said, "You had better trick your husband into telling you the answer to his riddle. Have you invited us here just to rob us? If you don't find out the answer, we will burn you and your family to death."

¹⁶Samson's bride went to him and started crying in his arms. "You must really hate me," she sobbed. "If you loved me at all, you would have told me the answer to your riddle."

"But I haven't even told my parents the answer!" Samson replied. "Why should I tell you?"

¹⁷For the entire seven days of the party, she had been whining and trying to get the answer from him. But that seventh day she put so much pressure on Samson that he finally gave in and told her the answer. She went straight to the young men and told them.

¹⁸Before sunset that day, the men of the town went to Samson with this answer:

A lion is the strongest—
honey is the sweetest!

Samson replied,

This answer you have given me
doubtless came from my bride-to-be.

¹⁹Then the LORD's Spirit took control of Samson. He went to Ashkelon,⁵ where he killed thirty men and took their clothing. Samson then gave it to the thirty young men at Timnah and stormed back home to his own family.

²⁰The father of the bride had Samson's wife marry one of the thirty young men that had been at Samson's party.⁶

²¹Later, during the wheat harvest, Samson went to visit the young woman he thought was still his wife.⁷ He brought along a young goat as a gift and said to her father, "I want to go into my wife's bedroom."

Samson Throws a Wedding Party Samson Tells a Riddle

Samson's Wife Marries Another Man

Chapter 15

"You can't do that," he replied. ²"When you left the way you did, I thought you were divorcing her. So I arranged for her to marry one of the young men who were at your party. But my younger daughter is even prettier, and you can have her as your wife."

³"This time," Samson answered, "I have a good reason for really hurting some Philistines."

Samson Takes Revenge

⁴Samson went out and caught three hundred foxes and tied them together in pairs with oil-soaked rags around their tails. ⁵Then Samson took the foxes into the Philistine wheat fields that were ready to be harvested. He set the rags on fire and let the foxes go. The wheat fields went up in flames, and so did the stacks of wheat that had already been cut. Even the Philistine vineyards and olive orchards burned.

⁶Some of the Philistines started asking around, "Who could have done such a thing?"

"It was Samson," someone told them. "He married the daughter of that man in Timnah, but then the man gave Samson's wife to one of the men at the wedding."

The Philistines leaders went to Timnah and burned to death Samson's wife and her father.⁷

⁸When Samson found out what they had done, he went to them and said, "You killed them! And I won't rest until I get even with you." ⁹Then Samson started hacking them to pieces with his sword.¹⁰

Samson left Philistia and went to live in the cave at Etam Rock. ¹¹But it wasn't long before the Philistines invaded Judah¹² and set up a huge army camp at Jawbone.¹³

¹⁴The people of Judah asked, "Why have you invaded our land?"

The Philistines answered, "We've come to get Samson. We're going to do the same things to him that he did to our people."

¹⁵Three thousand men from Judah went to the cave at Etam Rock and said to Samson, "Don't you know that the Philistines rule us, and they will punish us for what you did?"

"I was only getting even with them," Samson replied. "They did the same things to me first."

¹⁶"We came here to tie you up and turn you over to them," said the men of Judah.

"I won't put up a fight," Samson answered, "but you have to promise not to hurt me yourselves."

¹⁷⁻¹⁸"We promise," the men said. "We will only tie you up and turn you over to the Philistines. We won't kill you." Then they tied up his hands and arms with two brand-new ropes and led him away from Etam Rock.

When the Philistines saw that Samson was being brought to their camp at Jawbone, they started shouting and ran toward him. But the LORD's Spirit took control of Samson, and Samson broke the ropes, as though they were pieces of burnt cloth. ¹⁹Samson glanced around and spotted the jawbone of a donkey. The jawbone had not yet dried out, so it was still hard and heavy. Samson grabbed it and started hitting Philistines—he killed a thousand of them! ²⁰After the fighting was over, he made up this poem about what he had done to the Philistines:

I used a donkey's jawbone to kill a thousand men;
I beat them with this jawbone over and over again.²¹

Samson Is Sent to the Philistines

Samson Kills the Philistines with a Jawbone

¹⁷ Samson tossed the jawbone on the ground and decided to call the place Jawbone Hill.¹⁸ It is still called that today.

¹⁹ Samson was so thirsty that he prayed, "Our LORD, you helped me win a battle against a whole army. Please don't let me die of thirst now. Those heathen Philistines will carry off my dead body."

²⁰ Samson was tired and weary, but God sent water gushing from a rock.²¹ Samson drank some and felt strong again.

Samson named the place Caller Spring,²² because he had called out to God for help. The spring is still there at Jawbone.

²³ Samson was a leader²⁴ of Israel for twenty years, but the Philistines were still the rulers of Israel.

16 One day while Samson was in Gaza, he saw a prostitute and went to her house to spend the night.²⁵ The people who lived in Gaza found out he was there, and they decided to kill him at sunrise. So they went to the city gate and waited all night in the guardrooms on each side of the gate.²⁶

²⁷ But Samson got up in the middle of the night and went to the town gate. He pulled the gate doors and doorposts out of the wall and put them on his shoulders. Then he carried them all the way to the top of the hill that overlooks Hebron,²⁸ where he set the doors down, still closed and locked.

²⁹ Some time later, Samson fell in love with a woman named Delilah, who lived in Sorek Valley.³⁰ The Philistine rulers³¹ went to Delilah and said, "Trick Samson into telling you what makes him so strong and what can make him weak. Then we can tie him up so he can't get away. If you find out his secret, we will each give you eleven hundred pieces of silver."³²

³³ The next time Samson was at Delilah's house, she asked, "Samson, what makes you so strong? How can I tie you up so you can't get away? Come on, you can tell me."

³⁴ Samson answered, "If someone ties me up with seven new bowstrings that have never been dried,³⁵ it will make me just as weak as anyone else."

³⁶ The Philistine rulers gave seven new bowstrings to Delilah. They also told some of their soldiers to go to Delilah's house and hide in the room where Samson and Delilah were. If the bowstrings made Samson weak, they would be able to capture him.

Delilah tied up Samson with the bowstrings and shouted, "Samson, the Philistines are attacking!"

Samson snapped the bowstrings, as though they were pieces of scorched string. The Philistines had not found out why Samson was so strong.

³⁷ "You lied and made me look like a fool," Delilah said. "Now tell me. How can I really tie you up?"

³⁸ Samson answered, "Use some new ropes. If I'm tied up with ropes that have never been used, I'll be just as weak as anyone else."

³⁹ Delilah got new ropes and again had some Philistines hide in the room. Then she tied up Samson's arms and shouted, "Samson, the Philistines are attacking!"

Samson snapped the ropes as if they were threads.

⁴⁰ "You're still lying and making a fool of me," Delilah said. "Tell me how I can tie you up!"

"My hair is in seven braids," Samson replied. "If you weave my

Chapter 16

Samson Carries Off the Gates of Gaza

Delilah Tricks Samson

braids into the threads on a loom and nail the loom^c to a wall, then I will be as weak as anyone else."

¹⁴While Samson was asleep, Delilah wove his braids into the threads on a loom and nailed the loom to a wall.^d Then she shouted, "Samson, the Philistines are attacking!"

Samson woke up and pulled the loom free from its posts in the ground and from the nails in the wall. Then he pulled his hair free from the woven cloth.

Delilah Learns Samson's Secret

¹⁵"Samson," Delilah said, "you claim to love me, but you don't mean it! You've made me look like a fool three times now, and you still haven't told me why you are so strong."^e ¹⁶Delilah started nagging and pestering him day after day, until he couldn't stand it any longer.

¹⁷Finally, Samson told her the truth. "I have belonged to God ever since I was born, so my hair has never been cut. If it were ever cut off, my strength would leave me, and I would be as weak as anyone else."

¹⁸Delilah realized that he was telling the truth. So she sent someone to tell the Philistine rulers, "Come to my house one more time. Samson has finally told me the truth."

The Philistine rulers went to Delilah's house, and they brought along the silver they had promised her.^f ¹⁹Delilah had lulled Samson to sleep with his head resting in her lap. She signalled to one of the Philistine men as she began cutting off Samson's seven braids. And by the time she was finished, Samson's strength was gone. Delilah tied him up^g and shouted, "Samson, the Philistines are attacking!"

Samson woke up and thought, "I'll break loose and escape, just as I always do." He did not realize that the LORD had stopped helping him.

²⁰The Philistines grabbed Samson and poked out his eyes. They took him to the prison in Gaza and chained him up. Then they put him to work, turning a millstone to grind grain.²¹ But they didn't cut his hair any more, so it started growing back.

²²The Philistine rulers threw a big party and sacrificed a lot of animals to their god Dagon. The rulers said:

Samson was our enemy, but our god Dagon

helped us capture him!

²³⁻²⁵Everyone there was having a good time, and they shouted, "Bring out Samson—he's still good for a few more laughs!"

The rulers had Samson brought from the prison, and when the people saw him, this is how they praised their god:

Samson ruined our crops and killed our people.

He was our enemy, but our god

helped us capture him.

They made fun of Samson for a while, then they told him to stand near the columns that supported the roof.²⁶ A young man was leading Samson by the hand, and Samson said to him, "I need to lean against something. Take me over to the columns that hold up the roof."

²⁷The Philistine rulers were celebrating in a temple packed with people and with three thousand^h more on the flat roof. They had all been watching Samson and making fun of him.ⁱ

²⁸Samson prayed, "Please remember me, LORD God. The Philistines poked out my eyes, but make me strong one last time, so I can take revenge for at least one of my eyes!"^j

The Philistines Rulers Throw a Party

²⁹Samson was standing between the two middle columns that

held up the roof. He felt around and found one column with his right hand, and the other with his left hand.³⁰ Then he shouted, "Let me die with the Philistines!" He pushed against the columns as hard as he could, and the temple collapsed with the Philistine rulers and everyone else still inside. Samson killed more Philistines when he died than he had killed during his entire life.

³¹ His brothers and the rest of his family went to Gaza and took his body back home. They buried him in his father's tomb, which was located between Zorah and Eshtaol.

Samson was a leader¹ of Israel for twenty years.

17 Micah² belonged to the Ephraim tribe and lived in the hill country. ² One day he told his mother, "Do you remember those eleven hundred pieces of silver³ that were stolen from you? I was there when you put a curse on whoever stole them. Well, I'm the one who did it."

His mother answered, "I pray that the LORD will bless⁴ you, my son."

³⁴ Micah returned the silver to his mother, and she said, "I give this silver to the LORD, so my son can use it to make an idol." Turning to her son, she said, "Micah, now the silver belongs to you."

But Micah handed it back to his mother. She took two hundred pieces⁵ of the silver and gave them to a silver worker, who made them into an idol.⁶ They kept the idol in Micah's house. ⁵ He had a shrine for worshiping God there at his home, and he had made some idols and a sacred priestly vest. Micah chose one of his own sons to be the priest for his shrine.

⁶This was before kings ruled Israel, so all the Israelites did whatever they thought was right.

⁷⁸ One day a young Levite came to Micah's house in the hill country of Ephraim. He had been staying with one of the clans of Judah in Bethlehem, but he had left Bethlehem to find a new place to live⁹ where he could be a priest.⁹

⁸"Where are you from?" Micah asked.

"I am a Levite from Bethlehem in Judah," the man answered, "and I'm on my way to find a new place to live."

¹⁰ Micah said, "Why don't you stay here with me? You can be my priest and tell me what God wants me to do. Every year I'll give you ten pieces of silver and one complete set of clothes, and I'll provide all your food."

The young man went for a walk, ¹¹¹² then he agreed to stay with Micah and be his priest. He lived in Micah's house, and Micah treated him like one of his own sons. ¹³ Micah said, "I have a Levite as my own priest. Now I know that the LORD will be kind to me."

18 These things happened before kings ruled Israel.

About this time, the tribe of Dan was looking for a place to live. The other tribes had land, but the people of Dan did not really have any to call their own. ²The tribe chose five warriors to represent their clans and told them, "Go and find some land where we can live."

The warriors left the area of Zorah and Eshtaol and went into the hill country of Ephraim. One night they stayed at Micah's house, ³because they heard the young Levite talking, and they knew from his accent that he was from the south. They asked him, "What are you doing here? Who brought you here?"

⁴The Levite replied, "Micah hired me as his priest." Then he told them how well Micah had treated him.

Chapter 17
Micah Makes Idols

A Priest Comes to Micah

Chapter 18
The Tribe of Dan Takes Micah's Priest

⁸"Please talk to God for us," the men said. "Ask God if we will be successful in what we are trying to do."

⁹"Don't worry," answered the priest. "The LORD is pleased with what you are doing."

¹⁰The five men left and went to the town of Laish, whose people were from Sidon,¹¹ but Sidon was too far away to protect them. Even though their town had no walls, the people thought they were safe from attack. So they had not asked anyone else¹² for protection, which meant that the tribe of Dan could easily take over Laish.¹³

¹¹The five men went back to Zorah and Eshtaol, where their relatives asked, "Did you find any land?"

¹²⁻¹³"Let's go!" the five men said. "We saw some very good land with enough room for all of us, and it has everything we will ever need. What are you waiting for? Let's attack and take it. You'll find that the people think they're safe, but God is giving the land to us."

¹⁴Six hundred men from the tribe of Dan strapped on their weapons and left Zorah and Eshtaol with their families.¹⁵ One night they camped near Kiriath-Jearim in the territory of Judah, and that's why the place just west of Kiriath-Jearim is still known as Dan's Camp.¹⁶ Then they went into the hill country of Ephraim.

When they came close to Micah's house,¹⁷ the five men who had been spies asked the other warriors, "Did you know that someone in this village has several idols and a sacred priestly vest? What do you think we should do about it?"

¹⁸⁻¹⁹The six hundred warriors left the road and went to the house on Micah's property where the young Levite priest lived. They stood at the gate and greeted the priest. Meanwhile, the five men who had been there before went into Micah's house and took the sacred priestly vest and the idols.

"Hey!" the priest shouted. "What do you think you're doing?"

²⁰"Quiet!" the men said. "Keep your mouth shut and listen. Why don't you come with us and be our priest, so you can tell us what God wants us to do? You could stay here and be a priest for one man's family, but wouldn't you rather be the priest for a clan or even a whole tribe of Israel?"

²¹The priest really liked that idea. So he took the vest and the idols and joined the others²² from the tribe of Dan. Then they turned and left, after putting their children, their cattle, and the rest of their other possessions in front.

²³They had traveled for some time, before Micah asked his neighbors to help him get his things back. He and his men caught up with the people of Dan²⁴ and shouted for them to stop.

They turned to face him and asked, "What's wrong? Why did you bring all these men?"

²⁵Micah answered, "You know what's wrong. You stole the gods²⁶ I made, and you took my priest. I don't have anything left."

²⁷"We don't want to hear any more about it," the people of Dan said. "And if you make us angry, you'll only get yourself and your family killed."²⁸ After saying this, they turned and left.

Micah realized there was no way he could win a fight with them, and so he went back home.

²⁹⁻³⁰The tribe of Dan took Micah's priest and the things Micah had made, and headed for Laish, which was located in a valley controlled by the town of Beth-Rehob. Laish was defenseless, because it had no

The Tribe of Dan Captures Laish

walls and was too far from Sidon for the Sidonians to help defend it. The leaders of Laish had not even asked nearby towns to help them in case of an attack.

The warriors from Dan made a surprise attack on Laish, killing everyone and burning it down. Then they rebuilt the town and settled there themselves.²⁹ But they named it Dan, after one of Israel's sons, who was the ancestor of their tribe.

³⁰⁻³¹ Even though the place of worship^a was in Shiloh, the people of Dan set up the idol Micah had made. They worshiped the idol, and the Levite was their priest. His name was Jonathan, and he was a descendant of Gershom the son of Moses.^c His descendants served as priests for the tribe of Dan, until the people of Israel were taken away as prisoners by their enemies.

19 Before kings ruled Israel, a Levite^a was living deep in the hill country of the Ephraim tribe. He married^b a woman from Bethlehem in Judah,^b but she was unfaithful and went back to live with her family in Bethlehem.

Four months later^c her husband decided to try and talk her into coming back. So he went to Bethlehem, taking along a servant and two donkeys. He talked with his wife, and she invited him into her family's home. Her father was glad to see him^c and did not want him to leave. So the man stayed three days, eating and drinking with his father-in-law.

^cWhen everyone got up on the fourth day, the Levite started getting ready to go home. But his father-in-law said, "Don't leave until you have a bite to eat. You'll need strength for your journey."

^cThe two men sat down together and ate a big meal. "Come on," the man's father-in-law said. "Stay tonight and have a good time."

^cThe Levite tried to leave, but his father-in-law insisted, and he spent one more night. The fifth day, the man got up early to leave, but his wife's father said, "You need to keep up your strength! Why don't you leave right after lunch?" So the two of them started eating.

^cFinally, the Levite got up from the meal, so he and his wife and servant could leave. "Look," his father-in-law said, "it's already late afternoon, and if you leave now, you won't get very far before dark. Stay with us one more night and enjoy yourself. Then you can get up early tomorrow morning and start home."

^cBut the Levite decided not to spend the night there again. He had the saddles put on his two donkeys, then he and his wife and servant traveled as far as Jebus, which is now called Jerusalem.^c It was beginning to get dark, and the man's servant said, "Let's stop and spend the night in this town where the Jebusites live."

^c"No," the Levite answered. "They aren't Israelites, and I refuse to spend the night there. We'll stop for the night at Gibeah,^c because we can make it to Gibeah or maybe even to Ramah^c before dark."

^cThey walked on and reached Gibeah in the territory of Benjamin just after sunset.^c They left the road and went into Gibeah. But the Levite couldn't find a house where anyone would let them spend the night, and they sat down in the open area just inside the town gates.

^cSoon an old man came in through the gates on his way home from working in the fields. Most of the people who lived in Gibeah belonged to the tribe of Benjamin, but this man was originally from the hill country of Ephraim.^c He noticed that the Levite was just in town

Chapter 19

A Levite and His Wife Go to Bethlehem

The Levite and His Wife Go to Gibeah

to spend the night. "Where are you going?" the old man asked. "Where did you come from?"

¹⁰ "We've come from Bethlehem in Judah," the Levite answered. "We went there on a visit. Now we're going to the place where the LORD is worshiped, and later we will return to our home in the hill country of Ephraim. But no one here will let us spend the night^a in their home. ¹¹ We brought food for our donkeys and bread and wine for ourselves, so we don't need anything except a place to sleep."

¹² The old man said, "You are welcome to spend the night in my home and to be my guest, but don't stay out here!"

¹³ The old man brought them into his house and fed their donkeys. Then he and his guests washed their feet^b and began eating and drinking. ¹⁴ They were having a good time, when some worthless men of that town surrounded the house and started banging on the door and shouting, "A man came to your house tonight. Send him out, so we can have sex with him!"

¹⁵ The old man went outside and said, "My friends, please don't commit such a horrible crime against a man who is a guest in my house. ¹⁶ Let me send out my daughter instead. She's a virgin. And I'll even send out the man's wife! You can rape them or do whatever else you want, but please don't do such a horrible thing to this man."

¹⁷ The men refused to listen, so the Levite grabbed his wife and shoved her outside. The men raped her and abused her all night long. Finally, they let her go just before sunrise. ¹⁸ and it was almost day-break when she went back to the house where her husband^c was staying. She collapsed at the door and lay there until sunrise.

¹⁹ About that time, her husband woke up and got ready to leave. He opened the door and went outside, where he found his wife lying at the door with her hands on the doorstep. ²⁰ "Get up!" he said. "It's time to leave."

But his wife didn't move.^d

He lifted her body onto his donkey and left. ²¹ When he got home, he took a butcher-knife and cut her body into twelve pieces. Then he told some messengers, "Take one piece to each tribe of Israel ²² and ask everyone if anything like this has ever happened since Israel left Egypt. Tell them to think about it, talk it over, and tell us what should be done."

Everyone who saw a piece of the body said, "This is horrible! Nothing like this has ever happened since the day Israel left Egypt."

²³ Chapter 20 Israel Gets Ready for War with Benjamin
20 ¹The Israelites called a meeting of the nation. And since they were God's people, the meeting was held at the place of worship in Mizpah. Men who could serve as soldiers came from everywhere in Israel—from Dan in the north, Beersheba in the south, and Gilead east of the Jordan River. Four hundred thousand of them came to Mizpah, and they each felt the same about what those men from the tribe of Benjamin had done.

News about the meeting at Mizpah reached the tribe of Benjamin.

As soon as the leaders of the tribes of Israel took their places, the Israelites said, "How could such a horrible thing happen?"

²The husband of the murdered woman answered:

My wife^e and I went into the town of Gibeah in Benjamin

to spend the night. ³Later that night, the men of Gibeah surrounded the house. They wanted to kill me, but instead they raped and killed my wife. ⁴It was a terrible thing for Israelites

The Levite's Wife Is Murdered

The Levite Plans Revenge

Chapter 20 Israel Gets Ready for War with Benjamin

to do! So I cut up her body and sent pieces everywhere in Israel.

⁹ You are the people of Israel, and you must decide today what to do about the men of Gibeah.

¹⁰ The whole army was in agreement, and they said, "None of us will go home. ⁹⁻¹⁰ We'll send one tenth of the men from each tribe to get food for the army. And we'll ask God^{*} who should attack Gibeah, because those men deserve to be punished for committing such a horrible crime in Israel."

¹¹ Everyone agreed that Gibeah had to be punished.

¹² The tribes of Israel sent messengers to every town and village in Benjamin. And wherever the messengers went, they said, "How could those worthless men in Gibeah do such a disgusting thing? ¹³ We can't allow such a terrible crime to go unpunished in Israel! Hand the men over to us, and we will put them to death."

But the people of Benjamin refused to listen to the other Israelites. ¹⁴ Men from towns all over Benjamin's territory went to Gibeah and got ready to fight Israel. ¹⁵ The Benjamin tribe had twenty-six thousand soldiers, not counting the seven hundred who were Gibeah's best warriors. ¹⁶ In this army there were seven hundred left-handed experts who could sling a rock^m at a target the size of a hair and hit it every time.

¹⁷ The other Israelite tribes organized their army and found they had four hundred thousand experienced soldiers. ¹⁸ So they went to the place of worship at Bethelⁿ and asked God, "Which tribe should be the first to attack the people of Benjamin?"

"Judah," the LORD answered.

¹⁹ The next morning the Israelite army moved its camp to a place near Gibeah. ²⁰ Then they left their camp and got into position to attack the army of Benjamin.

²¹ Benjamin's soldiers came out of Gibeah and attacked, and when the day was over, twenty-two thousand Israelite soldiers lay dead on the ground.

²²⁻²⁴ The people of Israel went to the place of worship and cried until sunset. Then they asked the LORD, "Should we attack the people of Benjamin again, even though they are our relatives?"

"Yes," the LORD replied, "attack them again!"

The Israelite soldiers encouraged each other to be brave and to fight hard. Then the next day they went back to Gibeah and took up the same positions as they had before.

²⁵ That same day, Benjamin's soldiers came out of Gibeah and attacked, leaving another eighteen thousand Israelite soldiers dead on the battlefield.

²⁶⁻²⁸ The people of Israel went to the place of worship at Bethel,^o where the sacred chest was being kept. They sat on the ground, crying and not eating for the rest of the day. Then about sunset, they offered sacrifices to please the LORD and to ask his blessing.^p Phinehas,^q the priest then prayed, "Our LORD, the people of Benjamin are our relatives. Should we stop fighting or attack them again?"

"Attack!" the LORD answered. "Tomorrow I will let you defeat them."

²⁹ The Israelites surrounded Gibeah, but stayed where they could not be seen. ³⁰ Then the next day, they took the same positions as twice before, ³¹⁻³⁴ but this time they had a different plan. They said,

The War between Israel and Benjamin

Israel Defeats the Tribe of Benjamin

JUDGES 21

"When the men of Benjamin attack, we will run off and let them chase us away from the town and into the country roads."

The soldiers of Benjamin attacked the Israelite army and started pushing it back from the town. They killed about thirty Israelites in the fields and along the road between Gibeah and Bethel. The men of Benjamin were thinking, "We're mowing them down like we did before."

The Israelites were running away, but they headed for Baal-Tamar, where they regrouped. They had set an ambush, and they were sure it would work. Ten thousand of Israel's best soldiers had been hiding west of Gibeah,⁴ and as soon as the men of Benjamin chased the Israelites into the countryside, these ten thousand soldiers made a surprise attack on the town gates. They dashed in and captured Gibeah, killing everyone there. Then they set the town on fire, because the smoke would be the signal for the other Israelite soldiers to turn and attack the soldiers of Benjamin.

The fighting had been so heavy around the soldiers of Benjamin, that they did not know the trouble they were in. But then they looked back and saw clouds of smoke rising from the town. They looked in front and saw the soldiers of Israel turning to attack. This terrified them, because they realized that something horrible was happening. And it was horrible—over twenty-five thousand⁵ soldiers of Benjamin died that day, and those who were left alive knew that the LORD had given Israel the victory.

⁴The men of Benjamin headed down the road toward the desert, trying to escape from the Israelites. But the Israelites stayed right behind them, keeping up their attack. Men even came out of the nearby towns to help kill the men of Benjamin,⁶ who were having to fight on all sides. The Israelite soldiers never let up their attack.⁷ They chased and killed the warriors of Benjamin as far as a place directly east of Gibeah.⁸ until eighteen thousand of these warriors lay dead.

⁵Some other warriors of Benjamin turned and ran down the road toward Rimmon Rock in the desert. The Israelites killed five thousand of them on the road, then chased the rest until they had killed⁹ two thousand more.¹⁰ Twenty-five thousand soldiers of Benjamin died that day, all of them experienced warriors.¹¹ Only six hundred of them finally made it into the desert to Rimmon Rock, where they stayed for four months.

¹⁰The Israelites turned back and went to every town in Benjamin's territory, killing all the people and animals, and setting the towns on fire.

Chapter 21
Wives
from
Jabesh for
the
Survivors
of
Benjamin

¹¹When the Israelites had met at Mizpah before the war with Benjamin,¹² they had made this sacred promise: "None of us will ever let our daughters marry any man from Benjamin."

¹²After the war with Benjamin, the Israelites went to the place of worship at Bethel and sat there until sunset. They cried loudly and bitterly¹³ and prayed, "Our LORD, you are the God of Israel. Why did you let this happen? Now one of our tribes is almost gone."

¹³Early the next morning, the Israelites built an altar and offered sacrifices to please the LORD and to ask his blessing.¹⁴ Then they asked each other, "Did any of the tribes of Israel fail to come to the place of worship? We made a sacred promise that anyone who didn't come to the meeting at Mizpah would be put to death."

¹⁴The Israelites were sad about what had happened to the Ben-

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jamin tribe, and they said, "One of our tribes was almost wiped out. Only a few men of Benjamin weren't killed in the war. We need to get wives for them, so the tribe won't completely disappear. But how can we do that, after promising in the LORD's name that we wouldn't let them marry any of our daughters?"

¹⁰ Again the Israelites asked, "Did any of the tribes stay away from the meeting at Mizpah?"

After asking around, they discovered that no one had come from Jabesh in Gilead. ¹⁰⁻¹¹ So they sent twelve thousand warriors with these orders: "Attack Jabesh in Gilead and kill everyone, except the women who have never been married."

¹² The warriors attacked Jabesh in Gilead, and returned to their camp in Canaan with four hundred young women.

¹³ The Israelites met and sent messengers to the men of Benjamin at Rimmon Rock, telling them that the Israelites were willing to make peace with them. ¹⁴ So the men of Benjamin came back from Rimmon Rock, and the Israelites let them marry the young women from Jabesh. But there weren't enough women.

¹⁵ The Israelites were very sad, because the LORD had almost wiped out one of their tribes. ¹⁶ Then their national leaders said:

All the women of the Benjamin tribe were killed. How can we get wives for the men of Benjamin who are left? ¹⁷ If they don't have children, one of the Israeliite tribes will die out.

¹⁸ But we can't let the men of Benjamin marry any of our daughters. We made a sacred promise not to do that, and if we break our promise, we will be under our own curse.

¹⁹ Then someone suggested, "What about the LORD's Festival that takes place each year in Shiloh? It's held north of Bethel, south of Lebonah, and just east of the road that goes from Bethel to Shechem."

²⁰ The leaders told the men of Benjamin who still did not have wives:

Go to Shiloh and hide in the vineyards near the festival.

²¹ Wait there for the young women of Shiloh to come out and perform their dances. Then rush out and grab one of the young women, then take her home as your wife. ²² If the fathers or brothers of these women complain about this, we'll say, "Be kind enough to let those men keep your daughter. After all, we couldn't get enough wives for all the men of Benjamin in the battle at Jabesh. And because you didn't give them permission to marry your daughters, you won't be under the curse we earlier agreed on."

²³ The men of Benjamin went to Shiloh and hid in the vineyards. The young women soon started dancing, and each man grabbed one of them and carried her off. Then the men of Benjamin went back to their own land and rebuilt their towns and started living in them again.

²⁴ Afterwards, the rest of the Israelites returned to their homes and families.

²⁵ In those days Israel wasn't ruled by a king, and everyone did what they thought was right.

**Israel Was
Not Ruled
by a King**

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JUDGES 1-21

1.4,5 *King of Bezek:* Or "Adoni-Bezek."

1.8 *Jerusalem:* This probably refers to towns and villages belonging to Jerusalem but lying in Judah's territory south of the city wall.

Jerusalem itself was just inside Benjamin's territory, but was not captured by Israel at this time (see verse 21; Joshua 15.5-9; 18.15-18).

1.10 *clans called:* Or "warriors."

1.12 *Caleb:* One of the leaders of Judah; see Joshua 14.6-14 and Numbers 13.6-30;

14.6,10,20-24. For verses 12-15, see Joshua 15.13-19.

1.13 *Othniel was the son of . . . Kenaz:* Or "Othniel and Caleb both belonged to the Kenaz clan, but Othniel was younger than Caleb."

1.14 *Achsah . . . Othniel . . . he:* Hebrew: two ancient translations "Othniel . . . Achsah . . . she."

1.14 *getting down from:* One possible meaning for the difficult Hebrew text.

1.15 *spring-fed ponds . . . small ponds . . . Higher Pond and Lower Pond:* Or "wells . . . wells . . . Higher Well and Lower Well."

1.16 *Jericho:* The Hebrew text has "Town of Palm Trees," another name for Jericho.

1.16 *not far . . . Amalekites:* One possible meaning for the difficult Hebrew text.

1.17 *completely destroyed:* The Hebrew word means that the town was given completely to the LORD, and since it could not be used for normal purposes any more, it had to be destroyed.

1.17 *Hormah:* In Hebrew

"Hormah" sounds like "completely destroyed."

1.20 *Anakim:* Perhaps a group of very large people that lived in Palestine before the Israelites (see Numbers 13.33 and Deuteronomy 2.10,11,20,21).

1.20 *clans:* Or "warriors."

1.22,23 *The Ephraim and Manasseh tribes:* The Hebrew text has "The Joseph family,"

which was divided into these two tribes named after Joseph's sons.

1.24 *If you . . . town:* Sometimes there were small doors in the town wall that could be opened from the inside even when the main town gates were shut and locked.

1.26 *land of the Hittites:* The Hittites had an empire centered in what is now Turkey. At one time their empire reached south into Syria, north of Israel.

1.34 *Amorites:* Used in the general sense of nations that lived in Canaan before the Israelites.

1.36 *Scorpion Pass:* Or "Akrabim Pass."

1.36 *country:* One possible meaning for the difficult Hebrew text of verse 36.

2.1 *Bochim:* In Hebrew "Bochim"

means "crying" (see verse 5).

2.3 *trap:* One

possible meaning for the difficult Hebrew text.

2.5 *Crying:* Or "Bochim." **2.16** *special leaders known as judges:* The Hebrew text has "judges." In addition to leading Israelites in battle, these special leaders also decided legal cases and sometimes performed religious duties.

3.3 *Hamath Pass:* Or "Lebo-Hamath."

3.8 *northern Syria:* The Hebrew text has "Aram-Naharaim," probably referring to the land around the city of Haran (see Genesis 24.10; 25.20; 28.2,6; 31.18,20; 33.18; 35.23-26; 46.8-15; 48.7).

3.9 *Othniel was the son of . . . Kenaz:* Or "Othniel and Caleb both belonged to the Kenaz clan, but Othniel was younger than Caleb."

3.13 *Jericho:* See the note at 1.16.

3.15,16 *Ehud:* Hebrew

"Ehud the son of Gera."

3.19,20 *statues:* Or "stone idols" or "stone monuments."

3.19,20 *Gilgal:* About a mile and a half from Jericho, where Eglon probably was (see verse 13).

3.19,20 *upstairs . . . cool room:* Houses usually had flat roofs, and sometimes a room was built on one corner of the roof where it could best catch the breeze and be kept cooler than the rest of the house.

3.22,23 *he climbed . . . porch:* One possible meaning for the difficult Hebrew text.

3.26 *statues:* See the note at 3.19,20.

3.31 *sharp wooden pole:* The Hebrew text has "cattle-prod," a pole with a sharpened tip or metal point at one end.

4.4 *leader:* See 2.16 and the note there.

4.11 *the village . . . Zaanannim:* Or "the oak tree in the town of Zaanannim."

5.7 *Deborah:* Or "I. Deborah."

5.8 *The Israelites . . . attacked:* One possible meaning for the difficult Hebrew text.

5.11 *Even . . . water:* One possible meaning for the difficult Hebrew text.

5.13 *side:* One possible meaning for the difficult Hebrew text of verse 13.

5.15 *But . . . at all:* Or "But the people of Reuben couldn't make up their minds."

5.16 *sheep pens:* Or "campfires."

5.16 *No . . . come:* Or "The people of Reuben couldn't make up their minds."

5.18 *to attack the enemy:* One possible meaning for the difficult Hebrew text.

5.19 *stream near Megiddo:* Probably refers to one of the streams that flow into the Kishon River.

5.19 *rob us of our silver:* The army that won a battle would take everything of value from the dead enemy soldiers.

5.20 *stars:* In ancient

times, the stars were sometimes regarded as supernatural beings. **•5.30** and beautiful . . . wear: One possible meaning for the difficult Hebrew text. **•6.4,5 locusts:** Insects like grasshoppers that travel in swarms and cause great damage to crops. **•6.19 thin bread:** Bread made without yeast, since there was no time for the dough to rise.

•6.22 Now I'm going to die: The Hebrew text has "I have seen an angel of the LORD face to face." Some people believed that if they saw one of the LORD's angels, they would die (see 13.22). **•6.25 sacred pole:** Or "sacred tree," used as a symbol of Asherah, the Canaanite goddess of fertility. **•6.32 Jerubbaal . . . take revenge himself:** In Hebrew, "Jerubbaal" means "Let Baal take revenge." **•7.1 Fear Spring:** Or "Harod Spring." **•7.1 Moreh Hill:** About 5 miles north of Fear Spring.

•7.3 Mount Gilead: Usually "Gilead" refers to an area east of the Jordan River, but in this verse it refers to a place near Jezreel Valley west of the Jordan. **•7.12 locusts:** See the note at 6.4.5. **•7.13 flat:** Or "moldy."

•7.13 the headquarters tent: Or "a tent."

•7.19 a few hours after dark, just . . . duty: The Hebrew text has "at the beginning of the second watch, just . . . duty." The night was divided into three periods called "watches," each about four hours long, and different guards would come on duty at the beginning of each watch. The first watch began at sunset, so the beginning of the second watch would have been shortly after 10:00 P.M.

•7.22 Zeredah: Some Hebrew manuscripts; most Hebrew manuscripts "Zererah"; these may be different names for the town of Zarethan in the Jordan River valley.

•7.22 Acacia Tree Town . . . Zeredah . . . Abel-Meholah near Tabbah: These were places east of the Jordan River. **•7.23 both halves of Manasseh:** Half of Manasseh lived east of the Jordan River, and the other half lived on the west. **•7.25 Raven and Wolf:** Or "Oreb and Zeeb." **•7.25 Raven Rock . . . Wolf Wine-Pit:** Or "Oreb Rock . . . Zeeb Wine-Pit."

•8.9 tower: Towers were often part of a town wall. **•8.10 Karkor:** A little over 100 miles east of the Dead Sea. **•8.11 Nomad:** A person who lives in a tent and moves from place to place. **•8.17 all . . . officials:** Or "every man in town." **•8.20 young:** Gideon wanted to insult the kings by having a young boy kill them. **•8.24 Ishmaelites:** According to Gen-

esis 25.1.2.12, both Ishmaelites and Midianites were descendants of Abraham. It is possible that in this passage "Ishmaelites" has the meaning "nomadic traders," while "Midianites" (verses 22,26-29) refers to their ethnic origin.

•8.27-29 statue . . . statue: Or "sacred priestly vest . . . vest." **•8.31 wife:** This translates a Hebrew word for a woman who was legally bound to a man, but without the full privileges of a wife. **•8.31 who lived at Shechem:** Sometimes marriages were arranged so that the wife lived with her parents, and the husband visited her from time to time.

•8.33 Baal Berith: Or "Baal of the Agreement" or "the Lord of the Agreement."

•9.1 Gideon: The Hebrew text has "Jerubbaal," another name for Gideon (see 6.32).

•9.4 seventy pieces: About 28 ounces.

•9.4 Baal Berith: See the note at 8.33.

•9.6 including the priests and the military officers: The Hebrew text has "and the Millo house," another name for the temple of Baal Berith. It probably also served as a military fortress. **•9.6 tree . . . rock:** One ancient translation: Hebrew "propped-up sacred tree."

•9.15 cedars in Lebanon: The cedars that grew in the Lebanon mountains were some of the largest trees in that part of the world.

•9.16-18 son of . . . slave girl: See 8.31.

•9.31 but . . . Shechem: One possible meaning for the difficult Hebrew text. **•9.37 sacred mountain:** The Hebrew text has "the navel of the land," which probably refers to Mount Gerizim as a sacred mountain linking heaven and earth. **•9.41 Arumah:** About five miles from Shechem. **•9.45 scattered salt:** This may have been part of a ceremony to place a curse on the town. **•9.46 temple of El Berith:** The Hebrew text also calls all or part of this temple the "Fortress of Shechem." El Berith, "the God of the Agreement," was also known as Baal Berith, "the Lord of the Agreement" (see also 8.33: 9.4).

•9.53 large rock: One that was used in the grinding of grain. **•9.57 helping Abimelech:** Hebrew "their evil" (see 9.3.4). **•10.2 leader:** See 2.16 and the note there. **•10.3 leader:** See 2.16 and the note there. **•10.4 each son had his own mule:** A sign that the family was wealthy. **•10.4 The Settlements of Jair:** Or "Havvoth-Jair."

•10.11,12 Maonians: Hebrew; one ancient translation "Midianites." **•10.17 Mizpah:** In chapters 10-12, Mizpah is the name of a town in Gilead (see 11.29), not the same town as the

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Mizpah of chapters 20.21. **11.11 Mizpah:** In chapters 10–12, Mizpah is the name of a town in Gilead (see 11.29), not the same town as the Mizpah of chapters 20.21.

11.16 Red Sea: Hebrew *yam suph*, here referring to the Gulf of Aqaba, since the term is extended to include the northeastern arm of the Red Sea (see also the note at Exodus 13.18). **11.24 Chemosh your god:**

Chemosh was actually the national god of Moab, not Ammon. The land that Ammon was trying to take over had belonged to the Moabites before belonging to the Amorites (see Numbers 21.26). So the Ammonites may have thought that Chemosh controlled it.

11.40 weeping for: Or “remembering.”

12.4 You people of Gilead . . . Ephraim and Manasseh: One possible meaning for the difficult Hebrew text. **12.7 leader:** See 2.16 and the note there. **12.7 his hometown. Mizpah:** One possible meaning for the difficult Hebrew text. **12.8 leader:** See 2.16 and the note there. **12.11 leader:** See 2.16 and the note there. **12.13–15 leader:** See 2.16 and the note there. **12.13–15 each . . . donkey:** A sign that the family was wealthy.

13.3–5 belong to God: The Hebrew text has “be a Nazirite of God.” Nazirites were dedicated to God and had to follow special rules to stay (see Numbers 6.1–21.) **13.22 angel:** The Hebrew text has “god,” which can be used of God or of other supernatural beings.

13.22 We have seen an angel. Now we’re going to die: Some people believed that if they saw the LORD or one of the LORD’s angels, they would die. **13.25 Dan’s Camp:** Or “Mahaneh-Dan.” **14.2 Get her for me:** At that time, parents arranged marriages for their children. **14.8 Later:** Or “The following year.”

14.9 But he didn’t tell them . . . skeleton of a lion: To eat anything that had touched a skeleton was against God’s laws (see Leviticus 11.27–40). **14.10 party:** The Hebrew term means a party that involved a lot of drinking. **14.10 grooms:** Or “warriors.”

14.15 Finally, on the seventh: Hebrew; three ancient translations “on the fourth.”

14.19 Ashkelon: Another Philistine town.

14.20 one . . . at Samson’s party: One possible meaning for the difficult Hebrew text.

15.1 Samson went to visit . . . his wife: See the note at 8.31. **15.2 divorcing:** It was often very easy for a husband to divorce his wife.

15.6 and her father: Most Hebrew manuscripts; many Hebrew manuscripts and two ancient translations “and her family.”

15.8 hacking . . . sword: One possible meaning for the difficult Hebrew text. **15.9 Judah:** Samson belonged to the Dan tribe, but his hideout in the cave at Etam Rock was in Judah, a few miles southwest of Bethlehem. **15.9 Jawbone:** Or “Lehi” (see verse 17).

15.16 I beat . . . again: One possible meaning for the difficult Hebrew text. **15.17 Jawbone Hill:** Or “Ramath-Lehi.” **15.19 God sent . . . a rock:** One possible meaning for the difficult Hebrew text. **15.19 Caller Spring:** Or “Enhakkore.” **15.20 leader:** See 2.16 and the note there. **16.2 guardrooms . . . gate:** The gate was often in a part of the town wall that was thicker and taller than the rest of the wall, and that had rooms where guards stayed when they were on duty.

16.3 Hebron: About forty miles from Gaza.

16.5 Philistine rulers: There were five rulers, each one controlling part of Philistia.

16.5 silver: About 140 pounds of silver altogether. **16.7 new bowstrings . . . dried:** The string for a bow was often made from sinews or internal organs of animals. These strings were made while the animal tissues were still moist, and they became much stronger, once they were dry. **16.13 loom:** A large wooden frame on which cloth is woven.

16.13, 14 If you weave . . . to a wall: Some manuscripts of one ancient translation: Hebrew “Weave my braids into the threads on a loom. She nailed the loom to a wall.”

16.17 belonged to God: See the note at 13.3–5. **16.27 three thousand:** Hebrew: some manuscripts of one ancient translation “seven hundred.” **16.27 They . . . him:** Samson may have been in a courtyard visible from the roof. **16.28 one of my eyes:** Or “my eyes.”

16.31 buried him in his father’s tomb: Several family members were often buried in one tomb.

16.31 leader: See 2.16 and the note there.

17.1 Micah: The Hebrew also uses the longer form “Micaiah.” **17.2 eleven hundred . . . silver:** About 28 pounds. **17.2 curse . . . bless:** A curse could not be taken back, but it could be made powerless by a blessing.

17.3, 4 two hundred pieces: About 5 pounds.

17.3, 4 idol: Probably carved from wood and covered with the silver. **17.7, 8 place to live:** The people of the Levi tribe did not

have a large area of land like the other tribes. **17.7,8** to find . . . priest. Or "and was on his way to find a new place to live."

18.7 whose people . . . Sidon: One possible meaning for the difficult Hebrew text.

18.7 anyone else: Hebrew; one ancient translation has "the Arameans," who were a short distance to the north. **18.7 which . . . Laish:** One possible meaning for the difficult Hebrew text. **18.11 Eshtaoil with their families:** Hebrew "Eshtaoil" (see verse 21).

18.12 Dan's Camp: Or "Mahaneh-Dan."

18.24 gods: Or "god." **18.29 Israel's:** Israel was another name for Jacob, the father of the twelve ancestors of the tribes of Israel.

18.30,31 place of worship: The Hebrew text has "house of God," which at this time was probably the sacred tent.

18.30,31 Moses: Some manuscripts of two ancient translations; the Standard Hebrew Text has "Manasseh," but written in a special way that tells the reader "Moses" had been changed to "Manasseh." **19.1 a Levite:** Someone from the Levi tribe, which had no tribal lands of its own. **19.1 married:** See the note at 8.31. **19.13 Gibeah . . . Ramah:** It was about three miles from Jerusalem to Gibeah, and another three miles to Ramah. **19.18 spend the night:** People usually considered it a duty to ask travellers to spend the night in their homes, since there were often no other places to stay.

19.21 washed their feet: This was a custom, since people wore open sandals and their feet would be dirty after walking on the dirt roads or working in the fields. **19.24 wife:** See the note at 8.31. **19.26 husband:** Or "owner": the Hebrew word may mean that she was his slave and had no legal rights.

19.28 move: Hebrew; one ancient translation "move. She was dead." **19.29,30 He told some messengers . . . since the day Israel left**

Egypt: One ancient translation: Hebrew "He told some messengers, 'Take one piece to each tribe of Israel.' Everyone who saw a piece of the body said, 'This is horrible! Nothing like this has ever happened since Israel left Egypt. Think of it! Let's talk it over and decide what to do.'"

20.4 wife: See the note at 8.31.

20.9,10 ask God: The Hebrew text has "use lots to decide"; small pieces of wood or stone called "lots" were used to find out what God wanted his people to do. **20.9,10 those men:** One Hebrew manuscript and one ancient translation; The Standard Hebrew text "the men of Geba."

20.16 sling a rock: By using a sling made from a leather strap.

20.18 place . . . Bethel: The Hebrew text has "beth-el," which means "house of God." This could refer to the town of Bethel, to the place of worship at Mizpah, or to the sacred tent at Shiloh (see 18.30,31). **20.26-28 place . . . Bethel:** The Hebrew text has "beth-el," which means "house of God." This could refer to the town of Bethel, to the place of worship at Mizpah, or to the sacred tent at Shiloh (see 18.30,31). **20.26-28 sacrifices . . . blessing:** See Leviticus 1-3. **20.26-28 Phinehas:** Hebrew "Phinehas the son of Eleazar the son of Aaron." **20.31-41 west of Gibeah:** three ancient translations; Hebrew "in a field at Geba." **20.31-41 Over twenty-five thousand:** Hebrew "twenty-five thousand one hundred." **20.42,43 Men even came out . . . their attack:** One possible meaning for the difficult Hebrew text. **20.43 Gibeah:** Or "Geba." **20.45 until . . . killed:** Or "as far as Gidom, killing." **21.1 the Israelites . . . Benjamin:** See 20.1-3. **21.4 sacrifices . . . blessing:** See the note at 20.26-28.

21.12 in Canaan: Jabesh was in Gilead, across the Jordan River from the land of Canaan. **21.22 on:** One possible meaning for the difficult Hebrew text of verse 22.

RUTH



The book of Ruth gives a glimpse into the life of an Israelite family during the period of the judges. This family later became very important to Israel, because one of Ruth's great-grandchildren was King David.

In addition to Ruth, the other main character in the book is Naomi, who lived in Bethlehem with her husband and two sons. But the crops failed, and the family moved to the country of Moab. Naomi's husband died, and her sons married Moabite women. Ruth was one of those women.

After Naomi's two sons died in Moab, she decided to return to Bethlehem. Naomi told her two daughters-in-law to stay in Moab and find new husbands. But Ruth refused to stay and instead went to Bethlehem with her. The rest of the book tells how Ruth married a rich relative named Boaz.

According to the law, Moabites were not allowed to become Israelites. But this book tells how Ruth became completely loyal and faithful to the Lord and was allowed to join the people of Israel. She told Naomi:

I will go where you go.
I will live where you live:
your people will be my people.
your God will be my God.
I will die where you die
and be buried beside you.
May the LORD punish me
if we are ever separated,
even by death!

(1.16b,17)

• A QUICK LOOK AT THIS BOOK •

1. Ruth Is Loyal to Naomi (1)
2. Ruth Meets Boaz (2)
3. Naomi Makes Plans for Ruth (3)
4. Ruth and Boaz Get Married (4)

Chapter 1 1 ¹⁻²Before Israel was ruled by kings, Elimelech from the tribe of Ephrath lived in the town of Bethlehem. His wife was named Naomi, and their two sons were Mahlon and Chilion. But when their crops failed, they moved to the country of Moab.³ And while they were there, ⁴Elimelech died, leaving Naomi with only her two sons.

Naomi's Family Dies in Moab ⁴Later, Naomi's sons married Moab women. One was named Orpah and the other Ruth. About ten years later, ⁵Mahlon and Chilion also died. Now Naomi had no husband or sons.

⁸When Naomi heard that the LORD had given his people a good harvest, she and her two daughters-in-law got ready to leave Moab and go to Judah. As they were on their way there, ⁹Naomi said to them, "Don't you want to go back home to your own mothers? You were kind to my husband and sons, and you have always been kind to me. I pray that the LORD will be just as kind to you. ¹⁰May he give each of you another husband and a home of your own."

Naomi kissed them. They cried ¹¹and said, "We want to go with you and live among your people."

¹¹But she replied, "My daughters, why don't you return home? What good will it do you to go with me? Do you think I could have more sons for you to marry?" ¹²You must go back home, because I am too old to marry again. Even if I got married tonight and later had more sons, ¹³would you wait for them to become old enough to marry? No, my daughters! Life is harder for me than it is for you, because the LORD has turned against me."^c

¹⁴They cried again. Orpah kissed her mother-in-law good-by, but Ruth held on to her. ¹⁵Naomi then said to Ruth, "Look, your sister-in-law is going back to her people and to her gods! Why don't you go with her?"

¹⁶Ruth answered,

"Please don't tell me to leave you and return home!
I will go where you go. I will live where you live;
your people will be my people,
your God will be my God.

¹⁷I will die where you die and be buried beside you.

May the LORD punish me if we are ever separated,
even by death!"^d

¹⁸When Naomi saw that Ruth had made up her mind to go with her, she stopped urging her to go back.

¹⁹They reached Bethlehem, and the whole town was excited to see them. The women who lived there asked, "Can this really be Naomi?"

²⁰Then she told them, "Don't call me Naomi any longer! Call me Mara," because God has made my life bitter. ²¹I had everything when I left, but the LORD has brought me back with nothing. How can you still call me Naomi, when God has turned against me and made my life so hard?"

²²The barley harvest was just beginning when Naomi and Ruth, her Moabite daughter-in-law, arrived in Bethlehem.

²³One day, Ruth said to Naomi, "Let me see if I can find someone who will let me pick up grain left in the fields by the harvest workers."

Naomi answered, "Go ahead, my daughter." So right away, Ruth went out to pick up grain in a field owned by Boaz. He was a relative of Naomi's husband Elimelech, as well as a rich and important man.

²⁴When Boaz left Bethlehem and went out to his field, he said to the harvest workers, "The LORD bless you!"

They replied, "And may the LORD bless you!"

²⁵Then Boaz asked the man in charge of the harvest workers, "Who is that young woman?"

²⁶The man answered, "She is the one who came back from Moab with Naomi. ²⁷She asked if she could pick up grain left by the harvest workers, and she has been working all morning without a moment's rest."^g

**Naomi
Leaves
Moab for
Judah**

**Ruth
Insists on
Going with
Naomi**

**Chapter 2
Ruth
Works in
the Field
of Boaz**

RUTH 3

Boaz Praises Ruth

"Boaz went over to Ruth and said, "I think it would be best for you not to pick up grain in anyone else's field. Stay here with the women "and follow along behind them, as they gather up what the men have cut. I have warned the men not to bother you, and whenever you are thirsty, you can drink from the water jars they have filled."

¹⁰Ruth bowed down to the ground and said, "You know I come from another country. Why are you so good to me?"

¹¹Boaz answered, "I've heard how you've helped your mother-in-law ever since your husband died. You even left your own father and mother to come and live in a foreign land among people you don't know. ¹²I pray that the LORD God of Israel will reward you for what you have done. And now that you have come to him for protection, I pray that he will bless you."

¹³Ruth replied, "Sir, it's good of you to speak kindly to me and make me feel so welcome. I'm not even one of your servants."

Boaz Invites Ruth to Eat with Him

¹⁴At mealtime Boaz said to Ruth, "Come, eat with us. Have some bread and dip it in the sauce." Right away she sat down with the workers, and Boaz handed her some roasted grain. Ruth ate all she wanted and had some left over.

¹⁵When Ruth got up to start picking up grain, Boaz told his men, "Don't stop her, even if she picks up grain from where it is stacked. ¹⁶Be sure to pull out some stalks of grain from the bundles and leave them on the ground for her. And don't speak harshly to her!"

¹⁷Ruth worked in the field until evening. Then after she had pounded the grain off the stalks, she had a large basket full of grain. ¹⁸She took the grain to town and showed Naomi how much she had picked up. Ruth also gave her the food left over from her lunch.

¹⁹Naomi said, "Where did you work today? Whose field was it? God bless the man who treated you so well!" Then Ruth told her that she had worked in the field of a man named Boaz.

²⁰"The LORD bless Boaz!" Naomi replied. "He^h has shown that he is still loyal to the living and to the dead. Boaz is a close relative, one of those who is supposed to look after us."

²¹Ruth told her, "Boaz even said I could stay in the field with his workers until they had finished gathering all his grain."

²²Naomi replied, "My daughter, it's good that you can pick up grain alongside the women who work in his field. Who knows what might happen to you in someone else's field?" ²³And so, Ruth stayed close to the women, while picking up grain in his field.

Ruth worked in the fields until the barley and wheat were harvested. And all this time she lived with Naomi.

Chapter 3 Naomi Makes Marriage Plans for Ruth

3 One day, Naomi said to Ruth:
It's time I found you a husband, who will give you a home and take care of you.

²You have been picking up grain alongside the women who work for Boaz, and you know he is a relative of ours. Tonight he will be threshing the grain. ³Now take a bath and put on some perfume, then dress in your best clothes. Go where he is working, but don't let him see you until he has finished eating and drinking. ⁴Watch where he goes to spend the night, then when he is asleep, lift the cover and lie down at his feet.⁵ He will tell you what to do.

⁶Ruth answered, "I'll do whatever you say." ⁷She went out to the place where Boaz was working and did what Naomi had told her.

RUTH 4

⁷After Boaz finished eating and drinking and was feeling happy, he went over and fell asleep near the pile of grain. Ruth slipped over quietly. She lifted the cover and lay down near his feet.

⁸In the middle of the night, Boaz suddenly woke up and was shocked to see a woman lying at his feet. ⁹"Who are you?" he asked.

"Sir, I am Ruth," she answered, "and you are the relative who is supposed to take care of me. So spread the edge of your cover over me."

¹⁰Boaz replied:

The LORD bless you! This shows how truly loyal you are to your family. You could have looked for a younger man, either rich or poor, but you didn't. ¹¹Don't worry, I'll do what you have asked. You are respected by everyone in town.

¹²It's true that I am one of the relatives who is supposed to take care of you, but there is someone who is an even closer relative. ¹³Stay here until morning, then I will find out if he is willing to look after you. If he isn't, I promise by the living God to do it myself. Now go back to sleep until morning.

¹⁴Ruth lay down again, but she got up before daylight, because Boaz did not want anyone to know she had been there. ¹⁵Then he told her to spread out her cape. And he filled it with a lot of grain and placed it on her shoulder.

When Ruth got back to town, ¹⁶Naomi asked her^k what had happened, and Ruth told her everything. ¹⁷She also said, "Boaz gave me this grain, because he didn't want me to come back without something for you."

¹⁸Naomi replied, "Just be patient and don't worry about what will happen. He won't rest until everything is settled today!"

⁴In the meanwhile, Boaz had gone to the meeting place at the town gate and was sitting there when the other close relative came by. So Boaz invited him to come over and sit down, and he did. ²Then Boaz got ten of the town leaders and also asked them to sit down. After they had sat down, ³he said to the man:

Naomi has come back from Moab and is selling the land that belonged to her husband Elimelech. ⁴I am telling you about this, since you are his closest relative and have the right to buy the property. If you want it, you can buy it now. These ten men and the others standing here can be witnesses. But if you don't want the property, let me know, because I am next in line.

The man replied, "I will buy it!"

⁵"If you do buy it from Naomi," Boaz told him, "you must also marry Ruth. Then if you have a son by her, the property will stay in the family of Ruth's first husband."

⁶The man answered, "If that's the case, I don't want to buy it! That would make problems with the property I already own.^j You may buy it yourself, because I cannot."

⁷To make a sale legal in those days, one person would take off a sandal and give it to the other. ⁸So after the man had agreed to let Boaz buy the property, he took off one of his sandals and handed it to Boaz.

⁹Boaz told the town leaders and everyone else:

All of you are witnesses that today I have bought from Naomi the property that belonged to Elimelech and his two

**Ruth
Sleeps at
Boaz's
Feet**

**Ruth
Takes
Grain to
Naomi**

**Chapter 4
Boaz
Negotiates
with a
Relative
about
Ruth**

RUTH 4

sons, Chilion and Mahlon.¹⁰ You are also witnesses that I have agreed to marry Mahlon's widow Ruth, the Moabite woman. This will keep the property in his family's name, and he will be remembered in this town.

11 The town leaders and the others standing there said:

We are witnesses to this. And we pray that the LORD will give your wife many children, just as he did Leah and Rachel, the wives of Jacob. May you be a rich man in the tribe of Ephrathah and an important man in Bethlehem.¹² May the children you have by this young woman make your family as famous as the family of Perez,¹³ the son of Tamar and Judah.

13 Boaz married Ruth, and the LORD blessed her with a son.¹⁴ After his birth, the women said to Naomi:

Praise the LORD! Today he has given you a grandson to take care of you. We pray that the boy will grow up to be famous everywhere in Israel.¹⁵ He will¹⁶ make you happy and take care of you in your old age, because he is the son of your daughter-in-law. And she loves you more than seven sons of your own would love you.

16 Naomi loved the boy and took good care of him.¹⁷ The neighborhood women named him Obed, but they called him "Naomi's Boy."

When Obed grew up he had a son named Jesse, who later became the father of King David.¹⁸⁻²² Here is a list of the ancestors of David: Jesse, Obed, Boaz, Salmon, Nahshon, Amminadab, Ram, Hezron, and Perez.

**Ruth
Marries
Boaz and
Has a Son**

**David's
Ancestors**

RUTH 1-4

1.1.2 Moab: The people of Moab worshiped

idols and were usually enemies of the people of Israel.

1.11 for you to marry: When a married man died and left no children, it was the custom for one of his brothers to marry his widow. Any children they had would then be thought of as those of the dead man, so that his family name would live on.

1.13 Life . . . me: Or "I'm sorry that the LORD has turned against me and made life so hard for you."

1.17 even by death: Or "by anything but death."

1.20 Mara: In Hebrew "Naomi" means "pleasant," and "Mara" means "bitter."

2.1-3 grain left . . . workers: It was the custom at harvest time to leave some grain in the field for the poor to pick up (see Leviticus 19:10; 23:22).

2.7 she has . . . rest: One

possible meaning for the difficult Hebrew text.

2.20 He: Or "The LORD." **3.4 lift the covers . . . feet:** To ask for protection and possibly for marriage. **3.9 So . . . me:** To show that he would protect and take care of her.

3.15,16 When . . . her: Some Hebrew manuscripts and two ancient translations: most Hebrew manuscripts "Boaz went back to town."

16Naomi asked Ruth." **4.6 property . . . own:** This property would then have to be shared with Ruth and her children as well as with his own family.

4.12 Perez: One of the sons of Judah; he was an ancestor of Boaz and of many others who lived in Bethlehem.

4.14,15 We pray that . . . famous . . .¹⁵ **He will:** Or "We pray that the LORD will be praised

everywhere in Israel. ¹⁵Your grandson will."

1 SAMUEL



First Samuel is actually the first half of a single book that was divided into two parts, 1 and 2 Samuel, because together they were too long to fit on one scroll. The books are named for one of the main characters, who was a prophet and also the last judge to lead Israel.

The first part of 1 Samuel (1–7) tells about the life of Samuel and how he helped Israel's army fight against enemies that were making raids in Israel. But when he grew old, the people decided to ask the Lord for a king who could lead the army.

In the second part of this book (8.1–15.35) the Lord told Samuel to appoint Saul son of Kish to be the first king of Israel. Saul and his oldest son Jonathan won several battles against the Ammonites and Philistines, but Saul did not completely obey the Lord.

In the third part of the book (15.35–31.13), the Lord told Samuel to secretly appoint a young man named David to be the next king. The book tells how David soon became a national hero after he killed the giant Philistine warrior, Goliath from Gath. But as David continued to become more popular, Saul became suspicious of David. Saul tried to have him killed, even though David was married to Saul's daughter Michal and was best friends with Saul's son Jonathan. The rest of 1 Samuel tells how David escaped and became the leader of his own small army in the desert. Saul continued to hunt for David, and so David finally had to lead his followers to Philistia to be safe from Saul.

The book concludes with the death of Saul and his sons in a battle with the Philistine army. The Lord was keeping his promise to make David the king of Israel:

I've rejected Saul, and I refuse to let him be king of Israel any longer. Stop feeling sad about him. . . . go visit a man named Jesse, who lives in Bethlehem. I've chosen one of his sons to be my king. (16.1)

• A QUICK LOOK AT THIS BOOK •

1. The Birth and Early Childhood of Samuel (1.1–2.10)
2. Samuel at the Sacred Tent (2.11–4.1)
3. The Sacred Chest Is Captured and Returned (4.1–7.2)
 4. Samuel as the Leader of Israel (7.3–17)
 5. Saul, the First King of Israel (8.1–11.15)
 6. Samuel's Farewell Speech (12.1–25)
7. Saul Disobeys the Lord, and the Lord Rejects Him as King (13.1–15.35)
8. The Lord Chooses David To Be the Next King (15.35–16.13)
 9. David Plays a Harp For Saul (16.14–23)
 10. David Kills Goliath (17.1–18.5)

1 SAMUEL 1

11. Saul Tries To Kill David (18.6-30)
 12. Jonathan, Michal, Samuel, and Ahimelech Help David (19.1—21.9)
 13. David Runs from Saul (21.10—22.5)
 14. Saul Kills the Priests of the Lord (22.6-23)
 15. David Refuses To Kill Saul (23.1—26.25)
 16. David in Philistia (26.25—27.12)
 17. Saul Talks with Samuel's Ghost (28.1-25)
 18. David Rescues the Families of His Troops (29.1—30.31)
 19. Saul and His Sons Die in Battle against the Philistines (31.1-13)
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Chapter 1 Elkanah lived in Ramah,^a a town in the hill country of Ephraim. His great-great-grandfather was Zuph, so Elkanah was a member of the Zuph clan of the Ephraim tribe. Elkanah's father was Jeroham, his grandfather was Elihu, and his great-grandfather was Tohu.

Hannah Asks the LORD for a Child

^bElkanah had two wives,^b Hannah and Peninnah. Although Peninnah had children, Hannah did not have any.

^cOnce a year Elkanah traveled from his hometown to Shiloh, where he worshiped the LORD All-Powerful and offered sacrifices. Eli was the LORD's priest there, and his two sons Hophni and Phinehas served with him as priests.^c

^dWhenever Elkanah offered a sacrifice, he gave some of the meat^d to Peninnah and some to each of her sons and daughters. ^eBut he gave Hannah even more, because he loved Hannah very much, even though the LORD had kept her from having children of her own.

^fPeninnah liked to make Hannah feel miserable about not having any children, ^gespecially when the family went to the house of the LORD^g each year.

One day, Elkanah was there offering a sacrifice, when Hannah began crying and refused to eat. ^hSo Elkanah asked, "Hannah, why are you crying? Why won't you eat? Why do you feel so bad? Don't I mean more to you than ten sons?"

ⁱWhen the sacrifice had been offered, and they had eaten the meal, Hannah got up and went to pray. Eli was sitting in his chair near the door to the place of worship. ^jHannah was brokenhearted and was crying as she prayed. ^k"LORD All-Powerful, I am your servant, but I am so miserable! Please let me have a son. I will give him to you for as long as he lives, and his hair will never be cut."^k

Eli Misunderstands Hannah

^lHannah prayed silently to the LORD for a long time. But her lips were moving, and Eli thought she was drunk. ^m"How long are you going to stay drunk?" he asked. "Sober up!"

ⁿ"Sir, please don't think I'm no good!" Hannah answered. "I'm not drunk, and I haven't been drinking. But I do feel miserable and terribly upset. I've been praying all this time, telling the LORD about my problems."

^oEli replied, "You may go home now and stop worrying. I'm sure the God of Israel will answer your prayer."

^p"Sir, thank you for being so kind to me," Hannah said. Then she left, and after eating something, she felt much better.

^qElkanah and his family got up early the next morning and worshiped the LORD. Then they went back home to Ramah. Later the LORD

Samuel Is Born

1 SAMUEL 2

blessed Elkanah and Hannah²⁰ with a son. She named him Samuel because she had asked the LORD for him.⁹

²¹ The next time Elkanah and his family went to offer their yearly sacrifice, he took along a gift that he had promised to give to the LORD. ²² But Hannah stayed home, because she had told Elkanah, "Samuel and I won't go until he's old enough for me to stop nursing him. Then I'll give him to the LORD, and he can stay there at Shiloh for the rest of his life."

²³ "You know what's best," Elkanah said. "Stay here until it's time to stop nursing him. I'm sure the LORD will help you do what you have promised." ²⁴ Hannah did not go to Shiloh until she stopped nursing Samuel.

²⁴⁻²⁵ When it was the time of year to go to Shiloh again, Hannah and Elkanah⁴ took Samuel to the LORD's house. They brought along a three-year-old bull,⁵ a twenty-pound sack of flour, and a clay jar full of wine. Hannah and Elkanah offered the bull as a sacrifice, then brought the little boy to Eli.

²⁶ "Sir," Hannah said, "a few years ago I stood here beside you and asked the LORD²⁷ to give me a child. Here he is! The LORD gave me just what I asked for. ²⁸ Now I am giving him to the LORD, and he will be the LORD's servant for as long as he lives."

² Elkanah⁴ worshiped the LORD there at Shiloh, and ¹Hannah prayed:

You make me strong and happy, LORD.
You rescued me. Now I can be glad
and laugh at my enemies.

² No other god⁶ is like you. We're safer with you
than on a high mountain.^m

³ I can tell those proud people, "Stop your boasting!
Nothing is hidden from the LORD,
and he judges what we do."

⁴ Our LORD, you break the bows of warriors,
but you give strength to everyone who stumbles.

⁵ People who once had plenty to eat
must now hire themselves out for only a piece of bread.
But you give the hungry more than enough to eat.
A woman did not have a child, and you gave her seven,
but a woman who had many was left with none.

⁶ You take away life, and you give life.
You send people down to the world of the dead
and bring them back again.

⁷ Our LORD, you are the one who makes us rich or poor.
You put some in high positions
and bring disgrace on others.

⁸ You lift the poor and homeless out of the garbage dump
and give them places of honor in royal palaces.

You set the world on foundations, and they belong to you.

⁹ You protect your loyal people,
but everyone who is evil will die in darkness.

We cannot win a victory by our own strength.

¹⁰ Our LORD, those who attack you will be broken in pieces
when you fight back with thunder from heaven.

Hannah Gives Samuel to the LORD

Chapter 2 Hannah's Prayer of Thanks

1 SAMUEL 2

You will judge the whole earth

and give power and strength to your chosen king.

Samuel Stays with Eli

¹¹ Elkanah and Hannah went back home to Ramah, but the boy Samuel stayed to help Eli serve the LORD.

¹²⁻¹³ Eli's sons were priests, but they were dishonest and refused to obey the LORD. So, while people were boiling the meat from their sacrifices, these priests would send over a servant with a large, three-pronged fork. ¹⁴ The servant would stick the fork into the cooking pot, and whatever meat came out on the fork was taken back to the priests. That is how these two priests treated every Israelite who came to offer sacrifices in Shiloh. ¹⁵ Sometimes, when people were offering sacrifices, the servant would come over, even before the fat had been cut off and sacrificed to the LORD.¹⁶

Then the servant would tell them, "The priest doesn't want his meat boiled! Give him some raw meat that he can roast!"

¹⁶ Usually the people answered, "Take what you want. But first, let us sacrifice the fat to the LORD."

"No," the servant would reply. "If you don't give it to me now, I'll take it by force."

¹⁷ Eli's sons did not show any respect for the sacrifices that the people offered. This was a terrible sin, and it made the LORD very angry.

¹⁸ The boy Samuel served the LORD and wore a special linen garment¹⁹ and the clothes²⁰ his mother made for him. She would bring new clothes every year, when she and her husband came to offer sacrifices at Shiloh.

²⁰ Eli would always bless Elkanah and his wife and say, "Samuel was born in answer to your prayers. Now you have given him to the LORD. I pray that the LORD will bless you with more children to take his place." After Eli had blessed them, Elkanah and Hannah would return home.

²¹ The LORD was kind to Hannah, and she had three more sons and two daughters. But Samuel grew up at the LORD's house in Shiloh.

Eli Warns His Sons

²² Eli was now very old, and he heard what his sons were doing to the people of Israel.²³ ²⁴ "Why are you doing these awful things?" he asked them. "I've been hearing nothing but complaints about you from all of the LORD's people. ²⁵ If you harm another person, God can help make things right between the two of you. But if you commit a crime against the LORD, no one can help you!"

But the LORD had already decided to kill them. So he kept them from listening to their father.

²⁶ Each day the LORD and his people liked Samuel more and more.

²⁷ One day a prophet came to Eli and gave him this message from the LORD:

When your ancestors were slaves of the king of Egypt, I came and showed them who I am. ²⁸ ²⁹ Out of all the tribes of Israel, I chose your family to be my priests. I wanted them to offer sacrifices and burn incense to me and to find out from me what I want my people to do. I commanded everyone to bring their sacrifices here where I live, and I allowed you and your family to keep those that were not offered to me on the altar.

But you honor your sons instead of me! You don't respect

A Prophet Speaks to Eli

1 SAMUEL 3

the sacrifices and offerings that are brought to me, and you've all gotten fat from eating the best parts.

³⁰I am the LORD, the God of Israel. I promised to always let your family serve me as priests, but now I tell you that I cannot do this any longer! I honor anyone who honors me, but I put a curse on anyone who hates me. ³¹The time will come when I will kill you and everyone else in your family. Not one of you will live to an old age.

³²Your family^w will have a lot of trouble. I will be kind to Israel,^x but everyone in your family will die young. ³³If I let anyone from your family be a priest, his^y life will be full of sadness and sorrow. But most of the men in your family will die a violent death!^z ³⁴To prove to you that I will do these things, your two sons, Hophni and Phinehas, will die on the same day.

³⁵I have chosen someone else to be my priest, someone who will be faithful and obey me. I will always let his family serve as priests and help my chosen king. ³⁶But if anyone is left from your family, he will come to my priest and beg for money or a little bread. He may even say to my priest, "Please let me be a priest, so I will at least have something to eat."

3 ¹Samuel served the LORD by helping Eli the priest, who was by that time almost blind. In those days, the LORD hardly ever spoke directly to people, and he did not appear to them in dreams very often. But one night, Eli was asleep in his room, ²and Samuel was sleeping on a mat near the sacred chest in the LORD's house. They had not been asleep very long^w when the LORD called out Samuel's name.

"Here I am!" Samuel answered. ³Then he ran to Eli and said, "Here I am. What do you want?"

"I didn't call you," Eli answered. "Go back to bed."

Samuel went back.

⁴Again the LORD called out Samuel's name. Samuel got up and went to Eli. "Here I am," he said. "What do you want?"

Eli told him, "Son, I didn't call you. Go back to sleep."

⁵The LORD had not spoken to Samuel before, and Samuel did not recognize the voice. "When the LORD called out his name for the third time, Samuel went to Eli again and said, "Here I am. What do you want?"

Eli finally realized that it was the LORD who was speaking to Samuel. "So he said, "Go back and lie down! If someone speaks to you again, answer, 'I'm listening, LORD. What do you want me to do?'"

Once again Samuel went back and lay down.

⁶The LORD then stood beside Samuel and called out as he had done before, "Samuel! Samuel!"

"I'm listening," Samuel answered. "What do you want me to do?"

⁷The LORD said:

Samuel, I am going to do something in Israel that will shock everyone who hears about it! ⁸I will punish Eli and his family, just as I promised. ⁹He knew that his sons refused to respect me, and he let them get away with it, even though I said I would punish his family forever. ¹⁰I warned Eli that sacrifices or offerings could never make things right! His family has done too many disgusting things.

Chapter 3
**The LORD
Speaks to
Samuel**

¹⁸The next morning, Samuel got up and opened the doors to the LORD's house. He was afraid to tell Eli what the LORD had said. ¹⁹But Eli told him, "Samuel, my boy, come here!"

"Here I am," Samuel answered.

²⁰Eli said, "What did God say to you? Tell me everything. I pray that God will punish you terribly if you don't tell me every word he said!"

²¹Samuel told Eli everything. Then Eli said, "He is the LORD, and he will do what's right."

²²As Samuel grew up, the LORD helped him and made everything Samuel said come true. ²³From the town of Dan in the north to the town of Beersheba in the south, everyone in the country knew that Samuel was truly the LORD's prophet. ²⁴The LORD often appeared to Samuel at Shiloh and told him what to say. ²⁵Then Samuel would speak to the whole nation of Israel.

One day the Israelites went out to fight the Philistines. They set up camp near Ebenezer, and the Philistines camped at Aphek. ²⁶The Philistines made a fierce attack. They defeated the Israelites and killed about four thousand of them.

²⁷The Israelite army returned to their camp, and the leaders said, "Why did the LORD let us lose to the Philistines today? Let's get the sacred chest where the LORD's agreement with Israel is kept. Then the LORD will help us and rescue us from our enemies."

²⁸The army sent some soldiers to bring back the sacred chest from Shiloh, because the LORD All-Powerful has his throne on the winged creatures on top of the chest.

As Eli's two sons, Hophni and Phinehas, ²⁹brought the chest into camp, the army cheered so loudly that the ground shook. ³⁰The Philistines heard the noise and said, "What are those Hebrews shouting about?"

When the Philistines learned that the sacred chest had been brought into the camp, ³¹they were scared to death and said:

The gods have come into their camp. Now we're in real trouble! Nothing like this has ever happened to us before.

"We're in big trouble! Who can save us from these powerful gods? They're the same gods who made all those horrible things happen to the Egyptians in the desert.

³²Philistines, be brave and fight hard! If you don't, those Hebrews will rule us, just as we've been ruling them. Fight and don't be afraid.

³³The Philistines did fight. They killed thirty thousand Israelite soldiers, and all the rest ran off to their homes. ³⁴Hophni and Phinehas were killed, and the sacred chest was captured.

³⁵That same day a soldier from the tribe of Benjamin ran from the battlefield to Shiloh. He had torn his clothes and put dirt on his head to show his sorrow. ³⁶He went into town and told the news about the battle, and everyone started crying.

Eli was afraid that something might happen to the sacred chest. So he was sitting on his chair beside the road, just waiting. ³⁷³⁸He was ninety-eight years old and blind, but he could hear everyone crying, and he asked, "What's all that noise?"

The soldier hurried over and told Eli, ³⁹"I escaped from the fighting today and ran here."

"Young man, what happened?" Eli asked.

Samuel Becomes the Lord's Prophet

Chapter 4

The Philistines Capture the Sacred Chest

The Death of Eli

1 SAMUEL 6

¹⁷"Israel ran away from the Philistines," the soldier answered. "Many of our people were killed, including your two sons, Hophni and Phinehas. But worst of all, the sacred chest was captured."

¹⁸Eli was still sitting on a chair beside the wall of the town gate. And when the man said that the Philistines had taken the sacred chest, Eli fell backward. He was a very heavy old man, and the fall broke his neck and killed him. He had been a leader^c of Israel for forty years.

¹⁹The wife of Phinehas was about to give birth. And soon after she heard that the sacred chest had been captured and that her husband and his father had died, her baby came. The birth was very hard. ²⁰and she was dying. But the women taking care of her said, "Don't be afraid—it's a boy!"

She didn't pay any attention to them. ^{21 22}Instead she kept thinking about losing her husband and her father-in-law. So she said, "My son will be named Ichabod,^d because the glory of Israel left our country when the sacred chest was captured."

⁵The Philistines took the sacred chest from near Ebenezer to the town of Ashdod. ⁶They brought it into the temple of their god Dagon and put it next to the statue of Dagon, which they worshiped.

⁷When the people of Ashdod got up early the next morning, they found the statue lying facedown on the floor in front of the sacred chest. They put the statue back where it belonged. ⁸But early the next morning, it had fallen over again and was lying facedown on the floor in front of the chest. The body of the statue was still in one piece, but its head and both hands had broken off and were lying on the stone floor in the doorway. ⁹This is the reason the priests and everyone else step over that part of the doorway when they enter the temple of Dagon in Ashdod.

¹⁰The LORD caused a lot of trouble for the people of Ashdod and their neighbors. He made sores break out all over their bodies,^b and everyone was in a panic.^c ¹¹Finally, they said, "The God of Israel did this. He is the one who caused all this trouble for us and our god Dagon. We've got to get rid of this chest."

¹²The people of Ashdod had all the Philistine rulers come to Ashdod, and they asked them, "What can we do with the sacred chest that belongs to the God of Israel?"

"Send it to Gath," the rulers answered. But after they took it there, ¹³the LORD made sores break out on everyone in town. The people of Gath were frightened, ¹⁴so they sent the sacred chest to Ekron. But before they could take it through the town gates, the people of Ekron started screaming, "They've brought the sacred chest that belongs to the God of Israel! It will kill us and our families too!"

¹⁵The people of Ekron called for another meeting of the Philistine rulers and told them, "Send this chest back where it belongs. Then it won't kill us."

Everyone was in a panic, because God was causing a lot of people to die. ¹⁶and those who had survived were suffering from the sores. They all cried to their gods for help.

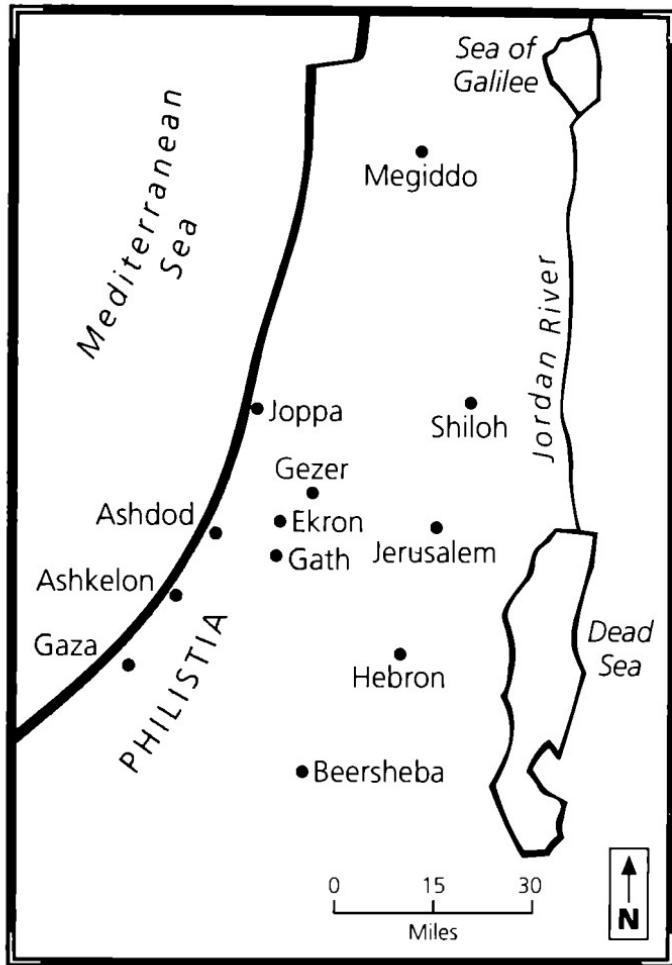
¹⁷After the sacred chest had been in Philistia for seven months,^d the Philistines called in their priests and fortunetellers, and asked, "What should we do with this sacred chest? Tell us how to send it back where it belongs!"

¹⁸"Don't send it back without a gift," the priests and fortunetellers

Ichabod Is Born

Chapter 5 God Causes Trouble for the Philistines

Chapter 6 The Philistines Return the Sacred Chest



The Land of the Philistines

answered. "Send along something to Israel's God to make up for taking the chest in the first place. Then you will be healed, and you will find out why the Lord was causing you so much trouble."

"What should we send?" the Philistines asked.

The priests and fortunetellers answered:

There are five Philistine rulers, and they all have the same disease that you have.⁴ So make five gold models of the sores and five gold models of the rats that are wiping out your crops. If you honor the God of Israel with this gift, maybe he will stop causing trouble for you and your gods and your

crops. "Don't be like the Egyptians and their king. They were stubborn, but when Israel's God was finished with them, they had to let Israel go.

⁷ Get a new cart and two cows that have young calves and that have never pulled a cart. Hitch the cows to the cart, but take the calves back to their barn. ⁸ Then put the chest on the cart. Put the gold rats and sores into a bag and put it on the cart next to the chest. Then send it on its way.

⁹ Watch to see if the chest goes on up the road to the Israelite town of Beth-Shemesh. If it goes back to its own country, you will know that it was the LORD who made us suffer so badly. But if the chest doesn't go back to its own country, then the LORD had nothing to do with the disease that hit us—it was simply bad luck.

¹⁰ The Philistines followed their advice. They hitched up the two cows to the cart, but they kept their calves in a barn. ¹¹ Then they put the chest on the cart, along with the bag that had the gold rats and sores in it.

¹² The cows went straight up the road toward Beth-Shemesh, mooing as they went. The Philistine rulers followed them until they got close to Beth-Shemesh.

¹³ The people of Beth-Shemesh were harvesting their wheat¹ in the valley. When they looked up and saw the chest, they were so happy that they stopped working and started celebrating.

¹⁴⁻¹⁵ The cows left the road and pulled the cart into a field that belonged to Joshua from Beth-Shemesh, and they stopped beside a huge rock. Some men from the tribe of Levi were there. So they took the chest off the cart and placed it on the rock, and then they did the same thing with the bag of gold rats and sores. A few other people chopped up the cart and made a fire. They killed the cows and burned them as sacrifices to the LORD. After that, they offered more sacrifices.

¹⁶ When the five rulers of the Philistines saw what had happened, they went back to Ekron that same day.

¹⁷ That is how the Philistines sent gifts to the LORD to make up for taking the sacred chest. They sent five gold sores, one each for their towns of Ashdod, Gaza, Ashkelon, Gath, and Ekron. ¹⁸ They also sent one gold rat for each walled town and for every village that the five Philistine rulers controlled. The huge stone² where the Levites set the chest is still there in Joshua's field as a reminder of what happened.

¹⁹ Some of the men of Beth-Shemesh looked inside the sacred chest, and the LORD God killed seventy³ of them. This made the people of Beth-Shemesh very sad, ²⁰ and they started saying, "No other God is like the LORD! Who can go near him and still live? We'll have to send the chest away from here. But where can we send it?"

²¹ They sent messengers to tell the people of Kiriath-Jearim, "The Philistines have sent back the sacred chest. Why don't you take it and keep it there with you?"

⁷ The people of Kiriath-Jearim got the chest and took it to Abinadab's house, which was on a hill in their town. They chose his son Eleazar to take care of it, ² and it stayed there for twenty years.

During this time everyone in Israel was very sad and begged the LORD for help.⁴

⁵ One day, Samuel told all the people of Israel, "If you really want to turn back to the LORD, then prove it. Get rid of your foreign idols,

The Sacred Chest Is Sent to Kiriath- Jearim

Chapter 7 The Israelites Turn Back to the LORD

including the ones of the goddess Astarte. Turn to the LORD with all your heart and worship only him. Then he will rescue you from the Philistines."

*The people got rid of their idols of Baal and Astarte and began worshiping only the LORD.

*Then Samuel said, "Tell everyone in Israel to meet together at Mizpah, and I will pray to the LORD for you."

*The Israelites met together at Mizpah with Samuel as their leader. They drew water from the well and poured it out as an offering to the LORD. On that same day they went without eating to show their sorrow, and they confessed they had been unfaithful to the LORD.

The Philistines Attack Israel *When the Philistine rulers found out about the meeting at Mizpah, they sent an army there to attack the people of Israel.

The Israelites were afraid when they heard that the Philistines were coming. "Don't stop praying!" they told Samuel. "Ask the LORD our God to rescue us."

*¹⁰Samuel begged the LORD to rescue Israel, then he sacrificed a young lamb to the LORD. Samuel had not even finished offering the sacrifice when the Philistines started to attack. But the LORD answered his prayer and made thunder crash all around them. The Philistines panicked and ran away. ¹¹The men of Israel left Mizpah and went after them as far as the hillside below Beth-Car, killing every enemy soldier they caught.

¹²⁻¹³The Philistines were so badly beaten that it was quite a while before they attacked Israel again. After the battle, Samuel set up a monument between Mizpah and the rocky cliffs. He named it "Help Monument" to remind Israel how much the LORD had helped them.

For as long as Samuel lived, the LORD helped Israel fight the Philistines. ¹⁴The Israelites were even able to recapture their towns and territory between Ekron and Gath.

Israel was also at peace with the Amorites.¹⁵

*Samuel was a leader¹⁶ in Israel all his life. ¹⁶Every year he would go around to the towns of Bethel, Gilgal, and Mizpah where he served as judge for the people. ¹⁷Then he would go back to his home in Ramah and do the same thing there. He also had an altar built for the LORD at Ramah.

**Chapter 8
The People of Israel Want a King** 8 ¹⁸Samuel had two sons. The older one was Joel, and the younger one was Abijah. When Samuel was getting old, he let them be leaders¹⁹ at Beersheba. ²⁰But they were not like their father. They were dishonest and accepted bribes to give unfair decisions.

*One day the nation's leaders came to Samuel at Ramah ²¹and said, "You are an old man. You set a good example for your sons, but they haven't followed it. Now we want a king to be our leader,²² just like all the other nations. Choose one for us!"

*Samuel was upset to hear the leaders say they wanted a king, so he prayed about it. ²³The LORD answered:

Samuel, do everything they want you to do. I am really the one they have rejected as their king. ²⁴Ever since the day I rescued my people from Egypt, they have turned from me to worship idols. Now they are turning away from you. ²⁵Do everything they ask, but warn them and tell them how a king will treat them.

²⁶Samuel told the people who were asking for a king what the LORD had said:

¹¹If you have a king, this is how he will treat you. He will force your sons to join his army. Some of them will ride in his chariots, some will serve in the cavalry, and others will run ahead of his own chariot.¹² Some of them will be officers in charge of a thousand soldiers, and others will be in charge of fifty. Still others will have to farm the king's land and harvest his crops, or make weapons and parts for his chariots.¹³ Your daughters will have to make perfume or do his cooking and baking.

¹⁴The king will take your best fields, as well as your vineyards, and olive orchards and give them to his own officials.

¹⁵He will also take a tenth of your grain and grapes and give it to his officers and officials.

¹⁶The king will take your slaves and your best young men and your donkeys and make them do his work.¹⁷ He will also take a tenth of your sheep and goats. You will become the king's slaves,¹⁸ and you will finally cry out for the LORD to save you from the king you wanted. But the LORD won't answer your prayers.

¹⁹⁻²⁰The people would not listen to Samuel. "No!" they said. "We want to be like other nations. We want a king to rule us and lead us in battle."

²¹Samuel listened to them and then told the LORD exactly what they had said. ²²"Do what they want," the LORD answered. "Give them a king."

Samuel told the people to go back to their homes.

⁹Kish was a wealthy man who belonged to the tribe of Benjamin. His father was Abiel, his grandfather was Zeror, his great-grandfather was Bechorath, and his great-great-grandfather was Aphiah.² Kish had a son named Saul, who was better looking and more than a head taller than anyone else in all Israel.

³Kish owned some donkeys, but they had run off. So he told Saul, "Take one of the servants and go look for the donkeys."

⁴Saul and the servant went through the hill country of Ephraim and the territory of Shalishah, but they could not find the donkeys. Then they went through the territories of Shaalim and Benjamin, but still there was no sign of the donkeys.⁵ Finally they came to the territory where the clan of Zuph⁶ lived. "Let's go back home," Saul told his servant. "If we don't go back soon, my father will stop worrying about the donkeys and start worrying about us!"

⁶"Wait!" the servant answered. "There's a man of God who lives in a town near here. He's amazing! Everything he says comes true. Let's talk to him. Maybe he can tell us where to look."

⁷Saul said, "How can we talk to the prophet when I don't have anything to give him? We don't even have any bread left in our sacks. What can we give him?"

⁸"I have a small piece of silver," the servant answered. "We can give him that, and then he will tell us where to look for the donkeys."⁹

¹⁰"Great!" Saul replied. "Let's go to the man who can see visions!" He said this because in those days God would answer questions by giving visions to prophets.

Saul and his servant went to the town where the prophet lived.

¹¹As they were going up the hill to the town, they met some young

The People Do Not Listen to Samuel

Chapter 9 Saul Meets Samuel

women coming out to get water," and the two men said to them, "We're looking for the man who can see visions. Is he in town?"

¹³"Yes, he is," they replied. "He's in town today because there's going to be a sacrifice and a sacred meal at the place of worship. In fact, he's just ahead of you. Hurry ¹⁴and you should find him right inside the town gate. He's on his way out to the place of worship to eat with the invited guests. They can't start eating until he blesses the sacrifice. If you go now, you should find him."

¹⁵They went to the town, and just as they were going through the gate, Samuel was coming out on his way to the place of worship.

¹⁶The day before Saul came, the Lord had told Samuel, ¹⁷"I've seen how my people are suffering, and I've heard their call for help. About this time tomorrow I'll send you a man from the tribe of Benjamin, who will rescue my people from the Philistines. I want you to pour olive oil¹⁸ on his head to show that he will be their leader."

¹⁹Samuel looked at Saul, and the Lord told Samuel, "This is the man I told you about. He's the one who will rule Israel."

²⁰Saul went over to Samuel in the gateway and said, "A man who can see visions lives here in town. Could you tell me the way to his house?"

²¹"I am the one who sees visions!" Samuel answered. "Go on up to the place of worship. You will eat with me today, and in the morning I'll answer your questions. ²²Don't worry about your donkeys that ran off three days ago. They've already been found. Everything of value in Israel now belongs to you and your family."

²³"Why are you telling me this?" Saul asked. "I'm from Benjamin, the smallest tribe in Israel, and my clan is the least important in the tribe."

²⁴Samuel took Saul and his servant into the dining room at the place of worship. About thirty people were there for the dinner, but Samuel gave Saul and his servant the places of honor. ²⁵Then Samuel told the cook, "I gave you the best piece of meat and told you to set it aside. Bring it here now."

The cook brought the meat over and set it down in front of Saul. "This is for you," Samuel told him. "Go ahead and eat it. I had this piece saved especially for you, and I invited these guests to eat with you."

After Saul and Samuel had finished eating, ²⁶they went down from the place of worship and back into town. A bed was set up for Saul on the flat roof²⁷ of Samuel's house, ²⁸and Saul slept there.

About sunrise the next morning, Samuel called up to Saul on the roof. "Time to get up! I'll help you get started on your way."

Saul got up. He and Samuel left together ²⁹and had almost reached the edge of town when Samuel stopped and said, "Have your servant go on. Stay here with me for a few minutes, and I'll tell you what God has told me."

³⁰After the servant had gone, Samuel took a small jar of olive oil and poured it on Saul's head. Then he kissed³¹ Saul and told him:

The Lord has chosen you to be the leader and ruler of his people.³²When you leave me today, you'll meet two men near Rachel's tomb at Zelzah in the territory of Benjamin. They'll tell you, "The donkeys you've been looking for have been found. Your father has forgotten about them, and now he's worrying about you! He's wondering how he can find you."

Saul Eats with Samuel

Samuel Tells Saul He Will Be King

Chapter 10

³ Go on from there until you reach the big oak tree at Tabor, where you'll meet three men on their way to worship God at Bethel. One of them will be leading three young goats, another will be carrying three round loaves of bread, and the last one will be carrying a clay jar of wine. ⁴ After they greet you, they'll give you two loaves of bread.

⁵ Next, go to Gibeah,^w where the Philistines have an army camp. As you're going into the town, you'll meet a group of prophets coming down from the place of worship. They'll be going along prophesying while others are walking in front of them, playing small harps, small drums, and flutes.

"The Spirit of the LORD will suddenly take control of you."^x You'll become a different person and start prophesying right along with them. ⁷ After these things happen, do whatever you think is right! God will help you.

⁸ Then you should go to Gilgal. I'll come a little later, so wait for me. It may even take a week for me to get there, but when I come, I'll offer sacrifices and offerings to the LORD. I'll also tell you what to do next.

⁹ As Saul turned around to leave Samuel, God made Saul feel like a different person. That same day, everything happened just as Samuel had said. ¹⁰ When Saul arrived at Gibeah, a group of prophets met him. The Spirit of God suddenly took control of him,^w and right there in the middle of the group he began prophesying.

"Some people who had known Saul for a long time saw that he was speaking and behaving like a prophet. They said to each other, "What's happened? How can Saul be a prophet?"

¹¹ "Why not?" one of them answered. "Saul has as much right to be a prophet as anyone else!"^x That's why everyone started saying, "How can Saul be a prophet?"

¹² After Saul stopped prophesying, he went to the place of worship.

¹³ Later, Saul's uncle asked him, "Where have you been?"

Saul answered, "Looking for the donkeys. We couldn't find them, so we went to talk with Samuel."

¹⁴ "And what did he tell you?" Saul's uncle asked.

¹⁵ Saul answered, "He told us the donkeys had been found." But Saul didn't mention that Samuel had chosen him to be king.

¹⁶ Samuel sent messengers to tell the Israelites to come to Mizpah and meet with the LORD. ¹⁷ When everyone had arrived, Samuel said:

The LORD God of Israel told me to remind you that he had rescued you from the Egyptians and from the other nations that abused you.

¹⁸ God has rescued you from your troubles and hard times. But you have rejected your God and have asked for a king. Now each tribe and clan must come near the place of worship so the LORD can choose a king.

¹⁹ Samuel brought each tribe, one after the other, to the altar, and the LORD chose the Benjamin tribe. ²⁰ Next, Samuel brought each clan of Benjamin there, and the LORD chose the Matri clan. Finally, Saul the son of Kish was chosen. But when they looked for him, he was nowhere to be found.

²¹ The people prayed, "Our LORD, is Saul here?"

"Yes," the LORD answered, "he is hiding behind the baggage."

Saul Goes Back Home

The LORD Shows Israel that Saul Will Be King

²³The people ran and got Saul and brought him into the middle of the crowd. He was more than a head taller than anyone else. ²⁴"Look closely at the man the LORD has chosen!" Samuel told the crowd. "There is no one like him!"

The crowd shouted, "Long live the king!"

²⁵Samuel explained the rights and duties of a king and wrote them all in a book. He put the book in a temple building at one of the places where the LORD was worshiped. Then Samuel sent everyone home.

²⁶God had encouraged some young men to become followers of Saul, and when he returned to his hometown of Gibeah, they went with him. ²⁷But some worthless fools said, "How can someone like Saul rescue us from our enemies?" They did not want Saul to be their king, and so they didn't bring him any gifts. But Saul kept calm.

Chapter 11
The Ammonites Attack Jabesh

11 About this time,¹ King Nahash of Ammon came with his army and surrounded the town of Jabesh in Gilead. The people who lived there told Nahash, "If you will sign a peace treaty with us, you can be our ruler, and we will pay taxes to you."

²Nahash answered, "Sure, I'll sign a treaty! But not before I insult Israel by poking out the right eye of every man who lives in Jabesh."

³The town leaders said, "Give us seven days so we can send messengers everywhere in Israel to ask for help. If no one comes here to save us, we will surrender to you."

⁴Some of the messengers went to Gibeah, Saul's hometown. They told what was happening at Jabesh, and everyone in Gibeah started crying. ⁵Just then, Saul came in from the fields, walking behind his oxen.

"Why is everyone crying?" Saul asked.

They told him what the men from Jabesh had said. ⁶Then the Spirit of God suddenly took control of Saul and made him furious. ⁷Saul killed two of his oxen, cut them up in pieces, and gave the pieces to the messengers. He told them to show the pieces to everyone in Israel and say, "Saul and Samuel are getting an army together. Come and join them. If you don't, this is what will happen to your oxen!"

The LORD made the people of Israel terribly afraid. So all the men came together ⁸at Bezek. Saul had them organized and counted. There were three hundred thousand from Israel and thirty thousand from Judah.

⁹Saul and his officers sent the messengers back to Jabesh with this promise: "We will rescue you tomorrow afternoon." The messengers went back to the people at Jabesh and told them that they were going to be rescued.

Everyone was encouraged! ¹⁰So they told the Ammonites, "We will surrender to you tomorrow, and then you can do whatever you want to."

¹¹The next day, Saul divided his army into three groups and attacked before daylight. They started killing Ammonites and kept it up until afternoon. A few Ammonites managed to escape, but they were scattered far from each other.

¹²The Israelite soldiers went to Samuel and demanded, "Where are the men who said they didn't want Saul to be king? Bring them to us, and we will put them to death!"

Saul Organizes an Army

1 SAMUEL 12

Saul is Accepted as King

¹³ "No you won't!" Saul told them. "The LORD rescued Israel today, and no one will be put to death."

¹⁴ "Come on!" Samuel said. "Let's go to Gilgal and make an agreement that Saul will continue to be our king."

¹⁵ Everyone went to the place of worship at Gilgal, where they agreed that Saul would be their king. Saul and the people sacrificed animals to ask for the LORD's blessing,^b and they had a big celebration.

12 Samuel told the Israelites:

I have given you a king, just as you asked. ²You have seen how I have led you ever since I was a young man. I'm already old. My hair is gray, and my own sons are grown. Now you must see how well your king will lead you.

³ Let me ask this. Have I ever taken anyone's ox or donkey or forced you to give me anything? Have I ever hurt anyone or taken a bribe to give an unfair decision? Answer me so the LORD and his chosen king can hear you. And if I have done any of these things, I will give it all back.

⁴ "No," the Israelites answered. "You've never cheated us in any way!"

⁵ Samuel said, "The LORD and his chosen king are witnesses to what you have said."

⁶ "That's true," they replied.

⁷ Then Samuel told them:

The LORD brought your ancestors out of Egypt and chose Moses and Aaron to be your leaders. ⁸ Now the LORD will be your judge. So stand here and listen, while I remind you how often the LORD has saved you and your ancestors from your enemies.

⁹ After Jacob went to Egypt, your ancestors cried out to the LORD for help, and he sent Moses and Aaron. They led your ancestors out of Egypt and had them settle in this land. ¹⁰ But your ancestors forgot the LORD, so he let them be defeated by the Philistines, the king of Moab, and Sisera, the commander of Hazor's army.

¹¹ Again your ancestors cried out to the LORD for help. They said, "We have sinned! We stopped worshiping you, our LORD, and started worshiping Baal and Astarte. But now, if you rescue us from our enemies, we will worship you."

¹² The LORD sent Gideon, Bedan, Jephthah, and Samuel to rescue you from your enemies, and you didn't have to worry about being attacked. ¹³ Then you saw that King Nahash of Ammon was going to attack you. And even though the LORD your God is your king, you told me, "This time it's different. We want a king to rule us!"

¹⁴ You asked for a king, and you chose one. Now he stands here where all of you can see him. But it was really the LORD who made him your king. ¹⁵ If you and your king want to be followers of the LORD, you must worship him^d and do what he says. Don't be stubborn! ¹⁶ If you're stubborn and refuse to obey the LORD, he will turn against you and your king.^c

¹⁷ Just stand here and watch the LORD show his mighty power. ¹⁸ Isn't this the dry season?^f I'm going to ask the LORD to

**Chapter 12
Samuel's
Farewell
Speech**

send a thunderstorm. When you see it, you will realize how wrong you were to ask for a king.

¹⁹Samuel prayed, and that same day the LORD sent a thunderstorm. Everyone was afraid of the LORD and of Samuel. ²⁰They told Samuel, "Please, pray to the LORD your God for us! We don't want to die. We have sinned many times in the past, and we were very wrong to ask for a king."

Always Follow the LORD

²⁰Samuel answered:

Even though what you did was wrong, you don't need to be afraid. But you must always follow the LORD and worship him with all your heart. ²¹Don't worship idols! They don't have any power, and they can't help you or save you when you're in trouble. ²²But the LORD has chosen you to be his own people. He will always take care of you so that everyone will know how great he is.

²³I would be disobeying the LORD if I stopped praying for you! I will always teach you how to live right. ²⁴You also must obey the LORD—you must worship him with all your heart and remember the great things he has done for you. ²⁵But if you and your king do evil, the LORD will wipe you out.

Chapter 13 13 Saul was a young man^a when he became king, and he ruled Israel for two years. ^bThen^c he chose three thousand men from Israel to be full-time soldiers and sent everyone else^d home. Two thousand of these troops stayed with him in the hills around Michmash and Bethel. The other thousand were stationed with Jonathan^e at Gibeah^f in the territory of Benjamin.

^gJonathan led an attack on the Philistine army camp at Geba.ⁱ The Philistine camp was destroyed, but^j the other Philistines heard what had happened. Then Saul told his messengers, "Go to every village in the country. Give a signal with the trumpet, and when the people come together, tell them what has happened."

^hThe messengers then said to the people of Israel, "Saul has destroyed the Philistine army camp at Geba."^k Now the Philistines really hate Israel, so every town and village must send men to join Saul's army at Gilgal."

^lThe Philistines called their army together to fight Israel. They had three thousand^m chariots, six thousand cavalry, and as many foot soldiers as there are grains of sand on the beach. They went to Michmash and set up camp there east of Beth-Aven.ⁿ

^oThe Israelite army realized that they were outnumbered and were going to lose the battle. Some of the Israelite men hid in caves or in clumps of bushes,^p and some ran to places where they could hide among large rocks. Others hid in tombs^q or in deep dry pits. ^rStill others^s went to Gad and Gilead on the other side of the Jordan River.

Saul stayed at Gilgal. His soldiers were shaking with fear, ^tand they were starting to run off and leave him. Saul waited there seven days, just as Samuel had ordered him to do,^u but Samuel did not come. ^vFinally, Saul commanded, "Bring me some animals, so we can offer sacrifices to please the LORD and ask for his help."

Saul killed one of the animals, ^wand just as he was placing it on the altar, Samuel arrived. Saul went out to welcome him.

^x"What have you done?" Samuel asked.

Saul answered, "My soldiers were leaving in all directions, and you didn't come when you were supposed to. The Philistines were

gathering at Michmash.¹² and I was worried that they would attack me here at Gilgal. I hadn't offered a sacrifice to ask for the LORD's help, so I forced myself to offer a sacrifice on the altar fire."

¹³"That was stupid!" Samuel said. "You didn't obey the LORD your God. If you had obeyed him, someone from your family would always have been king of Israel. ¹⁴But no, you disobeyed, and so the LORD won't choose anyone else from your family to be king. In fact, he has already chosen the one he wants to be the next leader of his people."

¹⁵Then Samuel left Gilgal.

Part of Saul's army had not deserted him, and he led them to Gibeah in Benjamin to join his other troops. Then he counted them^a and found that he still had six hundred men. ¹⁶Saul, Jonathan, and their army set up camp at Geba in Benjamin.

The Philistine army was camped at Michmash.¹⁷ Each day they sent out patrols to attack and rob villages and then destroy them. One patrol would go north along the road to Ophrah in the region of Shual.¹⁸ Another patrol would go west along the road to Beth-Horon. A third patrol would go east toward the desert on the road to the ridge that overlooks Zeboim Valley.

¹⁹The Philistines would not allow any Israelites to learn how to make iron tools. "If we allowed that," they said, "those worthless Israelites would make swords and spears."

²⁰⁻²¹Whenever the Israelites wanted to get an iron point put on a cattle-prod,^b they had to go to the Philistines. Even if they wanted to sharpen plow-blades, picks, axes, sickles,^c and pitchforks^d they still had to go to them. And the Philistines charged high prices.^e So, whenever the Israelite soldiers had to go into battle, none of them had a sword or a spear except Saul and his son Jonathan.

¹⁴^fThe Philistines moved their camp to the pass at Michmash,¹⁵ and Saul was in Geba^g with his six hundred men. Saul's own tent was set up under a fruit tree^h by the threshing placeⁱ at the edge of town. Ahijah was serving as priest, and one of his jobs was to get answers from the LORD for Saul. Ahijah's father was Ahitub, and his father's brother was Ichabod. Ahijah's grandfather was Phinehas, and his great-grandfather Eli had been the LORD's priest at Shiloh.

One day, Jonathan told the soldier who carried his weapons that he wanted to attack the Philistine camp on the other side of the valley. So they slipped out of the Israelite camp without anyone knowing it. Jonathan didn't even tell his father he was leaving.

⁴^jJonathan decided to get to the Philistine camp by going through the pass that led between Shiny Cliff and Michmash to the north and Thornbush Cliff^k and Geba to the south.

⁵Jonathan and the soldier who carried his weapons talked as they went toward the Philistine camp. "It's just the two of us against all those godless men," Jonathan said. "But the LORD can help a few soldiers win a battle just as easily as he can help a whole army. Maybe the LORD will help us win this battle."

⁶"Do whatever you want," the soldier answered. "I'll be right there with you."

⁷"This is what we will do," Jonathan said. "We will go across and let them see us. ⁸If they agree to come down the hill and fight where we are, then we won't climb up to their camp. ⁹But we will go if they tell us to come up the hill and fight. That will mean the LORD is going to help us win."

Jonathan Prepares to Attack the Philistines

Chapter 14

Jonathan Kills Some Philistines

¹¹⁻¹² Jonathan and the soldier stood at the bottom of the hill where the Philistines could see them. The Philistines said, "Look! Those worthless Israelites have crawled out of the holes where they've been hiding." Then they yelled down to Jonathan and the soldier, "Come up here, and we will teach you a thing or two!"

Jonathan turned to the soldier and said, "Follow me! The LORD is going to let us win."

¹³ Jonathan crawled up the hillside with the soldier right behind him. When they got to the top, Jonathan killed the Philistines who attacked from the front, and the soldier killed those who attacked from behind.¹⁴ Before they had gone a hundred feet,⁴ they had killed about twenty Philistines.

¹⁵ The whole Philistine army panicked—those in camp, those on guard duty, those in the fields, and those on raiding patrols. All of them were afraid and confused. Then God sent an earthquake, and the ground began to tremble.¹⁶

¹⁷ Saul's lookouts at Geba¹ saw that the Philistine army was running in every direction, like melted wax.¹⁸ Saul told his officers, "Call the roll and find out who left our camp." When they had finished, they found out that Jonathan and the soldier who carried his weapons were missing.

¹⁹ At that time, Ahijah was serving as priest for the army of Israel, and Saul told him, "Come over here! Let's ask God what we should do."²⁰ Just as Saul finished saying this, he could see that the Philistine army camp was getting more and more confused, and he said, "Ahijah, never mind!"

²¹ Saul quickly called his army together, then led them to the Philistine camp. By this time the Philistines were so confused that they were killing each other.

²² There were also some hired soldiers² in the Philistine camp, who now switched to Israel's side and fought for Saul and Jonathan.

²³ Many Israelites had been hiding in the hill country of Ephraim. And when they heard that the Philistines were running away, they came out of hiding and joined in chasing the Philistines.

²⁴ So the LORD helped Israel win the battle that day.

Saul had earlier told his soldiers, "I want to get even with those Philistines by sunset. If any of you eat before then, you will be under a curse!" So he made them swear not to eat.

By the time the fighting moved past Beth-Aven,³ the Israelite troops were weak from hunger.²⁵⁻²⁶ The army and the people who lived nearby had gone into a forest, and they came to a place where honey was dripping on the ground.⁴ But no one ate any of it, because they were afraid of being put under the curse.

²⁷ Jonathan did not know about Saul's warning to the soldiers. So he dipped the end of his walking stick in the honey and ate some with his fingers. He felt stronger and more alert.²⁸ Then a soldier told him, "Your father swore that anyone who ate food today would be put under a curse, and we agreed not to eat. That's why we're so weak."

²⁹ Jonathan said, "My father has caused you a lot of trouble. Look at me! I had only a little of this honey, but already I feel strong and alert.³⁰ I wish you had eaten some of the food the Philistines left behind. We would have been able to kill a lot more of them."

³¹ By evening the Israelite army was exhausted from killing Philistines all the way from Michmash to Ajalon.³² They grabbed the

Israel Defeats the Philistines

Saul Curses Anyone Who Eats

food they had captured from the Philistines and started eating. They even killed sheep and cows and calves right on the ground and ate the meat without draining the blood.³¹ Someone told Saul, "Look! The army is disobeying the LORD by eating meat before the blood drains out."

"You're right," Saul answered. "They are being unfaithful to the LORD! Hurry! Roll a big rock over here."³² Then tell everyone in camp to bring their cattle and lambs to me. They can kill the animals on this rock," then eat the meat. That way no one will disobey the LORD by eating meat with blood still in it."

That night the soldiers brought their cattle over to the big rock and killed them there.³³ It was the first altar Saul had built for offering sacrifices to the LORD.³⁴

³⁵ Saul said, "Let's attack the Philistines again while it's still dark. We can fight them all night. Let's kill them and take everything they own!"

The people answered, "We will do whatever you want."

"Wait!" Ahijah the priest said. "Let's ask God what we should do."

³⁶ Saul asked God, "Should I attack the Philistines? Will you help us win?"

This time God did not answer. ³⁷ Saul called his army officers together and said, "We have to find out what sin has kept God from answering. ³⁸ I swear by the living LORD that whoever sinned must die, even if it turns out to be my own son Jonathan."

No one said a word.

³⁹ Saul told his army, "You stand on that side of the priest, and Jonathan and I will stand on the other side."

Everyone agreed.

⁴⁰ Then Saul prayed, "Our LORD, God of Israel, why haven't you answered me today? Please show us who sinned. Was it my son Jonathan and I, or was it your people Israel?"⁴¹

The answer came back that Jonathan or Saul had sinned, not the army. ⁴² Saul told Ahijah. "Now ask the LORD to decide between Jonathan and me."

The answer came back that Jonathan had sinned. ⁴³ "Jonathan," Saul exclaimed, "tell me what you did!"

"I dipped the end of my walking stick in some honey and ate a little. Now you say I have to die!"

⁴⁴ "Yes, Jonathan. I swear to God that you must die."

⁴⁵ "No!" the soldiers shouted. "God helped Jonathan win the battle for us. We won't let you kill him. We swear to the LORD that we won't let you kill him or even lay a hand on him!" So the army kept Saul from killing Jonathan.

⁴⁶ Saul stopped hunting down the Philistines, and they went home.

⁴⁷⁻⁴⁸ When Saul became king, the Moabites, the Ammonites, the Edomites, the kings of Zobah, the Philistines, and the Amalekites had all been robbing the Israelites. Saul fought back against these enemies and stopped them from robbing Israel. He was a brave commander and always won his battles.⁴⁹

⁵⁰⁻⁵¹ Saul's wife was Ahinoam, the daughter of Ahimaaz. They had three sons: Jonathan, Ishvi,⁵² and Malchishua. They also had two daughters: The older one was Merab, and the younger one was Michal.

The Army Rescues Jonathan

Saul Fights His Enemies

Saul's Family

Abner, Saul's cousin, was the commander of the army. Saul's father Kish and Abner's father Ner were sons of Abiel.

¹¹Saul was at war with the Philistines for as long as he lived. Whenever he found a good warrior or a brave man, Saul made him join his army.

War with the Philistines

Chapter 15

Saul Disobeys the LORD

15 One day, Samuel told Saul:

The LORD had me choose you to be king of his people, Israel. Now listen to this message from the LORD: ²When the Israelites were on their way out of Egypt, the nation of Amalek attacked them. I am the LORD All-Powerful, and now I am going to make Amalek pay!

³"Go and attack the Amalekites! Destroy them and all their possessions. Don't have any pity. Kill their men, women, children, and even their babies. Slaughter their cattle, sheep, camels, and donkeys."

⁴Saul sent messengers who told every town and village to send men to join the army at Telaim. There were two hundred ten thousand troops in all, and ten thousand of these were from Judah. Saul organized them, ⁵then led them to a valley near one of the towns in Amalek, where they got ready to make a surprise attack. ⁶Some Kenites lived nearby, and Saul told them, "Your people were kind to our nation when we left Egypt, and I don't want you to get killed when I wipe out the Amalekites. Leave here and stay away from them."

The Kenites left, ⁷and Saul attacked the Amalekites from Havilah to Shur, which is just east of Egypt. ⁸Every Amalekite was killed except King Agag. ⁹Saul and his army let Agag live, and they also spared the best sheep and cattle. They didn't want to destroy anything of value, so they only killed the animals that were worthless or weak."

¹⁰The LORD told Samuel, ¹¹"Saul has stopped obeying me, and I'm sorry that I made him king."

Samuel was angry, and he cried out in prayer to the LORD all night. ¹²Early the next morning he went to talk with Saul. Someone told him, "Saul went to Carmel, where he had a monument built so everyone would remember his victory. Then he left for Gilgal."

¹³Samuel finally caught up with Saul, ¹⁴and Saul told him, "I hope the LORD will bless you! I have done what the LORD told me."

¹⁴"Then why," Samuel asked, "do I hear sheep and cattle?"

¹⁵"The army took them from the Amalekites," Saul explained. "They kept the best sheep and cattle, so they could sacrifice them to the LORD your God. But we destroyed everything else."

¹⁶"Stop!" Samuel said. "Let me tell you what the LORD told me last night."

"All right," Saul answered.

¹⁷Samuel continued, "You may not think you're very important, but the LORD chose you to be king, and you are in charge of the tribes of Israel. ¹⁸When the LORD sent you on this mission, he told you to wipe out those worthless Amalekites. ¹⁹Why didn't you listen to the LORD? Why did you keep the animals and make him angry?"

²⁰"But I did listen to the LORD!" Saul answered. "He sent me on a mission, and I went. I captured King Agag and destroyed his nation."

²¹All the animals were going to be destroyed^a anyway. That's why the army brought the best sheep and cattle to Gilgal as sacrifices to the LORD your God."

The LORD Rejects Saul as King

Saul Admits His Sin

1 SAMUEL 16

²² "Tell me," Samuel said. "Does the LORD really want sacrifices and offerings? No! He doesn't want your sacrifices. He wants you to obey him.²³ Rebelling against God or disobeying him because you are proud is just as bad as worshiping idols or asking them for advice. You refused to do what God told you, so God has decided that you can't be king."

²⁴ "I have sinned," Saul admitted. "I disobeyed both you and the LORD. I was afraid of the army, and I listened to them instead.²⁵ Please forgive me and come back with me so I can worship the LORD."

²⁶ "No!" Samuel replied. "You disobeyed the LORD, and I won't go back with you. Now the LORD has said that you can't be king of Israel any longer."

²⁷ As Samuel turned to go, Saul grabbed the edge of Samuel's robe. It tore!²⁸ Samuel said, "The LORD has torn the kingdom of Israel away from you today, and he will give it to someone who is better than you.²⁹ Besides, the eternal^c God of Israel isn't a human being. He doesn't tell lies or change his mind."

³⁰ Saul said, "I did sin, but please honor me in front of the leaders of the army and the people of Israel. Come back with me, so I can worship the LORD your God."

³¹ Samuel followed Saul back, and Saul worshiped the LORD.³² Then Samuel shouted, "Bring me King Agag of Amalek!"

Agag came in chains,^b and he was saying to himself, "Surely they won't kill me now."^a

³³ But Samuel said, "Agag, you have snatched children from their mothers' arms and killed them. Now your mother will be without children." Then Samuel chopped Agag to pieces at the place of worship in Gilgal.

³⁴ Samuel went home to Ramah, and Saul returned to his home in Gibeah.³⁵ Even though Samuel felt sad about Saul, Samuel never saw him again.

16 The LORD was sorry he had made Saul the king of Israel.¹ One day he said, "Samuel, I've rejected Saul, and I refuse to let him be king any longer. Stop feeling sad about him. Put some olive oil^a in a small container^b and go visit a man named Jesse, who lives in Bethlehem. I've chosen one of his sons to be my king."

² Samuel answered, "If I do that, Saul will find out and have me killed."

"Take a calf with you," the LORD replied. "Tell everyone that you've come to offer it as a sacrifice to me,³ then invite Jesse to the sacrifice.^c When I show you which one of his sons I have chosen, pour the olive oil on his head."

⁴ Samuel did what the LORD told him and went to Bethlehem. The town leaders went to meet him, but they were terribly afraid and asked, "Is this a friendly visit?"

⁵ "Yes, it is!" Samuel answered. "I've come to offer a sacrifice to the LORD. Get yourselves ready^d to take part in the sacrifice and come with me." Samuel also invited Jesse and his sons to come to the sacrifice, and he got them ready to take part.

⁶ When Jesse and his sons arrived, Samuel noticed Jesse's oldest son, Eliab. "He has to be the one the LORD has chosen," Samuel said to himself.

⁷ But the LORD told him, "Samuel, don't think Eliab is the one just because he's tall and handsome. He isn't the one I've chosen. People

**Chapter 16
The LORD
Chooses
David To
Be King**

judge others by what they look like, but I judge people by what is in their hearts."

⁸Jesse told his son Abinadab to go over to Samuel, but Samuel said, "No, the LORD hasn't chosen him."

⁹Next, Jesse sent his son Shammah to him, and Samuel said, "The LORD hasn't chosen him either."

¹⁰Jesse had all seven of his sons go over to Samuel. Finally, Samuel said, "Jesse, the LORD hasn't chosen any of these young men.

¹¹Do you have any more sons?"

"Yes," Jesse answered. "My youngest son David is out taking care of the sheep."

"Send for him!" Samuel said. "We won't start the ceremony until he gets here."

¹²Jesse sent for David. He was a healthy, good-looking boy with a sparkle in his eyes. As soon as David came, the LORD told Samuel, "He's the one! Get up and pour the olive oil on his head."

¹³Samuel poured the oil on David's head while his brothers watched. At that moment, the Spirit of the LORD took control of David and stayed with him from then on.

Samuel returned home to Ramah.

¹⁴The Spirit of the LORD had left Saul, and an evil spirit from the LORD was terrifying him. ¹⁵"It's an evil spirit from God that's frightening you," Saul's officials told him. ¹⁶"Your Majesty, let us go and look for someone who is good at playing the harp. He can play for you whenever the evil spirit from God bothers you, and you'll feel better."

¹⁷"All right," Saul answered. "Find me someone who is good at playing the harp and bring him here."

¹⁸"A man named Jesse who lives in Bethlehem has a son who can play the harp," one official said. "He's a brave warrior, he's good-looking, he can speak well, and the LORD is with him."

¹⁹Saul sent a message to Jesse: "Tell your son David to leave your sheep and come here to me."

²⁰Jesse loaded a donkey with bread and a goatskin full of wine,¹ then he told David to take the donkey and a young goat to Saul. ²¹David went to Saul and started working for him. Saul liked him so much that he put David in charge of carrying his weapons. ²²Not long after this, Saul sent another message to Jesse: "I really like David. Please let him stay with me."

²³Whenever the evil spirit from God bothered Saul, David would play his harp. Saul would relax and feel better, and the evil spirit would go away.

¹⁷The Philistines got ready for war and brought their troops together to attack the town of Socoh in Judah. They set up camp at Ephes-Dammim, between Socoh and Azekah.^{2 3}King Saul and the Israelite army set up camp on a hill overlooking Elah Valley, and they got ready to fight the Philistine army that was on a hill on the other side of the valley.

⁴The Philistine army had a hero named Goliath who was from the town of Gath and was over nine feet⁴ tall. ⁵He wore a bronze helmet and had bronze armor to protect his chest and legs. The chest armor alone weighed about one hundred twenty-five pounds. He carried a bronze sword strapped on his back.⁶and his spear was so big that the iron spearhead alone weighed more than fifteen pounds. A soldier always walked in front of Goliath to carry his shield.

David Plays the Harp for Saul

Chapter 17 Goliath Challenges Israel's Army

•Goliath went out and shouted to the army of Israel:

Why are you lining up for battle? I'm the best soldier in our army, and all of you are in Saul's army. Choose your best soldier to come out and fight me! ⁹If he can kill me, our people will be your slaves. But if I kill him, your people will be our slaves. ¹⁰Here and now I challenge Israel's whole army! Choose someone to fight me!

"Saul and his men heard what Goliath said, but they were so frightened of Goliath that they couldn't do a thing.

"David's father Jesse was an old man, who belonged to the Ephrathah clan and lived in Bethlehem in Judah. Jesse had eight sons: ¹³the oldest was Eliab, the next was Abinadab, and Shammah was the third. The three of them had gone off to fight in Saul's army.

David Meets King Saul

David was Jesse's youngest son. ¹⁵He took care of his father's sheep, and he went back and forth between Bethlehem and Saul's camp.

"Goliath came out and gave his challenge every morning and every evening for forty days.

"One day, Jesse told David, "Hurry and take this sack of roasted grain and these ten loaves of bread to your brothers at the army camp. ¹⁸And here are ten large chunks of cheese to take to their commanding officer. Find out how your brothers are doing and bring back something that shows that they're all right. ¹⁹They're with Saul's army, fighting the Philistines in Elah Valley."

"David obeyed his father. He got up early the next morning and left someone else in charge of the sheep; then he loaded the supplies and started off. He reached the army camp just as the soldiers were taking their places and shouting the battle cry. ²¹The army of Israel and the Philistine army stood there facing each other.

"David left his things with the man in charge of supplies and ran up to the battle line to ask his brothers if they were well. ²³While David was talking with them, Goliath came out from the line of Philistines and started boasting as usual. David heard him.

"When the Israelite soldiers saw Goliath, they were scared and ran off. ²⁵They said to each other, "Look how he keeps coming out to insult us. The king is offering a big reward to the man who kills Goliath. That man will even get to marry the king's daughter, and no one in his family will ever have to pay taxes again."

"David asked some soldiers standing nearby, "What will a man get for killing this Philistine and stopping him from insulting our people? Who does that worthless Philistine think he is? He's making fun of the army of the living God!"

David Wants To Fight Goliath

"The soldiers told David what the king would give the man who killed Goliath.

"David's oldest brother Eliab heard him talking with the soldiers. Eliab was angry at him and said, "What are you doing here, anyway? Who's taking care of that little flock of sheep out in the desert? You spoiled brat! You came here just to watch the fighting, didn't you?"

"Now what have I done?" David answered. "Can't I even ask a question?" ³⁰Then he turned and asked another soldier the same thing he had asked the others, and he got the same answer.

"Some soldiers overheard David talking, so they told Saul what David had said. Saul sent for David, and David came. ³²Your

Majesty," he said, "this Philistine shouldn't turn us into cowards. I'll go out and fight him myself!"

³³"You don't have a chance against him," Saul replied. "You're only a boy, and he's been a soldier all his life."

³⁴But David told him:

Your Majesty, I take care of my father's sheep. And when one of them is dragged off by a lion or a bear, ³⁵I go after it and beat the wild animal until it lets the sheep go. If the wild animal turns and attacks me, I grab it by the throat and kill it.

³⁶Sir, I have killed lions and bears that way, and I can kill this worthless Philistine. He shouldn't have made fun of the army of the living God! ³⁷The LORD has rescued me from the claws of lions and bears, and he will keep me safe from the hands of this Philistine.

"All right," Saul answered, "go ahead and fight him. And I hope the LORD will help you."

³⁸Saul had his own military clothes and armor put on David, and he gave David a bronze helmet to wear. ³⁹David strapped on a sword and tried to walk around, but he was not used to wearing those things.

"I can't move with all this stuff on," David said. "I'm just not used to it."

David took off the armor ⁴⁰and picked up his shepherd's stick. He went out to a stream and picked up five smooth rocks and put them in his leather bag. Then with his sling in his hand, he went straight toward Goliath.

⁴¹Goliath came toward David, walking behind the soldier who was carrying his shield. ⁴²When Goliath saw that David was just a healthy, good-looking boy, he made fun of him. ⁴³"Do you think I'm a dog?" Goliath asked. "Is that why you've come after me with a stick?" He cursed David in the name of the Philistine gods ⁴⁴and shouted, "Come on! When I'm finished with you, I'll feed you to the birds and wild animals!"

⁴⁵David answered:

You've come out to fight me with a sword and a spear and a dagger. But I've come out to fight you in the name of the LORD All-Powerful. He is the God of Israel's army, and you have insulted him too!

⁴⁶Today the LORD will help me defeat you. I'll knock you down and cut off your head, and I'll feed the bodies of the other Philistine soldiers to the birds and wild animals. Then the whole world will know that Israel has a real God. ⁴⁷Everybody here will see that the LORD doesn't need swords or spears to save his people. The LORD always wins his battles, and he will help us defeat you.

⁴⁸When Goliath started forward, David ran toward him. ⁴⁹He put a rock in his sling and swung the sling around by its straps. When he let go of one strap, the rock flew out and hit Goliath on the forehead. It cracked his skull, and he fell facedown on the ground. ⁵⁰David defeated Goliath with a sling and a rock. He killed him without even using a sword.

⁵¹David ran over and pulled out Goliath's sword. Then he used it to cut off Goliath's head.

When the Philistines saw what had happened to their hero, they

David Kills Goliath with a Sling

The Philistines Run Away

started running away.⁵² But the soldiers of Israel and Judah let out a battle cry and went after them as far as Gath' and Ekron. The bodies of the Philistines were scattered all along the road from Shaaraim to Gath and Ekron.

⁵³ When the Israelite army returned from chasing the Philistines, they took what they wanted from the enemy camp.⁵⁴ David took Goliath's head to Jerusalem, but he kept Goliath's weapons in his own tent.

⁵⁵ After King Saul had watched David go out to fight Goliath, Saul turned to the commander of his army and said, "Abner, who is that young man?"

"Your Majesty," Abner answered, "I swear by your life that I don't know."

⁵⁶ "Then find out!" Saul told him.

⁵⁷ When David came back from fighting Goliath, he was still carrying Goliath's head.

Abner took David to Saul,⁵⁸ and Saul asked, "Who are you?"

"I am David the son of Jesse, a loyal Israelite from Bethlehem."

18 David and Saul finished talking, and soon David and Jonathan became best friends. Jonathan thought as much of David as he did of himself.⁵⁹ From that time on, Saul kept David in his service and would not let David go back to his own family.

David Becomes One of Saul's Officers

⁶⁰ Jonathan liked David so much that they promised to always be loyal friends.⁶¹ Jonathan took off the robe that he was wearing and gave it to David. He also gave him his military clothes,⁶² his sword, his bow and arrows, and his belt.

⁶³ David was a success in everything that Saul sent him to do, and Saul made him a high officer in his army. That pleased everyone, including Saul's other officers.

⁶⁴ David had killed Goliath, the battle was over, and the Israelite army set out for home. As the army went along, women came out of each Israelite town to welcome King Saul. They were singing happy songs and dancing to the music of tambourines and harps.⁶⁵ They sang:

Saul has killed a thousand enemies;

David has killed ten thousand enemies!

⁶⁶ This song made Saul very angry, and he thought, "They are saying that David has killed ten times more enemies than I ever did. Next they will want to make him king."⁶⁷ Saul never again trusted David.

Saul Becomes David's Enemy

⁶⁸ The next day the LORD let an evil spirit take control of Saul, and he began acting like a crazy man inside his house. David came to play the harp for Saul as usual, but this time Saul had a spear in his hand.⁶⁹ Saul thought, "I'll pin David to the wall." He threw the spear at David twice, but David dodged and got away both times.

⁷⁰ Saul was afraid of David, because the LORD was helping David and was no longer helping him.⁷¹ Saul put David in charge of a thousand soldiers and sent him out to fight.⁷² The LORD helped David, and he and his soldiers always won their battles.⁷³ This made Saul even more afraid of David.⁷⁴ But everyone else in Judah and Israel was loyal to⁷⁵ David, because he led the army in battle.

David Fights To Marry Michal

⁷⁶ One day, Saul told David, "If you'll be brave and fight the LORD's battles for me, I'll let you marry my oldest daughter Merab." But Saul was really thinking, "I don't want to kill David myself, so I'll let the Philistines do it for me."

¹⁸ David answered, "How could I possibly marry your daughter? I'm not very important, and neither is my family."

¹⁹ But when the time came for David to marry Saul's daughter Merab, Saul told her to marry Adriel from the town of Meholah.

²⁰ Saul had another daughter. Her name was Michal, and Saul found out that she was in love with David. This made Saul happy. ²¹ and he thought, "I'll tell David he can marry Michal, but I'll set it up so that the Philistines will kill him." He told David, "I'm going to give you a second chance to marry one of my daughters."

²²⁻²³ Saul ordered his officials to speak to David in private, so they went to David and said, "Look, the king likes you, and all of his officials are loyal to you. Why not ask the king if you can marry his daughter Michal?"

"I'm not rich²⁴ or famous enough to marry princess Michal!" David answered.

²⁵ The officials went back to Saul and told him exactly what David had said. ²⁶ Saul was hoping that the Philistines would kill David, and he told his officials to tell David, "The king doesn't want any silver or gold. He only wants to get even with his enemies. All you have to do is to bring back proof that you have killed a hundred Philistines!"²⁷ The officials told David, and David wanted to marry the princess.

King Saul had set a time limit, and before it ran out, ²⁸ David and his men left and killed two hundred Philistines. He brought back the proof and showed it to Saul, so he could marry Michal. Saul agreed to let David marry Michal. ²⁹ Saul knew that she loved David,²⁹ and he also realized that the LORD was helping David. ³⁰ But knowing those things made Saul even more afraid of David, and he was David's enemy for the rest of his life.

³⁰ The Philistine rulers kept coming to fight Israel, but whenever David fought them, he won. He was famous because he won more battles against the Philistines than any of Saul's other officers.

Chapter 19
Saul Tried
To Have
David
Killed

¹⁹ One day, Saul told his son Jonathan and his officers to kill David. But Jonathan liked David a lot, ²³ and he warned David, "My father is trying to have you killed, so be very careful. Hide in a field tomorrow morning, and I'll bring him there. Then I'll talk to him about you, and if I find out anything, I'll let you know."

²⁰ The next morning, Jonathan reminded Saul about the many good things David had done for him. Then he said, "Why do you want to kill David? He hasn't done anything to you. He has served in your army and has always done what's best for you. He even risked his life to kill Goliath. The LORD helped Israel win a great victory that day, and it made you happy."

²¹ Saul agreed and promised, "I swear by the living LORD that I won't have David killed!"

²² Jonathan called to David and told him what Saul had said. Then he brought David to Saul, and David served in Saul's army just as he had done before.

²³ The next time there was a war with the Philistines, David fought hard and forced them to retreat.

Michal
Helps
David
Escape

²⁴⁻²⁵ One night, David was in Saul's home, playing the harp for him. Saul was sitting there, holding a spear, when an evil spirit from the LORD took control of him. Saul tried to pin David to the wall with the spear, but David dodged, and it stuck in the wall. David ran out of the house and escaped.

¹¹Saul sent guards to watch David's house all night and then to kill him in the morning.

Michal, David's wife, told him, "If you don't escape tonight, they'll kill you tomorrow!" ¹²She helped David go through a window and climb down to the ground.¹³ As David ran off, ¹³Michal put a statue in his bed. She put goat hair on its head and dressed it in some of David's clothes.

¹⁴The next morning, Saul sent guards to arrest David. But Michal told them, "David is sick."

¹⁵Saul sent the guards back and told them, "Get David out of his bed and bring him to me, so I can have him killed."

¹⁶When the guards went in, all they found in the bed was the statue with the goat hair on its head.

¹⁷"Why have you tricked me this way?" Saul asked Michal. "You helped my enemy get away!"

She answered, "He said he would kill me if I didn't help him escape!"

¹⁸Meanwhile, David went to Samuel at Ramah and told him what Saul had done. Then Samuel and David went to Prophets Village^a and stayed there.

¹⁹Someone told Saul, "David is at Prophets Village in Ramah."

²⁰Saul sent a few soldiers to bring David back. They went to Ramah and found Samuel in charge of a group of prophets who were all prophesying. Then the Spirit of God took control of the soldiers and they started prophesying too.

²¹When Saul heard what had happened, he sent another group of soldiers, but they prophesied the same way. He sent a third group of soldiers, but the same thing happened to them. ²²Finally, Saul left for Ramah himself. He went as far as the deep pit^b at the town of Secu, and he asked, "Where are Samuel and David?"

"At Prophets Village in Ramah," the people answered.

²³Saul left for Ramah. But as he walked along, the Spirit of God took control of him, and he started prophesying. Then, when he reached Prophets Village, ²⁴he stripped off his clothes and prophesied in front of Samuel. He dropped to the ground and lay there naked all day and night. That's how the saying started, "Is Saul now a prophet?"

²⁵David escaped from Prophets Village. Then he ran to see Jonathan and asked, "Why does your father Saul want to kill me? What have I done wrong?"

²⁶"My father can't be trying to kill you! He never does anything without telling me about it. Why would he hide this from me? It can't be true!"

²⁷"Jonathan, I swear it's true! But your father knows how much you like me, and he didn't want to break your heart. That's why he didn't tell you. I swear by the living LORD and by your own life that I'm only one step ahead of death."

²⁸Then Jonathan said, "Tell me what to do, and I'll do it."

²⁹David answered:

Tomorrow is the New Moon Festival,^c and I'm supposed to eat dinner with your father. But instead, I'll hide in a field until the evening of the next day. ³⁰If Saul wonders where I am, tell him, "David asked me to let him go to his hometown of Bethlehem, so he could take part in a sacrifice his family makes there every year."

Samuel Helps David Escape

Chapter 20 Jonathan Helps David Escape

1 SAMUEL 20

⁷If your father says it's all right, then I'm safe. But if he gets angry, you'll know he wants to harm me. ⁸Be kind to me. After all, it was your idea to promise the LORD that we would always be loyal friends. If I've done anything wrong, kill me yourself, but don't hand me over to your father.

⁹"Don't worry," Jonathan said. "If I find out that my father wants to kill you, I'll certainly let you know."

¹⁰"How will you do that?" David asked.

¹¹"Let's go out to this field, and I'll tell you." Jonathan answered. When they got there, ¹²Jonathan said:

I swear by the LORD God of Israel, that two days from now I'll know what my father is planning. Of course I'll let you know if he's friendly toward you. ¹³But if he wants to harm you, I promise to tell you and help you escape. And I ask the LORD to punish me severely if I don't keep my promise.

I pray that the LORD will bless you, just as he used to bless my father. ¹⁴¹⁵Someday the LORD will wipe out all of your enemies. Then if I'm still alive, please be as kind to me as the LORD has been. But if I'm dead, be kind to my family.

¹⁶Jonathan and David made an agreement that even David's descendants would have to keep.¹ Then Jonathan said, "I pray that the LORD will take revenge on your descendants if they break our promise."²

¹⁷Jonathan thought as much of David as he did of himself, so he asked David to promise once more that he would be a loyal friend.

¹⁸After this Jonathan said:

Tomorrow is the New Moon Festival, and people will wonder where you are, because your place will be empty. ¹⁹By the day after tomorrow, everyone will think you've been gone a long time.³ Then go to the place where you hid before and stay beside Going-Away Rock.⁴ ²⁰I'll shoot three arrows at a target off to the side of the rock, ²¹and send my servant to find the arrows.

You'll know if it's safe to come out by what I tell him. If it is safe, I swear by the living LORD that I'll say, "The arrows are on this side of you! Pick them up!" ²²But if it isn't safe, I'll say to the boy, "The arrows are farther away!" This will mean that the LORD wants you to leave, and you must go. ²³But he will always watch us to make sure that we keep the promise we made to each other.

²⁴So David hid there in the field.

During the New Moon Festival, Saul sat down to eat ²⁵by the wall, just as he always did. Jonathan sat across from him,⁵ and Abner sat next to him. But David's place was empty. ²⁶Saul didn't say anything that day, because he was thinking, "Something must have happened to make David unfit to be at the Festival.⁶ Yes, something must have happened."

²⁷The day after the New Moon Festival, when David's place was still empty, Saul asked Jonathan, "Why hasn't that son of Jesse come to eat with us? He wasn't here yesterday, and he still isn't here today!"

²⁸⁻²⁹Jonathan answered, "The reason David hasn't come to eat with you is that he begged me to let him go to Bethlehem. He said,

Saul Turns against Jonathan

'Please let me go. My family is offering a sacrifice, and my brother told me I have to be there. Do me this favor and let me slip away to see my brothers.'

³⁰Saul was furious with Jonathan and yelled, "You're no son of mine, you traitor! I know you've chosen to be loyal to that son of Jesse. You should be ashamed of yourself! And your own mother should be ashamed that you were ever born. ³¹You'll never be safe, and your kingdom will be in danger as long as that son of Jesse is alive. Turn him over to me now! He deserves to die!"

³²"Why do you want to kill David?" Jonathan asked. "What has he done?"

³³Saul threw his spear at Jonathan and tried to kill him. Then Jonathan was sure that his father really did want to kill David. ³⁴Jonathan was angry that his father had insulted David so terribly. He got up, left the table, and didn't eat anything all that day.

³⁵In the morning, Jonathan went out to the field to meet David. He took a servant boy along ³⁶and told him, "When I shoot the arrows, you run and find them for me."

The boy started running, and Jonathan shot an arrow so that it would go beyond him. ³⁷When the boy got near the place where the arrow had landed, Jonathan shouted, "Isn't the arrow on past you?" ³⁸Jonathan shouted to him again, "Hurry up! Don't stop!"

The boy picked up the arrows and brought them back to Jonathan. ³⁹but he had no idea about what was going on. Only Jonathan and David knew. ⁴⁰Jonathan gave his weapons to the boy and told him, "Take these back into town."

⁴¹After the boy had gone, David got up from beside the mound and bowed very low three times. Then he and Jonathan kissed each other and cried, but David cried louder. ⁴²Jonathan said, "Take care of yourself. And remember, we each have asked the LORD to watch and make sure that we and our descendants keep our promise forever."

David left and Jonathan went back to town.

21 David went to see Ahimelech, a priest who lived in the town of Nob. Ahimelech was trembling with fear as he came out to meet David. "Why are you alone?" Ahimelech asked. "Why isn't anyone else with you?"

²"I'm on a mission for King Saul," David answered. "He ordered me not to tell anyone what the mission is all about, so I had my soldiers stay somewhere else. ³Do you have any food you can give me? Could you spare five loaves of bread?"

⁴"The only bread I have is the sacred bread," the priest told David. "You can have it if your soldiers didn't sleep with women last night."

⁵"Of course we didn't sleep with women," David answered. "I never let my men do that when we're on a mission. They have to be acceptable to worship God even when we're on a regular mission, and today we're on a special mission."

⁶The only bread the priest had was the sacred bread that he had taken from the place of worship after putting out the fresh loaves. So he gave it to David.

⁷It so happened that one of Saul's officers was there, worshiping the LORD that day. His name was Doeg the Edomite, ⁸and he was the strongest of Saul's shepherds.

⁹David asked Ahimelech, "Do you have a spear or a sword? I had

Jonathan and David Say Good-bye

Chapter 21 Ahimelech Helps David

to leave so quickly on this mission for the king that I didn't bring along my sword or any other weapons."

⁹The priest answered, "The only sword here is the one that belonged to Goliath the Philistine. You were the one who killed him in Elah Valley, and so you can take his sword if you want to. It's wrapped in a cloth behind the statue."

"It's the best sword there is," David said. "I'll take it!"

David Tries To Find Safety in Gath

¹⁰David kept on running from Saul that day until he came to Gath,¹¹ where he met with King Achish. ¹²The officers of King Achish were also there, and they asked Achish, "Isn't David a king back in his own country? Don't the Israelites dance and sing.

'Saul has killed a thousand enemies;

David has killed ten thousand enemies?'

¹³David thought about what they were saying, and it made him afraid of Achish. ¹⁴So right there in front of everyone, he pretended to be insane. He acted confused and scratched up the doors of the town gate, while drooling in his beard.

¹⁵"Look at him!" Achish said to his officers. "You can see he's crazy. Why did you bring him to me? ¹⁶I have enough crazy people without your bringing another one here. Keep him away from my palace!"

Chapter 22 People Join David

²²When David escaped from the town of Gath, he went to Adullam Cave. His brothers and the rest of his family found out where he was, and they followed him there. ²³A lot of other people joined him too. Some were in trouble, others were angry or in debt, and David was soon the leader of four hundred men.

²⁴David left Adullam Cave and went to the town of Mizpeh in Moab, where he talked with the king of Moab. "Please," David said, "let my father and mother stay with you until I find out what God will do with me." ²⁵So he brought his parents to the king of Moab, and they stayed with him while David was in hiding.

²⁶One day the prophet Gad told David, "Don't stay here! Go back to Judah." David then left and went to Hereth Forest.

²⁷Saul was sitting under a small tree on top of the hill at Gibeah when he heard that David and his men had been seen. Saul was holding his spear, and his officers were standing in front of him. ²⁸He told them:

Listen to me! You belong to the Benjamin tribe,²⁹ so if that son of Jesse ever becomes king, he won't give you fields or vineyards. He won't make you officers in charge of thousands or hundreds as I have done. ³⁰But you're all plotting against me! Not one of you told me that my own son Jonathan had made an agreement with him. Not one of you cared enough to tell me that Jonathan had helped one of my officers³¹ rebel.

Now that son of Jesse is trying to ambush me.

³²Doeg the Edomite was standing with the other officers and spoke up, "When I was in the town of Nob, I saw that son of Jesse. He was visiting the priest Ahimelech the son of Ahitub. ³³Ahimelech talked to the Lord for him, then gave him food and the sword that had belonged to Goliath the Philistine."

³⁴Saul sent a message to Ahimelech and his whole family of priests at Nob, ordering them to come to him. When they came, ³⁵Saul told them, "Listen to me, you son of Ahitub."

"Certainly, Your Majesty," Ahimelech answered.

Saul Kills the Priests of the LORD

¹⁸Saul demanded, "Why did you plot against me with that son of Jesse? You helped him rebel against me by giving him food and a sword, and by talking with God for him. Now he's trying to ambush me!"

¹⁹"Your Majesty, none of your officers is more loyal than David!" Ahimelech replied. "He's your son-in-law and the captain of your bodyguard. Everyone in your family respects him. ²⁰This isn't the first time I've talked with God for David, and it's never made you angry before! Please don't accuse me or my family like this. I have no idea what's going on!"

²⁰"Ahimelech," Saul said, "you and your whole family are going to die."

²¹Saul shouted to his bodyguards, "These priests of the LORD helped David! They knew he was running away, but they didn't tell me. Kill them!"

But the king's officers would not attack the priests of the LORD.

²²Saul turned to Doeg, who was from Edom, and said, "Kill the priests!"

On that same day, Doeg killed eighty-five priests. ²³Then he attacked the town of Nob, where the priests had lived, and he killed everyone there—men, women, children, and babies. He even killed their cattle, donkeys, and sheep.

²⁴Ahimelech's son Abiathar was the only one who escaped. He ran to David ²⁵and told him, "Saul has murdered the priests at Nob!"

²⁶David answered, "That day when I saw Doeg, I knew he would tell Saul! Your family died because of me. ²⁷Stay here. Isn't the same person trying to kill both of us? Don't worry! You'll be safe here with me."

²⁸One day some people told David, "The Philistines keep attacking the town of Keilah and stealing grain from the threshing place."

²⁹David asked the LORD, "Should I attack these Philistines?"

³⁰"Yes," the LORD answered. "Attack them and rescue Keilah."

³¹But David's men said, "Look, even here in Judah we're afraid of the Philistines. We will be terrified if we try to fight them at Keilah!"

³²David asked the LORD about it again. "Leave right now," the LORD answered. "I will give you victory over the Philistines at Keilah."

³³David and his men went there and fiercely attacked the Philistines. They killed many of them, then led away their cattle, and rescued the people of Keilah.

³⁴Meanwhile, Saul heard that David was in Keilah. "God has let me catch David," Saul said. "David is trapped inside a walled town where the gates can be locked." Saul decided to go there and surround the town, in order to trap David and his men. He sent messengers who told the towns and villages, "Send men to serve in Saul's army!"

By this time, Abiathar had joined David in Keilah and had brought along everything he needed to get answers from God.

³⁵David heard about Saul's plan to capture him, and he told Abiathar, "Let's ask God what we should do."

³⁶David prayed, "Lord God of Israel, I was told that Saul is planning to come here. What should I do? Suppose he threatens to destroy the town because of me. ³⁷Would the leaders of Keilah turn me over to Saul? Or is he really coming? Please tell me, Lord."

Only Abiathar Escapes from Nob

Chapter 23 David Rescues the Town of Keilah

"Yes, he will come," the LORD answered.

¹² David asked, "Would the leaders of Keilah hand me and my soldiers over to Saul?"

"Yes, they would," the LORD answered.

¹³ David and his six hundred men got out of there fast and started moving from place to place. Saul heard that David had left Keilah, and he decided not to go after him.

Jonathan Says David Will Be King

David Escapes from Saul

¹⁴ David stayed in hideouts in the hill country of Ziph Desert. Saul kept searching, but God never let Saul catch him.

¹⁵ One time, David was at Horesh in Ziph Desert. He was afraid because Saul had come to the area to kill him. ¹⁶ But Jonathan went to see David, and God helped him encourage David. ¹⁷ "Don't be afraid," Jonathan said. "My father Saul will never get his hands on you. In fact, you're going to be the next king of Israel, and I'll be your highest official. Even my father knows it's true."

¹⁸ They both promised the LORD that they would always be loyal to each other. Then Jonathan went home, but David stayed at Horesh.

¹⁹ Some people from the town of Ziph went to Saul at Gibeah and said, "Your Majesty, David has a hideout not far from us! It's near Horesh, somewhere on Mount Hachilah south of Jeshimon.²⁰ If you come, we will help you catch him."

²¹ Saul told them:

You've done me a big favor, and I pray that the LORD will bless you. ²² Now please do just a little more for me. Find out exactly where David is, as well as where he goes, and who has seen him there. I've been told that he's very tricky. ²³ Find out where all his hiding places are and come back when you're sure. Then I'll go with you. If he is still in the area, or anywhere among the clans of Judah, I'll find him.

²⁴ The people from Ziph went back ahead of Saul, and they found out that David and his men were still south of Jeshimon in the Maon Desert. ²⁵ Saul and his army set out to find David. But David heard that Saul was coming, and he went to a place called The Rock, one of his hideouts in Maon Desert.

Saul found out where David was and started closing in on him.

²⁶ Saul was going around a hill on one side, and David and his men were on the other side, trying to get away. Saul and his soldiers were just about to capture David and his men. ²⁷ When a messenger came to Saul and said, "Come quickly! The Philistines are attacking Israel and taking everything."

²⁸ Saul stopped going after David and went back to fight the Philistines. That's why the place is called "Escape Rock."

²⁹ David left and went to live in the hideouts at Engedi.

²⁴ When Saul got back from fighting off the Philistines, he heard that David was in the desert around Engedi. ²⁵ Saul led three thousand of Israel's best soldiers out to look for David and his men near Wild Goat Rocks at Engedi. ²⁶ There were some sheep pens along the side of the road, and one of them was built around the entrance to a cave. Saul went into the cave to relieve himself.

David and his men were hiding at the back of the cave. ²⁷ They whispered to David, "The LORD told you he was going to let you defeat your enemies and do whatever you want with them. This must be the day the LORD was talking about."

David sneaked over and cut off a small piece²⁸ of Saul's robe, but

Chapter 24 David Lets Saul Live

1 SAMUEL 25

Saul didn't notice a thing. ⁵Afterward, David was sorry that he had even done that. ⁶and he told his men, "Stop talking foolishly. We're not going to attack Saul. He's my king, and I pray that the LORD will keep me from doing anything to harm his chosen king."

Saul left the cave and started down the road. "Soon, David also got up and left the cave. "Your Majesty!" he shouted from a distance.

Saul turned around to look. David bowed down very low ⁹and said:

Your Majesty, why do you listen to people who say that I'm trying to harm you? ¹⁰You can see for yourself that the LORD gave me the chance to catch you in the cave today. Some of my men wanted to kill you, but I wouldn't let them do it. I told them, "I will not harm the LORD's chosen king!" ¹¹Your Majesty, look at what I'm holding. You can see that it's a piece of your robe. If I could cut off a piece of your robe, I could have killed you. But I let you live, and that should prove I'm not trying to harm you or to rebel. I haven't done anything to you, and yet you keep trying to ambush and kill me.

¹²I'll let the LORD decide which one of us has done right. I pray that the LORD will punish you for what you're doing to me, but I won't do anything to you. ¹³An old proverb says, "Only evil people do evil things," and so I won't harm you.

¹⁴Why should the king of Israel be out chasing me, anyway? I'm as worthless as a dead dog or a flea. ¹⁵I pray that the LORD will help me escape and show that I am in the right.

¹⁶"David, my son—is that you?" Saul asked. Then he started crying ¹⁷and said:

David, you're a better person than I am. You treated me with kindness, even though I've been cruel to you. ¹⁸You've told me how you were kind enough not to kill me when the LORD gave you the chance. ¹⁹If you really were my enemy, you wouldn't have let me leave here alive. I pray that the LORD will give you a big reward for what you did today.

²⁰I realize now that you will be the next king, and a powerful king at that. ²¹Promise me with the LORD as your witness, that you won't wipe out my descendants. Let them live to keep my family name alive.

²²So David promised, and Saul went home. David and his men returned to their hideout.

25 Samuel died, and people from all over Israel gathered to mourn for him when he was buried at his home^m in Ramah. Meanwhile, David moved his camp to Paran Desert.ⁿ

²³Nabal was a very rich man who lived in Maon. He owned three thousand sheep and a thousand goats, which he kept at Carmel.^o His wife Abigail was sensible and beautiful, but he was from the Caleb clan^p and was rough and mean.

²⁴One day, Nabal was in Carmel, having his servants cut the wool from his sheep. David was in the desert when he heard about it. ²⁵So he sent ten men to Carmel with this message for Nabal:

I hope that you and your family are healthy and that all is going well for you. ²⁶I've heard that you are cutting the wool from your sheep.

When your shepherds were with us in Carmel, we didn't

**Saul
Admits He
Has Been
Cruel**

**Chapter 25
The Death
of Samuel**

**Nabal
Refuses To
Give David
Food**

harm them, and nothing was ever stolen from them.⁸ Ask your shepherds, and they'll tell you the same thing.

My servants are your servants, and you are like a father to me. This is a day for celebrating,⁹ so please be kind and share some of your food with us.

¹⁰David's men went to Nabal and gave him David's message, then they waited for Nabal's answer.

¹¹This is what he said:

Who does this David think he is? That son of Jesse is just one more slave on the run from his master, and there are too many of them these days.¹² What makes you think I would take my bread, my water, and the meat that I've had cooked for my own servants¹³ and give it to you? Besides, I'm not sure that David sent you!¹⁴

¹⁵The men returned to their camp and told David everything Nabal had said.

¹⁶"Everybody get your swords!" David ordered.

They all strapped on their swords. Two hundred men stayed behind to guard the camp, but the other four hundred followed David.

¹⁷⁻¹⁸Meanwhile, one of Nabal's servants told Abigail:

David's men were often nearby while we were taking care of the sheep in the fields. They were very good to us; they never hurt us, and nothing was ever stolen from us while they were nearby. With them around day or night, we were as safe as we would have been inside a walled city.

David sent some messengers from the desert to wish our master well, but he shouted insults at them.¹⁹ He's a bully who won't listen to anyone.

Isn't there something you can do? Please think of something! Or else our master and his family and everyone who works for him are all doomed.

²⁰Abigail quickly got together two hundred loaves of bread, two large clay jars of wine, the meat from five sheep, a large sack of roasted grain, a hundred handfuls of raisins, and two hundred handfuls of dried figs. She loaded all the food on donkeys²¹ and told her servants, "Take this on ahead, and I'll catch up with you." She didn't tell her husband Nabal what she was doing.

²²Abigail was riding her donkey on the path that led around the hillside, when suddenly she met David and his men heading straight at her.

²³David had just been saying, "I surely wasted my time guarding Nabal's things in the desert and keeping them from being stolen! I was good to him, and now he pays me back with insults.²⁴ I swear that by morning, there won't be a man or boy left from his family or his servants' families. I pray that God will punish me if I don't do it!"

²⁵Abigail quickly got off her donkey and bowed down in front of David.²⁶ Then she said:

Sir, please let me explain!²⁷ Don't pay any attention to that good-for-nothing Nabal. His name means "fool," and it really fits him!

I didn't see the men you sent,²⁸⁻²⁹ but please take this gift of food that I've brought and share it with your followers. The LORD has kept you from taking revenge and from killing innocent people. But I hope your enemies and anyone else who

Abigail Gathers Food for David

Abigail Reasons with David

1 SAMUEL 26

wants to harm you will end up like Nabal. I swear this by the living LORD and by your life.

²⁸ Please forgive me if I say a little more. The LORD will always protect you and your family, because you fight for him. I pray that you won't ever do anything evil as long as you live.

²⁹ The LORD your God will keep you safe when your enemies try to kill you. But he will snatch away their lives quicker than you can throw a rock from a sling.

³⁰ The LORD has promised to do many good things for you, even to make you the ruler of Israel. The LORD will keep his promises to you, ³¹ and now your conscience will be clear, because you won't be guilty of taking revenge and killing innocent people.

When the LORD does all those good things for you, please remember me.

³² David told her:

I praise the LORD God of Israel! He must have sent you to meet me today. ³³ And you should also be praised. Your good sense kept me from taking revenge and killing innocent people. ³⁴ If you hadn't come to meet me so quickly, every man and boy in Nabal's family and in his servants' families would have been killed by morning. I swear by the living LORD God of Israel who protected you that this is the truth.

³⁵ David accepted the food Abigail had brought. "Don't worry," he said. "You can go home now. I'll do what you asked."

³⁶ Abigail went back home and found Nabal throwing a party fit for a king. He was very drunk and feeling good, so she didn't tell him anything that night. ³⁷ But when he sobered up the next morning, Abigail told him everything that had happened. Nabal had a heart attack, and he lay in bed as still as a stone. ³⁸ Ten days later, the LORD took his life.

³⁹⁻⁴⁰ David heard that Nabal had died. "I praise the LORD!" David said. "He has judged Nabal guilty for insulting me. The LORD kept me from doing anything wrong, and he made sure that Nabal hurt only himself with his own evil."

Abigail was still at Carmel. So David sent messengers to ask her if she would marry him.

⁴¹ She bowed down and said, "I would willingly be David's slave and wash his servants' feet."

⁴² Abigail quickly got ready and went back with David's messengers. She rode on her donkey, while five of her servant women walked alongside. She and David were married as soon as she arrived.

⁴³ David had earlier married Ahinoam from the town of Jezreel, so both she and Abigail were now David's wives. ⁴⁴ Meanwhile, Saul had arranged for Michal^c to marry Palti the son of Laish, who came from the town of Gallim.

26 Once again,^w some people from Ziph went to Gibeath to talk with Saul. "David has a hideout on Mount Hachilah near Jeshimon out in the desert," they told him.

⁴⁵ Saul took three thousand of Israel's best soldiers and went to look for David there in Ziph Desert. ⁴⁶ Saul set up camp on Mount Hachilah, which is across the road from Jeshimon. But David was hiding out in the desert.

When David heard that Saul was following him, ⁴⁷ he sent some

The Death of Nabal

David and Abigail Are Married

Chapter 26 David Again Lets Saul Live

spies to find out if it was true.⁵ Then he sneaked up to Saul's camp. He noticed that Saul and his army commander Abner the son of Ner were sleeping in the middle of the camp, with soldiers sleeping all around them. ⁶ David asked Ahimelech the Hittite and Joab's brother Abishai, "Which one of you will go with me into Saul's camp?"

"I will!" Abishai answered.

⁷ That same night, David and Abishai crept into the camp. Saul was sleeping, and his spear was stuck in the ground not far from his head. Abner and the soldiers were sound asleep all around him.

⁸ Abishai whispered, "This time God has let you get your hands on your enemy! I'll pin him to the ground with one thrust of his own spear."

⁹ "Don't kill him!" David whispered back. "The LORD will punish anyone who kills his chosen king.¹⁰ As surely as the LORD lives, the LORD will kill Saul, or Saul will die a natural death or be killed in battle.¹¹ But I pray that the LORD will keep me from harming his chosen king. Let's grab his spear and his water jar and get out of here!"

¹² David took the spear and the water jar, then left the camp. None of Saul's soldiers knew what had happened or even woke up—the LORD had made all of them fall sound asleep.¹³ David and Abishai crossed the valley and went to the top of the next hill, where they were at a safe distance. ¹⁴ "Abner!" David shouted toward Saul's army. "Can you hear me?"

Abner shouted back. "Who dares disturb the king?"

¹⁵ "Abner, what kind of a man are you?" David replied. "Aren't you supposed to be the best soldier in Israel? Then why didn't you protect your king? Anyone who went into your camp could have killed him tonight."¹⁶ You're a complete failure! I swear by the living LORD that you and your men deserve to die for not protecting the LORD's chosen king. Look and see if you can find the king's spear and the water jar that were near his head."

¹⁷ Saul could tell it was David's voice, and he called out. "David, my son! Is that you?"

"Yes it is, Your Majesty.¹⁸ Why are you after me? Have I done something wrong, or have I committed a crime?¹⁹ Please listen to what I have to say. If the LORD has turned you against me, maybe a sacrifice will make him change his mind. But if some people have turned you against me, I hope the LORD will punish them! They have forced me to leave the land that belongs to the LORD and have told me to worship foreign gods.²⁰ Don't let me die in a land far away from the LORD. I'm no more important than a flea! Why should the king of Israel hunt me down as if I were a bird in the mountains?"

²¹ "David, you had the chance to kill me today. But you didn't. I was very wrong about you. It was a terrible mistake for me to try to kill you. I've acted like a fool, but I'll never try to harm you again. You're like a son to me, so please come back."

²² "Your Majesty, here's your spear! Have one of your soldiers come and get it.²³ The LORD put you in my power today, but you are his chosen king and I wouldn't harm you. The LORD rewards people who are faithful and live right.²⁴ I saved your life today, and I pray that the LORD will protect me and keep me safe."

²⁵ "David, my son, I pray that the Lord will bless you and make you successful!"

Saul Admits His Guilt

1 SAMUEL 28

27 Saul went back home. David also left. ¹but he thought to himself, "One of these days, Saul is going to kill me. The only way to escape from him is to go to Philistia. Then I'll be outside of Israel, and Saul will give up trying to catch me."

**Chapter 27
David
Hides in
Philistia**

²David and his six hundred men went across the border to stay in Gath with King Achish the son of Maoch. His men brought their families with them. David brought his wife Ahinoam whose hometown was Jezreel, and he also brought his wife Abigail who had been married to Nabal from Carmel. ³When Saul found out that David had run off to Gath, he stopped trying to catch him.

⁴One day, David was talking with Achish and said, "If you are happy with me, then let me live in one of the towns in the country-side. I'm not important enough to live here with you in the royal city."

⁵Achish gave David the town of Ziklag that same day, and Ziklag has belonged to the kings of Judah ever since.

⁶David was in Philistia for a year and four months. ⁷The Geshurites, the Girzites, and the Amalekites lived in the area from Telam to Shur^a and on as far as Egypt, and David often attacked their towns. "Whenever David and his men attacked a town, they took the sheep, cattle, donkeys, camels, and the clothing, and killed everyone who lived there.

After he returned from a raid, David always went to see Achish, ¹⁰who would ask, "Where did you attack today?"^b

David would answer, "Oh, we attacked some desert town that belonged to the Judah tribe." Sometimes David would say, "Oh, we attacked a town in the desert where the Jerahmeel clan lives" or "We attacked a town in the desert where the Kenites live." ¹¹That's why David killed everyone in the towns he attacked. He thought, "If I let any of them live, they might come to Gath and tell what I've really been doing."

David made these raids all the time he was in Philistia. ¹²But Achish trusted David and thought, "David's people must be furious with him. From now on he will have to take orders from me."

28 ¹³Samuel had died some time earlier,^c and people from all over Israel had attended his funeral in his hometown of Ramah.

Meanwhile, Saul had been trying to get rid of everyone who spoke with the spirits of the dead.^d But one day the Philistines brought their soldiers together to attack Israel.

Achish told David, "Of course, you know that you and your men must fight as part of our Philistine army."

David answered, "That will give you a chance to see for yourself just how well we can fight!"

"In that case," Achish said, "you and your men will always be my bodyguards."

¹⁴The Philistines went to Shunem and set up camp. Saul called the army of Israel together, and they set up their camp in Gilboa. ¹⁵Saul took one look at the Philistine army and started shaking with fear. "So he asked the LORD what to do. But the LORD would not answer, either in a dream or by a priest or a prophet." ¹⁶Then Saul told his officers, "Find me a woman who can talk to the spirits of the dead. I'll go to her and find out what's going to happen."

His servants told him, "There's a woman at Endor who can talk to spirits of the dead."

¹⁷That night, Saul put on different clothing so nobody would rec-

**Chapter 28
Saul Talks
with
Samuel's
Ghost**

ognize him. Then he and two of his men went to the woman, and asked, "Will you bring up the ghost of someone for us?"

⁹The woman said, "Why are you trying to trick me and get me killed? You know King Saul has gotten rid of everyone who talks to the spirits of the dead!"

¹⁰Saul replied, "I swear by the living LORD that nothing will happen to you because of this."

¹¹"Who do you want me to bring up?" she asked.

"Bring up the ghost of Samuel," he answered.

¹²When the woman saw Samuel, she screamed. Then she turned to Saul and said, "You've tricked me! You're the king!"

¹³"Don't be afraid," Saul replied. "Just tell me what you see."

She answered, "I see a spirit rising up out of the ground."

¹⁴"What does it look like?"

"It looks like an old man wearing a robe."

Saul knew it was Samuel, so he bowed down low.

¹⁵"Why are you bothering me by bringing me up like this?" Samuel asked.

"I'm terribly worried," Saul answered. "The Philistines are about to attack me. God has turned his back on me and won't answer anymore by prophets or by dreams. What should I do?"

¹⁶Samuel said:

If the LORD has turned away from you and is now your enemy, don't ask me what to do.¹⁷ I've already told you: The LORD has sworn to take the kingdom from you and give it to David. And that's just what he's doing!¹⁸ When the LORD was angry with the Amalekites, he told you to destroy them, but you didn't do it. That's why the LORD is doing this to you.¹⁹ Tomorrow the LORD will let the Philistines defeat Israel's army, then you and your sons will join me down here in the world of the dead.

²⁰At once, Saul collapsed and lay stretched out on the floor, terrified at what Samuel had said. He was weak because he had not eaten anything since the day before.

²¹The woman came over to Saul, and when she saw that he was completely terrified, she said, "Your Majesty, I listened to you and risked my life to do what you asked.²² Now please listen to me. Let me get you a little something to eat. It will give you strength for your walk back to camp."

²³"No, I won't eat!"

But his officers and the woman kept on urging Saul, until he finally agreed. He got up off the floor and sat on the bed.²⁴ Right away the woman killed a calf that she had been fattening up. She cooked part of the meat and baked some thin bread.²⁵ Then she served the food to Saul and his officers, who ate and left before daylight.

²⁶The Philistines had brought their whole army to Aphek,²⁷ while Israel's army was camping near Jezreel Spring.²⁸ The Philistine rulers and their troops were marching past the Philistine army commanders in groups of a hundred and a thousand. When David and his men marched by at the end with Achish, the commanders said, "What are these worthless Israelites doing here?"

"They are David's men," Achish answered. "David used to be one of Saul's officers, but he left Saul and joined my army a long time ago. I've never had even one complaint about him."

Saul Is Terrified by Samuel's Words

Chapter 29 The Philistines Send David Back

1 SAMUEL 30

*The Philistine army commanders were angry and shouted:

Send David back to the town you gave him. We won't have him going into the battle with us. He could turn and fight against us! Saul would take David back as an officer if David brought him the heads of our soldiers.⁵ The Israelites even dance and sing.

"Saul has killed a thousand enemies;

David has killed ten thousand enemies!"

*Achish called David over and said:

I swear by the living LORD that you've been honest with me, and I want you to fight by my side. I don't think you've done anything wrong from the day you joined me until this very moment. But the other Philistine rulers don't want you to come along.⁷ Go on back home and try not to upset them.

*"But what have I done?" David asked. "Do you know of anything I've ever done that would keep me from fighting the enemies of my king?"⁸

*Achish said:

I believe that you're as good as an angel of God, but our army commanders have decided that you can't fight in this battle.¹⁰ You and your troops will have to go back to the town I gave you. Get up and leave tomorrow morning as soon as it's light. I am pleased with you, so don't let any of this bother you!

¹¹David and his men got up early in the morning and headed back toward Philistia, while the Philistines left for Jezreel.

30 It took David and his men three days to reach Ziklag. But while they had been away, the Amalekites had been raiding in the desert around there. They had attacked Ziklag, burned it to the ground,² and had taken away the women and children.³ When David and his men came to Ziklag, they saw the burned-out ruins and learned that their families had been taken captive.⁴ They started crying and kept it up until they were too weak to cry any more.⁵ David's two wives, Ahinoam and Abigail, had been taken captive with everyone else.

*David was desperate. His soldiers were so upset over what had happened to their sons and daughters that they were thinking about stoning David to death. But he felt the LORD God giving him strength,⁷ and he said to the priest, "Abiathar, let's ask God what to do."

Abiathar brought everything he needed to get answers from God, and he went over to David. "Then David asked the LORD, 'Should I go after the people who raided our town? Can I catch up with them?'"

"Go after them," the LORD answered. "You will catch up with them, and you will rescue your families."

*¹⁰David led his six hundred men to Besor Gorge, but two hundred of them were too tired to go across. So they stayed behind, while David and the other four hundred men crossed the gorge.

¹¹Some of David's men found an Egyptian out in a field and took him to David. They gave the Egyptian some bread, and he ate it. Then they gave him a drink of water,¹² some dried figs, and two handfuls of raisins. This was the first time in three days he had tasted food or water. Now he felt much better.

*¹³"Who is your master?" David asked. "And where do you come from?"

Chapter 30
Amalekites
Attack
David's
City

David Is
Led to the
Amalakites

"I'm from Egypt," the young man answered. "I'm the servant of an Amalekite, but he left me here three days ago because I was sick.¹⁴ We had attacked some towns in the desert where the Cherethites live, in the area that belongs to Judah, and in the desert where the Caleb clan lives. And we burned down Ziklag."

¹⁵ "Will you take me to those Amalekites?" David asked.

"Yes, I will, if you promise with God as a witness that you won't kill me or hand me over to my master."

¹⁶ He led David to the Amalekites. They were eating and drinking everywhere, celebrating because of what they had taken from Philistia and Judah.¹⁷ David attacked just before sunrise the next day and fought until sunset.¹⁸ Four hundred Amalekites rode away on camels, but they were the only ones who escaped.

¹⁹ David rescued his two wives and everyone else the Amalekites had taken from Ziklag.²⁰ No one was missing—young or old, sons or daughters. David brought back everything that had been stolen,²¹ including their livestock.

David also took the sheep and cattle that the Amalekites had with them, but he kept these separate from the others. Everyone agreed that these would be David's reward.

²² On the way back, David went to the two hundred men he had left at Besor Gorge, because they had been too tired to keep up with him. They came toward David and the people who were with him. When David was close enough, he greeted the two hundred men and asked how they were doing.

²³ Some of David's men were good-for-nothings, and they said, "Those men didn't go with us to the battle, so they don't get any of the things we took back from the Amalekites. Let them take their wives and children and go!"

²⁴ But David said:

My friends, don't be so greedy with what the LORD has given us! The LORD protected us and gave us victory over the people who attacked.²⁵ Who would pay attention to you, anyway? Soldiers who stay behind to guard the camp get as much as those who go into battle.

²⁶ David made this a law for Israel, and it has been the same ever since.

²⁷ David went back to Ziklag with everything they had taken from the Amalekites. He sent some of these things as gifts to his friends who were leaders of Judah, and he told them, "We took these things from the LORD's enemies. Please accept them as a gift."

²⁸⁻³¹ This is a list of the towns where David sent gifts: Bethel, Ramoth in the Southern Desert, Jattir, Aroer, Siphmoth, Eshtemoa, Racal, the towns belonging to the Jerahmeelites and the Kenites, Hormah, Bor-Ashan, Athach, and Hebron. He also sent gifts to the other towns where he and his men had traveled.

³¹ Meanwhile, the Philistines were fighting Israel at Mount Gilboa. Israel's soldiers ran from the Philistines, and many of them were killed.³² The Philistines closed in on Saul and his sons, and they killed his sons Jonathan, Abinadab, and Malchishua.³³ The fighting was fierce around Saul, and he was badly wounded by enemy arrows.

³⁴ Saul told the soldier who carried his weapons, "Kill me with your sword! I don't want those worthless Philistines to torture me and make fun." But the soldier was afraid to kill him.

David Defeats the Amalekites

Chapter 31 Saul and His Sons Die in Battle

1 SAMUEL 31

Saul then took out his own sword; he stuck the blade into his stomach, and fell on it. "When the soldier knew that Saul was dead, he killed himself in the same way.

*Saul was dead, his three sons were dead, and the soldier who carried his weapons was dead. They and all his soldiers died on that same day. ⁹The Israelites on the other side of Jezreel Valley" and the other side of the Jordan learned that Saul and his sons were dead. They saw that the Israelite army had run away. So they ran away too, and the Philistines moved into the towns the Israelites had left behind.

*The day after the battle, when the Philistines returned to the battlefield to take the weapons of the dead Israelite soldiers, they found Saul and his three sons lying dead on Mount Gilboa. ⁹⁻¹⁰The Philistines cut off Saul's head and pulled off his armor. Then they put his armor in the temple of the goddess Astarte, and they nailed his body to the city wall of Beth-Shan. They also sent messengers everywhere in Philistia to spread the good news in the temples of their idols and among their people.

"The people who lived in Jabesh in Gilead heard what the Philistines had done to Saul's body. ¹²So one night, some brave men from Jabesh went to Beth-Shan. They took down the bodies of Saul and his sons, then brought them back to Jabesh and burned them. ¹³They buried the bones under a small tree in Jabesh, and for seven days, they went without eating to show their sorrow.

1 SAMUEL 1-31

1.1,2 Ramah: The Hebrew has "Ramathaim," a longer form of "Ramah" (see verse 19).

1.1,2 two wives: Having more than one wife was allowed in those times. **1.3 Eli . . . priests:** One ancient translation; Hebrew

"Hophni and Phinehas, the two sons of Eli, served the LORD as priests." **1.4 meat:** For some sacrifices, like this one, only part of the meat was burned. Some was given to the priest, and the rest was eaten by the family and guests of the worshiper (see Leviticus 3.1-17; 7.11-18). **1.7 house of the LORD:** Another name for the place of worship at Shiloh, which still may have been the sacred tent at this time. **1.11 his hair . . . cut:** Never cutting the child's hair would be a sign that he would belong to the LORD (see Numbers 6.1.21, especially verse 5).

1.20 him: In Hebrew "Samuel" sounds something like "Someone from God" or "The name of God" or "His name is God." **1.23 the LORD . . . promised:** The Dead Sea Scrolls and two ancient translations; the Standard Hebrew Text "the LORD will do what he said." **1.24,25 When it was the time of year to go to Shiloh again, Hannah and Elkanah:** The Dead Sea Scrolls and one an-

cient translation; the Standard Hebrew Text "she." **1.24,25 a three-year-old bull:** The Dead Sea Scrolls and two ancient translations; the Standard Hebrew Text "three bulls."

1.28 Elkanah: Or "They" or "Samuel."

2.2 god: The Hebrew text has "holy one," a term for supernatural beings or gods.

2.2 mountain: One possible meaning for the difficult Hebrew text of verse 2. **2.15 sacrificed to the LORD:** The fat belonged to the LORD and was supposed to be burned as a sacrifice before the rest of the animal was cooked and eaten (see Leviticus 3.3.4.9.10.14.15).

2.18 a special linen garment: Either a loin cloth or a jacket or a vest worn only by priests.

2.19 clothes: The Hebrew word means a sleeveless coat or robe that was worn by priests. Samuel was a small child, but his mother made him clothes just like those worn by priests. **2.22 Israel:** The Dead Sea Scrolls and one ancient translation; the Standard Hebrew Text adds "He heard that his sons were even sleeping with the women who worked at the entrance to the sacred tent."

2.28,29 don't respect: The Standard Hebrew Text; the Dead Sea Scrolls and one ancient

translation "are greedy for." **2.32** *Your family*: Or "My house of worship."

2.31,32 *Not one . . . to Israel*: The Standard Hebrew Text; the Dead Sea Scrolls and one ancient translation do not have these words.

2.33 *his*: The Dead Sea Scrolls and one ancient translation; the Standard Hebrew Text "your." **2.33** *die a violent death*: The Dead Sea Scrolls and one ancient translation; the Standard Hebrew Text "die." **3.3** *They . . . long*: The Hebrew text has "The lamp was still burning." An olive oil lamp would go out after a few hours if the wick was not adjusted.

3.13 *refused . . . me*: Or "were insulting everyone." **4.3** *LORD*: Or "chest."

4.18 *leader*: The Hebrew word means that Eli may have been an army commander, a judge, and a priest. **4.21,22** *Ichabod*: Ichabod means "where is the glory?" or "there is no glory." **5.6** *sores . . . bodies*: Or "He struck them with bubonic plague." **5.6** *panic*: Two ancient translations add "Rats came from their ships, and people were dying right and left." **6.1** *months*: One ancient translation adds "and rats were everywhere" or "and rats ate the crops." **6.13-15** *wheat*: The wheat harvest took place in May and June.

6.18 *stone*: A few Hebrew manuscripts; most Hebrew manuscripts "meadow" or "stream."

6.19 *seventy*: A few Hebrew manuscripts; most Hebrew manuscripts "seventy men, fifty thousand men." **7.2** *Israel . . . help*: Or "Israel turned to the Lord and begged him for help." **7.12,13** *Help Monument*: Or "Ebenezer." **7.14** *Amorites*: In this verse, the non-Israelite peoples of Canaan.

7.15 *leader*: The Hebrew word could mean an army commander, a judge, and a religious leader. **8.1,2** *leaders*: See the note at 7.15. **8.5** *leader*: See the note at 7.15.

8.11 *others . . . chariot*: These men were probably his bodyguards. **9.5** *Zuph*: Samuel's father Elkanah was from the Zuph clan.

9.11 *water*: Towns were often built on a hill near a source of water, which would often be down in the valley outside of the town. It was usually the job of women to get water for their family. **9.16** *olive oil*: Olive oil was poured on the head of someone who was chosen to be a priest, a prophet, or a king. **9.20** *Everything . . . family*: Or "You and your family are what all Israel wants." **9.25** *roof*: Guests often slept on the flat roof of their host's house, where it was cool and breezy.

9.25,26 *was set . . . morning*: One ancient translation; Hebrew "Samuel spoke with Saul on the flat roof of his house. They got up early the next morning, around sunrise, and . . ." **10.1** *kissed*: Relatives or close friends often greeted one another with a kiss. But this may have been a ceremonial kiss after Samuel poured oil on Saul's head to show that he was to be the king. **10.1** *people*: One ancient translation adds "You will rule the Lord's people and save them from their enemies who are all around them. These things will prove that what I say is true." **10.5** *Gibeath*: The Hebrew text has "Gibeath of God," which may or may not have been the same Gibeath as Saul's hometown. **10.6** *take . . . you*: Or "will take control of you in a powerful way."

10.10 *suddenly . . . him*: Or "came over him in a powerful way." **10.12** *Why not . . . anyone else*: Or "Sure he is! He's probably the leader of the prophets!" or "How can he be?" Those prophets are nobodies!"

10.27-11.1 *But Saul . . . time*: The Standard Hebrew Text; the Dead Sea Scrolls add "King Nahash of Ammon was making the people of Gad and Reuben miserable. He was poking out everyone's right eye, and no one in Israel could stop him. He had poked out the right eye of every Israelite man who lived east of the Jordan River. Only seven thousand men had escaped from the Ammonites, and they had gone into the town of Jabesh in Gilead. About a month later . . ." **11.7** *the*: Or "some other." **11.8** *three hundred thousand . . . thirty thousand*: The Dead Sea Scrolls and some ancient translations have different numbers. **11.15** *sacrificed . . . blessing*: This kind of sacrifice is described in Leviticus 3; 7.11-36; 19.5-8. People who offered these sacrifices were allowed to eat most of the meat, and they could invite others to share it with them. **12.11** *Gideon*: The Hebrew text has "Jerubbaal," another name for "Gideon."

12.14 *If . . . him*: Or "If you and your king want things to go well for you, then you must worship the Lord." **12.15** *and your king*: One ancient translation: Hebrew "and your ancestors" or "as he was against your ancestors."

12.17 *the dry season*: The Hebrew text has "time for wheat harvest," which was usually in the spring, the beginning of the dry season. **13.1** *a young man*: One possible meaning for the difficult Hebrew text; several manuscripts of one ancient translation have "thirty years

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old." **13.1,2** *for . . . Then*: One possible meaning for the difficult Hebrew text.

13.2 *everyone else*: People who were not full-time soldiers, but fought together with the army when the nation was in danger.

13.3 *Jonathan*: Saul's son (see verse 16).

13.2 *Michmash . . . Bethel . . . Gibeath*: These three towns form a triangle, with Bethel to the north. **13.3** *Geba*: Geba was between Gibeath and Michmash. **13.3** *led an attack . . . destroyed, but*: Or "killed the Philistine military governor who lived at Geba, and . . ."

13.4 *destroyed . . . Geba*: Or "killed the Philistine military governor who lived at Geba."

13.5 *three thousand*: Some ancient translations; Hebrew "thirty thousand."

13.5 *Beth-Aven*: This Beth-Aven was probably located about a mile southwest of Michmash, between Michmash and Geba.

13.6 *in . . . bushes*: Or "in cracks in the rocks." **13.6** *tombs*: The Hebrew word may mean a room cut into solid rock and used as a burial place, or it may mean a cellar.

13.7 *Still others*: This translates a Hebrew word which may be used of wandering groups of people who sometimes became outlaws or hired soldiers (see also 14.21).

13.8 *Samuel . . . to do*: See 10.8.

13.15 *Then Samuel . . . counted them*: Two ancient translations; Hebrew "Then Samuel left Gilgal and went to Gibeath in Benjamin. Saul counted his army." **13.20,21** *cattle-prod*: A pole used to poke cattle and make them move. **13.20,21** *sickles*: One ancient translation; Hebrew "plow-blades."

13.20,21 *pitchforks*: One possible meaning for the difficult Hebrew text. **14.1-3** *Geba*: Or "Gibeath." In 13.16 and 14.5 the name "Geba" is used, while 14.2.16 have "Gibeath." In ancient Hebrew writing there is only one letter different between the two words.

14.1-3 *fruit tree*: Hebrew "pomegranate tree." A pomegranate is a bright red fruit that looks like an apple. **14.1-3** *threshing place*: Or "in Migron." **14.4,5** *Shiny Cliff . . . Thorn-bush Cliff*: Or "Bozez Cliff . . . Seneh Cliff."

14.13 *Jonathan killed . . . from behind*: Or "Jonathan attacked the Philistines with his sword, and the soldier killed those who fell to the ground wounded." **14.14** *a hundred feet*: One possible meaning for the difficult Hebrew text. **14.15** *Then . . . tremble*: Or "Then the ground began to tremble, and everyone was in a terrible panic." Or "Then the

ground began to tremble, and God made them all panic." **14.16** *Geba*: See the note at 14.1-3. **14.18** *At that time . . . should do*: One ancient translation; Hebrew "Saul told Ahijah, 'Bring the sacred chest,' because at that time it was with the army of Israel."

14.21 *hired soldiers*: See the note at 13.7.

14.23,24 *Beth-Aven*: See the note at 13.5.

14.25,26 *The army . . . ground*: One possible meaning for the difficult Hebrew text.

14.31 *Aijalon*: About 20 miles west of Michmash. **14.32** *blood*: The Israelites were supposed to drain the blood from a butchered animal before the meat was cooked and eaten (see Genesis 9.4; Leviticus 17.11; Deuteronomy 12.23). **14.33** *over here*: One ancient translation; Hebrew "today." **14.34** *kill . . . rock*: That is, up off the ground so the blood could drain out. **14.35** *offering sacrifices to the Lord*: Even when animals were killed for food, it was often done as a sacrifice to the Lord. **14.41** *why . . . Israel*: One ancient translation; Hebrew "give me an answer."

14.47,48 *won his battles*: One ancient translation; Hebrew "hurt them."

14.49-51 *Ishv*: Also known as Eshbaal (see 1 Chronicles 8.33; 9.39) and Ishbosheth (see 2 Samuel 2.8-13; 3.8-15; 4.5-12).

15.5 *one . . . in*: Or "the town of."

15.7 *from Haulah*: Or "from the valley" (see 15.5). **15.9** *animals . . . weak*: One possible meaning for the difficult Hebrew text.

15.13 *Saul*: One ancient translation adds "Saul had sacrificed to the Lord the best animals they had taken from Amalek, when Samuel came up to him . . .". **15.21** *animals . . . destroyed*: The Hebrew means things that were set aside for God. They could not be used for anything else, so they had to be destroyed. **15.29** *eternal*: Or "glorious."

15.32 *in chains*: One possible meaning for the difficult Hebrew text. **15.32** *Surely . . . now*: Hebrew; one ancient translation "It would have been better to die in battle!"

16.1 *olive oil*: See the note at 9.16.

16.1 *small container*: Hebrew "horn": animal horns were sometimes hollowed out and used as containers. **16.3** *sacrifice*: A sacrifice often involved a dinner where the meat from the sacrificed animal would be served.

16.5 *Get yourselves ready*: The people of Israel sometimes had to perform certain ceremonies to make themselves acceptable to God.

16.12 *olive oil on his head*: See the note at

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9.16. 16.20 wine: Wine was sometimes kept in bottles made of goatskin sewn up with the fur on the outside. **17.1 Socoh and Azekah:** Socoh was controlled by the Israelites, while Azekah was in Philistine hands.

17.4 over nine feet: The Standard Hebrew Text; the Dead Sea Scrolls and some manuscripts of one ancient translation have "almost seven feet." **17.52 Gath:** One ancient translation; Hebrew "a valley."

18.1 Jonathan: Saul's oldest son (see chapter 14). **18.4 military clothes:** Or "armor."

18.16 was loyal to: Or "loved."

18.23 not rich: It was the custom for a man to give the bride's father some silver or gold in order to marry his daughter, and it would take a large amount to marry the daughter of the king. **18.25 proof . . . Philistines:** Hebrew "one hundred Philistine foreskins." In ancient times soldiers would sometimes cut off body parts of their dead enemies to prove how many they had killed. **18.28 she . . . David:** Hebrew; one ancient translation "all Israel was loyal to David." **19.12 ground:** The house was probably built into the town wall, allowing David to come down outside the wall.

19.18 Prophets Village: Or "Naioth."

19.22 pit: A cistern, a large pit dug down into the rock and used for storing rainwater.

20.5 New Moon Festival: The first day of the month, when Israelites offered special sacrifices to the Lord and had special sacred meals.

20.16 Jonathan . . . keep: Or, continuing Jonathan's statement to David, "You and your descendants must not kill off my descendants."

20.16 I pray . . . promise: Or "I pray that the Lord take revenge on you if you break our promise!" **20.19 By . . . time:**

One possible meaning for the difficult Hebrew text. **20.19 Going-Away Rock:** Or "Ezel Rock"; one ancient translation "that mound" (see 20.41). **20.25 sat . . . him:** One ancient translation; Hebrew "stood up."

20.26 unfit . . . Festival: During the New Moon Festival a sacred meal was served that could only be eaten by people who were properly prepared. Some of the things that could make a person unfit are listed in Leviticus 7.20.21; 15.2,31; 22.4-8; Deuteronomy 23.10.11. **20.34 insulted David:** Or "insulted him" (that is, Jonathan).

20.41 the mound: One ancient translation; Hebrew "from the south side." **20.41 kissed:** A common way of greeting or

saying good-by in biblical times (see Mark 14.44). **21.4 night:** Having sex was one of the things that would make someone temporarily unfit to take part in worship or a sacred meal (see Exodus 19.15; Leviticus 15.18).

21.7 Edomite: A person from the country of Edom, to the south of Israel. **21.7 the strongest of:** Or "in charge of."

21.10 Gath: One of the five main Philistine towns. **22.7 you . . . Benjamin tribe:** David was from the Judah tribe and would have given special privileges to the people of his own tribe rather than to those of Benjamin.

22.7,8 son of Jesse . . . officers: That is, David. Saul avoids even saying David's name.

23.3 Keilah: Keilah was probably not controlled by Israelites at this time.

23.15 He . . . because: Or "He saw that."

23.19 Jeshimon: A place in the desert near the southern border of Judah. **24.4 small piece:** Hebrew "corner" or "lower hem."

25.1 at his home: Hebrew "in his house." Family tombs were sometimes underneath the house or in the courtyard of the home.

25.1 Paran Desert: Hebrew; some manuscripts of one ancient translation "Maon Desert." **25.2,3 Carmel:** About one mile north of Maon in the Southern Desert of Judah. **25.2,3 from the Caleb clan:** Or "behaved like a dog." **25.8 celebrating:** Cutting the wool from the sheep was a time for celebrating as well as for working.

25.11 servants: Hebrew "shearers," the servants who cut the wool from the sheep.

25.11 I don't . . . sent you: Or "I don't know where you come from." **25.22 me:** One ancient translation; Hebrew "my enemies."

25.43 wives: Having more than one wife was allowed in those times. **25.44 Michal:** David's first wife (see 18.20—19.17).

26.1 again: See 23.19. **26.6 Abishai:** Hebrew "Abishai the son of Zeruiah." Zeruiah was David's older sister, so Abishai and Joab were David's nephews (see 1 Chronicles 2.12-17; 2 Samuel 17.25 and the note there).

26.15 Anyone . . . tonight: Or "Someone went into your camp to kill him tonight."

26.19 gods: In ancient times it was often believed that gods (even the God of Israel) could only be properly worshiped in their own countries, and only a country's gods should be worshiped in that country. **27.8 lived . . . Shur:** One ancient translation; Hebrew "had lived for a long time in Shur."

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27.10 *Where . . . today:* A few Hebrew manuscripts, the Dead Sea Scrolls, and three ancient translations; most Hebrew manuscripts “Didn’t you make a raid today?”

27.10 *Jerahmeel . . . Kenites:* These were clans of the Judah tribe. **28.1-3** *earlier:* See 25.1. **28.1-3** *dead:* Many people believed that it was possible to talk to spirits of the dead, and that these spirits could tell the future. **28.24** *thin bread:* Bread made without yeast, since there was no time for the bread to rise. **29.1** *Aphek:* The events of chapter 29 probably took place as the Philistine army was on its way to Shunem, which

they reached in 28.4. **29.8** *my king:* David may be referring to either Saul or Achish.

29.10 *go . . . you:* One ancient translation; these words are not in the Hebrew text.

29.10 *I am . . . bother you:* One ancient translation; these words are not in the Hebrew text.

30.17 *just . . . sunset:* Or “at dusk, and fought until sunset on the next day.”

30.27-31 *Bethel:* Or “Bethuel” (see Joshua 19.4). **31.7** *Jezreel Valley:* Hebrew “valley.” Shunem (see 28.4) and Gilboa (see verse 1) were across the Jezreel Valley from each other.

2 SAMUEL



Second Samuel is actually the second half of a single book that was divided into two parts, 1 and 2 Samuel, because together they were too long to fit on one scroll. Most of 2 Samuel is a history of the rule of King David.

After the death of King Saul, the people of the Judah tribe chose David to be their king. And for the next seven years David was at war with Saul's son, King Ishbosheth of Israel. Then David became king of the entire nation.

David captured Jerusalem from the Jebusites, made it his new capital, and brought the sacred chest there. He wanted to build a temple to honor the Lord and as a place to keep the sacred chest, but the Lord refused to let him do so. Instead, the Lord promised that David would be a powerful ruler and that one of his descendants would always be king.

David conquered the enemies of Israel and became the ruler of a small empire. But he also had an affair with Bathsheba, the wife of an army officer who was away at war. As a result, the Lord allowed David to have serious troubles later on, and many of those troubles came from within his own family. For example, one of David's sons, Amnon, raped David's daughter Tamar. Amnon was then killed by David's son Absalom, who later led a rebellion against David.

David wasn't perfect, but he was loyal to the Lord and worshiped only him. And for as long as Judah continued as a nation, the Lord kept the promise he made to David:

Now I promise that you and your descendants will be kings! I'll choose one of your sons to be king when you reach the end of your life and are buried in the tomb of your ancestors. I'll make him a strong ruler, and no one will be able to take his kingdom away from him. . . . I will be his father, and he will be my son. (7.11-14)

• A QUICK LOOK AT THIS BOOK •

1. David Mourns for Saul (1.1-27)
2. David, King of Judah (2.1—4.12)
3. David, King of All Israel (5.1—6.23)
4. The Lord's Promise to David (7.1-29)
5. The Wars of King David (8.1—10.19)
6. David's Affair with Bathsheba (11.1—12.31)
7. Violence in David's Family: Tamar, Amnon, and Absalom (13.1—14.33)
8. Absalom Leads a Rebellion (15.1—20.22)
9. Other Events from David's Rule (20.22—21.22)
10. Two Poems by David (22.1—23.7)
11. David's Warriors (23.8-39)
12. David Counts the People of Israel, and Israel is Punished (24.1-25)

¹ Saul was dead.

Meanwhile, David had defeated the Amalekites and returned to Ziklag. ²Three days later, a soldier came from Saul's army. His clothes were torn, and dirt was on his head.³ He went to David and kneeled down in front of him.

⁴David asked, "Where did you come from?"

The man answered, "From Israel's army. I barely escaped with my life."⁵

⁶"Who won the battle?" David asked.

The man said, "Our army turned and ran, but many were wounded and died. Even King Saul and his son Jonathan are dead."

⁷David asked, "How do you know Saul and Jonathan are dead?"

⁸The young man replied:

I was on Mount Gilboa and saw King Saul leaning on his spear. The enemy's war chariots and cavalry were closing in on him.⁹ When he turned around and saw me, he called me over. I went and asked what he wanted.

¹⁰Saul asked me, "Who are you?"

"An Amalekite," I answered.

¹¹Then he said, "Kill me! I'm dying, and I'm in terrible pain."¹²

¹³So I killed him. I knew he was too badly wounded to live much longer. Then I took his crown and his arm-band, and I brought them to you. Your Majesty. Here they are.

¹⁴Right away, David and his soldiers tore their clothes in sorrow.¹⁵ They cried all day long and would not eat anything. Everyone was sad because Saul, his son Jonathan, and many of the LORD's people had been killed in the battle.

¹⁶David asked the young man, "Where is your home?"

The man replied, "My father is an Amalekite, but we live in Israel."¹⁷

¹⁸⁻¹⁹David said to him, "Why weren't you afraid to kill the LORD's chosen king? And you even told what you did. It's your own fault that you're going to die!"

Then David told one of his soldiers, "Come here and kill this man!"

²⁰David sang a song in memory of Saul and Jonathan,²¹ and he ordered his men to teach the song to everyone in Judah. He called it "The Song of the Bow," and it can be found in *The Book of Jashar*.²² This is the song:

²³Israel, your famous hero lies dead on the hills,
and your mighty warriors have fallen!

²⁴Don't tell it in Gath or spread the news
on the streets of Ashkelon.

The godless Philistine women will be happy
and jump for joy.

²⁵Don't let dew or rain fall on the hills of Gilboa.
Don't let its fields grow offerings for God.

There the warriors' shields were smeared with mud,
and Saul's own shield was left unpolished.²⁶

²⁷The arrows of Jonathan struck, and warriors died.
The sword of Saul cut the enemy apart.

Chapter 1 David Finds Out about Saul's Death

David Sings in Memory of Saul

2 SAMUEL 2

- ²³ It was easy to love Saul and Jonathan.
Together in life, together in death,
they were faster than eagles and stronger than lions.
- ²⁴ Women of Israel, cry for Saul.
He brought you fine red cloth
and jewelry made of gold.
- ²⁵ Our warriors have fallen in the heat of battle,
and Jonathan lies dead on the hills of Gilboa.
- ²⁶ Jonathan, I miss you most! I loved you like a brother.
You were truly loyal to me,
more faithful than a wife to her husband.

- ²⁷ Our warriors have fallen,
and their weapons^s are destroyed.

Chapter 2 2 Later, David asked the LORD, "Should I go back to one of the towns of Judah?"

David Becomes King of Judah

The LORD answered, "Yes."
David asked, "Which town should I go to?"
"Go to Hebron," the LORD replied.
³ David went to Hebron with his two wives, Ahinoam and Abigail. Ahinoam was from Jezreel, and Abigail was the widow of Nabal from Carmel. ³ David also had his men and their families come and live in the villages near Hebron.

⁴ The people of Judah met with David at Hebron and poured olive oil on his head to show that he was their new king. Then they told David, "The people from Jabesh in Gilead buried Saul."

⁵ David sent messengers to tell them:

The LORD bless you! You were kind enough to bury Saul your ruler. ⁶ and I pray that the LORD will be kind and faithful to you. I will be your friend because of what you have done.
⁷ Saul is dead, but the tribe of Judah has made me their king. So be strong and have courage.

⁸ Abner the son of Ner^a had been the general of Saul's army. He took Saul's son Ishbosheth^b across the Jordan River to Mahanaim and made him king of Israel.^c including the areas of Gilead, Asher, Jezreel, Ephraim, and Benjamin. ¹⁰ Ishbosheth was forty years old at the time, and he ruled for two years. But the tribe of Judah made David their king, ¹¹ and he ruled from Hebron for seven and a half years.

¹² One day, Abner and the soldiers of Ishbosheth^d left Mahanaim and went to Gibeon. ¹³ Meanwhile, Joab the son of Zeruiah^e was leading David's soldiers, and the two groups met at the pool in Gibeon.^f Abner and his men sat down on one side of the pool, while Joab and his men sat on the other side. ¹⁴ Abner yelled to Joab, "Let's have some of our best soldiers get up and fight each other!"

Joab agreed, ¹⁵ and twelve of Ishbosheth's men from the tribe of Benjamin got up to fight twelve of David's men. ¹⁶ They grabbed each other by the hair and stabbed each other in the side with their daggers. They all died right there! That's why the place in Gibeon is called "Field of Daggers."^g ¹⁷ Then everyone started fighting. Both sides fought very hard, but David's soldiers defeated Abner and the soldiers of Israel.

Saul's Son Becomes King of Israel

The War between David and Ishbosheth

¹⁸ Zeruiah's three sons were there: Joab, Abishai, and Asahel. Asahel could run as fast as a deer in an open field. ¹⁹ and he ran straight after Abner, without looking to the right or to the left.

Abner Kills Asahel

²⁰ When Abner turned and saw him, he said, "Is that you, Asahel?"

Asahel answered, "Yes it is."

²¹ Abner said, "There are soldiers all around. Stop chasing me and fight one of them! Kill him and take his clothes and weapons for yourself."

But Asahel refused to stop.

²² Abner said, "If you don't turn back, I'll have to kill you! Then I could never face your brother Joab again."

²³ But Asahel would not turn back, so Abner struck him in the stomach with the back end of his spear. The spear went all the way through and came out of his back. Asahel fell down and died. Everyone who saw Asahel lying dead just stopped and stood still. ²⁴ But Joab and Abishai went after Abner. Finally, about sunset, they came to the hill of Ammah, not far from Giah on the road to Gibeon Desert. ²⁵ Abner brought the men of Benjamin together in one group on top of a hill, and they got ready to fight.

²⁶ Abner shouted to Joab, "Aren't we ever going to stop killing each other? Don't you know that the longer we keep on doing this, the worse it's going to be when it's all over? When are you going to order your men to stop chasing their own relatives?"

²⁷ Joab shouted back, "I swear by the living God, if you hadn't spoken, my men would have chased their relatives all night!" ²⁸ Joab took his trumpet and blew the signal for his soldiers to stop chasing the soldiers of Israel. Right away, the fighting stopped.

²⁹ Abner and his troops marched through the Jordan River valley all that night. Then they crossed the river and marched all morning until they arrived back at Mahanaim.

³⁰ As soon as Joab stopped chasing Abner, he got David's troops together and counted them. There were nineteen missing besides Asahel. ³¹ But David's soldiers had killed 360 of Abner's men from the tribe of Benjamin. ³² Joab and his troops carried Asahel's body to Bethlehem and buried him in the family burial place. Then they marched all night and reached Hebron before sunrise.

3 This battle was the beginning of a long war between the followers of Saul and the followers of David. Saul's power grew weaker, but David's grew stronger.

Chapter 3

³³ Several of David's sons were born while he was living in Hebron. His oldest son was Amnon, whose mother was Ahinoam from Jezreel. David's second son was Chileab, whose mother was Abigail, who had been married to Nabal from Carmel. Absalom was the third. His mother was Maacah, the daughter of King Talmai of Geshur. The fourth was Adonijah, whose mother was Haggith. The fifth was Shephatiah, whose mother was Abital. The sixth was Ithream, whose mother was Eglah, another one of David's wives.

David's Sons Born in Hebron

³⁴ As the war went on between the families of David and Saul, Abner was gaining more power than ever in Saul's family. ³⁵ He had even slept with a wife^a of Saul by the name of Rizpah the daughter of Aiah. But Saul's son Ishbosheth^b told Abner, "You shouldn't have slept with one of my father's wives!"

Abner Decides To Help David

2 SAMUEL 3

⁹Abner was very angry at what Ishbosheth had said, and he told Ishbosheth:

Am I some kind of worthless dog from Judah? I've always been loyal to your father's family and to his relatives and friends. I haven't turned you over to David. And yet you talk to me as if I've committed a crime with this woman.

¹⁰I ask God to punish me if I don't help David get what the LORD promised him! ¹¹God said that he wouldn't let anyone in Saul's family ever be king again and that David would be king instead. He also said that David would rule both Israel and Judah, all the way from Dan in the north to Beersheba in the south.'

¹²Ishbosheth was so afraid of Abner that he could not even answer.

¹³Abner sent some of his men to David with this message: "You should be the ruler of the whole nation.¹⁴ If you make an agreement with me, I will persuade everyone in Israel to make you their king."

¹⁵David sent this message back: "Good! I'll make an agreement with you. But before I will even talk with you about it, you must get Saul's daughter Michal back for me."

¹⁶David sent a few of his officials to Ishbosheth to give him this message: "Give me back my wife Michal! I killed a hundred Philistines so I could marry her."

¹⁷Ishbosheth sent some of his men to take Michal away from her new husband, Paltiel the son of Laish. ¹⁸Paltiel followed Michal and the men all the way to Bahurim, crying as he walked. But he went back home after Abner ordered him to leave.

¹⁹Abner talked with the leaders of the tribes of Israel and told them, "You've wanted to make David your king for a long time now. ²⁰So do it! After all, God said he would use his servant David to rescue his people Israel from their enemies, especially from the Philistines."

²¹Finally, Abner talked with the tribe of Benjamin. Then he left for Hebron to tell David everything that the tribe of Benjamin and the rest of the people of Israel wanted to do. ²²Abner took twenty soldiers with him, and when they got to Hebron, David gave a big feast for them.

²³After the feast, Abner said, "Your Majesty, let me leave now and bring Israel here to make an agreement with you. You'll be king of the whole nation, just as you've been wanting."

David told Abner he could leave, and he left without causing any trouble.

²⁴Soon after Abner had left Hebron, Joab and some of David's soldiers came back, bringing a lot of things they had taken from an enemy village. ²⁵Right after they arrived, someone told Joab, "Abner visited the king, and the king let him go. Abner even left without causing any trouble."

²⁶Joab went to David and said, "What have you done? Abner came to you, and you let him go. Now he's long gone! ²⁷You know Abner—he came to trick you. He wants to find out how strong your army is and to know everything you're doing."

²⁸Joab left David, then he sent some messengers to catch up with Abner. They brought him back from the well at Sirah,²⁹ but David did not know anything about it. ³⁰When Abner returned to Hebron, Joab

Joab Kills Abner

pretended he wanted to talk privately with him. So he took Abner into one of the small rooms that were part of the town gate and stabbed him in the stomach. Joab killed him because Abner had killed Joab's brother Asahel.

³⁰ David heard how Joab had killed Abner, and he said, "I swear to the LORD that I am completely innocent of Abner's death! ²⁹ Joab and his family are the guilty ones. I pray that Joab's family will always be sick with sores and other skin diseases. May they all be cowards, and may they die in war or starve to death."

Abner's Funeral

³⁰ Joab and his brother Abishai killed Abner because he had killed their brother Asahel in the battle at Gibeon.

³¹ David told Joab and everyone with him, "Show your sorrow by tearing your clothes and wearing sackcloth!¹⁰ Walk in front of Abner's body and cry!"

David walked behind the stretcher on which Abner's body was being carried. ³² Abner was buried in Hebron, while David and everyone else stood at the tomb and cried loudly. ³³ Then the king sang a funeral song about Abner:

Abner, why should you have died like an outlaw?^{2*}

³⁴ No one tied your hands or chained your feet,
yet you died as a victim of murderers.

Everyone started crying again. ³⁵ Then they brought some food to David and told him he would feel better if he had something to eat. It was still daytime, and David said, "I swear to God that I'll not take a bite of bread or anything else until sunset!"

³⁶ Everyone noticed what David did, and they liked it, just as they always liked what he did. ³⁷ Now the people of Judah and Israel were certain that David had nothing to do with killing Abner.

³⁸ David said to his officials, "Don't you realize that today one of Israel's great leaders has died? ³⁹ I am the chosen king, but Joab and Abishai have more power than I do. So God will have to pay them back¹¹ for the evil thing they did."

⁴ Ishboseth¹² felt like giving up after he heard that Abner had died in Hebron. Everyone in Israel was terrified.

Chapter 4 Ishboseth Is Killed

⁵ Ishboseth had put the two brothers Baanah and Rechab in charge of the soldiers who raided enemy villages. Rimmon was their father, and they were from the town of Beeroth, which belonged to the tribe of Benjamin. ⁶ The people who used to live in Beeroth had run away to Gittaim, and they still live¹³ there.

⁷ Saul's son Jonathan had a son named Mephibosheth,¹⁴ who had not been able to walk since he was five years old. It happened when someone from Jezreel told his nurse that Saul and Jonathan had died. She hurried off with the boy in her arms, but he fell and injured his legs.

⁸ One day about noon, Rechab and Baanah went to Ishboseth's house. It was a hot day, and he was resting¹⁵ in his bedroom. The two brothers went into the house, pretending to get some flour. But once they were inside, they stabbed Ishboseth in the stomach and killed him. Then they cut off his head and took it with them.

Rechab and Baanah walked through the Jordan River valley all night long. ⁹ Finally they turned west and went to Hebron. They went in to see David and told him, "Your Majesty, here is the head of Ishboseth, the son of your enemy Saul who tried to kill you! The LORD has let you get even with Saul and his family."

⁸David answered:

I swear that only the LORD rescues me when I'm in trouble! ¹⁰When a man came to Ziklag and told me that Saul was dead, he thought he deserved a reward for bringing good news. But I grabbed him and killed him.

¹¹You evil men have done something much worse than he did. You've killed an innocent man in his own house and on his own bed. I'll make you pay for that. I'll wipe you from the face of the earth!

¹²Then David said to his troops, "Kill these two brothers! Cut off their hands and feet and hang their bodies by the pool in Hebron. But bury Ishboseth's head in Abner's tomb near Hebron." And they did.

**Chapter 5
David Becomes King of Israel**

⁵Israel's leaders met with David at Hebron and said, "We are your relatives. ²Even when Saul was king, you led our nation in battle. And the LORD promised that someday you would rule Israel and take care of us like a shepherd."

³During the meeting, David made an agreement with the leaders and asked the LORD to be their witness. Then the leaders poured olive oil on David's head to show that he was now the king of Israel.

⁴David was thirty years old when he became king, and he ruled for forty years. ⁵He lived in Hebron for the first seven and a half years and ruled only Judah. Then he moved to Jerusalem, where he ruled both Israel and Judah for thirty-three years.

⁶The Jebusites lived in Jerusalem, and David led his army there to attack them. The Jebusites did not think he could get in, so they told him, "You can't get in here! We could run you off, even if we couldn't see or walk!"

⁷⁻⁸David told his troops, "You will have to go up through the water tunnel to get those Jebusites. I hate people like them who can't walk or see."^d

That's why there is still a rule that says, "Only people who can walk and see are allowed in the temple."^c

David captured the fortress on Mount Zion, then he moved there and named it David's City. He had the city rebuilt, starting with the landfill to the east. ¹⁰David became a great and strong ruler, because the LORD All-Powerful was on his side.

¹¹King Hiram of Tyre sent some officials to David. Carpenters and stone workers came with them, and they brought cedar logs so they could build David a palace.

¹²David knew that the LORD had made him king of Israel and that he had made him a powerful ruler for the good of his people.

¹³After David left Hebron and moved to Jerusalem, he married many women^f from Jerusalem,^g and he had a lot of children. ¹⁴His sons who were born there were Shammua, Shobab, Nathan, Solomon, ¹⁵Ibhar, Elishua, Nepheg, Japhia, ¹⁶Elishama, Eliada,^h and Eliphelet.

¹⁷The Philistines heard that David was now king of Israel, and they came into the hill country to try and capture him. But David found out and went into his fortress.ⁱ ¹⁸So the Philistines camped in Rephaim Valley.^j

¹⁹David asked the LORD, "Should I attack the Philistines? Will you let me win?"

The LORD told David, "Attack! I will let you win."

²⁰David attacked the Philistines and defeated them. Then he said, "I watched the LORD break through my enemies like a mighty flood."

How David Captured Jerusalem

David's Sons Born in Jerusalem

David Fights the Philistines

2 SAMUEL 6

So he named the place "The Lord Broke Through."²¹ David and his troops also carried away the idols that the Philistines had left behind.

²² Some time later, the Philistines came back into the hill country and camped in Rephaim Valley.²³ David asked the LORD what he should do, and the LORD answered:

Don't attack them from the front. Circle around behind and attack from among the balsam¹ trees.²⁴ Wait until you hear a sound like troops marching through the tops of the trees. Then attack quickly! That sound will mean I have marched out ahead of you to fight the Philistine army.

²⁵ David obeyed the LORD and defeated the Philistines. He even chased them all the way from Geba to the entrance to Gezer.

6 David brought together thirty thousand of Israel's best soldiers and ²led them to Baalah in Judah, which was also called Kiriat-Jearim. They were going there^m to get the sacred chest and bring it back to Jerusalem. The throne of the LORD All-Powerful is above the winged creaturesⁿ on top of this chest, and he is worshiped there.^o

³They put the sacred chest on a new ox cart and started bringing it down the hill from Abinadab's house. Abinadab's sons Uzzah and Ahio were guiding the ox cart, ⁴with Ahio^p walking in front of it. ⁵Some of the people of Israel were playing music on small harps and other stringed instruments, and on tambourines, castanets, and cymbals. David and the others were happy, and they danced for the LORD with all their might.

⁶But when they came to Nacon's threshing-floor, the oxen stumbled, so Uzzah reached out and took hold of the sacred chest. ⁷The LORD God was very angry at Uzzah for doing this, and he killed Uzzah right there beside the chest.

⁸David got angry at God for killing Uzzah. He named that place "Bursting Out Against Uzzah,"^q and that's what it's still called.

⁹David was afraid of the LORD and thought, "Should I really take the sacred chest to my city?" ¹⁰He decided not to take it there. Instead, he turned off the road and took it to the home of Obed Edom, who was from Gath.'

¹¹⁻¹²The chest stayed there for three months, and the LORD greatly blessed Obed Edom, his family, and everything he owned. Then someone told King David, "The LORD has done this because the sacred chest is in Obed Edom's house."

Right away, David went to Obed Edom's house to get the chest and bring it to David's City. Everyone was celebrating.¹³ The people carrying the chest walked six steps, then David sacrificed an ox and a choice cow.¹⁴ He was dancing for the LORD with all his might, but he wore only a linen cloth.¹⁵ He and everyone else were celebrating by shouting and blowing horns while the chest was being carried along.

¹⁶Saul's daughter Michal looked out her window and watched the chest being brought into David's City. But when she saw David jumping and dancing for the LORD, she was disgusted.

¹⁷They put the chest inside a tent that David had set up for it. David worshiped the LORD by sacrificing animals and burning them on an altar.¹⁸ Then he blessed the people in the name of the LORD All-Powerful.¹⁹ He gave all the men and women in the crowd a small loaf of bread, some meat, and a handful of raisins, and everyone went home.

Chapter 6
David
Brings the
Sacred
Chest to
Jerusalem

**Michal
Talks to
David**

²⁰ David went home so he could ask the LORD to bless his family. But Saul's daughter Michal went out and started yelling at him. "You were really great today!" she said. "You acted like a dirty old man, dancing around half-naked in front of your servants' slave-girls."

²¹ David told her, "The LORD didn't choose your father or anyone else in your family to be the leader of his people. The LORD chose me, and I was celebrating in honor of him. ²²I'll show you just how great I can be! I'll even be disgusting to myself. But those slave-girls you talked about will still honor me!"

²³ Michal never had any children.

**Chapter 7
The LORD's
Message to
David**

7 King David moved into his new palace, and the LORD let his kingdom be at peace. ²Then one day, as David was talking with Nathan the prophet, David said, "Look around! I live in a palace made of cedar, but the sacred chest has to stay in a tent."

³Nathan replied, "The LORD is with you, so do what you want!"

⁴That night, the LORD told Nathan ⁵to go to David and give him this message:

David, you are my servant, so listen to what I say. Why should you build a temple for me? ⁶I didn't live in a temple when I brought my people out of Egypt, and I don't live in one now. A tent has always been my home wherever I have gone with them. ⁷I chose leaders and told them to be like shepherds for my people Israel. But did I ever say anything to even one of them about building a cedar temple for me?

⁸David, this is what I, the LORD All-Powerful, say to you. I brought you in from the fields where you took care of sheep, and I made you the leader of my people. ⁹Wherever you went, I helped you and destroyed your enemies right in front of your eyes. I have made you one of the most famous people in the world.

¹⁰I have given my people Israel a land of their own where they can live in peace, and they won't have to tremble with fear any more. Evil nations won't bother them, as they did ¹¹when I let judges rule my people. And I have kept your enemies from attacking you.

Now I promise that you and your descendants will be kings. ¹²I'll choose one of your sons to be king when you reach the end of your life and are buried in the tomb of your ancestors. I'll make him a strong ruler, ¹³and no one will be able to take his kingdom away from him. He will be the one to build a temple for me. ¹⁴I will be his father, and he will be my son.

When he does wrong, I'll see that he is corrected, just as children are corrected by their parents. ¹⁵But I will never put an end to my agreement with him, as I put an end to my agreement with Saul, who was king before you. ¹⁶I will make sure that one of your descendants will always be king.

¹⁷Nathan told David exactly what he had heard in the vision.

¹⁸David went into the tent he had set up for the sacred chest. Then he sat there and prayed:

LORD All-Powerful, my family and I don't deserve what you have already done for us. ¹⁹and yet you have promised to do even more. Is this the way you usually treat people? ²⁰I am your servant, and you know my thoughts, so there is nothing more that I need to say. ²¹You have done this wonderful thing,

**David
Gives**

**Thanks to
the LORD**

and you have let me know about it, because you wanted to keep your promise.

²² LORD All-Powerful, you are greater than all others. No one is like you, and you alone are God. Everything we have heard about you is true. ²³ And there is no other nation on earth like Israel, the nation you rescued from slavery in Egypt to be your own. You became famous by using great and wonderful miracles to force other nations and their gods out of your land, so your people could live here.²⁴ You have chosen Israel to be your people forever, and you have become their God.

²⁵ And now, LORD God, please do what you have promised me and my descendants. ²⁶ Then you will be famous forever, and everyone will say, "The LORD God All-Powerful rules Israel, and David's descendants are his chosen kings." ²⁷ After all, you really are Israel's God, the LORD All-Powerful. You've told me that you will let my descendants be kings. That's why I have the courage to pray to you like this, even though I am only your servant.

²⁸ LORD All-Powerful, you are God. You have promised me some very good things, and you can be trusted to do what you promise. ²⁹ Please bless my descendants and let them always be your chosen kings. You have already promised, and I'm sure that you will bless my family forever.

8 Later, David attacked and badly defeated the Philistines. Israel was now free from their control.⁴

⁵ David also defeated the Moabites. Then he made their soldiers lie down on the ground, and he measured them off with a rope. He would measure off two lengths of the rope and have those men killed, then he would measure off one length and let those men live. The people of Moab had to accept David as their ruler and pay taxes to him.

⁶ David set out for the Euphrates River to build a monument^a there. On his way,^b he defeated the king of Zobah, whose name was Hadadezer the son of Rehob. ^cIn the battle, David captured seventeen hundred cavalry^d and twenty thousand foot soldiers. He also captured war chariots, but he destroyed all but one hundred of them.^e ^fWhen troops from the Aramean kingdom of Damascus came to help Hadadezer, David killed twenty thousand of them. ^gHe left some of his soldiers in Damascus, and the Arameans had to accept David as their ruler and pay taxes to him.

Everywhere David went, the LORD helped him win battles.

⁷ Hadadezer's officers had carried their arrows in gold cases hung over their shoulders, but David took these cases^h and brought them to Jerusalem. ⁱHe also took a lot of bronze from the cities of Betah and Berethai, which had belonged to Hadadezer.

⁸⁻¹⁰ King Toi of Hamath and King Hadadezer had been enemies. So when Toi heard that David had attacked and defeated Hadadezer's whole army, he sent his son Joram to praise and congratulate David. Joram also brought him gifts made of silver, gold, and bronze. ¹¹ David gave these to the LORD, just as he had done with the silver and gold that he had captured from ¹² Edom,^j Moab, Ammon, Philistia, and from King Hadadezer of Zobah.

¹³ David fought the Edomite army in Salt Valley and killed eighteen thousand of their soldiers. When he returned, he built a

Chapter 8 David's Victories in War

2 SAMUEL 9

monument.¹⁴ David left soldiers all through Edom, and the people of Edom had to accept him as their ruler.

Wherever David went, the Lord helped him.

¹⁶ David ruled all Israel with fairness and justice.

¹⁶ Joab the son of Zeruiah was the commander in chief of the army.

Jehoshaphat the son of Ahilud kept the government records.

¹⁷ Zadok the son of Ahitub, and Abiathar the son of Ahimelech,¹⁸ were the priests.

Seraiah was the secretary.

¹⁸ Benaiah the son of Jehoiada was the commander of¹⁹ David's bodyguard.²⁰

David's sons were priests.

Chapter 9
David Is Kind to Mephibosheth

9 One day, David thought, "I wonder if any of Saul's family are still alive. If they are, I will be kind to them, because I made a promise to Jonathan." ²David called in Ziba, one of the servants of Saul's family. David said, "So you are Ziba."

"Yes, Your Majesty, I am."

³David asked, "Are any of Saul's family still alive? If there are, I want to be kind to them."

Ziba answered, "One of Jonathan's sons is still alive, but he can't walk."

⁴"Where is he?" David asked.

Ziba replied, "He lives in Lo-Debar with Machir the son of Am-miel."

⁵David sent some servants to bring Jonathan's son from Lo-Debar. His name was Mephibosheth,⁶ and he was the grandson of Saul. He came to David and knelt down.

David asked, "Are you Mephibosheth?"

"Yes, I am, Your Majesty."

⁷David said, "Don't be afraid. I'll be kind to you because Jonathan was your father. I'm going to give you back the land that belonged to your grandfather Saul. Besides that, you will always eat with me at my table."

⁸Mephibosheth knelt down again and said, "Why should you care about me? I'm worth no more than a dead dog."

⁹David called in Ziba, Saul's chief servant, and told him, "Since Mephibosheth is Saul's grandson, I've given him back everything that belonged to your master Saul and his family. ¹⁰You and your fifteen sons and twenty servants will work for Mephibosheth. You will farm his land and bring in his crops, so that Saul's family and servants' will have food. But Mephibosheth will always eat with me at my table."

¹¹⁻¹²Ziba replied, "Your Majesty, I will do exactly what you tell me to do." So Ziba's family and servants worked for Mephibosheth.

Mephibosheth was lame, but he lived in Jerusalem and ate at David's table, just like one of David's own sons. And he had a young son of his own, named Mica.

Chapter 10
Israel Fights Ammon

10 Some time later, King Nahash of Ammon died, and his son Hanun became king. ²David said, "Nahash was kind to me, and I will be kind to his son." So he sent some officials to the country of Ammon to tell Hanun how sorry he was that his father had died.

³But Hanun's officials told him, "Do you really believe David is honoring your father by sending these people to comfort you? He

probably sent them to spy on our city, so he can destroy it." ⁴Hanun arrested David's officials and had their beards shaved off on one side of their faces. He had their robes cut off just below the waist, and then he sent them away. ⁵They were terribly ashamed.

When David found out what had happened to his officials, he sent a message and told them, "Stay in Jericho until your beards grow back. Then you can come home."

⁶The Ammonites realized that they had made David very angry, so they hired more foreign soldiers. Twenty thousand of them were foot soldiers from the Aramean cities of Beth-Rehob and Zobah, one thousand were from the king of Maacah, and twelve thousand were from the region of Tob. ⁷David heard what they had done, and he sent out Joab with all of his well-trained soldiers.

⁸The Ammonite troops came out and got ready to fight in front of the gate to their city. The Arameans from Zobah and Rehob and the soldiers from Tob and Maacah formed a separate group in the nearby fields.

⁹Joab saw that he had to fight in front and behind at the same time, and he picked some of the best Israelite soldiers to fight the Arameans. ¹⁰He put his brother Abishai in command of the rest of the army and had them fight the Ammonites. ¹¹Joab told his brother, "If the Arameans are too much for me to handle, you can come and help me. If the Ammonites are too strong for you, I'll come and help you. ¹²Be brave and fight hard to protect our people and the cities of our God. I pray that the Lord will do whatever pleases him."

¹³Joab and his soldiers attacked the Arameans, and the Arameans ran from them. ¹⁴When the Ammonite soldiers saw that the Arameans had run away, they ran from Abishai's soldiers and went back into their own city. Joab stopped fighting the Ammonites and returned to Jerusalem.

¹⁵The Arameans realized they had lost the battle, so they brought all their troops together again. ¹⁶Hadadezer sent messengers to call in the Arameans who were on the other side of the Euphrates River. Then Shobach, the commander of Hadadezer's army, led them to the town of Helam.

¹⁷David found out what the Arameans were doing, and he brought Israel's whole army together. They crossed the Jordan River and went to Helam, where the Arameans were ready to meet them. ¹⁸The Arameans attacked, but then they ran from Israel. David killed seven hundred chariot drivers and forty thousand cavalry.¹⁹ He also killed Shobach, their commander.

²⁰When the kings who had been under Hadadezer's rule saw that Israel had beaten them, they made peace with Israel and accepted David as their ruler. The Arameans were afraid to help Ammon any more.

11 It was now spring, the time when kings go to war.²¹ David sent out the whole Israelite army under the command of Joab and his officers. They destroyed the Ammonite army and surrounded the capital city of Rabbah, but David stayed in Jerusalem.

²²Late one afternoon, David got up from a nap and was walking around on the flat roof of his palace. A beautiful young woman was down below in her courtyard, bathing as her religion required.²³ David happened to see her, and he sent one of his servants to find out who she was.

Joab's Men Attack the Arameans

Chapter 11 David and Bathsheba

The servant came back and told David, "Her name is Bathsheba. She is the daughter of Eliam, and she is the wife of Uriah the Hittite."

David sent some messengers to bring her to his palace. She came to him, and he slept with her. Then she returned home. ⁵But later, when she found out that she was going to have a baby, she sent someone to David with this message: "I'm pregnant!"

⁶David sent a message to Joab: "Send Uriah the Hittite to me."

Joab sent Uriah ⁷to David's palace, and David asked him, "Is Joab well? How is the army doing? And how about the war?" ⁸Then David told Uriah, "Go home and clean up." Uriah left the king's palace, and David had dinner sent to Uriah's house. ⁹But Uriah didn't go home. Instead, he slept outside the entrance to the royal palace, where the king's guards slept.

¹⁰Someone told David that Uriah had not gone home. So the next morning David asked him, "Why didn't you go home? Haven't you been away for a long time?"

¹¹Uriah answered, "The sacred chest and the armies of Israel and Judah are camping out somewhere in the fields¹² with our commander Joab and his officers and troops. Do you really think I would go home to eat and drink and sleep with my wife? I swear by your life that I would not!"

¹²Then David said, "Stay here in Jerusalem today, and I will send you back tomorrow."

Uriah stayed in Jerusalem that day. Then the next day, ¹³David invited him for dinner. Uriah ate with David and drank so much that he got drunk, but he still did not go home. He went out and slept on his mat near the palace guards. ¹⁴Early the next morning, David wrote a letter and told Uriah to deliver it to Joab. ¹⁵The letter said: "Put Uriah on the front line where the fighting is the worst. Then pull the troops back from him, so that he will be wounded and die."

¹⁶Joab had been carefully watching the city of Rabbah, and he put Uriah in a place where he knew there were some of the enemy's best soldiers. ¹⁷When the men of the city came out, they fought and killed some of David's soldiers—Uriah the Hittite was one of them.

¹⁸Joab sent a messenger to tell David everything that was happening in the war. ¹⁹He gave the messenger these orders:

When you finish telling the king everything that has happened, ²⁰he may get angry and ask, "Why did you go so near the city to fight? Didn't you know they would shoot arrows from the wall? ²¹Don't you know how Abimelech the son of Gideon was killed at Thebez? Didn't a woman kill him by dropping a large rock from the top of the city wall? Why did you go so close to the city walls?"

Then you tell him, "One of your soldiers who was killed was Uriah the Hittite."

²²The messenger went to David and reported everything Joab had told him. ²³He added, "The enemy chased us from the wall and out into the open fields. But we pushed them back as far as the city gate. ²⁴Then they shot arrows at us from the top of the wall. Some of your soldiers were killed, and one of them was Uriah the Hittite."

²⁵David replied, "Tell Joab to cheer up and not to be upset about what happened. You never know who will be killed in a war. Tell him to strengthen his attack against the city and break through its walls."

²⁶When Bathsheba heard that her husband was dead, she

David Arranges Uriah's Death

Bathsheba Marries David

2 SAMUEL 12

mourned for him. ²⁷Then after the time for mourning was over, David sent someone to bring her to the palace. She became David's wife, and they had a son.

12 The LORD was angry at what David had done, ¹and he sent Nathan the prophet to tell this story to David:

A rich man and a poor man lived in the same town. ²The rich man owned a lot of sheep and cattle, ³but the poor man had only one little lamb that he had bought and raised. The lamb became a pet for him and his children. He even let it eat from his plate and drink from his cup and sleep on his lap. The lamb was like one of his own children.

⁴One day someone came to visit the rich man, but the rich man didn't want to kill any of his own sheep or cattle and serve it to the visitor. So he stole the poor man's little lamb and served it instead.

⁵David was furious with the rich man and said to Nathan, "I swear by the living LORD that the man who did this deserves to die! ⁶And because he didn't have any pity on the poor man, he will have to pay four times what the lamb was worth."

⁷Then Nathan told David:

You are that rich man! Now listen to what the LORD God of Israel says to you: "I chose you to be the king of Israel. I kept you safe from Saul ⁸and even gave you his house and his wives. I let you rule Israel and Judah, and if that had not been enough, I would have given you much more. ⁹Why did you disobey me and do such a horrible thing? You murdered Uriah the Hittite by having the Ammonites kill him, so you could take his wife.

¹⁰"Because you wouldn't obey me and took Uriah's wife for yourself, your family will never live in peace. ¹¹Someone from your own family will cause you a lot of trouble, and I will take your wives and give them to another man before your very eyes. He will go to bed with them while everyone looks on.

¹²What you did was in secret, but I will do this in the open for everyone in Israel to see."

¹³⁻¹⁴David said, "I have disobeyed the LORD."

"Yes, you have!" Nathan answered. "You showed you didn't care what the LORD wanted.¹⁵ He has forgiven you, and you won't die. But your newborn son will." ¹⁵Then Nathan went back home.

The LORD made David's young son very sick.

¹⁶So David went without eating to show his sorrow, and he begged God to make the boy well. David would not sleep on his bed, but spent each night lying on the floor. ¹⁷His officials stood beside him and tried to talk him into getting up. But he would not get up or eat with them.

¹⁸After the child had been sick for seven days, he died, but the officials were afraid to tell David. They said to each other, "Even when the boy was alive, David wouldn't listen to us. How can we tell him his son is dead? He might do something terrible!"

¹⁹David noticed his servants whispering, and he knew the boy was dead. "Did my son die?" he asked his servants.

"Yes, he did," they answered.

²⁰David got up off the floor; he took a bath, combed his hair, and dressed. He went into the LORD's tent and worshiped, then he went

Chapter 12
**The LORD
Message
for David**

**David's
Young Son
Dies**

back home. David asked for something to eat, and when his servants brought him some food, he ate it.

²¹ His officials said, "What are you doing? You went without eating and cried for your son while he was alive! But now that he's dead, you're up and eating."

²² David answered:

While he was still alive, I went without food and cried because there was still hope. I said to myself, "Who knows?"

Maybe the Lord will have pity on me and let the child live."

²³ But now that he's dead, why should I go without eating? I can't bring him back! Someday I will join him in death, but he can't return to me.

²⁴ David comforted his wife Bathsheba and slept with her. Later on, she gave birth to another son and named him Solomon. The LORD loved Solomon ²⁵ and sent Nathan the prophet to tell David, "The LORD will call him Jедидия."

²⁶ Meanwhile, Joab had been in the country of Ammon, attacking the city of Rabbah. He captured the royal fortress ²⁷ and sent a messenger to tell David:

I have attacked Rabbah and captured the fortress guarding the city water supply. ²⁸ Call the rest of the army together. Then surround the city, and capture it yourself. If you don't, everyone will remember that I captured the city.

²⁹ David called the rest of the army together and attacked Rabbah. He captured the city ³⁰ and took the crown from the statue of their god Milcom.³¹ The crown was made of seventy-five pounds of gold, and there was a valuable jewel on it. David put the jewel on his own crown.³² He also carried off everything else of value. ³³ David made the people of Rabbah tear down the city walls³⁴ with iron picks and axes, and then he put them to work making bricks. He did the same thing with all the other Ammonite cities.

David went back to Jerusalem, and the people of Israel returned to their homes.

Chapter 13
Ammon Disgraces Tamar

¹³ David had a beautiful daughter named Tamar, who was the sister of Absalom. She was also the half-sister of Amnon,³⁵ who fell in love with her. ² But Tamar was a virgin, and Amnon could not think of a way to be alone with her. He was so upset about it that he made himself sick.

³ Amnon had a friend named Jonadab, who was the son of David's brother Shimeah. Jonadab always knew how to get what he wanted, ⁴ and he said to Amnon, "What's the matter? You're the king's son! You shouldn't have to go around feeling sorry for yourself every morning."

Amnon said, "I'm in love with Tamar, my brother Absalom's sister."

⁵ Jonadab told him, "Lie down on your bed and pretend to be sick. When your father comes to see you, ask him to send Tamar, so you can watch her cook something for you. Then she can serve you the food."

⁶ So Amnon went to bed and pretended to be sick. When the king came to see him, Amnon said, "Please, ask Tamar to come over. She can make some special bread⁷ while I watch, and then she can serve me the bread."

⁷ David told Tamar, "Go over to Amnon's house and fix him some

Solomon Is Born

The End of the War with Ammon

Chapter 13

Ammon Disgraces Tamar

food." "When she got there, he was lying in bed. She mixed the dough, made the loaves, and baked them while he watched. "Then she took the bread out of the pan and put it on his plate, but he refused to eat it.

Amnon said, "Send the servants out of the house." After they had gone, ¹⁰he said to Tamar, "Serve the food in my bedroom."

Tamar picked up the bread that she had made and brought it into Amnon's bedroom. "But as she was taking it over to him, he grabbed her and said, "Come to bed with me!"

¹²She answered, "No! Please don't force me! This sort of thing isn't done in Israel. It's too disgusting! ¹³Think of me. I'll be disgraced forever! And think of yourself. Everyone in Israel will say you're nothing but trash! Just ask the king, and he will let you marry me."

¹⁴But Amnon would not listen to what she said. He was stronger than she was, so he overpowered her and raped her. ¹⁵Then Amnon hated her even more than he had loved her before. So he told her, "Get up and get out!"

¹⁶She said, "Don't send me away! That would be worse than what you have already done."

But Amnon would not listen. ¹⁷He called in his servant and said, "Throw this woman out and lock the door!"

¹⁸The servant made her leave, and he locked the door behind her.

The king's unmarried daughters used to wear long robes with sleeves.¹⁹ Tamar tore the robe she was wearing and put ashes on her head. Then she covered her face with her hands and cried loudly as she walked away.

²⁰Tamar's brother Absalom said to her, "How could Amnon have done such a terrible thing to you! But since he's your brother, don't tell anyone what happened. Just try not to think about it."

Tamar soon moved into Absalom's house, but she was always sad and lonely. ²¹When David heard what had happened to Tamar, he was very angry. But Amnon was his oldest son and also his favorite, and David would not do anything to make Amnon unhappy.^b

²²Absalom treated Amnon as though nothing had happened, but he hated Amnon for what he had done to his sister Tamar.

²³Two years later, Absalom's servants were cutting wool from his sheep in Baal-Hazor near the town of Ephraim, and Absalom invited all of the king's sons to be there.^c ²⁴Then he went to David and said, "My servants are cutting the wool from my sheep. Please come and join us!"

²⁵David answered, "No, my son, we won't go. It would be too expensive for you." Absalom tried to get him to change his mind, but David did not want to go. He only said that he hoped they would have a good time.

²⁶Absalom said, "If you won't go, at least let my brother Amnon come with us."

David asked, "Why should he go with you?" ²⁷But Absalom kept on insisting, and finally David let Amnon and all his other sons go with Absalom.

Absalom prepared a banquet fit for a king.^d ²⁸But he told his servants, "Keep an eye on Amnon. When he gets a little drunk from the wine and is feeling good, I'll give the signal. Then kill him! I've commanded you to do it, so don't be afraid. Be strong and brave."

²⁹Absalom's servants killed Amnon, just as Absalom had told

Absalom Kills Amnon

them. The rest of the king's sons quickly rode away on their mules to escape from Absalom.

David Learns of Amnon's Death

³⁰While they were on their way to Jerusalem, someone told David, "Absalom has killed all of your sons! Not even one is left." ³¹David got up, and in his sorrow he tore his clothes and lay down on the ground. His servants remained standing, but they tore their clothes too.

³²Then David's nephew^c Jonadab said, "Your Majesty, not all of your sons were killed! Only Amnon is dead. On the day that Amnon raped Tamar, Absalom decided to kill him. ³³Don't worry about the report that all your sons were killed. Only Amnon is dead, ³⁴and Absalom has run away."

One of the guards noticed a lot of people coming along the hillside on the road to Horonaim.^f He went and told the king, "I saw some men coming along Horonaim Road."^g

³⁵Jonadab said, "Your Majesty, look! Here come your sons now, just as I told you."

³⁶No sooner had he said it, than David's sons came in. They were weeping out loud, and David and all his officials cried just as loudly.

³⁷³⁸David was sad for a long time because Amnon was dead.

Absalom had run away to Geshur, where he stayed for three years with King Talmaiⁱ the son of Ammihud. ³⁹David still felt so sad over the loss of Amnon that he wanted to take his army there and capture Absalom.^j

14 Joab knew that David couldn't stop thinking about Absalom. ²and he sent someone to bring in the wise woman who lived in Tekoa. Joab told her, "Put on funeral clothes and don't use any makeup. Go to the king and pretend you have spent a long time mourning the death of a loved one." Then he told her what to say.

The woman from Tekoa went to David. She bowed very low and said, "Your Majesty, please help me!"

David asked, "What's the matter?"

She replied:

My husband is dead, and I'm a widow. ⁶I had two sons, but they got into a fight out in a field where there was no one to pull them apart, and one of them killed the other. ⁷Now all of my relatives have come to me and said, "Hand over your son! We're going to put him to death for killing his brother." ⁸But what they really want is to get rid of him, so they can take over our land.

Please don't let them put out my only flame of hope!

There won't be anyone left on this earth to carry on my husband's name.

⁹"Go on home," David told her. "I'll take care of this matter for you."

¹⁰The woman said, "I hope your decision doesn't cause any problems for you. But if it does, you can blame me."

¹¹He said, "If anyone gives you any trouble, bring them to me, and it won't happen again!"

¹²"Please," she replied, "swear by the LORD your God that no one will be allowed to kill my son!"

He said, "I swear by the living LORD that no one will touch even a hair on his head!"

¹³Then she asked, "Your Majesty, may I say something?"

"Yes," he answered.

Chapter 14 David Lets Absalom Come Home

¹⁵The woman said:

Haven't you been hurting God's people? Your own son had to leave the country. And when you judged in my favor, it was the same as admitting that you should have let him come back. "We each must die and disappear like water poured out on the ground. But God doesn't take our lives.¹⁶ Instead, he figures out ways of bringing us back when we run away.

¹⁷Your Majesty, I came here to tell you about my problem, because I was afraid of what someone might do to me. I decided to come to you, because I thought you could help. ¹⁸In fact, I knew that you would listen and save my son and me from those who want to take the land that God gave us.'

¹⁹I can rest easy now that you have given your decision. You know the difference between right and wrong just like an angel of God, and I pray that the LORD your God will be with you.

²⁰Then David said to the woman, "Now I'm going to ask you a question, and don't try to hide the truth!"

The woman replied, "Please go ahead, Your Majesty."

²¹David asked, "Did Joab put you up to this?"

The woman answered, "Your Majesty, I swear by your life that no one can hide the truth from you. Yes, Joab did tell me what to say,²² but only to show you the other side of this problem. You must be as wise as the angel of God to know everything that goes on in this country."

²³David turned to Joab and said, "It seems that I have already given my decision. Go and bring Absalom back."

²⁴Joab bowed very low and said, "Your Majesty, I thank you for giving your permission. It shows that you approve of me."

²⁵Joab went to Geshur to get Absalom. But when they came back to Jerusalem, ²⁶David told Joab, "I don't want to see my son Absalom. Tell him to stay away from me." So Absalom went to his own house without seeing his father.

²⁷No one in all Israel was as handsome and well-built as Absalom. ²⁸He got his hair cut once a year, and when the hair was weighed, it came to about five pounds.

²⁹Absalom had three sons. He also had a daughter named Tamar, who grew up to be very beautiful.

³⁰Absalom lived in Jerusalem for two years without seeing his father. ³¹He wanted Joab to talk to David for him. So one day he sent a message asking Joab to come over, but Joab refused. Absalom sent another message, but Joab still refused. ³²Finally, Absalom told his servants, "Joab's barley field is right next to mine. Go set it on fire!" And they did.

³³Joab went to Absalom's house and demanded, "Why did your servants set my field on fire?"

³⁴Absalom answered, "You didn't pay any attention when I sent for you. I want you to ask my father why he told me to come back from Geshur. I was better off there. I want to see my father now! If I'm guilty, let him kill me."

³⁵Joab went to David and told him what Absalom had said. David sent for Absalom, and Absalom came. He bowed very low, and David leaned over and kissed him.

Abaslon Finally Sees David

Chapter 15**Absalom
Rebels
against
David**

15 Some time later, Absalom got himself a chariot with horses to pull it, and he had fifty men run in front. ¹⁶He would get up early each morning and wait by the side of the road that led to the city gate.¹⁷ Anyone who had a complaint to bring to King David would have to go that way, and Absalom would ask each of them, "Where are you from?"

If they said, "I'm from a tribe in the north," ¹⁸Absalom would say, "You deserve to win your case. It's too bad the king doesn't have anyone to hear complaints like yours. ¹⁹I wish someone would make me the judge around here! I would be fair to everyone."

²⁰Whenever anyone would come to Absalom and start bowing down, he would reach out and hug and kiss them. ²¹That's how he treated everyone from Israel who brought a complaint to the king. Soon everyone in Israel liked Absalom better than they liked David.

²²"Four years" later, Absalom said to David, "Please, let me go to Hebron. I have to keep a promise that I made to the LORD. ²³When I was living with the Arameans in Geshur, I promised that if the LORD would bring me back to live in Jerusalem, I would worship him in Hebron."²⁴

²⁵David gave his permission, and Absalom went to Hebron. ¹⁰⁻¹²He took two hundred men from Jerusalem with him, but they had no idea what he was going to do. Absalom offered sacrifices in Hebron and sent someone to Gilo to tell David's advisor Ahithophel to come.

More and more people were joining Absalom and supporting his plot. Meanwhile, Absalom had secretly sent some messengers to the northern tribes of Israel. The messengers told everyone, "When you hear the sound of the trumpets, you must shout, 'Absalom now rules as king in Hebron!'"

¹³A messenger came and told David, "Everyone in Israel is on Absalom's side!"

¹⁴David's officials were in Jerusalem with him, and he told them, "Let's get out of here! We'll have to leave soon, or none of us will escape from Absalom. Hurry! If he moves fast, he could catch us while we're still here. Then he will kill us and everyone else in the city."

¹⁵The officials said, "Your Majesty, we'll do whatever you say."

¹⁶⁻¹⁷David left behind ten of his wives¹⁸ to take care of the palace, but the rest of his family and his officials and soldiers went with him.

They stopped at the last house at the edge of the city. ¹⁹Then David stood there and watched while his regular troops and his bodyguards²⁰ marched past. The last group was the six hundred soldiers who had followed him from Gath.²¹ Their commander was Ittai.

²²David spoke to Ittai and said, "You're a foreigner from the town of Gath. You don't have to leave with us. Go back and join the new king!²³ You haven't been with me very long, so why should you have to follow me, when I don't even know where I'm going? Take your soldiers and go back. I pray that the Lord will be kind and faithful to you."

²⁴Ittai answered, "Your Majesty, just as surely as you and the LORD live, I will go where you go, no matter if it costs me my life."

²⁵"Then come on!" David said.

So Ittai and all his men and their families walked on past David.

²⁶The people of Jerusalem were crying and moaning as David and everyone with him passed by. He led them across Kidron Valley²⁷ and along the road toward the desert.

**David Has
To Leave
Jerusalem****David
Sends the
Sacred
Chest
Back to
Jerusalem**

2 SAMUEL 16

²⁴Zadok and Abiathar the priests were there along with several men from the tribe of Levi who were carrying the sacred chest. They set the chest down, and left it there until David and his followers had gone out of the city.

²⁵Then David said:

Zadok, take the sacred chest back to Jerusalem. If the LORD is pleased with me, he will bring me back and let me see it and his tent again. ²⁶But if he says he isn't pleased with me, then let him do what he knows is best.

²⁷Zadok, you are a good judge of things. so return to the city and don't cause any trouble. Take your son Ahimaaaz with you. Abiathar and his son Jonathan will also go back. ²⁸I'll wait at the river crossing in the desert until I hear from you.

²⁹Zadok and Abiathar took the sacred chest back into Jerusalem and stayed there. ³⁰David went on up the slope of the Mount of Olives. He was barefoot and crying, and he covered his head to show his sorrow. Everyone with him was crying, and they covered their heads too.

³¹Someone told David, "Ahithophel is helping Absalom plot against you!"

David said, "Please, LORD, keep Ahithophel's plans from working!"

³²When David reached the top of the Mount of Olives, he met Hushai the Archite^a at a place of worship. Hushai's robe was torn, and dust was on his head. ³³David told him:

If you come with me, you might slow us down.^x ³⁴Go back into the city and tell Absalom, "Your Majesty, I am your servant. I will serve you now, just as I served your father in the past."

Hushai, if you do that, you can help me ruin Ahithophel's plans. ³⁵Zadok and Abiathar the priests will be there with you, and you can tell them everything you hear in the palace.

³⁶Then have them send their sons Ahimaaaz and Jonathan to tell me what you've heard.

³⁷David's advisor Hushai slipped back into Jerusalem, just about the same time that Absalom was coming in.

¹⁶David had started down the other side of the Mount of Olives, when he was met by Ziba, the chief servant of Mephibosheth.^y Ziba had two donkeys that were carrying two hundred loaves of bread, a hundred handfuls of raisins, a hundred figs,^z and some wine.

³⁸"What's all this?" David asked.

Ziba said, "The donkeys are for your family to ride. The bread and fruit are for the people to eat, and the wine is for them to drink in the desert when they are tired out."

³⁹"And where is Mephibosheth?" David asked.

Ziba answered, "He stayed in Jerusalem, because he thinks the people of Israel want him to rule the kingdom of his grandfather Saul."^a

⁴⁰David then told him, "Everything that used to belong to Mephibosheth is now yours."

Ziba said, "Your Majesty, I am your humble servant, and I hope you will be pleased with me."

⁴¹David was near the town of Bahurim when a man came out and started cursing him. The man was Shimei the son of Gera, and he was one of Saul's distant relatives. ⁴²He threw stones at David, at his

**David
Sends
Hushai
Back as a
Spy**

**Chapter 16
Ziba Gives
Food to
David**

**Shimei
Curses
David**

soldiers, and at everyone else, including the bodyguards who walked on each side of David.

⁷Shimei was yelling at David, "Get out of here, you murderer! You good-for-nothing, ^a"the LORD is paying you back for killing so many in Saul's family. You stole his kingdom, but now the LORD has given it to your son Absalom. You're a murderer, and that's why you're in such big trouble!"

⁸Abishai said, "Your Majesty, this man is as useless as a dead dog! He shouldn't be allowed to curse you. Let me go over and chop off his head."

⁹David replied, "What will I ever do with you and your brother Joab? If Shimei is cursing me because the LORD has told him to, then who are you to tell him to stop?"

¹⁰Then David said to Abishai and all his soldiers:

My own son is trying to kill me! Why shouldn't this man from the tribe of Benjamin want me dead even more? Let him curse all he wants. Maybe the LORD did tell him to curse me.

¹¹But if the LORD hears these curses and sees the trouble I'm in, maybe he will have pity on me instead.

¹²David and the others went on down the road. Shimei went along the hillside by the road, cursing and throwing rocks and dirt at them. ¹³When David and those with him came to the Jordan River, they were tired out. But after they rested, they^c felt much better.

¹⁴By this time, Absalom, Ahithophel, and the others had reached Jerusalem. ¹⁵David's friend Hushai came to Absalom and said, "Long live the king! Long live the king!"

¹⁶But Absalom asked Hushai, "Is this how you show loyalty to your friend David? Why didn't you go with him?"

¹⁷Hushai answered, "The LORD and the people of Israel have chosen you to be king. I can't leave. I have to stay and serve the one they've chosen. ¹⁸Besides, it seems right for me to serve you, just as I served your father."

¹⁹Absalom turned to Ahithophel and said, "Give us your advice! What should we do?"

²⁰Ahithophel answered, "Some of your fathers' wives^b were left here to take care of the palace. You should have sex with them. Then everyone will find out that you have publicly disgraced your father. This will make you and your followers even more powerful."

²¹Absalom had a tent set up on the flat roof of the palace, and everyone watched as he went into the tent with his father's wives.

²²Ahithophel gave such good advice in those days that both Absalom and David thought it came straight from God.

Chapter 17

¹⁷Ahithophel said to Absalom:

Let me choose twelve thousand men and attack David tonight, ²while he is tired and discouraged. He will panic, and everyone with him will run away. I won't kill anyone except David, ³since he's the one you want to get rid of. Then I'll bring the whole nation back to you like a bride coming home to her husband.^c This way there won't be a civil war.

⁴Absalom and all the leaders of the tribes of Israel agreed that Ahithophel had a good plan. ⁵Then Absalom said, "Bring in Hushai the Archite. Let's hear what he has to say."

⁶Hushai came in, and Absalom told him what Ahithophel had

Hushai Meets Absalom

Ahithophel's Advice to Absalom

Hushai Fools Absalom

planned. Then Absalom said, "Should we do what he says? And if we shouldn't, can you come up with anything better?"

⁹Hushai said:

This time Ahithophel's advice isn't so good. "You know that your father and his followers are real warriors. Right now they are as fierce as a mother bear whose cubs have just been killed. Besides, your father has a lot of experience in fighting wars, and he won't be spending the night with the others. "He has probably already found a hiding place in a cave or somewhere else.

As soon as anyone hears that some of your soldiers have been killed, everyone will think your whole army has been destroyed.¹⁰ Then even those who are as brave as a lion will lose their courage. All Israel knows what a great warrior your father is and what brave soldiers he has.

¹¹ My advice is to gather all the fighting men of Israel from the town of Dan in the north down to the town of Beersheba in the south. You will have more soldiers than there are grains of sand on the seashore. Absalom, you should lead them yourself,¹² and we will all go to fight David wherever he is. We will fall on him just as dew falls and covers the ground. He and all his soldiers will die!¹³ If they go into a walled town, we will put ropes around that town and drag it into the river. We won't leave even one small piece of a stone.

¹⁴ Absalom and the others liked Hushai's plan better than Ahithophel's plan. This was because the LORD had decided to keep Ahithophel's plan from working and to cause trouble for Absalom.

¹⁵ Right away, Hushai went to Zadok and Abiathar. He told them what advice Ahithophel had given to Absalom and to the leaders of Israel. He also told them about the advice he had given.¹⁶ Then he said, "Hurry! Send someone to warn David not to spend the night on this side of the river. He must get across the river, so he and the others won't be wiped out!"

¹⁷ Jonathan and Ahimaaz^a had been waiting at Rogel Spring^b because they did not want to be seen in Jerusalem. A servant girl went to the spring and gave them the message for David.¹⁸ But a young man saw them and went to tell Absalom. So Jonathan and Ahimaaz left and hurried to the house of a man who lived in Bahurim. Then they climbed down into a well in the courtyard.¹⁹ The man's wife put the cover on the well and poured grain on top of it, so the well could not be seen.^c

²⁰ Absalom's soldiers came to the woman and demanded, "Where are Ahimaaz and Jonathan?"

The woman answered, "They went across the stream."

The soldiers went off to look for the two men. But when they did not find the men, they went back to Jerusalem.

²¹ After the soldiers had gone, Jonathan and Ahimaaz climbed out of the well. They went to David and said, "Hurry! Get ready to cross the river!" Then they told him about Ahithophel's plan.

²² David and the others got ready and started crossing the Jordan River. By sunrise all of them were on the other side.

²³ When Ahithophel saw that Absalom and the leaders of Israel were not going to follow his advice, he saddled his donkey and rode back to his home in Gilo. He told his family and servants what to do.

**Jonathan
and
Ahimaaz
Warn
David**

**Ahitophel
Kills
Himself**

Then he hanged himself, and they buried him in his family's burial place.

²⁴ David went to the town of Mahanaim, and Absalom crossed the Jordan River with the army of Israel. ²⁵ Absalom put Amasa in Joab's place as commander of the army. Amasa's father was Ithra^g from the family of Ishmael,^h and his mother was Abigail,ⁱ the daughter of Nahash and the sister of Joab's mother Zeruiah. ²⁶ The Israelites under Absalom's command set up camp in the region of Gilead.

Friends Bring Supplies to David

²⁷ After David came to the town of Mahanaim, Shobi the son of Nahash came from Rabbah in Ammon.^j Machir the son of Ammiel came from Lo-Debar, and Barzillai the Gileadite came from Rogelim.

²⁸⁻²⁹ Here is a list of what they brought: sleeping mats, blankets, bowls, pottery jars, wheat, barley, flour, roasted grain, beans, lentils, honey, yogurt, sheep, and cheese.

They brought the food for David and the others because they knew that everyone would be hungry, tired, and thirsty from being out in the desert.

Chapter 18 David Gets Ready for Battle

¹⁸ David divided his soldiers into groups of a hundred and groups of a thousand. Then he chose officers to be in command of each group. ¹⁹ He sent out one-third of his army under the command of Joab, another third under the command of Abishai the son of Zeruiah, and the rest under the command of Ittai from Gath. He told the soldiers, "I'm going into battle with you."

²⁰ But the soldiers said, "No, don't go into battle with us! It won't matter to our enemies if they make us all run away, or even if they kill half of us. But you are worth ten thousand of us. It would be better for you to stay in town and send help if we need it."

²¹ David said, "All right, if you think I should."

Then in a voice loud enough for everyone to hear, he said, "Joab! Abishai! Ittai! For my sake, be sure that Absalom comes back unharmed."

David stood beside the town gate as his army marched past in groups of a hundred and in groups of a thousand.

The war with Israel took place in Ephraim Forest. ⁷ Battles were being fought all over the forest, and David's soldiers were winning. Twenty thousand soldiers were killed^k that day, and more of them died from the dangers of the forest than from the fighting itself.

⁸ Absalom was riding his mule under a huge tree when his head^l caught in the branches. The mule ran off and left Absalom hanging in midair. Some of David's soldiers happened by,^m and one of them went and told Joab, "I saw Absalom hanging in a tree!"

⁹ Joab said, "You saw Absalom? Why didn't you kill him? I would have given you ten pieces of silver and a special belt."

¹⁰ The man answered, "Even if you paid me a thousand pieces of silver here and now, I still wouldn't touch the king's son. We all heard King David tell you and Abishai and Ittai not to harm Absalom. ¹¹ He always finds out what's going on. I would have been risking my life to kill Absalom, because you would have let me take the blame."

¹² Joab said, "I'm not going to waste any more time on you!"

Absalom was still alive, so Joab took three spears and stuck them through Absalom's chest. ¹³ Ten of Joab's bodyguards came over and finished him off. ¹⁴ Then Joab blew a trumpet to signal his troops to stop chasing Israel's soldiers. ¹⁵ They threw Absalom's body into a deep pit in the forest and put a big pile of rocks over it.

Meanwhile, the people of Israel had all run back to their own homes.

¹⁸ When Absalom was alive, he had set up a stone monument for himself in King's Valley. He explained, "I don't have any sons" to keep my name alive." He called it Absalom's Monument, and that is the name it still has today."

¹⁹ Ahimaaz the son of Zadok said, "Joab, let me run and tell King David that the LORD has rescued him from his enemies."

²⁰ Joab answered, "You're not the one to tell the king that his son is dead. You can take him a message some other time, but not today."

²¹ Someone from Ethiopia^a was standing there, and Joab told him, "Go and tell the king what you have seen." The man knelt down in front of Joab and then got up and started running.

²² Ahimaaz spoke to Joab again, "No matter what happens, I still want to run. And besides, the Ethiopian has already left."

Joab said, "Why should you run? You won't get a reward for the news you have!"

²³ "I'll run no matter what!" Ahimaaz insisted.

"All right then, run!" Joab said.

Ahimaaz took the road through the Jordan Valley and outran the Ethiopian.

²⁴ Meanwhile, David was sitting between the inner and outer gates^b in the city wall. One of his soldiers was watching from the roof of the gate-tower. He saw a man running toward the town ²⁵and shouted down to tell David.

David answered, "If he's alone, he must have some news."

The runner was getting closer, ²⁶when the soldier saw someone else running. He shouted down to the gate, "Look! There's another runner!"

David said, "He must have some news too."

²⁷ The soldier on the roof shouted, "The first one runs just like Ahimaaz the son of Zadok."

This time David said, "He's a good man. He must have some good news."

²⁸ Ahimaaz called out, "We won! We won!" Then he bowed low to David and said, "Your Majesty, praise the LORD your God! He has given you victory over your enemies."

²⁹ "Is my son Absalom all right?" David asked.

Ahimaaz said, "When Joab sent your personal servant and me, I saw a noisy crowd. But I don't know what it was all about."

³⁰ David told him, "Stand over there and wait."

Ahimaaz went over and stood there. ³¹ The Ethiopian came and said, "Your Majesty, today I have good news! The LORD has rescued you from all your enemies!"

³² "Is my son Absalom all right?" David asked.

The Ethiopian replied, "I wish that all Your Majesty's enemies and everyone who tries to harm you would end up like him!"

³³ David started trembling. Then he went up to the room above the city gate to cry. As he went, he kept saying, "My son Absalom! My son, my son Absalom! I wish I could have died instead of you! Absalom, my son, my son!"^c

¹⁹ Someone told Joab, "The king is crying because Absalom is dead."

³⁴ David's army found out he was crying because his son had died.

David Is Told of Absalom's Death

David Cries for Absalom Chapter 19 Joab Corrects David

and their day of victory suddenly turned into a day of sadness.³ The troops were sneaking into Mahanaim, just as if they had run away from a battle and were ashamed.

⁴David held his hands over his face and kept on crying loudly. "My son, Absalom! Absalom, my son, my son!"

⁵Joab went to the house where David was staying and told him:

You've made your soldiers ashamed! Not only did they save your life, they saved your sons and daughters and wives as well.⁶ You're more loyal to your enemies than to your friends. What you've done today has shown your officers and soldiers that they don't mean a thing to you. You would be happy if Absalom was still alive, even if the rest of us were dead.

⁷Now get up! Go out there and thank them for what they did. If you don't, I swear by the LORD that you won't even have one man left on your side tomorrow morning. You may have had a lot of troubles in the past, but this will be the worst thing that has ever happened to you!

⁸David got up and went to the town gate and sat down. When the people heard that he was sitting there, they came to see him.

Israel and Judah Want David Back
After Israel's soldiers had all returned home,^{9 10} everyone in Israel started arguing. They were saying to each other, "King David rescued us from the Philistines and from our other enemies. But then we chose Absalom to be our new leader, and David had to leave the country to get away. Absalom died in battle, so why hasn't something been done to bring David back?"

¹¹When David found out what they were saying, he sent a message to Zadok and Abiathar the priests. It said:

Say to the leaders of Judah, "Why are you the last tribe to think about bringing King David back home?¹² He is your brother, your own relative! Why haven't you done anything to bring him back?"

¹³And tell Amasa, "You're my nephew, and with God as a witness, I swear I'll make you commander of my army instead of Joab."

¹⁴Soon the tribe of Judah again became followers of David, and they sent him this message: "Come back, and bring your soldiers with you."

¹⁵David started back and had gone as far as the Jordan River when he met the people of Judah. They had gathered at Gilgal and had come to help him cross the river.

¹⁶Shimei¹ the son of Gera was there with them. He had hurried from Bahurim to meet David. Shimei was from the tribe of Benjamin, and¹⁷ a thousand others from Benjamin had come with him.

Ziba, the chief servant of Saul's family, also came to the Jordan River. He and his fifteen sons and twenty servants waded across² to meet David. ¹⁸Then they brought David's family and servants back across the river, and they did everything he wanted them to do.

Shimei crossed the Jordan River and bowed down in front of David. ¹⁹He said, "Your Majesty, I beg you not to punish me! Please, forget what I did when you were leaving Jerusalem. Don't even think about it.²⁰ I know I was wrong. That's why I wanted to be the first one from the northern tribes to meet you."

David Starts Back for Jerusalem

Shimei Meets with David

2 SAMUEL 19

³¹ But Abishai shouted, "You should be killed for cursing the Lord's chosen king!"

³² David said, "Abishai, what will I ever do with you and your brother Joab? Is it your job to tell me who has done wrong? I've been made king of all Israel today, and no one will be put to death!" ³³ Then David promised Shimei that he would not be killed.

³⁴ Mephibosheth, the grandson of Saul, also came to meet David. He had missed David so much that he had not taken a bath or trimmed his beard or washed his clothes the whole time David was gone.

³⁵ After they had gone back to Jerusalem, Mephibosheth came to see David, who asked him, "Why didn't you go with me?"

³⁶ He answered, "Your Majesty, you know I can't walk. I told my servant to saddle a donkey for me so I could go with you. But my servant left without me, and ³⁷ then he lied about me. You're as wise as an angel of God, so do what you think is right. ³⁸ After all, you could have killed my whole family and me. But instead, you let me eat at your own table. Your Majesty, what more could I ask?"

³⁹ David answered, "You've said enough! I've decided to divide the property" between you and Ziba."

⁴⁰ Mephibosheth replied, "He can have it all! I'm just glad you've come home safely."

⁴¹ Barzillai came from Rogelim in Gilead to meet David at the Jordan River and go across with him. ⁴² Barzillai was eighty years old. He was very rich and had sent food to David in Mahanaim.

⁴³ David said to him, "Cross the river and go to Jerusalem with me. I will take care of you."

⁴⁴ Barzillai answered:

Your Majesty, why should I go to Jerusalem? I don't have much longer to live. ⁴⁵ I'm already eighty years old, and my body is almost numb. I can't taste my food or hear the sound of singing, and I would be nothing but a burden. ⁴⁶ I'll cross the river with you, but I'll only go a little way on the other side. You don't have to be so kind to me. ⁴⁷ Just let me return to my hometown, where I can someday be buried near my father and mother. My servant Chimham^w can go with you, and you can treat him as your own.

⁴⁸ David said, "I'll take Chimham with me, and whatever you ask me to do for him, I'll do. And if there's anything else you want, I'll also do that."

⁴⁹ David's soldiers went on across the river, while he stayed behind to tell Barzillai good-by and to wish him well. Barzillai returned home, but ⁵⁰ Chimham crossed the river with David.

All of Judah's army and half of Israel's army were there to help David cross the river. ⁵¹ The soldiers from Israel came to him and said, "Why did our relatives from Judah sneak you and your family and your soldiers across the Jordan?"

⁵² The people of Judah answered, "Why are you so angry? We are the king's relatives. He didn't give us any food, and we didn't take anything for ourselves!"

⁵³ Those from Israel said, "King David belongs to us ten times more than he belongs to you." Why didn't you think we were good enough to help you? After all, we were the first ones to think of bringing him back!"

Mephibosheth Meets with David

Barzillai Returns Home

Israel and Judah Argue over King David

The people of Judah spoke more harshly than the people of Israel.

Chapter 20

Sheba Rebels against David

20 A troublemaker from the tribe of Benjamin was there. His name was Sheba the son of Bichri, and he blew a trumpet to get everyone's attention. Then he said, "People of Israel, David the son of Jesse doesn't belong to us! Let's go home."

*****So they stopped following David and went off with Sheba. But the people of Judah stayed close to David all the way from the Jordan to Jerusalem.

*****David had left ten of his wives in Jerusalem to take care of his palace. But when he came back, he had them taken to another house, and he placed soldiers there to guard them. He gave them whatever they needed, but he never slept with any of them again.***** They had to live there for the rest of their lives as if they were widows.

*****David said to Amasa, "Three days from now I want you and all of Judah's army to be here!"

*****Amasa started bringing the army together, but it was taking him more than three days. *****So David said to Abishai, "Sheba will hurt us more than Absalom ever did. Take my best soldiers and go after him. We don't want him to take over any walled cities and get away from us."*****

*****Abishai left Jerusalem to try and capture Sheba. He took along Joab and his soldiers, as well as David's bodyguard^a and best troops. *****They had gone as far as the big rock at Gibeon when Amasa caught up with them. Joab had a dagger strapped around his waist over his military uniform, but it fell out as he started toward Amasa.

*****Joab said, "Amasa, my cousin, how are you?" Then Joab took hold of Amasa's beard with his right hand, so that he could greet him with a kiss. *****Amasa did not see the dagger in Joab's other hand. Joab stuck it in Amasa's stomach, and his insides spilled out on the ground. Joab only struck him once, but Amasa was dying.

Joab and his brother Abishai went off to chase Sheba. *****One of Joab's soldiers stood by Amasa and shouted, "If any of you like Joab, and if you are for David, then follow Joab!"

*****Amasa was still rolling in his own blood in the middle of the road. The soldier who had shouted noticed that everyone who passed by would stop, so he dragged Amasa off the road and covered him with a blanket. *****After this, no one else stopped. They all walked straight past him on their way to help Joab capture Sheba.

*****Sheba had gone through all of the tribes of Israel when he came to the town of Abel Beth-Maacah. All of his best soldiers^a met him there and followed him into the town.

*****Joab and his troops came and surrounded Abel, so that no one could go in or come out. They made a dirt ramp up to the town wall and then started to use a battering ram to knock the wall down.

*****A wise woman shouted from the top of the wall. **b** "Listen to me! Listen to me! I have to talk to Joab! Tell him to come here!" *****When he came, the woman said, "Are you Joab?"

"Yes, I am," he answered.

She said, "Please, listen to what I have to say."

"All right," he said. "I'll listen."

*****She said, "Long ago people used to say, 'If you want good advice, go to the town of Abel to get it.' The answers they got here were all that was needed to settle any problem. *****We are Israelites, and we

Joab Kills Amasa

Sheba Hides Out in Abel

A Wise Woman Saves the Town

want peace! You can trust us. Why are you trying to destroy a town that's like a mother in Israel? Why do you want to wipe out the LORD's people?"

²⁰ Joab answered, "No, no! I'm not trying to wipe you out or destroy your town! ²¹ That's not it at all. There's a man in your town from the hill country of Ephraim. His name is Sheba, and he is the leader of a rebellion against King David. Turn him over to me, and we will leave your town alone."

The woman told Joab, "We will throw his head over the wall."

²² She went to the people of the town and talked them into doing it. They cut off Sheba's head and threw it to Joab.

Joab blew a signal on his trumpet, and the soldiers returned to their homes. Joab went back to David in Jerusalem.

²³ Joab was the commander of Israel's entire army.

Benaiah the son of Jehoiada was in command of David's body-guard.⁴

²⁴ Adoram⁵ was in charge of the slave-labor force.

Jehoshaphat the son of Ahilud kept government records.

²⁵ Sheva was the secretary.

Zadok and Abiathar were the priests.

²⁶ Ira from Jair was David's priest.

21 While David was king, there were three years in a row when the nation of Israel could not grow enough food. So David asked the LORD for help, and the LORD answered, "Saul and his family are guilty of murder, because he had the Gibeonites killed."

² The Gibeonites were not Israelites; they were descendants of the Amorites. The people of Israel had promised not to kill them,⁶ but Saul had tried to kill them because he wanted Israel and Judah to control all the land.

David had the Gibeonites come, and he talked with them. ³ He said, "What can I do to make up for what Saul did, so that you'll ask the LORD to be kind to his people again?"

⁴ The Gibeonites answered, "Silver and gold from Saul and his family are not enough. On the other hand, we don't have the right to put any Israelite to death."

David said, "I'll do whatever you ask."⁷

⁵ They replied, "Saul tried to kill all our people so that none of us would be left in the land of Israel. ⁶ Give us seven of his descendants. We will hang⁸ these men near the place where the LORD is worshiped in Gibeah, the hometown of Saul, the LORD's chosen king."

"I'll give them to you," David said.

⁷ David had made a promise to Jonathan with the LORD as his witness, so he spared Jonathan's son Mephibosheth, the grandson of Saul. ⁸ But Saul and Rizpah the daughter of Aiah had two sons named Armoni and Mephibosheth. Saul's daughter Merab⁹ had five sons whose father was Adriel the son of Barzillai from Meholah.¹⁰ David took Rizpah's two sons and Merab's five sons and ¹¹ turned them over to the Gibeonites, who hanged¹² all seven of them on the mountain near the place where the LORD was worshiped. This happened right at the beginning of the barley harvest.¹³

¹⁰ Rizpah spread out some sackcloth¹⁴ on a nearby rock. She wouldn't let the birds land on the bodies during the day, and she kept the wild animals away at night. She stayed there from the beginning of the harvest until it started to rain.¹⁵

Another List of David's Officials

Chapter 21 The Gibeonites Hang Saul's Descendants

**Saul and
His
Descend-
ants Are
Buried**

¹¹⁻¹² Earlier the Philistines had killed Saul and Jonathan on Mount Gilboa and had hung their bodies in the town square at Bethshan. The people of Jabesh in Gilead had secretly taken the bodies away, but David found out what Saul's wife^a Rizpah had done, and he went to the leaders of Jabesh to get the bones of Saul and his son Jonathan. ¹³⁻¹⁴ David had their bones taken to the land of Benjamin and buried in a side room in Saul's family burial place. Then he gave orders for the bones of the men who had been hanged^b to be buried there. It was done, and God answered prayers to bless the land.

**The
Descend-
ants of
Rapha**

¹⁵ One time David got very tired when he and his soldiers were fighting the Philistines. ¹⁶ One of the Philistine warriors was Ish-bibenob, who was a descendant of the Rapha,^c and he tried to kill David. Ishbibenob was armed with a new sword,^d and his bronze spearhead^e alone weighed seven and a half pounds. ¹⁷ But Abishai^f came to the rescue and killed the Philistine.

David's soldiers told him, "We can't let you risk your life in battle anymore! You give light to our nation, and we want that flame to keep burning."

¹⁸ There was another battle with the Philistines at Gob, where Sibbeccai from Hushah killed a descendant of the Rapha named Saph.

¹⁹ There was still another battle with the Philistines at Gob. A soldier named Elhanan killed Goliath^g from Gath, whose spear shaft was like a weaver's beam.^h Elhanan's father was Jariⁱ from Bethlehem.

²⁰ There was another war, this time in Gath. One of the enemy soldiers was a descendant of the Rapha. He was as big as a giant and had six fingers on each hand and six toes on each foot. ²¹ But when he made fun of Israel, David's nephew Jonathan killed him. Jonathan was the son of David's brother Shimei.

²² David and his soldiers killed these four men who were descendants of the Rapha from Gath.

**Chapter 22
David
Sings to
the LORD**

22 David sang a song to the LORD after the LORD had rescued him from his enemies, especially Saul. These are the words to David's song:

² Our LORD and our God, you are my mighty rock,^j
my fortress, my protector.

³ You are the rock where I am safe.

You are my shield, my powerful weapon,^k
and my place of shelter.

You rescue me and keep me from being hurt.

⁴ I praise you, our LORD! I prayed to you,
and you rescued me from my enemies.

⁵ Death, like ocean waves, surrounded me,
and I was almost swallowed by its flooding waters.

⁶ Ropes from the world of the dead had coiled around me,
and death had set a trap in my path.

⁷ I was in terrible trouble when I called out to you,
but from your temple you heard me
and answered my prayer.

⁸ Earth shook and shivered!
The columns supporting the sky^l rocked back and forth.

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You were angry^a and breathed out smoke.
Scorching heat and fiery flames
spewed from your mouth.

¹⁰ You opened the heavens like curtains,
and you came down with storm clouds under your feet.

¹¹ You rode on the backs of flying creatures.^b
You appeared^c with the wind as wings.

¹² Darkness was your tent! Thunderclouds filled the sky,
hiding you from sight.

¹³ Fiery coals lit up the sky in front of you.

¹⁴ LORD Most High, your voice thundered from the heavens.

¹⁵ You scattered your enemies with arrows of lightning.

¹⁶ You roared at the sea,
and its deepest channels could be seen.
You snorted, and the earth shook to its foundations.

¹⁷ You reached down from heaven,
and you lifted me from deep in the ocean.

¹⁸ You rescued me from enemies
who were hateful and too powerful for me.

¹⁹ On the day disaster struck, they came and attacked,
but you defended me.

²⁰ When I was fenced in,
you freed and rescued me because you love me.

²¹ You are good to me, LORD, because I do right.
and you reward me because I am innocent.

²² I do what you want and never turn to do evil.

²³ I keep your laws in mind
and never turn away from your teachings.

²⁴ I obey you completely and guard against sin.

²⁵ You have been good to me because I do right;
you have rewarded me
for being innocent by your standards.

God's Loyalty to Those Who Do Right

²⁶ You are always loyal to your loyal people,
and you are faithful to the faithful.

²⁷ With all who are sincere you are sincere,
but you treat the unfaithful as their deeds deserve.

²⁸ You rescue the humble,
but you look for ways to put down the proud.

²⁹ Our LORD and God, you are my lamp.
You turn darkness to light.

³⁰ You help me defeat armies and capture cities.

³¹ Your way is perfect, LORD, and your word is correct.
You are a shield for those who run to you for help.

³² You alone are God!
Only you are a mighty rock.^d

³³ You are my strong fortress, and you set me free.

³⁴ You make my feet run as fast as those of a deer,
and you help me stand on the mountains.

The LORD's Way Is Perfect

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- ³⁵ You teach my hands to fight
and my arms to use a bow of bronze.
³⁶ You alone are my shield, and by coming to help me,
you have made me famous.
³⁷ You clear the way for me, and now I won't stumble.

³⁸ I kept chasing my enemies
until I caught them and destroyed them.
³⁹ I destroyed them! I stuck my sword through my enemies,
and they were crushed under my feet.
⁴⁰ You helped me win victories
and forced my attackers to fall victim to me.

⁴¹ You made my enemies run, and I killed them.
⁴² They cried out for help, but no one saved them;
they called out to you, but there was no answer.
⁴³ I ground them to dust,
and I squashed them like mud in the streets.

⁴⁴ You rescued me from my stubborn people
and made me the leader of foreign nations,
who are now my slaves.
⁴⁵ They obey and come crawling.
⁴⁶ They have lost all courage
and from their fortresses they come trembling.

God Is the Living Lord

- ⁴⁷ You are the living LORD! I will praise you!
You are a mighty rock.^a
I will honor you for keeping me safe.
⁴⁸ You took revenge for me,
and you put nations in my power.
⁴⁹ You protected me from violent enemies,
and you made me much greater than all of them.

⁵⁰ I will praise you, LORD,
and I will honor you among the nations.
⁵¹ You give glorious victories to your chosen king.
Your faithful love for David and for his descendants
will never end.

These are the last words of David the son of Jesse.
The God of Jacob chose David and made him a great king.
The Mighty God of Israel loved him.^c

- When God told him to speak, David said:
² The Spirit of the LORD has told me what to say.
³ Our Mighty Rock,^f the God of Jacob, told me.
“A ruler who obeys God and does right
⁴ is like the sunrise on a cloudless day,
or like rain that sparkles on the grass.”^g

- ⁵ I have ruled this way,
and God will never break his promise to me.
God's promise is complete and unchanging;
he will always help me and give me what I hope for.

Chapter 23 23 David's Last Words

[“] But evil people are pulled up like thorn bushes.

They are not dug up by hand. [”] but with a sharp spear
and are burned on the spot.

*These are the names of David's warriors:

Ishbosheth^h the son of Hachmon' was the leader of the Three Warriors.^j In one battle, he killed eight hundred men with his spear.^k

*The next one of the Three Warriors was Eleazar the son of Dodo the Ahohite. One time when the Philistines were at war with Israel, he and David dared the Philistines to fight them. Every one of the Israelite soldiers turned and ran. ^l except Eleazar. He killed Philistines until his hand was cramped, and he couldn't let go of his sword. When Eleazar finished, all the Israelite troops had to do was come back and take the enemies' weapons and armor. The LORD gave Israel a great victory that day.

¹¹ Next was Shammah the son of Agee the Hararite. One time the Philistines brought their army together to destroy a crop of peas growing in a field near Lehi. The rest of Israel's soldiers ran away from the Philistines. ¹² but Shammah stood in the middle of the field and killed the Philistines. The crops were saved, and the LORD gave Israel a great victory.

¹³ One year at harvest time, the Three Warriors^l went to meet David at Adullam Cave.^m The Philistine army had set up camp in Rephaim Valley ¹⁴ and had taken over Bethlehem. David was in his fortress, ¹⁵ and he was very thirsty. He said, “I wish I had a drink from the well by the gate at Bethlehem.”

¹⁶ The Three Warriorsⁿ sneaked into the Philistine camp and got some water from the well near Bethlehem's gate. But after they brought the water back to David, he refused to drink it. Instead, he poured it out as a sacrifice ¹⁷ and said to the LORD, “I can't drink this water! It's like the blood of these men who risked their lives to get it for me.”

The Three Warriors did these brave deeds.

¹⁸ Joab's brother Abishai was the leader of the Thirty Warriors,^o and in one battle he killed three hundred men with his spear. He was as famous as the Three Warriors ¹⁹ and certainly just as famous as the rest of the Thirty Warriors. He was the commander of the Thirty Warriors, but he still did not become one of the Three Warriors.

²⁰ Benaiah the son of Jehoiada was a brave man from Kabzeel who did some amazing things. He killed two of Moab's best fighters,^p and on a snowy day he went down into a pit and killed a lion. ²¹ Another time, he killed an Egyptian, as big as a giant.^q The Egyptian was armed with a spear, but Benaiah only had a club. Benaiah grabbed the spear from the Egyptian and killed him with it. ²²⁻²³ Benaiah did these things. He never became one of the Three Warriors, but he was just as famous as they were and certainly just as famous as the rest of the Thirty Warriors. David made him the leader of his bodyguard.

²⁴⁻³⁹ Some of the Thirty Warriors were:

Asahel the brother of Joab

Elhanan the son of Dodo from Bethlehem

Shammah from Harod

Elika from Harod

Helez the Paltite

Ira the son of Ikkesh from Tekoa

Abiezer from Anathoth

**David's
Greatest
Three
Warriors**

**David's
Thirty
Great
Warriors**

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Mebunnai the Hushathite
Zalmon the Aohite
Maharai from Netophah
Heleb the son of Baanah from Netophah
Ittai the son of Ribai from Gibeah of the tribe of Benjamin
Benaiah from Pirathon
Hiddai from the streams on Mount Gaash
Abialbon from Betharabah
Azmaveth from Bahurim^s
Eliahba from Shaalbon
Jashen^t
Jonathan the son of Shammah the Hararite^u
Ahiam the son of Sharar the Hararite
Eliphelet the son of Ahasbai from Maacah
Eliam the son of Ahithophel from Gilo
Hezro from Carmel
Paarai the Arbitrator
Igal the son of Nathan from Zobah
Bani the Gadite
Zelek from Ammon
Naharai from Beeroth, who carried the weapons of Joab the son
of Zeruiyah
Ira the Ithrite
Gareb the Ithrite
Uriah the Hittite
There were thirty-seven in all.

Chapter 24

David Counts the People

24 The LORD was angry at Israel again, and he made David think it would be a good idea to count the people in Israel and Judah.² So David told Joab and the army officers,^v "Go to every tribe in Israel, from the town of Dan in the north all the way south to Beersheba, and count everyone who can serve in the army. I want to know how many there are."

^vJoab answered, "I hope the LORD your God will give you a hundred times more soldiers than you already have. I hope you will live to see that day! But why do you want to do a thing like this?"

^wBut when David refused to change his mind, Joab and the army officers went out and started counting the people. ^xThey crossed the Jordan River and began with^y Aroer and the town in the middle of the river valley. From there they went toward Gad and on as far as Jazer. ^zThey went to Gilead and to Kadesh in Syria.^z Then they went to Dan, Ijon,^z and on towards Sidon. ^zThey came to the fortress of Tyre, then went through every town of the Hivites and the Canaanites. Finally, they went to Beersheba in the Southern Desert of Judah. ^zAfter they had gone through the whole land, they went back to Jerusalem. It had taken them nine months and twenty days.

^zJoab came and told David, "In Israel there are eight hundred thousand who can serve in the army, and in Judah there are five hundred thousand."

^zAfter David had everyone counted, he felt guilty and told the LORD, "What I did was stupid and terribly wrong. LORD, please forgive me."

^zBefore David even got up the next morning, the LORD had told David's prophet Gad ^zto take a message to David. Gad went to David and told him:

The LORD Punishes David

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You must choose one of three ways for the LORD to punish you: Will there be seven¹ years when the land won't grow enough food for your people? Or will your enemies chase you and make you run from them for three months? Or will there be three days of horrible disease in your land? Think about it and decide, because I have to give your answer to God, who sent me.

¹⁴ David was really frightened and said, "It's a terrible choice to make! But the LORD is kind, and I'd rather have him punish us than for anyone else to do it."

¹⁵⁻¹⁶ So that morning, the LORD sent an angel to spread a horrible disease everywhere in Israel, from Dan to Beersheba. And before it was over, seventy thousand people had died.

When the angel was about to destroy Jerusalem, the LORD felt sorry for all the suffering he had caused and told the angel, "That's enough! Don't touch them." This happened at the threshing place that belonged to Araunah the Jebusite.

¹⁷ David saw the angel killing everyone and told the LORD, "These people are like sheep with me as their shepherd.^a I have sinned terribly, but they have done nothing wrong. Please, punish me and my family instead of them!"

¹⁸⁻¹⁹ That same day the prophet Gad came and told David, "Go to the threshing place that belongs to Araunah and build an altar there for the LORD."

So David went.

²⁰ Araunah looked and saw David and his soldiers coming up toward him. He went over to David, bowed down low, ²¹ and said, "Your Majesty! Why have you come to see me?"

David answered, "I've come to buy your threshing place. I have to build the LORD an altar here, so this disease will stop killing the people."

²² Araunah said, "Take whatever you want and offer your sacrifice. Here are some oxen for the sacrifice. You can use the threshing-boards^b and the wooden yokes for the fire. ²³ Take them—they're yours! I hope the LORD your God will be pleased with you."

²⁴ But David answered, "No! I have to pay you what they're worth. I can't offer the LORD my God a sacrifice that I got for nothing." So David bought the threshing place and the oxen for fifty pieces of silver. ²⁵ Then he built an altar for the LORD. He sacrificed animals and burned them on the altar.

The LORD answered the prayers of the people, and no one else died from the terrible disease.

David Builds an Altar

1.2 His clothes . . . his head: People tore their clothes and put dirt on their heads to show they were sad because someone had died.
1.9 in terrible pain: Or "very weak."

1.18 The Book of Jashar: This book may have been a collection of ancient war songs.

1.21 unpolished: Some shields were made of leather and were polished with olive oil.

1.26 You . . . husband: Or "You loved me

more than a wife could possibly love her husband."
1.27 weapons: This may refer to Saul and Jonathan.
2.8 son of Ner: Abner was Saul's cousin (see 1 Samuel 14.50).

2.8 Ishbosheth: One ancient translation has "Ishbaal" (see also 1 Chronicles 8.33). In Hebrew "baal" means "lord" and was used as the name of a Canaanite god. The people of Israel often changed "baal" to "bosheth" (which

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means "shame") in personal names. Ish-bosheth was probably called Ishvi or Ishyo in 1 Samuel 14.49. **2.9 Israel:** Sometimes "Israel" means the northern tribes and does not include the tribes of Judah and Simeon. That is how it is used in this verse. **2.9 Asher:** The Hebrew text has "Ashur," which is the Hebrew name for the Assyrians. It may be another spelling for Asher (one of the tribes of Israel) or it may refer to Geshur (a small area between Gilead and Jezreel, east of Lake Galilee). **2.12 Ishboseth:** See the note at 2.8. **2.13 the son of Zeruiah:** Zeruiah was David's older sister, so Joab was David's nephew (see 1 Chronicles 2.12-17 and the note at 2 Samuel 17.25). **2.13 pool in Gibeon:** This pool was located just inside the city wall and was used for storing water. It was in the shape of a circle and was 36 feet wide and 36 feet deep. **2.16 Field of Daggers:** Or "Field of Opponents" or "Battlefield." **2.29 all morning:** One possible meaning for the difficult Hebrew text. **3.7 wife:** This translates a Hebrew word for a woman who was legally bound to a man, but without the full privileges of a wife. **3.7 Ishboseth:** See the note at 2.8. **3.10 from . . . south:** Hebrew "from Dan to Beersheba." This was one way of describing all of the Israelite land, from north to south. **3.12 You . . . nation:** Or "I like you." **3.14 I killed . . . marry her:** See 1 Samuel 18.20-27. **3.26 well at Sirah:** Or "oasis of Sirah" or "cistern at Sirah." **3.29 cowards:** One possible meaning for the difficult Hebrew text. **3.31 sackcloth:** Sackcloth was a rough, dark-colored cloth made from goat or camel hair and was used to make grain sacks. People wore sackcloth or tore their clothes in times of trouble or sorrow. **3.33 outlaw:** Or "fool." **3.39 God . . . back:** Or "I pray that God will pay them back." **4.1 Ishboseth:** Hebrew "The Son of Saul." **4.3 live:** The Hebrew word means that they did not have the full legal rights of citizens. **4.4 Mephiboseth:** Some manuscripts of one ancient translation have "Mephibaal." In 1 Chronicles 8.34 and 9.40 he is called "Meribbaal." See the note on "baal" and "boseth" at 2.8. **4.4 Saul . . . died:** See 1 Samuel 31.1-6. **5.7-9 You will . . . or see:** One possible meaning for the difficult Hebrew text. **5.7-9 temple:** Or "palace." **5.13 married many women:** Some of these women were second-class wives (see the note at 3.7).

5.13 from Jerusalem: Or "in Jerusalem."

5.16 Eliada: See 1 Chronicles 3.8. First Chronicles 14.7 has "Baalyada."

5.17 fortress: Probably the fortress of Adullam, which was David's former hideout (see 1 Samuel 22.1-4; 24.22). Or it could refer to the older walled city of Jerusalem, called the "fortress on Mount Zion" in verses 7-9.

5.18 Rephaim Valley: A few miles southwest of Jerusalem. **5.20 The Lord Broke Through:** Or "Baal-Perazim."

5.23 balsam: One possible meaning for the difficult Hebrew text. **6.2 to Baal . . . there:** The Dead Sea Scrolls and 1 Chronicles 13.6: the Standard Hebrew Text "from Baalah in Judah. They had gone there."

6.2 winged creatures: Two golden statues of winged creatures were on top of the sacred chest and were symbols of the LORD's throne on earth (see Exodus 25.18). **6.2 he is worshiped there:** Or "the chest belongs to him."

6.3,4 Ahio . . . Ahio: Or "his brother . . . his brother."

6.8 Bursting . . . Uzzah: Or "Perez-Uzzah."

6.10 Gath: Or perhaps, "Gittaim."

6.14 only a linen cloth: The Hebrew word is "ephod," which can mean either a piece of clothing like a skirt that went from the waist to the knee or a garment like a vest or a jacket that only the priests wore. **6.17 sacrificing . . . altar:** The Hebrew mentions two kinds of sacrifices. In one kind of sacrifice, the whole animal was burned on the altar. In the other kind, only part was burned, and the worshippers ate the rest, as in verse 19 (see Leviticus 1.2-17; 3.1-17).

7.19 Is this . . . people: One possible meaning for the difficult Hebrew text. **7.23 You . . . here:** One possible meaning for the difficult Hebrew text. **8.1 Israel . . . control:** Or "David also took the town of Mether-Ammah away from them."

8.3 monument: Kings sometimes set up monuments in lands they had conquered.

8.3 David . . . way: One possible meaning for the difficult Hebrew text. It may have been Hadadezer who was going to the Euphrates River. And he may have gone there either to build a monument or to put down a rebellion.

8.4 seventeen hundred cavalry: Hebrew: one ancient translation and 1 Chronicles 18.4 "a thousand chariots and seven thousand cavalry." **8.4 He also captured . . . them:** Or "He crippled all but one hundred of the horses."

8.7 Hadadezer's . . . cases: Or "Hadadezer's soldiers carried gold shields, but

David took these shields." **8.9,10** *defecated*: Or "killed." **8.12** *Edom*: Some Hebrew manuscripts and two ancient translations (see also 1 Chronicles 18.11); most Hebrew manuscripts "Aram." In Hebrew the words for "Edom" and "Aram" look almost alike. **8.13** *Edomite*: Some Hebrew manuscripts and two ancient translations (see also 1 Chronicles 18.12); most Hebrew manuscripts "Aramean." In Hebrew the words for "Edomite" and "Aramean" look almost alike. **8.13** *built a monument*: Or "was famous." **8.17** *Abiathar the son of Ahimelech*: One ancient translation and 1 Samuel 22.11-23; Hebrew "Ahimelech the son of Abiathar." **8.18** *was the commander of*: Not in the Hebrew text of this verse, but see 1 Chronicles 18.17. **8.18** *David's bodyguard*: The Hebrew text has "the Cherethites and the Pelethites," who were foreign soldiers hired by David to be his bodyguard. **8.5,6** *Mephibosheth*: Or "Mephibaal" (see the note at 4.4). **9.10** *Saul's family and servants*: Some manuscripts of one ancient translation; Hebrew "the son of your master." **9.11-13** *David's*: Hebrew "my." **10.18** *cavalry*: The Hebrew manuscripts and ancient translations differ as to how many and what kind of soldiers were killed. **11.1** *when . . . war*: Or "when the messengers had gone to Ammon" (see 10.2) or "the time when the kings had gone to war" (see 10.6-8). **11.2-4** *as . . . required*: This bathing was often a requirement for worshiping God. **11.8** *and clean up*: Or "and sleep with your wife." **11.11** *somewhere in the fields*: Or "at Succoth." **11.21** *Gideon*: The Hebrew text has Jerubbesheth, which stands for "Jerubbaal," another name for Gideon. See Judges 6.32 and the note on "boseth" at 2.8 ("beseth" means the same as "boseth"). **11.25** *break . . . walls*: Or "destroy it." **12.13,14** *what . . . wanted*: One manuscript of one ancient translation; one Hebrew manuscript "what the Lord had said"; most Hebrew manuscripts "what the enemies of the Lord would think." **12.25** *Jedidiah*: In Hebrew this name means "Loved by the LORD." **12.30** *the statue of their god Milcom*: Or "their king." **12.30** *David . . . crown*: Or "and David wore the crown." **12.31** *tear . . . walls*: One possible meaning for the difficult Hebrew text. **13.1** *Tamar . . . Absalom . . . Amnon*: David was their father, but Amnon had a different mother. **13.6** *special*

bread: Or "heart-shaped bread" or "dumplings." **13.18** *long . . . sleeves*: One possible meaning for the difficult Hebrew text. **13.21** *But Ammon . . . unhappy*: The Dead Sea Scrolls and one ancient translation; these words are not in the Standard Hebrew Text. **13.23** *invited . . . there*: Cutting the wool from sheep was a time for celebrating as well as working. **13.27** *Absalom prepared . . . king*: One ancient translation; these words are not in the Hebrew text. **13.32** *David's nephew*: The Hebrew text has "the son of David's brother Shimeah." **13.34** *the road to Horonaim*: Or "the road behind him" or "the road to the west." **13.34** *He . . . Road*: One ancient translation; these words are not in the Hebrew text. **13.37,38** *King Talmai*: Absalom's grandfather (see 3.3). **13.39** *David . . . Absalom*: Or "David was comforted over the loss of Ammon, and he no longer wanted to take his army there to capture Absalom." **14.9** *I hope . . . me*: Or "May I speak some more?" **14.14** *take our lives*: Or "make any exceptions." **14.16** *take . . . us*: Or "make sure we have no part in God's people." **15.2** *the city gate*: Or "the entrance to the king's palace." **15.7** *Four years*: The Hebrew text has "forty years." **15.8** *in Hebron*: Some manuscripts of one ancient translation; these words are not in the Hebrew text. **15.16,17** *wives*: See the note at 3.7. **15.18** *bodyguards*: See the note at 8.18. **15.18** *the six . . . Gath*: These were Philistine soldiers who were loyal to David. **15.20** *I pray . . . be*: One ancient translation; these words are not in the Hebrew text. **15.23** *Kidron Valley*: This was considered the eastern boundary of Jerusalem. **15.27** *you . . . things*: Or "You are a prophet" or "You are not a prophet." **15.32** *Archite*: The Archites were part of the tribe of Benjamin (see Joshua 16.2). **15.32** *Hushai's . . . head*: See the note at 1.2. **15.33** *you might slow us down*: Hushai was probably very old. **16.1** *chief servant of Mephibosheth*: See 9.1-13. **16.1** *figs*: Or "pomegranates," a bright red fruit that looks like an apple. **16.14** *they*: Hebrew "he." **16.21** *wives*: See the note at 3.7. **17.3** *back to you . . . husband*: One ancient translation; Hebrew "back to you. The man you are chasing is like bringing back the whole nation." **17.17** *Jonathan and Ahimaaz*: See 15.27. **17.17** *Rogel Spring*: South of Jerusalem in

2 SAMUEL

Kidron Valley. **17.19** *The man's wife . . . seen:* Everyone would have thought that the woman was drying grain on a mat that she had spread on the ground. **17.25** *Ithra:* Or "Jether." **17.25** *the family of Ishmael:* Some manuscripts of one ancient translation: other manuscripts of the same translation "the town of Jezreel"; Hebrew "the people of Israel." **17.25** *Amasa . . . Abigail:* Abigail and Zeruiah (Joab's mother) were full sisters, and David was evidently their half-brother with the same mother, but a different father. This made Amasa one of David's nephews (see 1 Chronicles 2.12-17). **17.27** *Shobi . . . Ammon:* Shobi was probably the new king of the Ammonites that David had appointed after he captured Rabbah (see 2 Samuel 10.1-3; 12.26-31). **18.7,8** *Twenty . . . killed:* This may refer to the total number or to the number of Absalom's soldiers who were killed. **18.9** *head:* Or "hair." **18.10** *I don't have any sons:* According to 14.27, Absalom had three sons. But they could have died young or been put to death for Absalom's murder of Amnon. **18.10** *today:* That is, at the time of writing. This monument is not the same as the structure now known as "Absalom's Tomb," which was built at least 600 years later. **18.21** *Ethiopia:* The Hebrew text has "Cush," which was a region south of Egypt that included parts of the present countries of Ethiopia and Sudan. **18.24** *between . . . gates:* The city gate was often like a tower in the city wall, with one gate on the outside of the wall and another gate on the inside of the wall. **18.33** *son:* In Hebrew, this verse is 19.1. **19.16** *Shimei:* See 16.5-13. **19.17** *waded across:* Or "rushed." **19.26** *I told . . . me:* Two ancient translations: Hebrew, "I said, 'I will saddle a donkey for myself.'" **19.29** *the property:* The property that had belonged to Saul (see 9.7; 16.4). **19.37** *My servant Chimham:* Or "My son Chimham." **19.43** *King David . . . you:* In this verse "Israel" stands for the ten northern tribes and does not include the tribe of Judah in the south. **20.3** *he . . . again:* Because of what Absalom had done (see 16.21,22). **20.6** *get . . . us:* One possible meaning for the difficult Hebrew text. **20.7** *bodyguard:* See the note at 8.18. **20.14** *best soldiers:* One ancient translation: the difficult Hebrew text may mean either "Berites" or "Bichrites." Sheba's relatives. **20.16** *the top of the*

wall: Or "the town." **20.23** *Another List of David's Officials:* See also the list in 8.16,17. **20.23** *David's bodyguard:* See the note at 8.18. **20.24** *Adoram:* One ancient translation "Adoniram" (see 1 Kings 4.6; 5.14). **21.2** *promised . . . them:* See Joshua 9.3-27. **21.3** *ask . . . again:* Saul's guilt had become a curse on Israel that had resulted in famine. For the effects of this curse to be removed, the Gibeonites would have to ask the LORD to be kind to Israel. **21.4** *I'll . . . ask:* Or "What are you asking me to do for you?" **21.6** *hang:* One possible meaning for the difficult Hebrew text. **21.8** *Merab:* Some Hebrew manuscripts and some manuscripts of one ancient translation. Most other manuscripts have "Michal," Saul's daughter who was one of David's wives, but she never had any children (see 2 Samuel 6.23). According to 1 Samuel 18.19, Merab was Saul's daughter, and she married Adriel from Meholah. **21.8** *Meholah:* Also known as Abel-Meholah. **21.9** *hanged:* One possible meaning for the difficult Hebrew text. **21.9** *This . . . harvest:* This would have been late in April. **21.10** *sackcloth:* See the note at 3.31. **21.10** *started to rain:* This may have been the beginning of the rainy season in September or October. It usually didn't rain from May to September. Or, it may have been a sign that now there would be enough rain again. **21.11,12** *wife:* See the note at 3.7. **21.13,14** *hanged:* One possible meaning for the difficult Hebrew text. **21.16** *the Rapha:* This may refer to a group of people that lived in Palestine before the Israelites and who were famous for their large size. **21.16** *new sword:* One possible meaning for the difficult Hebrew text. **21.16** *spear-head:* Or "helmet." **21.17** *Abishai:* David's nephew, the brother of Joab. **21.19** *Goliath:* According to 1 Chronicles 20.5, Elhanan killed the brother of Goliath. **21.19** *weaver's beam:* A large wooden rod used by a weaver when making cloth. **21.19** *Jari:* Or "Jaare." **22.2** *mighty rock:* The Hebrew text has "rock," which is sometimes used in poetry to compare the LORD to a mountain where his people can run for protection from their enemies. **22.3** *powerful weapon:* The Hebrew has "the horn," which refers to the horn of a bull, one of the most powerful animals in ancient Palestine. **22.8** *columns . . . sky:* The sky was some-

times described as a dome that was held up by a foundation or pillars. **22.11** *flying creatures*: These were supernatural beings (see the note at 6.2). **22.11** *appeared*: Most Hebrew manuscripts; some Hebrew manuscripts "swooped down" (see Psalm 18.10).

22.32 *mighty rock*: See the note at 22.2.

22.47 *mighty rock*: See the note at 22.2.

23.1 *The Mighty . . . him*: Or "He wrote Israel's favorite songs." **23.3** *Mighty Rock*: See the note at 22.2. **23.4** *sparkles . . . grass*: Or "makes the grass grow."

23.8 *Ishboseth*: Hebrew "Josheb Basbeth," which seems to be another spelling of Ishboseth. See the note at 2.8, although this is a different Ishboseth. **23.8** *the son of Hachmon*: Or "the Tahchemonite" (see 1 Chronicles 11.11).

23.8 *the Three Warriors*: The most honored group of warriors. They may have been part of the Thirty Warriors. "Three" and "thirty" are spelled almost the same in Hebrew, so there is some confusion in the manuscripts as to which group is being talked about in some places in the following lists. **23.8** *with . . . spear*: One possible meaning for the difficult Hebrew text (see 1 Chronicles 11.11). **23.13** *the Three Warriors*: Or "three warriors." Hebrew "three of the thirty most important." **23.13** *Adullam Cave*: This may have happened during the time that David was an outlaw (see 1 Samuel 22.1-6). **23.16** *the Three Warriors*: Or "three warriors." **23.18** *the Thirty Warriors*: The second most honored group of

warriors. They may have also been officers in the army (see the note at 23.8).

23.20 *Moab's best fighters*: Or "big lions in Moab;" one ancient translation "sons of Ariel from Moab." **23.21** *Egyptian . . . giant*: First Chronicles 11.23; in this verse the Hebrew text has "good-looking Egyptian."

23.24-39 *Mebunnai*: Or "Sibbecal" (see 1 Chronicles 11.26-47). **23.24-39** *Bahurim*: Or "Barhum." **23.24-39** *Jashen*: Hebrew "sons of Jashen."

23.24-39 *Jonathan . . . Hararite*: Some manuscripts of one ancient translation (see 1 Chronicles 26-47). In the Hebrew text Jonathan and Shamah are separate members of the list. **24.2** *Joab . . . officers*: Some manuscripts of one ancient translation (see 24.4); 1 Chronicles 21.2; Hebrew "Joab, the officer of the army." **24.5** *began with*: Some manuscripts of one ancient translation; Hebrew "set up camp in."

24.6 *Kadesh in Syria*: Or "the lower slopes of Mount Hermon."

24.6 *Dan, Ijon*: Or "Danjaan," an unknown place. **24.12,13** *seven*: Hebrew; some manuscripts of one ancient translation "three" (see 1 Chronicles 21.12). **24.17** *as their shepherd*: The Dead Sea Scrolls, and some manuscripts of two ancient translations (see 1 Chronicles 21.17); these words are not in the Standard Hebrew Text of this verse.

24.22 *threshing-boards*: Heavy boards with bits of rock or metal on the bottom. They were dragged across the grain to separate the husks from the kernels.

1 KINGS



First Kings is the first half of a single book that was divided into two parts, 1 and 2 Kings, because together they were too long to fit on one scroll. These books continue the history of Israel.

The book of 1 Kings has three parts. The first part (1–2) tells about the last years of King David's life and how his son Solomon became the king of Israel. The second part (chapters 3–11) includes events from Solomon's rule and tells how famous and rich he was. Much of this second part tells how Solomon built and dedicated the temple in Jerusalem. The last part of the book (12–22) reports what happened after Solomon's death—the northern tribes rebelled against Rehoboam his son, and the nation of Israel was divided into two separate kingdoms: Judah in the south and Israel in the north. This part of 1 Kings includes stories about the kings of these two kingdoms. The book concludes with the rule of King Je-hoshaphat of Judah and King Ahaziah of Israel.

Each king in the book is judged according to his faithfulness to the Lord. If the king was faithful and obeyed God's Law, he was praised as being good; but if he disobeyed and did wrong, he was condemned as being evil. All the kings of Israel were judged to be evil, because they rejected the Lord and worshiped idols. However, most of the kings of Judah were judged to be good, because they followed the example of their ancestor King David and worshiped the Lord.

First Kings also includes the familiar stories about Elijah the prophet, who opposed the evil King Ahab and Queen Jezebel of the northern kingdom. Elijah warned the people of Israel to obey the Lord and not to worship other gods. Elijah wanted to prove that the Lord was the one true God, and so he arranged a contest between the Lord and the pagan god Baal. Elijah and the prophets of Baal would offer a sacrifice to their own God, but the fire on the altars would not be lit. Elijah explained to the people:

*How much longer will you try to have things both ways? If the Lord is God, worship him! But if Baal is God, worship him!
The prophets of Baal will pray to their god, and I will pray to the Lord. The one who answers by lighting the fire is God.* (18.21–24)

• A QUICK LOOK AT THIS BOOK •

1. Solomon Becomes King (1.1–53)
2. David's Final Words and His Death (2.1–12)
3. Solomon Takes Control of the Kingdom (2.13–46)
4. Solomon's Wisdom and His Officials (3.1—4.34)
5. Building and Dedication of the Jerusalem Temple (5.1—8.66)
6. Other Events During Solomon's Rule (9.1—10.29)

7. Solomon's Unfaithfulness, Enemies, and Death (11.1-43)
 8. The Northern Tribes of Israel Rebel against King Rehoboam (12.1-24)
 9. King Jeroboam of Israel Makes Two Gold Statues of Calves (12.25-33)
 10. Prophets Condemn Jeroboam (13.1—14.20)
 11. Kings of Judah and Israel (14.21—16.34)
 12. Elijah the Prophet (17.1—19.21)
 13. King Ahab and Queen Jezebel (20.1—22.40)
 14. King Jehoshaphat of Judah and King Ahaziah of Israel (22.41-53)
-

¹ King David was now an old man, and he always felt cold, even under a lot of blankets.² His officials said, "Your Majesty, we will look for a young woman to take care of you. She can lie down beside you and keep you warm."³ They looked everywhere in Israel until they found a very beautiful young woman named Abishag, who lived in the town of Shunem.⁴ They brought her to David, and she took care of him. But David did not have sex with her.

⁵⁶ Adonijah was the son of David and Haggith. He was Absalom's younger brother^b and was very handsome. One day, Adonijah started bragging, "I'm going to make myself king!" So he got some chariots and horses, and he hired fifty men as bodyguards. David did not want to hurt his feelings, so he never asked Adonijah why he was doing these things.

⁷ Adonijah met with Joab the son of Zeruiah and Abiathar the priest and asked them if they would help him become king. Both of them agreed to help. ⁸But Zadok the priest, Benaiah the son of Je-hoiada, Nathan the prophet, Shimei, Rei,^c and David's bodyguards all refused.

⁹ Adonijah invited his brothers and David's officials from Judah to go with him to Crawling Rock^d near Rogel Spring, where he sacrificed some sheep, cattle, and fat calves.^e ¹⁰But he did not invite Nathan, Benaiah, David's bodyguards, or his own brother Solomon.

¹¹ When Nathan heard what had happened, he asked Bathsheba, Solomon's mother:

Have you heard that Adonijah the son of Haggith has made himself king? But David doesn't know a thing about it.¹² You and your son Solomon will be killed, unless you do what I tell you.¹³ Go say to David, "You promised me that Solomon would be the next king. So why is Adonijah now king?"

¹⁴ While you are still talking to David, I'll come in and tell him that everything you said is true.

¹⁵ Meanwhile, David was in his bedroom where Abishag was taking care of him because he was so old. Bathsheba went in¹⁶ and bowed down.

"What can I do for you?" David asked.

¹⁷ Bathsheba answered:

Your Majesty, you promised me in the name of the LORD your God that my son Solomon would be the next king.¹⁸ But Adonijah has already been made king, and you didn't know anything about it.¹⁹ He sacrificed a lot of cattle, calves, and sheep. And he invited Abiathar the priest, Joab your army

**Chapter 1
David in
His Old
Age**

**Adonijah
Tries To
Become
King**

**Bathsheba
Tells David
about
Adonijah**

commander, and all your sons to be there, except Solomon, your loyal servant.

²⁰Your Majesty, everyone in Israel is waiting for you to announce who will be the next king.²¹ If you don't, they will say that Solomon and I have rebelled. They will treat us like criminals and kill us as soon as you die.

²²Just then, Nathan the prophet arrived.²³ Someone told David that he was there, and Nathan came in. He bowed with his face to the ground²⁴ and said:

Your Majesty, did you say that Adonijah would be king?

²⁵Earlier today, he sacrificed a lot of cattle, calves, and sheep. He invited the army commanders, Abiathar, and all your sons to be there. Right now they are eating and drinking and shouting, "Long live King Adonijah!"²⁶ But he didn't invite me or Zadok the priest or Benaiah or Solomon.²⁷ Did you say they could do this without telling the rest of us who would be the next king?

²⁸David said, "Tell Bathsheba to come here." She came and stood in front of him.²⁹⁻³⁰ Then he said, "The living LORD God of Israel has kept me safe. And so today, I will keep the promise I made to you in his name: Solomon will be the next king!"

³¹Bathsheba bowed with her face to the ground and said, "Your Majesty, I pray that you will live a long time!"

³²Then David said, "Tell Zadok, Nathan, and Benaiah to come here."

When they arrived,³³ he told them:

Take along some of my officials and have Solomon ride my own mule to Gihon Spring.³⁴ When you get there, Zadok and Nathan will make Solomon the new king of Israel. Then after the ceremony³⁵ is over, have someone blow a trumpet and tell everyone to shout, "Long live King Solomon!"³⁶ Bring him back here, and he will take my place as king. He is the one I have chosen to rule Israel and Judah.

³⁷Benaiah answered, "We will do it, Your Majesty. I pray that the LORD your God will let it happen.³⁸ The LORD has always watched over you, and I pray that he will now watch over Solomon. May the LORD help Solomon to be an even greater king than you."

³⁹Zadok, Nathan, and Benaiah left and took along the two groups of David's special bodyguards.⁴⁰ Solomon rode on David's mule as they led him to Gihon Spring.⁴¹ Zadok the priest brought some olive oil from the sacred tent and poured it on Solomon's head to show that he was now king. A trumpet was blown and everyone shouted, "Long live King Solomon!"⁴² Then they played flutes and celebrated as they followed Solomon back to Jerusalem. They made so much noise that the ground shook.

⁴³Adonijah and his guests had almost finished eating when they heard the noise. Joab also heard the trumpet and asked, "What's all that noise about in the city?"

⁴⁴Just then, Jonathan son of Abiathar came running up. "Come in," Adonijah said. "An important man like you must have some good news."

⁴⁵Jonathan answered:

No, I don't! David has just announced that Solomon will be king.⁴⁶ Solomon rode David's own mule to Gihon Spring.

David Says that Solomon Will Become King

Solomon Becomes King

and Zadok, Nathan, Benaiah, and David's special bodyguards^h went with him. When they got there, Zadok and Nathan made Solomon king. Then everyone celebrated all the way back to Jerusalem. That's the noise you hear in the city.ⁱ Solomon is now king.

^j And listen to this! David's officials told him, "We pray that your God will help Solomon to be an even greater king!"

David was in his bed at the time, but he bowed^k and prayed, "I praise you, LORD God of Israel. You have made my son Solomon king and have let me live to see it."

^l Adonijah's guests shook with fear when they heard this news, and they left as fast as they could. ^m Adonijah himself was afraid of what Solomon might do to him, so he ran to the sacred tent and grabbed hold of the corners of the altar for protection.

Adonijah Fears Solomon

ⁿ Someone told Solomon, "Adonijah is afraid of you and is holding onto the corners of the altar. He wants you to promise that you won't kill him."

^o Solomon answered, "If Adonijah doesn't cause any trouble, I won't hurt him. But if he does, I'll have him killed." ^p Then he sent someone to the altar to get Adonijah.

After Adonijah came and bowed down, Solomon said, "Adonijah, go home."

² Not long before David died, he told Solomon:

^q My son, I will soon die, as everyone must. But I want you to be strong and brave. ^r Do what the LORD your God commands and follow his teachings. Obey everything written in the Law of Moses. Then you will be a success, no matter what you do or where you go. ^s You and your descendants must always faithfully obey the LORD. If you do, he will keep the solemn promise he made to me that someone from our family will always be king of Israel.

Chapter 2 David's Instruc- tions to Solomon

^t Solomon, don't forget what Joab did to me by killing Abner son of Ner and Amasa son of Jether, the two commanders of Israel's army. He killed them as if they were his enemies in a war, but he did it when there was no war.^u He is guilty, and now it's up to you to punish him^v in the way you think best. Whatever you do, don't let him die peacefully in his old age.

^w The sons of Barzillai from Gilead helped me when I was running from your brother Absalom.^x Be kind to them and let them eat at your table.

^y Be sure to do something about Shimei son of Gera from Bahurim in the territory of Benjamin. He cursed and insulted me the day I went to Mahanaim. But later, when he came to meet me at the Jordan River, I promised that I wouldn't kill him.^z Now you must punish him. He's an old man, but you're wise enough to know that you must have him killed.

The Death of David

¹⁰⁻¹¹ David was king of Israel forty years. He ruled seven years from Hebron and thirty-three years from Jerusalem. Then he died and was buried in Jerusalem.¹² His son Solomon became king and took control of David's kingdom.

Adonijah Is Killed

¹³ One day, Adonijah went to see Bathsheba, Solomon's mother, and she asked, "Is this a friendly visit?"

"Yes."¹⁴ I just want to talk with you."

"All right," she told him, "go ahead."

¹⁵ "You know that I was king for a little while," Adonijah replied. "And everyone in Israel accepted me as their ruler. But the LORD wanted my brother to be king, so now things have changed. ¹⁶ Would you do me a favor?"

"What do you want?" Bathsheba asked.

¹⁷ "Please ask Solomon to let me marry Abishag. He won't say no to you."

¹⁸ "All right," she said. "I'll ask him."

¹⁹ When Bathsheba went to see Solomon, he stood up to meet her, then bowed low. He sat back down and had another throne brought in, so his mother could sit at his right side.²⁰ Bathsheba sat down and then asked, "Would you do me a small favor?"

Solomon replied, "Mother, just tell me what you want, and I will do it."

²¹ "Allow your brother Adonijah to marry Abishag," she answered.

²² Solomon said:

What? Let my older brother marry Abishag? You may as well ask me to let him rule the kingdom! And why don't you ask such favors for Abiathar and Joab?

²³ I swear in the name of the LORD that Adonijah will die because he asked for this! If he doesn't, I pray that God will severely punish me. ²⁴ The LORD made me king in my father's place and promised that the kings of Israel would come from my family. Yes, I swear by the living LORD that Adonijah will die today.

²⁵ "Benaiah," Solomon shouted, "go kill Adonijah." So Adonijah died.

Abiathar Is Sent Back Home

²⁶ Solomon sent for Abiathar the priest and said:

Abiathar, go back home to Anathoth! You ought to be killed too, but I won't do it now. When my father David was king, you were in charge of the sacred chest, and you went through a lot of hard times with my father. ²⁷ But I won't let you be a priest of the LORD anymore.

And so the promise that the LORD had made at Shiloh about the family of Eli came true.²⁸

²⁹ Joab had not helped Absalom try to become king, but he had helped Adonijah. So when Joab learned that Adonijah had been killed, he ran to the sacred tent and grabbed hold of the corners of the altar for protection.³⁰ When Solomon heard about this, he sent someone to ask Joab, "Why did you run to the altar?"

Joab sent back his answer, "I was afraid of you, and I ran to the LORD for protection."

Then Solomon shouted, "Benaiah, go kill Joab!"

³⁰ Benaiah went to the sacred tent and yelled, "Joab, the king orders you to come out!"

"No!" Joab answered. "Kill me right here."

Benaiah went back and told Solomon what Joab had said.

³¹⁻³² Solomon replied:

Do what Joab said. Kill him and bury him! Then my family and I won't be responsible for what he did to Abner the commander of Israel's army and to Amasa the commander of Judah's army. He killed those innocent men without my father knowing about it. Both of them were better men than Joab. Now the LORD will make him pay for those murders.³³ Joab's

family will always suffer because of what he did, but the LORD will always bless David's family and his kingdom with peace.

³⁴ Benaiah went back and killed Joab. His body was taken away and buried near his home in the desert.

³⁵ Solomon put Benaiah in Joab's place as army commander, and he put Zadok in Abiathar's place as priest.

³⁶ Solomon sent for Shimei and said, "Build a house here in Jerusalem and live in it. But whatever you do, don't leave the city!³⁷ If you ever cross Kidron Valley and leave Jerusalem, you will be killed. And it will be your own fault."

Shimei Is Killed

³⁸ "That's fair, Your Majesty," Shimei answered. "I'll do that." So Shimei lived in Jerusalem from then on.

³⁹ About three years later, two of Shimei's servants ran off to King Achish in Gath. When Shimei found out where they were,⁴⁰ he saddled his donkey and went after them. He found them and brought them back to Jerusalem.

⁴¹ Someone told Solomon that Shimei had gone to Gath and was back. ⁴² Solomon sent for him and said:

Shimei, you promised in the name of the LORD that you would never leave Jerusalem. I warned you that you would die if you did. You agreed that this was fair, didn't you?⁴³ You have disobeyed me and have broken the promise you made to the LORD.

⁴⁴ "I know you remember all the cruel things you did to my father David. Now the LORD is going to punish you for what you did.⁴⁵ But the LORD will bless me and make my father's kingdom strong forever.

⁴⁶ "Benaiah," Solomon shouted, "kill Shimei." So Shimei died. Solomon was now in complete control of his kingdom.

3 Solomon signed a treaty with the king of Egypt and married his daughter. She lived in the older part of Jerusalem^s until the palace, the LORD's temple, and the wall around Jerusalem were completed.

Chapter 3 The LORD Makes Solomon Wise

⁴ At that time, there was no temple for worshiping the LORD, and everyone offered sacrifices at the local shrines.⁵ Solomon loved the LORD and followed his father David's instructions, but Solomon also offered sacrifices and burned incense at the shrines.

⁶ The most important shrine was in Gibeon, and Solomon had offered more than a thousand sacrifices on that altar.

⁷ One night while Solomon was in Gibeon, the LORD God appeared to him in a dream and said, "Solomon, ask for anything you want, and I will give it to you."

⁸ Solomon answered:

My father David, your servant, was honest and did what you commanded. You were always loyal to him, and you gave him a son who is now king.⁹ LORD God, I'm your servant, and you've made me king in my father's place. But I'm very young and know so little about being a leader.¹⁰ And now I must rule your chosen people, even though there are too many of them to count.

¹¹ Please make me wise and teach me the difference between right and wrong. Then I will know how to rule your people. If you don't, there is no way I could rule this great nation of yours.

¹⁰⁻¹¹ God said:

Solomon, I'm pleased that you asked for this. You could have asked to live a long time or to be rich. Or you could have asked for your enemies to be destroyed. Instead, you asked for wisdom to make right decisions. ¹² So I'll make you wiser than anyone who has ever lived or ever will live.

¹³ I'll also give you what you didn't ask for. You'll be rich and respected as long as you live, and you'll be greater than any other king. ¹⁴ If you obey me and follow my commands, as your father David did, I'll let you live a long time.

¹⁵ Solomon woke up and realized that God had spoken to him in the dream. He went back to Jerusalem and stood in front of the sacred chest, where he offered sacrifices to please the Lord¹⁶ and sacrifices to ask his blessing.¹⁷ Then Solomon gave a feast for his officials.

Solomon Makes a Difficult Decision

¹⁸ One day two women¹⁸ came to King Solomon, ¹⁹ and one of them said:

Your Majesty, this woman and I live in the same house. Not long ago my baby was born at home, ²⁰ and three days later her baby was born. Nobody else was there with us.

²¹ One night while we were all asleep, she rolled over on her baby, and he died. ²² Then while I was still asleep, she got up and took my son out of my bed. She put him in her bed, then she put her dead baby next to me.

²³ In the morning when I got up to feed my son, I saw that he was dead. But when I looked at him in the light, I knew he wasn't my son.

²⁴ "No!" the other woman shouted. "He was your son. My baby is alive!"

"The dead baby is yours," the first woman yelled. "Mine is alive!"

They argued back and forth in front of Solomon, ²⁵ until finally he said, "Both of you say this live baby is yours. ²⁶ Someone bring me a sword."

A sword was brought, and Solomon ordered, ²⁷ "Cut the baby in half! That way each of you can have part of him."

²⁸ "Please don't kill my son," the baby's mother screamed. "Your Majesty, I love him very much, but give him to her. Just don't kill him."

The other woman shouted, "Go ahead and cut him in half. Then neither of us will have the baby."

²⁹ Solomon said, "Don't kill the baby." Then he pointed to the first woman, "She is his real mother. Give the baby to her."

³⁰ Everyone in Israel was amazed when they heard how Solomon had made his decision. They realized that God had given him wisdom to judge fairly.

Chapter 4 4 ¹⁻⁶Here is a list of Solomon's highest officials while he was king of Israel:

Azariah son of Zadok was the priest;

Elihoreph and Ahijah sons of Shisha were the secretaries;

Jehoshaphat son of Ahilud kept the government records;

Benaiah son of Jehoiada was the army commander;

Zadok and Abiathar were priests;

Azariah son of Nathan was in charge of the regional officers;

Zabud son of Nathan was a priest and the king's advisor;

Ahishar was the prime minister;

Adoniram son of Abda was in charge of the forced labor.

⁷Solomon chose twelve regional officers, who took turns bringing food for him and his household. Each officer provided food from his region for one month of the year. ⁸These were the twelve officers:

The son of Hur was in charge of the hill country of Ephraim.

⁹The son of Deker was in charge of the towns of Makaz, Shaal-bim, Bethshemesh, and Elon-Beth-Hanan.

¹⁰The son of Hesed was in charge of the towns of Arubboth and Socoh, and the region of Hepher.

¹¹The son of Abinadab was in charge of Naphath-Dor and was married to Solomon's daughter Taphath.

¹²Baana son of Ahilud was in charge of the towns of Taanach and Megiddo. He was also in charge of the whole region of Bethshean near the town of Zarethan, south of Jezreel from Bethshean to Abel-Meholah to the other side of Jokmeam.

¹³The son of Geber was in charge of the town of Ramoth in Gilead and the villages in Gilead belonging to the family of Jair, a descendant of Manasseh. He was also in charge of the region of Argob in Bashan, which had sixty walled towns with bronze bars on their gates.

¹⁴Ahinadab son of Iddo was in charge of the territory of Mahanaim.

¹⁵Ahimaaz was in charge of the territory of Naphtali and was married to Solomon's daughter Basemath.

¹⁶Baana son of Hushai was in charge of the territory of Asher and the town of Beloth.

¹⁷Jehoshaphat son of Paruah was in charge of the territory of Issachar.

¹⁸Shimeel son of Ela was in charge of the territory of Benjamin.

¹⁹Geber son of Uri was in charge of Gilead, where King Sihon of the Amorites and King Og of Bashan had lived.

And one officer was in charge of the territory of Judah.^x

²⁰There were so many people living in Judah and Israel while Solomon was king that they seemed like grains of sand on a beach. Everyone had enough to eat and drink, and they were happy.

²¹Solomon ruled every kingdom between the Euphrates River and the land of the Philistines down to Egypt. These kingdoms paid him taxes as long as he lived.

²²Every day, Solomon needed one hundred fifty bushels of fine flour, three hundred bushels of coarsely-ground flour, ²³ten grain-fed cattle, twenty pasture-fed cattle, one hundred sheep, as well as deer, gazelles, and geese.

²⁴Solomon ruled the whole region west of the Euphrates River, from Tiphsah to Gaza, and he was at peace with all of the countries around him. ²⁵Everyone living in Israel, from the town of Dan in the north to Beersheba in the south, was safe as long as Solomon lived. Each family sat undisturbed beneath its own grape vines and fig trees.

²⁶Solomon had forty thousand stalls of chariot horses and twelve thousand chariot soldiers.

²⁷Each of the twelve regional officers brought food to Solomon and his household for one month of the year. They provided everything he needed, ²⁸as well as barley and straw for the horses.

²⁹Solomon was brilliant. God had blessed him with insight and understanding. ^{30,31}He was wiser than anyone else in the world, including the wisest people of the east and of Egypt. He was even wiser

The Size of Solomon's Kingdom

Solomon's Wisdom

than Ethan the Ezrahite, and Mahol's three sons, Heman, Calcol, and Darda. Solomon became famous in every country around Judah and Israel. ²²Solomon wrote three thousand wise sayings and composed more than one thousand songs. ²³He could talk about all kinds of plants, from large trees to small bushes, and he taught about animals, birds, reptiles, and fish. ²⁴Kings all over the world heard about Solomon's wisdom and sent people to listen to him teach.

Chapter 5
Solomon Asks

King Hiram of Tyre^a had always been friends with Solomon's father David. When Hiram learned that Solomon was king, he sent some of his officials to meet with Solomon.

Hiram for Help

²⁵Solomon sent a message back to Hiram:

²⁶*Remember how my father David wanted to build a temple where the LORD his God could be worshiped? But enemies kept attacking my father's kingdom, and he never had the chance. ²⁷Now, thanks to the LORD God, there is peace in my kingdom and no trouble or threat of war anywhere.

²⁸*The LORD God promised my father that when his son became king, he would build a temple for worshiping the LORD. So I've decided to do that.

²⁹*I'd like you to have your workers cut down cedar trees in Lebanon for me. I will pay them whatever you say and will even have my workers help them. We both know that your workers are more experienced than anyone else at cutting lumber.

³⁰Hiram was so happy when he heard Solomon's request that he said, "I am grateful that the LORD gave David such a wise son to be king of that great nation!" ³¹Then he sent back his answer:

I received your message and will give you all the cedar and pine logs you need. ³²My workers will carry them down from Lebanon to the Mediterranean Sea. They will tie the logs together and float them along the coast to wherever you want them. Then they will untie the logs, and your workers can take them from there.

To pay for the logs, you can provide the grain I need for my household.

³³Hiram gave Solomon all the cedar and pine logs he needed. ³⁴In return, Solomon gave Hiram about one hundred twenty-five thousand bushels of wheat and about one thousand one hundred gallons of pure olive oil each year.

³⁵The LORD kept his promise and made Solomon wise. Hiram and Solomon signed a treaty and never went to war against each other.

³⁶Solomon ordered thirty thousand people from all over Israel to cut logs for the temple. ³⁷and he put Adoniram in charge of these workers. Solomon divided them into three groups of ten thousand. Each group worked one month in Lebanon and had two months off at home.

³⁸He also had eighty thousand workers to cut stone in the hill country of Israel, seventy thousand workers to carry the stones, ³⁹and over three thousand assistants to keep track of the work and to supervise the workers. ⁴⁰He ordered the workers to cut and shape large blocks of good stone for the foundation of the temple.

⁴¹Solomon's and Hiram's men worked with men from the city of Gebal,^b and together they got the stones and logs ready for the temple.

Solomon Finds Workers for the Temple

6 Solomon's workers started building the temple during Ziv,^a the second month of the year. It had been four years since Solomon became king of Israel, and four hundred eighty years since the people of Israel left Egypt.

***7**The inside of the LORD's temple was ninety feet long, thirty feet wide, and forty-five feet high. **⁸A** fifteen-foot porch went all the way across the front of the temple. **⁹The** windows were narrow on the outside but wide on the inside.

***¹⁰Along** the sides and back of the temple, there were three levels of storage rooms. The rooms on the bottom level were seven and a half feet wide, the rooms on the middle level were nine feet wide, and those on the top level were ten and a half feet wide. There were ledges on the outside of the temple that supported the beams of the storage rooms, so that nothing was built into the temple walls.

'Solomon did not want the noise of hammers and axes to be heard at the place where the temple was being built. So he had the workers shape the blocks of stone at the quarry.

***The** entrance to the bottom storage rooms was on the south side of the building, and stairs to the other rooms were also there. **¹²The** roof of the temple was made out of beams and cedar boards.

The workers finished building the outside of the temple. **¹³Stor-**age rooms seven and a half feet high were all around the temple, and they were attached to the temple by cedar beams.

¹⁴"The LORD told Solomon:

¹⁵⁻¹⁶If you obey my commands and do what I say, I will keep the promise I made to your father David. I will live among my people Israel in this temple you are building, and I will not desert them.

¹⁷"So Solomon's workers finished building the temple.

¹⁸The floor of the temple was made out of pine, and the walls were lined with cedar from floor to ceiling.^b

¹⁹The most holy place was in the back of the temple, and it was thirty feet square. Cedar boards standing from floor to ceiling separated it from the rest of the temple. **²⁰The** temple's main room was sixty feet long, and it was in front of the most holy place.

²¹The inside walls were lined with cedar to hide the stones, and the cedar was decorated with carvings of gourds and flowers.

²²The sacred chest was kept in the most holy place. **²³⁻²⁴This** room was thirty feet long, thirty feet wide, and thirty feet high, and it was lined with pure gold. There were also gold chains across the front of the most holy place. The inside of the temple, as well as the cedar altar in the most holy place, was covered with gold.

²⁵Solomon had two statues of winged creatures^c made from olive wood to put in the most holy place. Each creature was fifteen feet tall^d and fifteen feet across. They had two wings, and the wings were seven and a half feet long. **²⁶Solomon** put them next to each other in the most holy place. Their wings were spread out and reached across the room. **²⁷The** creatures were also covered with gold.

²⁸The walls of the two rooms were decorated with carvings of palm trees, flowers, and winged creatures. **²⁹Even** the floor was covered with gold.

³⁰⁻³²The two doors to the most holy place were made out of olive wood and were decorated with carvings of palm trees, flowers, and

**Chapter 6
The
Outside of
the
Temple Is
Completed**

**The Inside
of the
Temple Is
Furnished**

winged creatures. The doors and the carvings were covered with gold. The door frame came to a point at the top.

³³⁻³⁴The two doors to the main room of the temple were made out of pine, and each one had two sections^c so they could fold open. The door frame was shaped like a rectangle and was made out of olive wood. ³⁵The doors were covered with gold and were decorated with carvings of palm trees, flowers, and winged creatures.

³⁶The inner courtyard of the temple had walls made out of three layers of cut stones with one layer of cedar beams.

³⁷Work began on the temple during Ziv,^f the second month of the year, four years after Solomon became king of Israel. ³⁸Seven years later the workers finished building it during Bul,^g the eighth month of the year. It was built exactly as it had been planned.

7 Solomon's palace took thirteen years to build.

Chapter 7 Solomon's Palace Is Built

¹Forest Hall was the largest room in the palace. It was one hundred fifty feet long, seventy-five feet wide, and forty-five feet high, and was lined with cedar from Lebanon. It had four rows of cedar pillars, fifteen in a row, and they held up forty-five cedar beams. The ceiling was covered with cedar. ²Three rows of windows on each side faced each other, ³and there were three doors on each side near the front of the hall.

⁴Pillar Hall was seventy-five feet long and forty-five feet wide. A covered porch supported by pillars went all the way across the front of the hall.

⁵Solomon's throne was in Justice Hall, where he judged cases. This hall was completely lined with cedar.

⁶The section of the palace where Solomon lived was behind Justice Hall and looked exactly like it. He had a similar place built for his wife, the daughter of the king of Egypt.

⁷From the foundation all the way to the top, these buildings and the courtyard were made out of the best stones^h carefully cut to size, then smoothed on every side with saws. ⁸The foundation stones were huge, good stones—some of them fifteen feet long and others twelve feet long. ⁹The cedar beams and other stones that had been cut to size were on top of these foundation stones. ¹⁰The walls around the palace courtyard were made out of three layers of cut stones with one layer of cedar beams, just like the front porch and the inner courtyard of the temple.

¹¹⁻¹⁴Hiram was a skilled bronze worker from the city of Tyre.ⁱ His father was now dead, but he also had been a bronze worker from Tyre, and his mother was from the tribe of Naphtali.

King Solomon asked Hiram to come to Jerusalem and make the bronze furnishings to use for worship in the LORD's temple, and he agreed to do it.

¹⁵Hiram made two bronze columns twenty-seven feet tall and about six feet across. ¹⁶For the top of each column, he also made a bronze cap seven and a half feet high. ¹⁷The caps were decorated with seven rows of designs that looked like chains,^j ¹⁸with two rows of designs that looked like pomegranates.^k

¹⁹The caps for the columns of the porch were six feet high and were shaped like lilies.^l

²⁰The chain designs on the caps were right above the rounded tops of the two columns, and there were two hundred pomegranates in rows around each cap. ²¹Hiram placed the two columns on each

Hiram Makes the Bronze Furnish- ings

side of the main door of the temple. The column on the south side was called Jachin,²³ and the one on the north was called Boaz.²⁴

²³The lily-shaped caps were on top of the columns.

This completed the work on the columns.

²³Hiram also made a large bowl called the Sea. It was seven and a half feet deep, about fifteen feet across, and forty-five feet around.

²⁴Two rows of bronze gourds were around the outer edge of the bowl, ten gourds to every eighteen inches. ²⁵The bowl itself sat on top of twelve bronze bulls with three bulls facing outward in each of four directions. ²⁶The sides of the bowl were four inches thick, and its rim was like a cup that curved outward like flower petals. The bowl held about eleven thousand gallons.

²⁷Hiram made ten movable bronze stands, each one four and a half feet high, six feet long, and six feet wide. ²⁸⁻²⁹The sides were made with panels attached to frames decorated with flower designs. The panels themselves were decorated with figures of lions, bulls, and winged creatures. ³⁰⁻³¹Each stand had four bronze wheels and axles and a round frame twenty-seven inches across, held up by four supports eighteen inches high. A small bowl rested in the frame. The supports were decorated with flower designs, and the frame with carvings.

The side panels of the stands were square, ³²and the wheels and axles were underneath them. The wheels were about twenty-seven inches high ³³and looked like chariot wheels. The axles, rims, spokes, and hubs were made out of bronze.

³⁴⁻³⁵Around the top of each stand was a nine-inch strip, and there were four braces^o attached to the corners of each stand. The panels and the supports were attached to the stands, ³⁶and the stands were decorated with flower designs and figures of lions, palm trees, and winged creatures. ³⁷Hiram made the ten bronze stands from the same mold, so they were exactly the same size and shape.

³⁸Hiram also made ten small bronze bowls, one for each stand. The bowls were six feet across and could hold about two hundred thirty gallons.

³⁹He put five stands on the south side of the temple, five stands on the north side, and the large bowl at the southeast corner of the temple.

⁴⁰Hiram made pans for hot ashes, and also shovels and sprinkling bowls.

This is a list of the bronze items that Hiram made for the LORD's temple: ⁴¹two columns; two bowl-shaped caps for the tops of the columns; two chain designs on the caps; ⁴²four hundred pomegranates^p for the chain designs; ⁴³ten movable stands; ten small bowls for the stands; ⁴⁴a large bowl; twelve bulls that held up the bowl; ⁴⁵pans for hot ashes, and also shovels and sprinkling bowls.

Hiram made these bronze things for Solomon ⁴⁶near the Jordan River between Succoth and Zarethan by pouring melted bronze into clay molds.

⁴⁷There were so many bronze things that Solomon never bothered to weigh them, and no one ever knew how much bronze was used.

⁴⁸Solomon gave orders to make the following temple furnishings out of gold: the altar; the table that held the sacred loaves of bread;⁴⁹

⁵⁰ten lampstands that went in front of the most holy place; flower designs: lamps and tongs; ⁵¹cups, lamp snuffers, and small sprinkling

A List of Everything in the Temple

bowls; dishes for incense; fire pans; and the hinges for the doors to the most holy place and the main room of the temple.

⁸ After the LORD's temple was finished, Solomon put into its storage rooms everything that his father David had dedicated to the LORD, including the gold and the silver.

Chapter 8 Solomon Brings the Sacred Chest to the Temple

⁸ ¹The sacred chest had been kept on Mount Zion, also known as the city of David. But Solomon decided to have the chest moved to the temple while everyone was in Jerusalem, celebrating the Festival of Shelters during Ethanim,² the seventh month of the year.

Solomon called together the important leaders of Israel. ³Then the priests and the Levites carried to the temple the sacred chest, the sacred tent, and the objects used for worship. ⁴Solomon and a crowd of people walked in front of the chest, and along the way they sacrificed more sheep and cattle than could be counted.

⁵The priests carried the chest into the most holy place and put it under the winged creatures,⁶ whose wings covered the chest and the poles used for carrying it. ⁷The poles were so long that they could be seen from right outside the most holy place, but not from anywhere else. And they stayed there from then on.

⁸The only things kept in the chest were the two flat stones Moses had put there when the LORD made his agreement with the people of Israel at Mount Sinai,⁹ after bringing them out of Egypt.

¹⁰Suddenly a cloud filled the temple as the priests were leaving the most holy place. ¹¹The LORD's glory was in the cloud, and the light from it was so bright that the priests could not stay inside to do their work. ¹²Then Solomon prayed:

"Our LORD, you said that you would live in a dark cloud.

¹³Now I have built a glorious temple where you can live forever."

¹⁴Solomon turned toward the people standing there. Then he blessed them^{15 16} and said:

Praise the LORD God of Israel! Long ago he brought his people out of Egypt. He later kept his promise to make my father David the king of Israel. The LORD also said that he had not chosen the city where his temple would be built.

¹⁷So when David wanted to build a temple for the LORD God of Israel, ¹⁸the LORD said, "It's good that you want to build a temple where I can be worshiped. ¹⁹But you're not the one to do it. Your son will build a temple to honor me."

²⁰The LORD has done what he promised. I am the king of Israel like my father, and I've built a temple for the LORD our God. ²¹I've also made a place in the temple for the sacred chest. And in that chest are the two flat stones on which is written the solemn agreement the LORD made with our ancestors when he led them out of Egypt.

²²Solomon stood facing the altar with everyone standing behind him. Then he lifted his arms toward heaven²³ and prayed:

LORD God of Israel, no other god in heaven or on earth is like you!

You never forget the agreement you made with your people, and you are loyal to anyone who faithfully obeys your teachings. ²⁴My father David was your servant, and today you have kept every promise you made to him.

Solomon Speaks to the People

Solomon Prays at the Temple

²⁸ LORD God of Israel, you promised my father that someone from his family would always be king of Israel, if they do their best to obey you, just as he did. ²⁹ Please keep this promise you made to your servant David.

³⁰ There's not enough room in all of heaven for you, LORD God. How could you possibly live on earth in this temple I have built? ³¹ But I ask you to answer my prayer. ³² This is the temple where you have chosen to be worshiped. Please watch over it day and night and listen when I turn toward it and pray. ³³ I am your servant, and the people of Israel belong to you. So whenever any of us look toward this temple and pray, answer from your home in heaven and forgive our sins.

³⁴ Suppose someone accuses a person of a crime, and the accused has to stand in front of the altar in your temple and say, "I swear I am innocent!" ³⁵ Listen from heaven and decide who is right. Then punish the guilty person and let the innocent one go free.

³⁶ Suppose your people Israel sin against you, and then an enemy defeats them. If they come to this temple and beg for forgiveness, ³⁷ listen from your home in heaven. Forgive them and bring them back to the land you gave their ancestors.

³⁸ Suppose your people sin against you, and you punish them by holding back the rain. If they turn toward this temple and pray in your name and stop sinning, ³⁹ listen from your home in heaven and forgive them. The people of Israel are your servants, so teach them to live right. And please send rain on the land you promised them forever.

⁴⁰ Sometimes the crops may dry up or rot or be eaten by locusts⁴¹ or grasshoppers, and your people will be starving. Sometimes enemies may surround their towns, or your people will become sick with deadly diseases. ⁴² Listen when anyone in Israel truly feels sorry and sincerely prays with arms lifted toward your temple. ⁴³ You know what is in everyone's heart. So from your home in heaven answer their prayers, according to the way they live and what is in their hearts. ⁴⁴ Then your people will worship and obey you for as long as they live in the land you gave their ancestors.

⁴⁵-⁴⁶ Foreigners will hear about you and your mighty power, and some of them will come to live among your people Israel. If any of them pray toward this temple, ⁴⁷ listen from your home in heaven and answer their prayers. Then everyone on earth will worship you, just like your people Israel, and they will know that I have built this temple to honor you.

⁴⁸ Our LORD, sometimes you will order your people to attack their enemies. Then your people will turn toward this temple I have built for you in your chosen city, and they will pray to you. ⁴⁹ Answer their prayers from heaven and give them victory.

⁵⁰ Everyone sins. But when your people sin against you, suppose you get angry enough to let their enemies drag them away to foreign countries. ⁵¹-⁵³ Later, they may feel sorry for what they did and ask your forgiveness. Answer them when they pray toward this temple I have built for you in your chosen city, here in this land you gave their ancestors. From your

home in heaven, listen to their sincere prayers and do what they ask.⁵⁰ Forgive your people no matter how much they have sinned against you. Make the enemies who defeated them be kind to them.⁵¹ Remember, they are the people you chose and rescued from Egypt that was like a blazing fire to them.

⁵²I am your servant, and the people of Israel belong to you. So listen when any of us pray and cry out for your help.

⁵³When you brought our ancestors out of Egypt, you told your servant Moses to say to them, "From all people on earth, the LORD God has chosen you to be his very own."

⁵⁴When Solomon finished his prayer at the altar, he was kneeling with his arms lifted toward heaven. He stood up,⁵⁵ turned toward the people, blessed them, and said loudly:

"Praise the LORD! He has kept his promise and given us peace. Every good thing he promised to his servant Moses has happened."

"The LORD our God was with our ancestors to help them, and I pray that he will be with us and never abandon us."

⁵⁶May the LORD help us obey him and follow all the laws and teachings he gave our ancestors.

⁵⁷I pray that the LORD our God will remember my prayer day and night. May he help everyone in Israel each day, in whatever way we need it.⁵⁸Then every nation will know that the LORD is the only true God.

"Obey the LORD our God and follow his commands with all your heart, just as you are doing today."

⁵⁹⁻⁶³Solomon and the people dedicated the temple to the LORD by offering twenty-two thousand cattle and one hundred twenty thousand sheep as sacrifices to ask the LORD's blessing.⁶⁴On that day, Solomon dedicated the courtyard in front of the temple and made it acceptable for worship. He offered the sacrifices there because the bronze altar in front of the temple was too small.

⁶⁵Solomon and the huge crowd celebrated the Festival of Shelters at the temple for seven days.⁶⁶ There were people from as far away as the Egyptian Gorge in the south and Lebo-Hamath in the north.⁶⁷Then on the eighth day, he sent everyone home. They said good-by and left, very happy, because of all the good things the LORD had done for his servant David and his people Israel.

⁶⁸The LORD's temple and Solomon's palace were now finished, and Solomon had built everything he wanted.⁶⁹Some time later the LORD appeared to him again in a dream, just as he had done at Gibeon.⁷⁰The LORD said:

I heard your prayer and what you asked me to do. This temple you have built is where I will be worshiped forever. It belongs to me, and I will never stop watching over it.

⁷¹You must obey me, as your father David did, and be honest and fair. Obey my laws and teachings.⁷²and I will keep my promise to David that someone from your family will always be king of Israel.

⁷³But if you or any of your descendants disobey my commands or start worshiping foreign gods,⁷⁴I will no longer let my people Israel live in this land I gave them. I will desert this temple where I said I would be worshiped. Then people everywhere will think this nation is only a joke and will make fun of

Solomon Blesses the People

Solomon Dedicates the Temple

Chapter 9 The LORD Appears to Solomon Again

it. "This temple will become a pile of rocks!" Everyone who walks by will be shocked, and they will ask, "Why did the LORD do such a terrible thing to his people and to this temple?"

"Then they will answer, "We know why the LORD did this. The people of Israel rejected the LORD their God, who rescued their ancestors from Egypt, and they started worshiping other gods."

¹⁰ It took twenty years for the LORD's temple and Solomon's palace to be built. ¹¹ Later, Solomon gave King Hiram of Tyre twenty towns in the region of Galilee to repay him for the cedar, pine, and gold he had given Solomon.

¹² When Hiram went to see the towns, he did not like them. ¹³ He said, "Solomon, my friend, are these the kind of towns you want to give me?" So Hiram called the region Cabul because he thought it was worthless.¹⁴ He sent Solomon only five tons of gold in return.

¹⁵ After Solomon's workers had finished the temple and the palace, he ordered them to fill in the land on the east side of Jerusalem,¹⁶ to build a wall around the city, and to rebuild the towns of Hazor, Megiddo, and Gezer.

¹⁷ Earlier, the king of Egypt had captured the town of Gezer; he burned it to the ground and killed the Canaanite people living there. Then he gave it to his daughter as a wedding present when she married Solomon. ¹⁸ So Solomon had the town rebuilt.

Solomon had his workers rebuild Lower Beth-Horon, ¹⁹ Baalath, and Tamar in the desert of Judah. ²⁰ They also built towns where he could keep his supplies and his chariots and horses. Solomon had them build whatever he wanted in Jerusalem, Lebanon, and anywhere in his kingdom.

²⁰⁻²² Solomon did not force the Israelites to do his work. They were his soldiers, officials, leaders, commanders, chariot captains, and chariot drivers. But he did make slaves of the Amorites, Hittites, Perizzites, Hivites, and Jebusites who were living in Israel. These were the descendants of those foreigners the Israelites could not destroy, and they remained Israel's slaves.

²³ Solomon appointed five hundred fifty officers to be in charge of his workers and to watch over his building projects.

²⁴ Solomon's wife, the daughter of the king of Egypt, moved from the older part of Jerusalem² to her new palace. Then Solomon had the land on the east side of Jerusalem filled in.³

²⁵ Three times a year, Solomon burned incense and offered sacrifices to the LORD on the altar he had built.

Solomon had now finished building the LORD's temple.

²⁶ He also had a lot of ships at Eziongeber, a town in Edom near Eloth on the Red Sea.²⁷⁻²⁸ King Hiram let some of his experienced sailors go to the country of Ophir⁴ with Solomon's own sailors, and they brought back about sixteen tons of gold for Solomon.

¹⁰ The Queen of Sheba heard how famous Solomon was, so she went to Jerusalem to test him with difficult questions. ² She took along several of her officials, and she loaded her camels with gifts of spices, jewels, and gold. When she arrived, she and Solomon talked about everything she could think of. ³ He answered every question, no matter how difficult it was.

⁴ The Queen was amazed at Solomon's wisdom. She was breathless when she saw his palace, the food on his table, his officials, his

**Solomon
Gives
Hiram
Twenty
Towns**

**Solomon's
Workers
Continue
to Build**

**Chapter 10
The Queen
of Sheba
Visits
Solomon**

servants in their uniforms, the people who served his food, and the sacrifices he offered at the Lord's temple.⁶ She said:

Solomon, in my own country I had heard about your wisdom and all you've done.⁷ But I didn't believe it until I saw it with my own eyes! And there's so much I didn't hear about. You are wiser and richer than I was told.⁸ Your wives^a and officials are lucky to be here where they can listen to the wise things you say.

⁹I praise the Lord your God. He is pleased with you and has made you king of Israel. The Lord loves Israel, so he has given them a king who will rule fairly and honestly.

¹⁰The Queen of Sheba gave Solomon almost five tons of gold, many jewels, and more spices than anyone had ever brought into Israel.

¹¹⁻¹³In return, Solomon gave her the gifts he would have given any other ruler, but he also gave her everything else she wanted. Then she and her officials went back to their own country.

King Hiram's ships brought gold, juniper wood, and jewels from the country of Ophir. Solomon used the wood to make steps^b for the temple and palace, and harps and other stringed instruments for the musicians. It was the best juniper wood anyone in Israel had ever seen.

¹⁴Solomon received about twenty-five tons of gold a year.¹⁵ The merchants and traders, as well as the kings of Arabia and rulers from Israel, also gave him gold.

¹⁶Solomon made two hundred gold shields and used about seven and a half pounds of gold for each one.¹⁷ He also made three hundred smaller gold shields, using almost four pounds for each one, and he put the shields in his palace in Forest Hall.

¹⁸His throne was made of ivory and covered with pure gold.¹⁹²⁰ The back of the throne was rounded at the top, and it had armrests on each side. There was a statue of a lion on both sides of the throne, and there was a statue of a lion at both ends of each of the six steps leading up to the throne. No other throne in the world was like Solomon's.

²¹Since silver was almost worthless in those days, everything was made of gold, even the cups and dishes used in Forest Hall.

²²Solomon had a lot of seagoing ships.^c Every three years he sent them out with Hiram's ships to bring back gold, silver, and ivory, as well as monkeys and peacocks.^d

²³He was the richest and wisest king in the world.²⁴ People from every nation wanted to hear the wisdom God had given him.²⁵ Year after year people came and brought gifts of silver and gold, as well as clothes, weapons, spices, horses, or mules.

²⁶Solomon had one thousand four hundred chariots and twelve thousand horses that he kept in Jerusalem and other towns.

²⁷While he was king, there was silver everywhere in Jerusalem, and cedar was as common as ordinary sycamore trees in the foothills.

²⁸⁻²⁹Solomon's merchants bought his horses and chariots in the regions of Musri and Kue.^e They paid about fifteen pounds of silver for a chariot and almost four pounds of silver for a horse. They also sold horses and chariots to the Hittite and Syrian kings.

³⁰³¹The Lord did not want the Israelites to worship foreign gods, so he had warned them not to marry anyone who was not from Israel.

Solomon Becomes Wealthy

Chapter 11 Solomon Disobeys the Lord

Solomon loved his wife, the daughter of the king of Egypt. But he also loved some women from Moab, Ammon, and Edom, and others from Sidon and the land of the Hittites.³ Seven hundred of his wives were daughters of kings, but he also married three hundred other women.⁴

As Solomon got older, some of his wives led him to worship their gods. He wasn't like his father David, who had worshiped only the LORD God.⁵ Solomon also worshiped Astarte the goddess of Sidon, and Milcom the disgusting god of Ammon.⁶ Solomon's father had obeyed the LORD with all his heart, but Solomon disobeyed and did what the LORD hated.

⁷ Solomon built shrines on a hill east of Jerusalem to worship Chemosh the disgusting god of Moab, and Molech the disgusting god of Ammon. "In fact, he built a shrine for each of his foreign wives, so all of them could burn incense and offer sacrifices to their own gods.

⁸⁻¹⁰ The LORD God of Israel had appeared to Solomon two times and warned him not to worship foreign gods. But Solomon disobeyed and did it anyway. This made the LORD very angry.¹¹ and he said to Solomon:

You did what you wanted and not what I told you to do.

Now I'm going to take your kingdom from you and give it to one of your officials.¹² But because David was your father, you will remain king as long as you live. I will wait until your son becomes king, then I will take the kingdom from him.¹³ When I do, I will still let him rule one tribe, because I have not forgotten that David was my servant and Jerusalem is my city.

¹⁴ Hadad was from the royal family of Edom, and here is how the LORD made him Solomon's enemy:

¹⁵⁻¹⁶ Some time earlier, when David conquered the nation of Edom,¹ Joab his army commander went there to bury those who had died in battle. Joab and his soldiers stayed in Edom six months, and during that time they killed every man and boy who lived there.

¹⁷⁻¹⁹ Hadad was a boy at the time, but he escaped to Midian with some of his father's officials. At Paran some other men joined them, and they went to the king of Egypt. The king liked Hadad and gave him food, some land, and a house, and even let him marry the sister of Queen Tahpenes.²⁰ Hadad and his wife had a son named Genu-bath, and the queen let the boy grow up in the palace with her own children.

²¹ When Hadad heard that David and Joab were dead, he said to the king, "Your Majesty, please let me go back to my own country."

²² "Why?" asked the king. "Do you want something I haven't given you?"

"No, I just want to go home."

²³ Here is how God made Rezon son of Eliada an enemy of Solomon:

Rezon had run away from his master, King Hadadezer of Zobah.²⁴⁻²⁵ He formed his own small army and became its leader after David had defeated Hadadezer's troops.²⁶ Then Rezon and his army went to Damascus, where he became the ruler of Syria and an enemy of Israel.

Both Hadad and Rezon were enemies of Israel while Solomon was king, and they caused him a lot of trouble.

²⁷ Jeroboam was from the town of Zeredah in Ephraim. His father

The LORD Is Angry with Solomon

Hadad Becomes Solomon's Enemy

Rezon Becomes Solomon's Enemy

The LORD Makes a Promise to Jeroboam

Nebat had died, but his mother Zeruah was still alive. Jeroboam was one of Solomon's officials, but even he rebelled against Solomon.
²⁷ Here is how it happened:

While Solomon's workers were filling in the land on the east side of Jerusalem¹ and repairing the city walls,²⁸ Solomon noticed that Jeroboam was a hard worker. So he put Jeroboam in charge of the work force from Manasseh and Ephraim.

²⁹⁻³⁰ One day when Jeroboam was leaving Jerusalem, he met Ahijah, a prophet from Shiloh. No one else was anywhere around. Suddenly, Ahijah took off his new coat and ripped it into twelve pieces.
³¹ Then he said:

Jeroboam, take ten pieces of this coat and listen to what the LORD God of Israel says to you. "Jeroboam, I am the LORD God, and I am about to take Solomon's kingdom from him and give you ten tribes to rule.³² But Solomon will still rule one tribe," since he is the son of David my servant, and Jerusalem is my chosen city.

³³ "Solomon and the Israelites are not like their ancestor David. They will not listen to me, obey me, or do what is right. They have turned from me to worship Astarte the goddess of Sidon, Chemosh the god of Moab, and Milcom the god of Ammon.

³⁴ "Solomon is David's son, and David was my chosen leader, who did what I commanded. So I will let Solomon be king until he dies.³⁵ Then I will give you ten tribes to rule.

³⁶ but Solomon's son will still rule one tribe. This way, my servant David will always have a descendant ruling in Jerusalem, the city where I have chosen to be worshiped.

³⁷ "You will be king of Israel and will rule every nation you want.³⁸ I'll help you if you obey me. And if you do what I say, as my servant David did, I will always let someone from your family rule in Israel, just as someone from David's family will always rule in Judah. The nation of Israel will be yours.

³⁹ "I will punish the descendants of David, but not forever."

⁴⁰ When Solomon learned what the LORD had told Jeroboam, Solomon tried to kill Jeroboam. But he escaped to King Shishak of Egypt and stayed there until Solomon died.

⁴¹ Everything else Solomon did while he was king is written in the book about him and his wisdom.⁴² After he had ruled forty years from Jerusalem,⁴³ he died and was buried there in the city of his father David. His son Rehoboam then became king.

12 Rehoboam went to Shechem where everyone was waiting to crown him king.

¹ Jeroboam son of Nebat heard what was happening, and he stayed in Egypt,² where he had gone to hide from Solomon.³ But the people from the northern tribes of Israel sent for him. Then together they went to Rehoboam and said, "Your father Solomon forced us to work very hard. But if you make our work easier, we will serve you and do whatever you ask."

⁴ "Give me three days to think about it," Rehoboam replied. "then come back for my answer." So the people left.

⁵ Rehoboam went to some leaders who had been his father's senior officials, and he asked them, "What should I tell these people?"

The Death of Solomon

Chapter 12 Rehoboam Ignores Advice from Advisors

⁷They answered, "If you want them to serve and obey you, then you should do what they ask today. Tell them you will make their work easier."

⁸But Rehoboam refused their advice and went to the younger men who had grown up with him and were now his officials. ⁹He asked, "What do you think I should say to these people who asked me to make their work easier?"

¹⁰His younger advisors said:

Here's what we think you should say to them: "Compared to me, my father was weak.¹⁰ He made you work hard, but I'll make you work even harder. He punished you with whips, but I'll use whips with pieces of sharp metal!"

¹¹Three days later, Jeroboam and the others came back. ¹²Rehoboam ignored the advice of the older advisors. ¹³He spoke bluntly and told them exactly what his own advisors had suggested: "My father made you work hard, but I'll make you work even harder. He punished you with whips, but I'll use whips with pieces of sharp metal!"

¹⁴⁻¹⁵When the people realized that Rehoboam would not listen to them, they shouted: "We don't have to be loyal to David's family. We can do what we want. Come on, people of Israel, let's go home! Rehoboam can rule his own people."

Adoniram^p was in charge of the forced labor, and Rehoboam sent him to talk to the people. But they stoned him to death. Then Rehoboam ran to his chariot and hurried back to Jerusalem.

So the people from the northern tribes of Israel went home, leaving Rehoboam to rule only the people from the towns in Judah. Ever since that day, the people of Israel have opposed David's family in Judah. All of this happened just as the LORD's prophet Ahijah had told Jeroboam.

¹⁶When the Israelites heard that Jeroboam was back, they called everyone together. Then they sent for Jeroboam and made him king of Israel. Only the people from the tribe of Judah^q remained loyal to David's family.

¹⁷After Rehoboam returned to Jerusalem, he decided to attack Israel and take control of the whole country. So he called together one hundred eighty thousand soldiers from the tribes of Judah and Benjamin.

¹⁸Meanwhile, God told Shemaiah the prophet ¹⁹to give Rehoboam and everyone from Judah and Benjamin this warning: ²⁰"Don't go to war against the people from Israel—they are your relatives. Go home! I am the LORD, and I made these things happen."

Rehoboam and his army obeyed the LORD and went home.

²¹Jeroboam rebuilt Shechem in Ephraim and made it a stronger town, then he moved there. He also fortified the town of Penuel.

²²⁻²³One day, Jeroboam started thinking, "Everyone in Israel still goes to the temple in Jerusalem to offer sacrifices to the LORD. What if they become loyal to David's family again? They will kill me and accept Rehoboam as their king."

²⁴Jeroboam asked for advice and then made two gold statues of calves. He showed them to the people and said, "Listen everyone! You won't have to go to Jerusalem to worship anymore. Here are your gods^r who rescued you from Egypt."²⁵⁻³⁰Then he put one of the gold calves in the town of Bethel. He put the other one in the town of Dan,

Rehoboam Rules Judah

Shemaiah Warns Rehoboam

Jeroboam Makes Religious Changes

and the crowd walked out in front as the calf was taken there.³ What Jeroboam did was a terrible sin.

³¹Jeroboam built small places of worship at the shrines^{32,33} and appointed men who were not from the tribe of Levi to serve as priests. He also decided to start a new festival for the Israelites on the fifteenth day of the eighth month, just like the one in Judah.³⁴ On that day, Jeroboam went to Bethel and offered sacrifices on the altar to the gold calf he had put there. Then he assigned the priests their duties.

Chapter 13 **A Prophet Condemns the Altar at Bethel**

13 ¹⁻²One day, Jeroboam was standing at the altar in Bethel, ready to make an offering. Suddenly one of God's prophets¹ arrived from Judah and shouted:

The LORD sent me with a message about this altar. A child named Josiah will be born into David's family. He will sacrifice on this altar the priests who make offerings here, and human bones will be burned on it.

³You will know that the LORD has said these things when the altar splits in half, and the ashes on it fall to the ground.

⁴Jeroboam pointed at the prophet and shouted, "Grab him!" But right away, Jeroboam's hand became stiff, and he could not move it.

⁵The altar split in half, and the ashes fell to the ground, just as the prophet had warned.

⁶"Please pray to the LORD your God and ask him to heal my hand," Jeroboam begged.

The prophet prayed, and Jeroboam's hand was healed.

⁷"Come home with me and eat something," Jeroboam said. "I want to give you a gift for what you have done."

⁸"No, I wouldn't go with you, even if you offered me half of your kingdom. I won't eat or drink here either. ⁹The LORD said I can't eat or drink anything and that I can't go home the same way I came."¹⁰ Then he started home down a different road.

¹¹At that time an old prophet lived in Bethel and one of his sons told him what the prophet from Judah had said and done.

¹²"Show me which way he went," the old prophet said, and his sons pointed out the road. ¹³"Put a saddle on my donkey," he told them. After they did, he got on the donkey ¹⁴and rode off to look for the prophet from Judah.

The old prophet found him sitting under an oak tree and asked, "Are you the prophet from Judah?"

"Yes, I am."

¹⁵"Come home with me," the old prophet said. "and have something to eat."

¹⁶"I can't go back with you," the prophet replied, "and I can't eat or drink anything with you. ¹⁷The LORD warned me not to eat or drink or to go home the same way I came."

¹⁸The old prophet said, "I'm a prophet too. One of the LORD's angels told me to take you to my house and give you something to eat and drink."

The prophet from Judah did not know that the old prophet was lying,¹⁹ so he went home with him and ate and drank.

²⁰During the meal the LORD gave the old prophet²¹ a message for the prophet from Judah:

Listen to the LORD's message. You have disobeyed the LORD your God.²²He told you not to eat or drink anything

here, but you came home and ate with me. And so, when you die, your body won't be buried in your family tomb.

²³ After the meal the old prophet got a donkey ready. ²⁴ and the prophet from Judah left. Along the way, a lion attacked and killed him, and the donkey and the lion stood there beside his dead body.

²⁵ Some people walked by and saw the body with the lion standing there. They ran into Bethel, telling everyone what they had seen.

²⁶ When the old prophet heard the news, he said, "That must be the prophet from Judah. The LORD warned him, but he disobeyed. So the LORD sent a lion to kill him."

²⁷ The old prophet told his sons to saddle his donkey, and when it was ready, ²⁸ he left. He found the body lying on the road, with the donkey and lion standing there. The lion had not eaten the body or attacked the donkey. ²⁹ The old prophet picked up the body, put it on his own donkey, and took it back to Bethel, so he could bury it and mourn for the prophet from Judah.

³⁰ He buried the body in his own family tomb and cried for the prophet. ³¹ He said to his sons, "When I die, bury my body next to this prophet. ³² I'm sure that everything he said about the altar in Bethel and the shrines in Samaria will happen."

³³ But Jeroboam kept on doing evil things. He appointed men to be priests at the local shrines, even if they were not Levites. In fact, anyone who wanted to be a priest could be one. ³⁴ This sinful thing led to the downfall of his kingdom.

14 About the same time, Abijah son of Jeroboam got sick. ² Jeroboam told his wife:

Disguise yourself so no one will know you're my wife, then go to Shiloh, where the prophet Ahijah lives. Take him ten loaves of bread, some small cakes, and honey, and ask him what will happen to our son. He can tell you, because he's the one who told me I would become king.

³ She got ready and left for Ahijah's house in Shiloh.

Ahijah was now old and blind. ⁴ but the LORD told him, "Jeroboam's wife is coming to ask about her son. I will tell you what to say to her."

Jeroboam's wife came to Ahijah's house, pretending to be someone else. "But when Ahijah heard her walking up to the door, he said:

Come in! I know you're Jeroboam's wife—why are you pretending to be someone else? I have some bad news for you.

⁵ Give your husband this message from the LORD God of Israel: "Jeroboam, you know that I, the LORD, chose you over anyone else to be the leader of my people Israel. ⁶ I even took David's kingdom away from his family and gave it to you. But you are not like my servant David. He always obeyed me and did what was right.

⁷ "You have made me very angry by rejecting me and making idols out of gold. Jeroboam, you have done more evil things than any king before you.

⁸ "Because of this, I will destroy your family by killing every man and boy in it, whether slave or free. I will wipe out your family, just as fire burns up trash. ⁹ Dogs will eat the bodies of your relatives who die in town, and vultures will eat the bodies of those who die in the country. I, the LORD, have spoken and will not change my mind!"

Jeroboam Keeps Doing Evil Things

Chapter 14

Jerobo- am's Son Dies

¹²That's the LORD's message to your husband. As for you, go back home, and right after you get there, your son will die. ¹³Everyone in Israel will mourn at his funeral. But he will be the last one from Jeroboam's family to receive a proper burial, because he's the only one the LORD God of Israel is pleased with.

¹⁴The LORD will soon choose a new king of Israel, who will destroy Jeroboam's family. And I mean very soon.^w ¹⁵The people of Israel have made the LORD angry by setting up sacred poles^x for worshiping the goddess Asherah. So the LORD will punish them until they shake like grass in a stream. He will take them out of the land he gave to their ancestors, then scatter them as far away as the Euphrates River. ¹⁶Jeroboam sinned and caused the Israelites to sin. Now the LORD will desert Israel.

¹⁷Jeroboam's wife left and went back home to the town of Tirzah. As soon as she set foot in her house, her son died. ¹⁸Everyone in Israel came and mourned at his funeral, just as the LORD's servant Ahijah had said.

The Death of Jeroboam King Rehoboam of Judah

¹⁹Everything else Jeroboam did while he was king, including the battles he won, is written in *The History of the Kings of Israel*. ²⁰He was king of Israel for twenty-two years, then he died, and his son Nadab became king.

²¹Rehoboam son of Solomon was forty-one years old when he became king of Judah, and he ruled seventeen years from Jerusalem, the city where the LORD had chosen to be worshiped. His mother Naamah was from Ammon.

²²The people of Judah disobeyed the LORD and made him even angrier than their ancestors had. ²³They also built their own local shrines^y and stone images of foreign gods, and they set up sacred poles^x for worshiping the goddess Asherah on every hill and in the shade of large trees. ²⁴Even worse, they allowed prostitutes^z at the shrines, and followed the disgusting customs of the foreign nations that the LORD had forced out of Canaan.

²⁵After Rehoboam had been king for four years, King Shishak of Egypt attacked Jerusalem. ²⁶He took everything of value from the temple and the palace, including Solomon's gold shields.

²⁷Rehoboam had bronze shields made to replace the gold ones, and he ordered the guards at the city gates to keep them safe. ²⁸Whenever Rehoboam went to the LORD's temple, the guards carried the shields. But they always took them back to the guardroom as soon as he was finished.

²⁹Everything else Rehoboam did while he was king is written in *The History of the Kings of Judah*. ³⁰He and Jeroboam were constantly at war. ³¹Rehoboam's mother Naamah was from Ammon, but when Rehoboam died, he was buried beside his ancestors in Jerusalem.^h His son Abijam then became king.

15 Abijam became king of Judah in Jeroboam's eighteenth year as king of Israel, ²and he ruled from Jerusalem for three years. His mother was Maacah the daughter of Abishalom.

³Abijam did not truly obey the LORD his God as his ancestor David had done. Instead, he was sinful just like his father Rehoboam.

⁴⁻⁵David had always obeyed the LORD's commands by doing right, except in the case of Uriah.^c And since Abijam was David's great-

Chapter 15 King Abijam of Judah

grandson, the LORD kept Jerusalem safe and let Abijam have a son who would be the next king.

^{•7}The war that had broken out between Rehoboam and Jeroboam continued during the time that Abijam was king.

Everything else Abijam did while he was king is written in *The History of the Kings of Judah*. ⁸Abijam died and was buried in Jerusalem,⁹ and his son Asa became king.

¹⁰Asa became king of Judah in the twentieth year of Jeroboam's rule in Israel, ¹¹and he ruled forty-one years from Jerusalem. His grandmother was Maacah the daughter of Abishalom.

King Asa of Judah

¹²Asa obeyed the LORD, as David had done. ¹³He forced the prostitutes¹⁴ at the shrines to leave the country, and he got rid of the idols his ancestors had made. ¹⁵His own grandmother Maacah had made an idol of Asherah, and Asa took it and burned it in Kidron Valley. Then he removed Maacah from her position as queen mother.¹⁶

¹⁷As long as Asa lived, he was completely faithful to the LORD, even though he did not destroy the local shrines. ¹⁸He placed in the temple all the silver and gold objects that he and his father had dedicated to the LORD.

¹⁹Asa was always at war with King Baasha of Israel. ²⁰One time, Baasha invaded Judah and captured the town of Ramah. He started making the town stronger, so he could put troops there to stop people from going in and out of Judah.

²¹When Asa heard about this, he took the silver and gold from his palace and from the LORD's temple. He gave it to some of his officials and sent them to Damascus with this message for King Benhadad²² of Syria: ²³"Our fathers signed a peace treaty. Why don't we do the same thing? This silver and gold is a present for you. So, would you please break your treaty with Baasha and force him to leave my country?"

²⁴Benhadad did what Asa asked and sent the Syrian army into Israel. They captured the towns of Ijon, Dan, and Abel-Bethmaacah, and the territories of Chinneroth and Naphtali. ²⁵When Baasha heard about it, he left Ramah and went back to Tirzah.

²⁶Asa ordered everyone in Judah to carry away the stones and wood Baasha had used to strengthen the town of Ramah. Then he used these same stones and wood to fortify the town of Geba in the territory of Benjamin and the town of Mizpah.

²⁷Everything else Asa did while he was king, including his victories and the towns he rebuilt, is written in *The History of the Kings of Judah*. When he got older, he had a foot disease. ²⁸Asa died and was buried in the tomb of his ancestors in Jerusalem.²⁹ His son Je-hoshaphat then became king.

³⁰Nadab son of Jeroboam became king of Israel in Asa's second year as king of Judah, and he ruled two years. ³¹Nadab disobeyed the LORD by following the evil example of his father, who had caused the Israelites to sin.

King Nadab of Israel

³²⁻³³Baasha son of Ahijah was from the tribe of Issachar, and he made plans to kill Nadab. When Nadab and his army went to attack the town of Gibbethon in Philistia, Baasha killed Nadab there. So in the third year of Asa's rule, Baasha became king of Israel.

³⁴The Lord's prophet Ahijah had earlier said, "Not one man or boy in Jeroboam's family will be left alive." And, as soon as Baasha became king, he killed everyone in Jeroboam's family, ³⁵because

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Jeroboam had made the LORD God of Israel angry by sinning and causing the Israelites to sin.

³¹ Everything else Nadab did while he was king is written in *The History of the Kings of Israel*.

³² King Asa of Judah and King Baasha of Israel were always at war.

King Baasha of Israel

³³ Baasha son of Ahijah became king of Israel in Asa's third year as king of Judah, and he ruled twenty-four years from Tirzah.
³⁴ Baasha also disobeyed the LORD by acting like Jeroboam, who had caused the Israelites to sin.

Chapter 16 16 The LORD sent Jehu son of Hanani to say to Baasha:

³⁵ Nobody knew who you were until I, the LORD, chose you to be the leader of my people Israel. And now you're acting exactly like Jeroboam by causing the Israelites to sin. What you've done has made me so angry ³⁶that I will destroy you and your family, just as I did the family of Jeroboam. 'Dogs will eat the bodies of your relatives who die in town, and vultures will eat the bodies of those who die in the country.'

³⁷ Baasha made the LORD very angry, and that's why the LORD gave Jehu this message for Baasha and his family. Baasha constantly disobeyed the LORD by following Jeroboam's sinful example—but even worse, he killed everyone in Jeroboam's family!

Everything else Baasha did while he was king, including his brave deeds, is written in *The History of the Kings of Israel*. Baasha died and was buried in Tirzah, and his son Elah became king.

King Elah of Israel

³⁸ Elah son of Baasha became king of Israel after Asa had been king of Judah for twenty-five years, and he ruled from Tirzah for two years.

³⁹ Zimri commanded half of Elah's chariots, and he made plans to kill Elah.

One day, Elah was in Tirzah, getting drunk at the home of Arza, his prime minister,⁴⁰ when Zimri went there and killed Elah. So Zimri became king in the twenty-seventh year of Asa's rule in Judah.

⁴¹ As soon as Zimri became king, he killed everyone in Baasha's family. Not one man or boy in his family was left alive—even his close friends were killed.⁴² Baasha's family was completely wiped out, just as the LORD's prophet Jehu had warned.⁴³ Baasha and Elah sinned and caused the Israelites to sin, and they made the LORD angry by worshiping idols.

⁴⁴ Everything else Elah did while he was king is written in *The History of the Kings of Israel*.

⁴⁵⁻⁴⁶ Zimri became king of Israel in Asa's twenty-seventh year as king of Judah, but he ruled only seven days from Tirzah.

Israel's army was camped near Gibbethon in Philistia under the command of Omri. The soldiers heard that Zimri had killed Elah, and they made Omri their king that same day.⁴⁷ At once, Omri and his army marched to Tirzah and attacked.⁴⁸ When Zimri saw that the town was captured, he ran into the strongest part of the palace and killed himself by setting it on fire.⁴⁹ Zimri had disobeyed the LORD by following the evil example of Jeroboam, who had caused the Israelites to sin.

⁵⁰ Everything else Zimri did while he was king, including his rebellion against Elah, is written in *The History of the Kings of Israel*.

⁵¹ After Zimri died, some of the Israelites wanted Tibni son of Gi-

King Omri of Israel

nath to be king, but others wanted Omri.²² Omri's followers were stronger than Tibni's, so Tibni was killed, and Omri became king of Israel²³ in the thirty-first year of Asa's rule in Judah.

Omri ruled Israel for twelve years. The first six years he ruled from Tirzah,²⁴ then he bought the hill of Samaria from Shemer for about one hundred fifty pounds of silver. He built a town there and named it Samaria, after Shemer who had owned the hill.

²⁵ Omri did more evil things than any king before him.²⁶ He acted just like Jeroboam and made the LORD God of Israel angry by causing the Israelites to sin and to worship idols.

²⁷ Everything else Omri did while he was king, including his brave deeds, is written in *The History of the Kings of Israel*.²⁸ Omri died and was buried in Samaria, and his son Ahab became king.

²⁹ Ahab son of Omri became king of Israel in the thirty-eighth year of Asa's rule in Judah, and he ruled twenty-two years from Samaria.

³⁰ Ahab did more things to disobey the LORD than any king before him.³¹ He acted just like Jeroboam. Even worse, he married Jezebel the daughter of King Ethbaal of Sidon³² and started worshiping Baal.³³ Ahab built an altar and temple for Baal in Samaria³⁴ and set up a sacred pole³⁵ for worshiping the goddess Asherah. Ahab did more to make the LORD God of Israel angry than any king of Israel before him.

³⁶ While Ahab was king, a man from Bethel named Hiel rebuilt the town of Jericho. But while Hiel was laying the foundation for the town wall, his oldest son Abiram died. And while he was finishing the gates, his youngest son Segub died. This happened just as the LORD had told Joshua to say many years ago.¹

17 Elijah was a prophet from Tishbe in Gilead.² One day he went to King Ahab and said, "I'm a servant of the living LORD, the God of Israel. And I swear in his name that it won't rain until I say so. There won't even be any dew on the ground."

³ Later, the LORD said to Elijah, "Leave and go across the Jordan River so you can hide near Cherith Creek. You can drink water from the creek, and eat the food I've told the ravens to bring you."

⁴ Elijah obeyed the LORD and went to live near Cherith Creek. ⁵ Ravens brought him bread and meat twice a day, and he drank water from the creek. ⁶ But after a while, it dried up because there was no rain.

⁷ The LORD told Elijah, ⁸ "Go to the town of Zarephath in Sidon and live there. I've told a widow in that town to give you food."

⁹ When Elijah came near the town gate of Zarephath, he saw a widow gathering sticks for a fire. "Would you please bring me a cup of water?" he asked. "As she left to get it, he asked. "Would you also please bring me a piece of bread?"

¹⁰ The widow answered, "In the name of the living LORD your God, I swear that I don't have any bread. All I have is a handful of flour and a little olive oil. I'm on my way home now with these few sticks to cook what I have for my son and me. After that, we will starve to death."

¹¹ Elijah said, "Everything will be fine. Do what you said. Go home and fix something for you and your son. But first, please make a small piece of bread and bring it to me. ¹² The LORD God of Israel has promised that your jar of flour won't run out and your bottle of oil won't dry up before he sends rain for the crops."

¹³ The widow went home and did exactly what Elijah had told her. She and Elijah and her family had enough food for a long time. ¹⁴ The

King Ahab of Israel

Chapter 17 Elijah Stops the Rain

Elijah Helps a Widow in Zarephath

LORD kept the promise that his prophet Elijah had made, and she did not run out of flour or oil.

Elijah Brings a Boy Back to Life

¹⁷ Several days later, the son of the woman who owned the house¹⁶ got sick, and he kept getting worse, until finally he died.

¹⁸ The woman shouted at Elijah, "What have I done to you? I thought you were God's prophet. Did you come here to cause the death of my son as a reminder that I've sinned against God?"

¹⁹ "Bring me your son," Elijah said. Then he took the boy from her arms and carried him upstairs to the room where he was staying. Elijah laid the boy on his bed²⁰ and prayed, "LORD God, why did you do such a terrible thing to this woman? She's letting me stay here, and now you've let her son die." ²¹ Elijah stretched himself out over the boy three times, while praying, "LORD God, bring this boy back to life!"

²² The LORD answered Elijah's prayer, and the boy started breathing again. ²³ Elijah picked him up and carried him downstairs. He gave the boy to his mother and said, "Look, your son is alive."

²⁴ "You are God's prophet!" the woman replied. "Now I know that you really do speak for the LORD."

¹⁸ ¹⁹ For three years no rain fell in Samaria, and there was almost nothing to eat anywhere. The LORD said to Elijah, "Go and meet with King Ahab. I will soon make it rain." So Elijah went to see Ahab.

²⁰ At that time Obadiah was in charge of Ahab's palace, but he faithfully worshiped the LORD. In fact, when Jezebel was trying to kill the LORD's prophets, Obadiah hid one hundred of them in two caves and gave them food and water.

Ahab sent for Obadiah⁵ and said, "We have to find something for our horses and mules to eat. If we don't, we will have to kill them. Let's look around every creek and spring in the country for some grass. ⁶You go one way, and I'll go the other." Then they left in separate directions.

⁷ As Obadiah was walking along, he met Elijah. Obadiah recognized him, bowed down, and asked, "Elijah, is it really you?"

⁸ "Yes. Go tell Ahab I'm here."

⁹ Obadiah replied:

King Ahab would kill me if I told him that. And I haven't even done anything wrong. ¹⁰I swear to you in the name of the living LORD your God that the king has looked everywhere for you. He sent people to look in every country, and when they couldn't find you, he made the leader of each country swear that you were not in that country. ¹¹Do you really want me to tell him you're here?

¹² What if the LORD's Spirit takes you away as soon as I leave? When Ahab comes to get you, he won't find you. Then he will surely kill me.

I have worshiped the LORD since I was a boy. ¹³I even hid one hundred of the LORD's prophets in caves when Jezebel was trying to kill them. I also gave them food and water. ¹⁴Do you really want me to tell Ahab you're here? He will kill me!

¹⁵ Elijah said, "I'm a servant of the living LORD All-Powerful, and I swear in his name that I will meet with Ahab today."

¹⁶ Obadiah left and told Ahab where to find Elijah.

Ahab went to meet Elijah. ¹⁷ and when he saw him, Ahab shouted, "There you are, the biggest troublemaker in Israel!"

Chapter 18 Ahab and Obadiah Search for Water

¹⁹ Elijah answered:

You're the troublemaker—not me! You and your family have disobeyed the LORD's commands by worshiping Baal.

²⁰ Call together everyone from Israel and have them meet me on Mount Carmel. Be sure to bring along the four hundred fifty prophets of Baal and the four hundred prophets of Asherah who eat at Jezebel's table.

²¹ Ahab got everyone together, then they went to meet Elijah on Mount Carmel. ²² Elijah stood in front of them and said, "How much longer will you try to have things both ways? If the LORD is God, worship him! But if Baal is God, worship him!"

The people did not say a word.

²³ Then Elijah continued:

I am the LORD's only prophet, but Baal has four hundred fifty prophets.

²⁴ Bring us two bulls. Baal's prophets can take one of them, kill it, and cut it into pieces. Then they can put the meat on the wood without lighting the fire. I will do the same thing with the other bull, and I won't light a fire under it either.

²⁵ The prophets of Baal will pray to their god, and I will pray to the LORD. The one who answers by starting the fire is God.

"That's a good idea," everyone agreed.

²⁶ Elijah said to Baal's prophets, "There are more of you, so you go first. Pick out a bull and get it ready, but don't light the fire. Then pray to your god."

²⁷ They chose their bull, then they got it ready and prayed to Baal all morning, asking him to start the fire. They danced around the altar and shouted, "Answer us, Baal!" But there was no answer.

²⁸ At noon, Elijah began making fun of them. "Pray louder!" he said. "Baal must be a god. Maybe he's day-dreaming or using the toilet or traveling somewhere. Or maybe he's asleep, and you have to wake him up."

²⁹ The prophets kept shouting louder and louder, and they cut themselves with swords and knives until they were bleeding. This was the way they worshiped, ³⁰ and they kept it up all afternoon. But there was no answer of any kind.

³¹ Elijah told everyone to gather around him while he repaired the LORD's altar. ³²⁻³³ Then he used twelve stones to build an altar in honor of the LORD. Each stone stood for one of the tribes of Israel, which was the name the LORD had given to their ancestor Jacob. Elijah dug a ditch around the altar, large enough to hold about thirteen quarts. ³⁴ He placed the wood on the altar, then they cut the bull into pieces and laid the meat on the wood.

He told the people, "Fill four large jars with water and pour it over the meat and the wood." After they did this, ³⁵ he told them to do it two more times. They did exactly as he said ³⁶ until finally, the water ran down the altar and filled the ditch.

³⁷ When it was time for the evening sacrifice, Elijah prayed:

Our LORD, you are the God of Abraham, Isaac, and Israel.

Now, prove that you are the God of this nation,³⁸ and that I, your servant, have done this at your command. ³⁹ Please

**Elijah
Proves He
Is the
LORD's
Prophet**

answer me, so these people will know that you are the LORD God, and that you will turn their hearts back to you.⁴

³The LORD immediately sent fire, and it burned up the sacrifice, the wood, and the stones. It scorched the ground everywhere around the altar and dried up every drop of water in the ditch. ³⁹When the crowd saw what had happened, they all bowed down and shouted. "The LORD is God! The LORD is God!"

⁴⁰Just then, Elijah said, "Grab the prophets of Baal! Don't let any of them get away."

So the people captured the prophets and took them to Kishon River, where Elijah killed every one of them.

It Starts to Rain

"Elijah told Ahab, "Get something to eat and drink. I hear a heavy rain coming."

⁴¹Ahab left, but Elijah climbed back to the top of Mount Carmel. Then he stooped down with his face almost to the ground ⁴³and said to his servant, "Look toward the sea."

The servant left. And when he came back, he said, "I looked, but I didn't see anything." Elijah told him to look seven more times.

⁴⁴After the seventh time the servant replied, "I see a small cloud coming this way. But it's no bigger than a fist."

Elijah told him, "Tell Ahab to get his chariot ready and start home now. Otherwise, the rain will stop him."

⁴⁵⁻⁴⁶A few minutes later, it got very cloudy and windy, and rain started pouring down. So Elijah wrapped his coat around himself, and the LORD gave him strength to run all the way to Jezreel. Ahab followed him.

Chapter 19
Elijah
Runs Away from Ahab and Jezebel

19 Ahab told his wife Jezebel what Elijah had done and that he had killed the prophets. ²She sent a message to Elijah: "You killed my prophets. Now I'm going to kill you! I pray that the gods will punish me even more severely if I don't do it by this time tomorrow."

³Elijah was afraid when he got her message, and he ran to the town of Beersheba in Judah. He left his servant there, then walked another whole day into the desert. Finally, he came to a large bush and sat down in its shade. He begged the Lords, "I've had enough. Just let me die! I'm no better off than my ancestors." ⁵Then he lay down in the shade and fell asleep.

Suddenly an angel woke him up and said, "Get up and eat." ⁶Elijah looked around, and by his head was a jar of water and some baked bread. He sat up, ate and drank, then lay down and went back to sleep.

⁷Soon the LORD's angel woke him again and said, "Get up and eat, or else you'll get too tired to travel." ⁸So Elijah sat up and ate and drank.

The food and water made him strong enough to walk forty more days. At last, he reached Mount Sinai, the mountain of God, and he spent the night there in a cave.

While Elijah was on Mount Sinai, the LORD asked, "Elijah, why are you here?"

¹⁰He answered, "LORD God All-Powerful, I've always done my best to obey you. But your people have broken their solemn promise to you. They have torn down your altars and killed all your prophets, except me. And now they are even trying to kill me!"

¹¹"Go out and stand on the mountain," the LORD replied. "I want you to see me when I pass by."

The LORD Appears to Elijah

All at once, a strong wind shook the mountain and shattered the rocks. But the LORD was not in the wind. Next, there was an earthquake, but the LORD was not in the earthquake.¹² Then there was a fire, but the LORD was not in the fire.

Finally, there was a gentle breeze.¹³ and when Elijah heard it, he covered his face with his coat. He went out and stood at the entrance to the cave.

The LORD asked, "Elijah, why are you here?"

¹⁴ Elijah answered, "LORD God All-Powerful, I've always done my best to obey you. But your people have broken their solemn promise to you. They have torn down your altars and killed all your prophets, except me. And now they are even trying to kill me!"

¹⁵ The LORD said:

Elijah, you can go back to the desert near Damascus.

And when you get there, appoint¹⁶ Hazael to be king of Syria. ¹⁶ Then appoint Jehu son of Nimshi to be king of Israel, and Elisha son of Shaphat¹⁷ to take your place as my prophet.

¹⁷ Hazael will start killing the people who worship Baal. Jehu will kill those who escape from Hazael, and Elisha will kill those who escape from Jehu.

¹⁸ But seven thousand Israelites have refused to worship Baal, and they will live.

¹⁹ Elijah left and found Elisha plowing a field with a pair of oxen. There were eleven other men in front of him, and each one was also plowing with a pair of oxen. Elijah went over and put his own coat on Elisha.²⁰

²⁰ Elisha stopped plowing and ran after him. "Let me kiss my parents good-by, then I'll go with you," he said.

"You can go," Elijah said. "But remember what I've done for you."

²¹ Elisha left and took his oxen with him. He killed them and boiled them over a fire he had made with the wood from his plow. He gave the meat to the people who were with him, and they ate it. Then he left with Elijah and became his assistant.

20 King Benhadad of Syria²² called his army together. He was joined by thirty-two other kings with their horses and chariots, and together they marched to Samaria and attacked. ²³ Benhadad sent a messenger to tell King Ahab of Israel, "²³Ahab, give me your silver and gold, your wives,²⁴ and your strongest sons!"

²⁴ "Your Majesty," Ahab replied, "everything I have is yours, including me."

²⁵ Later, Benhadad sent another messenger to say to Ahab, "I already told you to give me your silver and gold, your wives, and your children. But tomorrow at this time, I will send my officials into your city to search your palace and the houses of your officials. They will take everything else that you²⁶ own."

²⁶ Ahab called a meeting with the leaders of Israel and said, "Benhadad is causing real trouble. He told me to give him my wives and children, as well as my silver and gold. And I agreed."

²⁷ "Don't listen to him!" they answered. "You don't have to do what he says."

²⁸ So Ahab sent someone to tell Benhadad, "Your Majesty, I'll give you my silver and gold, and even my wives and children. But I won't let you have anything else."

Elisha Becomes Elijah's Assistant

Chapter 20 Syria Attacks Israel

When Benhadad got his answer,¹⁰ he replied, "I'll completely destroy Samaria! There won't even be enough of it left for my soldiers to carry back in their hands. If I don't do it, I pray that the gods will punish me terribly."

¹¹ Ahab then answered, "Benhadad, don't brag before the fighting even begins. Wait and see if you live through it."

¹² Meanwhile, Benhadad and the other kings had been drinking in their tents. But when Ahab's reply came, he ordered his soldiers to prepare to attack Samaria, and they all got ready.

¹³ At that very moment, a prophet ran up to Ahab and said, "You can see that Benhadad's army is very strong. But the LORD has promised to help you defeat them today. Then you will know that the LORD is in control."

¹⁴ "Who will fight the battle?" Ahab asked.

The prophet answered, "The young bodyguards who serve the district officials."

"But who will lead them into battle?" Ahab asked.

"You will!" the prophet replied.

¹⁵ So Ahab called together the two hundred thirty-two young soldiers and the seven thousand troops in Israel's army, and he got them ready to fight the Syrians.

¹⁶⁻¹⁷ At noon, King Ahab and his Israelite army marched out of Samaria, with the young soldiers in front.

King Benhadad of Syria and the thirty-two kings with him were drunk when the scouts he had sent out ran up to his tent, shouting, "We just now saw soldiers marching out of Samaria!"

¹⁸ "Take them alive!" Benhadad ordered. "I don't care if they have come out to fight or to surrender."

¹⁹ The young soldiers led Israel's troops into battle.²⁰ and each of them attacked and killed an enemy soldier. The rest of the Syrian army turned and ran, and the Israelites went after them. Benhadad and some others escaped on horses,²¹ but Ahab and his soldiers followed them and captured^a their horses and chariots.

Ahab and Israel's army crushed the Syrians.

²² Later, the prophet^b went back and warned Ahab, "Benhadad will attack you again next spring. Build up your troops and make sure you have some good plans."

²³ Meanwhile, Benhadad's officials went to him and explained:

Israel's gods are mountain gods. We fought Israel's army in the hills, and that's why they defeated us. But if we fight them on flat land, there's no way we can lose.

²⁴ Here's what you should do. First, get rid of those thirty-two kings and put army commanders in their places.²⁵ Then get more soldiers, horses, and chariots, so your army will be as strong as it was before. We'll fight Israel's army on flat land and wipe them out.

Benhadad agreed and did what they suggested.

²⁶ In the spring, Benhadad got his army together, and they marched to the town of Aphek to attack Israel.²⁷ The Israelites also prepared to fight. They marched out to meet the Syrians, and the two armies camped across from each other. The Syrians covered the whole area, but the Israelites looked like two little flocks of goats.

²⁸ The prophet went to Ahab and said, "The Syrians think the LORD is a god of the hills and not of the valleys. So he has promised to

Israel Defeats the Syrians

Syria Attacks Israel Again

help you defeat their powerful army. Then you will know that the LORD is in control."

²⁰ For seven days the two armies stayed in their camps, facing each other. Then on the seventh day the fighting broke out, and before sunset the Israelites had killed one hundred thousand Syrian troops. ²¹ The rest of the Syrian army ran back to Aphek, but the town wall fell and crushed twenty-seven thousand of them.

Benhadad also escaped to Aphek and hid in the back room of a house. ²² His officials said, "Your Majesty, we've heard that Israel's kings keep their agreements. We will wrap sackcloth around our waists, put ropes around our heads, and ask Ahab to let you live."

²³ They dressed in sackcloth and put ropes on their heads, then they went to Ahab and said, "Your servant Benhadad asks you to let him live."

"Is he still alive?" Ahab asked. "Benhadad is like a brother to me."

²⁴ Benhadad's officials were trying to figure out what Ahab was thinking, and when he said "brother," they quickly replied, "You're right! You and Benhadad are like brothers."

"Go get him," Ahab said.

When Benhadad came out, Ahab had him climb up into his chariot.

²⁵ Benhadad said, "I'll give back the towns my father took from your father. And you can have shops in Damascus, just as my father had in Samaria."

Ahab replied, "If you do these things, I'll let you go free." Then they signed a peace treaty, and Ahab let Benhadad go.

²⁶ About this time the LORD commanded a prophet to say to a friend, "Hit me!" But the friend refused. ²⁷ and the prophet told him, "You disobeyed the LORD, and as soon as you walk away, a lion will kill you." The friend left, and suddenly a lion killed him.

²⁸ The prophet found someone else and said, "Hit me!" So this man beat him up.

²⁹ The prophet left and put a bandage over his face to disguise himself. Then he went and stood beside the road, waiting for Ahab to pass by.

³⁰ When Ahab went by, the prophet shouted, "Your Majesty, right in the heat of battle, someone brought a prisoner to me and told me to guard him. He said if the prisoner got away, I would either be killed or forced to pay seventy-five pounds of silver. ³¹ But I got busy doing other things, and the prisoner escaped."

Ahab answered, "You will be punished just as you have said."

³² The man quickly tore the bandage off his face, and Ahab saw that he was one of the prophets. ³³ The prophet said, "The LORD told you to kill Benhadad, but you let him go. Now you will die in his place, and your people will die in place of his people."

³⁴ Ahab went back to Samaria, angry and depressed.

21 Naboth owned a vineyard in Jezreel near King Ahab's palace.

²² One day, Ahab said, "Naboth, your vineyard is near my palace. Give it to me so I can turn it into a vegetable garden. I'll give you a better vineyard or pay whatever you want for yours."

²³ Naboth answered, "This vineyard has always been in my family. I won't let you have it."

²⁴ So Ahab went home, angry and depressed because of what Naboth had told him. He lay on his bed, just staring at the wall and refusing to eat a thing.

A Prophet Condemns Ahab

Chapter 21 Jezebel Has Naboth Killed

⁶Jezebel his wife came in and asked, "What's wrong? Why won't you eat?"

⁷"I asked Naboth to sell me his vineyard or to let me give him a better one," Ahab replied. "And he told me I couldn't have it."

⁸"Aren't you the king of Israel?" Jezebel asked. "Get out of bed and eat something! Don't worry, I'll get Naboth's vineyard for you."

⁹⁻¹⁰Jezebel wrote a letter to each of the leaders of the town where Naboth lived. In the letters she said:

Call everyone together and tell them to go without eating today. When they come together, give Naboth a seat at the front. Have two liars sit across from him and swear that Naboth has cursed God and the king. Then take Naboth outside and stone him to death!

She signed Ahab's name to the letters and sealed them with his seal. Then she sent them to the town leaders.

¹¹After receiving her letters, they did exactly what she had asked. ¹²They told the people that it was a day to go without eating, and when they all came together, they seated Naboth at the front. ¹³The two liars came in and sat across from Naboth. Then they accused him of cursing God and the king, so the people dragged Naboth outside and stoned him to death.

¹⁴The leaders of Jezreel sent a message back to Jezebel that said, "Naboth is dead."

¹⁵As soon as Jezebel got their message, she told Ahab, "Now you can have the vineyard Naboth refused to sell. He's dead." ¹⁶Ahab got up and went to take over the vineyard.

¹⁷The LORD said to Elijah the prophet, ¹⁸"King Ahab of Israel is in Naboth's vineyard right now, taking it over. ¹⁹Go tell him that I say, 'Ahab, you murdered Naboth and took his property. And so, in the very spot where dogs licked up Naboth's blood, they will lick up your blood.'"

When Elijah found him, ²⁰Ahab said, "So, my enemy, you found me at last."

Elijah answered:

Yes, I did! Ahab, you have managed to do everything the LORD hates. ²¹Now you will be punished. You and every man and boy in your family will die, whether slave or free. ²²Your whole family will be wiped out, just like the families of King Jeroboam and King Baasha. You've made the LORD very angry by sinning and causing the Israelites to sin.

²³And as for Jezebel, dogs will eat her body there in Jezreel. ²⁴Dogs will also eat the bodies of your relatives who die in town, and vultures will eat the bodies of those who die in the country.

²⁵⁻²⁶When Ahab heard this, he tore his clothes and wore sackcloth day and night. He was depressed and refused to eat.

Some time later, the LORD said, "Elijah, do you see how sorry Ahab is for what he did? I won't punish his family while he is still alive. I'll wait until his son is king."

No one was more determined than Ahab to disobey the LORD. And Jezebel encouraged him. Worst of all, he had worshiped idols, just as the Amorites^a had done before the LORD forced them out of the land and gave it to Israel.

Elijah Condemns Ahab

22 For the next three years there was peace between Israel and Syria.² During the third year King Jehoshaphat of Judah went to visit King Ahab of Israel.

³Ahab asked his officials, "Why haven't we tried to get Ramoth in Gilead back from the Syrians? It belongs to us." Then he asked Jehoshaphat, "Would you go to Ramoth with me and attack the Syrians?"

"Just tell me what to do," Jehoshaphat answered. "My army and horses are at your command.⁵ But first, let's ask the LORD."

⁶Ahab sent for about four hundred prophets and asked, "Should I attack the Syrians at Ramoth?"

"Yes!" the prophets answered. "The Lord will help you defeat them."

⁷But Jehoshaphat said, "Just to make sure, is there another of the LORD's prophets we can ask?"

⁸"We could ask Micaiah son of Imlah," Ahab said. "But I hate Micaiah. He always has bad news for me."

"Don't say that!" Jehoshaphat replied. ⁹Then Ahab sent someone to bring Micaiah as soon as possible.

¹⁰All this time, Ahab and Jehoshaphat were dressed in their royal robes and were seated on their thrones at the threshing place near the gate of Samaria. They were listening to the prophets tell them what the LORD had said.

¹¹Zedekiah son of Chenaanah was one of the prophets. He had made some horns out of iron and shouted, "Ahab, the LORD says you will attack the Syrians like a bull with iron horns and wipe them out!"

¹²All the prophets agreed that Ahab should attack the Syrians at Ramoth, and they promised that the LORD would help him defeat them.

¹³Meanwhile, the messenger who went to get Micaiah whispered, "Micaiah, all the prophets have good news for Ahab. Now go and say the same thing."

¹⁴"I'll say whatever the living LORD tells me to say," Micaiah replied.

¹⁵Then Micaiah went to Ahab, and Ahab asked, "Micaiah, should I attack the Syrians at Ramoth?"

"Yes!" Micaiah answered. "The LORD will help you defeat them."

¹⁶"Micaiah, I've told you over and over to tell me the truth!" Ahab shouted. "What does the LORD really say?"

¹⁷He answered, "In a vision¹⁸ I saw Israelite soldiers walking around in the hills like sheep without a shepherd to guide them. The LORD said, 'This army has no leader. They should go home and not fight.'"

¹⁹Ahab turned to Jehoshaphat and said, "I told you he would bring bad news!"

²⁰Micaiah replied:

Listen to this! I also saw the LORD seated on his throne with every creature in heaven gathered around him.²⁰ The LORD asked, "Who can trick Ahab and make him go to Ramoth where he will be killed?"

They talked about it for a while,²¹ then finally a spirit came forward and said to the LORD, "I can trick Ahab."

"How?" the LORD asked.

Chapter 22
Micaiah
Warns
Ahab
about
Disaster

²² "I'll make Ahab's prophets lie to him."

"Good!" the LORD replied. "Now go and do it."

²³ This is exactly what has happened. Ahab. The LORD made all your prophets lie to you, and he knows you will soon be destroyed.

²⁴ Zebediah walked up to Micaiah and slapped him on the face. Then he asked, "Do you really think the LORD would speak to you and not to me?"

²⁵ Micaiah answered, "You'll find out on the day you have to hide in the back room of some house."

²⁶ Ahab shouted, "Arrest Micaiah! Take him to Prince Joash and Governor Amon of Samaria. ²⁷ Tell them to put him in prison and to give him nothing but bread and water until I come back safely."

²⁸ Micaiah said, "If you do come back, I was wrong about what the LORD wanted me to say." Then he told the crowd, "Don't forget what I said!"

²⁹ Ahab and Jehoshaphat led their armies to Ramoth in Gilead.

³⁰ Before they went into battle, Ahab said, "Jehoshaphat, I'll disguise myself, but you wear your royal robe." Then Ahab disguised himself and went into battle.

³¹ The king of Syria had ordered his thirty-two chariot commanders to attack only Ahab. ³² So when they saw Jehoshaphat in his robe, they thought he was Ahab and started to attack him. But when Jehoshaphat shouted out to them, ³³ they realized he wasn't Ahab, and they left him alone.

³⁴ However, during the fighting a soldier shot an arrow without even aiming, and it hit Ahab where two pieces of his armor joined. He shouted to his chariot driver, "I've been hit! Get me out of here!"

³⁵ The fighting lasted all day, with Ahab propped up in his chariot so he could see the Syrian troops. He bled so much that the bottom of the chariot was covered with blood, and by evening he was dead.

³⁶ As the sun was going down, someone in Israel's army shouted to the others, "Retreat! Go back home!"

³⁷ Ahab's body was taken to Samaria and buried there. ³⁸ Some workers washed his chariot near a spring in Samaria, and prostitutes washed themselves in his blood.⁹ Dogs licked Ahab's blood off the ground, just as the LORD had warned.

³⁹ Everything else Ahab did while he was king, including the towns he strengthened and the palace he built and furnished with ivory, is written in *The History of the Kings of Israel*. ⁴⁰ Ahab died, and his son Ahaziah became king.

⁴¹ Jehoshaphat son of Asa became king of Judah in Ahab's fourth year as king of Israel. ⁴² Jehoshaphat was thirty-five years old when he became king, and he ruled from Jerusalem for twenty-five years. His mother was Azubah daughter of Shilhi.

⁴³⁻⁴⁶ Jehoshaphat obeyed the LORD, just as his father Asa had done, and during his rule he was at peace with the king of Israel.

He got rid of the rest of the prostitutes⁹ from the local shrines, but he did not destroy the shrines, and they were still used as places for offering sacrifices.

Everything else Jehoshaphat did while he was king, including his brave deeds and military victories, is written in *The History of the Kings of Judah*.

Ahab Dies in Battle at Ramoth

King Jehoshaphat of Judah

1 KINGS 22

"The country of Edom had no king at the time, so a lower official ruled the land.

"Jehoshaphat had seagoing ships^b built to sail to Ophir for gold. But they were wrecked at Eziongeber and never sailed.^c Ahaziah son of Ahab offered to let his sailors go with Jehoshaphat's sailors, but Jehoshaphat refused.

"Jehoshaphat died and was buried beside his ancestors in Jerusalem,^d and his son Jehoram became king.

"Ahaziah son of Ahab became king of Israel in the seventeenth year of Jehoshaphat's rule in Judah, and he ruled two years from Samaria.

"Ahaziah disobeyed the LORD, just as his father, his mother, and Jeroboam had done. They all led Israel to sin.^e Ahaziah worshiped Baal and made the LORD God of Israel very angry, just as his father had done.

**King
Ahaziah of
Israel**

1 KINGS 1-22

1.3,4 Shunem: A town in northern Israel. Just north of Jezreel Valley. **1.5,6** brother: Since Absalom was dead, Adonijah was now David's oldest living son and would be next in line to be king. **1.8** Shimei, Rei: Or "Shimei his advisor." **1.9** Crawling Rock: Or "Zoheleth Rock." **1.9** sacrificed . . . calves: This was part of a ceremony where Adonijah was made the new king. **1.34** the ceremony: Part of this ceremony was pouring olive oil on Solomon's head to show that he was now king. **1.35** the two . . . bodyguards: The Hebrew text has "the Cherethites and the Pelethites," who were foreign soldiers hired by David to be part of his bodyguard.

1.44,45 David's special bodyguards: See the note at 1.38. **1.50** the corners . . . for protection: The four corners of some ancient altars looked like animal horns. Since the entire altar was sacred, anyone holding on to its corners was supposed to be safe from being killed.

2.5 war: See 2 Samuel 3.22-27 and 20.7-10.

2.7 Absalom: See 2 Samuel 17.27-29.

2.8 him: See 2 Samuel 16.5-14 and 19.16-23.

2.10,11 Jerusalem: Hebrew "the city of David." **2.19** at his right side: The place of honor. **2.22** And why . . . Joab: One possible meaning for the difficult Hebrew text.

2.27 the promise . . . came true: See 1 Samuel 2.27-34. **2.28** the corners . . . for protection: See the note at 1.50. **2.29** he sent someone . . . for protection: One ancient translation; these words are not in the Hebrew text. **3.1** the older . . . Jerusalem: Hebrew "the city of David." **3.2** local shrines: The Hebrew text has "high places," which were lo-

cal places to worship God or foreign gods.

3.15 sacrifices to please the Lord: See Leviticus 1.1-17. **3.15** sacrifices to ask his blessing: See Leviticus 3.1-17.

3.16 women: Hebrew "prostitutes."

4.19 of Judah: One ancient translation; these words are not in the Hebrew text.

5.1 Tyre: The most important city in Phoenicia. It was located on the coast of the Mediterranean Sea north of Israel. In what is today southern Lebanon. **5.18** Gebal: Later known as Byblos. **6.1** Ziv: The second month of the Hebrew calendar, from about mid-April to mid-May. **6.15** from floor to ceiling: One possible meaning for the difficult Hebrew text. **6.16** standing . . . ceiling: One possible meaning for the difficult Hebrew text.

6.23 statues of winged creatures: These were symbols of the LORD's throne on earth (see Exodus 25.18-22).

6.33,34 two sections: One possible meaning for the difficult Hebrew text. **6.37** Ziv: See the note at 6.1. **6.38** But: The eighth month of the Hebrew calendar, from about mid-October to mid-November. **7.9** From . . . best stones: One possible meaning for the difficult Hebrew text.

7.13,14 Hiram . . . city of Tyre: This is not the same person as "King Hiram of Tyre" (see 5.1). **7.17** seven rows . . . chains: One possible meaning for the difficult Hebrew text. **7.18** pomegranates: One possible meaning for the difficult Hebrew text of verse 18. A pomegranate is a bright red fruit that looks like an apple. In ancient times, it was a symbol of life. **7.19** lilies: One possible meaning for the difficult Hebrew text

of verse 19. **7.21** *Jachin*: Or "He makes secure." **7.21** *Boaz*: Or "He is strong." **7.34,35** *bracelets*: Or "handles."

7.42 *pomegranates*: See the note at 7.18.

7.48 *sacred loaves of bread*: This bread was offered to the Lord and was a symbol of the Lord's presence in the temple. It was put out on a special table, and was replaced with fresh bread each week (see Leviticus 24.5-9).

8.1,2 *Ethanim*: The seventh month of the Hebrew calendar, from about mid-September to mid-October. **8.9** *Sinai*: Hebrew "Horeb."

8.37 *locusts*: A type of grasshopper that comes in swarms and causes great damage to plant life. **8.62,63** *sacrifices to ask the Lord's blessing*: See Leviticus 3.1-17.

8.65 *seven days*: One ancient translation: Hebrew "seven days and seven more days, fourteen days in all." **9.8** *a pile of rocks*: Some ancient translations: Hebrew "high."

9.13 *Cabul . . . worthless*: Cabul sounds like the Hebrew word for "worthless." **9.15** *fill . . . Jerusalem*: The Hebrew text has "build the Millo," which probably refers to a landfill to strengthen and extend the hill where the city was built. **9.24** *the older . . . Jerusalem*: See the note at 3.1. **9.24** *the land . . . filled in*: See the note at 9.15. **9.26** *Red Sea*: Hebrew *yam suph*, here referring to the Gulf of Aqaba, since the term is extended to include the northeastern arm of the Red Sea (see also the note at Exodus 13.11).

9.27,28 *Ophir*: The location of this place is not known. **10.8** *wives*: Two ancient translations: Hebrew "men."

10.11-13 *steps*: Or "stools" or "railings."

10.22 *seagoing ships*: The Hebrew text has "ships of Tarshish," which may have been a Phoenician city in Spain. "Ships of Tarshish" probably means large, seagoing ships.

10.22 *peacocks*: Or "baboons."

10.28,29 *Musri and Kue*: Hebrew "Egypt and Kue." Musri and Kue were regions located in what is today southeast Turkey.

11.3,4 *other women*: This translates a Hebrew word for a woman who was legally bound to a man, but without the full privileges of a wife. **11.15,16** *Edom*: See 2 Samuel 8.13,14. **11.24,25** *troops*: See 2 Samuel 8.3-6. **11.27** *filling . . . Jerusalem*: See the note at 9.15. **11.31,32** *ten tribes . . . one tribe*: By this time the tribe of Simeon had become part of the tribe of Judah. "One tribe" refers to Judah. Instead of "one tribe," one an-

cient translation has "two tribes." **12.2** *he stayed in Egypt*: Hebrew; two ancient translations "he returned from Egypt" (see also 2 Chronicles 10.2). **12.10** *Compared . . . weak*: Hebrew "My little finger is bigger than my father's waist." **12.15-19** *Adoniram*: Two ancient translations (see also 4.6 and 5.14); Hebrew "Adoram." **12.20** *Israelites . . . Israel . . . Judah*: From this time on, "Israel" usually refers to the northern kingdom, and "Israelites" refers to the people who lived there. The southern kingdom is called "Judah." **12.28** *Here are your gods*: Or "Here is your God." **12.29,30** *the crowd . . . taken there*: One possible meaning for the difficult Hebrew text. **12.31** *shrines*: See the note at 3.2. **12.32,33** *the one in Judah*: This probably refers to the Festival of Shelters. **13.1,2** *one of God's prophets*: Hebrew "a man of God." **14.14** *And I mean very soon*: One possible meaning for the difficult Hebrew text. **14.15** *sacred poles*: Or "trees," used as symbols of Asherah, the goddess of fertility. **14.23** *local shrines*: See the note at 3.2. **14.23** *sacred poles*: See the note at 14.15. **14.24** *prostitutes*: Men and women sometimes served at the local shrines as prostitutes in the worship of Canaanite gods, but the Lord had forbidden the people of Israel to worship in this way (see Deuteronomy 23.17,18). **14.31** *Jerusalem*: See the note at 2.10,11. **15.4,5** *Uriah*: A Hittite who served in David's army; David had him killed so he could marry his wife Bathsheba (see 2 Samuel 11.1-27). **15.8** *Jerusalem*: See the note at 2.10,11. **15.12** *prostitutes*: See the note at 14.24. **15.13** *queen mother*: Or "the mother of the king," an important position in biblical times (see 2.19). **15.18** *Benhadad*: Hebrew "Benhadad son of Tabrimmon son of Hezion." **15.24** *Jerusalem*: Hebrew "the city of David his ancestor." **16.2** *Nobody . . . you*: Hebrew "I pulled you up out of the dust." **16.31** *Sidon*: One of the most important cities in Phoenicia. It was located on the coast of the Mediterranean Sea, north of Israel, in what is today southern Lebanon. **16.33** *sacred pole*: See the note at 14.15. **16.34** *a man from Bethel . . . ago*: See Joshua 6.26. **17.1** *from Tisbe in Gilead*: Or "from the settlers in Gilead." **17.17** *the woman who owned the house*: This may or may not be the same woman as the widow in verses 8-16. **17.18** *Did you . . . God*: In ancient times peo-

1 KINGS

ple sometimes thought that if they sinned, something terrible would happen to them.

18.36 *this nation*: Hebrew "Israel."

18.37 *will turn . . . to you*: One possible meaning for the difficult Hebrew text.

19.8 *Sinai*: Hebrew "Horeb." **19.12** *a gentle breeze*: Or "a soft whisper" or "hardly a sound." **19.13** *The LORD*: Hebrew "A voice."

19.15 *appoint*: This would have included a ceremony in which olive oil would be poured on his head to show that he was now king.

19.16 *Shaphat*: Hebrew "Shaphat from Abel-Meholah." **19.19** *put . . . Elisha*: This was

a sign that Elijah wanted Elisha to follow him and become a prophet. **20.1** *King Ben-hadad of Syria*: This is probably not the same Benhadad mentioned in 15.18-21.

20.3 *wives*: Having more than one wife

was allowed in those times. **20.6** *you*: Hebrew; three ancient translations "they."

20.21 *captured*: One ancient translation; Hebrew "attacked." **20.22** *the prophet*: See verse 13. **21.6-10** *to go without eating*: People sometimes came together to worship and to go without eating to show that they were sorry for their sins.

21.25-29 *Amo-rites*: A name sometimes used of the people who lived in Palestine before the Israelites. **22.17** *vision*: In ancient times, prophets often told about future events from what they had seen in visions or dreams.

22.38 *prostitutes . . . blood*: Or "they cleaned his weapons." **22.43-46** *prostitutes*: See the note at 14.24. **22.48** *seagoing ships*: See the note at 10.22. **22.50** *Jerusalem*: Hebrew "the city of his ancestor David."

2 KINGS



Second Kings is the second half of a single book that was divided into two parts, 1 and 2 Kings, because together they were too long to fit on one scroll. The book of 2 Kings continues the history of the two separate kingdoms of Judah and Israel.

The book of 2 Kings has two main parts. The first part (1–17) is the history of the two kingdoms until 722 B.C., when the northern kingdom was conquered by the Assyrians. Samaria, the capital city of Israel, was destroyed, and the people of that kingdom were taken as prisoners to Assyria. Only Judah, the southern kingdom, was left.

The second part of the book (18–25) is the history of Judah until 586 B.C., when it was conquered by King Nebuchadnezzar of Babylonia. Jerusalem, the capital city, was completely destroyed, and many of the people of Judah and Jerusalem were led away as prisoners to Babylonia. King Nebuchadnezzar then made Gedaliah ruler of those left in Judah. The book concludes with some hope for Judah's future: King Jehoiachin is released from prison in Babylon and is invited to eat with the Babylonian king every day.

According to the book of 2 Kings, Israel and Judah were destroyed because the people refused to be faithful to the Lord. He had sent prophets over and over to warn the people and their kings to stop worshiping other gods and to turn back to him. Finally, the people were punished. The two kingdoms were destroyed, and the people were forced to live in foreign nations, far from their own land. The fall of Jerusalem is one of the most important events in Israel's history. The book itself explains why this disaster took place:

The people of Judah and Jerusalem had made the LORD so angry that he finally turned his back on them. That's why these horrible things were happening. (24.20)

• A QUICK LOOK AT THIS BOOK •

1. Elijah the Prophet Condemns King Ahaziah of Israel (1.1–18)
 2. Elisha the Prophet (2.1–8.15)
 3. Kings of Judah and Israel (8.16–16.20)
4. King Hoshea of Israel and the Defeat of the Northern Kingdom (17.1–41)
 5. King Hezekiah of Judah and the Assyrian Invasion (18.1–20.21)
 6. Two Evil Kings of Judah: Manasseh and Amon (21.1–26)
7. The Rule of King Josiah and *The Book of God's Law* (22.1–23.30)
 8. The Last Kings of Judah (23.31–24.20)
9. Jerusalem Is Destroyed and the People Are Taken to Babylonia (25.1–21)
 10. Gedaliah Is Made Ruler and King Jehoiachin Is Released from Prison (25.22–30)

¹ Soon after King Ahab of Israel died, the country of Moab rebelled against his son King Ahaziah.^a

One day, Ahaziah fell through the wooden slats around the porch on the flat roof of his palace in Samaria, and he was badly injured. So he sent some messengers to the town of Ekron^b with orders to ask the god Baalzebub if he would get well.

² About the same time, an angel from the LORD sent Elijah the prophet from Tishbe to say to the king's messengers, "Ahaziah has rejected Israel's own God by sending you to ask Baalzebub about his injury. Tell him that because he has done this, he's on his deathbed!" And Elijah did what he was told.

³ When the messengers returned to Ahaziah, he asked, "Why are you back so soon?"

⁴ "A man met us along the road with a message for you from the LORD," they answered. "The LORD wants to know why you sent us to ask Baalzebub about your injury and why you don't believe there's a God in Israel. The man also told us that the LORD says you're going to die."

⁵ "What did the man look like?" Ahaziah asked.

⁶ "He was hairy^c and had a leather belt around his waist," they answered.

⁷ "It must be Elijah!" replied Ahaziah. "So at once he sent an army officer and fifty soldiers to meet Elijah.

Elijah was sitting on top of a hill^d at the time. The officer went up to him and said, "Man of God,^e the king orders you to come down and talk with him."

⁸ "If I am a man of God," Elijah answered, "God will send down fire on you and your fifty soldiers." Fire immediately came down from heaven and burned up the officer and his men.

⁹ Ahaziah sent another officer and fifty more soldiers to Elijah. The officer said, "Man of God, the king orders you to come see him right now."

¹⁰ "If I am a man of God," Elijah answered, "fire will destroy you and your fifty soldiers." And God sent down fire^f from heaven on the officer and his men.

¹¹ Ahaziah sent a third army officer and fifty more soldiers. This officer went up to Elijah, then he got down on his knees and begged, "Man of God, please be kind to me and these fifty servants of yours. Let us live! ¹² Fire has already wiped out the other officers and their soldiers. Please don't let it happen to me."

¹³ The angel from the LORD said to Elijah, "Go with him and don't be afraid." So Elijah got up and went with the officer.

¹⁴ When Elijah arrived, he told Ahaziah, "The LORD wants to know why you sent messengers to Ekron to ask Baalzebub about your injury. Don't you believe there's a God in Israel? Ahaziah, because you did that, the LORD says you will die."

¹⁵ Ahaziah died, just as the LORD had said. But since Ahaziah had no sons, Joram^g his brother^h then became king. This happened in the second year that Jehoram son of Jehoshaphat was king of Judah.

ⁱ Everything else Ahaziah did while he was king is written in *The History of the Kings of Israel*.

² Not long before the LORD took Elijah up into heaven in a strong wind, Elijah and Elisha were leaving Gilgal. ³ Elijah said to Elisha, "The LORD wants me to go to Bethel, but you must stay here."

**Chapter 1
Elijah
Predicts
Ahaziah's
Death**

**Fire Burns
Up the
King's
Soldiers**

**Jehoram
Becomes
King
Chapter 2
The Lord
Takes
Elijah to
Heaven**

Elisha replied, "I swear by the living LORD and by your own life that I will stay with you no matter what!" And he went with Elijah to Bethel.

⁸A group of prophets who lived there asked Elisha, "Do you know that today the LORD is going to take away your master?"

"Yes, I do," Elisha answered. "But don't remind me of it."

⁹Elijah then said, "Elisha, now the LORD wants me to go to Jericho, but you must stay here."

Elisha replied, "I swear by the living LORD and by your own life, that I will stay with you no matter what!" And he went with Elijah to Jericho.

¹⁰A group of prophets who lived there asked Elisha, "Do you know that today the LORD is going to take away your master?"

"Yes, I do," Elisha answered. "But don't remind me of it."

¹¹Elijah then said to Elisha, "Now the LORD wants me to go to the Jordan River, but you must stay here."

Elisha replied, "I swear by the living LORD and by your own life that I will never leave you!" So the two of them walked on together.

¹²Fifty prophets followed Elijah and Elisha from Jericho, then stood at a distance and watched as the two men walked toward the river. "When they got there, Elijah took off his coat, then he rolled it up and struck the water with it. At once a path opened up through the river, and the two of them walked across on dry ground.

¹³After they had reached the other side, Elijah said, "Elisha, the LORD will soon take me away. What can I do for you before that happens?"

Elisha answered, "Please give me twice as much of your power as you give the other prophets, so I can be the one who takes your place as their leader."

¹⁴"It won't be easy," Elijah answered. "It can happen only if you see me as I am being taken away."

¹⁵Elijah and Elisha were walking along and talking, when suddenly there appeared between them a flaming chariot pulled by fiery horses. Right away, a strong wind took Elijah up into heaven. ¹⁶Elisha saw this and shouted, "Israel's cavalry and chariots have taken my master away!" After Elijah had gone, Elisha tore his clothes in sorrow.

¹⁷Elijah's coat had fallen off, so Elisha picked it up and walked back to the Jordan River. ¹⁸He struck the water with the coat and wondered, "Will the LORD perform miracles for me as he did for Elijah?" As soon as Elisha did this, a dry path opened up through the water, and he walked across.

¹⁹When the prophets from Jericho saw what happened, they said to each other, "Elisha now has Elijah's power."

They walked over to him, bowed down, ²⁰and said, "There are fifty strong men here with us. Please let them go look for your master. Maybe the Spirit of the LORD carried him off to some mountain or valley."

"No," Elisha replied, "they won't find him."

²¹They kept begging until he was embarrassed to say no. He finally agreed, and the prophets sent the men out. They looked three days for Elijah but never found him. ²²They returned to Jericho, and Elisha said, "I told you that you wouldn't find him."

²³One day the people of Jericho said, "Elisha, you can see that our city is in a good spot. But the water from our spring is so bad that it even keeps our crops from growing."

Elisha Makes the Water Pure at Jericho

²⁰ He replied, "Put some salt in a new bowl and bring it to me."

They brought him the bowl of salt. ²¹ and he carried it to the spring. He threw the salt into the water and said, "The LORD has made this water pure again. From now on you'll be able to grow crops, and no one will starve."

²² The water has been fine ever since, just as Elisha said.

²³ Elisha left and headed toward Bethel. Along the way some boys started making fun of him by shouting, "Go away, baldy! Get out of here!"

²⁴ Elisha turned around and stared at the boys. Then he cursed them in the name of the LORD. Right away two bears ran out of the woods and ripped to pieces forty-two of the boys.

²⁵ Elisha went up to Mount Carmel, then returned to Samaria.

³ Joram⁴ son of Ahab became king of Israel in Jehoshaphat's eighteenth year as king of Judah.⁵ Joram ruled twelve years from Samaria⁶ and disobeyed the LORD by doing wrong. He tore down the stone image his father had made to honor Baal, and so he wasn't as sinful as his parents.⁷ But he kept doing the sinful things that Jeroboam son of Nebat had led Israel to do.⁸

⁴ For many years the country of Moab had been controlled by Israel and was forced to pay taxes to the kings of Israel. King Mesha of Moab raised sheep, so he paid the king of Israel one hundred thousand lambs and the wool from one hundred thousand rams. ⁵ But soon after the death of Ahab, Mesha rebelled against Israel.

⁶ One day, Joram left Samaria and called together Israel's army. ⁷ He sent this message to King Jehoshaphat of Judah, "The king of Moab has rebelled. Will you go with me to attack him?"

"Yes, I will," Jehoshaphat answered. "I'm on your side, and my soldiers and horses are at your command. "But which way should we go?"

⁸ "We will march through Edom Desert," Joram replied.

⁹ So Joram, Jehoshaphat, and the king of Edom led their troops out. But seven days later, there was no drinking water left for them or their animals. ¹⁰ Joram cried out, "This is terrible! The LORD must have led us out here to be captured by Moab's army."

¹¹ Jehoshaphat said, "Which of the LORD's prophets is with us? We can find out from him what the LORD wants us to do."

One of Joram's officers answered, "Elisha son of Shaphat is here. He was one of Elijah's closest followers."

¹² Jehoshaphat replied, "He can give us the LORD's message."

The three kings went over to Elisha, ¹³ and he asked Joram, "Why did you come to me? Go talk to the prophets of the foreign gods your parents worshiped."¹⁴

"No," Joram answered. "It was the LORD who led us out here, so that Moab's army could capture us."

¹⁵ Elisha said to him, "I serve the LORD All-Powerful, and as surely as he lives, I swear I wouldn't even look at you if I didn't respect King Jehoshaphat." ¹⁶ Then Elisha said, "Send for someone who can play the harp."

The harpist began playing, and the LORD gave Elisha this message for Joram:

¹⁷ The LORD says that this dry riverbed will be filled with water.¹⁸ You won't feel any wind or see any rain, but there will be plenty of water for you and your animals.

Some Boys Make Fun of Elisha

Chapter 3 King Joram of Israel

Moab Rebels against Israel

The LORD Gives Elisha a Message for Joram

¹⁹That simple thing isn't all the LORD is going to do. He will also help you defeat Moab's army. ²⁰You will capture all their walled cities and important towns. You will chop down every good tree and stop up every spring of water, then ruin their fertile fields by covering them with rocks.

²⁰The next morning, while the sacrifice was being offered, water suddenly started flowing from the direction of Edom, and it flooded the land.

The People of Moab Prepare for Battle

²¹Meanwhile, the people of Moab had heard that the three kings were coming to attack them. They had called together all of their fighting men, from the youngest to the oldest, and these troops were now standing at their border, ready for battle. ²²When they got up that morning, the sun was shining across the water, making it look red. The Moabite troops took one look ²³and shouted, "Look at that blood! The armies of those kings must have fought and killed each other. Come on, let's go take what's left in their camp."

²⁴But when they arrived at Israel's camp, the Israelite soldiers came out and attacked them, until they turned and ran away. Israel's army chased them all the way back to Moab, and even there they kept up the attack.²⁵The Israelites destroyed the Moabite towns. They chopped down the good trees and stopped up the springs of water, then covered the fertile fields with rocks.

Finally, the only city left standing was Kir-Hareseth, but soldiers armed with slings surrounded and attacked it. ²⁶King Mesha of Moab saw that he was about to be defeated. So he took along seven hundred soldiers with swords and tried to break through the front line where the Edomite troops were positioned. But he failed. ²⁷He then grabbed his oldest son who was to be the next king and sacrificed him as an offering on the city wall. The Israelite troops were so horrified that they left the city and went back home.

Chapter 4

Elisha Helps a Poor Widow

¹One day the widow of one of the LORD's prophets said to Elisha, "You know that before my husband died, he was a follower of yours and a worshiper of the LORD. But he owed a man some money, and now that man is on his way to take my two sons as his slaves."

²"Maybe there's something I can do to help," Elisha said. "What do you have in your house?"

³"Sir, I have nothing but a small bottle of olive oil."

⁴Elisha told her, "Ask your neighbors for their empty jars. And after you've borrowed as many as you can, 'go home and shut the door behind you and your sons. Then begin filling the jars with oil and set each one aside as you fill it.' ⁵The woman left.

Later, when she and her sons were back inside their house, the two sons brought her the jars, and she began filling them.

⁶At last, she said to one of her sons, "Bring me another jar."

⁷"We don't have any more," he answered, and the oil stopped flowing from the small bottle.

⁸After she told Elisha what had happened, he said, "Sell the oil and use part of the money to pay what you owe the man. You and your sons can live on what is left."

⁹Once, while Elisha was in the town of Shunem, he met a rich woman who invited him to her home for dinner. After that, whenever he was in Shunem, he would have a meal there with her and her husband.

¹⁰Some time later the woman said to her husband, "I'm sure the

Elisha Predicts a Son for a Rich Woman

man who comes here so often is a prophet of God. ¹⁰Why don't we build him a small room on the flat roof of our house? We can put a bed, a table and chair, and an oil lamp in it. Then whenever he comes, he can stay with us."

¹¹The next time Elisha was in Shunem, he stopped at their house and went up to his room to rest. ¹²¹³He said to his servant Gehazi, "This woman has been very helpful. Have her come up here to the roof for a moment." She came, and Elisha told Gehazi to say to her, "You've gone to a lot of trouble for us, and we want to help you. Is there something we can request the king or army commander to do?"

The woman answered, "With my relatives nearby, I have everything I need."

¹⁴"Then what can we do for her?" Elisha asked Gehazi.

Gehazi replied, "I do know that her husband is old, and that she doesn't have a son."

¹⁵"Ask her to come here again," Elisha told his servant. He called for her, and she came and stood in the doorway of Elisha's room.

¹⁶Elisha said to her, "Next year at this time, you'll be holding your own baby son in your arms."

"You're a man of God," the woman replied. "Please don't lie to me."

¹⁷But a few months later, the woman got pregnant. She gave birth to a son, just as Elisha had promised.

¹⁸One day while the boy was still young, he was out in the fields with his father, where the workers were harvesting the crops. "Suddenly he shouted, "My head hurts. It hurts a lot!"

"Carry him back to his mother," the father said to his servant. ¹⁹The servant picked up the boy and carried him to his mother. The boy lay on her lap all morning, and by noon he was dead. ²⁰She carried him upstairs to Elisha's room and laid him across the bed. Then she walked out and shut the door behind her.

²¹The woman called to her husband, "I need to see the prophet. Let me use one of the donkeys. Send a servant along with me, and let me leave now, so I can get back quickly."

²²"Why do you need to see him today?" her husband asked. "It's not the Sabbath or time for the New Moon Festival."

"That's all right," she answered. ²³She saddled the donkey and said to her servant, "Let's go. And don't slow down unless I tell you to." ²⁴She left at once for Mount Carmel to talk with Elisha.

When Elisha saw her coming, he said, "Gehazi, look! It's the woman from Shunem. ²⁵Run and meet her. And ask her if everything is all right with her and her family."

"Everything is fine," she answered Gehazi. ²⁶But as soon as she got to the top of the mountain, she went over and grabbed Elisha by the feet.

Gehazi started toward her to push her away, when Elisha said, "Leave her alone! Don't you see how sad she is? But the LORD hasn't told me why."

²⁷The woman said, "Sir, I begged you not to get my hopes up, and I didn't even ask you for a son."

²⁸"Gehazi, get ready and go to her house," Elisha said. "Take along my walking stick, and when you get there, lay it on the boy's face. Don't stop to talk to anyone, even if they try to talk to you."

²⁹But the boy's mother said to Elisha, "I swear by the living LORD

The Rich Woman's Son Dies

Elisha Brings the Boy Back to Life

and by your own life that I won't leave without you." So Elisha got up and went with them.

³¹ Gehazi ran on ahead and laid Elisha's walking stick on the boy's face, but the boy didn't move or make a sound. Gehazi ran back to Elisha and said, "The boy didn't wake up."

³² Elisha arrived at the woman's house and went straight to his room, where he saw the boy's body on his bed. ³³ He walked in, shut the door, and prayed to the LORD. ³⁴ Then he got on the bed and stretched out over the dead body, with his mouth on the boy's mouth, his eyes on his eyes, and his hand on his hands. As he lay there, the boy's body became warm. ³⁵ Elisha got up and walked back and forth in the room, then he went back and leaned over the boy's body. The boy sneezed seven times and opened his eyes.

³⁶ Elisha called out to Gehazi, "Have the boy's mother come here." Gehazi did, and when she was at the door, Elisha said, "You can take your son."

³⁷ She came in and bowed down at Elisha's feet. Then she picked up her son and left.

³⁸ Later, Elisha went back to Gilgal, where there was almost nothing to eat, because the crops had failed.

One day while the prophets who lived there were meeting with Elisha, he said to his servant, "Fix a big pot of stew for these prophets."

³⁹ One of them went out into the woods to gather some herbs. He found a wild vine and picked as much of its fruit as he could carry, but he didn't know that the fruit was very sour. When he got back, he cut up the fruit and put it in the stew.

⁴⁰ The stew was served, and when the prophets started eating it, they shouted, "Elisha, this stew tastes terrible! We can't eat it."

⁴¹ "Bring me some flour," Elisha said. He sprinkled the flour in the stew and said, "Now serve it to them." And the stew tasted fine.

⁴² A man from the town of Baal-Shalishah brought Elisha some freshly cut grain and twenty loaves of bread made from the first barley that was harvested. Elisha said, "Give it to the people so they can eat."

⁴³ "There's not enough here for a hundred people," his servant said.

"Just give it to them," Elisha replied. "The LORD has promised there will be more than enough."

⁴⁴ So the servant served the bread and grain to the people. They ate and still had some left over, just as the LORD had promised.

5 Naaman was the commander of the Syrian army. The LORD had helped him and his troops defeat their enemies, so the king of Syria respected Naaman very much. Naaman was a brave soldier, but he had leprosy.

¹ One day while the Syrian troops were raiding Israel, they captured a girl, and she became a servant of Naaman's wife. ² Some time later the girl said, "If your husband Naaman would go to the prophet in Samaria, he would be cured of his leprosy."

³ When Naaman told the king what the girl had said, the king replied, "Go ahead! I will give you a letter to take to the king of Israel."

Naaman left and took along seven hundred fifty pounds of silver, one hundred fifty pounds of gold, and ten new outfits. "He also carried the letter to the king of Israel. It said, 'I am sending my servant Naaman to you. Would you cure him of his leprosy?'"

Elisha Makes Some Stew Taste Better

Elisha Feeds One Hundred People

Chapter 5 Elisha Heals Naaman

⁷When the king of Israel read the letter, he tore his clothes in fear and shouted, "That Syrian king believes I can cure this man of leprosy! Does he think I'm God with power over life and death? He must be trying to pick a fight with me."

⁸As soon as Elisha the prophet⁹ heard what had happened, he sent the Israelite king this message: "Why are you so afraid? Send the man to me, so that he will know there is a prophet in Israel."

⁹Naaman left with his horses and chariots and stopped at the door of Elisha's house. ¹⁰Elisha sent someone outside to say to him, "Go wash seven times in the Jordan River. Then you'll be completely cured."

¹¹But Naaman stormed off, grumbling, "Why couldn't he come out and talk to me? I thought for sure he would stand in front of me and pray to the Lord his God, then wave his hand over my skin and cure me. ¹²What about the Abana River¹³ or the Pharpar River? Those rivers in Damascus are just as good as any river in Israel. I could have washed in them and been cured."

¹³His servants went over to him and said, "Sir, if the prophet had told you to do something difficult, you would have done it. So why don't you do what he said? Go wash and be cured."

¹⁴Naaman walked down to the Jordan; he waded out into the water and stooped down in it seven times, just as Elisha had told him. Right away, he was cured, and his skin became as smooth as a child's.

¹⁵Naaman and his officials went back to Elisha. Naaman stood in front of him and announced, "Now I know that the God of Israel is the only God in the whole world. Sir, would you please accept a gift from me?"

¹⁶"I am a servant of the living Lord," Elisha answered, "and I swear that I will not take anything from you."

Naaman kept begging, but Elisha kept refusing. ¹⁷Finally Naaman said, "If you won't accept a gift, then please let me take home as much soil as two mules can pull in a wagon. Sir, from now on I will offer sacrifices only to the Lord." ¹⁸But I pray that the Lord will forgive me when I go into the temple of the god Rimmon and bow down there with the king of Syria."

¹⁹"Go on home, and don't worry about that," Elisha replied. Then Naaman left.

After Naaman had gone only a short distance, ²⁰Gehazi said to himself, "Elisha let that Syrian off too easy. He should have taken Naaman's gift. I swear by the living Lord that I will talk to Naaman myself and get something from him." ²¹So he hurried after Naaman.

When Naaman saw Gehazi running after him, he got out of his chariot to meet him. Naaman asked, "Is everything all right?"

²²"Yes," Gehazi answered. "But my master has sent me to tell you about two young prophets from the hills of Ephraim. They came asking for help, and now Elisha wants to know if you would give them about seventy-five pounds of silver and some new clothes?"

²³"Sure," Naaman replied. "But why don't you take twice that amount of silver?" He convinced Gehazi to take it all, then put the silver in two bags. He handed the bags and the clothes to his two servants, and they carried them for Gehazi.

²⁴When they reached the hill where Gehazi lived, he took the bags from the servants and placed them in his house, then sent the men

**Elisha
Places a
Curse on
Gehazi**

away. After they had gone,²⁵ Gehazi went in and stood in front of Eli-sha, who asked, "Gehazi, where have you been?"

"Nowhere, sir," Gehazi answered.

²⁶ Elisha asked, "Don't you know that my spirit was there when Naaman got out of his chariot to talk with you? Gehazi, you have no right to accept money or clothes, olive orchards or vineyards, sheep or cattle, or servants.²⁷ Because of what you've done, Naaman's leprosy will now be on you and your descendants forever!"

Suddenly, Gehazi's skin became white with leprosy, and he left.

Chapter 6
Elisha
Makes an
Ax Head
Float

6 One day the prophets said to Elisha, "The place where we meet with you is too small.²⁸ Why don't we build a new meeting place near the Jordan River? Each of us could get some wood, then we could build it."

"That's a good idea," Elisha replied. "Get started."

²⁹ "Aren't you going with us?" one of the prophets asked.

"Yes, I'll go," Elisha answered, and he left with them.

They went to the Jordan River and began chopping down trees.³⁰ While one of the prophets was working, his ax head fell off and dropped into the water. "Oh!" he shouted. "Sir, I borrowed this ax."

³¹ "Where did it fall in?" Elisha asked. The prophet pointed to the place, and Elisha cut a stick and threw it into the water at that spot. The ax head floated to the top of the water.

³² "Now get it," Elisha told him. And the prophet reached in and grabbed it.

³³ Time after time, when the king of Syria was at war against the Israelites, he met with his officers and announced, "I've decided where we will set up camp."

³⁴ Each time, Elisha would send this warning to the king of Israel: "Don't go near there. That's where the Syrian troops have set up camp."³⁵ So the king would warn the Israelite troops in that place to be on guard.

³⁶ The king of Syria was furious when he found out what was happening. He called in his officers and asked, "Which one of you has been telling the king of Israel our plans?"

³⁷ "None of us, Your Majesty," one of them answered. "It's an Israelite named Elisha. He's a prophet, so he can tell his king everything—even what you say in your own room."

³⁸ "Find out where he is!" the king ordered. "I'll send soldiers to bring him here."

They learned that Elisha was in the town of Dothan³⁹ and reported it to the king. ⁴⁰ He ordered his best troops to go there with horses and chariots. They marched out during the night and surrounded the town.

⁴¹ When Elisha's servant got up the next morning, he saw that Syrian troops had the town surrounded. "Sir, what are we going to do?" he asked.

⁴² "Don't be afraid," Elisha answered. "There are more troops on our side than on theirs."⁴³ Then he prayed, "LORD, please help him to see." And the LORD let the servant see that the hill⁴⁴ was covered with fiery horses and flaming chariots all around Elisha.

⁴⁵ As the Syrian army came closer, Elisha prayed, "LORD, make those soldiers blind!" And the LORD blinded them with a bright light.

⁴⁶ Elisha told the enemy troops, "You've taken the wrong road and are in the wrong town. Follow me. I'll lead you to the man you're looking for." Elisha led them straight to the capital city of Samaria.

Elisha
Stops the
Syrian
Army

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²⁰When all the soldiers were inside the city, Elisha prayed, "LORD, now let them see again." The LORD let them see that they were standing in the middle of Samaria.

²¹The king of Israel saw them and asked Elisha, "Should I kill them, sir?"

²²"No!" Elisha answered. "You didn't capture these troops in battle, so you have no right to kill them. Instead, give them something to eat and drink and let them return to their leader."

²³The king ordered a huge meal to be prepared for Syria's army, and when they finished eating, he let them go.

For a while, the Syrian troops stopped invading Israel's territory.

²⁴Some time later, King Benhadad of Syria¹ called his entire army together, then they marched to Samaria and attacked. ²⁵They kept up the attack until there was nothing to eat in the city. In fact, a donkey's head cost about two pounds of silver, and a small bowl of pigeon droppings² cost about two ounces of silver.

²⁶One day as the king of Israel³ was walking along the top of the city wall, a woman shouted to him, "Please, Your Majesty, help me!"

²⁷"Let the LORD help you!" the king said. "Do you think I have grain or wine to give you?" ²⁸Then he asked, "What's the matter anyway?"

The woman answered, "Another woman and I were so hungry that we agreed to eat our sons. She said if we ate my son one day, we could eat hers the next day. ²⁹So yesterday we cooked my son and ate him. But today when I went to her house to eat her son, she had hidden him."

³⁰The king tore off his clothes in sorrow, and since he was on top of the city wall, the people saw that he was wearing sackcloth underneath. ³¹He said, "I pray that God will punish me terribly, if Elisha's head is still on his shoulders by this time tomorrow." ³²Then he sent a messenger to Elisha.

Elisha was home at the time, and the important leaders of Israel were meeting with him. Even before the king's messenger arrived, Elisha told the leaders, "That murderer⁴ is sending someone to cut off my head. When you see him coming, shut the door and don't let him in. I'm sure the king himself will be right behind him."

³³Before Elisha finished talking, the messenger⁵ came up and said, "The LORD has made all these terrible things happen to us. Why should I think he will help us now?"

7 Elisha answered, "I have a message for you. The LORD promises that tomorrow here in Samaria, you will be able to buy a large sack of flour or two large sacks of barley for almost nothing."

⁴The chief officer there with the king replied, "I don't believe it! Even if the LORD sent a rainstorm, it couldn't produce that much grain by tomorrow."

"You will see it happen, but you won't eat any of the food," Elisha warned him.

⁵About the same time, four men with leprosy⁶ were just outside the gate of Samaria. They said to each other, "Why should we sit here, waiting to die? There's nothing to eat in the city, so we would starve if we went inside. But if we stay out here, we will die for sure. Let's sneak over to the Syrian army camp and surrender. They might kill us, but they might not." ⁶"That evening the four men got up and left for the Syrian camp.

King Benhadad of Syria Attacks Samaria

Chapter 7

The Syrian Army Stops Its Attack

As they walked toward the camp, the Lord caused the Syrian troops to hear what sounded like the roar of a huge cavalry. The soldiers said to each other, "Listen! The king of Israel must have hired Hittite and Egyptian troops to attack us. Let's get out of here!" So they ran out of their camp that night, leaving their tents and horses and donkeys.

When the four men with leprosy reached the edge of the Syrian camp, no one was there. They walked into one of the tents, where they ate and drank, before carrying off clothes, as well as silver and gold. They hid all this, then walked into another tent; they took what they wanted and hid it too.

⁹They said to each other, "This isn't right. Today is a day to celebrate, and we haven't told anyone else what has happened. If we wait until morning, we will be punished. Let's go to the king's palace right now and tell the good news."

¹⁰They went back to Samaria and shouted up to the guards at the gate, "We've just come from the Syrian army camp, and all the soldiers are gone! The tents are empty, and the horses and donkeys are still tied up. We didn't see or hear anybody."

¹¹The guards reported the news to the king's palace. ¹²The king got out of bed and said to his officers, "I know what those Syrians are doing. They know we're starving, so they're hiding in the fields, hoping we will go out to look for food. When we do, they can capture us and take over our city."

¹³One of his officers replied, "We have a few horses left—why don't we let some men take five of them and go to the Syrian camp and see what's happening? We're going to die anyway like those who have already died."¹⁴ ¹⁴They found two chariots, and the king commanded the men to find out what had happened to the Syrian troops.

¹⁵The men rode as far as the Jordan River. All along the way they saw clothes and equipment that the Syrians had thrown away as they escaped. Then they went back to the king and told him what they had seen.

¹⁶At once the people went to the Syrian camp and carried off what was left. They took so much that a large sack of flour and two large sacks of barley sold for almost nothing, just as the LORD had promised.

¹⁷The king of Israel had put his chief officer in charge of the gate, but he died when the people trampled him as they rushed out of the city. ¹⁸Earlier, when the king was at Elisha's house, Elisha had told him that flour or barley would sell for almost nothing. ¹⁹But the officer refused to believe that even the LORD could do that. So Elisha warned him that he would see it happen, but would not eat any of the food. ²⁰And that's exactly what happened—the officer was trampled to death.

**Chapter 8
Land Is
Returned
to the
Woman
from
Shunem**

⁸ Elisha told the woman whose son he had brought back to life, "The LORD has warned that there will be no food here for seven years. Take your family and go live somewhere else for a while." ²The woman did exactly what Elisha had said and went to live in Philistine territory.

She and her family lived there seven years. ³Then she returned to Israel and immediately begged the king to give back her house and property.

⁴Meanwhile, the king was asking Gehazi the servant of Elisha

2 KINGS 8

about the amazing things Elisha had been doing.⁵ While Gehazi was telling him that Elisha had brought a dead boy back to life, the woman and her son arrived.

"Here's the boy, Your Majesty," Gehazi said. "And this is his mother."

⁶The king asked the woman to tell her story, and she told him everything that had happened. He then said to one of his officials, "I want you to make sure that this woman gets back everything that belonged to her, including the money her crops have made since the day she left Israel."

⁷Some time later Elisha went to the capital city of Damascus to visit King Benhadad of Syria, who was sick. And when Benhadad was told he was there, ⁸he said to Hazael, "Go meet with Elisha the man of God and have him ask the LORD if I will get well. And take along a gift for him."

⁹Hazael left with forty camel loads of the best things made in Damascus as a gift for Elisha. He found the prophet and said, "Your servant, King Benhadad, wants to know if he will get well."

¹⁰"Tell him he will," Elisha said to Hazael. "But the LORD has already told me that Benhadad will definitely die."¹¹ Elisha stared at him until Hazael was embarrassed, then Elisha began crying."

¹²"Sir, why are you crying?" Hazael asked.

Elisha answered, "Because I know the terrible things you will do to the people of Israel. You will burn down their walled cities and slaughter their young men. You will even crush the heads of their babies and rip open their pregnant women."

¹³"How could I ever do anything like that?" Hazael replied. "I'm only a servant and don't have that kind of power."

"Hazael, the LORD has told me that you will be the next king of Syria."

¹⁴Hazael went back to Benhadad and told him, "Elisha said that you will get well."¹⁵ But the very next day, Hazael got a thick blanket; he soaked it in water and held it over Benhadad's face until he died. Hazael then became king.

¹⁶Jehoram son of Jehoshaphat became king of Judah in Joram's fifth year as king of Israel, while Jehoshaphat was still king of Judah.¹⁷ Jehoram was thirty-two years old when he became king, and he ruled eight years from Jerusalem.

¹⁸Jehoram disobeyed the LORD by doing wrong. He married Ahab's daughter and was as sinful as Ahab's family and the kings of Israel. ¹⁹But the LORD refused to destroy Judah, because he had promised his servant David that someone from his family would always rule in Judah.

²⁰While Jehoram was king, the people of Edom rebelled and chose their own king.²¹ So Jehoram and his cavalry marched to Zair, where the Edomite army surrounded him and his commanders. During the night he attacked the Edomites, but he was defeated, and his troops escaped to their homes.²² Judah was never able to regain control of Edom. Even the town of Libnah²³ rebelled at that time.

²⁴Everything else Jehoram did while he was king is written in *The History of the Kings of Judah*.²⁵ Jehoram died and was buried beside his ancestors in Jerusalem.²⁶ His son Ahaziah then became king.

²⁷Ahaziah son of Jehoram became king of Judah in the twelfth year of Joram's rule in Israel.²⁸ Ahaziah was twenty-two years old

**Hazaël
Kills
Benhadad**

**King
Jehoram
of Judah**

**King
Ahaziah of
Judah**

when he became king, and he ruled from Jerusalem for only one year. His mother was Athaliah, a granddaughter of King Omri of Israel.²⁷ Since Ahaziah was related to Ahab's family,¹ he acted just like them and disobeyed the LORD by doing wrong.

²⁸ Ahaziah went with King Joram of Israel to attack King Hazael and the Syrian troops at Ramoth in Gilead. Joram was wounded in that battle.²⁹ so he went to the town of Jezreel to recover. Ahaziah went there to visit him.

**Chapter 9
Jehu Becomes King of Israel**

9 One day, Elisha called for one of the other prophets and said:

Take this bottle of olive oil and get ready to go to the town of Ramoth in Gilead. ²When you get there, find Jehu son of Jehoshaphat and grandson of Nimshi. Take him to a place where the two of you can be alone,³ then pour olive oil on his head to show that he is the new king. Say to him, "The LORD has chosen you to be king of Israel." Then leave quickly—don't wait around for anything!

⁴The young prophet left for Ramoth. ⁵When he arrived, the army officers were meeting together. "Sir, I have a message for you," he said. "For which one of us?" Jehu asked.

"You, sir," the prophet answered. ⁶So Jehu got up and went inside. The prophet poured olive oil on Jehu's head and told him:

The LORD God of Israel has this message for you: "I am the LORD, and I have chosen you to be king of my people Israel. ⁷I want you to wipe out the family of Ahab, so Jezebel will be punished for killing the prophets and my other servants. ⁸Every man and boy in Ahab's family must die, whether slave or free. ⁹His whole family must be destroyed, just like the families of Jeroboam son of Nebat and Baasha son of Ahijah. ¹⁰As for Jezebel, her body will be eaten by dogs in the town of Jezreel. There won't be enough left of her to bury."

Then the young prophet opened the door and ran out.

¹¹Jehu went back to his officers, and one of them asked, "What did that crazy prophet want? Is everything all right?"

"You know him and how he talks," Jehu answered.

¹²"No, we don't. What did he say?" they asked.

"He had a message from the LORD," Jehu replied. "He said that the LORD has chosen me to be the next king of Israel."

¹³They quickly grabbed their coats and spread them out on the steps where Jehu was standing. Someone blew a trumpet, and everyone shouted, "Jehu is king!"

¹⁴⁻¹⁶King Joram¹ of Israel had been badly wounded in the battle at Ramoth, trying to defend it against King Hazael and the Syrian army. Joram was now recovering in Jezreel, and King Ahaziah of Judah was there, visiting him.

Meanwhile, Jehu was in Ramoth, making plans to kill Joram. He said to his officers, "If you want me to be king, then don't let anyone leave this town. They might go to Jezreel and tell Joram." Then Jehu got in his chariot and rode to Jezreel.

¹⁷When the guard in the watchtower at Jezreel saw Jehu and his men riding up, he shouted to the king, "I see a bunch of men coming this way."

Joram ordered, "Send someone out to ask them if this is a friendly visit."

Jehu Kills Joram and Ahaziah

¹⁰One of the soldiers rode out and said to Jehu, "King Joram wants to know if this is a friendly visit."

"What's it to you?" Jehu asked. "Just stay behind me with the rest of my troops!"

About the same time the guard in the watchtower said, "Your Majesty, the rider got there, but he isn't coming back."

¹¹So Joram sent out another rider, who rode up to Jehu and said, "The king wants to know if this is a friendly visit."

"What's it to you?" Jehu asked. "Just get behind me with the rest of my troops!"

¹²The guard in the watchtower said, "Your Majesty, the rider got there, but he isn't coming back either. Wait a minute! That one man is a reckless chariot driver—it must be Jehu!"

¹³Joram commanded, "Get my chariot ready." Then he and Ahaziah got in their chariots and rode out to meet Jehu. They all met on the land that had belonged to Naboth.¹⁴ ¹⁵Joram asked, "Jehu, is this a peaceful visit?"

"How can there be peace?" Jehu asked. "Your mother Jezebel has caused everyone to worship idols and practice witchcraft."

¹⁶"Ahaziah, let's get out of here!" Joram yelled. "It's a trap!" As Joram tried to escape, ¹⁷Jehu shot an arrow. It hit Joram between his shoulders, then it went through his heart and came out his chest. He fell over dead in his chariot.

¹⁸⁻¹⁹Jehu commanded his assistant Bidkar, "Get Joram's body and throw it in the field that Naboth once owned. Do you remember when you and I used to ride side-by-side behind Joram's father Ahab? It was then that the LORD swore to Ahab that he would be punished in the same field where he had killed Naboth and his sons. So throw Joram's body there, just as the LORD said."

²⁰Ahaziah saw all of this happen and tried to escape to the town of Beth-Haggan, but Jehu caught up with him and shouted, "Kill him too!" So his troops shot Ahaziah with an arrow while he was on the road to Gur near Ibleam. He went as far as Megiddo, where he died.

²¹Ahaziah's officers put his body in a chariot and took it back to Jerusalem, where they buried him beside his ancestors.

²²Ahaziah had become king of Judah in the eleventh year of the rule of Ahab's son Joram.

²³Jehu headed toward Jezreel, and when Jezebel heard he was coming, she put on eye shadow and brushed her hair. Then she stood at the window, waiting for him to arrive. ²⁴As he walked through the city gate, she shouted down to him, "Why did you come here, you murderer? To kill the king? You're no better than Zimri!"²⁵

²⁶He looked up toward the window and asked, "Is anyone up there on my side?" A few palace workers stuck their heads out of a window. ²⁷and Jehu shouted, "Throw her out the window!" They threw her down, and her blood splattered on the walls and on the horses that trampled her body.²⁸

²⁹Jehu left to get something to eat and drink. Then he told some workers, "Even though she was evil, she was a king's daughter,³⁰ so make sure she has a proper burial."

³¹But when they went out to bury her body, they found only her skull, her hands, and her feet. ³²They reported this to Jehu, and he said, "The LORD told Elijah the prophet that Jezebel's body would be eaten by dogs right here in Jezreel. ³³And he warned that her bones

Jehu Kills Jezebel

would be spread all over the ground like manure, so that no one could tell who it was."

**Chapter 10
Jehu Kills
All of
Ahab's De-
scendants**

10 Ahab still had seventy descendants living in Samaria. So Jehu wrote a letter to each of the important leaders and officials of the town,^a and to those who supported Ahab. In the letters he wrote:

*Your town is strong, and you're protected by chariots and an armed cavalry. And I know that King Ahab's descendants live there with you. So as soon as you read this letter, choose the best person for the job and make him the next king. Then be prepared to defend Ahab's family.

*The officials and leaders read the letters and were very frightened. They said to each other, "Jehu has already killed King Joram and King Ahaziah! We have to do what he says." ^bThe prime minister, the mayor of the city, as well as the other leaders and Ahab's supporters, sent this answer to Jehu, "We are your servants, Your Majesty, and we will do whatever you tell us. But it's not our place to choose someone to be king. You do what you think is best."

*Jehu then wrote another letter which said, "If you are on my side and will obey me, then prove it. Bring me the heads of the descendants of Ahab! And be here in Jezreel by this time tomorrow."

The seventy descendants of King Ahab were living with some of the most important people of the city. ^cAnd when these people read Jehu's second letter, they called together all seventy of Ahab's descendants. They killed them, put their heads in baskets, and sent them to Jezreel.

*When Jehu was told what had happened, he said, "Put the heads in two piles at the city gate, and leave them there until morning."

*The next morning, Jehu went out and stood where everyone could hear him, and he said, "You people are not guilty of anything. I'm the one who plotted against Joram and had him killed. But who killed all these men? ^dListen to me. Everything the LORD's servant Elijah promised about Ahab's family will come true."^e

"Then Jehu killed the rest of Ahab's relatives living in Jezreel, as well as his highest officials, his priests, and his closest friends. No one in Ahab's family was left alive in Jezreel.

^f13-15 Jehu left for Samaria, and along the way, he met some relatives of King Ahaziah of Judah at a place where shepherds meet.^g He asked, "Who are you?"

"We are relatives of Ahaziah," they answered. "We're going to visit his family."

^h16 "Take them alive!" Jehu said to his officers. So they grabbed them and led them to the well near the shepherds' meeting place, where they killed all forty-two of them.

ⁱ17 As Jehu went on, he saw Jehonadab son of Rechab^j coming to meet him. Jehu greeted him, then said, "Jehonadab, I'm on your side. Are you on mine?"

"Yes, I am."

"Then give me your hand," Jehu answered. He helped Jehonadab into his chariot ^kand said, "Come with me and see how faithful I am to the LORD."

They rode together in Jehu's chariot ^lto Samaria. Jehu killed everyone there who belonged to Ahab's family, as well as all his offi-

**The
Relatives
of King
Ahaziah
Are Killed**

**The
Relatives
of Ahab
Are Killed**

cials. Everyone in his family was now dead, just as the LORD had promised Elijah.

¹⁸ Jehu called together the people in Samaria and said:

King Ahab sometimes worshiped Baal, but I will be completely faithful to Baal. ¹⁹ I'm going to offer a huge sacrifice to him. So invite his prophets and priests, and be sure everyone who worships him is there. Anyone who doesn't come will be killed.

But this was a trick—Jehu was really planning to kill the worshipers of Baal. ²⁰ He said, "Announce a day of worship for Baal!" After the day had been announced, ²¹ Jehu sent an invitation to everyone in Israel. All the worshipers of Baal came, and the temple was filled from one end to the other. ²² Jehu told the official in charge of the sacred robes to make sure that everyone had a robe to wear.

²³ Jehu and Jehonadab went into the temple, and Jehu said to the crowd, "Look around and make sure that only the worshipers of Baal are here. No one who worships the LORD is allowed in." ²⁴ Then they began to offer sacrifices to Baal.

Earlier, Jehu had ordered eighty soldiers to wait outside the temple. He had warned them, "I will get all these worshipers here, and if any of you let even one of them escape, you will be killed instead!"

²⁵ As soon as Jehu finished offering the sacrifice, he told the guards and soldiers, "Come in and kill them! Don't let anyone escape." They slaughtered everyone in the crowd and threw the bodies outside. Then they went back into the temple ²⁶ and carried out the image of Baal. They burned it ²⁷ and broke it into pieces, then they completely destroyed Baal's temple. And since that time, it's been nothing but a public toilet.

²⁸ That's how Jehu stopped the worship of Baal in Israel. ²⁹ But he did not stop the worship of the gold statues of calves at Dan and Bethel that Jeroboam had made for the people to worship.¹

³⁰ Later the LORD said, "Jehu, you have done right by destroying Ahab's entire family, just as I had planned. So I will make sure that the next four kings of Israel will come from your own family."

³¹ But Jehu did not completely obey the commands of the LORD God of Israel. Instead, he kept doing the sinful things that Jeroboam had caused the Israelites to do.

³² In those days the LORD began to reduce the size of Israel's territory. King Hazael of Syria defeated the Israelites and took control ³³ of the regions of Gilead and Bashan east of the Jordan River and north of the town of Aroer near the Arnon River. This was the land where the tribes of Gad, Reuben, and Manasseh had once lived.

³⁴ Everything else Jehu did while he was king, including his brave deeds, is written in *The History of the Kings of Israel*. ³⁵ Jehu died and was buried in Samaria, and his son Jehoahaz became king. ³⁶ Jehu had ruled Israel twenty-eight years from Samaria.

¹¹ As soon as Athaliah heard that her son King Ahaziah was dead, she decided to kill any relative who could possibly become king. She would have done that. ² but Jehosheba, rescued Joash son of Ahaziah just as he was about to be murdered. Jehosheba, who was Jehoram's^a daughter and Ahaziah's half-sister, hid her nephew Joash and his personal servant in a bedroom in the LORD's temple where he was safe from Athaliah. ³ Joash hid in the temple with Jehosheba^b for six years while Athaliah ruled as queen of Judah.

Jehu Kills the Worshipers of Baal

The Death of Jehu

Chapter 11 Queen Athaliah of Judah

**Jehoiada
Makes
Joash
King of
Judah**

⁴Joash son of Ahaziah had hidden in the LORD's temple six years. Then in the seventh year, Jehoiada the priest sent for the commanders of the king's special bodyguards⁵ and the commanders of the palace guards. They met him at the temple, and he asked them to make a promise in the name of the LORD. Then he brought out Joash and said to them:

"Here's what I want you to do. Three of your guard units will be on duty on the Sabbath. I want one unit to guard the palace. ⁶Another unit will guard Sur Gate, and the third unit will guard the palace gate and relieve the palace guards.

⁷The other two guard units are supposed to be off duty on the Sabbath. But I want both of them to stay here at the temple and protect King Joash. ⁸Make sure they follow him wherever he goes, and have them keep their swords ready to kill anyone who tries to get near him.

⁹The commanders followed Jehoiada's orders. Each one called together his guards—those coming on duty and those going off duty. ¹⁰Jehoiada brought out the swords and shields that had belonged to King David and gave them to the commanders. ¹¹Then they gave the weapons to their guards, who took their positions around the temple and the altar to protect Joash on every side.

¹²Jehoiada brought Joash outside, where he placed the crown on his head and gave him a copy of instructions for ruling the nation. Olive oil was poured on his head to show that he was now king, while the crowd clapped and shouted, "Long live the king!"

¹³Queen Athaliah heard the crowd and went to the temple. ¹⁴There she saw Joash standing by one of the columns, which was the usual place for the king. The singers¹⁵ and the trumpet players were standing next to him, and the people were celebrating and blowing trumpets. Athaliah tore her clothes in anger and shouted, "You betrayed me, you traitors!"

¹⁶Right away, Jehoiada said to the army commanders, "Kill her! But don't do it anywhere near the LORD's temple. Take her out in front of the troops and kill anyone who is with her!" ¹⁷So the commanders dragged her to the gate where horses are led into the palace, and they killed her there.

¹⁸Jehoiada the priest asked King Joash and the people to promise that they would be faithful to each other and to the LORD. ¹⁹Then the crowd went to the temple built to honor Baal and tore it down. They smashed the altars and idols and killed Mattan the priest of Baal right in front of the altars.

After Jehoiada had placed guards around the LORD's temple, ²⁰he called together all the commanders, the king's special bodyguards,²¹ the palace guards, and the people. They led Joash from the temple, through the Guards' Gate, and into the palace. He took his place on the throne and became king of Judah. ²²Everyone celebrated because Athaliah had been killed and Jerusalem was peaceful again. ²³Joash was only seven years old when this happened.

**Chapter 12
King
Joash of
Judah**

²⁴Joash²⁵ became king of Judah in Jehu's seventh year as king of Israel, and he ruled forty years from Jerusalem. His mother Zibiah was from the town of Beersheba.

²⁶Jehoiada the priest taught Joash what was right, and so for the rest of his life Joash obeyed the LORD. ²⁷But even Joash did not destroy

the local shrines,¹⁴ and they were still used as places for offering sacrifices.

¹⁵ One day, Joash said to the priests, "Collect all the money that has been given to the LORD's temple, whether from taxes or gifts,¹⁶ and use it to repair the temple. You priests can contribute your own money too."¹⁷

¹⁸ But the priests never started repairing the temple. So in the twenty-third year of his rule,¹⁹ Joash called for Jehoiada and the other priests and said, "Why aren't you using the money to repair the temple? Don't take any more money for yourselves. It is only to be used to pay for the repairs." ²⁰ The priests agreed that they would not collect any more money or be in charge of the temple repairs.

²¹ Jehoiada found a wooden box; he cut a hole in the top of it and set it on the right side of the altar where people went into the temple. Whenever someone gave money to the temple, the priests guarding the entrance would put it into this box.²² When the box was full of money, the king's secretary and the chief priest would count the money and put it in bags.²³ Then they would give it to the men supervising the repairs to the temple. Some of the money was used to pay the builders, the woodworkers,²⁴ the stonemasons, and the men who built the walls. And some was used to buy wood and stone and to pay any other costs for repairing the temple.

²⁵ While the repairs were being made, the money that was given to the temple was not used to make silver bowls, lamp snuffers, small sprinkling bowls, trumpets, or anything gold or silver for the temple.²⁶ It went only to pay for repairs.²⁷ The men in charge were honest, so no one had to keep track of the money.

²⁸ The fines that had to be paid along with the sacrifices to make things right and the sacrifices for sin did not go to the temple. This money belonged only to the priests.

²⁹ About the same time, King Hazael of Syria attacked the town of Gath and captured it. Next, he decided to attack Jerusalem.³⁰ So Joash collected everything he and his ancestors Jehoshaphat, Jehoram, and Ahaziah had dedicated to the LORD, as well as the gold in the storage rooms in the temple and palace. He sent it all to Hazael as a gift, and when Hazael received it, he ordered his troops to leave Jerusalem.

³¹ Everything else Joash did while he was king is written in *The History of the Kings of Judah*.³²⁻³³ At the end of his rule, some of his officers rebelled against him. Jozabad³⁴ son of Shimeath and Jehozabad son of Shomer murdered him in a building where the land was filled in on the east side of Jerusalem,³⁵ near the road to Silla. Joash was buried beside his ancestors in Jerusalem,³⁶ and his son Amaziah became king.

³⁷ Jehoahaz son of Jehu became king of Israel in the twenty-third year of Joash's rule in Judah. Jehoahaz ruled seventeen years from Samaria³⁸ and disobeyed the LORD by doing wrong. He never stopped following the example of Jeroboam, who had caused the Israelites to sin.

³⁹ The LORD was angry at the Israelites, so he let King Hazael of Syria and his son Benhadad rule over them for a long time.⁴⁰ Jehoahaz prayed to the LORD for help, and the LORD saw how terribly Hazael was treating the Israelites. He answered Jehoahaz⁴¹ by sending Israel a leader who rescued them from the Syrians,⁴² and the Israelites lived in

Money Is Raised for the Temple

Chapter 13 King Jehoahaz of Israel

peace as they had before.⁶⁻⁷ But Hazael had defeated Israel's army so badly that Jehoahaz had only ten chariots, fifty cavalry troops, and ten thousand regular soldiers left in his army.

The Israelites kept sinning and following the example of Jeroboam's family. They did not tear down the sacred poles⁸ that had been set up in Samaria for the worship of the goddess Asherah.

⁹ Everything else Jehoahaz did while he was king, including his brave deeds, is written in *The History of the Kings of Israel*.⁹ Jehoahaz died and was buried in Samaria, and his son Jehoash became king.

¹⁰ Jehoash became king of Israel in the thirty-seventh year of Joash's rule in Judah, and he ruled sixteen years from Samaria.¹⁰ He disobeyed the LORD by doing just like Jeroboam, who had caused the Israelites to sin.

¹¹ Everything else Jehoash did while he was king, including his war against King Amaziah of Judah, is written in *The History of the Kings of Israel*.¹¹ Jehoash died and was buried in Samaria beside the other Israelite kings. His son Jeroboam then became king.

¹² Some time before the death of King Jehoash, Elisha the prophet was very sick and about to die. Jehoash went in and stood beside him, crying. He said, "Master, what will Israel's chariots and cavalry be able to do without you?"¹²

¹³⁻¹⁴ "Grab a bow and some arrows," Elisha told him, "and hold them in your hand." Jehoash grabbed the bow and arrows and held them. Elisha placed his hand on the king's hand¹³ and said, "Open the window facing east." When it was open, Elisha shouted, "Now shoot!" Jehoash shot an arrow and Elisha said, "That arrow is a sign that the LORD will help you completely defeat the Syrian army at Aphek."

¹⁵ Elisha said, "Pick up the arrows and hit the ground with them."¹⁵ Jehoash grabbed the arrows and hit the ground three times, then stopped.¹⁶ Elisha became angry at the king and exclaimed, "If you had struck it five or six times, you would completely wipe out the Syrians. Now you will defeat them only three times."

¹⁷ Elisha died and was buried.

Every year in the spring, Moab's leaders sent raiding parties into Israel.¹⁸ Once, while some Israelites were burying a man's body, they saw a group of Moabites. The Israelites quickly threw the body into Elisha's tomb and ran away. As soon as the man's body touched the bones of Elisha, the man came back to life and stood up.

¹⁹ Israel was under the power of King Hazael of Syria during the entire rule of Jehoahaz.²⁰ But the LORD was kind to the Israelites and showed them mercy because of his solemn agreement with their ancestors Abraham, Isaac, and Jacob. In fact, he has never turned his back on them or let them be completely destroyed.

²¹ Hazael died, and his son Benhadad then became king of Syria.

²² King Jehoash of Israel attacked and defeated the Syrian army three times. He took back from Benhadad all the towns Hazael had captured in battle from his father Jehoahaz.

²³ Amaziah son of Joash became king of Judah in the second year of Jehoash's rule in Israel.²⁴ Amaziah was twenty-five years old when he became king, and he ruled twenty-nine years from Jerusalem, which was also the hometown of his mother Jehoaddin.

²⁵ Amaziah followed the example of his father Joash by obeying the LORD and doing right. But he was not as faithful as his ancestor

King Jehoash of Israel

The Death of Elisha

Israel Defeats Syria

Chapter 14 King Amaziah of Judah

David. ³Amaziah did not destroy the local shrines, and they were still used as places for offering sacrifices.

⁴As soon as Amaziah had control of Israel, he arrested and killed the officers who had murdered his father. ⁵But the children of those officers were not killed. The LORD had commanded in the Law of Moses that only the people who sinned were to be punished, not their parents or children.

⁶While Amaziah was king, he killed ten thousand Edomite soldiers in Salt Valley. He captured the town of Sela and renamed it Joktheel, which is still its name.

⁷One day, Amaziah sent a message to King Jehoash of Israel: "Come out and face me in battle!"

⁸Jehoash sent back this reply:

Once upon a time, a small thorn bush in Lebanon announced that his son was going to marry the daughter of a large cedar tree. But a wild animal came along and trampled the small bush.

⁹Amaziah, you think you're so powerful because you defeated Edom. Go ahead and celebrate—but stay at home. If you cause any trouble, both you and your kingdom of Judah will be destroyed.

¹⁰But Amaziah refused to listen. So Jehoash and his troops marched to the town of Bethshemesh in Judah to attack Amaziah and his troops. ¹¹During the battle, Judah's army was crushed. Every soldier from Judah ran back home. ¹²and Jehoash captured Amaziah.

Jehoash then marched to Jerusalem and broke down the city wall from Ephraim Gate to Corner Gate, a section about six hundred feet long. ¹³He took the gold and silver, as well as everything of value from the LORD's temple and the king's treasury. He took hostages, then returned to Samaria.

¹⁴Everything else Jehoash did while he was king, including his brave deeds and how he defeated King Amaziah of Judah, is written in *The History of the Kings of Israel*. ¹⁵Jehoash died and was buried in Samaria beside the other Israelite kings. His son Jeroboam then became king.

¹⁶Fifteen years after Jehoash died, ¹⁷⁻²⁰some people in Jerusalem plotted against Amaziah. He was able to escape to the town of Lachish, but another group of people caught him and killed him there. His body was taken back to Jerusalem on horseback and buried beside his ancestors.

Everything else Amaziah did while he was king is written in *The History of the Kings of Judah*. ²¹After his death the people of Judah made his son Azariah king, even though he was only sixteen at the time. ²²Azariah was the one who later recaptured and rebuilt the town of Elath.

²³Jeroboam son of Jehoash became king of Israel in the fifteenth year of Amaziah's rule in Judah. Jeroboam ruled forty-one years from Samaria. ²⁴He disobeyed the LORD by following the evil example of Jeroboam son of Nebat, who had caused the Israelites to sin.

²⁵Jeroboam extended the boundaries of Israel from Lebo-Hamath in the north to the Dead Sea in the south, just as the LORD had promised his servant Jonah son of Amitai, who was a prophet from Gath-Hepher. ²⁶The LORD helped Jeroboam do this because he had seen how terribly the Israelites were suffering, whether slave or free.

Amaziah Is Defeated in Battle

Azariah Becomes King of Judah

King Jeroboam the Second of Israel

and no one was left to help them.²⁷ And since the LORD had promised that he would not let Israel be completely destroyed, he helped Jeroboam rescue them.

²⁸ Everything else Jeroboam did while he was king, including his brave deeds and how he recaptured the towns of Damascus and Hamath,^c is written in *The History of the Kings of Israel*.²⁹ Jeroboam died and was buried, and his son Zechariah became king.

Chapter 15

King Azariah of Judah

15 Azariah son of Amaziah became king of Judah in Jeroboam's twenty-seventh year as king of Israel.² He was only sixteen years old when he became king, and he ruled fifty-two years from Jerusalem, which was also the hometown of his mother Jecoliah.

³ Azariah obeyed the LORD by doing right, as his father Amaziah had done. 'But Azariah did not destroy the local shrines,' and they were still used as places for offering sacrifices.

⁴ The LORD punished Azariah with leprosy^d for the rest of his life. He wasn't allowed to live in the royal palace, so his son Jotham lived there and ruled in his place.

⁵ Everything else Azariah did while he was king is written in *The History of the Kings of Judah*.⁷ Azariah died and was buried beside his ancestors in Jerusalem. His son Jotham then became king.

King Zechariah of Israel

⁶ Zechariah son of Jeroboam became king of Israel in the thirty-eighth year of Azariah's rule in Judah, but he ruled only six months from Samaria.⁹ Like his ancestors, Zechariah disobeyed the LORD by following the evil ways of Jeroboam son of Nebat, who had caused the Israelites to sin.

¹⁰ Shallum son of Jabesh plotted against Zechariah and killed him in public.⁴ Shallum then became king.¹¹¹² So the LORD had kept his promise to Jehu that the next four kings of Israel would come from his family.²

Everything else Zechariah did while he was king is written in *The History of the Kings of Israel*.

King Shallum of Israel

¹³ Shallum became king of Israel in the thirty-ninth year of Azariah's^a rule in Judah. But only one month after Shallum became king,¹⁴¹⁵ Menahem son of Gadi came to Samaria from Tirzah and killed him. Menahem then became king. The town of Tiphrah would not surrender to him, so he destroyed it and all the surrounding towns as far as Tirzah. He killed everyone living in Tiphrah, and with his sword he even ripped open pregnant women.

Everything else Shallum did while he was king, including his plot against Zechariah, is written in *The History of the Kings of Israel*.

King Menahem of Israel

¹⁶ Menahem became king of Israel in Azariah's thirty-ninth year as king of Judah, and he ruled Israel ten years from Samaria.¹⁸ He constantly disobeyed the LORD by following the example of Jeroboam son of Nebat, who had caused the Israelites to sin.

¹⁹ During Menahem's rule, King Tiglath Pileser^b of Assyria invaded Israel. He agreed to help Menahem keep control of his kingdom, if Menahem would pay him over thirty tons of silver.²⁰ So Menahem ordered every rich person in Israel to give him at least one pound of silver, and he gave it all to Tiglath Pileser, who stopped his attack and left Israel.

²¹ Everything else Menahem did while he was king is written in *The History of the Kings of Israel*.²² Menahem died, and his son Pekahiah became king.

King Pekahiah of Israel

²³ Pekahiah became king of Israel in the fiftieth year of Azariah's

2 KINGS 16

rule in Judah, and he ruled two years from Samaria.²⁴ He disobeyed the LORD and caused the Israelites to sin, just as Jeroboam son of Nebat had done.

²⁵ Pekah son of Remaliah was Pekahiah's chief officer, but he made plans to kill the king. So he and fifty men from Gilead broke into the strongest part of the palace in Samaria and murdered Pekahiah, together with Argob and Arieah.^c Pekah then became king.

²⁶ Everything else Pekah did while he was king is written in *The History of the Kings of Israel*.

²⁷ Pekah son of Remaliah became king of Israel in Azariah's fifty-second year as king of Judah, and he ruled twenty years from Samaria.^d He disobeyed the LORD and followed the evil example of Jeroboam son of Nebat, who had caused the Israelites to sin.

²⁸ During Pekah's rule, King Tiglath Pileser of Assyria marched into Israel. He captured the territories of Gilead and Galilee, including the towns of Ijon, Abel-Bethmaacah, Janoah, Kedesh, and Hazor, as well as the entire territory of Naphtali. Then he took Israelites from those regions to Assyria as prisoners.^d

²⁹ In the twentieth year of Jotham's rule in Judah, Hoshea son of Elah plotted against Pekah and murdered him. Hoshea then became king of Israel.

³⁰ Everything else Pekah did while he was king is written in *The History of the Kings of Israel*.

³¹ Jotham son of Azariah^e became king of Judah in the second year of Pekah's rule in Israel.^f Jotham was twenty-five years old when he became king, and he ruled sixteen years from Jerusalem. His mother Jerusha was the daughter of Zadok.

³² Jotham followed the example of his father by obeying the LORD and doing right.^g It was Jotham who rebuilt the Upper Gate that led into the court around the LORD's temple. But the local shrines were not destroyed, and they were still used as places for offering sacrifices.

³³ Everything else Jotham did while he was king is written in *The History of the Kings of Judah*.^h During his rule, the Lord let King Rezin of Syria and King Pekah of Israel start attacking Judah.ⁱ Jotham died and was buried beside his ancestors in Jerusalem, and his son Ahaz became king.

¹⁶ Ahaz son of Jotham became king of Judah in the seventeenth year of Pekah's rule in Israel.^j He was twenty years old at the time, and he ruled from Jerusalem for sixteen years.

Ahaz wasn't like his ancestor David. Instead, he disobeyed the Lord^k and was even more sinful than the kings of Israel. He sacrificed his own son, which was a disgusting custom of the nations that the Lord had forced out of Israel.^l Ahaz offered sacrifices at the local shrines, as well as on every hill and in the shade of large trees.

³⁴ While Ahaz was ruling Judah, the king of Edom recaptured the town of Elath from Judah and forced out the people of Judah. Edomites^m then moved into Elath, and they still live there.

About the same time, King Rezin of Syria and King Pekah of Israel marched to Jerusalem and attacked, but they could not capture it.

³⁵ Ahaz sent a message to King Tiglath Pileser of Assyria that said, "Your Majesty, King Rezin and King Pekah are attacking me, your loyal servant. Please come and rescue me."ⁿ Along with the message,

**King
Pekah of
Israel**

**King
Jotham of
Judah**

**Chapter 16
King Ahaz
of Judah**

Ahaz sent silver and gold from the LORD's temple and from the palace treasury as a gift for the Assyrian king.

⁹As soon as Tiglath Pileser received the message, he and his troops marched to Syria. He captured the capital city of Damascus, then he took the people living there to the town of Kir as prisoners and killed King Rezin.⁹

Ahaz Has a New Altar Built

¹⁰Later, Ahaz went to Damascus to meet Tiglath Pileser. And while Ahaz was there, he saw an altar and sent a model of it back to Uriah the priest, along with the plans for building one. ¹¹Uriah followed the plans and built an altar exactly like the one in Damascus, finishing it just before Ahaz came back.

¹²When Ahaz returned, he went to see the altar and to offer sacrifices on it. He walked up to the altar ¹³and poured wine over it. Then he offered sacrifices to please the LORD, to give him thanks, and to ask for his blessings.¹⁴ After that, he had the bronze altar moved aside,¹⁵ so his new altar would be right in front of the LORD's temple. ¹⁵He told Uriah the priest:

From now on, the morning and evening sacrifices as well as all gifts of grain and wine are to be offered on this altar. The sacrifices for the people and for the king must also be offered here. Sprinkle the blood from all the sacrifices on it, but leave the bronze altar for me to use for prayer and finding out what God wants me to do.

¹⁶Uriah did everything Ahaz told him..

¹⁷Ahaz also had the side panels and the small bowls taken off the movable stands in the LORD's temple. He had the large bronze bowl, called the Sea, removed from the bronze bulls on which it rested and had it placed on a stand made of stone. ¹⁸He took down the special tent that was used for worship on the Sabbath and closed up the private entrance that the kings of Judah used for going into the temple. He did all these things to please Tiglath Pileser.

¹⁹Everything else Ahaz did while he was king is written in *The History of the Kings of Judah*. ²⁰Ahaz died and was buried beside his ancestors in Jerusalem,²¹ and his son Hezekiah became king.

Chapter 17 King Hoshea of Israel

¹⁷Hoshea son of Elah became king of Israel in the twelfth year of Ahaz's rule in Judah, and he ruled nine years from Samaria.

²Hoshea disobeyed the LORD and sinned, but not as much as the earlier Israelite kings had done.

³During Hoshea's rule, King Shalmaneser of Assyria⁴ invaded Israel; he took control of the country and made Hoshea pay taxes. ⁴But later, Hoshea refused to pay the taxes and asked King So of Egypt to help him rebel. When Shalmaneser found out, he arrested Hoshea and put him in prison.

⁵Shalmaneser invaded Israel and attacked the city of Samaria for three years, ⁶before capturing it in the ninth year of Hoshea's rule. The Assyrian king⁷ took the Israelites away to Assyria as prisoners. He forced some of them to live in the town of Halah, others to live near the Habor River in the territory of Gozan, and still others to live in towns where the Median people lived.

⁸All of this happened because the people of Israel had sinned against the LORD their God, who had rescued them from Egypt, where they had been slaves. They worshiped foreign gods, ⁹followed the customs of the nations that the LORD had forced out of Israel, and were just as sinful as the Israelite kings. ¹⁰Even worse, the Israelites tried to

hide their sins from the LORD their God. They built their own local shrines everywhere in Israel—from small towns to large, walled cities.¹⁰ They also built stone images of foreign gods and set up sacred poles¹¹ for the worship of Asherah on every hill and under every shady tree.¹² They offered sacrifices at the shrines,¹³ just as the foreign nations had done before the LORD forced them out of Israel. They did sinful things that made the LORD very angry.

¹⁴ Even though the LORD had commanded the Israelites not to worship idols,¹⁵ they did it anyway.¹⁶ So the LORD made sure that every prophet warned Israel and Judah with these words: “I, the LORD, command you to stop doing sinful things and start obeying my laws and teachings! I gave them to your ancestors, and I told my servants the prophets to repeat them to you.”

¹⁷ But the Israelites would not listen; they were as stubborn as their ancestors who had refused to worship the LORD their God.¹⁸ They ignored the LORD’s warnings and commands, and they rejected the solemn agreement he had made with their ancestors. They worshiped worthless idols and became worthless themselves. The LORD had told the Israelites not to do the things that the foreign nations around them were doing, but Israel became just like them.

¹⁹ The people of Israel disobeyed all the commands of the LORD their God. They made two gold statues of calves and set up a sacred pole for Asherah; they also worshiped the stars and the god Baal.²⁰ They used magic and witchcraft and even sacrificed their own children. The Israelites were determined to do whatever the LORD hated.²¹ The LORD became so furious with the people of Israel that he allowed them to be carried away as prisoners.

Only the people living in Judah were left,²² but they also disobeyed the LORD’s commands and acted like the Israelites.²³ So the LORD turned his back on everyone in Israel and Judah²⁴ and let them be punished and defeated until no one was left.

²⁵ Earlier, when the LORD took the northern tribes away from David’s family,²⁶ the people living in northern Israel chose Jeroboam son of Nebat as their king. Jeroboam caused the Israelites to sin and to stop worshiping the LORD.²⁷ The people kept on sinning like Jeroboam,²⁸ until the LORD got rid of them, just as he had warned his servants the prophets.

That’s why the people of Israel were taken away as prisoners to Assyria, and that’s where they remained.

²⁹ The king of Assyria took people who were living in the cities of Babylon, Cuthah, Avva, Hamath, and Sepharvaim, and forced them to move to Israel. They took over the towns where the Israelites had lived, including the capital city of Samaria.

³⁰ At first these people did not worship the LORD, so he sent lions to attack them, and the lions killed some of them.³¹ A messenger told the king of Assyria, “The people you moved to Israel don’t know how to worship the god of that country. So he sent lions that have attacked and killed some of them.”

³² The king replied, “Get one of the Israelite priests we brought here and send him back to Israel. He can live there and teach them about the god of that country.”³³ One of the Israelite priests was chosen to go back to Israel. He lived in Bethel and taught the people how to worship the LORD.

³⁴ But in towns all over Israel, the different groups of people made

**Foreigners
Are
Resettled
in Israel**

**The People
Worship
Idols**

statues of their own gods, then they placed these idols in local Israelite shrines.³⁰ The people from Babylonia made the god Succoth-Benoth; those from Cuthah made the god Nergal; those from Hamath made Ashima; ³¹ those from Avva made Nibhaz and Tartak; and the people from Sepharvaim sacrificed their children to their own gods Adrammelech and Anammelech. ^{32,33} They worshiped their own gods, just as they had before they were taken away to Israel. They also worshiped the LORD, but they chose their own people to be priests at the shrines. ³⁴ Everyone followed their old customs. None of them worshiped only the LORD, and they refused to obey the laws and commands that the LORD had given to the descendants of Jacob, the man he named Israel. ³⁵ At the time when the LORD had made his solemn agreement with the people of Israel, he told them:

Do not worship any other gods! Do not bow down to them or offer them a sacrifice. ³⁶ Worship only me! I am the one who rescued you from Egypt with my mighty power. Bow down to me and offer sacrifices. ³⁷ Never worship any other god, always obey my laws and teachings. ³⁸ and remember the solemn agreement between us.

I will say it again: Do not worship any god ³⁹ except me. I am the LORD your God, and I will rescue you from all your enemies.

⁴⁰ But the people living in Israel ignored that command and kept on following their old customs. ⁴¹ They did worship the LORD, but they also worshiped their own idols. Their descendants did the same thing.

Chapter 18
King
Hezekiah
of Judah

18 Hezekiah son of Ahaz became king of Judah in the third year of Hoshea's rule in Israel. ² Hezekiah was twenty-five years old when he became king, and he ruled twenty-nine years from Jerusalem. His mother Abi was the daughter of Zechariah.

³ Hezekiah obeyed the LORD, just as his ancestor David had done. ⁴ He destroyed the local shrines, then tore down the images of foreign gods and cut down the sacred pole for worshiping the goddess Asherah. He also smashed the bronze snake Moses had made. The people had named it Nehushtan' and had been offering sacrifices to it.

⁵ Hezekiah trusted the LORD God of Israel. No other king of Judah was like Hezekiah, either before or after him. ⁶ He was completely faithful to the LORD and obeyed the laws the LORD had given to Moses for the people. ⁷ The LORD helped Hezekiah, so he was successful in everything he did. He even rebelled against the king of Assyria, refusing to be his servant. ⁸ Hezekiah defeated the Philistine towns as far away as Gaza—from the smallest towns to the large, walled cities.

⁹ During the fourth year of Hezekiah's rule, which was the seventh year of Hoshea's rule in Israel, King Shalmaneser of Assyria led his troops to Samaria, the capital city of Israel. They attacked ¹⁰ and captured it three years later,¹¹ in the sixth year of Hezekiah's rule and the ninth year of Hoshea's rule. ¹² The king of Assyria¹³ took the Israelites away as prisoners; he forced some of them to live in the town of Halah, others to live near the Habor River in the territory of Gozan, and still others to live in towns where the Median people lived. ¹⁴ All of that happened because the people of Israel had not obeyed the LORD their God. They rejected the solemn agreement he had made with them, and they ignored everything that the LORD's servant Moses had told them.

¹⁵ In the fourteenth year of Hezekiah's rule in Judah, King Sen-

King
Shalmaneser
Invades
Samaria

The
Assyrians
Invade

nacherib of Assyria invaded the country and captured every walled city,¹⁷ except Jerusalem. ¹⁸Hezekiah sent this message to Sennacherib, who was in the town of Lachish: "I know I am guilty of rebellion. But I will pay you whatever you want, if you stop your attack."

Sennacherib told Hezekiah to pay about eleven tons of silver and almost a ton of gold. ¹⁹So Hezekiah collected all the silver from the Lord's temple and the royal treasury. ²⁰He even stripped the gold that he had used to cover the doors and doorposts²¹ in the temple. He gave it all to Sennacherib.

²²The king of Assyria ordered his three highest military officers to leave Lachish and take a large army to Jerusalem. When they arrived, the officers stood on the road near the cloth makers' shops along the canal from the upper pool. ²³They called out to Hezekiah, and three of his highest officials came out to meet them. One of them was Hilkiah's son Eliakim, who was the prime minister. The other two were Shebna, assistant to the prime minister, and Joah son of Asaph, keeper of the government records.

²⁴One of the Assyrian commanders told them:

I have a message for Hezekiah from the great king of Assyria. Ask Hezekiah why he feels so sure of himself. ²⁵Does he think he can plan and win a war with nothing but words? Who is going to help him, now that he has turned against the king of Assyria? ²⁶Is he depending on Egypt and its king? That's the same as leaning on a broken stick, and it will go right through his hand.

²⁷Is Hezekiah now depending on the Lord your God? Didn't Hezekiah tear down all except one of the Lord's altars and places of worship?²⁸ Didn't he tell the people of Jerusalem and Judah to worship at that one place?

²⁹The king of Assyria wants to make a bet with you people. He will give you two thousand horses, if you have enough troops to ride them. ³⁰How could you even defeat our lowest ranking officer, when you have to depend on Egypt for chariots and cavalry? ³¹Don't forget that it was the Lord who sent me here with orders to destroy your nation!

³²Eliakim, Shebna, and Joah said, "Sir, we don't want the people listening from the city wall to understand what you are saying. So please speak to us in Aramaic instead of Hebrew."

³³The Assyrian army commander answered, "My king sent me to speak to everyone, not just to you leaders. These people will soon have to eat their own body waste and drink their own urine! And so will the three of you."

³⁴Then, in a voice loud enough for everyone to hear, he shouted in Hebrew:

Listen to what the great king of Assyria says! ³⁵Don't be fooled by Hezekiah. He can't save you. ³⁶Don't trust him when he tells you that the Lord will protect you from the king of Assyria. ³⁷Stop listening to Hezekiah! Pay attention to my king. Surrender to him. He will let you keep your own vineyards, fig trees, and cisterns³⁸ for a while. Then he will come and take you away to a country just like yours, where you can plant vineyards, raise your own grain, and have plenty of olive oil and honey. Believe me, you won't starve there.

Hezekiah claims the Lord will save you. But don't be

A Message from the King of

fooled by him.³³ Were any other gods able to defend their land against the king of Assyria? ³⁴ What happened to the gods of Hamath and Arpad? What about the gods of Sepharvaim, Hena, and Ivah? Were the gods of Samaria able to protect their land against the Assyrian forces? ³⁵ None of these gods kept their people safe from the king of Assyria. Do you think the LORD your God can do any better?

³⁶⁻³⁷ Eliakim, Shebna, and Joah had been warned by King Hezekiah not to answer the Assyrian commander. So they tore their clothes in sorrow and reported to Hezekiah everything the commander had said.

19 As soon as Hezekiah heard the news, he tore off his clothes in sorrow and put on sackcloth. Then he went into the temple of the LORD. ²⁰ He told Prime Minister Eliakim, Assistant Prime Minister Shebna, and the senior priests to dress in sackcloth and tell the prophet Isaiah:

Chapter 19 Hezekiah Asks Isaiah for Advice

²¹ These are difficult and disgraceful times. Our nation is like a woman too weak to give birth, when it's time for her baby to be born. ²² Please pray for those of us who are left alive. The king of Assyria sent his army commander to insult the living God. Perhaps the LORD heard what he said and will do something, if you will pray.

²³ When these leaders went to Isaiah, ²⁴ he told them that the LORD had this message for Hezekiah:

I am the LORD. Don't worry about the insulting things that have been said about me by these messengers from the king of Assyria. ²⁵ I will upset him with rumors about what's happening in his own country. He will go back, and there I will make him die a violent death.

²⁶ Meanwhile, the commander of the Assyrian forces heard that his king had left the town of Lachish and was now attacking Libnah. So he went there.

²⁷ About this same time the king of Assyria learned that King Tirhakah of Ethiopia^a was on his way to attack him. Then the king of Assyria sent some messengers with this note for Hezekiah:

²⁸ Don't trust your God or be fooled by his promise to defend Jerusalem against me. ²⁹ You have heard how we Assyrian kings have completely wiped out other nations. What makes you feel so safe? ³⁰ The Assyrian kings before me destroyed the towns of Gozan, Haran, Rezeph, and everyone from Eden who lived in Telassar. What good did their gods do them? ³¹ The kings of Hamath, Arpad, Sepharvaim, Hena, and Ivah have all disappeared.

³² After Hezekiah had read the note from the king of Assyria, he took it to the temple and spread it out for the LORD to see. ³³ He prayed:

LORD God of Israel, your throne is above the winged creatures.^b You created the heavens and the earth, and you alone rule the kingdoms of this world. ³⁴ But just look how Sennacherib has insulted you, the living God.

³⁵ It is true, our LORD, that Assyrian kings have turned nations into deserts. ³⁶ They destroyed the idols of wood and stone that the people of those nations had made and worshipped. ³⁷ But you are our LORD and our God! We ask you to

The Assyrians Send Another Threat

Hezekiah Prays for Help

keep us safe from the Assyrian king. Then everyone in every kingdom on earth will know that you are the only God.

²⁰ Isaiah went to Hezekiah and told him that the LORD God of Israel had said:

Hezekiah, I heard your prayer about King Sennacherib of Assyria. ²¹ Now this is what I say to that king:

The people of Jerusalem hate and make fun of you; they laugh behind your back.

²² Sennacherib, you cursed, shouted, and sneered at me, the holy God of Israel.

²³ You let your officials insult me, the Lord.

And here is what you have said about yourself.
"I led my chariots to the highest heights
of Lebanon's mountains.

I went deep into its forest, cutting down
the best cedar and cypress trees.

²⁴ I dried up every stream in the land of Egypt,
and I drank water from wells I had dug."

²⁵ Sennacherib, now listen to me, the Lord.
I planned all this long ago.

And you don't even realize
that I alone am the one who decided
that you would do these things.
I let you make ruins of fortified cities.

²⁶ Their people became weak, terribly confused.
They were like wild flowers or tender young grass
growing on a flat roof,
scorched before it matures.^b

²⁷ I know all about you, even how fiercely angry
you are with me.

²⁸ I have seen your pride and the tremendous hatred
you have for me.

Now I will put a hook in your nose,
a bit in your mouth,^c
then I will send you back to where you came from.

²⁹ Hezekiah, I will tell you what's going to happen. This year you will eat crops that grow on their own, and the next year you will eat whatever springs up where those crops grew. But the third year you will plant grain and vineyards, and you will eat what you harvest. ³⁰ Those who survive in Judah will be like a vine that puts down deep roots and bears fruit. ³¹ I, the LORD All-Powerful, will see to it that some who live in Jerusalem will survive.

³² I promise that the king of Assyria won't get into Jerusalem, or shoot an arrow into the city, or even surround it and prepare to attack. ³³ As surely as I am the LORD, he will return by the way he came and will never enter Jerusalem. ³⁴ I will protect it for myself and for my servant David.

³⁵ That same night the LORD sent an angel to the camp of the Assyrians, and he killed one hundred eighty-five thousand of them. And so the next morning, the camp was full of dead bodies. ³⁶ After this

The LORD's Answer to Hezekiah

The Death of King Sennacherib

King Sennacherib went back to Assyria and lived in the city of Nineveh.³⁷ One day he was worshiping in the temple of his god Nisroch, when his sons, Adrammelech and Sharezer, killed him with their swords. They escaped to the land of Ararat, and his son Esarhaddon became king.⁴

Chapter 20 Hezekiah Gets Sick and Almost Dies

20 About this time, Hezekiah got sick and was almost dead. Isaiah the prophet went in and told him, "The LORD says you won't ever get well. You are going to die, so you had better start doing what needs to be done."

³ Hezekiah turned toward the wall and prayed. ⁴"Don't forget that I have been faithful to you, LORD. I have obeyed you with all my heart, and I do whatever you say is right." After this, he cried hard.

⁵ Before Isaiah got to the middle court of the palace, ⁶the LORD sent him back to Hezekiah with this message:

Hezekiah, you are the ruler of my people, and I am the LORD God, who was worshiped by your ancestor David. I heard you pray, and I saw you cry. I will heal you, so that three days from now you will be able to worship in my temple. ⁶I will let you live fifteen years more, while I protect you and your city from the king of Assyria. I will defend this city as an honor to me and to my servant David.

⁷ Then Isaiah said to the king's servants, "Bring some mashed figs and place them on the king's open sore. He will then get well."

⁸ Hezekiah asked Isaiah, "Can you prove that the LORD will heal me, so that I can worship in his temple in three days?"

⁹ Isaiah replied, "The LORD will prove to you that he will keep his promise. Will the shadow made by the setting sun on the stairway go forward ten steps or back ten steps?"^e

¹⁰ "It's normal for the sun to go forward," Hezekiah answered. "But how can it go back?"

¹¹ Isaiah prayed, and the LORD made the shadow go back ten steps on the stairway built for King Ahaz.^j

¹² Merodach^g Baladan, the son of Baladan, was now king of Babylonia.^h And when he learned that Hezekiah had been sick, he sent messengers with letters and a gift for him. ¹³ Hezekiah welcomed the messengers and showed them all the silver, the gold, the spices, and the fine oils that were in his storehouse. He even showed them where he kept his weapons. Nothing in his palace or in his entire kingdom was kept hidden from them.

¹⁴ Isaiah asked Hezekiah, "Where did these men come from? What did they want?"

They came all the way from Babylonia," Hezekiah answered.

¹⁵ "What did you show them?" Isaiah asked.

Hezekiah answered, "I showed them everything in my kingdom."

¹⁶ Then Isaiah told Hezekiah:

I have a message for you from the LORD. ¹⁷ One day everything you and your ancestors have stored up will be taken to Babylonia. The LORD has promised that nothing will be left.

¹⁸ Some of your own sons will be taken to Babylonia, where they will be disgraced and made to serve in the king's palace.

¹⁹ Hezekiah thought, "At least our nation will be at peace for a while." So he told Isaiah, "The message you brought me from the LORD is good."

²⁰ Everything else Hezekiah did while he was king, including how

The LORD Is Still with Hezekiah

The Death of Hezekiah

2 KINGS 21

he made the upper pool and tunnel to bring water into Jerusalem, is written in *The History of the Kings of Judah*.²¹ Hezekiah died, and his son Manasseh became king.

²¹ Manasseh was twelve years old when he became king of Judah, and he ruled fifty-five years from Jerusalem. His mother was Hephzibah.² Manasseh disobeyed the LORD by following the disgusting customs of the nations that the LORD had forced out of Israel.³ He rebuilt the local shrines that his father Hezekiah had torn down. He built altars for the god Baal and set up a sacred pole for worshiping the goddess Asherah, just as King Ahab of Israel had done. And he faithfully worshiped the stars in heaven.

* In the temple, where only the LORD was supposed to be worshiped, Manasseh built altars for pagan gods⁴ and for the stars. He placed these altars in both courts of the temple,⁵⁻⁷ and even set up the pole for Asherah there. Manasseh practiced magic and witchcraft; he asked fortunetellers for advice and sacrificed his own son. He did many sinful things and made the LORD very angry.

Years ago the LORD had told David and his son Solomon:

Jerusalem is the place I prefer above all others in Israel. It belongs to me, and there I will be worshiped forever.⁸ If my people will faithfully obey all the commands in the Law of my servant Moses, I will never make them leave the land I gave to their ancestors.

* But the people of Judah disobeyed the LORD. They listened to Manasseh and did even more sinful things than the nations the LORD had wiped out.

¹⁰ One day the LORD said to some of his prophets:

¹¹ King Manasseh has done more disgusting things than the Amorites,⁹ and he has led my people to sin by forcing them to worship his idols.¹² Now I, the LORD God of Israel, will destroy both Jerusalem and Judah! People will hear about it but won't believe it.¹³ Jerusalem is as sinful as Ahab and the people of Samaria were. So I will wipe out Jerusalem and be done with it, just as someone wipes water off a plate and turns it over to dry.

¹⁴ I will even get rid of my people who survive. They will be defeated and robbed by their enemies.¹⁵ My people have done what I hate and have not stopped making me angry since their ancestors left Egypt.

¹⁶ Manasseh was guilty of causing the people of Judah to sin and disobey the LORD. He also refused to protect innocent people—he even let so many of them be killed¹⁶ that their blood filled the streets of Jerusalem.

¹⁷ Everything else Manasseh did while he was king, including his terrible sins, is written in *The History of the Kings of Judah*.¹⁸ He died and was buried in Uzza Garden near his palace, and his son Amon became king.

¹⁹ Amon was twenty-two years old when he became king of Judah, and he ruled from Jerusalem for two years. His mother Meshullemeth was the daughter of Haruz from Jotbah.²⁰ Amon disobeyed the LORD, just as his father Manasseh had done.²¹ Amon worshiped the idols Manasseh had made and²² refused to be faithful to the LORD, the God his ancestors had worshiped.

²³ Some of Amon's officials plotted against him and killed him in

Chapter 21

King

Manasseh
of Judah

his palace.²⁴⁻²⁶ He was buried in Uzza Garden. Soon after that, the people of Judah killed the murderers of Amon, then they made his son Josiah king.

Everything else Amon did while he was king is written in *The History of the Kings of Judah*.

Chapter 22

King Josiah of Judah

Hilkiah Finds The Book of God's Law

22 Josiah was eight years old when he became king of Judah, and he ruled thirty-one years from Jerusalem. His mother Jedidah was the daughter of Adaiah from Bozkath.² Josiah always obeyed the LORD, just as his ancestor David had done.

³ After Josiah had been king for eighteen years, he told Shaphan, one of his highest officials:

Go to the LORD's temple⁴ and ask Hilkiah the high priest to collect from the guards all the money that the people have donated.⁵ Have Hilkiah give it to the men supervising the repairs to the temple. They can use some of the money to pay⁶ the workers, and with the rest of it they can buy wood and stone for the repair work.⁷ They are honest, so we won't ask them to keep track of the money.

⁸ While Shaphan was at the temple, Hilkiah handed him a book and said, "Look what I found here in the temple—*The Book of God's Law*."

Shaphan read it,⁹ then went back to Josiah and reported, "Your officials collected the money in the temple and gave it to the men supervising the repairs.¹⁰ But there's something else. Your Majesty. The priest Hilkiah gave me this book." Then Shaphan read it out loud.

¹¹ When Josiah heard what was in *The Book of God's Law*, he tore his clothes in sorrow.¹² At once he called together Hilkiah, Shaphan, Ahikam son of Shaphan, Achbor son of Micaiah, and his own servant Asaiah. He said,¹³ "The LORD must be furious with me and everyone else in Judah, because our ancestors did not obey the laws written in this book. Go find out what the LORD wants us to do."

¹⁴ The five men left right away and went to talk with Huldah the prophet. Her husband was Shallum,¹⁵ who was in charge of the king's clothes. Huldah lived in the northern part of Jerusalem, and when they met in her home,¹⁶ she said:

You were sent here by King Josiah, and this is what the LORD God of Israel says to him:¹⁶ "Josiah, I am the LORD! And I will see to it that this country and everyone living in it will be destroyed. It will happen just as this book says.¹⁷ The people of Judah have rejected me. They have offered sacrifices to foreign gods and have worshiped their own idols. I cannot stand it any longer. I am furious."

¹⁸ "Josiah, listen to what I am going to do.¹⁹ I noticed how sad you were when you read that this country and its people would be completely wiped out. You even tore your clothes in sorrow, and I heard you cry.²⁰ So I will let you die in peace, before I destroy this place."

The men left and took Huldah's answer back to Josiah.

Chapter 23

Josiah Reads The Book of God's Law

23 King Josiah called together the older leaders of Judah and Jerusalem.² Then he went to the LORD's temple, together with the people of Judah and Jerusalem, the priests, and the prophets. Finally, when everybody was there, he read aloud *The Book of God's Law*²¹ that had been found in the temple.

³ After Josiah had finished reading, he stood by one of the columns. He asked the people to promise in the LORD's name to faith-

fully obey the LORD and to follow his commands. The people agreed to do everything written in the book.

*Josiah told Hilkiah the priest, the assistant priests, and the guards at the temple door to go into the temple and bring out the things used to worship Baal, Asherah, and the stars. Josiah had these things burned in Kidron Valley just outside Jerusalem, and he had the ashes carried away to the town of Bethel.

Josiah Follows God's Law

*Josiah also got rid of the pagan priests at the local shrines in Judah and around Jerusalem. These were the men that the kings of Judah had appointed to offer sacrifices to Baal and to the sun, moon, and stars. *Josiah had the sacred pole¹ for Asherah brought out of the temple and taken to Kidron Valley, where it was burned. He then had its ashes ground into dust and scattered over the public cemetery there. ²He had the buildings torn down where the male prostitutes² lived next to the temple, and where the women wove sacred robes³ for the idol of Asherah.

*In almost every town in Judah, priests had been offering sacrifices to the LORD at local shrines.⁴ Josiah brought these priests to Jerusalem and had their shrines made unfit for worship—every shrine from Geba just north of Jerusalem to Beersheba in the south. He even tore down the shrine at Beersheba that was just to the left of Joshua Gate, which was named after the highest official of the city. ⁵Those local priests could not serve at the LORD's altar in Jerusalem, but they were allowed to eat sacred bread,⁵ just like the priests from Jerusalem.

¹⁰Josiah sent some men to Hinnom Valley just outside Jerusalem with orders to make the altar there unfit for worship. That way, people could no longer use it for sacrificing their children to the god Molech. ¹¹He also got rid of the horses that the kings of Judah used in their ceremonies to worship the sun, and he destroyed the chariots along with them. The horses had been kept near the entrance to the LORD's temple, in a courtyard⁶ close to where an official named Nathan-Melech lived.

¹²Some of the kings of Judah, especially Manasseh, had built altars in the two courts of the temple and in the room that Ahaz had built on the palace roof. Josiah had these altars torn down and smashed to pieces, and he had the pieces thrown into Kidron Valley, just outside Jerusalem. ¹³After that, he closed down the shrines that Solomon had built east of Jerusalem and south of Spoil Hill to honor Astarte the disgusting goddess of Sidon, Chemosh the disgusting god of Moab, and Milcom the disgusting god of Ammon.⁷ ¹⁴He tore down the stone images of foreign gods and cut down the sacred pole used in the worship of Asherah. Then he had the whole area covered with human bones.⁸

¹⁵But Josiah was not finished yet. At Bethel he destroyed the shrine and the altar that Jeroboam son of Nebat had built and that had caused the Israelites to sin. Josiah had the shrine and the Asherah pole burned and ground into dust. ¹⁶As he looked around, he saw graves on the hillside. He had the bones in them dug up and burned on the altar, so that it could no longer be used. This happened just as God's prophet had said when Jeroboam was standing at the altar, celebrating a festival.⁹

Then Josiah saw the grave of the prophet who had said this would happen ¹⁰and he asked,¹¹ "Whose grave is that?"

Some people who lived nearby answered, "It belongs to the prophet from Judah who told what would happen to this altar."

¹⁹Josiah replied, "Then leave it alone. Don't dig up his bones." So they did not disturb his bones or the bones of the old prophet from Israel who had also been buried there.²⁰

²⁰Some of the Israelite kings had made the LORD angry by building pagan shrines all over Israel. So Josiah sent troops to destroy these shrines just as he had done to the one in Bethel. ²¹He killed the priests who served at them and burned their bones on the altars.

After all that, Josiah went back to Jerusalem.

²¹Josiah told the people of Judah, "Celebrate Passover in honor of the LORD your God, just as it says in *The Book of God's Law*."

²²This festival had not been celebrated in this way since kings ruled Israel and Judah. ²³But in Josiah's eighteenth year as king of Judah, everyone came to Jerusalem to celebrate Passover.

²⁴Josiah got rid of every disgusting person and thing in Judah and Jerusalem—including magicians, fortunetellers, and idols. He did his best to obey every law written in the book that the priest Hilkiah found in the LORD's temple. ²⁵No other king before or after Josiah tried as hard as he did to obey the Law of Moses.

²⁶But the LORD was still furious with the people of Judah because Manasseh had done so many things to make him angry. ²⁷The LORD said, "I will desert the people of Judah, just as I deserted the people of Israel. I will reject Jerusalem, even though I chose it to be mine. And I will abandon this temple built to honor me."

²⁸Everything else Josiah did while he was king is written in *The History of the Kings of Judah*. ²⁹During Josiah's rule, King Neco of Egypt led his army north to the Euphrates River to help the king of Assyria. Josiah led his troops north to fight Neco, but when they met in battle at Megiddo, Josiah was killed.³⁰A few of Josiah's servants put his body in a chariot and took it back to Jerusalem, where they buried it in his own tomb. Then the people of Judah found his son Jehoahaz and poured olive oil on his head to show that he was their new king.

³¹Jehoahaz was twenty-three years old when he became king of Judah, and he ruled from Jerusalem only three months. His mother Hamutal was the daughter of Jeremiah from Libnah. ³²Jehoahaz disobeyed the LORD, just as some of his ancestors had done.

³³King Neco of Egypt had Jehoahaz arrested and put in prison at Riblah³⁴ near Hamath. Then he forced the people of Judah to pay him almost four tons of silver and about seventy-five pounds of gold as taxes. ³⁵Neco appointed Josiah's son Eliakim king of Judah, and changed his name to Jehoiakim. He took Jehoahaz as a prisoner to Egypt, where he died.

³⁶Jehoiakim forced the people of Judah to pay higher taxes, so he could give Neco the silver and gold he demanded.

³⁷Jehoiakim was twenty-five years old when he was appointed king, and he ruled eleven years from Jerusalem. His mother Zebidah was the daughter of Pedaiah from Rumah. ³⁸Jehoiakim disobeyed the LORD by following the example of his ancestors.

²⁴During Jehoiakim's rule, King Nebuchadnezzar of Babylonia invaded and took control of Judah. Jehoiakim obeyed Nebuchadnezzar for three years, but then he rebelled.

³⁹At that time, the LORD started sending troops to rob and destroy

The LORD Is Still Angry at the People of Judah

Josiah Dies in Battle against Egypt

King Jehoahaz of Judah

King Jehoiakim of Judah

Chapter 24

towns in Judah. Some of these troops were from Babylonia, and others were from Syria, Moab, and Ammon. The LORD had sent his servants the prophets to warn Judah about this,³ and now he was making it happen. The country of Judah was going to be wiped out, because Manasseh had sinned⁴ and caused many innocent people to die. The LORD would not forgive this.

⁵ Everything else Jehoiakim did while he was king is written in *The History of the Kings of Judah*.⁶ Jehoiakim died, and his son Jehoiachin became king.

⁷ King Nebuchadnezzar defeated King Neco of Egypt and took control of his land from the Egyptian Gorge all the way north to the Euphrates River. So Neco never invaded Judah again.⁸

⁹ Jehoiachin was eighteen years old when he became king of Judah, and he ruled only three months from Jerusalem. His mother Nehushta was the daughter of Elnathan from Jerusalem.¹⁰ Jehoiachin disobeyed the LORD, just as his father Jehoiakim had done.

¹⁰ King Nebuchadnezzar of Babylonia sent troops to attack Jerusalem soon after Jehoiachin became king.¹¹ During the attack, Nebuchadnezzar himself arrived at the city.¹² Jehoiachin immediately surrendered, together with his mother and his servants, as well as his army officers and officials. Then Nebuchadnezzar had Jehoiachin arrested. These things took place in the eighth year of Nebuchadnezzar's rule in Babylonia.¹³

¹³ The LORD had warned¹⁴ that someday the treasures would be taken from the royal palace and from the temple, including the gold objects that Solomon had made for the temple. And that's exactly what Nebuchadnezzar ordered his soldiers to do.¹⁵ He also led away as prisoners the Jerusalem officials, the military leaders, and the skilled workers—ten thousand in all. Only the very poorest people were left in Judah.

¹⁶ Nebuchadnezzar took Jehoiachin to Babylon, along with his mother, his wives, his officials, and the most important leaders of Judah.¹⁷ He also led away seven thousand soldiers, one thousand skilled workers, and anyone who would be useful in battle.

¹⁷ Then Nebuchadnezzar appointed Jehoiachin's uncle Mattaniah king of Judah and changed his name to Zedekiah.

¹⁸ Zedekiah was twenty-one years old when he was appointed king of Judah, and he ruled from Jerusalem for eleven years. His mother Hamutal was the daughter of Jeremiah from Libnah.¹⁹ Zedekiah disobeyed the LORD, just as Jehoiakim had done.²⁰ It was Zedekiah who finally rebelled against Nebuchadnezzar.

The people of Judah and Jerusalem had made the LORD so angry that he finally turned his back on them. That's why these horrible things were happening.

²⁵ In Zedekiah's ninth year as king, on the tenth day of the tenth month,²⁶ King Nebuchadnezzar of Babylonia led his entire army to attack Jerusalem. The troops set up camp outside the city and built ramps up to the city walls.

²⁷ After a year and a half, all the food in Jerusalem was gone. Then on the ninth day of the fourth²⁸ month,²⁹ the Babylonian troops broke through the city wall.³⁰ That same night, Zedekiah and his soldiers tried to escape through the gate near the royal garden, even though they knew the enemy had the city surrounded. They headed toward the desert,³¹ but the Babylonian troops caught up with them

King Jehoiachin Is Taken to Babylon

King Zedekiah of Judah

Chapter 25 Jerusalem Is Captured and Destroyed

near Jericho. They arrested Zedekiah, but his soldiers scattered in every direction.

⁸Zedekiah was taken to Riblah, where Nebuchadnezzar put him on trial and found him guilty. ⁹Zedekiah's sons were killed right in front of him. His eyes were then poked out, and he was put in chains and dragged off to Babylon.

The Temple Is Burned

¹⁰About a month later,¹ in Nebuchadnezzar's nineteenth year as king, Nebuzaradan, who was his official in charge of the guards, arrived in Jerusalem. "Nebuzaradan burned down the Lord's temple, the king's palace, and every important building in the city, as well as all the houses. ¹¹Then he ordered the Babylonian soldiers to break down the walls around Jerusalem. ¹²He led away as prisoners the people left in the city, including those who had become loyal to Nebuchadnezzar. ¹³Only some of the poorest people were left behind to work the vineyards and the fields.

¹⁴The Babylonian soldiers took the two bronze columns that stood in front of the temple, the ten movable bronze stands, and the large bronze bowl called the Sea. They broke them into pieces so they could take the bronze to Babylon. ¹⁵They carried off the bronze things used for worship at the temple, including the pans for hot ashes, and the shovels, snuffers, and also the dishes for incense,¹⁶ as well as the fire pans and the sprinkling bowls. Nebuzaradan ordered his soldiers to take everything made of gold or silver.

¹⁷The pile of bronze from the columns, the stands, and the large bowl that Solomon had made for the temple was too large to be weighed. ¹⁸Each column had been twenty-seven feet tall with a bronze cap four and a half feet high. These caps were decorated with bronze designs—some of them like chains and others like pomegranates.¹⁹

²⁰Next, Nebuzaradan arrested Seraiah the chief priest, Zephaniah his assistant, and three temple officials. ²¹Then he arrested one of the army commanders, the king's five personal advisors, and the officer in charge of gathering the troops for battle.²²He also found sixty more soldiers who were still in Jerusalem. ²³Nebuzaradan led them all to Riblah²¹ near Hamath, where Nebuchadnezzar had them killed.

The people of Judah no longer lived in their own country.

²⁴King Nebuchadnezzar appointed Gedaliah son of Ahikam¹ to rule the few people still living in Judah. ²⁵When the army officers and troops heard that Gedaliah was their ruler, the officers met with him at Mizpah. These men were Ishmael son of Nethaniah, Johanan son of Kareah, Seraiah son of Tanhumeth from Netophah, and Jaazaniah from Maacah.

²⁶Gedaliah said to them, "Everything will be fine. I promise. We don't need to be afraid of the Babylonian rulers, if we live here peacefully and do what Nebuchadnezzar says."

²⁷Ishmael¹ was from the royal family. And about two months after Gedaliah began his rule,² Ishmael and ten other men went to Mizpah. They killed Gedaliah and his officials, including those from Judah and those from Babylon. ²⁸After that, the army officers and all the people in Mizpah, whether important or not, were afraid of what the Babylonians might do. So they left Judah and went to Egypt.

²⁹Jehoiachin was a prisoner in Babylon for thirty-seven years. Then Evil-Merodach became king of Babylon,³ and in the first year of his rule, on the twenty-seventh day of the twelfth month,⁴ he let Je-

The Chief Priest Is Killed

Gedaliah Is Made Ruler of the People

Jehoiachin Is Set Free

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hoiachin out of prison. **28** Evil-Merodach was kind to Jehoiachin and honored him more than any of the other kings held prisoner there. **29** Jehoiachin was even allowed to wear regular clothes, and he ate at the king's table every day. **30** As long as Jeholachin lived, he was paid a daily allowance to buy whatever he needed.

2 KINGS 1-25

1.1,2 the country . . . King Ahaziah: The story of Moab's rebellion is in 3.4-27.

1.1,2 Ekrion: An important Philistine town about forty miles southwest of Samaria.

1.8 hairy: Or "wearing a furry coat."

1.9 a hill: Probably Mount Carmel.

1.9 Man of God: Another name for a prophet of the LORD.

1.12 God sent down fire: Or "A mighty fire came down."

1.17 Joram: The Hebrew text has "Jehoram," another spelling of the name.

1.17 his brother: Some ancient translations (see also 3.1); these words are not in the Hebrew text.

1.17 This happened . . . Judah: According to 3.1, this was also the eighteenth year of Je-hoshaphat's rule in Judah. In biblical times, a father and son would sometimes rule as kings at the same time. This way, when the father died, the son would already have control of the kingdom (see also 8.16).

2.12 Israel's . . . away: Or "Master, you were like cavalry and chariots for the people of Israel!"

3.1 Joram: See the note at 1.17.

3.1 Joram . . . Judah: See 1.17 and 8.16 and the notes there.

3.3 the sinful things . . . to do: When Jeroboam became king of Israel, he made two gold statues of calves and put them in the towns of Bethel and Dan, so the people of Israel could worship them (see 1 Kings 12.26-30).

3.13 the prophets . . . worshiped: These were prophets of the Canaanite god Baal and the goddess Asherah (see 1 Kings 16.30-33; 18.19).

3.16 that . . . water: Or "to dig holes everywhere in this riverbed."

3.24 chased . . . attack: One possible meaning for the difficult Hebrew text.

3.27 The Israelite . . . that: One possible meaning for the difficult Hebrew text.

4.6 Shunem: A town in Israel, about twenty-five miles north of Samaria.

4.12,13 request the king . . . do: Elisha may have meant that he could ask these leaders to lower her taxes.

4.25 Elisha: Mount Carmel is about twenty-five miles from Shunem.

4.42 Baal-Shalishah: The exact location of this town is not known, but it was probably somewhere near Shechem.

5.1 leprosy: The word translated "leprosy" was used for many different kinds of skin diseases.

5.8 the prophet: Hebrew "the man of God."

5.12 Abana River: Most Hebrew manuscripts; some Hebrew manuscripts and two ancient translations "Amana River."

5.17 let me take . . . the Lord: It was believed that the Lord had to be worshipped in Israel or on soil taken from Israel.

5.27 leprosy: See the note at 5.1.

6.9 Elisha: Hebrew "the man of God."

6.9 have set up camp: Or "are going."

6.13 Dothan: About ten miles north of Samaria.

6.17 the hill: The hill on which the town was built.

6.24 King Benhadad of Syria: This may or may not be the same Benhadad mentioned in 1 Kings 20.1. Several of the Syrian kings were named Benhadad.

6.25 pigeon droppings: This may have been used for food or to burn for fuel. It also may have been a popular name for roasted beans or the shells of certain seeds.

6.26 the king of Israel: Probably either Je-hoahaz or Jehoash, but possibly even Joram.

6.32 That murderer: Hebrew "That murderer's son."

6.33 messenger: Or "king"

(see 7.2.18); the two Hebrew words are very similar.

7.3 leprosy: See the note at 5.1.

7.13 We're going . . . died: One possible meaning for the difficult Hebrew text.

8.1 Elisha . . . life: See 4.8-37.

8.8 Hazael: Probably one of Benhadad's officials.

8.11 Elisha stared . . . crying: Or "Hazaël stared at him until Elisha was embarrassed and began to cry."

8.16 while Je-hoshaphat . . . Judah: In biblical times, a father and son would sometimes rule as kings at the same time. That way, when the father died, his son would already have control of the kingdom.

8.21 Jehoram: The Hebrew text has "Joram," another spelling of the name.

8.21 he attacked . . . homes: One possible meaning for the difficult Hebrew text.

8.22 Even the town of Libnah: This was a town on the border between Philistia and Judah, which means that Jehoram was facing rebellion on two sides of his kingdom.

8.24 Jerusalem: Hebrew "the city of David."
8.27 Since . . . family: Ahaziah's mother was Ahab's daughter (see verse 18). **9.6 went inside:** The officers were probably meeting outside in an open courtyard of some building.
9.14-16 Joram: The Hebrew text has "Jehoram," another spelling of the name.

9.21 the land . . . Naboth: See 1 Kings 21.
9.31 Zimri: An Israelite king who killed King Elah and his family so he could become king, but who ruled only seven days (see 1 Kings 16.8-20). **9.33 horses . . . her body:** Two ancient translations; Hebrew "horses. Then Jehu trampled her body." **9.34 she . . . daughter:** Her father was King Ethbaal of Sidon (see 1 Kings 16.31). **10.1 the town:** Two ancient translations; Hebrew "Jezreel."
10.10 Everything . . . come true: See 1 Kings 21.17-24. **10.12,13 at a place where shepherds meet:** Or "at Bethel of the Shepherds." **10.15 Jehonadab son of Rechab:** Or "Jehonadab the chariot driver."

10.27 public toilet: Or "garbage dump."
10.29 gold statues . . . to worship: See 1 Kings 12.26-30. **11.2 Jehoram's:** The Hebrew text has "Joram's," another spelling of the name. **11.3 Jehosheba:** Jehosheba was the wife of Jehoiada the priest (see 2 Chronicles 22.11), which is why she could hide Joash in one of the private bedrooms used only by the priests. **11.4 the king's special bodyguards:** The Hebrew text has "the Carites," who were probably foreign soldiers hired to serve as royal bodyguards.

11.14 singers: Two ancient translations; Hebrew "commanders." **11.19 the king's special bodyguards:** See the note at verse 4.

12.1 Joash: The Hebrew text has "Jehoash," another spelling of the name. **12.3 local shrines:** The Hebrew text has "high places," which were local places to worship God or foreign gods. **12.5 You priests . . . money too:** One possible meaning for the difficult Hebrew text. **12.20,21 Jozabad:** Some manuscripts of the Hebrew text; other manuscripts "Jozacar." **12.20,21 where . . . Jerusalem:** The Hebrew text has "on the Millo," which probably refers to a landfill to strengthen and extend the hill where the city was built.

12.20,21 Jerusalem: See the note at 8.24.
13.5 by sending . . . the Syrians: The name of this leader is not given, but it may refer to Eli-sha the prophet, King Jehoash of Israel, or his son King Jeroboam. **13.6,7 sacred poles:**

Or "trees," used as symbols of Asherah, the goddess of fertility. **13.14 Master . . . without you:** Or "Master, you were like chariots and cavalry for Israel!" **14.6 The Lord had commanded . . . children:** See Deuteronomy 24.16. **14.28 how he recaptured . . . Hamath:** One possible meaning for the difficult Hebrew text. **15.4 local shrines:** See the note at 12.3.
15.5 leprosy: See the note at 5.1.
15.10 in public: Hebrew; some manuscripts of one ancient translation "in Ibleam."
15.11,12 So the Lord . . . family: See 10.28-31. **15.13 Azariah's:** The Hebrew text has "Uzziah's," another spelling of the name.
15.19 Tiglath Pileser: The Hebrew text has "Pul," another name for Tiglath Pileser, who ruled Assyria from 745 to 727 B.C.
15.25 together with Argob and Arieh: One possible meaning for the difficult Hebrew text.
15.29 prisoners: The events in this verse probably took place around 733 B.C.
15.32 Azariah: See the note at 15.13.
16.5,6 the king of Edom . . . Edomites: The Hebrew text has "King Rezin of Syria . . . Syrians"; in Hebrew, there is only one letter difference between "Edom" and "Aram," which is the usual Hebrew name for Syria in the Bible (see also 2 Chronicles 28.17). **16.9 King Rezin:** This probably took place around 734 B.C., before the events in 15.29. **16.13 offered . . . blessings:** In traditional translations, these sacrifices are usually called "whole burnt offerings," "grain offerings," and "peace offerings." These are described in Leviticus 1-3.
16.14 aside: Hebrew "to the north."
16.18 the special tent . . . Sabbath: One possible meaning for the difficult Hebrew text.
16.20 Jerusalem: See the note at 8.24.
17.3 King Shalmaneser of Assyria: The son of Tiglath Pileser, who ruled Assyria from 727 to 722 B.C. **17.6 The Assyrian king:** Probably Sargon, Shalmaneser's successor. Shalmaneser died after the city of Samaria was captured (722 B.C.) but before the people were taken away as prisoners (720 B.C.). Sargon ruled Assyria from 725 to 722 B.C.
17.10 sacred poles: See the note at 13.6,7.
17.11 shrines: See the note at 12.3.
17.12 the Lord . . . idols: See Exodus 20.4,5.
17.20 Israel and Judah: Or "Israel," that is, the northern kingdom only. **17.21 when the Lord . . . family:** See 1 Kings 11.29-39.
17.29 Israelite: The Hebrew text has "Samaritan," which is a later word to describe the peo-

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ple who lived in northern Israel at this time.

18.4 *the bronze snake . . . Nehushtan:* See Numbers 21.8,9. "Nehushtan" is a nickname that sounds like the Hebrew words for "snake" and "bronze."

18.10 *three years later:* When the Israelites measured time, part of a year could be counted as a whole year.

18.11 *The king of Assyria:* Probably Sargon, Shalmaneser's successor (see the note at 17.6).

18.13 *King Sennacherib . . . walled city:* Sennacherib ruled Assyria 705-681 B.C., and this event probably took place in 701 B.C.

18.16 *doorposts:* One possible meaning for the difficult Hebrew text.

18.22 *worship:* Hezekiah actually had torn down the places where idols were worshiped, and he had told the people to worship the LORD at the one place of worship in Jerusalem. But the Assyrian leader was confused and thought these were also places where the LORD was supposed to be worshiped.

19.9 *Ethiopia:* The Hebrew text has "Cush," which was a region south of Egypt that included parts of the present countries of Ethiopia and Sudan.

19.15 *winged creatures:* Two winged creatures made of gold were on the top of the sacred chest and were symbols of the LORD's throne on earth (see Exodus 25.18; 2 Samuel 6.2).

19.26 *tender young grass . . . matures:* Many of the houses had roofs made of packed earth. Grass would sometimes grow out of the roof, but would die quickly because of the sun and hot winds.

19.28 *I will put . . . your mouth:* This is how the Assyrians treated their prisoners, and now the LORD will treat Sennacherib the same way.

19.37 *Esarhaddon became king:* Ruled Assyria 681-669 B.C.

20.9 *Will . . . steps:* One possible meaning for the difficult Hebrew text.

20.11 *the shadow . . . Ahaz:* One possible meaning for the difficult Hebrew text.

20.12 *Merodach:* The Hebrew text has "Bero-dach," another spelling of the name.

20.12 *Merodach Baladan . . . Babylonia:* Ruled Babylonia 722-710 and 704-703 B.C.

20.13 *welcomed:* Or "listened to."

21.11 *Amorites:* Here used in the general sense of nations that lived in Canaan before the Israelites.

21.16 *He also refused . . . killed:* Or "He killed so many innocent people."

22.3 *Shaphan:* Hebrew "Shaphan son of Azariah son of Meshullam."

22.14 *Shallum:* Hebrew "Shallum son of Tikvah son of Harhas."

23.2 *The Book of God's Law:* The Hebrew text has "The Book of God's Agree-

ment," which is the same as "The Book of God's Law" in 22.8,11. In traditional translations this is called "The Book of the Covenant."

23.6 *sacred pole:* See the note at 13.6,7.

23.7 *male prostitutes:* Young men or boys sometimes served as prostitutes in the worship of Canaanite gods, but the LORD had forbidden the people of Israel and Judah to worship in this way (see Deuteronomy 23.17,18).

23.7 *sacred robes:* Or "coverings."

23.8 *local shrines:* See the note at 12.3.

23.9 *sacred bread:* The Hebrew text has "thin bread," which may be either the pieces of thin bread made without yeast to be eaten during the Passover Festival (see verses 21-23) or the baked flour used in sacrifices to give thanks to the LORD (see Leviticus 2.4,5).

23.11 *in a courtyard:* One possible meaning for the difficult Hebrew text.

23.13 *the shrines . . . Amnon:* See 1 Kings 11.5-7.

23.14 *Then he . . . human bones:* This made the whole area unfit for the worship of any god.

23.16 *just . . . festival:* See 1 Kings 13.1,2.

23.16,17 *said when Jeroboam . . . asked:* One ancient translation; Hebrew "said." ¹⁷ Then Josiah asked.

23.18 *old prophet . . . there:* See 1 Kings 13.11-32.

23.21 *The Book of God's Law:* See the note at verse 2.

23.29 *killed:* At this time, King Neco of Egypt (609-595 B.C.) was fighting on the side of the Assyrians. He marched north to fight the Babylonian army and help Assyria keep control of its land. Since Josiah considered Assyria an enemy, he set out to stop Neco and the Egyptian troops.

23.39 *Riblah:* An important town in Syria on the Orontes River.

24.1 *King Nebuchadnezzar of Babylon:* Ruled Babylonia 605-562 B.C.

24.7 *again:* Nebuchadnezzar defeated the Egyptian army in 605 B.C. at the town of Carchemish. But a few years later, he was forced to retreat all the way back to Babylonia, which allowed Je-hoiakim to rebel (see verse 1).

24.12 *Babylonia:* These events took place in 597 B.C.

24.13 *warned:* See 20.16-18.

25.1 *tenth month:* Tbeth, the tenth month of the Hebrew calendar, from about mid-December to mid-January.

25.2,3 *fourth:* This word is not in the Hebrew text here, but see the parallel in Jeremiah 52.5,6.

25.4 *wall:* Jerusalem was destroyed in 586 B.C.

25.8 *About a month later:* Hebrew "On the seventh day of the fifth month."

25.17 *pomegranates:* A bright red fruit that

2 KINGS

looks like an apple. **25.22** *Ahikam*: Hebrew "Ahikam son of Shaphan."

25.25 *Ishmael*: Hebrew "Ishmael son of Nethaniah son of Elishama." **25.25** *about two months . . . his rule*: Hebrew "in the seventh month." **25.27** *Evil-Merodach . . .*

Babylonia: The son of Nebuchadnezzar, who ruled Babylonia from 562 to 560 B.C.

25.27 *twelfth month*: Adar, the twelfth month of the Hebrew calendar, from about mid-February to mid-March.

1 CHRONICLES



First Chronicles is the first half of a single book that was divided into two parts, 1 and 2 Chronicles, because together they were too long to fit on one scroll. These two books retell the history of Israel from a slightly different viewpoint than that of Samuel and Kings, although many of the same stories are repeated.

King David is the most important person in the book of 1 Chronicles. He is the one who made Jerusalem the center for the worship of the Lord God, and who made sure the Lord was worshiped in the proper way. David is also honored as the founder of the temple, even though it was his son Solomon who actually built it.

Much of 1 Chronicles is made up of lists that trace the descendants of Adam until to the time of King Saul (1—9). After reporting how Saul died (10), the rest of the book (11—29) focuses on King David, and these chapters can be divided into four parts. The first part (11—12) tells how David became king and made Jerusalem his capital city. This part also includes information about David's warriors and military officers. The second part (13—16) describes how David moved the sacred chest to its new home in Jerusalem. The third part (17—20) includes events during his rule, and the final part (21—29) describes his preparations for building the Lord's temple and his instructions to his son Solomon about the proper worship of the Lord.

In 1 Chronicles, David is used as an example of someone who faithfully worships and obeys the Lord. At the end of David's rule, he praises the Lord in front of everyone in Israel and says:

*I praise you forever, LORD! Your power is great, and your glory
is seen everywhere in heaven and on earth. You are the king
of the entire world, and you rule with strength and power.
(29.10-12)*

• A QUICK LOOK AT THIS BOOK •

1. Descendants of Adam until the Time of King Saul (1.1—9.44)
2. The Death of Saul and His Sons (10.1-14)
3. David Becomes King of Israel and Captures Jerusalem (11.1-9)
 4. David's Warriors (11.10—12.40)
 5. The Sacred Chest Is Moved to Jerusalem (13.1—16.43)
 6. Solomon Will Build the Lord's Temple (17.1-27)
 7. David's Military Victories (18.1—20.8)
8. David's Preparations for Building the Temple (21.1—28.21)
9. The People Bring Gifts for Building the Temple (29.1-20)
 10. Solomon Is Crowned King (29.21-25)
 11. The Death of David (29.26-30)

Chapter 1
The
Descend-
ants of
Adam

¹ Adam was the father of Seth, and his descendants were Enosh, Kenan, Mahalalel, Jared, Enoch, Methuselah, Lamech, and Noah, who had three sons: Shem, Ham, and Japheth.

⁵ Japheth was the father of Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras, and they were the ancestors of the kingdoms named after them. ⁶ Gomer was the ancestor of Ashkenaz, Riphath,⁷ and Togarmah. ⁷ Javan was the ancestor of Elishah, Tarshish, Kittim, and Dodanim.⁸

⁸ Ham was the father of Ethiopia,⁹ Egypt, Put, and Canaan, and they were the ancestors of the kingdoms named after them. ⁹ Ethiopia was the ancestor of Seba, Havilah, Sabta, Raamah, and Sabteca. Raamah was the ancestor of Sheba and Dedan. ¹⁰ Ethiopia was also the father of Nimrod, the world's first mighty warrior. ¹¹ Egypt was the ancestor of Ludim, Ananim, Lehabim, Naphtuhim,¹² Pathrusim, Casluhim, and Capthorim, the ancestor of the Philistines.¹³ Canaan's oldest son was Sidon; his other son was Heth. ¹⁴⁻¹⁶ Canaan was also the ancestor of the Jebusites, the Amorites, the Gergashites, the Hivites, and Arkites, the Sinites, the Arvadites, the Zemarites, and the Hamathites.

¹⁷ Shem was the ancestor of Elam, Asshur, Arpachshad, Lud, Aram, Uz, Hul, Gether, and Meshech;¹⁸ they were the ancestors of the kingdoms named after them. ¹⁹ Arpachshad was Shelah's father and Eber's grandfather. ²⁰ Eber named his first son Peleg,²¹ because in his time the earth was divided into tribal regions. Eber's second son was Joktan,²⁰⁻²² the ancestor of Almodad, Sheleph, Hazarmaveth, Jerah, Hadoram, Uzal, Diklah, Ebal, Abimael, Sheba, Ophir, Havilah, and Jobab.

²⁴⁻²⁷ Shem's descendants included Arpachshad, Shelah, Eber, Peleg, Reu, Serug, Nahor, Terah, and Abram, later renamed Abraham.

²⁸ Abraham was the father of Isaac and Ishmael.

²⁹⁻³¹ Ishmael had twelve sons, who were born in the following order: Nebajoth, Kedar, Adbeel, Mibsam, Mishma, Dumah, Massa, Hadad, Tema, Jetur, Naphish, and Kedemah.

³² Abraham and his slave woman Keturah had six sons: Zimran, Jokshan, Medan, Midian, Ishbak, and Shua. Jokshan was the father of Sheba and Dedan. ³³ Midian was the father of Ephah, Epher, Hanoch, Abida, and Eldaah.

³⁴ Abraham's son Isaac was the father of Esau and Jacob.³⁵ Esau was the father of Eliphaz, Reuel, Jeush, Jalam, and Korah. ³⁶ Eliphaz was the father of Teman, Omar, Zephi, Gatam, Kenaz, Timna, and Amalek. ³⁷ Reuel was the father of Nahath, Zerah, Shammah, and Mizzah.

³⁸ Seir was the father of Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishon. ³⁹ Lotan was the father of Horai and Homam; Lotan's sister was Timna. ⁴⁰ Shobal was the father of Alvan,⁴¹ Manahath, Ebal, Shephi, and Onam. Zibeon was the father of Aiah and Anah.

⁴¹ Anah was the father of Dishon and the grandfather of Hemdan,⁴² Eshban, Ithran, and Cheran. ⁴² Ezer was the father of Bilhan, Zaavan, and Jaakan.⁴³ Dishon⁴⁴ was the father of Uz and Aran.

⁴⁵ Before kings ruled in Israel, Bela son of Beor ruled the country of Edom from its capital of Dinhhabah. ⁴⁶ After Bela's death, Jobab son of Zerah from Bozrah became king. ⁴⁷ After Jobab's death, Husham from the land of Teman became king. ⁴⁸ After Husham's death, Hadad son of Bedad became king and ruled from Avith. Earlier, Bedad had

Abraham's
Family

Esau's
Family

The First
Edomites
and Their
Kings

1 CHRONICLES 2

defeated the Midianites in the territory of Moab.⁴⁷ After Hadad's death, Samlah from Masrekah became king;⁴⁸ after Samlah's death, Shaul from the town of Rehoboth on the Euphrates River became king;⁴⁹ and after Shaul's death, Baalhanan son of Achbor became king.⁵⁰ After Baalhanan's death, Hadad ruled from Pai. His wife was Mehetabel, the daughter of Matred and granddaughter of Mezahab.

⁵¹ The Edomite clans¹ were Timna, Alvah,² Jetheth,³ Oholibamah, Elah, Pinon,⁴ Kenaz, Teman, Mibzar,⁵ Magdiel, and Iram.

² ¹²Jacob⁶ was the father of twelve sons: Reuben, Simeon, Levi, Judah, Issachar, Zebulun, Dan, Joseph, Benjamin, Naphtali, Gad, and Asher.

⁷Judah and his Canaanite wife Bathshua had three sons: Er, Onan, and Shelah. But the LORD had Er put to death, because he disobeyed and did what the LORD hated. ⁸Judah and his daughter-in-law Tamar also had two sons: Perez and Zerah.

⁹Perez was the father of Hezron and Hamul. ¹⁰Zerah was the father of Zimri, Ethan, Heman, Calcol, and Darda.¹¹ Achan,¹² who was a descendant of Zerah and the son of Carmi, caused trouble for Israel, because he kept for himself things that belonged only to the LORD.¹³ ¹⁴Ethan's son was Azariah.

¹⁵Hezron was the father of Jerahmeel, Ram, and Caleb.¹⁶ Ram was the father of Amminadab and the grandfather of Nahshon, a tribal leader of Judah. ¹⁷Nahshon's descendants included Salma, Boaz,¹⁸ Obed, and Jesse. ¹⁹²⁰Jesse had seven sons, who were born in the following order: Eliab, Abinadab, Shimea, Nethanel, Raddai, Ozem, and David. ²¹Jesse also had two daughters: Zeruiah and Abigail. Zeruiah was the mother of Abishai, Joab, and Asahel. ²²Abigail's husband was Jether, who was a descendant of Ishmael, and their son was Amasa.

²³Hezron's son Caleb married Azubah, and their daughter was Jerioth,²⁴ the mother of Jesher, Shobab, and Ardon. ²⁵After the death of Azubah, Caleb married Ephrath. Their son Hur²⁶ was the father of Uri and the grandfather of Bezalel.

²⁷When Hezron was sixty years old, he married the daughter of Machir, who settled the region of Gilead. Their son Segub²⁸ was the father of Jair, who ruled twenty-three villages in the region of Gilead. ²⁹Some time later the nations of Geshur and Aram captured sixty towns in that region, including the villages that belonged to Jair, as well as the town of Kenath and the nearby villages. Everyone from the region of Gilead was a descendant of Machir.

³⁰After the death of Hezron, Caleb married Ephrathah his father's wife. Their son was Ashhur,³¹ who later settled the town of Tekoa.

³²Jerahmeel, Hezron's oldest son, was the father of Ram, Bunah, Oren, Ozem, and Ahijah. ³³Jerahmeel had a second wife, Atarah, who gave birth to Onam. ³⁴Ram was the father of Maaz, Jamin, and Eker. ³⁵Onam was the father of Shammai and Jada.

Shammai was the father of Nadab and Abishur. ³⁶Abishur married Abihail, and their two sons were Ahban and Molid. ³⁷Nadab was the father of Seled and Appaim. Seled had no children; ³⁸Appaim's son was Ishi, the father of Sheshan and the grandfather of Ahlai.

³⁹Jada was the father of Jether and Jonathan. Jether had no children,⁴⁰ but Jonathan had two sons: Peleth and Zaza.

⁴¹⁴²Sheshan had no sons, and so he let one of his daughters marry Jarha, his Egyptian slave. Their son was Attai,⁴³ the father of

Chapter 2 The Descend- ants of Judah

The Ancestors of King David

The Descend- ants of Hezron

The Descend- ants of Jerahmeel

Nathan and the grandfather of Zabad. ³⁷⁻⁴¹ Zabad's descendants included Ephlal, Obed, Jehu, Azariah, Helez, Eleasah, Sismai, Shallum, Jekamiah, and Elishama.

The Descendants of Caleb

⁴² Caleb, Jerahmeel's brother, had the following descendants: Mesa,^a Ziph, Mareshah,^b Hebron, ⁴³ and Hebron's four sons, Korah, Tappuah, Rekem, and Shema. ⁴⁴ Shema was the father of Raham and the grandfather of Jorkeam. Rekem was the father of Shammai. ⁴⁵ The grandfather of Maon, and the great-grandfather of Bethzur.

⁴⁶ Ephah was one of Caleb's wives,^c and their sons were Haran, Moza, and Gazez. Haran named his son after his brother Gazez. ⁴⁷ Ephah was the daughter of Jahdai, who was also the father of Regem, Jotham, Geshan, Pelet, and Shaaph.^d

⁴⁸ Maacah was another of Caleb's wives,^e and their sons were Sheber and Tirhanah. ⁴⁹ Later, they had two more sons: Shaaph the father of Madmannah, and Sheva the father of Machbenah and Gibea. Caleb's daughter was Achsah. ⁵⁰⁻⁵¹ All of these were Caleb's descendants.

Hur, the oldest son of Caleb and Ephrathah, had three sons: Shobal, Salma, and Hareph, who settled the town of Beth-Gader. ⁵² Shobal, who settled the town of Kiriath-Jearim, was the ancestor of Haroeh, half of the Menuhoth clan, ⁵³ and the clans that lived near Kiriath-Jearim: they were the Ithrites, the Puthites, the Shumathites, and the Mishraites. The Zorathites and the Eshtaoletes were descendants of the Mishraites.

⁵⁴ Salma settled the town of Bethlehem and was the ancestor of the Netophathites, the people of Atroth-Bethjoab, half of the Manahathite clan, and the Zorites. ⁵⁵ Salma was also the ancestor of the clans in Jabez that kept the court and government records; they were the Tirathites, the Shimeathites, and the Sucathites. These clans were the descendants of Hammath the Kenite, who was also the ancestor of the Rechabites.

Chapter 3 The Descendants of King David

³ ¹⁻⁴ King David ruled from Hebron for seven years and six months, and during that time he had six sons, who were born in the following order: Amnon, Daniel, Absalom, Adonijah, Shephatiah, and Ithream. Ahinoam from Jezreel was the mother of Amnon; Abigail from Carmel was the mother of Daniel; Maacah daughter of King Talmai of Geshur was the mother of Absalom; Haggith was the mother of Adonijah; Abital was the mother of Shephatiah; and Eglah was the mother of Ithream.

David then ruled from Jerusalem for thirty-three years, ⁵ and during that time, he had thirteen more sons. His wife Bathsheba^f daughter of Ammiel gave birth to Shimea, Shobab, Nathan, and Solomon. ⁶⁻⁸ David's other sons included Ibhar, Elishua,^g Eliphelet, Nogah, Nepheg, Japhia, Elishama, Eliada, and Eliphelet. ⁹ David's other wives^h also gave birth to sons. Tamar was his daughter.

¹⁰⁻¹⁵ Solomon's descendants included the following kings: Rehoboam, Abijah, Asa, Jehoshaphat, Jehoram,ⁱ Ahaziah, Joash, Amaziah, Azariah, Jotham, Ahaz, Hezekiah, Manasseh, Amon, and Josiah and his four sons, Johanan, Jehotakim, Zedekiah, and Jehoahaz.^j ¹⁶ Jehoiakim was the father of Jehoiachin and Zedekiah.

¹⁷ Jehoiachin, who was taken to Babylon as a prisoner, had seven sons: Shealtiel, ¹⁸ Malchiram, Pedaiah, Shenazzar, Jekamiah, Hoshaiah, and Nedabiah. ¹⁹ Pedaiah had two sons: Zerubbabel and Shimei. Zerubbabel was the father of Meshullam, Hananiah, and Shelo-

The Descendants of King Solomon

mith their sister.²⁰ He also had five other sons: Hashubah, Ohel, Berechiah, Hasadiah, and Jushabhesed.²¹ Hananiah's descendants were Pelatiah, Jeshaiah, Rephaiah, Arnan, Obadiah, and Shecaniah.²² The father of Shemaiah and the grandfather of Hattush, Igal, Bariah, Neariah, and Shaphat.²³ Neariah was the father of Elioenai, Hizkiah, and Azrikam.²⁴ Elioenai was the father of Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah, and Anani.

⁴ Judah was the father of five sons: Perez, Hezron, Carmi, Hur, and Shobal.⁵ Shobal was the father of Reaiah, the grandfather of Jahath, and the great-grandfather of Ahumai and Lahad. These men all belonged to the Zorathite clan.

⁶ Hur was the oldest son of Caleb and Ephrathah. Some of his descendants settled the town of Bethlehem. Hur's other descendants included Etam, Penuel, and Ezer. Etam's sons⁷ were Jezreel, Ishma, and Idbash, and his daughter was Hazzeleponi. Penuel settled the town of Gedor, and Ezer settled the town of Hushah.

⁸ Ashhur, who settled the town of Tekoa, had two wives: Helah and Naarah.⁹ Ashhur and Naarah were the parents of Ahuzzam, Hepher, Temeni, and Haahashtari.¹⁰ Ashhur and Helah were the parents of Zereth, Izhar, and Ethan.

¹¹ Koz, the father of Anub and Zobebah, was also the ancestor of the clans of Aharhel, the son of Harum.

¹² Jabez was a man who got his name because of the pain he caused his mother during birth.¹³ But he was still the most respected son in his family.¹⁴ One day he prayed to Israel's God, "Please bless me and give me a lot of land. Be with me so I will be safe from harm."¹⁵ And God did just what Jabez had asked.

¹⁶ Chelub was the brother of Shuhah and the father of Mehir. Later, Mehir had a son, Eshton,¹⁷ whose three sons were Bethrapha, Paseah, and Tehinnah. It was Tehinnah who settled the town of Naphash.¹⁸ These men and their families lived in the town of Recah.

¹⁹ Kenaz was the father of Othniel and Seraiah. Othniel had two sons: Hathath and Meonothai,²⁰ who was the father of Ophrah. Seraiah was the father of Joab, who settled a place called "Valley of Crafts"²¹ because the people who lived there were experts in making things.

²² Caleb son of Jephunneh had three sons: Iru, Elah, and Naam. Elah was the father of Kenaz.

²³ Jehallelel was the father of Ziph, Ziphah, Tiria, and Asarel.

²⁴ Ezrah was the father of Jether, Mered, Epher, and Jalon. Mered was married to Bithiah the daughter of the king of Egypt. They had a daughter named Miriam and two sons: Shammai and Ishbah. It was Ishbah who settled the town of Eshtemoa. Mered was also married to a woman from the tribe of Judah, and their sons were Jered, Heber, and Jekuthiel. Jered settled the town of Gedor; Heber settled the town of Soco; and Jekuthiel settled the town of Zanoah.

²⁵ A man named Hodiah was married to the sister of Naham. Hodiah's descendants included Keilah of the Garmite clan and Eshtemoa of the Maacathite clan.

²⁶ Shimon was the father of Amnon, Rinnah, Benhanan, and Tilon.

Ishi was the father of Zoheth and Benzoheth.

²⁷ Judah also had a son named Shelah, whose descendants included Jokim and the people of the town of Cozeba, as well as Er who

settled the town of Lecah and Laadah who settled the town of Marshah. The people who lived in Beth-Ashbea were also descendants of Shelah, and they were experts in weaving cloth. Shelah was the ancestor of Joash and Sarah, two men who married Moabite women and then settled near Bethlehem—but these family records are very old.²³ The members of these clans were the potters who lived in the towns of Netaim and Gederah and worked for the king.

The Descendants of Simeon

²⁴ Simeon had five sons: Nemuel, Jamin, Jarib, Zerah, and Shaul.²⁵ The descendants of Shaul included his son Shallum, his grandson Mibsam, and his great-grandson Mishma.²⁶ The descendants of Mishma included his son Hammuel, his grandson Zaccur, and his great-grandson Shimei.²⁷ Shimei had sixteen sons and six daughters. But his brothers did not have as many children, so the Simeon tribe was smaller than the Judah tribe.

²⁸⁻³¹ Before David became king, the people of the Simeon tribe lived in the following towns: Beersheba, Moladah, Hazarshual, Bilhah, Ezem, Tolad, Bethuel, Hormah, Ziklag, Beth-Marcaboth, Hazarsusim, Bethbiri, and Shaaraim.³² They also lived in the five villages of Etam, Ain, Rimmon, Tochen, and Ashan,³³ as well as in the nearby villages as far as the town of Baal. These are the places where Simeon's descendants had settled, according to their own family records.

³⁴⁻³⁸ As their families and clans became larger, the people of Simeon had the following leaders: Meshobab, Jamlech, Joslah son of Amaziah, Joel, Jehu,^m Elioenai, Jaakobah, Jeshoahiah, Asaiah, Adiel, Jesimiel, Benaiah, and Ziza.ⁿ When the people needed more pastureland for their flocks and herds, they looked as far as the eastern side of the valley where the town of Gerar^o is located,³⁹ and they found a lot of good pastureland that was quiet and undisturbed. This had once belonged to the Hamites,⁴⁰ but when Hezekiah was king of Judah, the descendants of Simeon attacked and forced the Hamites and Meunites off the land, then settled there.

⁴¹ Some time later, five hundred men from the Simeon tribe went into Edom^p under the command of Pelatiah, Neariah, Rephaiah, and Uzziel the sons of Ishi.⁴² They killed the last of the Amalekites and lived there from then on.

Chapter 5 The Descendants of Reuben

5 Reuben was the oldest son of Jacob,^q but he lost his rights as the first-born son^r because he slept with one of his father's wives.^s The honor of the first-born son was then given to Joseph,^t even though it was the Judah tribe that became the most powerful and produced a leader.

⁴³ Reuben had four sons: Hanoch, Pallu, Hezron, and Carmi.

⁴⁴ The descendants of Joel included Shemaiah, Gog, Shimei, Micah, Reaiah, Baal, and Beerah, a leader of the Reuben tribe. Later, King Tiglath Pileser of Assyria took Beerah away as prisoner.

⁴⁵ The family records also include Jeiel, who was a clan leader, Zechariah, and Bela son of Azaz and grandson of Shema of the Joel clan. They lived in the territory around the town of Aroer, as far north as Nebo and Baal-Meon,^u and as far east as the desert just west of the Euphrates River. They needed this much land because they owned too many cattle to keep them all in Gilead.

⁴⁶ When Saul was king, the Reuben tribe attacked and defeated the Hagrites, then took over their land east of Gilead.

The Descendants of Gad

⁴⁷ The tribe of Gad lived in the region of Bashan, north of the Reuben tribe. Gad's territory extended all the way to the town of

Salecah.¹² Some of the clan leaders were Joel, Shapham, Janai, and Shaphat.¹³ Their relatives included Michael, Meshullam, Sheba, Jorai, Jacan, Zia, and Eber.

¹⁴ They were all descendants of Abihail, whose family line went back through Huri, Jaroah, Gilead, Michael, Jeshishai, Jahdo, and Buz.¹⁵ Ahi, the son of Abdiel and the grandson of Guni, was the leader of their clan.

¹⁶ The people of Gad lived in the towns in the regions of Bashan and Gilead, as well as in the pastureland of Sharon.¹⁷ Their family records were written when Jotham was king of Judah and Jeroboam was king of Israel.

¹⁸ The tribes of Reuben, Gad, and East Manasseh had 44,760 soldiers trained to fight in battle with shields, swords, bows, and arrows.

¹⁹ They fought against the Hagrites and the tribes of Jetur, Naphish, and Nodab.²⁰ Whenever these soldiers went to war against their enemies, they prayed to God and trusted him to help. That's why the tribes of Reuben, Gad, and East Manasseh defeated the Hagrites and their allies.²¹ These Israelite tribes captured fifty thousand camels, two hundred fifty thousand sheep, two thousand donkeys, and one hundred thousand people.²² Many of the Hagrites died in battle, because God was fighting this battle against them. The tribes of Reuben, Gad, and East Manasseh lived in that territory until they were taken as prisoners to Assyria.¹

²³ East Manasseh was a large tribe, so its people settled in the northern region of Bashan, as far north as Baal-Hermon,² Senir, and Mount Hermon.²⁴ Epher, Ishi, Eliel, Azriel, Jeremiah, Hodaviah, and Jahdiel were their clan leaders; they were well-known leaders and brave soldiers.

²⁵ The people of the tribes of Reuben, Gad, and East Manasseh were unfaithful to the God their ancestors had worshiped, and they started worshiping the gods of the nations that God had forced out of Canaan.²⁶ So God sent King Tiglath Pileser³ of Assyria to attack these Israelite tribes. The king led them away as prisoners to Assyria, and from then on, he forced them to live in Halah, Habor, Hara, and near the Gozri River.

6 Levi was the father of Gershon, Kohath, and Merari.

⁴ Kohath was the father of Amram, Izhar, Hebron, and Uzziel.

⁵ Amram was the father of Aaron, Moses, and Miriam.

Aaron had four sons: Nadab, Abihu, Eleazar, and Ithamar.

⁶⁻¹⁴ Eleazar's descendants included Phinehas, Abishua, Bukki, Uzzi, Zerahiah, Meraioth, Amariah, Ahitub, Zadok, Ahimaaz, Azariah, Johanan, Azariah the priest who served in the temple built by King Solomon, Amariah, Ahitub, Zadok, Shallum, Hilkiah, Azariah, Seraiah, and Jehozadak.¹⁵ King Nebuchadnezzar of Babylonia took Jehozadak to Babylon as prisoner when the Lord let the people of Judah and Jerusalem be dragged from their land.¹⁶

¹⁷ Levi's three sons had sons of their own.¹⁸ Gershon was the father of Libni and Shimei.¹⁹ Kohath was the father of Amram, Izhar, Hebron, and Uzziel.²⁰ Merari was the father of Mahli and Mushi. These descendants of Levi each became leaders of their own clans.

²⁰⁻²¹ Gershon's descendants included Libni, Jahath, Zimmah, Joah, Iddo, Zerah, and Jeatherai.

²²⁻²⁴ Kohath's descendants included Amminadab, Korah, Assir, Elkanah, Ebiasaph, Assir, Tahath, Uriel, Uzziah, and Shaul.

The Tribe of Manasseh

Reuben, Gad, and East Manasseh Are Defeated Chapter 6 The Descend- ants of Levi

1 CHRONICLES 6

²⁵ Elkanah was the father of Amasai and Ahimoth. ²⁶⁻²⁷ Ahimoth's descendants included Elkanah, Zophai, Nahath, Eliab, Jeroham, and Elkanah.

²⁸ Samuel was the father of Joel^c and Abijah, born in that order.

²⁹⁻³⁰ Merari's descendants included Mahli, Libni, Shimei, Uzzah, Shimea, Haggiah, and Asaiah.

³¹ After King David had the sacred chest moved to Jerusalem, he appointed musicians from the Levi tribe to be in charge of the music at the place of worship. ³² These musicians served at the sacred tent and later at the Lord's temple that King Solomon built.

³³⁻³⁸ Here is a list of these musicians and their family lines:

Heman from the Kohathite clan was the director. His ancestors went all the way back to Jacob and included Joel, Samuel, Elkanah, Jeroham, Eliel, Toah, Zuph, Elkanah, Mahath, Amasai, Elkanah, Joel, Azariah, Zephaniah, Tahath, Assir, Ebiasaph, Korah, Izhar, Kohath, Levi.

³⁹⁻⁴³ Asaph was Heman's relative and served as his assistant. Asaph's ancestors included Berechiah, Shimea, Michael, Baaseiah, Malchijah, Ethni, Zerah, Adaiah, Ethan, Zimmah, Shimei, Jahath, Gershon, and Levi.

⁴⁴⁻⁴⁷ Ethan was also Heman's relative and served as his assistant. Ethan belonged to the Merari clan, and his ancestors included Kishi, Abdi, Malluch, Hashabiah, Amaziah, Hilkiah, Amzi, Bani, Shemer, Mahli, Mushi, Merari, and Levi.

⁴⁸ The rest of the Levites were appointed to work at the sacred tent.

The Descendants of Aaron

⁴⁹ Only Aaron and his descendants were allowed to offer sacrifices and incense on the two altars at the sacred tent.^d They were in charge of the most holy place and the ceremonies to forgive sins, just as God's servant Moses had commanded.

⁵⁰⁻⁵³ Aaron's descendants included his son Eleazar, Phinehas, Abishua, Bukki, Uzzi, Zerahiah, Meraioth, Amariah, Ahitub, Zadok, and Ahimaaz.

⁵⁴ Aaron's descendants belonged to the Levite clan of Kohath, and they were the first group chosen to receive towns to live in. ⁵⁵ They received the town of Hebron in the territory of Judah and the pastureland around it. ⁵⁶ But the farmland and villages around Hebron were given to Caleb son of Jephunneh. ⁵⁷⁻⁵⁹ So Aaron's descendants received the following Safe Towns^e and the pastureland around them: Hebron, Libnah, Jattir, Eshtemoa, Hilen, Debir, Ashan, and Beth-Shemesh. ⁶⁰ From the Benjamin tribe they were given the towns of Geba, Alemeth, and Anathoth and the pastureland around them. Thirteen towns were given to Aaron's descendants.

⁶¹ The rest of the Levite clan of Kohath received ten towns from West Manasseh.

⁶² The Levite clan of Gershon received thirteen towns from the tribes of Issachar, Asher, Naphtali, and East Manasseh in Bashan.

⁶³ The Levite clan of Merari received twelve towns from the tribes of Reuben, Gad, and Zebulun.

⁶⁴ So the people of Israel gave the Levites towns to live in and the pastureland around them. ⁶⁵ All the towns were chosen with the Lord's help,^f including those towns from the tribes of Judah, Simeon, and Benjamin.

⁶⁶ Some of the families of the Kohath clan received their towns

The Temple Musicians

The Towns for the Levites

from the tribe of Ephraim.⁶⁷⁻⁶⁹ These families received the following Safe Towns and the pastureland around them: Shechem in the hill country, Gezer, Jokneam, Beth-Horon, Aijalon, and Gathrimmon.⁷⁰ And from West Manasseh they received Aner and Bileam, together with their pastureland.

⁷¹The Gershonite clan received two towns from the tribe of East Manasseh: Golan in Bashan and Ashtaroth, including the pastureland around them.⁷²⁻⁷³ The Gershonites also received four towns from the tribe of Issachar: Kedesh, Daberath, Ramoth, and Anem, including the pastureland around them.⁷⁴⁻⁷⁵ The Gershonites received four towns from the tribe of Asher: Mashal, Abdon, Hukok, and Rehob, including the pastureland around them.⁷⁶ Finally, the Gershonites received three towns from the tribe of Naphtali: Kedesh in Galilee, Hammon, and Kiriaithaim, including the pastureland around them.

⁷⁷The rest of the Merari clan received the towns of Rimmono and Tabor and their pastureland from the tribe of Zebulun.⁷⁸⁻⁷⁹ They also received four towns east of the Jordan River from the tribe of Reuben: Bezer in the flatlands, Jahzah, Kedemoth, and Mephaath, including the pastures around them.⁸⁰⁻⁸¹ And from the tribe of Gad the Merarites received the towns of Ramoth in Gilead, Mahanaim, Heshbon, and Jazer, including the pastureland around them.

⁷ Issachar was the father of four sons: Tola, Puah, Jashub, and Shimron.

⁸Tola was the father of Uzzi, Rephaiah, Jeriel, Jahmai, Ibsam, and Shemuel, who were all brave soldiers and family leaders in their clan. There were 22,600 people in Tola's family by the time David became king.

⁹Uzzi was the father of Izrahiah and the grandfather of Michael, Obadiah, Joel, and Isshiah, who were also family leaders.¹⁰ Their families were so large that they had 36,000 soldiers in their clans.¹¹ In fact, according to family records, the tribe of Issachar had a total of 87,000 warriors.

¹²Benjamin was the father of three sons: Bela, Becher, and Jediael.

¹³Bela was the father of Ezbon, Uzzi, Uzziel, Jerimoth, and Iri. They were all brave soldiers and family leaders in their father's clan. The number of soldiers in their clan was 22,034.

¹⁴Becher was the father of Zemirah, Joash, Eliezer, Elioenai, Omri, Jeremoth, Abijah, Anathoth, and Alemeth.¹⁵ The official family records listed 20,200 soldiers in the families of this clan, as well as their family leaders.

¹⁶Jediael was the father of Bilhan and the grandfather of Jeush, Benjamin, Ehud, Chenaanah, Zethan, Tarshish, and Ahishahar.¹⁷ They were family leaders in their clan, which had 17,200 soldiers prepared to fight in battle.¹⁸ Ir was the father of Shuppim and Huppim, who also belonged to this clan.

Dan¹⁹ was the father of Hushim.

²⁰Naphtali's mother was Bilhah,²¹ and he was the father of Jahziel, Guni, Jezer, and Shallum.

²²Manasseh and his Syrian wife²³ were the parents of Asriel and Machir the father of Gilead.²⁴ Machir found a wife for Huppim and one for Shuppim. Machir had a sister named Maacah.

Zelophehad was also a descendant of Manasseh, and he had five daughters.²⁵

Chapter 7

The Descendants of Issachar

The Descendants of Benjamin and Dan

The Descendants of Naphtali and Manasseh

1 CHRONICLES 8

¹⁰Machir and his wife Maacah were the parents of Peresh and Sheresh. Peresh was the father of Ulam and Rekem. ¹¹Ulam was the father of Bedan. These were all descendants of Gilead, the son of Machir and the grandson of Manasseh.

¹²Gilead's sister Hammolecheth was the mother of Ishhod, Abiezer, and Mahlah.

¹³Shemida, another descendant of Manasseh, was the father of Ahian, Shechem, Likhi, and Aniam.

¹⁴Ephraim was the father of Shuthelah and the ancestor of Bered, Tahath, Eleadah, Tahath, ²¹Zabad, and Shuthelah.

Ephraim had two other sons, Ezer and Elead. But they were killed when they tried to steal livestock from the people who lived in the territory of Cath. ²²Ephraim mourned for his sons a long time, and his relatives came to comfort him. ²³Some time later his wife gave birth to another son, and Ephraim named him Beriah, because he was born during a time of misery.²⁴

²⁴Ephraim's daughter was Sheerah. She built the towns of Lower Beth-Horon, Upper Beth-Horon, and Uzzen-Sheerah.

²⁵Ephraim also had a son named Rephah, and his descendants included Resheph, Telah, Tahan, ²⁶Ladan, Ammihud, Elishama, ²⁷Nun, and Joshua.

²⁸The descendants of Ephraim took over the territory as far south as Bethel, as far east as Naaran, and as far west as Gezer. Their territory included all the villages around these towns, as well as Shechem, Ayyah, and the nearby villages.

²⁹The descendants of Manasseh settled in the territory that included Bethshean, Taanach, Megiddo, Dor, and the nearby villages.

The descendants of Joseph^a lived in these towns and villages.

³⁰Asher had four sons, Imnah, Ishvah, Ishvi, and Beriah, and one daughter, Serah.

³¹Beriah was the father of Heber and Malchiel the father of Birzaith. ³²Heber was the father of three sons, Japhlet, Shomer, and Hotham, and one daughter, Shua. ³³Japhlet was the father of Pasach, Bimhal, and Ashvath. ³⁴Shomer was the father of Ahi, Rohgah, Hubbah, and Aram. ³⁵And Japhlet's brother Hotham^b was the father of Zophah, Imna, Shelesh, and Amal. ³⁶Zophah was the father of Suah, Harnepher, Shual, Beri, Imrah, ³⁷Bezer, Hod, Shamma, Shilshah, Ithran, and Beera. ³⁸Jether was the father of Jephunneh, Pispa, and Ara.

³⁹Ulla was the father of Arah, Hanniel, and Rizia.

⁴⁰These were the descendants of Asher, and they were all respected family leaders and brave soldiers. The tribe of Asher had a total of 26,000 soldiers.

Chapter 8
The
Ancestors
of King
Saul
8 Benjamin had five sons, who were born in the following order: Bela, Ashbel, Aharah, ²Nohah, and Rapha. ³Bela was the father of Addar, Gera, Abihud, ⁴Abishua, Naaman, Ahoah, ⁵Gera, Shephuphan, and Huram.

⁶Ehud was the father of Naaman, Ahijah, and Gera. They were clan leaders in the town of Geba, but were later forced to move to the town of Manahath, and Gera led the way. He had two sons: Uzza and Ahithud.

⁶¹¹Shaharaim and his wife Hushim had two sons: Abitub and El-paal. But Shaharaim later divorced her and his other wife, Baara. Then he moved to the country of Moab and married Hodesh, and they

The Descend- ants of Ephraim

The Descend- ants of Asher

1 CHRONICLES 9

had seven sons: Jobab, Zibia, Mesha, Malcam, Jeuz, Sachia, and Mirnah. They were all family leaders in his clan.¹² Elpaal was the father of Eber, Misham, and Shemed, who settled the towns of Ono and Lod, as well as the nearby villages.

¹³ Beriah and Shema were family leaders in the clan that lived in the town of Aijalon and that forced out the people of Gath.¹⁴⁻¹⁶ Beriah's descendants included Ahio, Shashak, Jeremoth, Zebadiah, Arad, Eder, Michael, Ishpah, and Joha.¹⁷⁻¹⁸ Elpaal's descendants included Zebadiah, Meshullam, Hizki, Heber, Ishmerai, Izliah, and Jobab.¹⁹⁻²¹ Shimei's descendants included Jakim, Zichri, Zabdi, Elienai, Zil-lethai, Eliel, Adaiah, Berariah, and Shimrath.²²⁻²⁵ Shashak's descendants included Ishpan, Eber, Eliel, Abdon, Zichri, Hanan, Hananiah, Elam, Anthothijah, Iphdeiah, and Penuel.²⁶⁻²⁷ Jeroham's descendants included Shamsherai, Shehariah, Athaliah, Jaareshiah, Elijah, and Zichri.²⁸ These were the family leaders in their ancestor's clan, and they and their descendants lived in Jerusalem.

²⁹ Jeiel¹ settled the town of Gibeon. He and his wife Maacah lived there³⁰ along with their sons, who were born in the following order: Abdon, Zur, Kish, Baal, Ner,² Nadab,³¹ Gedor, Ahio, Zecher,³² and Mikloth the father of Shimeah. Some of them went to live in Jerusalem near their relatives.

³³ Ner was the father of Kish and the grandfather of King Saul.

Saul had four sons: Jonathan, Malchishua, Abinadab, and Eshbaal.³⁴ Jonathan was the father of Meribbaal,³ the grandfather of Micah,³⁵ and the great-grandfather of Pithon, Melech, Tarea, and Ahaz.³⁶ Saul's other descendants were Jehoaddah, Alemeth, Azmaveth, Zimri, Moza,³⁷ Binea, Raphah, Eleasah, Azel,³⁸ as well as Azel's six sons: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan.³⁹ Azel's brother Eshek was the father of Ulam, Jeush, and Eliphelet.⁴⁰ Ulam's sons were brave soldiers who were experts at using a bow and arrows. They had a total of one hundred fifty children and grandchildren.

All of these belonged to the tribe of Benjamin.

⁹ Everyone in Israel was listed in the official family records that were included in the history of Israel's kings.

The people of Judah were taken to Babylonia as prisoners because they sinned against the LORD.² And the first people to return to their towns included priests, Levites, temple workers, and other Israelites.³ People from the tribes of Judah, Benjamin, Ephraim, and Manasseh settled in Jerusalem.

⁴¹ There were six hundred ninety people from the Judah tribe who settled in Jerusalem. They were all descendants of Judah's three sons: Perez, Shelah, and Zerah. Their leaders were Uthai, Asaiah, and Jeuel. Uthai was the son of Ammihud and a descendant of Omri, Imri, Bani, and Perez. Asaiah was a descendant of Shelah; Jeuel was a descendant of Zerah.

⁷⁻⁹ There were also nine hundred fifty-six family leaders from the Benjamin tribe who settled in Jerusalem. They included: Salu son of Meshullam, grandson of Hodaviah, and great-grandson of Hassenuah; Ibneiah son of Jeroham; Elah son of Uzzi and grandson of Michri; Meshullam son of Shephatiah, grandson of Reuel, and great-grandson of Ibnijah.

¹⁰⁻¹² Here is a list of priests who settled in Jerusalem: Jedaiah; Jehoiarib; Jachin; Azariah, who was a temple official, and whose

The Tribe of Benjamin in Jerusalem

The Descendants of King Saul

Chapter 9 Those Who Returned from Babylonia

The Priests Who Settled in Jerusalem

ancestors included Hilkiah, Meshullam, Zadok, Meraioth, and Ahitub; Adaiah son of Jeroham, whose ancestors included Pashhur and Malchijah; Maasai son of Adiel, whose ancestors included Jahzerah, Meshullam, Meshillemith, and Immer.

¹⁹ There was a total of 1,760 priests, all of them family leaders in their clan and trained in the work at the temple.

The Levites Who Settled in Jerusalem

The Temple Guards Who Settled in Jerusalem

¹⁴⁻¹⁶ Here is a list of Levites who settled in Jerusalem: Shemaiah from the Merari clan, whose ancestors included Hasshub, Azrikam, and Hashabiah; Bakbakkar; Heresh; Galal; Mattaniah son of Mica, whose ancestors included Zichri and Asaph; Obadiah son of Sherniah, whose ancestors included Galal and Jeduthun; Berechiah son of Asa and grandson of Elkanah, who had lived in the villages near the town of Netophah.

¹⁷ Shallum, Akkub, Talmon, Ahiman, and their relatives were the guards at the temple gates. Shallum was the leader of this clan, ¹⁸ and for a long time they had been the guards at the King's Gate on the east side of the city. Before that, their ancestors guarded the entrance to the Levite camp.

¹⁹ Shallum son of Kore,²⁰ as well as the other men in the Korahite clan, guarded the entrance to the temple, just as their ancestors had guarded the entrance to the sacred tent. ²⁰ Phinehas son of Eleazar had supervised their work because the LORD was with him.

²¹ Zechariah son of Meshelemiah was also one of the guards at the temple.

²² There was a total of two hundred twelve guards, all of them listed in the family records in their towns. Their ancestors had been chosen by King David and by Samuel the prophet to be responsible for this work, ²³ and now they guarded the temple gates.

²⁴ There was one full-time guard appointed to each of the four sides of the temple. ²⁵ Their assistants lived in the villages outside the city, and every seven days a group of them would come into the city and take their turn at guard duty. ²⁶ The four full-time guards were Levites, and they supervised the other guards and were responsible for the rooms in the temple and the supplies kept there. ²⁷ They guarded the temple day and night and opened its doors every morning.

²⁸ Some of the Levites were responsible for the equipment used in worship at the temple, and they had to count everything before and after it was used. ²⁹ Others were responsible for the temple furnishings and its sacred objects, as well as the flour, wine, olive oil, incense, and spices. ³⁰ But only the priests could mix the spices. ³¹ Mattithiah, Shallum's oldest son, was a member of the Levite clan of Korah, and he was in charge of baking the bread used for offerings.³² The Levites from the Kohath clan were in charge of baking the sacred loaves of bread for each Sabbath.³³

³⁴ The Levite family leaders who were the musicians also lived at the temple. They had no other responsibilities, because they were on duty day and night.

³⁵ All of these men were family leaders in the Levi tribe and were listed that way in their family records. They lived in Jerusalem.

King Saul's Family

³⁶ Jeiel had settled the town of Gibeon, where he and his wife Maacah lived. ³⁷ They had ten sons, who were born in the following order: Abdon, Zur, Kish, Baal, Ner, Nadab, ³⁸ Gedor, Ahio, Zechariah, and Mikloth ³⁹ the father of Shimeam. Some of them went to live in Jerusalem near their relatives.

1 CHRONICLES 11

³⁰ Ner was the father of Kish and the grandfather of King Saul.

Saul had four sons: Jonathan, Malchishua, Abinadab, and Eshbaal.^{p 40 41} Jonathan was the father of Meribbaal,^q the grandfather of Micah, and the great-grandfather of Pithon, Melech, Tahrea, and Ahaz.^{r 42 44} The descendants of Ahaz included Jarah, Alemeth, Azmaveth, Zimri, Moza, Binea, Rephaiah, Eleasah, and Azel and his six sons: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan.

10 The Philistines fought against Israel in a battle at Mount Gilboa. Israel's soldiers ran from the Philistines, and many of them were killed.^s The Philistines closed in on Saul and his sons and killed three of them: Jonathan, Abinadab, and Malchishua.^t The fighting was fierce around Saul, and he was badly wounded by enemy arrows.

^uSaul told the soldier who carried his weapons, "Kill me with your sword! I don't want those godless Philistines to torture and make fun of me."

But the soldier was afraid to kill him. Then Saul stuck himself in the stomach with his own sword and fell on the blade.^v When the soldier realized that Saul was dead, he killed himself in the same way.

^wSaul, three of his sons, and all his male relatives were dead.

^xThe Israelites who lived in Jezreel Valley^y learned that their army had run away and that Saul and his sons were dead. They ran away too, and the Philistines moved into the towns the Israelites left behind.

^zThe next day the Philistines came back to the battlefield to carry away the weapons of the dead Israeliite soldiers. When they found the bodies of Saul and his sons on Mount Gilboa, ^athey took Saul's weapons, pulled off his armor, and cut off his head. Then they sent messengers everywhere in Philistia to spread the news among their people and to thank the idols of their gods.^b They put Saul's armor in the temple of their gods and hung his head in the temple of their god Dagon.

^cWhen the people who lived in Jabesh in Gilead heard what the Philistines had done to Saul, ^dsome brave men went to get his body and the bodies of his three sons. The men brought the bodies back to Jabesh, where they buried them under an oak tree. Then for seven days, they went without eating to show their sorrow.

^eSaul died because he was unfaithful and disobeyed the LORD. He even asked advice from a woman who talked to spirits of the dead.^f instead of asking the LORD. So the LORD had Saul killed and gave his kingdom to David, the son of Jesse.

11 Israel's leaders met with David at Hebron and said, "We are your relatives,^g and we know that you have led our army into battle, even when Saul was still our king. The LORD God has promised that you would rule our country and take care of us like a shepherd.^h So we have come to crown you king of Israel."

David made an agreement with the leaders and asked the LORD to be their witness. Then the leaders poured olive oil on David's head to show that he was now king of Israel. This happened just as the LORD's prophet Samuel had said.

ⁱJerusalem was called Jebus at the time, and David led Israel's army to attack the town.^j The Jebusites said, "You won't be able to get in here!" But David captured the fortress of Mount Zion, which is now called the City of David.

^kDavid had told his troops, "The first soldier to kill a Jebusite will

**Chapter 10
King Saul
and His
Sons Are
Killed in
Battle**

**Chapter 11
David
Becomes
King of
Israel**

**David
Captures
Jerusalem**

become my army commander." And since Joab son of Zeruiah attacked first, he became commander.

⁷Later, David moved to the fortress—that's why it's called the City of David. ⁸He had the city rebuilt, starting at the landfill on the east side.⁹ Meanwhile, Joab supervised the repairs to the rest of the city.

¹⁰David became a great and strong ruler, because the LORD All Powerful was on his side.

David's Greatest Three Warriors

¹¹The LORD had promised that David would become king, and so everyone in Israel gave David their support. Certain warriors also helped keep his kingdom strong.

¹²The first of these warriors was Jashobeam the son of Hachmoni, the leader of the Three Warriors.¹³ In one battle he killed three hundred men with his spear.

¹⁴Another one of the Three Warriors was Eleazar son of Dodo the Ahohite. ¹⁵During a battle against the Philistines at Pas-Dammim, all the Israelite soldiers ran away,¹⁶ except Eleazar, who stayed with David. They took their positions in a nearby barley field and defeated the Philistines! The LORD gave Israel a great victory that day.

¹⁷One time the Three Warriors¹⁸ went to meet David among the rocks at Adullam Cave. The Philistine army had set up camp in Rephaim Valley¹⁹ and had taken over Bethlehem. David was in a fortress,²⁰ and he said, "I'm very thirsty. I wish I had a drink of water from the well by the gate to Bethlehem."

²¹The Three Warriors sneaked through the Philistine camp and got some water from the well near Bethlehem's gate. They took it back to David, but he refused to drink it. Instead, he poured out the water as a sacrifice to the LORD²² and said, "Drinking this water would be like drinking the blood of these men who risked their lives to get it for me."

The Three Warriors did these brave deeds.

David's Thirty Great Warriors

²³Joab's brother Abishai was the leader of the Thirty Warriors,²⁴ and in one battle he killed three hundred men with his spear. He was just as famous as the Three Warriors²⁵ and was more famous than the rest of the Thirty Warriors. He was their commander, but he never became one of the Three Warriors.²⁶

²⁷Benaiah the son of Jehoiada was a brave man from Kabzeel who did some amazing things. One time he killed two of Moab's best fighters, and one snowy day he went into a pit and killed a lion.²⁸ Another time he killed an Egyptian who was seven and a half feet tall and was armed with a spear. Benaiah only had a club, so he grabbed the spear from the Egyptian and killed him with it.²⁹ Benaiah did things like that; he was just as brave as the Three Warriors.³⁰ even though he never became one of them. And he was certainly as famous as the rest of the Thirty Warriors. So David made him the leader of his own bodyguard.

³¹⁻⁴⁷Here is a list of the other famous warriors:

Asahel the brother of Joab; Elhanan the son of Dodo from Bethlehem; Shammoth from Haror; Helez from Pelon; Ira the son of Ikkeesh from Tekoa; Ablezer from Anathoth; Sibbecai the Hushathite; Ilai³¹ the Ahohite; Maherai from Netophah; Heled the son of Baanah from Netophah; Ithai the son of Ribai from Gibeah in Benjamin; Benaiah from Pirathon; Hurai³² from near the streams on Mount Gaash; Abiel from Arbah; Azmaveth from Baharum; Eliabha from Shaalbon; Hashem³³ the Gizonite; Jonathan the son of Shagee from Harar; Ahiam the son

of Sachar the Hararite; Eliphail the son of Ur; Hepher from Mecherah; Ahijah from Pelon; Hezro from Carmel; Naarai the son of Ezbai; Joel the brother of Nathan; Mibhar the son of Hagri; Zelek from Ammon; Naharai from Beeroth who carried Joab's weapons; Ira the Ithrite; Gareb the Ithrite; Uriah the Hittite; Zabad the son of Ahlai; Adina the son of Shiza, a leader in the Reuben tribe, and thirty of his soldiers; Hanan the son of Maacah; Joshaphat from Mithan; Uzzia from Ashterah; Shama and Jeiel the sons of Hotham from Aroer; Jedael and Joha the sons of Shimri from Tiz; Eliel from Mahavah; Jeribai and Joshaiah the sons of Elnaam; Ithmah from Moab; Eliel, Obed, and Jaasiel from Mezobah.

12 Some time earlier, David had gone to live in the town of Ziklag to escape from King Saul. While David was there, several brave warriors joined him to help fight his battles.^b

Chapter 12 David's Men at Ziklag

Warriors from the Benjamin tribe

^aSeveral of these warriors were from King Saul's own tribe of Benjamin. They were experts at using a bow and arrows, and they could shoot an arrow or sling a stone with either hand. ^bTheir leaders were Ahiezer and Joash, the sons of Shemaah from Gibeah. Here is a list of those men from Benjamin: Jeziel and Pelet the sons of Azmaveth; Beracah and Jehu from Anathoth; Ishmaiah from Gibeon, who was the leader of the Thirty Warriors; Jeremiah, Jahaziel, Johanan, and Jozabad from Gederah; Eluzai, Jerimoth, Bealiah, Shemariah, and Shephatiah from Haruph; Elkanah, Isshiah, Azarel, Joezer, and Jashobeam from the Korah clan; Joelah and Zebadiah the sons of Jeroham from Gedor.

Warriors from the Gad tribe

^aMen from the tribe of Gad also joined David at his fortress in the desert and served as his warriors. They were also brave soldiers—fierce as lions and quick as gazelles. They were always prepared to fight with shields and spears. ^bThere were eleven of them, ranked in the following order: Ezer the leader, then Obadiah, Eliab, Mishmanah, Jeremiah, Attai, Eliel, Johanan, Elzabad, Jeremiah, and Macbannai.

Warriors from the Gad Tribe

^cAll these men were army officers; some were high-ranking officers over a thousand troops, and others were officers over a hundred troops. ^dEarlier, they had crossed the Jordan River when it flooded, and they chased out the people who lived in the valleys on each side of the river.

Warriors from the Benjamin and Judah tribes

^eOne time a group of men from the tribes of Benjamin and Judah went to the fortress where David was staying. ^fDavid met them outside and said, "If you are coming as friends to fight on my side, then stay and join us. But if you try to turn me over to my enemies, the God our ancestors worshiped will punish you, because I have done nothing wrong."

Warriors from the Benjamin and Judah Tribes

^gAmasai, who later became the leader of the Thirty Warriors, was one of these men who went to David. God's Spirit took control of him, and he said, "We will join you, David son of Jesse! You and your followers will always be successful, because God fights on your side."

So David agreed to let them stay, and he even put them in charge of his soldiers who raided enemy villages.

Warriors from the Manasseh tribe

**Warriors
from the
Manasseh
Tribe**

¹⁸ Some of the warriors who joined David were from the tribe of Manasseh. They had earlier gone with David when he agreed to fight on the side of the Philistines against King Saul. But as soon as the Philistine rulers realized that David might turn against them and rejoin Saul, they sent David away to the town of Ziklag. ¹⁹ That's when the following men from Manasseh joined him: Adnah, Jozabad, Jediael, Michael, Jozabad, Elihu, and Zillethai. They had all been commanders in Saul's army ²⁰ and brave soldiers, and so David made them officers in his army. They fought on his side when enemy troops attacked.

²¹ Day after day, new men came to join David, and soon he had a large, powerful army.

**David's
Men at
Hebron**

²²⁻²⁷ The kingdom of Israel had been taken away from Saul, and it now belonged to David. He was ruling from Hebron, and thousands of well-trained soldiers from each tribe went there to crown David king of all Israel, just as the LORD had promised. These soldiers, who were always prepared for battle, included: 6,800 from Judah, who were armed with shields and spears; 7,100 from Simeon; 4,600 from Levi, including Jehoiada, who was a leader from Aaron's descendants, and his 3,700 men, as well as Zadok, who was a brave soldier, and 22 of his relatives, who were also officers; 3,000 from Benjamin, because this was Saul's own tribe and most of the men had remained loyal to him; 20,800 from Ephraim, who were not only brave, but also famous in their clans; 18,000 from West Manasseh, who had been chosen to help make David king; 200 leaders from Issachar, along with troops under their command—these leaders knew the right time to do what needed to be done; 50,000 from Zebulun, who were not only loyal, but also trained to use any weapon; 1,000 officers from Naphtali and 37,000 soldiers armed with shields and spears; 28,600 from Dan; 40,000 from Asher; and 120,000 from the tribes of Reuben, Gad, and East Manasseh, who were armed with all kinds of weapons.

²⁸ All of these soldiers voluntarily came to Hebron because they wanted David to become king of Israel. In fact, everyone in Israel wanted the same thing. ²⁹ The soldiers stayed in Hebron three days, eating and drinking what their relatives had prepared for them. ³⁰ Other Israelites from as far away as the territories of Issachar, Zebulun, and Naphtali brought cattle and sheep to slaughter for food. They also brought donkeys, camels, mules, and oxen that were loaded down with flour, dried figs, wine, and olive oil.

Everyone in Israel was very happy.

**Chapter 13
David
Moves the
Sacred
Chest**

13 Some time later, David talked with his army commanders. ²⁻³ and then announced to the people of Israel:

While Saul was king, the sacred chest was ignored. But now it's time to bring the chest to Jerusalem. We will invite everyone in Israel to come here, including the priests and the Levites in the towns surrounded by pastureland. But we will do these things only if you agree, and if the LORD our God wants us to.

*The people agreed this was the right thing to do.

⁸David gathered everyone from the Shihor River in Egypt to Lebo-Hannah in the north. ⁹Then he led them to Baalah in Judah, which was also called Kiriath-Jearim. They went there to get the sacred chest and bring it to Jerusalem, because it belonged to the LORD God, whose throne is above the winged creatures^c on the lid of the chest.

¹⁰The sacred chest was still at Abinadab's house,^d and when David and the crowd arrived there, they brought the chest outside and placed it on a new ox cart. Abinadab's sons^e Uzzah and Ahio guided the cart. ¹¹While David and the crowd danced and sang praises to the LORD with all their might. They played music on small harps and other stringed instruments, and on tambourines, cymbals, and trumpets.

¹²But when they came to Chidon's threshing place, the oxen stumbled, and Uzzah reached out and took hold of the chest to stop it from falling. ¹³The LORD God was very angry at Uzzah for doing this, and he killed Uzzah right there beside the chest.

¹⁴David then got angry at God for killing Uzzah. So he named that place "Attack on Uzzah," and it's been called that ever since.

¹⁵David was afraid what the LORD might do to him, and he asked himself, "Should I really be the one to take care of the sacred chest?" ¹⁶So instead of taking it to Jerusalem, David decided to take it to the home of Obed-Edom, who lived in the town of Gath.

¹⁷The chest stayed there for three months, and the LORD blessed Obed-Edom, his family, and everything he owned.

14 King Hiram of Tyre sent some officials to David. They brought along carpenters and stone workers, and enough cedar logs to build David a palace. ²David now knew that the LORD had made him a powerful king of Israel for the good of his people.

³After David moved to Jerusalem, he married more women and had more sons and daughters. ⁴His children born there were Shammua, Shobab, Nathan, Solomon, Ibhar, Elishua, Elpelet, Nogah, Nepheg, Japhia, Elishama, Beeliada,^f and Eliphelet.

⁵When the Philistines heard that David had become king of Israel, they came to capture him. But David heard about their plan and marched out to meet them in battle. ⁶The Philistines had already camped in Rephaim Valley and were raiding the nearby villages.

⁷David asked God, "Should I attack the Philistines? Will you help me win?"

The LORD told David, "Yes, attack them! I will give you victory."

⁸David and his army marched to Baal-perazim, where they attacked and defeated the Philistines. He said, "I defeated my enemies because God broke through them like a mighty flood." So he named the place "The Lord Broke Through."^h ¹²Then David ordered his troops to burn the idols that the Philistines had left behind.

¹³Some time later, the Philistines came back into the hill country and camped in Rephaim Valley. ¹⁴David asked God what he should do, and God answered, "Don't attack them from the front. Circle around behind them where the balsamⁱ trees are. ¹⁵Wait there until you hear the treetops making the sound of marching troops. That sound will mean I have marched out ahead of you to fight the Philistine army. So you must then attack quickly!"

¹⁶David obeyed God and he defeated the Philistines. He even chased them all the way from Gibeon to the entrance to Gezer.

¹⁷From then on, David became even more famous, and the LORD made all the nations afraid of him.

Uzzah Touches the Sacred Chest and Dies

Chapter 14 David's Palace in Jerusalem

David Defeats the Philistines

Chapter 15
David Gets
Ready To
Return the
Sacred
Chest

Levites
Are
Chosen To
Carry the
Sacred
Chest

The
Sacred
Chest Is
Brought to
Jerusalem

15 David had several buildings built in Jerusalem, and he had a tent set up where the sacred chest would be kept. ²He said, "Only Levites will be allowed to carry the chest, because the LORD has chosen them to do that work and to serve him forever."

³Next, David invited everyone to come to Jerusalem and watch the sacred chest being carried to the place he had set up for it. ⁴He also sent for Aaron's descendants and for the Levites. The Levites that came were: ⁵Uriel, the leader of the Kohath clan, and one hundred twenty of his relatives; ⁶Asalah, the leader of the Merari clan, and two hundred twenty of his relatives; ⁷Joel, the leader of the Gershon clan, and one hundred thirty of his relatives; ⁸Shemayah, the leader of the Elizaphan clan, and two hundred of his relatives; ⁹Eliel, the leader of the Hebron clan, and eighty of his relatives; and ¹⁰Amminadab, the leader of the Uzziel clan, with one hundred twelve of his relatives.

¹¹David called together these six Levites and the two priests, Zadok and Abiathar. ¹²He said to them, "You are the leaders of the clans in the Levi tribe. You and your relatives must first go through the ceremony to make yourselves clean and acceptable to the LORD. Then you may carry the sacred chest that belongs to the LORD God of Israel and bring it to the place I have prepared for it. ¹³The first time we tried to bring the chest to Jerusalem, we didn't ask the LORD what he wanted us to do. He was angry at us, because you Levites weren't there to carry the chest."

¹⁴The priests and the Levites made themselves clean. They were now ready to carry the sacred chest ¹⁵on poles that rested on their shoulders, just as the LORD had told Moses to do.

¹⁶David then told the leaders to choose some Levites to sing and play music on small harps, other stringed instruments, and cymbals. ^{17,21}The men chosen to play the cymbals were Heman the son of Joel, his relative Asaph the son of Berechiah, and Ethan the son of Kushaiyah from the Merari clan. Some of their assistants played the smaller harps: they were Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah, and Benaiah. Others played the larger harps: they were Mattithiah, Eliphelehu, Mikneiah, Azaziah, and two of the temple guards, Obed-Edom and Jeiel.

²²Chenaniah was chosen to be the music director, because he was a skilled musician.

²³⁻²⁴Four Levites were then appointed to guard the sacred chest. They were Berechiah, Elkanah, Obed-Edom, and Jehiah.

Finally, David chose priests to walk in front of the sacred chest and blow trumpets. They were Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer.

²⁵David, the leaders of Israel, and the army commanders were very happy as they went to Obed-Edom's house to get the sacred chest. ²⁶God gave the Levites the strength they needed to carry the chest, and so they sacrificed seven bulls and seven rams.

²⁷David, the Levites, Chenaniah the music director, and all the musicians were wearing linen robes, and David was also wearing a linen cloth. ²⁸While the sacred chest was being carried into Jerusalem, everyone was celebrating by shouting and playing music on horns, trumpets, cymbals, harps, and other stringed instruments.

²⁹Saul's daughter Michal^{*} looked out her window and watched the chest being brought into David's City. But when she saw David jumping and dancing in honor of the LORD, she was disgusted.

¹⁶ They put the sacred chest inside the tent that David had set up for it, then they offered sacrifices to please the LORD¹ and sacrifices to ask his blessing.² After David had finished, he blessed the people in the name of the LORD³ and gave every person in the crowd a small loaf of bread, some meat, and a handful of raisins.

**Chapter 16
Israel Cele-
brates
the Arrival
of the Sa-
cred Chest**

*David appointed some of the Levites to serve at the sacred chest; they were to play music and sing praises to the LORD God of Israel. Asaph was their leader, and Zechariah was his assistant. Jezel, Shemiramoth, Jehiel, Mattithiah, Elab, Benaiyah, Obed-Edom, and another man named Jezel were appointed to play small harps and stringed instruments. Asaph himself played the cymbals, ⁴and the two priests Benaiyah and Jahaziel were to blow trumpets every day in front of the sacred chest.

⁵ That same day, David instructed Asaph and his relatives for the first time to sing these praises to the LORD:

⁶ Praise the LORD and pray in his name!
Tell everyone what he has done.

⁷ Sing praises to the LORD! Tell about his miracles.

⁸ Celebrate and worship his holy name with all your heart.

⁹ Trust the LORD and his mighty power.

Worship him always.

¹⁰ Remember his miracles and all his wonders
and his fair decisions.

¹¹ You belong to the family of Israel, his servant;
you are his chosen ones, the descendants of Jacob.

¹² The LORD is our God,
bringing justice everywhere on earth.

¹³ We must never forget his agreement and his promises,
not in thousands of years.

¹⁴ God made an eternal promise

¹⁵ to Abraham, Isaac, and Jacob

¹⁶ when he said, "I'll give you the land of Canaan."

¹⁷ At the time there were only a few of us,
and we were homeless.

¹⁸ We wandered from nation to nation,
from one country to another.

¹⁹ God did not let anyone mistreat our people.
Instead he protected us by punishing rulers

²⁰ and telling them,

"Don't touch my chosen leaders or harm my prophets!"

²¹ Everyone on this earth, sing praises to the LORD.
Day after day announce, "The LORD has saved us!"

²² Tell every nation on earth, "The LORD is wonderful
and does marvelous things!"

²³ The LORD is great and deserves our greatest praise!
He is the only God worthy of our worship.

²⁴ Other nations worship idols,

but the LORD created the heavens.

²⁵ Give honor and praise to the LORD,
whose power and beauty fill his holy temple."

**David's
Song of
Praise**

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- ²⁸ Tell everyone of every nation.
 “Praise the glorious power of the LORD.
- ²⁹ He is wonderful! Praise him
 and bring an offering into his temple.
Worship the LORD, majestic and holy.
- ³⁰ Everyone on earth, now tremble!
 The world stands firm, never to be shaken.
- ³¹ Tell the heavens and the earth to be glad and celebrate!
 And announce to the nations, “The LORD is King!”
- ³² Command the ocean to roar with all of its creatures
 and the fields to rejoice with all of their crops.
- ³³ Then every tree in the forest
 will sing joyful songs to the LORD.
He is coming to judge all people on earth.
- ³⁴ Praise the LORD because he is good to us.
and his love never fails.
- ³⁵ Say to him, “Save us, LORD God!
 Bring us back from among the nations.
Let us celebrate and shout in praise of your holy name.
- ³⁶ LORD God of Israel,
 you deserve to be praised forever and ever.”

After David finished, the people shouted, “Amen! Praise the LORD!”

David Appoints Worship Leaders

³⁷ David chose Asaph and the Levites in his clan to be in charge of the daily worship at the place where the sacred chest was kept. ³⁸ Obed-Edom and sixty-eight of his relatives were their assistants, and Hosah and Obed-Edom the son of Jeduthun were the guards. ³⁹ David also chose Zadok the priest and his relatives who were priests to serve at the LORD's sacred tent at Gibeon. ⁴⁰ They were to offer sacrifices on the altar every morning and evening, just as the LORD had commanded in the Law he gave Israel. ⁴¹ Heman and Jeduthun were their assistants, as well as the other men who had been chosen to praise the LORD for his never-ending love. ⁴² Heman and Jeduthun were also responsible for blowing the trumpets, and for playing the cymbals and other instruments during worship at the tent. The Levites in Jeduthun's clan were the guards at Gibeon.

⁴³ After that, everyone went home, and David went home to his family.

Chapter 17
The LORD's Message about David's Family

¹⁷ Soon after David moved into his new palace, he said to Nathan the prophet, “Look around! I live in a palace made of cedar, but the sacred chest is kept in a tent.”

² Nathan replied, “The LORD is with you—do what you want.”

³ That night, the LORD told Nathan ‘to go to David and tell him:

 David, you are my servant, so listen carefully: You are not the one to build a temple for me. ⁵ I didn't live in a temple when I brought my people out of Egypt, and I don't live in one now. A tent has always been my home wherever I have gone with them. ⁶ I chose special leaders and told them to be like shepherds for my people Israel. But did I ever say anything to even one of them about building a cedar temple for me?

⁷ David, this is what I, the LORD All-Powerful, say to you. I brought you in from the fields where you took care of sheep.

1 CHRONICLES 18

and I made you the leader of my people.⁸ Wherever you went, I helped you and destroyed your enemies right in front of your eyes. I have made you one of the most famous people in the world.

⁹ I have given my people Israel a land of their own where they can live in peace. They will no longer have to tremble with fear—evil nations won't bother them, as they did¹⁰ when I let judges rule my people, and I will keep your enemies from attacking you.

Now I promise that like you, your descendants will be kings.¹¹ I'll choose one of your sons to be king when you reach the end of your life and are buried beside your ancestors. I'll make him a strong ruler,¹² and no one will be able to take his kingdom away from him. He will be the one to build a temple for me.¹³ I will be like a father to him, and he will be like a son to me. I will never put an end to my agreement with him, as I put an end to my agreement with Saul, who was king before you.¹⁴ I will make sure that your son and his descendants will rule my people and my kingdom forever.

¹⁵ Nathan told David exactly what the LORD had said.

¹⁶ David went into the tent he had set up for the sacred chest. He sat there and prayed:

LORD God, my family and I don't deserve what you have already done for us,¹⁷ and yet you have promised to do even more for my descendants. You are treating me as if I am a very important person.¹⁸ I am your servant, and you know my thoughts. What else can I say, except that you have honored me?¹⁹ It was your choice to do these wonderful things for me and to make these promises.

²⁰ No other god is like you, LORD—you alone are God. Everything we have heard about you is true.²¹ And there is no other nation on earth like Israel, the nation you rescued from slavery in Egypt to be your own. You became famous by using great and wonderful miracles to force other nations and their gods out of your land, so that your people could live here.

²² You have chosen Israel to be your people forever, and you have become their God.

²³ LORD God, please do what you promised me and my descendants.²⁴ Then you will be famous forever, and everyone will say, "The LORD All-Powerful rules Israel and is their God."

My kingdom will be strong,²⁵ because you are my God, and you have promised that my descendants will be kings. That's why I have the courage to pray to you like this, even though I am only your servant.

²⁶ You are the LORD God, and you have made this good promise to me.²⁷ Now please bless my descendants forever, and let them always be your chosen kings. You have already blessed my family, and I know you will bless us forever.

¹⁸ Later, David attacked and defeated the Philistines. He captured their town of Gath and the nearby villages.

² David also defeated the Moabites, and so they had to accept him as their ruler and pay taxes to him.

³ While King Hadadezer of Zobah was trying to gain control of the territory near the Euphrates River, David met him in battle at Hamath

**David
Gives
Thanks to
the Lord**

**Chapter 18
A List of
David's
Victories
in War**

and defeated him. ⁴David captured one thousand chariots, seven thousand chariot drivers, and twenty thousand soldiers. And he crippled all but one hundred of the horses.

⁵When troops from the Syrian kingdom of Damascus came to help Hadadezer, David killed twenty-two thousand of them. ⁶Then David stationed some of his troops in Damascus, and the people there had to accept David as their ruler and pay taxes to him.

Everywhere David went, the LORD helped him win battles.

⁷Hadadezer's officers had carried gold shields, but David took these shields and brought them back to Jerusalem. ⁸He also took a lot of bronze from the cities of Tibhath and Cun, which had belonged to Hadadezer. Later, Solomon used this bronze to make the large bowl called the Sea, and to make the pillars and other furnishings for the temple.

⁹⁻¹⁰King Tou of Hamath and King Hadadezer had been enemies. So when Tou heard that David had defeated Hadadezer's whole army, he sent his son Hadoram to congratulate David on his victory. Hadoram also brought him gifts made of gold, silver, and bronze. ¹¹David gave these gifts to the LORD, just as he had done with the silver and gold he had captured from Edom, Moab, Ammon, Philistia, and Amalek.

¹²Abishai the son of Zeruiah defeated the Edomite army in Salt Valley and killed eighteen thousand of their troops. ¹³Then he stationed troops in Edom, and the people there had to accept David as their ruler.

Everywhere David went, the LORD gave him victory in war.

¹⁴David ruled all Israel with fairness and justice.

¹⁵Joab the son of Zeruiah was the commander in chief of the army.

Jehoshaphat the son of Ahilud kept the governments records.

¹⁶Zadok the son of Ahitub and Ahimelech the son of Abiathar were the priests.

Shavsha was the secretary.

¹⁷Benaiah the son of Jehoiada was the commander of David's bodyguard.

David's sons were his highest-ranking officials.

Chapter 19
Israel
Fights
Ammon
and Syria

¹⁹Some time later, King Nahash of Ammon died, and his son Hanun became king. ²David said, "Nahash was kind to me, so I will be kind to his son." He sent some officials to Ammon to tell Hanun how sorry he was that his father had died.

But when David's officials arrived at Ammon, ³the Ammonite leaders said to Hanun, "Do you really believe King David is honoring your father by sending these men to comfort you? He probably sent them to spy on our country, so he can come and destroy it."

⁴Hanun arrested David's officials and had their beards shaved off and their robes cut off just below the waist, and then he sent them away. ⁵They were terribly ashamed.

When David found out what had happened to his officials, he sent a message that told them, "Stay in Jericho until your beards grow back. Then you can come home."

⁶The Ammonites realized they had made David furious. So they paid over thirty tons of silver to hire chariot troops from Mesopotamia and from the Syrian kingdoms of Maacah and Zobah. ⁷Thirty-two thousand troops, as well as the king of Maacah and his army, came

1 CHRONICLES 20

and camped near Medeba. The Ammonite troops also left their towns and came to prepare for battle.

⁹ David heard what was happening, and he sent out Joab with his army. ¹⁰The Ammonite troops marched to the entrance of the city¹¹ and prepared for battle, while the Syrian troops took their positions in the open fields.

¹⁰ Joab saw that the enemy troops were lined up on both sides of him. So he picked some of the best Israelite soldiers to fight the Syrians. ¹¹ Then he put his brother Abishai in command of the rest of the army and told them to fight against the Ammonites. ¹² Joab told his brother, "If the Syrians are too much for me to handle, come and help me. And if the Ammonites are too strong for you, I'll come and help you. ¹³ Be brave and fight hard to protect our people and the towns of our LORD God. I pray he will do whatever pleases him."

¹⁴ Joab and his soldiers attacked the Syrians, and the Syrians ran from them. ¹⁵ When the Ammonite troops saw that the Syrians had run away, they ran from Abishai's soldiers and went back into their own city. Joab then returned to Jerusalem.

¹⁶ As soon as the Syrians realized they had been defeated, they sent for their troops that were stationed on the other side of the Euphrates River. Shophach, the commander of Hadadezer's army, led these troops to Ammon.

¹⁷ David found out what the Syrians were doing, and he brought Israel's entire army together. They crossed the Jordan River, and he commanded them to take their positions facing the Syrian troops.

Soon after the fighting began, ¹⁸ the Syrians ran from Israel. David killed seven thousand chariot troops and forty thousand regular soldiers. He also killed Shophach, their commander.

¹⁹ When the kings who had been under Hadadezer's rule saw that Israel had defeated them, they made peace with David and accepted him as their new ruler. The Syrians never helped the Ammonites again.

20 The next spring, the time when kings go to war, Joab marched out in command of the Israelite army and destroyed towns all over the country of Ammon. He attacked the capital city of Rabbah and left it in ruins. But David stayed in Jerusalem.

²¹ Later, David himself went to Rabbah, where he took the crown from the statue of their god Milcom.²² The crown was made of seventy-five pounds of gold, and there was a valuable jewel on it. David put the jewel on his crown, then carried off everything else of value. ²³ He forced the people of Rabbah to work with saws, iron picks, and axes. He also did the same thing with the people in all the other Ammonite towns.

David then led Israel's army back to Jerusalem.

²⁴ Some time later, Israel fought a battle against the Philistines at Gezer. During this battle, Sibbecai from Hushah killed Sippai, a descendant of the Rapha,²⁵ and the Philistines were defeated.

²⁶ In another battle against the Philistines, Elhanan the son of Jair killed Lahmi the brother of Goliath from Gath, whose spear shaft was like a weaver's beam.²⁷

²⁸ Another one of the Philistine soldiers who was a descendant of the Rapha was as big as a giant and had six fingers on each hand and six toes on each foot. During a battle at Gath,²⁹ he made fun of Israel, so David's nephew Jonathan³⁰ killed him.

**Chapter 20
The End of
the War
with
Ammon**

**The
Descend-
ants of
the Raphs**

1 CHRONICLES 21

*David and his soldiers killed these three men from Gath who were descendants of the Rapha.

Chapter 21 **David Counts the People**

21 Satan decided to cause trouble for Israel by making David think it was a good idea to find out how many people there were in Israel and Judah. ²David told Joab and the army commanders, "Count everyone in Israel, from the town of Beersheba in the south all the way north to Dan. Then I will know how many people can serve in my army."

³Joab answered, "Your Majesty, even if the LORD made your kingdom a hundred times larger, you would still rule everyone in it. Why do you need to know how many soldiers there are? Don't you think that would make the whole nation angry?"

⁴But David would not change his mind. And so Joab went everywhere in Israel and Judah and counted the people. He returned to Jerusalem ⁵and told David that the total number of men who could serve in the army was one million one hundred thousand in Israel and four hundred seventy thousand in Judah. ⁶Joab refused to include anyone from the tribes of Levi and Benjamin, because he still disagreed with David's orders.

⁷David's order to count the people made God angry, and he punished Israel. ⁸David prayed, "I am your servant. But what I did was stupid and terribly wrong. Please forgive me."

⁹The LORD said to Gad, one of David's prophets, ¹⁰"Tell David that I will punish him in one of three ways. But he will have to choose which one it will be."

¹¹Gad went to David and told him:

You must choose how the LORD will punish you: ¹²Will there be three years when the land won't grow enough food for its people? Or will your enemies constantly defeat you for three months? Or will the LORD send a horrible disease to strike your land for three days? Think about it and decide, because I have to give your answer to God who sent me.

¹³David was miserable and said, "It's a terrible choice to make! But the LORD is kind, and I'd rather have him punish me than for anyone else to do it."

¹⁴So the LORD sent a horrible disease on Israel, and seventy thousand Israelites died. ¹⁵Then he sent an angel to destroy the city of Jerusalem. But just as the angel was about to do that, the LORD felt sorry for all the suffering he had caused the people, and he told the angel, "Stop! They have suffered enough." This happened at the threshing place that belonged to Araunah the Jebusite.

¹⁶David saw the LORD's angel in the air, holding a sword over Jerusalem. He and the leaders of Israel, who were all wearing sack-cloth,¹⁷ bowed with their faces to the ground. ¹⁸and David prayed, "It's my fault! I sinned by ordering the people to be counted. They have done nothing wrong—they are innocent sheep. LORD God, please punish me and my family. Don't let the disease wipe out your people."

¹⁹The LORD's angel told the prophet Gad to tell David that he must go to Araunah's threshing place and build an altar in honor of the LORD. ²⁰David followed the LORD's instructions.

²⁰Araunah and his four sons were threshing wheat at the time, and when they saw the angel, the four sons ran to hide. ²¹Just then, David arrived, and when Araunah saw him, he stopped his work and bowed down.

God Punishes Israel

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David Prays for the People

David Buys Araunah's Threshing Place

Araunah's Threshing Place

²⁸ David said, "Would you sell me your threshing place, so I can build an altar on it to the LORD? Then this disease will stop killing the people. I'm willing to pay whatever you say it's worth."

²⁹ Araunah answered, "Take it. Your Majesty, and do whatever you want with it. I'll even give you the oxen for the sacrifice and the wheat for the grain sacrifice. And you can use the threshing-boards for the fire. It's all yours!"

³⁰ But David replied, "No! I want to pay you what they're worth. I can't just take something from you and then offer the LORD a sacrifice that cost me nothing."

³¹ So David paid Araunah six hundred gold coins for his threshing place. ³² David built an altar and offered sacrifices to please the LORD³³ and sacrifices to ask his blessing.³⁴ David prayed, and the LORD answered him by sending fire down on the altar. ³⁵ Then the LORD commanded the angel to put the sword away.³⁶

³⁷ When David saw that the LORD had answered his prayer, he offered more sacrifices there at the threshing place. ³⁸⁻³⁹ because he was afraid of the angel's sword and did not want to go all the way to Gibeon. That's where the sacred tent that Moses had made in the desert was kept, as well as the altar where sacrifices were offered to the LORD.

22 David said, "The temple of the LORD God must be built right here at this threshing place. And the altar for offering sacrifices will also be here."

¹David ordered the foreigners living in Israel to come to Jerusalem. Then he assigned some to cut blocks of stone for building the temple. ²He got a large supply of iron to make into nails and hinges for the doors, and he provided so much bronze that it could not be weighed. ³He also had cedar logs brought in from the cities of Sidon and Tyre.

⁴He said, "The temple for the LORD must be great, so that everyone in the world will know about it. But since my son Solomon is young and has no experience, I will make sure that everything is ready for the temple to be built."

That's why David did all these things before he died.

⁵David sent for his son Solomon and told him to build a temple for the LORD God of Israel. ⁶He said:

My son, I wanted to build a temple where the LORD my God would be worshiped. ⁷But some time ago, he told me, "David, you have killed too many people and have fought too many battles. That's why you are not the one to build my temple. ⁸But when your son becomes king, I will give him peace throughout his kingdom. His name will be Solomon, because during his rule I will keep Israel safe and peaceful.⁹⁻¹⁰ Solomon will build my temple. He will be like a son to me, and I will be like a father to him. In fact, one of his descendants will always rule in Israel."

¹¹Solomon, my son, I now pray that the LORD your God will be with you and keep his promise to help you build a temple for him. ¹²May he give you wisdom and knowledge, so that you can rule Israel according to his Law. ¹³If you obey the laws and teachings that the LORD gave Moses, you will be successful. Be strong and brave and don't get discouraged or be afraid of anything.

Chapter 22

David Prepares To Build the Temple

David Tells Solomon To Build the Temple

¹⁴I have all the supplies you'll need to build the temple: You have four thousand tons of gold and forty thousand tons of silver. There's also plenty of wood, stone, and more bronze and iron than I could weigh. Ask for anything else you need.

¹⁵I have also assigned men who will cut and lay the stone. And there are carpenters and people who are experts in working with ¹⁶gold, silver, bronze, and iron. You have plenty of workers to do the job. Now get started, and I pray that the LORD will be with you in your work.

¹⁷David then gave orders for the leaders of Israel to help Solomon. ¹⁸David said:

The LORD our God has helped me defeat all the people who lived here before us, and he has given you peace from all your enemies. Now this land belongs to the LORD and his people. ¹⁹Obey the LORD your God with your heart and soul. Begin work on the temple to honor him, so that the sacred chest and the things used for worship can be kept there.

Chapter 23

David Assigns the Levites Their Duties

²³David was old when he chose his son Solomon to be king of Israel. ²Some time later, David called together all of Israel's leaders, priests, and Levites. ³He then counted the Levite men who were at least thirty years old, and the total was thirty-eight thousand. ⁴He said, "Twenty-four thousand of the Levites will be in charge of the temple, six thousand will be temple officials and judges, ⁵four thousand will be guards at the temple, and four thousand will praise the LORD by playing the musical instruments I have given them."

⁶David then divided the Levites into three groups according to the clans of Levi's sons, Gershon, Kohath, and Merari.

⁷Gershon had two sons: Ladan and Shimei. ⁸Ladan was the father of Jehiel, Zetham, and Joel. ⁹They were all family leaders among their father's descendants. Shimei was the father of Shelomoth, Haziel, and Haran. ¹⁰⁻¹¹Later, Shimeai had four more sons, in the following order: Jahath, Zina, Jeush, and Beriah. But Jeush and Beriah didn't have many children, so their descendants were counted as one family.

¹²Kohath had four sons: Amram, Izhar, Hebron, and Uzziel. ¹³Amram was the father of Aaron and Moses. Aaron and his descendants were chosen to be in charge of all the sacred things. They served the LORD by offering sacrifices to him and by blessing the people in his name. ¹⁴⁻¹⁵Moses, the man of God, was the father of Gershom and Eliezer, and their descendants were considered Levites. ¹⁶Gershom's oldest son was Shebuel. ¹⁷Rehabiah, who was Eliezer's only son, had many children. ¹⁸The second son born to Kohath was Izhar, and his oldest son was Shelomith. ¹⁹Hebron, the third son of Kohath, was the father of Jeriah, Amariah, Jahaziel, and Jekameam. ²⁰Kohath's youngest son, Uzziel, was the father of Micah and Isshiah.

The Sons of Merari

The Levites Are Given Instructions

²¹Merari had two sons: Mahli and Mushi. Mahli was the father of Eleazar and Kish. ²²Eleazar had no sons, only daughters, and they married their uncle's sons. ²³Mushi the second son of Merari, was the father of Mahli, Eder, and Jeremoth.

²⁴These were the clans and families of the tribe of Levi. Those who were twenty years and older were assigned to work at the LORD's temple.

²⁵David said:

The LORD God of Israel has given his people peace, and he

will live in Jerusalem forever.²⁶ And so, the Levites won't need to move the sacred tent and the things used for worship from place to place.²⁷ From now on, all Levites at least twenty years old²⁸ will serve the LORD by helping Aaron's descendants do their work at the temple, by keeping the courtyards and rooms of the temple clean, and by making sure that everything used in worship stays pure.²⁹ They will also be in charge of the sacred loaves of bread, the flour for the grain sacrifices, the thin wafers, any offerings to be baked, and the flour mixed with olive oil. These Levites will weigh and measure these offerings.

³⁰ Every morning and evening, the Levites are to give thanks to the LORD and sing praises to him.³¹ They must also give thanks and sing praises when sacrifices are offered on each Sabbath, as well as during New Moon Festivals and other religious feasts. There must always be enough Levites on duty at the temple to do everything that needs to be done.³² They were once in charge of taking care of the sacred tent; now they are responsible for the temple and for helping Aaron's descendants.

24 Aaron's descendants were then divided into work groups. Aaron had four sons: Nadab, Abihu, Eleazar, and Ithamar.³³ But Nadab and Abihu died long before their father, without having any sons. That's why Eleazar and Ithamar served as priests.

³⁴ David divided Aaron's descendants into groups, according to their assigned work. Zadok, one of Eleazar's descendants, and Ahimelech, one of Ithamar's descendants, helped David.

³⁵ Eleazar's descendants were divided into sixteen groups, and Ithamar's were divided into eight groups, because Eleazar's family included more family leaders.³⁶ However, both families included temple officials and priests, and so to make sure the work was divided fairly, David asked God what to do.³⁷

³⁸ As each group was assigned their duties, Shemaiah the son of Nethanel the Levite wrote down the name of the family leader in charge of that group. The witnesses were David and his officials, as well as Zadok the priest, Ahimelech the son of Abiathar, and the family leaders from the clans of the priests and the Levites.

³⁹-⁴⁰ Each group of priests went by the name of its family leader, and they were assigned their duties in the following order: Jehoiarib, Jedaiah, Harim, Seorim, Malchijah, Mijamin, Hakkoz, Abijah, Jeshua, Shecaniah, Eliashib, Jakim, Huppah, Jeshebeab, Bilgah, Immer, Hezir, Happizzez, Pethahiah, Jehezkel, Jachin, Gamul, Delaiah, Maaziah.⁴¹ These men were assigned their duties at the temple, just as the LORD God of Israel had commanded their ancestor Aaron.

⁴² Here is a list of the other descendants of Levi:

Amram was the ancestor of Shubael and Jehdeiah.

⁴³ Rehabiah was the ancestor of Isshiah, the oldest son in his family.

⁴⁴ Izhar was the father of Shelomoth and the grandfather of Jathath.

⁴⁵ Hebron had four sons, in the following order: Jeriah, Amariah, Jahaziel, and Jekameam.

⁴⁶ Uzziel was the father of Micah and the grandfather of Shamir.

⁴⁷ Isshiah, Micah's brother, was the father of Zechariah.

⁴⁸ Merari was the father of Mahli, Mushi, and Jaaziah.⁴⁹ Jaaziah

Chapter 24 David Assigns Duties to the Priests

Other Levites Are Assigned Duties

had three sons: Shoham, Zaccur, and Ibri.⁴ ²⁸⁻²⁹Mahli was the father of Eleazar and Kish. Eleazar had no sons, but Kish was the father of Jerahmeel.³⁰Mushi had three sons: Mahli, Eder, and Jerimoth.

These were the descendants of Levi, according to their clans.³¹Each one was assigned his duties in the same way that their relatives the priests had been assigned their duties. David, Zadok, Ahimelech, and the family leaders of the priests and Levites were the witnesses.

Chapter 25

David Assigns Duties to Temple Musicians

25 David and the temple officials chose the descendants of Asaph, Heman, and Jeduthun to be in charge of music. They were to praise the LORD by playing cymbals, harps and other stringed instruments. Here is a list of the musicians and their duties:

³Asaph's four sons, Zaccur, Joseph, Nethaniah, and Asarelah, were under the direction of their father and played music whenever the king told them to.

⁴Jeduthun's six sons, Gedaliah, Zeri, Jeshaiyah, Shimei, Hashabiah, and Mattithiah, were under the direction of their father and played harps and sang praises to the LORD.

⁵Heman had fourteen sons: Bukkiah, Mattaniah, Uzziel, Shebuel, Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, Romamtiezer, Joshbekashah, Mallohi, Hothir, Mahazioth.⁶Heman was one of the king's prophets, and God honored Heman by giving him fourteen sons and three daughters.⁷His sons were under his direction and played cymbals, harps, and other stringed instruments during times of worship at the temple.

Asaph, Jeduthun, and Heman took their orders directly from the king.

⁸⁹There were two hundred eighty-eight of these men, and all of them were skilled musicians.¹⁰David assigned them their duties by asking the LORD what he wanted.¹¹Everyone was responsible for something, whether young or old, teacher or student.

¹²⁻¹³The musicians were divided into twenty-four groups of twelve, and each group went by the name of their family leader. They were assigned their duties in the following order: Joseph, Gedaliah, Zaccur, Zeri, Nethaniah, Bukkiah, Asarelah, Jeshaiyah, Mattaniah, Shimei, Uzziel, Hashabiah, Shebuel, Mattithiah, Jerimoth, Hananiah, Joshbekashah, Hanani, Mallohi, Eliathah, Hothir, Giddalti, Mahazioth, and Romamtiezer.

Chapter 26

The Temple Guards Are Assigned Duties

26 The temple guards were also divided into groups according to clans.

Meshelemiah son of Kore was from the Korah clan and was a descendant of Asaph.¹He had seven sons, who were born in the following order: Zechariah, Jediael, Zebadiah, Jathniel,²Elam, Jehohanan, and Eliehoenai.

³Obed-Edom had been blessed with eight sons: Shemaiah, Je-hozabad, Joah, Sachar, Nethanel, Ammiel, Issachar, and Peullethai.

⁴⁵Shemaiah was the father of Othni, Raphael, Obed, Elzabad, Elihu, and Semachiah. They were all respected leaders in their clan.⁶There were sixty-two descendants of Obed-Edom who were strong enough to be guards at the temple.

⁷Eighteen descendants of Meshelemiah were chosen for this work.

¹⁰⁻¹¹Hosah, from the Merari clan, was the father of Shimri, Hilkiyah, Tebaliah, and Zechariah. Hosah had made Shimri the family

leader, even though he was not the oldest son. Thirteen men from Hosah's family were chosen to be temple guards.

¹⁰The guards were divided into groups, according to their family leaders, and they were assigned duties at the temple, just like the other Levites. ¹¹Each group, no matter how large or small, was assigned a gate to guard, and they let the LORD show them what he wanted done.⁹

¹²"Shelemiah" was chosen to guard the East Gate. Zechariah his son was a wise man and was chosen to guard the North Gate. ¹³Obed-Edom was then chosen to guard the South Gate, and his sons were chosen to guard the storerooms. ¹⁴Shuppim and Hosah were chosen to guard the West Gate and the Shallecheth Gate on the upper road.

The guards were assigned the following work schedule: ¹⁵Each day six guards were on duty on the east side of the temple, four were on duty on the north side, and four were on duty on the south side. Two guards were stationed at each of the two storerooms, ¹⁶four were stationed along the road leading to the west courtyard, and two guards stayed in the court itself.

¹⁷These were the guard duties assigned to the men from the clans of Korah and Merari.

¹⁸The Levites who were relatives of the Korahites and the Merarites were in charge of guarding the temple treasury and the gifts that had been dedicated to God.

¹⁹Ladan was from the Gershon clan and was the father of Jehieli. Many of his other descendants were family leaders in the clan.²⁰Je-hieli was the father of Zetham and Joel, and they were responsible for guarding the treasury.

²¹Other guards at the treasury were from the Kohathite clans of Amram, Izhar, Hebron, and Uzziel.

²²Shebuel was a descendant of Gershom the son of Moses. He was the chief official in charge of the temple treasury. ²³The descendants of Gershom's brother Eliezer included Rehabiah, Jeshaiyah, Jo-ram, Zichri, and Shelomoth.

²⁴Shelomoth and his relatives were in charge of all the gifts that were dedicated to the LORD. These included the gifts that King David had dedicated, as well as those dedicated by the family leaders, army officers, and army commanders. ²⁵And whenever valuable things were captured in battle, these men brought some of them to the temple. ²⁶Shelomoth and his relatives were responsible for any gifts that had been given to the temple, including those from Samuel the prophet, King Saul the son of Kish, Abner the son of Ner,¹ and Joab the son of Zeruiyah.

²⁷Chenaniah from the Izhar clan and his sons were government officials and judges. They did not work at the temple.

²⁸Hashabiah from the Hebron clan and one thousand seven hundred of his skilled relatives were the officials in charge of all religious and government business in the Israelite territories west of the Jordan River.

²⁹⁻³²Jerijah was the leader of the Hebron clan. David assigned him and two thousand seven hundred of his relatives, who were all respected family leaders, to be the officials in charge of all religious and government business in the tribes of Reuben, Gad, and East Manasseh. David found out about these men during the fortieth year of

Guards Are Assigned to the Treasury

Other Officers Are Assigned Duties

1 CHRONICLES 27

his rule, when he had a list made of all the families in the Hebron clan. They were from the town of Jazer in the territory of Gilead.

Chapter 27

David

Assigns

Army

Command-

ers

27 Each month a group of twenty-four thousand men served as soldiers in Israel's army. These men, which included the family leaders, army commanders, and officials of the king, were under the command of the following men, arranged by the month of their service:

¹In the first month, Jashobeam the son of Zabdiel, ²a descendant of Perez;

³in the second month, Dodai the Ahohite, whose assistant was Mikloth;

⁴in the third month, Benaiah the son of Jehoiada the priest, ⁵who was the leader of the Thirty Warriors, and whose son Ammizabad was also an army commander;

⁶in the fourth month, Asahel the brother of Joab, whose son Zebadiah took over command after him;

⁷in the fifth month, Shamhuth from the Izrah clan;

⁸in the sixth month, Ira the son of Ikkeesh from Tekoa;

⁹in the seventh month, Helez from Pelon in the territory of Ephraim;

¹⁰in the eighth month, Sibbecai from Hushah of the Zerah clan;

¹¹in the ninth month, Abiezer from Anathoth in the territory of Benjamin;

¹²in the tenth month, Maherai from Netophah of the Zerah clan;

¹³in the eleventh month, Benaiah from Pirathon in the territory of Ephraim;

¹⁴in the twelfth month, Heldai from Netophah, who was a descendant of Othniel.

¹⁵⁻²²Here is a list of the leaders of each tribe in Israel:

Eliezer son of Zichri was over Reuben; Shephatiah son of Maacah was over Simeon; Hashabiah son of Kemuel was over the Levites, and Zadok the priest was over the descendants of Aaron; Elihu the brother of David was over Judah; Omri son of Michael was over Issachar; Ishmaiah son of Obadiah was over Zebulun; Jerimoth son of Azriel was over Naphtali; Hoshea son of Azaziah was over Ephraim; Joel son of Pedaiah was over West Manasseh; Iddo son of Zechariah was over East Manasseh; Jaasiel son of Abner was over Benjamin; Azarel son of Jeroham was over Dan.

²³When David decided to count the people of Israel, he gave orders not to count anyone under twenty years of age, because the LORD had promised long ago that Israel would have as many people as there are stars in the sky. ²⁴Joab the son of Zeruiah had begun to count the people, but he stopped when the LORD began punishing Israel. So the total number was never included in David's official records.

²⁵Azmaveth the son of Adiel was in charge of the king's personal storage rooms. Jonathan the son of Uzziah was in charge of the king's other storerooms that were in the towns, the villages, and the defense towers in Israel.

²⁶Ezri the son of Chelub was in charge of the workers who farmed the king's land.

²⁷Shimei from Ramah was in charge of the vineyards, and Zabdi from Shepham was in charge of storing the wine.

²⁸Baalhanan from Geder was in charge of the olive and sycamore trees in the western foothills, and Joash was in charge of storing the olive oil.

Officials in

Charge of

the King's

Property

²⁰ Shitrai from Sharon was responsible for the cattle that were kept in Sharon Plain, and Shaphat son of Adlai was responsible for those kept in the valleys.

²¹ Obil the Ishmaelite was in charge of the camels, Jehdeiah from Meronoth was in charge of the donkeys, and Jaziz the Hagrite was in charge of the sheep and goats.

²² These were the men in charge of David's royal property.

²³ David's uncle Jonathan was a wise and intelligent advisor. He and Jehiel the son of Hachmoni taught David's sons.

²⁴ Ahithophel and Hushai the Archite were two of David's advisors. ²⁵ Jeholaada the son of Benayah was the king's advisor after Ahithophel, and later, Abiathar was his advisor.

Joab was commander of Israel's army.

28 David called a meeting in Jerusalem for all of Israel's leaders, including the tribal leaders, the government officials, the army commanders, the officials in charge of the royal property and livestock, the palace officials, and the brave warriors.

²⁶ After everyone was there, David stood up and said:

Listen to me, my people. I wanted to build a place where the sacred chest would be kept, so we could go there and worship the LORD our God. I have prepared all the supplies for building a temple, ²⁷ but the LORD has refused to let me build it, because he said I have killed too many people in battle.

²⁸ The LORD God chose Judah to be the leading tribe in Israel. Then from Judah, he chose my father's family, and from that family, he chose me to be the king of Israel, and he promised that my descendants will also rule as kings. ²⁹ The LORD has blessed me with many sons, but he chose my son Solomon to be the next king of Israel. ³⁰ The LORD said to me, "Your son Solomon will build my temple, and it will honor me. Solomon will be like a son to me, and I will be like a father to him. ³¹ If he continues to obey my laws and commands, his kingdom will never end."

³² My friends, you are the LORD's people. And now, with God as your witness, I want you to promise that you will do your best to obey everything the LORD God has commanded us. Then this land will always belong to you and your descendants.

³³ Solomon, my son, worship God and obey him with all your heart and mind, just as I have done. He knows all your thoughts and your reasons for doing things, and so if you turn to him, he will hear your prayers. But if you ignore him, he will reject you forever. ³⁴ The LORD has chosen you to build a temple for worshiping him. Be confident and do the work you have been assigned.

³⁵ After David finished speaking, he gave Solomon the plans for building the main rooms of the temple, including the porch, the store-rooms, the rooms upstairs and downstairs, as well as the most holy place. ³⁶ He gave Solomon his plans for the courtyards and the open areas around the temple, and for the rooms to store the temple treasures and gifts that had been dedicated to God.

³⁷ David also gave Solomon his plans for dividing the priests and the Levites into groups, as well as for the work that needed to be done at the temple and for taking care of the objects used for worship. ³⁸ He

David's Personal Advisors

Chapter 28 David Gives Solomon the Temple Plans

told Solomon how much gold and silver was to be used in making the sacred objects,¹⁵ including the lampstands and lamps,¹⁶ the gold table which held the sacred loaves of bread, the tables made of silver,¹⁷ the meat forks, the bowls and cups,¹⁸ the gold incense altar, and the gold statue of a chariot for the winged creatures which were on the lid of the sacred chest.

¹⁹David then said to Solomon:

The LORD showed me how his temple is to be built.²⁰ But you must see that everything is done according to these plans. Be confident, and never be afraid of anything or get discouraged. The LORD my God will help you do everything needed to finish the temple, so it can be used for worshiping him.²¹ The priests and Levites have been assigned their duties, and all the skilled workers are prepared to do their work. The people and their leaders will do anything you tell them.

Chapter 29 29

Gifts for Building the Temples

David told the crowd:

God chose my son Solomon to build the temple, but Solomon is young and has no experience. This is not just any building—this is the temple for the LORD God!² That's why I have done my best to get everything Solomon will need to build it—gold, silver, bronze, iron, wood, onyx, turquoise, colored gems, all kinds of precious stones, and marble.

³Besides doing all that, I have promised to give part of my own gold and silver as a way of showing my love for God's temple. ⁴Almost one hundred twenty tons of my finest gold and over two hundred fifty tons of my silver will be used to decorate its walls⁵ and to make the gold and silver objects. Now, who else will show their dedication to the LORD by giving gifts for building his temple?

⁶After David finished speaking, the family leaders, the tribal leaders, the army commanders, and the government officials voluntarily gave gifts⁷ for the temple. These gifts included almost two hundred tons of gold, three hundred eighty tons of silver, almost seven hundred tons of bronze, and three thousand seven hundred fifty tons of iron. ⁸Everyone who owned precious stones also donated them to the temple treasury, where Jehiel from the Levite clan of Gershon guarded them.

⁹David and the people were very happy that so much had been given to the LORD, and they all celebrated.

¹⁰Then, in front of everyone, David sang praises to the LORD:

I praise you forever, LORD! You are the God our ancestor Jacob⁸ worshiped.¹¹ Your power is great, and your glory is seen everywhere in heaven and on earth. You are king of the entire world,¹² and you rule with strength and power. You make people rich and powerful and famous.¹³ We thank you, our God, and praise you.

¹⁴But why should we be happy that we have given you these gifts? They belong to you, and we have only given back what is already yours.¹⁵ We are only foreigners living here on earth for a while, just as our ancestors were. And we will soon be gone, like a shadow that suddenly disappears.

¹⁶Our LORD God, we have brought all these things for building a temple to honor you. They belong to you, and you gave them to us.¹⁷ But we are happy, because everyone has

David Praises the LORD

1 CHRONICLES 29

voluntarily given you these things. You know what is in everyone's heart, and you are pleased when people are honest.¹⁸ Always make us eager to give, and help us be faithful to you, just as our ancestors Abraham, Isaac, and Jacob faithfully worshiped you.¹⁹ And give Solomon the desire to completely obey your laws and teachings, and the desire to build the temple for which I have provided these gifts.

²⁰ David then said to the people, "Now it's your turn to praise the Lord, the God your ancestors worshiped!" So everyone praised the Lord, and they bowed down to honor him and David their king.

²¹ The next day, the Israelites slaughtered a thousand bulls, a thousand rams, and a thousand lambs, and they offered them as sacrifices to please the Lord,²² along with offerings of wine.²³ The people were very happy, and they ate and drank there at the Lord's altar.

That same day, Solomon was crowned king. The people celebrated and poured olive oil on Solomon's head to show that he would be their next king. They also poured oil on Zadok's head to show that he was their priest.

²⁴ So Solomon became king after David his father. Solomon was successful, and everyone in Israel obeyed him.²⁵ Every official and every soldier, as well as all of David's other sons, were loyal to him.²⁶ The Lord made Solomon a great king, and the whole nation was amazed at how famous he was. In fact, no other king of Israel was as great as Solomon.

²⁷ David the son of Jesse was king of Israel²⁸ for forty years. He ruled from Hebron for seven years and from Jerusalem for thirty-three years.²⁹ David was rich and respected and lived to be an old man. Then he died, and his son Solomon became king.

³⁰ Everything David did while he was king is included in the history written by the prophets Samuel, Nathan, and Gad.³¹ They wrote about his powerful rule and about the things that happened not only to him, but also to Israel and the other nations.

**Solomon
Is
Crowned
King**

**The Death
of David**

1 CHRONICALS 1-29

1.6 Riphath: Most Hebrew manuscripts and two ancient translations (see also Genesis 10.2-5); some Hebrew manuscripts "Diphath." In Hebrew the letters "d" and "r" look almost exactly the same. **1.7 Dodanim:** Most Hebrew manuscripts and one ancient translation (see also Genesis 10.2-5); some Hebrew manuscripts "Rodanim." In Hebrew the letters "d" and "r" look almost exactly the same.

1.8 Ethiopia: The Hebrew text has "Cush," which was a region south of Egypt that included parts of the present countries of Ethiopia and Sudan. **1.12 Casluhim, and Capthorim, the ancestor of the Philistines:** The Hebrew text has "Casluhim, the ancestor of the Philistines, and Capthorim"; but see Jeremiah 47.4 and Amos 9.7. **1.17 Meshech:** Most Hebrew manuscripts; a few Hebrew manuscripts and some manuscripts of one ancient

translation "Mash" (see also Genesis 10.21-31). **1.19 Peleg:** In Hebrew "Peleg" means "divided."

1.34 Jacob: The Hebrew text has "Israel," which was Jacob's name after God renamed him. **1.40 Alvan:** Or "Alian."

1.41 Hemdan: Most Hebrew manuscripts and some manuscripts of one ancient translation (see also Genesis 36.26); other Hebrew manuscripts "Hamran." **1.42 Jaakan:** Or "Akan" (see Genesis 36.27). **1.42 Dishan:** The Hebrew text has "Dishon," another spelling of the name (see Genesis 36.28).

1.51 The Edomite clans: Or "The leaders of the Edomite clans." **1.51 Alvah:** Or "Aliah."

2.1,2 Jacob: See the note at 1.34.

2.6 Darda: Most Hebrew manuscripts and two ancient translations (see also 1 Kings 4.30-31); some Hebrew manuscripts "Dara."

2.7 Achan: The Hebrew text has "Achar."

1 CHRONICLES

which means "trouble." **2.7 Achan . . . the Lord:** See Joshua 7.1-26. **2.8 Caleb:** The Hebrew text has "Chelubai," another form of the name. **2.18 married Azubah . . . Jerioth:** One possible meaning for the difficult Hebrew text. **2.24 After the death of Hezron . . . Ashur:** Two ancient translations; Hebrew "After Hezron died in Caleb-Ephrathah, Abijah his wife gave birth to Ashur." **2.42 Mesha:** Hebrew; one ancient translation "Mareshah." **2.42 following descendants . . . Mareshah:** One possible meaning for the difficult Hebrew text.

2.46 wives: See the note at 3.9.

2.47 Shaaph: One possible meaning for the difficult Hebrew text of verse 47.

2.48 wives: See the note at 3.9.

3.5 Bathsheba: Two ancient translations (see also 2 Samuel 11); Hebrew "Bathshua."

3.6-8 Elishua: Some Hebrew manuscripts and some manuscripts of one ancient translation (see also 2 Samuel 5.14,15); most Hebrew manuscripts "Elishama." **3.9 other wives:** This translates a Hebrew word for women who were legally bound to a man, but without the full privileges of a wife. **3.10-15 Jehoram:** The Hebrew text has "Joram," another spelling of the name. **3.10-15 Jehoahaz:** The Hebrew text has "Shallum," probably another name for Jehoahaz (see also 2 Kings 23.30).

3.21 Shecaniah: One possible meaning for the difficult Hebrew text of verse 21.

4.3.4 Etam's sons: Some manuscripts of one ancient translation; Hebrew "Etam's ancestors." **4.9 Jabez . . . pain . . . birth:** In Hebrew "Jabez" sounds like "pain." **4.10 I . . . harm:** Or "keep from harm, so I won't cause any pain." **4.12 who settled the town of Nashash:** Or "who was the father of Ir-nahash." **4.13 and Meonothai:** Two ancient translations; these words are not in the Hebrew text. **4.14 Valley of Crafts:** Hebrew "Geharashim." **4.21,22 who married Moabite women and then settled near Bethlehem:** Or "who ruled in Moab and Jashubi-Lahem" or "who ruled in Moab but then returned to Lahem." **4.34-38 Jehu:** Hebrew "Jehu son of Joshibiah son of Serayah son of Asiel."

4.34-38 Ziza: Hebrew "Ziza son of Shiphri son of Allon son of Jedaiah son of Shimri son of Shemaiah." **4.39 Gerar:** One ancient translation; Hebrew "Gedor."

4.42 Edom: The Hebrew text has "Mount Seir," a common name for the nation of Edom. **5.1 Jacob:**

See the note at 1.34. **5.1 rights as the first-born son:** The first-born son inherited the largest amount of property, as well as the leadership of the family. **5.1 wives:** See Genesis 35.22; 49.3,4.

5.22 they were taken as prisoners to Assyria: See 2 Kings 15.29; 17.5-23. **5.23 Baal-Hermon:** The location of this place is unknown. **5.26 King Tiglath Pileser:** The Hebrew text also includes "King Pul," another name by which he was known.

6.15 King Nebuchadnezzar . . . dragged from their land: See 2 Kings 24.8-17; 25.1-21.

6.28 Joel: Two ancient translations (see also verse 33 and 1 Samuel 8.1,2); this name is not in the Hebrew text. **6.49 the two altars at the sacred tent:** The Hebrew text mentions two different altars: A large altar for offering sacrifices, and a smaller altar for offering incense.

6.57-59 Safe Towns: These were special towns set aside where a person who had accidentally killed someone could run for protection from the victim's relatives (see Numbers 35.9-15; Deuteronomy 19.1-13; Joshua 20.1-9).

6.65 with the Lord's help: The Hebrew text has "by lot." Pieces of wood or stone (called "lots") were used to find out what God wanted his people to do. **7.12 Dan:** The Hebrew text has "Aher," which can mean "someone else" (see Genesis 46.23-25). **7.13 Bilhah:** One of Jacob's wives and the mother of Dan and Naphtali (see Genesis 46.23-25).

7.14 wife: See the note at 3.9. **7.15 Zelophehad . . . daughters:** One possible meaning for the difficult Hebrew text (see also Numbers 26.28-33). **7.23 Beriah . . . mystery:** In Hebrew "Beriah" sounds like "in mystery." **7.29 Joseph:** Hebrew "Joseph son of Israel." **7.35 Hotham:** The Hebrew text has "Helem," another spelling of the name.

8.29 Jeiel: One ancient translation and 9.35; the Hebrew text does not have this name. **8.30 Ner:** One ancient translation and 9.36; the Hebrew text does not have this name. **8.33 Eshbaal:** Also called "Ishbosheth" (see 2 Samuel 2.8 and the note there).

8.34 Meribbaal: Also called "Mephibosheth" (see 2 Samuel 4.4 and the note there). **9.19 Shallum son of Kore:** Hebrew "Shallum son of Kore, grandson of Ebiasaph, and great-grandson of Korah." **9.31 the bread used for offerings:** See Leviticus 2.4-7. **9.32 the sacred loaves of bread for each Sabbath:** See Leviticus 24.5-9. **9.39 Eshbaal:** See the note at 8.33. **9.40 Meribbaal:** See the note

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at 8.34. **9.41** and *Ahaz*: Most ancient translations and 8.35; the Hebrew text does not have this name. **10.7** *Jezeel Valley*: Hebrew "the valley." **11.8** *the landfill on the east side*: The Hebrew text has "the Millo," which probably refers to a landfill to strengthen and extend the hill where the city was built. **11.11** *the Three Warriors*: One ancient translation and 2 Samuel 23.8; Hebrew "the Thirty Warriors." The "Three Warriors" was the most honored group of warriors and may have been part of the "Thirty Warriors." "Three" and "thirty" are spelled almost the same in Hebrew, so there is some confusion in the manuscripts as to which group is being talked about in some places in the following lists. **11.15** *the Three Warriors*: Hebrew "three of the thirty most important warriors." **11.20** *the Thirty Warriors*: One ancient translation: Hebrew "the Three Warriors." The "Thirty Warriors" was the second most honored group of warriors and may have also been officers in the army.

11.20,21 *Warriors*: One possible meaning for the difficult Hebrew text of these verses.

11.26-47 *Ilat*: Or "Zalmon" (see 2 Samuel 23.24-39). **11.26-47** *Hurai*: Or "Hiddai" (see 2 Samuel 23.24-39).

11.26-47 *Hashem*: One ancient translation: Hebrew "the sons of Hashem." **12.1** *David had gone . . . battles*: Ziklag was the Philistine town that King Achish of Gath gave David in return for his loyalty (see 1 Samuel 27.6). This happened during the time that David was living as an outlaw, so the events in this chapter actually took place before chapter 11 when David became king of Israel. **13.6** *winged creatures*: Two golden statues of winged creatures were on top of the sacred chest and were symbols of the LORD's throne on earth (see Exodus 25.18). **13.7** *The sacred chest . . . Abinadab's house*: See 1 Samuel 6.19—7.2.

13.7 *Abinadab's sons*: These words are not in the Hebrew text, but see 2 Samuel 6.3.

13.11 *Attack on Uzzah*: Or "Perez-Uzzah."

14.4-7 *Beeliada*: Or "Eliada" (see 3.6-8).

14.11 *The Lord Broke Through*: Or "Baal-perazim." **14.14** *balsam*: One possible meaning for the difficult Hebrew text.

15.27 *a linen cloth*: The Hebrew word is "ephod," which can mean either a piece of clothing like a skirt that went from the waist to the knee or a garment like a vest or jacket that only the priests wore. **15.29** *Michal*: One

of David's wives. **16.1** *sacrifices to please the Lord*: These sacrifices have traditionally been called "whole burnt offerings" because the whole animal was burned on the altar. A main purpose of such sacrifices was to please the LORD with the smell of the sacrifice, and so in the CEV they are often called "sacrifices to please the LORD." **16.1** *sacrifices to ask his blessing*: These sacrifices have traditionally been called "peace offerings" or "offerings of well-being." A main purpose was to ask for the Lord's blessing, and so in the CEV they are sometimes called "sacrifices to ask the Lord's blessing." **17.17** *You are treating me . . . person*: One possible meaning for the difficult Hebrew text. **18.17** *David's bodyguard*: The Hebrew text has "the Cherethites and the Pelethites," who were foreign soldiers hired by David to be his bodyguard. **19.9** *the city*: Probably Rabbah, the capital city of Ammon.

20.2 *the statue of their god Milcom*: Or "their king." **20.2** *David put the jewel on his crown*: Or "David put the crown on his head."

20.4 *the Rapha*: This may refer to a group of people that lived in Palestine before the Israelites and who were famous for their large size. **20.5** *weaver's beam*: When a weaver made cloth, one set of threads was tied onto a large wooden rod that was known as a weaver's beam. **20.7** *David's nephew Jonathan*: Hebrew "Jonathan son of Shimea, David's brother." **21.15** *Araunah*: The Hebrew text has "Ornan," another spelling of Araunah (see 2 Samuel 24.16).

21.16 *sackcloth*: A rough, dark-colored cloth made from goat or camel hair and used to make grain sacks. It was worn in times of trouble or sorrow. **21.23** *threshing-boards*: Heavy boards with bits of rock or metal on the bottom. They were dragged across the grain to separate the husks from the kernels.

21.26 *sacrifices to please the Lord*: See the note at 16.1. **21.26** *sacrifices to ask his blessing*: See the note at 16.1.

21.27 *the Lord commanded the angel to put the sword away*: See verse 16.

22.9 *Solomon . . . safe and peaceful*: In Hebrew "Solomon" sounds like "peace."

24.5 *asked God what to do*: The Hebrew text has "cast lots" (see the note at 6.65).

24.26,27 *Ibri*: One possible meaning for the difficult Hebrew text of verses 26-27.

25.3 *Shimei*: One Hebrew manuscript and two ancient translations; other Hebrew manu-

1 CHRONICLES

scripts do not have this name. **25.8** *asking the LORD what he wanted*: The Hebrew text has "casting lots" (see the note at 6.65).

26.13 *they let the LORD show them what he wanted done*: The Hebrew text has "they cast lots to find out what the LORD wanted done" (see the note at 24.5). **26.14** *Shelemiah*: Another spelling for Meshelemiah.

26.18 *courtyard*: One possible meaning for the difficult Hebrew text. **26.20** *The Levites . . . were*: One ancient translation; He-

brew "Ahijah the Levite was." **26.21** *Many of his other . . . clan*: One possible meaning for the difficult Hebrew text. **26.28** *Abner the son of Ner*: Abner was King Saul's uncle (see 9.39). **27.4** *whose . . . Mikloth*: One possible meaning for the difficult Hebrew text.

27.6 *whose son Ammizabad . . . army commander*: One possible meaning for the difficult Hebrew text. **28.10** *Jacob*: See the note at 1.34. **29.21** *sacrifices to please the LORD*: See the note at 16.1.

2 CHRONICLES



Second Chronicles continues the history of Israel that was begun in 1 Chronicles. This book repeats information and many stories that are in 1 and 2 Kings, but from a slightly different viewpoint.

The book of 2 Chronicles begins with the rule of King Solomon, then tells the history of the two separate kingdoms of Judah and Israel down to the fall of Jerusalem in 586 B.C.

King Solomon is honored as the ideal king of Israel. The first part of 2 Chronicles (1–9) includes events from his rule, especially the building and dedication of the temple in Jerusalem and the beginning of worship there.

The second part of the book (10–36) begins with the rebellion of the northern tribes of Israel and the division of the country into two separate kingdoms, Judah in the south and Israel in the north. This part of 2 Chronicles is the history of Judah down to the time of Jerusalem's fall and destruction. Unlike 2 Kings, the book of 2 Chronicles includes very little information about the northern kingdom. According to 2 Chronicles, the people of Israel were sinful and turned their backs on the Lord, and so their history did not deserve to be told.

Second Chronicles, like 1 Chronicles, is very concerned that the Lord be worshiped in the proper way. Hezekiah and Josiah are two of the most respected kings of Judah, because they were always faithful to the Lord and did many things to see that he was properly worshiped and that his Law was obeyed.

This book tells how Jerusalem was destroyed and the people of Judah were led away as prisoners to Babylonia. But the book concludes with hope for the Jews. King Cyrus of Persia lets them return to Judah, and he promises:

The LORD God will watch over any of his people who want to go back to Judah. (36.23)

• A QUICK LOOK AT THIS BOOK •

1. Solomon's Wisdom and Wealth (1.1-17)
 2. Building and Dedication of the Jerusalem Temple (2.1—7.22)
 3. Other Events During Solomon's Rule (8.1—9.28)
 4. The Death of Solomon (9.29-31)
 5. The Northern Tribes of Israel Rebel against King Rehoboam (10.1-19)
 6. Kings of Judah (11.1—28.27)
 7. King Hezekiah and the Assyrian Invasion (29.1—32.33)
 8. King Manasseh and King Amon (33.1-25)
 9. King Josiah and *The Book of God's Law* (34.1—35.27)
 10. The Last Kings of Judah (36.1-16)
 11. Jerusalem Is Destroyed and the People Are Taken to Babylonia (36.17-21)
 12. King Cyrus of Persia Lets the Jews Return to Judah (36.22-23)

2 CHRONICLES 2

Chapter I The Lord Makes Solomon Wise

1 King Solomon, the son of David, was now in complete control of his kingdom, because the Lord God had blessed him and made him a powerful king.

²⁻³ At that time, the sacred tent that Moses the servant of the Lord had made in the desert was still kept at Gibeon, and in front of the tent was the bronze altar that Bezalel^a had made.

One day, Solomon told the people of Israel, the army commanders, the officials, and the family leaders, to go with him to the place of worship at Gibeon, even though his father King David had already moved the sacred chest from Kiriath-Jearim to the tent that he had set up for it in Jerusalem. Solomon and the others went to Gibeon to worship the Lord, "and there at the bronze altar, Solomon offered a thousand animals as sacrifices to please the Lord.^b

⁷ God appeared to Solomon that night in a dream and said, "Solomon, ask for anything you want, and I will give it to you."

⁸ Solomon answered:

LORD God, you were always loyal to my father David, and now you have made me king of Israel. ⁹I am supposed to rule these people, but there are as many of them as there are specks of dust on the ground. So keep the promise you made to my father ¹⁰and make me wise. Give me the knowledge I'll need to be the king of this great nation of yours.

¹¹ God replied:

Solomon, you could have asked me to make you rich or famous or to let you live a long time. Or you could have asked for your enemies to be destroyed. Instead, you asked for wisdom and knowledge to rule my people. ¹²So I will make you wise and intelligent. But I will also make you richer and more famous than any king before or after you.

¹³ Solomon then left Gibeon and returned to Jerusalem, the capital city of Israel.

¹⁴ Solomon had a force of one thousand four hundred chariots and twelve thousand horses that he kept in Jerusalem and other towns.

¹⁵ While Solomon was king of Israel, there was silver and gold everywhere in Jerusalem, and cedar was as common as ordinary sycamore trees in the foothills.

¹⁶⁻¹⁷ Solomon's merchants bought his horses and chariots in the regions of Musri and Kue.^c They paid about fifteen pounds of silver for a chariot and almost four pounds of silver for a horse. They also sold horses and chariots to the Hittite and Syrian kings.

2 Solomon decided to build a temple where the Lord would be worshiped, and also to build a palace for himself. ²He assigned seventy thousand men to carry building supplies and eighty thousand to cut stone from the hills. And he chose three thousand six hundred men to supervise these workers.

³ Solomon sent the following message to King Hiram of Tyre:

Years ago, when my father David was building his palace, you supplied him with cedar logs. Now will you send me supplies? ⁴I am building a temple where the Lord my God will be worshiped. Sweet-smelling incense will be burned there, and sacred bread will be offered to him. Worshipers will offer sacrifices to the Lord every morning and evening, every Sabbath, and on the first day of each month, as well as during all our

Chapter 2 Solomon Asks Hiram to Help Build the Temple

2 CHRONICLES 3

religious festivals. These things will be done for all time, just as the LORD has commanded.

⁹This will be a great temple, because our God is greater than all other gods. ¹⁰No one can ever build a temple large enough for God—even the heavens are too small a place for him to live in! All I can do is build a place where we can offer sacrifices to him.

¹¹Send me a worker who can not only carve, but who can work with gold, silver, bronze, and iron, as well as make brightly-colored cloth. The person you send will work here in Judah and Jerusalem with the skilled workers that my father has already hired.

¹²I know that you have workers who are experts at cutting lumber in Lebanon. So would you please send me some cedar, pine, and juniper logs? My workers will be there to help them, "because I'll need a lot of lumber to build such a large and glorious temple. ¹³I will pay your woodcutters one hundred twenty-five thousand bushels of wheat, the same amount of barley, one hundred fifteen thousand gallons of wine, and that same amount of olive oil.

¹⁴Hiram sent his answer back to Solomon:

I know that the LORD must love his people, because he has chosen you to be their king. ¹⁵Praise the LORD God of Israel who made heaven and earth! He has given David a son who isn't only wise and smart, but who has the knowledge to build a temple for the LORD and a palace for himself.

¹⁶I am sending Huram Abi to you. He is very bright. ¹⁷His mother was from the Israelite tribe of Dan, and his father was from Tyre. Not only is Huram an expert at working with gold, silver, bronze, iron, stone, and wood, but he can also make colored cloth and fine linen. And he can carve anything if you give him a pattern to follow. He can help your workers and those hired by your father King David.

¹⁸Go ahead and send the wheat, barley, olive oil, and wine you promised to pay my workers. ¹⁹I will tell them to start cutting down trees in Lebanon. They will cut as many as you need, then tie them together into rafts, and float them down along the coast to Joppa. Your workers can take them to Jerusalem from there.

²⁰Solomon counted all the foreigners who were living in Israel, just as his father David had done when he was king, and the total was 153,600. ²¹He assigned 70,000 of them to carry building supplies and 80,000 of them to cut stone from the hills. He chose 3,600 others to supervise the workers and to make sure the work was completed.

²²Solomon's workers began building the temple in Jerusalem on the second day of the second month,²³ four years after Solomon had become king of Israel. It was built on Mount Moriah where the LORD had appeared to David at the threshing place that had belonged to Araunah²⁴ from Jebus.

²⁵The inside of the temple was ninety feet long and thirty feet wide, according to the older standards.²⁶ Across the front of the temple was a porch thirty feet wide and thirty feet²⁷ high. The inside walls of the porch were covered with pure gold.

²⁸Solomon had the inside walls of the temple's main room paneled

Hiram Agrees to Help

Solomon's Work Force

Chapter 3 Solomon Builds the Temple

first with pine and then with a layer of gold, and he had them decorated with carvings of palm trees and designs that looked like chains.⁶ He used precious stones to decorate the temple, and he used gold imported from Parvaim⁷ to decorate the ceiling beams, the doors, the door frames, and the walls. Solomon also had the workers carve designs of winged creatures into the walls.

⁸The most holy place was thirty feet square, and its walls were covered with almost twenty-five tons of fine gold.⁹ More than a pound of gold was used to cover the heads of the nails. The walls of the small storage rooms were also covered with gold.¹⁰

¹⁰Solomon had two statues of winged creatures¹¹ made to put in the most holy place, and he covered them with gold.¹¹⁻¹³ Each creature had two wings and was fifteen feet from the tip of one wing to the tip of the other wing. Solomon set them next to each other in the most holy place, facing the doorway. Their wings were spread out and reached all the way across the thirty foot room.

¹⁴A curtain¹⁵ was made of fine linen woven with blue, purple, and red wool, and embroidered with designs of winged creatures.

¹⁵Two columns were made for the entrance to the temple. Each one was fifty-two feet tall and had a cap on top that was seven and a half feet high.¹⁶ The top of each column was decorated with designs that looked like chains¹⁷ and with a hundred carvings of pomegranates.¹⁸ Solomon had one of the columns placed on the south side of the temple's entrance; it was called Jachin.¹⁹ The other one was placed on the north side of the entrance; it was called Boaz.²⁰

The Two Columns in Front of the Temple

Chapter 4 The Furnishings for the Temple

Chapter 4

⁴Solomon had a bronze altar made that was thirty feet square and fifteen feet high.² He also gave orders to make a large metal bowl called the Sea. It was fifteen feet across, about seven and a half feet deep, and forty-five feet around.³ Its outer edge was decorated with two rows of carvings of bulls, ten bulls to every eighteen inches, all made from the same piece of metal as the bowl.⁴ The bowl itself sat on top of twelve bronze bulls, with three bulls facing outward in each of four directions.⁵ The sides of the bowl were four inches thick, and its rim was in the shape of a cup that curved outward like flower petals. The bowl held about fifteen thousand gallons.

⁶He also made ten small bowls and put five on each side of the large bowl. The small bowls were used to wash the animals that were burned on the altar as sacrifices, and the priests used the water in the large bowl to wash their hands.

⁷Ten gold lampstands were also made according to the plans. Solomon placed these lampstands inside the temple, five on each side of the main room.⁸ He also made ten tables and placed them in the main room, five on each side. And he made a hundred small gold sprinkling bowls.

⁹Solomon gave orders to build two courtyards: a smaller one that only priests could use and a larger one. The doors to these courtyards were covered with bronze.¹⁰ The large bowl called the Sea was placed near the southeast corner of the temple.

¹¹Hiram made shovels, sprinkling bowls, and pans for hot ashes. Here is a list of the other furnishings he made for God's temple:¹² two columns, two bowl-shaped caps for the tops of these columns, two chain designs on the caps,¹³ four hundred pomegranates¹⁴ for the chain designs,¹⁵ the stands and the small bowls,¹⁶ the large bowl and

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the twelve bulls that held it up.¹⁶ pans for hot ashes, as well as shovels and meat forks.

Hiram made all these things out of polished bronze¹⁷ by pouring melted bronze into the clay molds he had set up near the Jordan River, between Succoth and Zeredah.

¹⁸ There were so many bronze furnishings that no one ever knew how much bronze it took to make them.

¹⁹ Solomon also gave orders to make the following temple furnishings out of gold: the altar, the tables that held the sacred loaves of bread,²⁰ the lampstands and the lamps that burned in front of the most holy place,²¹ flower designs, lamps and tongs,²² lamp snuffers, small sprinkling bowls, ladles, fire pans, and the doors to the most holy place and the main room of the temple.

5 After the Lord's temple was finished, Solomon put in its storage rooms everything that his father David had dedicated to the Lord, including the gold and silver, and the objects used in worship.

²³ The sacred chest had been kept on Mount Zion, also known as the city of David. But Solomon decided to have the chest moved to the temple while everyone was in Jerusalem to celebrate the Festival of Shelters during the seventh month.²⁴

Solomon called together all the important leaders of Israel.²⁵ Then the priests and the Levites picked up the sacred chest, the sacred tent, and the objects used for worship, and they carried them to the temple. ²⁶ Solomon and a crowd of people walked in front of the chest, and along the way they sacrificed more sheep and cattle than could be counted.

²⁷ The priests carried the chest into the most holy place and put it under the winged creatures,²⁸ whose wings covered the chest and the poles used for carrying it. ²⁹ The poles were so long that they could be seen from just outside the most holy place, but not from anywhere else. And they stayed there from then on.

³⁰ The only things kept in the chest were the two flat stones Moses had put there when the Lord made his agreement with the people of Israel at Mount Sinai,³¹ after bringing them out of Egypt.

³²⁻³³ The priests of every group had gone through the ceremony to make themselves clean and acceptable to the Lord. The Levite musicians, including Asaph, Heman, Jeduthun, and their sons and relatives, were wearing robes of fine linen. They were standing on the east side of the altar, playing cymbals, small harps, and other stringed instruments. One hundred twenty priests were with these musicians, and they were blowing trumpets.

They were praising the Lord by playing music and singing:

"The Lord is good,

and his love never ends."

Suddenly a cloud filled the temple as the priests were leaving the holy place.³⁴ The Lord's glory was in that cloud, and the light from it was so bright that the priests could not stay inside to do their work.

6 Solomon prayed:

"Our Lord, you said that you
would live in a dark cloud.

³⁵ Now I've built a glorious temple
where you can live forever."

³⁶ Solomon turned toward the people standing there. Then he blessed them³⁷ and said:

Chapter 5
Solomon
Brings the
Sacred
Chest to
the
Temple

The
Priests
Praise the
LORD

Chapter 6

Solomon
Speaks to
the People

Praise the LORD God of Israel! He brought his people out of Egypt long ago and later kept his promise to make my father David the king of Israel. The LORD also promised him that Jerusalem would be the city where his temple will be built, and now that promise has come true.

⁷When my father wanted to build a temple for the LORD God of Israel, ⁸the LORD said, "It's good that you want to build a temple where I can be worshiped. "But you're not the one to do it. Your son will build the temple to honor me."

⁹The LORD has done what he promised. I am now the king of Israel, and I've built a temple for the LORD our God.

¹⁰I've also put the sacred chest in the temple. And in that chest are the two flat stones on which is written the solemn agreement the LORD made with our ancestors when he rescued them from Egypt.

¹²⁻¹³Earlier, Solomon had a bronze platform made that was about eight feet square and five feet high, and he put it in the center of the outer courtyard near the altar. Solomon stood on the platform facing the altar with everyone standing behind him. Then he lifted his arms toward heaven; he knelt down ¹⁴and prayed:

LORD God of Israel, no other god in heaven or on earth is like you!

You never forget the agreement you made with your people, and you are loyal to anyone who faithfully obeys your teachings. ¹⁵My father David was your servant, and today you have kept every promise you made to him.

¹⁶You promised that someone from his family would always be king of Israel, if they do their best to obey you, just as he did. ¹⁷Please keep this promise you made to your servant David. ¹⁸There's not enough room in all of heaven for you.

LORD God. How could you possibly live on earth in this temple I have built? ¹⁹But I ask you to answer my prayer. ²⁰This is the temple where you have chosen to be worshiped. Please watch over it day and night and listen when I turn toward it and pray. ²¹I am your servant, and the people of Israel belong to you, and so whenever any of us look toward this temple and pray, answer from your home in heaven and forgive our sins.

²²Suppose someone accuses a person of a crime, and the accused has to stand in front of the altar in your temple and say, "I swear I am innocent!" ²³Listen from heaven and decide who is right. Then punish the guilty person and let the innocent one go free.

²⁴Suppose your people Israel sin against you, and then an enemy defeats them. If they come to this temple and beg for forgiveness, ²⁵listen from your home in heaven. Forgive them and bring them back to the land you gave their ancestors.

²⁶Suppose your people sin against you, and you punish them by holding back the rain. If they stop sinning and turn toward this temple to pray in your name, ²⁷listen from your home in heaven and forgive them. The people of Israel are your servants, so teach them to live right. And send rain on the land you promised them forever.

²⁸Sometimes the crops may dry up or rot or be eaten by locusts or grasshoppers, and your people will be starving.

Solomon Prays at the Temple

Sometimes enemies may surround their towns, or your people will become sick with deadly diseases.²⁹ Please listen when anyone in Israel truly feels sorry and sincerely prays with arms lifted toward your temple.³⁰ You know what is in everyone's heart. So from your home in heaven answer their prayers, according to what they do and what is in their hearts.³¹ Then your people will worship you and obey you for as long as they live in the land you gave their ancestors.

³² Foreigners will hear about you and your mighty power, and some of them will come to live among your people Israel. If any of them pray toward this temple,³³ listen from your home in heaven and answer their prayers. Then everyone on earth will worship you, just as your own people Israel do, and they will know that I have built this temple in your honor.

³⁴ Sometimes you will order your people to attack their enemies. Then your people will turn toward this temple I have built for you in your chosen city, and they will pray to you.

³⁵ Answer their prayers from heaven and give them victory.

³⁶ Everyone sins. But when your people sin against you, suppose you get angry enough to let their enemies drag them away to foreign countries.^{37 39} Later, they may feel sorry for what they did and ask your forgiveness. Answer them when they pray toward this temple I have built for you in your chosen city, here in this land you gave their ancestors. From your home in heaven, listen to their sincere prayers and forgive your people who have sinned against you.

⁴⁰ LORD God, hear us when we pray in this temple.⁴¹ Come to your new home, where we have already placed the sacred chest, which is the symbol of your strength. I pray that when the priests announce your power to save people, those who are faithful to you will celebrate what you've done for them.

⁴² Always remember the love you had for your servant David,⁴³ so that you will not reject your chosen kings.

7 As soon as Solomon finished praying, fire came down from heaven and burned up the offerings. The LORD's dazzling glory then filled the temple,² and the priests could not go in.

³ When the crowd of people saw the fire and the LORD's glory, they knelt down and worshiped the LORD. They prayed:

"The LORD is good,
and his love never ends."

⁴⁴ Solomon and the people dedicated the temple to the LORD by sacrificing twenty-two thousand cattle and one hundred twenty thousand sheep.⁴⁵ Everybody stood up during the ceremony. The priests were in their assigned places, blowing their trumpets. And the Levites faced them, playing the musical instruments that David had made for them to use when they praised the LORD for his never-ending love.

⁴⁶ On that same day, Solomon dedicated the courtyard in front of the temple and got it ready to be used for worship. The bronze altar he had made was too small, so he used the courtyard to offer sacrifices to please the LORD⁴⁷ and grain sacrifices, and also to send up in smoke the fat from the other offerings.

⁴⁸ For seven days, Solomon and the crowd celebrated the Festival of Shelters, and people came from as far away as the Egyptian Gorge

Chapter 7
**Solomon
Dedicates
the
Temple**

in the south and Lebo-Hamath in the north.⁹ Then on the next day, everyone came together for worship. They had celebrated a total of fourteen days, seven days for the dedication of the altar and seven more days for the festival.¹⁰ Then on the twenty-third day of the seventh month,¹¹ Solomon sent everyone home. They left very happy because of all the good things the LORD had done for David and Solomon, and for his people Israel.

The LORD Appears to Solomon Again

¹¹ The LORD's temple and Solomon's palace were now finished. In fact, everything Solomon had planned to do was completed.

¹² Some time later, the LORD appeared to Solomon in a dream and said:

I heard your prayer, and I have chosen this temple as the place where sacrifices will be offered to me.

¹³ Suppose I hold back the rain or send locusts¹⁴ to eat the crops or make my people suffer with deadly diseases.¹⁵ If my own people will humbly pray and turn back to me and stop sinning, then I will answer them from heaven. I will forgive them and make their land fertile once again.¹⁶ I will hear the prayers made in this temple,¹⁷ because it belongs to me, and this is where I will be worshiped forever. I will never stop watching over it.

¹⁷ Your father David obeyed me, and now, Solomon, you must do the same. Obey my laws and teachings.¹⁸ and I will keep my solemn promise to him that someone from your family will always be king of Israel.

¹⁹ But if you or any of the people of Israel disobey my laws or start worshiping foreign gods,²⁰ I will pull you out of this land I gave you. I will desert this temple where I said I would be worshiped, so that people everywhere will think it is only a joke and will make fun of it.²¹ This temple is now magnificent. But when these things happen, everyone who walks by it will be shocked and will ask, "Why did the LORD do such a terrible thing to his people and to this temple?"²² Then they will answer, "It was because the people of Israel rejected the LORD their God, who rescued their ancestors from Egypt, and they started worshiping other gods."

Chapter 8 Other Things Solomon Did

⁸ It took twenty years for the LORD's temple and Solomon's palace to be built.⁹ After that, Solomon had his workers rebuild the towns that Hiram had given him. Then Solomon sent Israelites to live in those towns.

¹⁰ Solomon attacked and captured the town of Hamath-Zobah.¹¹ He had his workers build the town of Tadmor in the desert and some towns in Hamath where he could keep his supplies.¹² He strengthened Upper Beth-Horon and Lower Beth-Horon by adding walls and gates that could be locked.¹³ He did the same thing to the town of Baalath and to the cities where he kept supplies, chariots, and horses. Solomon had his workers build whatever he wanted in Jerusalem, Lebanon, and anywhere else in his kingdom.

¹⁴ Solomon did not force the Israelites to do his work. Instead, they were his soldiers, officers, army commanders, and cavalry troops. But he did make slaves of the Hittites, Amorites, Perizzites, Hivites, and Jebusites who were living in Israel. These were the descendants of those foreigners the Israelites did not destroy, and they remained Israel's slaves.

2 CHRONICLES 9

¹⁰Solomon appointed two hundred fifty officers to be in charge of his workers.

¹¹Solomon's wife, the daughter of the king of Egypt, moved from the part of Jerusalem called David's City to her new palace that Solomon had built. The sacred chest had been kept in David's City, which made his palace sacred, and so Solomon's wife could no longer live there.

¹²Solomon offered sacrifices to the LORD on the altar he had built in front of the temple. ¹³He followed the requirements that Moses had given for sacrifices offered on the Sabbath, on the first day of each month, the Festival of Thin Bread, the Harvest Festival, and the Festival of Shelters.

¹⁴Solomon then assigned the priests and the Levites their duties at the temple, and he followed the instructions that his father David had given him. Some of the Levites were to lead music and help the priests in their duties, and others were to guard the temple gates¹⁵ and the storage rooms. The priests and Levites followed these instructions exactly.

¹⁶Everything Solomon had planned to do was now finished—from the laying of the temple's foundation to its completion.

¹⁷Solomon went to Eziongeber and Eloth, two Edomite towns on the Red Sea.¹⁸Hiram sent him ships and some of his experienced sailors. They went with Solomon's own sailors to the country of Ophir and brought back about seventeen tons of gold for Solomon.

9 The Queen of Sheba heard how famous Solomon was, so she went to Jerusalem to test him with difficult questions. She took along several of her officials, and she loaded her camels with gifts of spices, jewels, and gold. When she arrived, she and Solomon talked about everything she could think of.²He answered every question, no matter how difficult it was.

³The Queen was amazed at Solomon's wisdom. She was breathless when she saw his palace,⁴the food on his table, his officials, all his servants in their uniforms, and the sacrifices he offered at the Lord's temple.⁵She said:

Solomon, in my own country I had heard about your wisdom and all you've done.⁶But I didn't believe it until I saw it with my own eyes! And there's so much I didn't hear about. You are greater than I was told.⁷Your people and officials are lucky to be here where they can listen to the wise things you say.

⁸I praise the LORD your God. He is pleased with you and has made you king of Israel. God loves the people of this country and will never desert them, so he has given them a king who will rule fairly and honestly.

⁹The Queen of Sheba gave Solomon almost five tons of gold, a large amount of jewels, and the best spices anyone had ever seen.

¹⁰⁻¹²In return, Solomon gave her everything she wanted—even more than she had given him. Then she and her officials went back to their own country.

Hiram's and Solomon's sailors brought gold, juniper wood, and jewels from the country of Ophir. Solomon used the wood to make steps¹³ for the temple and palace, and harps and other stringed instruments for the musicians. Nothing like these had ever been made in Judah.

Chapter 9 The Queen of Sheba Visits Solomon

Solomon's Wealth

¹³Solomon received about twenty-five tons of gold each year. ¹⁴not counting what the merchants and traders brought him. The kings of Arabia and the leaders of Israel also gave him gold and silver.

¹⁵Solomon made two hundred gold shields that weighed about seven and a half pounds each. ¹⁶He also made three hundred smaller gold shields that weighed almost four pounds, and he put these shields in his palace in Forest Hall.

¹⁷His throne was made of ivory and covered with pure gold. ¹⁸It had a gold footstool attached to it and armrests on each side. There was a statue of a lion on each side of the throne. ¹⁹and there were two lion statues on each of the six steps leading up to the throne. No other throne in the world was like Solomon's.

²⁰Solomon's cups and dishes in Forest Hall were made of pure gold, because silver was almost worthless in those days.

²¹Solomon had a lot of seagoing ships.^c Every three years he sent them out with Hiram's ships to bring back gold, silver, and ivory, as well as monkeys and peacocks.^d

²²Solomon was the richest and wisest king in the world. ^{23 24}Year after year, other kings came to hear the wisdom God had given him. And they brought gifts of silver and gold, as well as clothes, weapons, spices, horses, and mules.

²⁵Solomon had four thousand stalls for his horses and chariots, and he owned twelve thousand horses that he kept in Jerusalem and other towns.

²⁶He ruled all the nations from the Euphrates River in the north to the land of Philistia in the south, as far as the border of Egypt.

²⁷While Solomon was king, there was silver everywhere in Jerusalem, and cedar was as common as the sycamore trees in the western foothills. ²⁸Solomon's horses were brought in from other countries, including Musri.^e

The Death of Solomon

Chapter 10 Rehoboam

Rejects Advice

²⁹Everything else Solomon did while he was king is written in the records of Nathan the prophet, Ahijah the prophet from Shiloh, and Iddo the prophet who wrote about Jeroboam son of Nebat. ³⁰After Solomon had ruled forty years from Jerusalem, ³¹he died and was buried in the city of his father David. His son Rehoboam then became king.

10 Rehoboam went to Shechem where everyone was waiting to crown him king.

¹Jeroboam son of Nebat heard what was happening, and he returned from Egypt, where he had gone to hide from Solomon. ²The people from the northern tribes of Israel sent for him. Then together they went to Rehoboam and said, ³"Your father Solomon forced us to work very hard. But if you make our work easier, we will serve you and do whatever you ask."

⁴Rehoboam replied, "Come back in three days for my answer." So the people left.

⁵Rehoboam went to some leaders who had been his father's senior officials, and he asked them, "What should I tell these people?"

⁶They answered, "If you want them to serve and obey you, then you should be kind and promise to make their work easier."

⁷But Rehoboam refused their advice and went to the younger men who had grown up with him and were now his officials. ⁸He asked, "What do you think I should say to these people who asked me to make their work easier?"

¹⁰ His younger advisors said:

Here's what we think you should say to them: "Compared to me, my father was weak.¹¹ He made you work hard, but I'll make you work even harder. He punished you with whips, but I'll use whips with pieces of sharp metal!"

¹² Three days later, Jeroboam and the others came back. ¹³ Rehoboam ignored the advice of the older advisors. He spoke bluntly and told them exactly what his own advisors had suggested. He said: "My father made you work hard, but I'll make you work even harder. He punished you with whips, but I'll use whips with pieces of sharp metal!"

¹⁴⁻¹⁵ When the people realized that Rehoboam would not listen to them, they shouted: "We don't have to be loyal to David's family. We can do what we want. Come on, people of Israel, let's go home! Rehoboam can rule his own people."

Adoniram⁶ was in charge of the work force, and Rehoboam sent him to talk to the people. But they stoned him to death. Then Rehoboam ran to his chariot and hurried back to Jerusalem.

Everyone from Israel's northern tribes went home, leaving Rehoboam to rule only the people from Judah. And since that day, the people of Israel have been opposed to David's descendants in Judah.⁷ All of this happened just as Ahijah the LORD's prophet from Shiloh had told Jeroboam.

¹¹ After Rehoboam returned to Jerusalem, he decided to attack Israel and regain control of the whole country. So he called together one hundred eighty thousand soldiers from the tribes of Judah and Benjamin.

¹² Meanwhile, the LORD had told Shemaiah the prophet ³ to tell Rehoboam and everyone from Judah and Benjamin, ⁴"The LORD warns you not to go to war against the people from the northern tribes—they are your relatives. Go home! The LORD is the one who made these things happen."

Rehoboam and his army obeyed the LORD's message and did not attack Jeroboam and his troops.

⁵ Rehoboam ruled from Jerusalem, and he had several cities in Judah turned into fortresses so he could use them to defend his country. These cities included ⁶Bethlehem, Etam, Tekoa, ⁷Bethzur, Soco, Adullam, ⁸Gath, Mareshah, Ziph, ⁹Adoraim, Lachish, Azekah, ¹⁰Zorah, Aijalon, and Hebron. After he had fortified these cities in the territories of Judah and Benjamin, ¹¹he assigned an army commander to each of them and stocked them with supplies of food, olive oil, and wine, ¹²as well as with shields and spears. He used these fortified cities to keep control of Judah and Benjamin.

¹³ The priests and Levites from the northern tribes of Israel gave their support to King Rehoboam. ¹⁴ And since Jeroboam and the kings of Israel that followed him would not allow any Levites to serve as priests, most Levites left their towns and pasturelands in Israel and moved to Jerusalem and other towns in Judah. ¹⁵ Jeroboam chose his own priests to serve at the local shrines¹⁶ in Israel and at the places of worship where he had set up statues of goat-demons and of calves.

¹⁶ But some of the people from Israel wanted to worship the LORD God, just as their ancestors had done. So they followed the priests and Levites to Jerusalem, where they could offer sacrifices to the LORD. ¹⁷ For the next three years, they lived in Judah and were loyal to

Some of the People Rebel

Chapter 11 Shemaiah the Prophet Warns Rehoboam

Rehoboam Fortifies Cities in Judah

The Priests and the Levites Support Rehoboam

Rehoboam and his kingdom, just as they had been loyal to David and Solomon.

Rehoboam's Family

¹⁰ Rehoboam married Mahalath, whose father was Jerimoth son of David, and whose mother was Abihail the daughter of Eliab and granddaughter of Jesse. ¹¹ Rehoboam and Mahalath had three sons: Jeush, Shemariah, and Zaham. ¹² Then Rehoboam married Maacah the daughter of Absalom. Their sons were Abijah, Attai, Ziza, and Shelomith.

¹³ Rehoboam had eighteen wives, but he also married sixty other women,¹⁴ and he was the father of twenty-eight sons and sixty daughters. Rehoboam loved his wife Maacah the most, ¹⁵ so he chose their oldest son Abijah to be the next king. ¹⁶ Rehoboam was wise enough to put one of his sons in charge of each fortified city in his kingdom. He gave them all the supplies they needed and found wives for every one of them.

Chapter 12 King Shishak of Egypt Invades Judah

12 Soon after Rehoboam had control of his kingdom, he and everyone in Judah stopped obeying the LORD. ¹³ So in the fifth year of Rehoboam's rule, the LORD punished them for their unfaithfulness and allowed King Shishak of Egypt to invade Judah. ¹⁴ Shishak attacked with his army of one thousand two hundred chariots and sixty thousand cavalry troops, as well as Egyptian soldiers from Libya, Sukkoth, and Ethiopia.* ¹⁵ He captured every one of the fortified cities in Judah and then marched to Jerusalem.

¹⁶ Rehoboam and the leaders of Judah had gone to Jerusalem to escape Shishak's invasion. And while they were there, Shemaiah the prophet told them, "The LORD says that because you have disobeyed him, he has now abandoned you. The LORD will not help you against Shishak!"

¹⁷ Rehoboam and the leaders were sorry for what they had done and admitted, "The LORD is right. We have deserted him."

¹⁸ When the LORD heard this, he told Shemaiah:

The people of Judah are truly sorry for their sins, and so I won't let Shishak completely destroy them. But because I am still angry, "he will conquer and rule them.

¹⁹ Then my people will know what it's like to serve a foreign king instead of serving me.

²⁰ Shishak attacked Jerusalem and took all the valuable things from the temple and from the palace, including Solomon's gold shields.

²¹ Rehoboam had bronze shields made to replace the gold ones, and he ordered the guards at the city gates to keep them safe.

²² Whenever Rehoboam went to the LORD's temple, the guards carried the shields. But they always took them back to the guardroom as soon as he had finished worshiping.

²³ Rehoboam turned back to the LORD, and so the LORD did not let Judah be completely destroyed, and Judah was prosperous again.

²⁴ Rehoboam was forty-one years old when he became king, and he ruled seventeen years from Jerusalem, the city where the LORD had chosen to be worshiped. His mother Naamah was from Ammon. Rehoboam was a powerful king, ²⁵ but he still did wrong and refused to obey the LORD.

²⁶ Everything else Rehoboam did while he was king, including a history of his family, is written in the records of the two prophets, Shemaiah and Iddo. During Rehoboam's rule, he and King Jeroboam

Rehoboam's Rule in Judah

2 CHRONICLES 13

of Israel were constantly at war.¹⁶ When Rehoboam died, he was buried beside his ancestors in Jerusalem, and his son Abijah became king.

¹³ Abijah¹ became king of Judah in Jeroboam's eighteenth year as king of Israel,² and he ruled from Jerusalem for three years. His mother was Micaiah the daughter of Uriel from Gibeah.

Some time later, Abijah and King Jeroboam of Israel went to war against each other.³ Abijah's army had four hundred thousand troops, and Jeroboam met him in battle with eight hundred thousand troops.

*Abijah went to the top of Mount Zemaraim^m in the hills of Ephraim and shouted:

Listen, Jeroboam and all you Israelites!ⁿ The LORD God of Israel has made a solemn promise that every king of Israel will be from David's family.^o But Jeroboam, you were King Solomon's official, and you rebelled.^p Then right after Rehoboam became king, you and your bunch of worthless followers challenged Rehoboam, who was too young to know how to stop you.

*Now you and your powerful army think you can stand up to the kingdom that the LORD has given to David's descendants. The only gods you have are those gold statues of calves that Jeroboam made for you.^q You don't even have descendants of Aaron on your side, because you forced out the LORD's priests and Levites. In their place, you appoint ordinary people to be priests, just as the foreign nations do. In fact, anyone who brings a bull and seven rams to the altar can become a priest of your so-called gods.

^rBut we have not turned our backs on the LORD God! Aaron's own descendants serve as our priests, and the Levites are their assistants.^s Two times every day they offer sacrifices and burn incense to the LORD. They set out the sacred loaves of bread on a table that has been purified, and they light the lamps in the gold lampstand every day at sunset. We follow the commands of the LORD our God—you have rejected him!^t That's why God is on our side and will lead us into battle when the priests sound the signal on the trumpets. It's no use, Israelites. You might as well give up. There's no way you can defeat the LORD, the God your ancestors worshiped.

¹⁸ But while Abijah was talking, Jeroboam had sent some of his troops to attack Judah's army from behind, while the rest attacked from the front.¹⁹ Judah's army realized they were trapped, and so they prayed to the LORD. The priests blew the signal on the trumpet,¹⁵ and the troops let out a battle cry. Then with Abijah leading them into battle, God defeated Jeroboam and Israel's army.¹⁶ The Israelites ran away, and God helped Judah's soldiers slaughter¹⁷ five hundred thousand enemy troops.¹⁸ Judah's army won because they had trusted the Lord God of their ancestors.

¹⁹ Abijah kept up his attack on Jeroboam's army and captured the Israelite towns of Bethel, Jeshanah, and Ephron, as well as the villages around them.

²⁰ Jeroboam never regained his power during the rest of Abijah's rule. The LORD punished Jeroboam, and he died, but Abijah became more powerful.

Chapter 13

**King
Abijah
of
Judah**

**King
Abijah
Warns
Israel**

**God Gives
Abijah
Victory
over Israel**

²¹Abijah had a total of fourteen wives, twenty-two sons, and sixteen daughters. ²²Everything Abijah said and did while he was king is written in the records of Iddo the prophet.

Chapter 14 King Asa of Judah

14 Abijah died and was buried in Jerusalem. Then his son Asa became king, and Judah had ten years of peace.

³Asa obeyed the LORD his God and did right. ⁴He destroyed the local shrines^a and the altars to foreign gods. He smashed the stone images of gods and cut down the sacred poles^b used in worshiping the goddess Asherah. ⁵Then he told everyone in Judah to worship the LORD God, just as their ancestors had done, and to obey his laws and teachings. ⁶He destroyed every local shrine and incense altar in Judah.

⁷The LORD blessed Judah with peace while Asa was king, and so during that time, Asa fortified many of the towns. ⁸He said to the people, "Let's build walls and defense towers for these towns, and put in gates that can be locked with bars. This land still belongs to us, because we have obeyed the LORD our God. He has given us peace from all our enemies." The people did everything Asa had suggested.

⁹Asa had a large army of brave soldiers: Three hundred thousand of them were from the tribe of Judah and were armed with shields and spears; two hundred eighty thousand were from Benjamin and were armed with bows and arrows.

¹⁰Zerah from Ethiopia^c led an army of a million soldiers and three hundred chariots to the town of Mareshah^d in Judah. ¹¹Asa met him there, and the two armies prepared for battle in Zephathah Valley.

¹¹Asa prayed:

LORD God, only you can help a powerless army defeat a stronger one. So we depend on you to help us. We will fight against this powerful army to honor your name, and we know that you won't be defeated. You are the LORD our God.

¹²The LORD helped Asa and his army defeat the Ethiopians. The enemy soldiers ran away, ¹³but Asa and his troops chased them as far as Gerar. It was a total defeat—the Ethiopians could not even fight back!

The soldiers from Judah took everything that had belonged to the Ethiopians. ¹⁴The people who lived in the villages around Gerar learned what had happened and were afraid of the LORD. So Judah's army easily defeated them and carried off everything of value that they wanted from these towns. ¹⁵They also attacked the camps where the shepherds lived and took a lot of sheep, goats, and camels. Then they went back to Jerusalem.

Chapter 15 Asa Destroys the Idols in Judah

15 Some time later, God spoke to Azariah son of Oded. ¹At once, Azariah went to Asa and said:

Listen to me, King Asa and you people of Judah and Benjamin. The LORD will be with you and help you, as long as you obey and worship him. But if you disobey him, he will desert you.

²For a long time, the people of Israel did not worship the true God or listen to priests who could teach them about God. They refused to obey God's Law. ³But whenever trouble came, Israel turned back to the LORD their God and worshipped him.

⁴There was so much confusion in those days that it wasn't safe to go anywhere in Israel. ⁵Nations were destroying

2 CHRONICLES 16

each other, and cities were wiping out other cities, because God was causing trouble and unrest everywhere.

* So you must be brave. Don't give up! God will honor you for obeying him.

* As soon as Asa heard what Azariah the prophet said, he gave orders for all the idols in Judah and Benjamin to be destroyed, including those in the towns he had captured in the territory of Ephraim. He also repaired the LORD's altar that was in front of the temple porch.

* Asa called together the people from Judah and Benjamin, as well as the people from the territories of Ephraim, West Manasseh, and Simeon who were living in Judah. Many of these people were now loyal to Asa, because they had seen that the LORD was with him.

¹⁰In the third month of the fifteenth year of Asa's rule, they all met in Jerusalem. ¹¹That same day, they took seven hundred bulls and seven thousand sheep and goats from what they had brought back from Gerar and sacrificed them as offerings to the LORD. ¹²They made a solemn promise to faithfully worship the LORD God their ancestors had worshiped, ¹³and to put to death anyone who refused to obey him. ¹⁴The crowd solemnly agreed to keep their promise to the LORD, then they celebrated by shouting and blowing trumpets and horns. ¹⁵Everyone was happy because they had made this solemn promise, and in return, the LORD blessed them with peace from all their enemies.

¹⁶Asa's grandmother Maacah had made a disgusting idol of the goddess Asherah, so he cut it down, crushed it, and burned it in Kidron Valley. Then he removed Maacah from her position as queen mother.¹⁷As long as Asa lived, he was faithful to the LORD, even though he did not destroy the local shrines¹ in Israel. ¹⁸He placed in the temple all the silver and gold objects that he and his father had dedicated to God.

¹⁹There was peace in Judah until the thirty-fifth year of Asa's rule.

16 In the thirty-sixth year of Asa's rule, King Baasha of Israel invaded Judah and captured the town of Ramah. He started making the town stronger, and he put troops there to stop people from going in and out of Judah.

* When Asa heard about this, he took the silver and gold from his palace and from the LORD's temple. Then he sent it to Damascus with this message for King Benhadad of Syria: ²¹"I think we should sign a peace treaty, just as our fathers did. This silver and gold is a present for you. Would you please break your treaty with King Baasha of Israel and force him to leave my country?"

²Benhadad did what Asa asked and sent the Syrian army into Israel. They captured the towns of Ijon, Dan, Abelmaim,² and all the towns in Naphtali where supplies were kept. ³When Baasha heard about it, he stopped his work on the town of Ramah.

* Asa ordered everyone in Judah to carry away the stones and wood Baasha had used to fortify Ramah. Then he fortified the towns of Geba and Mizpah with these same stones and wood.

* Soon after that happened, Hanani the prophet went to Asa and said:

You depended on the king of Syria instead of depending on the LORD your God. And so, you will never defeat the Syrian army. "Remember how powerful the Ethiopian⁴ and Libyan

Chapter 16
**King
Baasha of
Israel
Invades
Judah**

**Hanani the
Prophet
Condemns
Asa**

army was, with all their chariots and cavalry troops! You trusted the LORD to help you then, and you defeated them.

⁹The LORD is constantly watching everyone, and he gives strength to those who faithfully obey him. But you have done a foolish thing, and your kingdom will never be at peace again.

¹⁰When Asa heard this, he was so angry that he put Hanani in prison. Asa was also cruel to some of his people.¹¹

The Death of Asa

¹¹Everything Asa did while he was king is written in *The History of the Kings of Judah and Israel*. ¹²In the thirty-ninth year of his rule, he got a very bad foot disease, but he relied on doctors and refused to ask the LORD for help. ¹³He died two years later.

¹⁴Earlier, Asa had his own tomb cut out of a rock hill in Jerusalem. So he was buried there, and the tomb was filled with spices and sweet-smelling oils. Then the people built a bonfire in his honor.

Chapter 17

King Jehoshaphat of Judah

¹⁷Jehoshaphat son of Asa became king and strengthened his defenses against Israel. ²He assigned troops to the fortified cities in Judah, as well as to other towns in Judah and to those towns in Ephraim that his father Asa had captured.

³When Jehoshaphat's father had first become king of Judah, he was faithful to the LORD and refused to worship the god Baal as the kings of Israel did. Jehoshaphat followed his father's example and obeyed and worshiped the LORD. And so the LORD blessed Jehoshaphat ⁴and helped him keep firm control of his kingdom. The people of Judah brought gifts to Jehoshaphat, but even after he became very rich and respected, ⁵he remained completely faithful to the LORD. He destroyed all the local shrines⁶ in Judah, including the places where the goddess Asherah was worshiped.

⁷In the third year of Jehoshaphat's rule, he chose five officials and gave them orders to teach the LORD's Law in every city and town in Judah. They were Benhail, Obadiah, Zechariah, Nethanel, and Micaiah. ⁸Their assistants were the following nine Levites: Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah, and Tob-Adonijah. Two priests, Elishama and Jehoram, also went along. ⁹They carried with them a copy of the LORD's Law wherever they went and taught the people from it.

¹⁰The nations around Judah were afraid of the LORD's power, so none of them attacked Jehoshaphat. ¹¹Philistines brought him silver and other gifts to keep peace. Some of the Arab people brought him seventy-seven hundred rams and the same number of goats.

¹²As Jehoshaphat became more powerful, he built fortresses and cities ¹³where he stored supplies. He also kept in Jerusalem some experienced soldiers ¹⁴from the Judah and Benjamin tribes. These soldiers were grouped according to their clans.

Adnah was the commander of the troops from Judah, and he had three hundred thousand soldiers under his command. ¹⁵Jehohanan was second in command, with two hundred eighty thousand soldiers under him. ¹⁶Amasiah son of Zichri, who had volunteered to serve the LORD, was third in command, with two hundred thousand soldiers under him.

¹⁷Eliada was a brave warrior who commanded the troops from Benjamin. He had two hundred thousand soldiers under his command, all of them armed with bows and shields. ¹⁸Jehozabad was second in command, with one hundred eighty thousand soldiers under

2 CHRONICLES 18

him.¹⁹ These were the troops who protected the king in Jerusalem, not counting those he had assigned to the fortified cities throughout the country.

18 Jehoshaphat was now very rich and famous. He signed a treaty with King Ahab of Israel by arranging the marriage of his son and Ahab's daughter.

* One day, Jehoshaphat went to visit Ahab in his capital city of Samaria. Ahab slaughtered sheep and cattle and prepared a big feast to honor Jehoshaphat and the officials with him. Ahab talked about attacking the city of Ramoth in Gilead,²⁰ and finally asked, "Jehoshaphat, would you go with me to attack Ramoth?"

"Yes," Jehoshaphat answered. "My army is at your command. But first let's ask the LORD what to do."

* Ahab sent for four hundred prophets and asked, "Should I attack the city of Ramoth?"

"Yes!" the prophets answered. "God will help you capture the city."

* But Jehoshaphat said, "Just to make sure, is there another of the LORD's prophets we can ask?"

7 "We could ask Micaiah son of Imlah," Ahab said. "But I hate Micaiah. He always has bad news for me."

"Don't say that!" Jehoshaphat replied. "Then Ahab sent someone to bring Micaiah as soon as possible.

* All this time, Ahab and Jehoshaphat were dressed in their royal robes and were seated on their thrones at the threshing place near the gate of Samaria, listening to the prophets tell them what the LORD had said.

10 Zedekiah son of Chenaanah was one of the prophets. He had made some horns out of iron and shouted, "Ahab, the LORD says you will attack the Syrians like a bull with iron horns and wipe them out!"

11 All the prophets agreed that Ahab should attack the Syrians at Ramoth and promised that the LORD would help him defeat them.

12 Meanwhile, the messenger who went to get Micaiah whispered, "Micaiah, all the prophets have good news for Ahab. Now go and say the same thing."

13 "I'll say whatever the living LORD my God tells me to say," Micaiah replied.

14 Then Micaiah went up to Ahab, who asked, "Micaiah, should we attack Ramoth?"

"Yes!" Micaiah answered. "The LORD will help you capture the city."

15 Ahab shouted, "Micaiah, I've told you over and over to tell me the truth! What does the LORD really say?"

16 Micaiah answered, "In a vision I saw Israeli soldiers wandering around, lost in the hills like sheep without a shepherd. The LORD said, 'These troops have no leader. They should go home and not fight.'"

17 Ahab turned to Jehoshaphat and said, "I told you he would bring me bad news!"

18 Micaiah replied:

I then saw the LORD seated on his throne with every creature in heaven gathered around him.¹⁹ The LORD asked, "Who can trick Ahab and make him go to Ramoth where he will be killed?"

Chapter 18
Micaiah Warns King Ahab of Israel

Micaiah Predicts Ahab's Defeat

2 CHRONICLES 19

They talked about it for a while,²⁰ then finally a spirit came forward and said to the LORD, "I can trick Ahab."

"How?" the LORD asked.

²¹ "I'll make Ahab's prophets lie to him."

"Good!" the LORD replied. "Now go and do it. You will be successful."

²² Ahab, this is exactly what has happened. The LORD made all your prophets lie to you, and he knows you will soon be destroyed.

²³ Zedekiah walked over and slapped Micaiah on the face. Then he asked, "Do you really think the LORD would speak to you and not to me?"

²⁴ Micaiah answered, "You'll find out on the day you have to hide in the back room of some house."

²⁵ Ahab shouted, "Arrest Micaiah! Take him to Prince Joash and Governor Amon of Samaria.²⁶ Tell them to put him in prison and to give him nothing but bread and water until I come back safely."

²⁷ Micaiah said, "If you do come back, I was wrong about what the LORD wanted me to say." Then he told the crowd, "Don't forget what I said!"

²⁸ Ahab and Jehoshaphat led their armies to Ramoth in Gilead.

²⁹ Before they went into battle, Ahab said, "Jehoshaphat, I'll disguise myself, but you wear your royal robe." Ahab disguised himself and went into battle.

³⁰ The king of Syria had ordered his chariot commanders to attack only Ahab.³¹ So when they saw Jehoshaphat in his robe, they thought he was Ahab and started to attack him. But Jehoshaphat prayed, and the LORD made the Syrian soldiers stop.³² And when they realized he wasn't Ahab, they left him alone.

³³ However, during the fighting a soldier shot an arrow without even aiming, and it hit Ahab between two pieces of his armor. He shouted to his chariot driver, "I've been hit! Get me out of here!"

³⁴ The fighting lasted all day, with Ahab propped up in his chariot so he could see the Syrian troops. He stayed there until evening, and by sundown he was dead.

Chapter 19

¹⁹ Jehoshaphat returned safely to his palace in Jerusalem.

² But the prophet Jehu son of Hanani met him and said:

By helping that wicked Ahab, you have made friends with someone who hates the LORD. Now the LORD God is angry at you!³ But not everything about you is bad. You destroyed the sacred poles⁴ used in worshiping the goddess Asherah—that shows you have tried to obey the LORD.

⁴ Jehoshaphat lived in Jerusalem, but he often traveled through his kingdom, from Beersheba in the south to the edge of the hill country of Ephraim in the south. He talked with the people and convinced them to turn back to the LORD God and worship him, just as their ancestors had done.

⁵ He assigned judges to each of the fortified cities in Judah⁵ and told them:

Be careful when you make your decisions in court, because these are the LORD's people, and he will know what you decide.⁶ So do your work in honor of him and know that he won't allow you to be unfair to anyone or to take bribes.

Jehoshaphat Appoints Judges to Settle Cases

2 CHRONICLES 20

⁸Jehoshaphat also chose some Levites, some priests, and some of the family leaders, and he appointed them to serve as judges in Jerusalem. ⁹He told them:

Faithfully serve the LORD! ¹⁰The people of Judah will bring you legal cases that involve every type of crime, including murder. You must settle these cases and warn the people to stop sinning against the LORD, so that he won't get angry and punish Judah. Remember, if you follow these instructions, you won't be held responsible for anything that happens.

¹¹Amariah the high priest will have the final say in any religious case. And Zebadiah, the leader^b of the Judah tribe, will have the final say in all other cases. The rest of the Levites will serve as your assistants. Be brave, and I pray that the LORD will help you do right.

20 Some time later, the armies of Moab and Ammon, together with the Meunites,^c went to war against Jehoshaphat. ²Messengers told Jehoshaphat, "A large army from Edom^d east of the Dead Sea has invaded our country. They have already reached En-Gedi."^e

Chapter 20 **Moab and Ammon Are Defeated**

³Jehoshaphat was afraid, so he asked the LORD what to do. He then told the people of Judah to go without eating to show their sorrow. ⁴They immediately left for Jerusalem to ask for the LORD's help.

⁵After everyone from Judah and Jerusalem had come together at the LORD's temple, Jehoshaphat stood in front of the new courtyard and prayed:

You, LORD, are the God our ancestors worshiped, and from heaven you rule every nation in the world. You are so powerful that no one can defeat you. ⁶Our God, you forced out the nations who lived in this land before your people Israel came here, and you gave it to the descendants of your friend Abraham forever. ⁷Our ancestors lived in this land and built a temple to honor you. ⁸They believed that whenever this land is struck by war or disease or famine, your people can pray to you at the temple, and you will hear their prayer and save them.

⁹You can see that the armies of Ammon, Moab, and Edom are attacking us! Those are the nations you would not let our ancestors invade on their way from Egypt, so these nations were not destroyed. ¹⁰Now they are coming to take back the land you gave us. ¹¹Aren't you going to punish them? We won't stand a chance when this army attacks. We don't know what to do—we are begging for your help.

¹²While every man, woman, and child of Judah was standing there at the temple, ¹³the LORD's Spirit suddenly spoke to Jahaziel, a Levite from the Asaph clan.^f ¹⁴Then Jahaziel said:

Your Majesty and everyone from Judah and Jerusalem, the LORD says that you don't need to be afraid or let this powerful army discourage you. God will fight on your side! ¹⁵So here's what you must do. Tomorrow the enemy armies will march through the desert around the town of Jeruel. March down and meet them at the town of Ziz as they come up the valley. ¹⁶You won't even have to fight. Just take your positions and watch the LORD rescue you from your enemy. Don't be afraid. Just do as you're told. And as you march out tomorrow, the LORD will be there with you.

The LORD Assures Judah of Victory

**Judah's
Enemies
Turn
against
Each
Other**

¹⁸ Jehoshaphat bowed low to the ground and everyone worshiped the LORD.¹⁹ Then some Levites from the Kohath and Korah clans stood up and shouted praises to the LORD God of Israel.

²⁰ Early the next morning, as everyone got ready to leave for the desert near Tekoa, Jehoshaphat stood up and said, "Listen my friends, if we trust the LORD God and believe what these prophets have told us, the LORD will help us, and we will be successful."²¹ Then he explained his plan and appointed men to march in front of the army and praise the LORD for his holy power by singing:²²

"Praise the LORD!

His love never ends."

²³ As soon as they began singing, the LORD confused the enemy camp,²⁴ so that the Ammonite and Moabite troops attacked and completely destroyed those from Edom. Then they turned against each other and fought until the entire camp was wiped out!

²⁵ When Judah's army reached the tower that overlooked the desert, they saw that every soldier in the enemy's army was lying dead on the ground.²⁶ So Jehoshaphat and his troops went into the camp to carry away everything of value. They found a large herd of livestock,²⁷ a lot of equipment, clothes,²⁸ and other valuable things. It took them three days to carry it all away, and there was still some left over.

²⁹ Then on the fourth day, everyone came together in Berakah Valley and sang praises to the LORD. That's why that place was called Praise Valley.³⁰

³¹⁻³² Jehoshaphat led the crowd back to Jerusalem. And as they marched, they played harps and blew trumpets. They were very happy because the LORD had given them victory over their enemies, so when they reached the city, they went straight to the temple.

³³ When the other nations heard how the LORD had fought against Judah's enemies, they were too afraid³⁴ to invade Judah. The LORD let Jehoshaphat's kingdom be at peace.

³⁵ Jehoshaphat was thirty-five years old when he became king of Judah, and he ruled from Jerusalem for twenty-five years. His mother was Azubah daughter of Shilhi.³⁶ Jehoshaphat obeyed the LORD, just as his father Asa had done,³⁷ but he did not destroy the local shrines.³⁸ So the people still worshiped foreign gods, instead of faithfully serving the God their ancestors had worshiped.

³⁹ Everything else Jehoshaphat did while he was king is written in the records of Jehu son of Hanani that are included in *The History of the Kings of Israel*.

⁴⁰ While Jehoshaphat was king, he signed a peace treaty with Ahaziah the wicked king of Israel.⁴¹ They agreed to build several seagoing ships⁴² at Eziongeber.⁴³ But the prophet Eliezer⁴⁴ warned Jehoshaphat, "The LORD will destroy these ships because you have supported Ahaziah." The ships were wrecked and never sailed.

Chapter 21 21 Jehoshaphat died and was buried beside his ancestors in Jerusalem, and his son Jehoram became king.

**King
Jehoram
of Judah**

⁴⁵ King Jehoshaphat had seven sons: Jehoram, Azariah, Jehiel, Zechariah, Azariah, Michael, and Shephatiah.⁴⁶ Jehoshaphat gave each of them silver and gold, as well as other valuable gifts. He also put them in charge of the fortified cities in Judah, but he had chosen his oldest son Jehoram to succeed him as king.

⁴⁷ After Jehoram had taken control of Judah, he had his brothers

killed, as well as some of the nation's leaders.⁵ He was thirty-two years old when he became king, and he ruled eight years from Jerusalem.

⁶Jehoram married Ahab's daughter and followed the sinful example of Ahab's family and the other kings of Israel. He disobeyed the LORD by doing wrong,⁷ but because the LORD had made a solemn promise to King David that someone from his family would always rule in Judah, he refused to wipe out David's descendants.

⁸While Jehoram was king, the people of Edom rebelled and chose their own king.⁹ Jehoram, his officers, and his cavalry marched to Edom, where the Edomite army surrounded them. He escaped during the night,¹⁰ but Judah was never able to regain control of Edom. Even the town of Libnah¹¹ rebelled at that time.

Those things happened because Jehoram had turned away from the LORD, the God his ancestors had worshiped.¹² Jehoram even built local shrines¹³ in the hills of Judah and let the people sin against the LORD by worshiping foreign gods.

¹⁴One day, Jehoram received a letter from Elijah the prophet that said:

I have a message for you from the LORD God your ancestor David worshiped. He knows that you have not followed the example of Jehoshaphat your father or Asa your grandfather.

¹⁵Instead you have acted like those sinful kings of Israel and have encouraged the people of Judah to stop worshiping the LORD, just as Ahab and his descendants did. You even murdered your own brothers, who were better men than you.

¹⁶Because you have done these terrible things, the LORD will severely punish the people in your kingdom, including your own family, and he will destroy everything you own.

¹⁷You will be struck with a painful stomach disease and suffer until you die.

¹⁸The LORD later caused the Philistines and the Arabs who lived near the Ethiopians¹⁹ to become angry at Jehoram.²⁰ They invaded Judah and stole the royal property from the palace, and they led Jehoram's wives and sons away as prisoners. The only one left behind was Ahaziah,²¹ his youngest son.

²²After this happened, the LORD struck Jehoram with an incurable stomach disease.²³ About two years later, Jehoram died in terrible pain. No bonfire was built to honor him, even though the people had done this for his ancestors.

²⁴Jehoram was thirty-two years old when he became king, and he ruled eight years from Jerusalem. He died, and no one even felt sad. He was buried in Jerusalem, but not in the royal tombs.

²⁵Earlier, when the Arabs led a raid against Judah, they killed all of Jehoram's sons, except Ahaziah, the youngest one. So the people of Jerusalem crowned him their king.²⁶ He was twenty-two years old at the time, and he ruled only one year from Jerusalem.

Ahaziah's mother was Athaliah, a granddaughter of King Omri of Israel,²⁷ and she encouraged her son to sin against the LORD. He followed the evil example of King Ahab and his descendants.²⁸ In fact, after his father's death, Ahaziah sinned against the LORD by appointing some of Ahab's relatives to be his advisors.

Their advice led to his downfall.²⁹ He listened to them and went

Jehoram Reads Elijah's Letter

Chapter 22 King Ahaziah of Judah

2 CHRONICLES 23

with King Joram of Israel to attack King Hazael and the Syrian troops at Ramoth in Gilead. Joram was wounded in that battle.⁶ and he went to the town of Jezreel to recover. And Ahaziah later went there to visit him. ⁷It was during that visit that God had Ahaziah put to death.

When Ahaziah arrived at Jezreel, he and Joram went to meet with Jehu grandson of Nimshi. The LORD had already told Jehu to kill every male in Ahab's family. ⁸and while Jehu was doing that, he saw some of Judah's leaders and Ahaziah's nephews who had come with Ahaziah. Jehu killed them on the spot. ⁹then gave orders to find Ahaziah. Jehu's officers found him hiding in Samaria. They brought Ahaziah to Jehu, who immediately put him to death. They buried Ahaziah only because they respected Jehoshaphat his grandfather, who had done his best to obey the LORD.

There was no one from Ahaziah's family left to become king of Judah.

Queen Athaliah of Judah

¹⁰As soon as Athaliah heard that her son King Ahaziah was dead, she decided to kill any relative who could possibly become king. She would have done just that. ¹¹but Jehosheba¹ rescued Joash son of Ahaziah just as the others were about to be murdered. Jehosheba, who was Jehoram's daughter and Ahaziah's half-sister, was married to Jehoiada the priest. So she was able to hide her nephew Joash and his personal servant in a bedroom in the LORD's temple where he was safe from Athaliah. ¹²Joash hid in the temple with them for six years while Athaliah ruled as queen of Judah.

Chapter 23

Jehoiada Makes Joash King of Judah

23 After Ahaziah's son Joash had hidden in the temple for six years, Jehoiada the priest knew that something had to be done. So he made sure he had the support of several army officers. They were Azariah son of Jeroham, Ishmael son of Jehohanan, Azariah son of Obed, Maaseiah son of Adaiah, and Elishaphat son of Zichri. ²These five men went to the towns in Judah and called together the Levites and the clan leaders. They all came to Jerusalem ³and gathered at the temple, where they agreed to help Joash.

Jehoiada said to them:

Joash will be our next king, because long ago the LORD promised that one of David's descendants would always be king. ⁴Here is what we will do. Three groups of priests and Levites will be on guard duty on the Sabbath—one group will guard the gates of the temple, ⁵one will guard the palace, and the other will guard Foundation Gate. The rest of you will stand guard in the temple courtyards. ⁶Only the priests and Levites who are on duty will be able to enter the temple, because they will be the only ones who have gone through the ceremony to make themselves clean and acceptable. The others must stay outside in the courtyards, just as the LORD has commanded. ⁷You Levites must protect King Joash. Don't let him out of your sight! And keep your swords ready to kill anyone who comes into the temple.

⁸The Levites and the people of Judah followed Jehoiada's orders. The guards going off duty were not allowed to go home, and so each commander had all his guards available—those going off duty as well as those coming on duty. ⁹Jehoiada went into the temple and brought out the swords and shields that had belonged to King David, and he gave them to the commanders. ¹⁰They gave the weapons to the guards, and Jehoiada then made sure that the guards took their posi-

tions around the temple and the altar to protect the king on every side.

¹¹Jehoiada and his sons brought Joash outside, where they placed the crown on his head and gave him a copy of the instructions for ruling the nation. Olive oil was poured on his head to show that he was now king, and the crowd cheered and shouted, "Long live the king!"

¹²As soon as Queen Athaliah heard the crowd cheering for Joash, she went to the temple. ¹³There she saw Joash standing by one of the columns near the entrance, which was the usual place for the king. The commanders and the trumpet players were standing next to him, and the musicians were playing instruments and leading the people as they celebrated and blew trumpets. Athaliah tore her clothes in anger and shouted, "You betrayed me, you traitors!"

¹⁴Right away, Jehoiada said to the army commanders, "Don't kill her near the LORD's temple. Take her out in front of the troops, and be sure to kill all of her followers!" ¹⁵She tried to escape, but the commanders caught and killed her near the gate where horses are led into the palace.

¹⁶Jehoiada asked King Joash and the people to join with him in being faithful to the LORD. They agreed, ¹⁷then rushed to the temple of the god Baal and tore it down. They smashed the altars and the idols and killed Mattan the priest of Baal in front of the altars.

¹⁸Jehoiada assigned the priests and Levites their duties at the temple, just as David had done. They were in charge of offering sacrifices to the LORD according to the Law of Moses, and they were responsible for leading the celebrations with singing. ¹⁹Jehoiada ordered the guards at the temple gates to keep out anyone who was unclean.

²⁰Finally, Jehoiada called together the army commanders, the most important citizens of Judah, and the government officials. The crowd of people followed them as they led Joash from the temple, through the Upper Gate, and into the palace, where he took his place as king of Judah. ²¹Everyone celebrated because Athaliah had been killed and Jerusalem was peaceful again.

24 Joash was only seven years old when he became king of Judah, and he ruled forty years from Jerusalem. His mother Ziblah was from the town of Beersheba.

²While Jehoiada the priest was alive, Joash obeyed the LORD by doing right. ³Jehoiada even chose two women for Joash to marry so he could have a family.

⁴Some time later, Joash decided it was time to repair the temple. ⁵He called together the priests and Levites and said, "Go everywhere in Judah and collect the annual tax from the people. I want this done right away—we need that money to repair the temple."

But the Levites were in no hurry to follow the king's orders. ⁶So he sent for Jehoiada the high priest and asked, "Why didn't you send the Levites to collect the taxes? The LORD's servant Moses and the people agreed long ago that this tax would be collected and used to pay for the upkeep of the sacred tent. ⁷And now we need it to repair the temple because the sons of that evil woman Athaliah came in and wrecked it. They even used some of the sacred objects to worship the god Baal."

⁸Joash gave orders for a wooden box to be made and had it placed outside, near the gate of the temple. ⁹He then sent letters

Jehoiada Destroys the Temple of Baal

Chapter 24 King Joash of Judah

everywhere in Judah and Jerusalem, asking everyone to bring their taxes to the temple, just as Moses had required their ancestors to do.

¹⁰The people and their leaders agreed, and they brought their money to Jerusalem and placed it in the box. ¹¹Each day, after the Levites took the box into the temple, the king's secretary and the high priest's assistant would dump out the money and count it. Then the empty box would be taken back outside.

This happened day after day, and soon a large amount of money was collected. ¹²Joash and Jehoiada turned the money over to the men who were supervising the repairs to the temple. They used the money to hire stonemasons, carpenters, and experts in working with iron and bronze.

¹³These workers went right to work repairing the temple, and when they were finished, it looked as good as new. ¹⁴They did not use all the tax money for the repairs, so the rest of it was handed over to Joash and Jehoiada, who then used it to make dishes and other gold and silver objects for the temple.

Sacrifices to please the LORD¹ were offered regularly in the temple for as long as Jehoiada lived. ¹⁵He died at the ripe old age of one hundred thirty years, ¹⁶and he was buried in the royal tombs in Jerusalem, because he had done so much good for the people of Israel, for God, and for the temple.

¹⁷After the death of Jehoiada the priest, the leaders of Judah went to Joash and talked him into doing what they wanted. ¹⁸Right away, the people of Judah stopped worshiping in the temple of the LORD God, and they started worshiping idols and the symbols of the goddess Asherah. These sinful things made the LORD God angry at the people of Judah and Jerusalem, ¹⁹but he still sent prophets who warned them to turn back to him. The people refused to listen.

²⁰God's Spirit spoke to Zechariah son of Jehoiada the priest, and Zechariah told everyone that God was saying: "Why are you disobeying me and my laws? This will only bring punishment! You have deserted me, so now I will desert you."

²¹⁻²²King Joash forgot that Zechariah's father had always been a loyal friend. So when the people of Judah plotted to kill Zechariah, Joash joined them and gave orders for them to stone him to death in the courtyard of the temple. As Zechariah was dying, he said, "I pray that the LORD will see this and punish all of you."

²³In the spring of the following year, the Syrian army invaded Judah and Jerusalem, killing all of the nation's leaders. They collected everything of value that belonged to the people and took it back to their king in Damascus. ²⁴The Syrian army was very small, but the LORD let them defeat Judah's large army, because he was punishing Joash and the people of Judah for turning away from him.

²⁵⁻²⁶Joash was severely wounded during the battle, and as soon as the Syrians left Judah, two of his officials, Zabad and Jehozabad,² decided to revenge the death of Zechariah. They plotted and killed Joash while he was in bed, recovering from his wounds. Joash was buried in Jerusalem, but not in the royal tombs. ²⁷*The History of the Kings* also tells more about the sons of Joash, what the prophets said about him, and how he repaired the temple. Amaziah son of Joash became king after his father's death.

Joash Turns Away from the LORD

Joash Is Killed

²⁵ Amaziah was twenty-five years old when he became king, and he ruled twenty-nine years from Jerusalem, the hometown of his mother Jehoaddin.⁶

⁷ Even though Amaziah obeyed the LORD by doing right, he refused to be completely faithful. ⁸ For example, as soon as he had control of Judah, he arrested and killed the officers who had murdered his father. ⁹ But the children of those officers were not killed; the LORD had commanded in the Law of Moses that only the people who sinned were to be punished.¹⁰

¹¹ Amaziah sent a message to the tribes of Judah and Benjamin and called together all the men who were twenty years old and older. Three hundred thousand men went to Jerusalem, all of them ready for battle and able to fight with spears and shields. Amaziah grouped these soldiers according to their clans and put them under the command of his army officers. ¹² Amaziah also paid almost four tons of silver to hire one hundred thousand soldiers from Israel.

¹³ One of God's prophets said, "Your Majesty, don't let these Israelite soldiers march into battle with you. The LORD has refused to help anyone from the northern kingdom of Israel, ¹⁴ and so he will let your enemies defeat you, even if you fight hard. He is the one who brings both victory and defeat."

¹⁵ Amaziah replied, "What am I supposed to do about all the silver I paid those troops?"

¹⁶ The LORD will give you back even more than you paid," the prophet answered.

¹⁷ Amaziah ordered the troops from Israel to go home, but when they left, they were furious with the people of Judah.

¹⁸ After Amaziah got his courage back, he led his troops to Salt Valley, where he killed ten thousand Edomite soldiers in battle. ¹⁹ He captured ten thousand more soldiers and dragged them to the top of a high cliff. Then he pushed them over the side, and they all were killed on the rocks below.

²⁰ Meanwhile, the Israelite troops that Amaziah had sent home, raided the towns in Judah between Samaria and Beth-Horon. They killed three thousand people and carried off their possessions.

²¹ After Amaziah had defeated the Edomite army, he returned to Jerusalem. He took with him the idols of the Edomite gods and set them up. Then he bowed down and offered them sacrifices. ²² This made the LORD very angry, and he sent a prophet to ask Amaziah, "Why would you worship these foreign gods that couldn't even save their own people from your attack?"

²³ But before the prophet finished speaking, Amaziah interrupted and said, "You're not one of my advisors! Don't say another word, or I'll have you killed."

The prophet stopped. But then he added, "First you sinned and now you've ignored my warning. It's clear that God has decided to punish you!"

²⁴ King Amaziah of Judah talked with his officials, then sent a message to King Jehoash¹ of Israel: "Come out and face me in battle!"

²⁵ Jehoash sent back a reply that said:

Once upon a time, a small thorn bush in Lebanon arranged the marriage between his son and the daughter of a large cedar tree. But a wild animal came along and trampled the small bush.

Chapter 25
King
Amaziah
of Judah

Edom Is
Defeated

Israel
Defeats
Judah

¹⁰ Amaziah, you think you're so powerful because you defeated Edom. But stay at home and do your celebrating. If you cause any trouble, both you and your kingdom of Judah will be destroyed.

²⁰ God made Amaziah stubborn because he was planning to punish him for worshiping the Edomite gods. Amaziah refused to listen to Jehoash's warning.²¹ so Jehoash led his army to the town of Beth-Shermesh in Judah to attack Amaziah and his troops. ²² During the battle, Judah's army was crushed. Every soldier from Judah ran back home,²³ and Jehoash captured Amaziah.

Jehoash took Amaziah with him when he went to attack Jerusalem. Jehoash broke down the city wall from Ephraim Gate to Corner Gate, a section about six hundred feet long.²⁴ He carried away the gold, the silver, and all the valuable furnishings from God's temple where the descendants of Obed-Edom stood guard. He robbed the king's treasury, took hostages, then returned to Samaria.

²⁵ Amaziah lived fifteen years after Jehoash died.²⁶ Everything else Amaziah did while he was king is written in *The History of the Kings of Judah and Israel*.

²⁷ As soon as Amaziah started disobeying the LORD, some people in Jerusalem plotted against Amaziah. He was able to escape to the town of Lachish, but another group of people caught him and killed him there.²⁸ His body was taken to Jerusalem on horseback and buried beside his ancestors.

Chapter 26

King Uzziah of Judah

26 ¹⁻³ After the death of King Amaziah, the people of Judah crowned his son Uzziah^v king, even though he was only sixteen at the time. Uzziah ruled fifty-two years from Jerusalem, the hornetown of his mother Jecolah. During his rule, he recaptured and rebuilt the town of Elath.

⁴ He obeyed the LORD by doing right, as his father Amaziah had done.⁵ Zechariah was Uzziah's advisor and taught him to obey God. And so, as long as Zechariah was alive, Uzziah was faithful to God, and God made him successful.

⁶ While Uzziah was king, he started a war against the Philistines. He smashed the walls of the cities of Gath, Jabneh, and Ashdod, then rebuilt towns around Ashdod and in other parts of Philistia.⁷ God helped him defeat the Philistines, the Arabs living in Gur-Baal, and the Meunites.⁸ Even the Ammonites paid taxes to Uzziah. He became very powerful, and people who lived as far away as Egypt heard about him.

Uzziah Fortifies the City

⁹ In Jerusalem, Uzziah built fortified towers at the Corner Gate, the Valley Gate, and the place where the city wall turned inward.¹⁰ He also built defense towers out in the desert.

He owned such a large herd of livestock in the western foothills and in the flatlands, that he had cisterns dug there to catch the rain-water. He loved farming, so he had crops and vineyards planted in the hill country wherever there was fertile soil, and he hired farmers to take care of them.

¹¹ Uzziah's army was always ready for battle. Jeiel and Maaseiah were the officers who kept track of the number of soldiers, and these two men were under the command of Hananiah, one of Uzziah's officials.¹²⁻¹³ There were 307,500 trained soldiers, all under the command of 2,600 clan leaders. These powerful troops protected the king against any enemy.¹⁴ Uzziah supplied his army with shields, spears,

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helmets, armor, bows, and stones used for slinging.¹⁵ Some of his skilled workers invented machines that could shoot arrows and sling large stones. Uzziah set these up in Jerusalem at his defense towers and at the corners of the city wall.

God helped Uzziah become more and more powerful, and he was famous all over the world.

¹⁶ Uzziah became proud of his power, and this led to his downfall.

One day, Uzziah disobeyed the LORD his God by going into the temple and burning incense as an offering to him.^a ¹⁷ Azariah the priest and eighty other brave priests followed Uzziah into the temple^b and said, "Your Majesty, this isn't right! You are not allowed to burn incense to the LORD. That must be done only by priests who are descendants of Aaron. You will have to leave! You have sinned against the LORD, and so he will no longer bless you."

¹⁸ Uzziah, who was standing next to the incense altar at the time, was holding the incense burner, ready to offer incense to the LORD. He became very angry when he heard Azariah's warning, and leprosy^b suddenly appeared on his forehead!^c ¹⁹ Azariah and the other priests saw it and immediately told him to leave the temple. Uzziah realized that the LORD had punished him, so he hurried to get outside.

²⁰ Uzziah had leprosy the rest of his life. He was no longer allowed in the temple or in his own palace. That's why his son Jotham lived there and ruled in his place.

²¹ Everything else Uzziah did while he was king is in the records written by the prophet Isaiah son of Amoz. ²² Since Uzziah had leprosy, he could not be buried in the royal tombs. Instead, he was buried in a nearby cemetery that the kings owned. His son Jotham then became king.

²³ Jotham was twenty-five years old when he became king of Judah, and he ruled from Jerusalem for sixteen years. Jerushah his mother was the daughter of Zadok.

²⁴ Jotham obeyed the LORD and did right. He followed the example of his father Uzziah, except he never burned incense in the temple as his father had done. But the people of Judah kept sinning against the LORD.

²⁵ Jotham rebuilt the Upper Gate of the temple and did a lot of work to repair the wall near Mount Ophel. ²⁶ He built towns in the mountains of Judah and built fortresses and defense towers in the forests.

²⁷ During his rule he attacked and defeated the Ammonites. Then every year for the next three years, he forced them to pay four tons of silver, sixty thousand bushels of wheat, and sixty thousand bushels of barley.

²⁸ Jotham remained faithful to the LORD his God and became a very powerful king.

²⁹ Everything else Jotham did while he was king, including the wars he fought, is written in *The History of the Kings of Israel and Judah*. ³⁰ After he had ruled Judah sixteen years, he died at the age of forty-one. ³¹ He was buried in Jerusalem, and his son Ahaz became king.

³² Ahaz was twenty years old when he became king of Judah, and he ruled from Jerusalem for sixteen years.

Ahaz was nothing like his ancestor David. Ahaz disobeyed the LORD^d and was as sinful as the kings of Israel. He made idols of the

Uzziah Becomes Too Proud

Chapter 27 King Jotham of Judah

Chapter 28 King Ahaz of Judah

god Baal,³ and he offered sacrifices in Hinnom Valley. Worst of all, Ahaz sacrificed his own sons, which was a disgusting custom of the nations that the LORD had forced out of Israel.⁴ Ahaz offered sacrifices at the local shrines,⁵ as well as on every hill and in the shade of large trees.

Syria and Israel Attack Judah

⁶⁻⁸ Ahaz and the people of Judah sinned and turned away from the LORD, the God their ancestors had worshiped. So the LORD punished them by letting their enemies defeat them.

The king of Syria attacked Judah and took many of its people to Damascus as prisoners. King Pekah^a of Israel later defeated Judah and killed one hundred twenty thousand of its bravest soldiers in one day.⁹ During that battle, an Israelite soldier named Zichri killed three men from Judah: Maaselah the king's son; Azrikam, the official in charge of the palace; and Elkanah, the king's second in command.¹⁰ The Israelite troops captured two hundred thousand women and children and took them back to their capital city of Samaria, along with a large amount of their possessions. They did these things even though the people of Judah were their own relatives.

¹¹ Oded lived in Samaria and was one of the LORD's prophets. He met Israel's army on their way back from Judah and said to them:

The LORD God of your ancestors let you defeat Judah's army only because he was angry with them. But you should not have been so cruel!¹² If you make slaves of the people of Judah and Jerusalem, you will be as guilty as they are of sinning against the LORD.

¹³ Send these prisoners back home—they are your own relatives. If you don't, the LORD will punish you in his anger.

¹⁴ About the same time, four of Israel's leaders arrived. They were Azariah son of Johanan, Berechiah son of Meshillemoth, Jehizkiah son of Shallum, and Amasa son of Hadlai. They agreed with Oded that the Israelite troops were wrong.¹⁵ and they said:

If you bring these prisoners into Samaria, that will be one more thing we've done to sin against the LORD. And he is already angry enough at us.

¹⁶ So in front of the leaders and the crowd, the troops handed over their prisoners and the property they had taken from Judah.¹⁷ The four leaders took some of the stolen clothes and gave them to the prisoners who needed something to wear. They later gave them all a new change of clothes and shoes, then fixed them something to eat and drink, and cleaned their wounds with olive oil. They gave donkeys to those who were too weak to walk, and led all of them back to Jericho, the city known for its palm trees. The leaders then returned to Samaria.

¹⁸⁻¹⁹ Some time later, the Edomites attacked the eastern part of Judah again and carried away prisoners. And at the same time, the Philistines raided towns in the western foothills and in the Southern Desert. They conquered the towns of Beth-Shemesh, Ajalon, Gedereth, Soco, Timnah, and Gimzo, including the villages around them. Then some of the Philistines went to live in these places.

Ahaz sent a message to King Tiglath Pileser of Assyria and begged for help.²⁰ But God was punishing Judah with these disasters, because Ahaz had disobeyed him and refused to stop Judah from sinning.²¹ So Tiglath Pileser came to Judah, but instead of helping, he

Oded the Prophet Condemns Israel

Ahaz Asks the King of Assyria for Help

made things worse.²¹ Ahaz gave him gifts from the LORD's temple and the king's palace, as well as from the homes of Israel's other leaders. The Assyrian king still refused to help Ahaz.

²² Even after all these terrible things happened to Ahaz, he sinned against the LORD even worse than before.²³ He said to himself, "The Syrian gods must have helped their kings defeat me. Maybe if I offer sacrifices to those gods, they will help me." That was the sin that finally led to the downfall of Ahaz, as well as to the destruction of Judah.

²⁴ Ahaz collected all the furnishings of the temple and smashed them to pieces. Then he locked the doors to the temple and set up altars to foreign gods on every street corner in Jerusalem.²⁵ In every city and town in Judah he built local shrines²⁶ to worship foreign gods. All of this made the LORD God of his ancestors very angry.

²⁷ Everything else Ahaz did while he was king is written in *The History of the Kings of Judah and Israel*.²⁸ Ahaz died and was buried in Jerusalem, but not in the royal tombs. His son Hezekiah then became king.

29 Hezekiah was twenty-five years old when he became king of Judah, and he ruled twenty-nine years from Jerusalem. His mother was Abijah daughter of Zechariah.²⁹ Hezekiah obeyed the LORD by doing right, just as his ancestor David had done.

³⁰ In the first month³⁰ of the first year of Hezekiah's rule, he unlocked the doors to the LORD's temple and had them repaired.³¹ Then he called the priests and Levites to the east courtyard of the temple³² and said:

It's time to purify the temple of the LORD God of our ancestors. You Levites must first go through the ceremony to make yourselves clean, then go into the temple and bring out everything that is unclean and unacceptable to the LORD.

Some of our ancestors were unfaithful and disobeyed the LORD our God. Not only did they turn their backs on the LORD, but they also completely ignored his temple.³³ They locked the doors, then let the lamps go out and stopped burning incense and offering sacrifices to him. The LORD became terribly angry at the people of Judah and Jerusalem, and everyone was shocked and horrified at what he did to punish them. Not only were "our ancestors killed in battle, but our own children and wives were taken captive.

³⁴ So I have decided to renew our agreement with the LORD God of Israel. Maybe then he will stop being so angry at us.

³⁵ Let's not waste any time, my friends. You are the ones who were chosen to be the LORD's priests and to offer him sacrifices.

³⁶⁻³⁷ When Hezekiah finished talking, the following Levite leaders went to work:

Mahath son of Amasai and Joel son of Azariah from the Kohath clan; Kish son of Abdi and Azariah son of Jehallelel from the Merari clan; Joah son of Zimnah and Eden son of Joah from the Gershon clan; Shimri and Jeuel from the Elizaphan clan; Zechariah and Mattaniah from the Asaph clan; Jehuel and Shimei from the Heman clan; Shemaiah and Uzziel from the Jeduthun clan.

³⁸ These leaders gathered together the rest of the Levites, and they all went through the ceremony to make themselves clean. Then they

The Final Sin of Ahaz and His Death

Chapter 29 King Hezekiah of Judah Hezekiah Purifies the Temple

began to purify the temple according to the Law of the LORD, just as Hezekiah had commanded.

¹⁰The priests went into the temple and carried out everything that was unclean. They put these things in the courtyard, and from there, the Levites carried them outside the city to Kidron Valley.

¹¹The priests and Levites began their work on the first day of the first month.¹² It took them one week to purify the courtyards of the temple and another week to purify the temple. So on the sixteenth day of that same month ¹³they went back to Hezekiah and said:

Your Majesty, we have finished our work. The entire temple is now pure again, and so is the altar and its utensils, as well as the table for the sacred loaves of bread and its utensils.¹⁴ And we have brought back all the things that King Ahaz took from the temple during the time he was unfaithful to God. We purified them and put them back in front of the altar.

¹⁵Right away, Hezekiah called together the officials of Jerusalem, and they went to the temple. ¹⁶They brought with them seven bulls, seven rams, seven lambs, and seven goats¹⁷ as sacrifices to take away the sins of Hezekiah's family and of the people of Judah, as well as to purify the temple. Hezekiah told the priests, who were descendants of Aaron, to sacrifice these animals on the altar.

¹⁸The priests killed the bulls, the rams, and the lambs, then splattered the blood on the altar. ¹⁹They took the goats to Hezekiah and the worshipers, and they laid their hands on the animals. ²⁰The priests then killed the goats and splattered the blood on the altar as a sacrifice to take away the sins of everyone in Israel, because Hezekiah had commanded that these sacrifices be made for all the people of Israel.

²¹Next, Hezekiah assigned the Levites to their places in the temple. He gave them cymbals, harps, and other stringed instruments, according to the instructions that the LORD had given King David and the two prophets, Gad and Nathan. ²²The Levites were ready to play the instruments that had belonged to David; the priests were ready to blow the trumpets.

²³As soon as Hezekiah gave the signal for the sacrifices to be burned on the altar, the musicians began singing praises to the LORD and playing their instruments. ²⁴and everyone worshiped the LORD. This continued until the last animal was sacrificed.

²⁵After that, Hezekiah and the crowd of worshipers knelt down and worshiped the LORD. ²⁶Then Hezekiah and his officials ordered the Levites to sing the songs of praise that David and Asaph the prophet had written. And so they bowed down and joyfully sang praises to the LORD.

²⁷Hezekiah said to the crowd, "Now that you are once again acceptable to the LORD, bring sacrifices and offerings to give him thanks."

The people did this, and some of them voluntarily brought animals to be offered as sacrifices. ²⁸Seventy bulls, one hundred rams, and two hundred lambs were brought as sacrifices to please the LORD;²⁹ six hundred bulls and three thousand sheep were brought as sacrifices to ask the LORD's blessing.³⁰ There were not enough priests to skin all these animals, because many of the priests had not taken the time to go through the ceremony to make themselves clean. However, since all the Levites had made themselves clean, they helped the

Worship in the Temple

Many Offerings Are Brought to the LORD

2 CHRONICLES 30

priests until the last animal was skinned.³⁵ Besides all the sacrifices that were burned on the altar, the fat from the other animal sacrifices was burned, and the offerings of wine were poured over the altar.

So the temple was once again used for worshiping the LORD.³⁶ Hezekiah and the people of Judah celebrated, because God had helped them make this happen so quickly.

30 ¹⁴Passover wasn't celebrated in the first month,¹ which was the usual time, because many of the priests were still unclean and unacceptable to serve, and because not everyone in Judah had come to Jerusalem for the festival. So Hezekiah, his officials, and the people agreed to celebrate Passover in the second month.²

Hezekiah sent a message to everyone in Israel and Judah, including those in the territories of Ephraim and West Manasseh, inviting them to the temple in Jerusalem for the celebration of Passover in honor of the LORD God of Israel.³ Everyone from Beersheba in the south to Dan in the north was invited. This was the largest crowd of people that had ever celebrated Passover, according to the official records.

⁴Hezekiah's messengers went everywhere in Israel and Judah with the following letter:

People of Israel, now that you have survived the invasion of the Assyrian kings,⁵ it's time for you to turn back to the LORD God our ancestors Abraham, Isaac, and Jacob worshiped. If you do this, he will stop being angry.⁶ Don't follow the example of your ancestors and your Israelite relatives in the north. They were unfaithful to the LORD, and he punished them horribly.⁷ Don't be stubborn like your ancestors. Decide now to obey the LORD our God! Come to Jerusalem and worship him in the temple that will belong to him forever. Then he will stop being angry,⁸ and the enemies that have captured your families will show pity and send them back home. The LORD God is kind and merciful, and if you turn back to him, he will no longer turn his back on you.

¹⁰The messengers went to every town in Ephraim and West Manasseh as far north as the territory of Zebulun, but everyone laughed and insulted them.¹¹ Only a few people from the tribes of Asher, West Manasseh, and Zebulun were humble and went to Jerusalem.¹² God also made everyone in Judah eager to do what Hezekiah and his officials had commanded.

¹³In the second month,⁹ a large crowd of people gathered in Jerusalem to celebrate the Festival of Thin Bread.¹⁰ ¹⁴They took all the foreign altars and incense altars in Jerusalem and threw them into Kidron Valley.

¹⁵⁻¹⁷Then, on the fourteenth day of that same month, the Levites began killing the lambs for Passover, because many of the worshipers were unclean and were not allowed to kill their own lambs. Meanwhile, some of the priests and Levites felt ashamed because they had not gone through the ceremony to make themselves clean. They immediately went through that ceremony and went to the temple, where they offered sacrifices to please the LORD.¹¹ Then the priests and Levites took their positions, according to the Law of Moses, the servant of God.

As the Levites killed the lambs, they handed some of the blood to the priests, who splattered it on the altar.

Chapter 30
**Hezekiah
Prepares
to
Celebrate
Passover**

**Passover
Is
Celebrated**

¹⁸⁻¹⁹ Most of the people that came from Ephraim, West Manasseh, Issachar, and Zebulun had not made themselves clean, but they ignored God's Law and ate the Passover lambs anyway. Hezekiah found out what they had done and prayed, "Lord God, these people are unclean according to the laws of holiness. But they are worshiping you, just as their ancestors did. So, please be kind and forgive them." ²⁰The Lord answered Hezekiah's prayer and did not punish them.

²¹The worshipers in Jerusalem were very happy and celebrated the Festival for seven days. The Levites and priests sang praises to the Lord every day and played their instruments. ²²Hezekiah thanked the Levites for doing such a good job, leading the celebration.

The worshipers celebrated for seven days by offering sacrifices, by eating the sacred meals, and by praising the Lord God of their ancestors. ²³Everyone was so excited that they agreed to celebrate seven more days.

²⁴So Hezekiah gave the people one thousand bulls and seven thousand sheep to be offered as sacrifices and to be used as food for the sacred meals. His officials gave one thousand bulls and ten thousand sheep, and many more priests agreed to go through the ceremony to make themselves clean. ²⁵Everyone was very happy, including those from Judah and Israel, the priests and Levites, and the foreigners living in Judah and Israel. ²⁶It was the biggest celebration in Jerusalem since the days of King Solomon, the son of David. ²⁷The priests and Levites asked God to bless the people, and from his home in heaven, he did.

Chapter 31
The People Destroy Local Shrines
Offerings for the Priests and Levites

31 After the Festival, the people went to every town in Judah and smashed the stone images of foreign gods and cut down the sacred poles¹ for worshiping the goddess Asherah. They destroyed all the local shrines² and foreign altars in Judah, as well as those in the territories of Benjamin, Ephraim, and West Manasseh. Then everyone went home.

³Hezekiah divided the priests and Levites into groups, according to their duties. Then he assigned them the responsibilities of offering sacrifices to please the Lord⁴ and sacrifices to ask his blessing.⁵ He also appointed people to serve at the temple and to sing praises at the temple gates. ⁶Hezekiah provided animals from his own herds and flocks to use for the morning and evening sacrifices, as well as for the sacrifices during the Sabbath celebrations, the New Moon Festivals, and the other religious feasts required by the Law of the Lord.

⁷He told the people of Jerusalem to bring the offerings that were to be given to the priests and Levites, so that they would have time to serve the Lord with their work. ⁸As soon as the people heard what the king wanted, they brought a tenth of everything they owned, including their best grain, wine, olive oil, honey, and other crops. ⁹The people from the other towns of Judah brought a tenth of their herds and flocks, as well as a tenth of anything they had dedicated to the Lord. ¹⁰The people started bringing their offerings to Jerusalem in the third month,¹¹ and the last ones arrived four months later. ¹²When Hezekiah and his officials saw these offerings, they thanked the Lord and the people.

¹³Hezekiah asked the priests and Levites about the large amount of offerings. ¹⁴The high priest at the time was Azariah, a descendant of Zadok, and he replied, "Ever since the people have been bringing us

their offerings, we have had more than enough food and supplies. The LORD has certainly blessed his people. Look at how much is left over!"

¹¹ So the king gave orders for storerooms to be built in the temple, and when they were completed, ¹²⁻¹³ all the extra offerings were taken there. Hezekiah and Azariah then appointed Conaniah the Levite to be in charge of these storerooms. His brother Shimei was his assistant, and the following Levites worked with them: Jehiel, Azaziah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismachiah, Mahath, and Benaiah. ¹⁴ Kore son of Imnah was assigned to guard the East Gate, and he was put in charge of receiving the offerings voluntarily given to God and of dividing them among the priests and Levites. ¹⁵⁻¹⁶ He had six assistants who were responsible for seeing that all the priests in the other towns of Judah also got their share of these offerings. They were Eden, Miniamin, Jeshua, Shemaiah, Amariah, and Shecaniah.

Every priest and every Levite over thirty^w years old who worked daily in the temple received part of these offerings, according to their duties. ¹⁷ The priests were listed in the official records by clans, and the Levites twenty years old and older were listed by their duties. ¹⁸ The official records also included their wives and children, because they had also been faithful in keeping themselves clean and acceptable to serve the LORD.

¹⁹ Hezekiah also appointed other men to take food and supplies to the priests and Levites whose homes were in the pastureland around the towns of Judah. But the priests had to be descendants of Aaron, and the Levites had to be listed in the official records.

²⁰⁻²¹ Everything Hezekiah did while he was king of Judah, including what he did for the temple in Jerusalem, was right and good. He was a successful king, because he obeyed the LORD God with all his heart.

32 After King Hezekiah had faithfully obeyed the LORD's instructions by doing these things, King Sennacherib of Assyria invaded Judah. He attacked the fortified cities and thought he would capture every one of them.

² As soon as Hezekiah learned that Sennacherib was planning to attack Jerusalem, ³ he and his officials worked out a plan to cut off the supply of water outside the city, so that the Assyrians would have no water when they came to attack. The officials got together a large work force that stopped up the springs and streams near Jerusalem.

⁴ Hezekiah also had workers repair the broken sections of the city wall. Then they built defense towers and an outer wall to help protect the one already there. The landfill on the east side of David's City was also strengthened.

He gave orders to make a large supply of weapons and shields, ⁵ and he appointed army commanders over the troops. Then he gathered the troops together in the open area in front of the city gate and said to them:

⁶ Be brave and confident! There's no reason to be afraid of King Sennacherib and his powerful army. We are much more powerful, "because the LORD our God fights on our side. The Assyrians must rely on human power alone. These words encouraged the army of Judah.

⁷ When Sennacherib and his troops were camped at the town of Lachish, he sent a message to Hezekiah and the people in Jerusalem. It said:

Chapter 32 King Sennach- erib of Assyria Invades Judah

¹⁰I am King Sennacherib of Assyria, and I have Jerusalem surrounded. Do you think you can survive my attack?

¹¹Hezekiah your king is telling you that the LORD your God will save you from me. But he is lying, and you'll die of hunger and thirst. ¹²Didn't Hezekiah tear down all except one of the LORD's altars and places of worship? And didn't he tell you people of Jerusalem and Judah to worship at that one place?

¹³You've heard what my ancestors and I have done to other nations. Were the gods of those nations able to defend their land against us? ¹⁴None of those gods kept their people safe from the kings of Assyria. Do you really think your God can do any better? ¹⁵Don't be fooled by Hezekiah! No god of any nation has ever been able to stand up to Assyria. Believe me, your God cannot keep you safe!

¹⁶The Assyrian officials said terrible things about the LORD God and his servant Hezekiah. ¹⁷Sennacherib's letter even made fun of the LORD. It said, "The gods of other nations could not save their people from Assyria's army, and neither will the God that Hezekiah worships." ¹⁸The officials said all these things in Hebrew, so that everyone listening from the city wall would understand and be terrified and surrender. ¹⁹The officials talked about the LORD God as if he were nothing but an ordinary god or an idol that someone had made.

²⁰Hezekiah and the prophet Isaiah son of Amoz asked the LORD for help, ²¹and he sent an angel that killed every soldier and commander in the Assyrian camp.

Sennacherib returned to Assyria, completely disgraced. Then one day he went into the temple of his god where some of his sons killed him.

²²The LORD rescued Hezekiah and the people of Jerusalem from Sennacherib and also protected them from other enemies. ²³People brought offerings to Jerusalem for the LORD and expensive gifts for Hezekiah, and from that day on, every nation on earth respected Hezekiah.

²⁴About this same time, Hezekiah got sick and was almost dead. He prayed, and the LORD gave him a sign that he would recover. ²⁵But Hezekiah was so proud that he refused to thank the LORD for everything he had done for him. This made the LORD angry, and he punished Hezekiah and the people of Judah and Jerusalem. ²⁶Hezekiah and the people later felt sorry and asked the LORD to forgive them. So the LORD did not punish them as long as Hezekiah was king.

²⁷Hezekiah was very rich, and everyone respected him. He built special rooms to store the silver, the gold, the precious stones and spices, the shields, and the other valuable possessions. ²⁸Storehouses were also built for his supply of grain, wine, and olive oil; barns were built for his cattle, and pens were put up for his sheep. ²⁹God made Hezekiah extremely rich, so he bought even more sheep, goats, and cattle. And he built towns where he could keep all these animals.

³⁰It was Hezekiah who built a tunnel that carried the water from Gihon Spring into the city of Jerusalem. In fact, everything he did was successful! ³¹Even when the leaders of Babylon sent messengers to ask Hezekiah about the sign God had given him, God let Hezekiah give his own answer to test him and to see if he would remain faithful.

³²Everything else Hezekiah did while he was king, including how faithful he was to the LORD, is included in the records kept by Isaiah

The Death of King Sennach- erib

Hezekiah Gets Sick and Almost Dies

Hezekiah's Wealth

The Death of Hezekiah

the prophet. These are written in *The History of the Kings of Judah and Israel*.³ When Hezekiah died, he was buried in the section of the royal tombs that was reserved for the most respected kings,⁴ and everyone in Judah and Jerusalem honored him. His son Manasseh then became king.

33 Manasseh was twelve years old when he became king of Judah, and he ruled fifty-five years from Jerusalem.⁵ Manasseh disobeyed the LORD by following the disgusting customs of the nations that the LORD had forced out of Israel.⁶ He rebuilt the local shrines⁷ that his father Hezekiah had torn down. He built altars for the god Baal and set up sacred poles⁸ for worshiping the goddess Asherah. And he faithfully worshiped the stars in the sky.

*In the temple, where only the LORD was supposed to be worshiped, Manasseh built altars for pagan gods⁹ and for the stars. He placed these altars in both courtyards of the temple^{6,7} and even set up a stone image of a foreign god. Manasseh practiced magic and witchcraft; he asked fortunetellers for advice and sacrificed his own sons in Hinnom Valley. He did many other sinful things and made the LORD very angry.

Years ago, God had told David and Solomon:

Jerusalem is the place I prefer above all others in Israel. It belongs to me, and there in the temple I will be worshiped forever. *If my people will faithfully obey all the laws and teaching I gave to my servant Moses, I will never again force them to leave the land I gave to their ancestors.

*But the people of Judah and Jerusalem listened to Manasseh and did even more sinful things than the nations the LORD had wiped out.

¹⁰ The LORD tried to warn Manasseh and the people about their sins, but they ignored the warning. ¹¹ So he let Assyrian army commanders invade Judah and capture Manasseh. They put a hook in his nose and tied him up in chains, and they took him to Babylon. ¹² While Manasseh was held captive there, he asked the LORD God to forgive him and to help him. ¹³ The LORD listened to Manasseh's prayer and saw how sorry he was, and so he let him go back to Jerusalem and rule as king. Manasseh knew from then on that the LORD was God.

¹⁴ Later, Manasseh rebuilt the eastern section of Jerusalem's outer wall and made it taller. This section went from Gihon Valley north to Fish Gate and around the part of the city called Mount Ophel. He also assigned army officers to each of the fortified cities in Judah.⁹

¹⁵ Manasseh also removed the idols and the stone image of the foreign god from the temple, and he gathered the altars he had built near the temple and in other parts of Jerusalem. He threw all these things outside the city. ¹⁶ Then he repaired the LORD's altar and offered sacrifices to thank him and sacrifices to ask his blessing.¹⁰ He gave orders that everyone in Judah must worship the LORD God of Israel. ¹⁷ The people obeyed Manasseh, but they worshiped the LORD at their own shrines.

¹⁸ Everything else Manasseh did while he was king, including his prayer to the LORD God and the warnings from his prophets, is written in *The History of the Kings of Israel*. ¹⁹ Hozai¹¹ wrote a lot about Manasseh, including his prayer and God's answer. But Hozai also

Chapter 33
King
Manasseh
of Judah

Manasseh
Is
Punished

Manasseh
Strength-
ens
Jerusalem

The End of
Manas-
seh's Rule

recorded the evil things Manasseh did before turning back to God, as well as a list of places where Manasseh set up idols, and where he built local shrines and places to worship Asherah.²⁰ Manasseh died and was buried near the palace, and his son Amon became king.

King Amon of Judah

²¹ Amon was twenty-two years old when he became king of Judah, and he ruled from Jerusalem for two years. ²² Amon disobeyed the LORD, just as his father Manasseh had done, and he worshiped and offered sacrifices to the idols his father had made. ²³ Manasseh had turned back to the LORD, but Amon refused to do that. Instead, he sinned even more than his father.

²⁴ Some of Amon's officials plotted against him and killed him in his palace. ²⁵ But the people of Judah killed the murderers of Amon and made his son Josiah king.

Chapter 34

King Josiah of Judah

³⁴ Josiah was eight years old when he became king of Judah, and he ruled thirty-one years from Jerusalem. ² He followed the example of his ancestor David and always obeyed the LORD.

³ When Josiah was only sixteen years old he began worshiping God, just as his ancestor David had done. Then, four years later, he decided to destroy the local shrines⁴ in Judah and Jerusalem, as well as the sacred poles⁵ for worshiping the goddess Asherah and the idols of foreign gods. ⁴ He watched as the altars for the worship of the god Baal were torn down, and as the nearby incense altars were smashed. The Asherah poles, the idols, and the stone images were also smashed, and the pieces were scattered over the graves of their worshipers. ⁵ Josiah then had the bones of the pagan priests burned on the altars.⁶

And so Josiah got rid of the worship of foreign gods in Judah and Jerusalem. ⁶ He did the same things in the towns and ruined villages⁷ in the territories of West Manasseh, Ephraim, and Simeon, as far as the border of Naphtali. ⁷ Everywhere in the northern kingdom of Israel, Josiah tore down pagan altars and Asherah poles; he crushed idols to dust and smashed incense altars.

Then Josiah went back to Jerusalem.

Hilkiah Finds The Book of God's Law

⁸ In the eighteenth year of Josiah's rule in Judah, after he had gotten rid of all the sinful things from the land and from the LORD's temple, he sent three of his officials to repair the temple. They were Shaphan son of Azaliah, Governor Maaseiah of Jerusalem, and Joah son of Joahaz, who kept the government records.

⁹ These three men went to Hilkiah the high priest. They gave him the money that the Levite guards had collected from the people of West Manasseh, Ephraim, and the rest of Israel, as well as those living in Judah, Benjamin, and Jerusalem. ¹⁰ Then the money was turned over to the men who supervised the repairs to the temple. They used some of it to pay the workers,¹¹ and they gave the rest of it to the carpenters and builders, who used it to buy the stone and wood they needed to repair the other buildings that Judah's kings had not taken care of.

¹² The workers were honest, and their supervisors were Jahath and Obadiah from the Levite clan of Merari, and Zechariah and Meshullam from the Levite clan of Kohath. Other Levites, who were all skilled musicians,¹³ were in charge of carrying supplies and supervising the workers. Other Levites were appointed to stand guard around the temple.

¹⁴ While the money was being given to these supervisors, Hilkiah

found the book that contained the laws that the LORD had given to Moses.¹⁵ Hilkiah handed the book to Shaphan the official and said, "Look what I found here in the temple—*The Book of God's Law.*"

¹⁶ Shaphan took the book to Josiah and reported, "Your officials are doing everything you wanted.¹⁷ They have collected the money from the temple and have given it to the men supervising the repairs. ¹⁸ But there's something else, Your Majesty. The priest Hilkiah gave me this book." Then Shaphan read it aloud.

¹⁹ When Josiah heard what was in *The Book of God's Law*, he tore his clothes in sorrow.²⁰ At once he called together Hilkiah, Shaphan, Ahikam son of Shaphan, Abdon son of Micah,¹ and his own servant Asaiah. He said, ²¹ "The LORD must be furious with me and everyone else in Israel and Judah, because our ancestors did not obey the laws written in this book. Go find out what the LORD wants us to do."

²² Hilkiah and the four other men left right away and went to talk with Huldah the prophet. Her husband was Shallum,² who was in charge of the king's clothes. Huldah lived in the northern part of Jerusalem, and when they met in her home,²³ she said:

You were sent here by King Josiah, and this is what the LORD God of Israel says to him:²⁴ "Josiah, I am the LORD! And I intend to punish this country and everyone in it, just as this book says.²⁵ The people of Judah and Israel have rejected me. They have offered sacrifices to foreign gods and have worshiped their own idols. I can't stand it any longer. I am furious.

²⁶⁻²⁷ "Josiah, listen to what I am going to do. I noticed how sad you were when you heard that this country and its people would be completely wiped out. You even tore your clothes in sorrow, and I heard you cry.²⁸ So before I destroy this place, I will let you die in peace."

The men left and reported to Josiah what Huldah had said.

²⁹ King Josiah called together the leaders of Judah and Jerusalem.³⁰ Then he went to the LORD's temple, together with all the people of Judah and Jerusalem, the priests, and the Levites.

Finally, when everybody was there, he read aloud *The Book of God's Law*³¹ that had been found in the temple.

³¹ After Josiah had finished reading, he stood in the place reserved for the king. He promised in the LORD's name to faithfully obey the LORD and to follow his laws and teachings that were written in the book.³² Then he asked the people of Jerusalem and Benjamin to make that same promise and to obey the God their ancestors had worshiped.

³³ Josiah destroyed all the idols in the territories of Israel, and he commanded everyone in Israel to worship only the LORD God. The people did not turn away from the LORD God of their ancestors for the rest of Josiah's rule as king.

³⁵ Josiah commanded that Passover be celebrated in Jerusalem to honor the LORD. So, on the fourteenth day of the first month,¹ the lambs were killed for the Passover celebration.

³⁶ On that day, Josiah made sure the priests knew what duties they were to do in the temple.³⁷ He called together the Levites who served the LORD and who taught the people his laws, and he said:

No longer will you have to carry the sacred chest from place to place. It will stay in the temple built by King Solomon

Huldah Predicts the Fall of Jerusalem

Josiah Reads The Book of God's Law

Chapter 35 Passover Is Celebrated

2 CHRONICLES 35

son of David, where you will serve the LORD and his people Israel. ⁴Get ready to do the work that David and Solomon assigned to you, according to your clans. ⁵Divide yourselves into groups, then arrange yourselves throughout the temple so that each family of worshipers will be able to get help from one of you.^m ⁶When the people bring you their Passover lamb, you must kill it and prepare it to be sacrificed to the LORD. Make sure the people celebrate according to the instructions that the LORD gave Moses, and don't do anything to make yourselves unclean and unacceptable.

⁷Josiah donated thirty thousand sheep and goats, and three thousand bulls from his own flocks and herds for the people to offer as sacrifices. ⁸Josiah's officials also voluntarily gave some of their animals to the people, the priests, and the Levites as sacrifices. Hilkiah, Zechariah, and Jehiel, who were the officials in charge of the temple, gave the priests twenty-six hundred sheep and lambs and three hundred bulls to sacrifice during the Passover celebration. ⁹Conaniah, his two brothers Shemaiah and Nethanel, as well as Hashabiah, Jeiel, and Jozabad were leaders of the Levites, and they gave the other Levites five thousand sheep and goats, and five hundred bulls to offer as sacrifices.

¹⁰When everything was ready to celebrate Passover, the priests and the Levites stood where Josiah had told them. ¹¹Then the Levites killed and skinned the Passover lambs, and they handed some of the blood to the priests, who splattered it on the altar. ¹²The Levites set aside the parts of the animal that the worshipers needed for their sacrifices to please the LORD, just as the Law of Moses required. They also did the same thing with the bulls. ¹³They sacrificed the Passover animals on the altar and boiled the meat for the other offerings in pots, kettles, and pans. Then they quickly handed the meat to the people so they could eat it.

¹⁴All day long, the priests were busy offering sacrifices and burning the animals' fat on the altar. And when everyone had finished, the Levites prepared Passover animals for themselves and for the priests.

¹⁵During the celebration some of the Levites prepared Passover animals for the musicians and the guards, so that the Levite musicians would not have to leave their places, which had been assigned to them according to the instructions of David, Asaph, Heman, and Jeduthun the king's prophet. Even the guards at the temple gates did not have to leave their posts.

¹⁶So on that day, Passover was celebrated to honor the LORD, and sacrifices were offered on the altar to him, just as Josiah had commanded. ¹⁷The worshipers then celebrated the Festival of Thin Bread for the next seven days.

¹⁸People from Jerusalem and from towns all over Judah and Israel were there. Passover had not been observed like this since the days of Samuel the prophet. In fact, this was the greatest Passover celebration in Israel's history! ¹⁹All these things happened in the eighteenth year of Josiah's rule in Judah.

²⁰Some time later, King Neco of Egypt led his army to the city of Carchemish on the Euphrates River. And Josiah led his troops north to meet the Egyptians in battle.ⁿ

²¹Neco sent the following message to Josiah:

I'm not attacking you, king of Judah! We're not even at

Josiah Dies in Battle

2 CHRONICLES 36

war. But God has told me to quickly attack my enemy. God is on my side, so if you try to stop me, he will punish you.

²⁰ But Josiah ignored Neco's warning, even though it came from God! Instead, he disguised himself and marched into battle against Neco in the valley near Megiddo.

²¹ During the battle an Egyptian soldier shot Josiah with an arrow. Josiah told his servants, "Get me out of here! I've been hit."

²² They carried Josiah out of his chariot, then put him in the other chariot he had there and took him back to Jerusalem, where he soon died. He was buried beside his ancestors, and everyone in Judah and Jerusalem mourned his death.

²³ Jeremiah the prophet wrote a funeral song in honor of Josiah. And since then, anyone in Judah who mourns the death of Josiah sings that song. It is included in the collection of funeral songs.

²⁴ Everything else Josiah did while he was king, including how he faithfully obeyed the LORD, ²⁵ is written in *The History of the Kings of Israel and Judah*.

36 After the death of Josiah, the people of Judah crowned his son Jehoahaz their new king. ² He was twenty-three years old at the time, and he ruled only three months from Jerusalem. ³ King Neco of Egypt captured Jehoahaz and forced Judah to pay almost four tons of silver and seventy-five pounds of gold as taxes. ⁴ Then Neco appointed Jehoahaz's brother Eliakim king of Judah and changed his name to Jehoiakim. He led Jehoahaz away to Egypt as his prisoner.

⁵ Jehoiakim was twenty-five years old when he was appointed king, and he ruled eleven years from Jerusalem. Jehoiakim disobeyed the LORD his God by doing evil.

⁶ During Jehoiakim's rule, King Nebuchadnezzar of Babylonia invaded Judah. He arrested Jehoiakim and put him in chains, and he sent him to the capital city of Babylon. ⁷ Nebuchadnezzar also carried off many of the valuable things in the LORD's temple, and he put them in his palace in Babylon.

⁸ Everything else Jehoiakim did while he was king, including all the disgusting and evil things, is written in *The History of the Kings of Israel and Judah*. His son Jehoiachin then became king.

⁹ Jehoiachin was eighteen^a years old when he became king of Judah, and he ruled only three months and ten days from Jerusalem. Jehoiachin also disobeyed the LORD by doing evil. ¹⁰ In the spring of the year, King Nebuchadnezzar of Babylonia had Jehoiachin arrested and taken to Babylon, along with more of the valuable items in the temple. Then Nebuchadnezzar appointed Zedekiah king of Judah.

¹¹ Zedekiah was twenty-one years old when he was appointed king of Judah, and he ruled from Jerusalem for eleven years. ¹² He disobeyed the LORD his God and refused to change his ways, even after a warning from Jeremiah, the LORD's prophet.

¹³ King Nebuchadnezzar of Babylonia had forced Zedekiah to promise in God's name that he would be loyal. Zedekiah was stubborn and refused to turn back to the LORD God of Israel, so he rebelled against Nebuchadnezzar. ¹⁴ The people of Judah and even the priests who were their leaders became more unfaithful. They followed the disgusting example of the nations around them and made the LORD's holy temple unfit for worship. ¹⁵ But the LORD God felt sorry for his people, and instead of destroying the temple, he sent prophets who warned the people over and over about their sins. ¹⁶ But the

Chapter 36

**King
Jehoahaz
of Judah**

**King
Jehoiakim
of Judah**

**King
Jehoiachin
of Judah**

**King
Zedekiah
of Judah**

2 CHRONICLES 36

people only laughed and insulted these prophets. They ignored what the LORD God was trying to tell them, until he finally became so angry that nothing could stop him from punishing Judah and Jerusalem.

Jerusalem Is Destroyed

¹⁷The LORD sent King Nebuchadnezzar of Babylonia to attack Jerusalem. Nebuchadnezzar killed the young men who were in the temple, and he showed no mercy to anyone, whether man or woman, young or old. God let him kill everyone in the city. ¹⁸Nebuchadnezzar carried off everything that was left in the temple; he robbed the treasury and the personal storerooms of the king and his officials. He took everything back to Babylon.

¹⁹Nebuchadnezzar's troops burned down the temple and destroyed every important building in the city. Then they broke down the city wall. ²⁰The survivors were taken to Babylonia as prisoners, where they were slaves of the king and his sons, until Persia became a powerful nation.

²¹Judah was an empty desert, and it stayed that way for seventy years, to make up for all the years it was not allowed to rest.⁹ These things happened just as Jeremiah the LORD's prophet had said.'

²²In the first year that Cyrus was king of Persia,⁸ the LORD had Cyrus send a message to all parts of his kingdom. This happened just as Jeremiah the LORD's prophet had promised. ²³The message said:

I am King Cyrus of Persia.

The LORD God of heaven has made me the ruler of every nation on earth. He has also chosen me to build a temple for him in Jerusalem, which is in Judah. The LORD God will watch over any of his people who want to go back to Judah.

Cyrus Lets the Jews Return Home

2 CHRONICLES 1-36

1.2-5 Bezalel: Hebrew "Bezalel son of Uri son of Hur." **1.6 sacrifices to please the LORD:** These sacrifices have traditionally been called "whole burnt offerings," because the whole animal was burned on the altar. A main purpose of such sacrifices was to please the LORD with the smell of the sacrifice, and so in the CEV they are often called "sacrifices to please the LORD."

1.16,17 Musri and Kue: Hebrew "Egypt and Kue." Musri and Kue were regions located in what is today southeast Turkey.

3.1,2 second month: Ziv, the second month of the Hebrew calendar, from about mid-April to mid-May.

3.1,2 Araunah: The Hebrew text has "Ornan," another spelling of the name (see 2 Samuel 24.18-25; 1 Chronicles 21.18-22.1). **3.3 according to the older standards:** There were possibly two different standards of measurement during Israel's history.

3.4 thirty feet: Some manuscripts of two ancient translations; Hebrew "one hundred eighty feet."

3.6 Parvaim: An unknown place. **3.9 The walls . . . gold:** One possible meaning for the difficult Hebrew text.

3.10 statues of winged creatures: These were symbols of the LORD's throne on earth (see Exodus 25.18-22).

3.14 A curtain: To separate the most holy place from the main room of the temple. **3.16 designs that looked like chains:** One possible meaning for the difficult Hebrew text. **3.18 pomegranates:** A pomegranate is a small red fruit that looks like an apple. In ancient times, it was a symbol of life.

3.17 Jachin: Or "He (God) makes secure."

3.17 Boaz: Or "He (God) is strong."

4.13 pomegranates: See the note at 3.16.

4.19 sacred loaves of bread: This bread was offered to the LORD and was a symbol of the LORD's presence in the temple. It was put out on special tables, and was replaced with fresh bread every week (see Leviticus 24.5-9).

5.2,3 seventh month: Tishri (also called Ethanim), the seventh month of the Hebrew calendar, from about mid-September to mid-October.

5.10 Sinai: Hebrew "Horeb."

6.28 locusts: A type of grasshopper that comes in swarms and causes great damage to crops.

6.42 the love you had for your

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servant David: Or "how loyal your servant David was to you." **7.7 sacrifices to please the Lord:** See the note at 1.6. **7.10 seventh month:** See the note at 5.2.3. **7.13 locusts:** See the note at 6.28. **8.17 Red Sea:** Hebrew *yam suph*, here referring to the Gulf of Aqaba, since the term is extended to include the northeastern arm of the Red Sea (see also the note at Exodus 13.18). **8.18 Ophir:** The location of this place is not known.

9.3,4 his palace: Or "the temple."

9.10-12 steps: Or "stools" or "railings."

9.21 seagoing ships: The Hebrew text has "ships of Tarshish," which may have been a Phoenician city in Spain. "Ships of Tarshish" probably means large, seagoing ships.

9.21 peacocks: Or "baboons."

9.28 Musri: See the note at 1.16.17.

10.10 Compared . . . weak: Hebrew "My little finger is bigger than my father's waist."

10.15-19 Adoniram: The Hebrew text has "Iladoram," another spelling of the name.

10.15-19 the people of Israel have been opposed . . . Judah: From this time on, "Israel" usually refers only to the northern kingdom. The southern kingdom is called "Judah."

11.15 local shrines: The Hebrew text has "high places," which were local places to worship foreign gods. **11.21 other women:** This translates a Hebrew word for women who were legally bound to a man, but without the full privileges of a wife.

12.3 Ethiopia: The Hebrew text has "Cush," which was a region south of Egypt that included parts of the present countries of Ethiopia and Sudan.

13.1 Abijah: In 1 Kings 15.1-8 his name is spelled "Abijam." **13.4 Mount Zemaraim:** Probably located on the northern border of the territory of Benjamin. **14.3 local shrines:** See the note at 11.15. **14.3 sacred poles:** Or "trees," used as symbols of Asherah, the goddess of fertility. **14.9 Ethiopia:** See the note at 12.3. **14.9 Mareshah:** About twenty-five miles southwest of Jerusalem.

14.13 the Ethiopians could not even fight back: Or "not one of the Ethiopians survived!" **15.16 queen mother:** Or "the mother of the king," which was an important position in biblical times (see 1 Kings 2.19). **15.17 local shrines:** See the note at 11.15. **16.4 Abel-maim:** Also called "Abel-Bethmaacah" (see 1 Kings 15.20). **16.8 Ethiopian:** See the note at 12.3. **16.10 Asa was also cruel . . . people:** Or "Asa also started being cruel to

some of his people." **17.6 local shrines:** See the note at 11.15. **18.2 attacking the city of Ramoth in Gilead:** The Syrians had taken control of Ramoth (see 1 Kings 22.3.4). **18.16 vision:** In ancient times, prophets often told about future events from what they had seen in visions or dreams. **19.3 sacred poles:** See the note at 14.3.

19.11 Zebadiah, the leader: Hebrew "Zebadiah son of Ishmael, who is the leader."

20.1 Meunites: One ancient translation (see also 26.7); Hebrew "Ammonites."

20.2 Edom: The Hebrew text has "Syria"; in Hebrew there is only one letter difference between "Edom" and "Aram," which is the usual Hebrew name for Syria in the Bible.

20.2 En-Gedi: The Hebrew text has "Hazazon-Tamar, also known as En-Gedi," a city on the west shore of the Dead Sea, about twenty-five miles southeast of Jerusalem.

20.14 Jahaziel, a Levite from the Asaph clan: Hebrew "Jahaziel son of Zechariah son of Benaiyah son of Jieel son of Mattaniah, who was a Levite from the Asaph clan." **20.21 to march in front . . . singing:** Or "to put on their sacred robes, lead the army into battle, and praise the Lord by singing."

20.25 a large herd of livestock: One ancient translation; Hebrew "among the bodies a large herd of."

20.25 clothes: One ancient translation; Hebrew "dead bodies." **20.26 Beracah Valley . . . sang praises . . . Praise Valley:** In Hebrew the name "Beracah" means "praise."

20.33 local shrines: See the note at 11.15.

20.36 seagoing ships: See the note at 9.21.

20.37 Eliezer: Hebrew "Eliezer son of Dodavahu from Mareshah." **21.10 Even the town of Libnah:** This was a town on the border between Philistia and Judah, which means that Jehoram was facing rebellion on both sides of his kingdom. **21.11 local shrines:** See the note at 11.15.

21.16 Ethiopians: See the note at 12.3. **21.17 Ahaziah:** The Hebrew text has "Jehoahaz," another spelling of the name.

22.2 twenty-two: One ancient translation (see also 2 Kings 8.26); Hebrew "forty-two." **22.11 Jehosheba:** The Hebrew text has "Jehoshabeath," another spelling of the name. **24.14 Sacrifices to please the Lord:** See the note at 1.6.

24.25,26 Zabad and Jehozabad: Hebrew "Zabad son of Shimeath from Ammon and Je-hozabad son of Shimrith from Moab."

25.1 Jehoaddin: The Hebrew text has

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"Jehoaddan," another spelling of the name.

25.4 *the Lord had commanded . . . punished:* See Deuteronomy 24.16. **25.17** *King Je-hoash:* The Hebrew text has "King Joash son of Jehoahaz son of Jehu"; Jehoash is another spelling for the name Joash.

26.1-3 *Uzziah:* In the parallel passages in 2 Kings, he is called "Azariah" (see also 1 Chronicles 3.10-15). He is also called "Uzziah" in 2 Kings 15.13; Isaiah 1.1, Hosea 1.1, and Amos 1.1. One of these names was probably his birth name, while the other was his name after he became king.

26.9 *the place where the city wall turned inward:* One possible meaning for the difficult Hebrew text. **26.16** *going into the temple and burning incense as an offering to him:* This was to be done only by priests (see Exodus 30.1-10; Numbers 16.39,40). **26.19** *leprosy:* The word translated "leprosy" was used for many different kinds of skin diseases.

28.4 *local shrines:* See the note at 11.15.

28.5,6 *Pekah:* Hebrew "Pekah son of Remaliah." **28.25** *local shrines:* See the note at 11.15. **29.3** *first month:* Abib (also called Nisan), the first month of the Hebrew calendar, from about mid-March to mid-April.

29.3 *he unlocked the doors . . . repaired:* King Ahaz had locked the doors and stopped everyone from worshiping the Lord (see 28.24,25).

29.17 *first month:* See the note at 29.3.

29.21 *goats:* Hebrew "male goats."

29.32 *sacrifices to please the Lord:* See the note at 1.6. **29.33** *sacrifices to ask the Lord's blessing:* These sacrifices have traditionally been called "peace offerings" or "offerings of well-being." A main purpose was to ask for the Lord's blessing, and so in the CEV they are sometimes called "sacrifices to ask the Lord's blessing." **30.1-4** *first month:* Abib (also called Nisan), the first month of the Hebrew calendar, from about mid-March to mid-April. **30.1-4** *second month:* Ziv, the second month of the Hebrew calendar, from about mid-April to mid-May. **30.6** *the invasion of the Assyrian kings:* See 2 Kings 17.1-22.

30.13 *second month:* See the note at 30.1-4.

30.13 *the Festival of Thin Bread:* The celebration of this Festival began one day after Passover. And so these two festivals were often referred to as one. **30.15-17** *sacrifices to please the Lord:* See the note at 1.6.

31.1 *sacred poles:* See the note at 14.3.

31.1 *local shrines:* See the note at 11.15.

31.2 *sacrifices to please the Lord:* See the note at 1.6. **31.2** *sacrifices to ask his blessing:* See the note at 29.33. **31.7** *third month:* Sivan, the third month of the Hebrew calendar, from about mid-May to mid-June.

31.15,16 *thirty:* The Hebrew text has "three" instead of "thirty"; in Hebrew, these two words look almost exactly the same (see also Numbers 4.3; 1 Chronicles 23.3). **32.12** *worship:* Hezekiah actually had torn down the places where idols were worshiped, and he had told the people to worship the Lord at the one place of worship in Jerusalem. But the Assyrian leader was confused and thought these were also places where the Lord was supposed to be worshiped. **32.33** *in the section . . . reserved for the most respected kings:* One possible meaning for the difficult Hebrew text.

33.3 *local shrines:* See the note at 11.15.

33.3 *sacred poles:* See the note at 14.3.

33.14 *fortified cities in Judah:* At this time, Judah was under the control of Assyria. The fortifications mentioned in this verse may have been done under orders from Assyrian officials, hoping to strengthen their southern border against the rising power of Egypt.

33.16 *sacrifices to ask his blessing:* See the note at 29.33. **33.19** *Hozai:* Or "The prophets."

34.3 *local shrines:* See the note at 11.15. **34.3** *sacred poles:* See the note at 14.3. **34.5** *the bones of the pagan priests burned on the altars:* This made the altars unclean, so that they could not be used in worshiping any god. **34.6** *ruined villages:* One possible meaning for the difficult Hebrew text.

34.20 *Abdon son of Micah:* Also called "Achbor son of Micaiah" (see 2 Kings 22.12). **34.22** *Shallum:* Hebrew "Shallum son of Tokhath son of Hasrah." **34.30** *The Book of God's Law:* The Hebrew text has "The Book of God's Agreement," which is the same as "The Book of God's Law" in verses 15 and 19. In traditional translations this is called "The Book of the Covenant."

35.1 *first month:* See the note at 29.3. **35.5** *each family of worshipers . . . you:* One possible meaning for the difficult Hebrew text.

35.12 *sacrifices to please the Lord:* See the note at 1.6. **35.20** *battle:* At this time, King Neco of Egypt (609-595 B.C.) was fighting on the side of the Assyrians. He marched north to fight the Babylonian army and help Assyria keep control of its land. Since Josiah considered Assyria an enemy, he set out to stop Neco

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and the Egyptian troops. **36.9** *eighteen:*

Some manuscripts of one ancient translation
(see also 2 Kings 24.8); Hebrew "eight."

36.21 *rest:* According to Leviticus 25.1-7, the
land was supposed to rest every seventh year.

36.21 *Jeremiah . . . said:* Jeremiah 25.11,12;

29.10. According to the Law, the people had to
allow the land to rest one out of every seven
years (see Leviticus 25.1-7). **36.22** *the*
first year that Cyrus was king of Persia: Probab-
ly 538 B.C., when Cyrus captured Babylonia.
He had actually ruled Persia since 549 B.C.

EZRA



This book is named after the main character of its second part.

The book of 2 Chronicles ended with an official message that King Cyrus of Persia sent in 538 B.C., which allowed the Jews to return to their land and to rebuild the Lord's temple. The first part of the book of Ezra (1—6) begins with that same message and then tells how many of the Jews returned to Jerusalem and began work on the temple. But the people in nearby areas caused a lot of trouble for them, and so the work went slowly and even stopped for several years. But the temple was finally finished in 515 B.C.

The first part of the book also tells about problems at a later time, when the Jews had to stop rebuilding the city walls during the rule of Artaxerxes (4.6-23).

The second part of the book (7–10) begins with Ezra arriving in Jerusalem to teach God's laws to the people of Judah. Ezra was horrified to learn that the people of Israel were committing the same sins as other nations. Israel was in serious danger of being punished or even destroyed by the Lord: So Ezra prayed and confessed Israel's sins, and the people agreed to begin obeying God's laws. The book of Nehemiah reports other things that Ezra did.

God's people were no longer an independent nation, but Ezra realized that God was in control, no matter what empire ruled over them. And so Ezra said:

Praise the LORD God of our ancestors! He made sure that the king honored the LORD's temple in Jerusalem. God has told the king, his advisors, and all of his powerful officials to treat me with kindness. The LORD God has helped me, and I have been able to bring many Jewish leaders back to Jerusalem. (7.27.28)

• A QUICK LOOK AT THIS BOOK •

1. The Jews Return Home from Exile (1.1—2.70)
2. The Altar Is Rebuilt, and Work on the Temple Begins (3.1—4.5)
 3. Later Trouble Rebuilding Jerusalem (4.6-23)
 4. The Temple Is Rebuilt (4.24—6.22)
5. Ezra Leads Many Jews back to Jerusalem (7.1—8.36)
6. Ezra Forces Men To Divorce Their Gentile Wives (9.1—10.44)

Chapter 1 1 Years ago the LORD sent Jeremiah with a message about a promise^{**} for the people of Israel. Then in the first year that Cyrus was king of Persia,[†] the LORD kept his promise by having Cyrus send this official message to all parts of his kingdom:

^{**}I am King Cyrus of Persia.

The LORD God of heaven, who is also the God of Israel, has made me the ruler of all nations on earth. And he has

EZRA 2

chosen me to build a temple for him in Jerusalem, which is in Judah. The LORD God will watch over and encourage any of his people who want to go back to Jerusalem and help build the temple.

*Everyone else must provide what is needed. They must give money, supplies, and animals, as well as gifts for rebuilding God's temple.

*Many people felt that the LORD God wanted them to help rebuild his temple, and they made plans to go to Jerusalem. Among them were priests, Levites, and leaders of the tribes of Judah and Benjamin. *The others helped by giving silver articles, gold, personal possessions, cattle, and other valuable gifts, as well as offerings for the temple.

⁷King Cyrus gave back the things that Nebuchadnezzar had taken from the LORD's temple in Jerusalem and had put in the temple of his own gods. ⁸Cyrus placed Mithredath, his chief treasurer, in charge of these things. Mithredath counted them and gave a list to Sheshbazzar, the governor of Judah. ⁹⁻¹⁰Included among them were: 30 large gold dishes; 1,000 large silver dishes; 29 other dishes;^d 30 gold bowls; 410 silver bowls; and 1,000 other articles.

¹¹Altogether, there were 5,400 gold and silver dishes, bowls, and other articles. Sheshbazzar took them with him when he and the others returned to Jerusalem from Babylonia.

²King Nebuchadnezzar^c of Babylonia had captured many of the people of Judah and had taken them as prisoners to Babylonia. Now they were on their way back to Jerusalem and to their own towns everywhere in Judah.

²⁻²⁰Zerubbabel, Joshua,^f Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, and Baanah were in charge of the ones who were coming back. And here is a list of how many returned from each family group: 2,172 from the family of Parosh; 372 from the family of Shephatiah; 775 from the family of Arah; 2,812 descendants of Jeshua and Joab^g from the family of Pahath Moab; 1,254 from the family of Elam; 945 from the family of Zattu; 760 from the family of Zaccai; 642 from the family of Bani; 623 from the family of Bebai; 1,222 from the family of Azgad; 666 from the family of Adonikam; 2,056 from the family of Bigvai; 454 from the family of Adin; 98 from the family of Ater, also known as Hezekiah; 323 from the family of Bezai; 112 from the family of Jorah; 223 from the family of Hashum; and 95 from the family of Gibbar.

²¹⁻³⁶Here is how many people returned whose ancestors had come from the following towns: 123 from Bethlehem; 56 from Netophah; 128 from Anathoth; 42 from Azmaveth; 743 from Kiriatharim, Chephirah, and Beereth; 621 from Ramah and Geba; 122 from Michmas; 223 from Bethel and Ai; 52 from Nebo; 156 from Magbish; 1,254 from the other Elam; 320 from Harim; 725 from Lod, Hadid, and Ono; 345 from Jericho; and 3,630 from Senaah.

³⁷⁻⁵⁹Here is a list of how many returned from each family of priests: 973 descendants of Jeshua from the family of Jedaiah; 1,052 from the family of Immer; 1,247 from the family of Pashur; and 1,017 from the family of Harim.

⁴⁰⁻⁴²And here is a list of how many returned from the families of Levites: 74 descendants of Hodaviah from the families of Jeshua and Kadmiel; 128 descendants of Asaph from the temple musicians; and

Chapter 2
**A List of
People
Who
Returned
from Exile**

**The
Priests
Who
Returned
from Exile**

139 descendants of Shallum, Ater, Talmon, Akkub, Hatita, and Shobai from the temple guards.

⁴³⁻⁵⁴ Here is a list of the families of temple workers whose descendants returned: Ziha, Hasupha, Tabbaoth, Keros, Siaha, Padon, Lebanah, Hagabah, Akkub, Hagab, Shamrai, Hanan, Giddel, Gahar, Reaiah, Rezin, Nekoda, Gazzam, Uzza, Paseah, Besai, Asnah, Meunim, Nephisim, Bakbuk, Hakupha, Harhur, Bazluth, Mehida, Harsha, Barkos, Sisera, Temah, Neziah, and Hatipha.

⁵⁵⁻⁶⁷ Here is a list of Solomon's servants whose descendants returned: Sotai, Hassophereth, Peruda, Jaalah, Darkon, Giddel, Shephatiah, Hattil, Pochereth Hazzebaim, and Ami.

⁶⁸ A total of 392 descendants of temple workers and of Solomon's servants returned.

⁶⁹⁻⁸⁰ There were 652 who returned from the families of Delaiah, Tobiah, and Nekoda, though they could not prove that they were Israelites. They had lived in the Babylonian towns of Tel-Melah, Tel-Harsha, Cherub, Addan, and Immer.

⁸¹⁻⁸² The families of Habaiah, Hakkoz, and Barzellai could not prove that they were priests. The ancestor of the family of Barzellai had married the daughter of Barzellai from Gilead and had taken his wife's family name. But the records of these three families could not be found, and none of them were allowed to serve as priests. ⁸³ In fact, the governor^b told them, "You cannot eat the food offered to God until we find out if you really are priests."

⁸⁴⁻⁸⁷ There were 42,360 who returned; in addition to 7,337 servants and 200 musicians, both women and men. They brought with them 736 horses, 245 mules, 435 camels, and 6,720 donkeys.

⁸⁸ When the people came to where the Lord's temple had been in Jerusalem, some of the family leaders gave gifts so it could be rebuilt in the same place. ⁸⁹ They gave all they could, and it came to a total of 1,030 pounds of gold, 5,740 pounds of silver, and 100 robes for the priests.

⁹⁰ Everyone returned to the towns from which their families had come, including the priests, the Levites, the musicians, the temple guards, and the workers.^c

Chapter 3
The First Offering on the New Altar

3 During the seventh month^d of the year, the Israelites who had settled in their towns went to Jerusalem. ² The priest Joshua son of Jozadak, together with the other priests, and Zerubbabel son of Shealtiel and his relatives rebuilt the altar of Israel's God. Then they were able to offer sacrifices there by following the instructions God had given to Moses. ³ And they built the altar where it had stood before,^e even though they were afraid of the people who were already living around there. Then every morning and evening they burned sacrifices and offerings to the Lord.

⁴ The people followed the rules for celebrating the Festival of Shelters and offered the proper sacrifices each day. ⁵ They offered sacrifices to please the Lord,^f sacrifices at each New Moon Festival, and sacrifices at the rest of the Lord's festivals. Every offering the people had brought was presented to the Lord.

⁶ Although work on the temple itself had not yet begun, the people started offering sacrifices on the Lord's altar on the first day of the seventh month of that year.

⁷ King Cyrus of Persia had said the Israelites could have cedar trees brought from Lebanon to Joppa by sea. So they sent grain, wine,

and olive oil to the cities of Tyre and Sidon as payment for these trees, and they gave money to the stoneworkers and carpenters.

⁸During the second month^m of the second year after the people had returned from Babylon, they started rebuilding the LORD's temple. Zerubbabel son of Shealtiel, Joshua son of Jozadak, the priests, the Levites, and everyone else who had returned started working. Every Levite over twenty years of age was put in charge of some part of the work. ⁹The Levites in charge of the whole project were Joshua and his sons and relatives and Kadmiel and his sons from the family of Hodaviah.ⁿ The family of Henadad worked along with them.

¹⁰When the builders had finished laying the foundation of the temple, the priests put on their robes and blew trumpets in honor of the LORD, while the Levites from the family of Asaph praised God with cymbals. All of them followed the instructions given years before by King David.^o ¹¹They praised the LORD and gave thanks as they took turns singing:

The LORD is good!
His faithful love for Israel
will last forever."

Everyone started shouting and praising the LORD because work on the foundation of the temple had begun. ¹²Many of the older priests and Levites and the heads of families cried aloud because they remembered seeing the first temple years before. But others were so happy that they celebrated with joyful shouts. ¹³Their shouting and crying were so noisy that it all sounded alike and could be heard a long way off.

⁴ The enemies of the tribes of Judah and Benjamin heard that the people had come back to rebuild the temple of the LORD God of Israel. ⁵So they went to Zerubbabel and to the family leaders and said, "Let us help! Ever since King Esarhaddon of Assyria^p brought us here, we have worshiped your God and offered sacrifices to him."

⁶But Zerubbabel, Joshua, and the family leaders answered, "You cannot take part in building a temple for the LORD our God! We will build it ourselves, just as King Cyrus of Persia commanded us."

⁷Then the neighboring people began to do everything possible to frighten the Jews^q and to make them stop building. ⁸During the time that Cyrus was king and even until Darius^r became king, they kept bribing government officials to slow down the work.

⁹In the first year that Xerxes was king,^s the neighboring people brought written charges against the people of Judah and Jerusalem.

¹⁰Later, Bishlam, Mithredath, Tabeel, and their advisors got together and wrote a letter to Artaxerxes when he was king of Persia.^t It was written in Aramaic and had to be translated.^u

⁸⁻¹⁰A letter was also written to Artaxerxes about Jerusalem by Governor Rehum, Secretary Shimshai, and their advisors, including the judges, the governors, the officials, and the local leaders. They were joined in writing this letter by people from Erech and Babylonia, the Elamites from Susa,^v and people from other foreign nations that the great and famous Ashurbanipal^w had forced to settle in Samaria and other parts of Western Province.^x

^yThis letter said:

Your Majesty King Artaxerxes, we are your servants from everywhere in Western Province, and we send you our greetings.

**The People
Begin To
Rebuild
the
Temple**

**Chapter 4
Foreigners
Want to
Help
Rebuild
the
Temple**

**Trouble
Rebuilding
Jerusalem**

¹²You should know that the Jews who left your country have moved back to Jerusalem and are now rebuilding that terrible city. In fact, they have almost finished rebuilding the walls and repairing the foundations. ¹³You should also know that if the walls are completed and the city is rebuilt, the Jews won't pay any kind of taxes, and there will be less money in your treasury.

¹⁴We are telling you this, because you have done so much for us, and we want everyone to respect you. ¹⁵If you look up the official records of your ancestors, you will find that Jerusalem has constantly rebelled and has led others to rebel against kings and provinces. That's why the city was destroyed in the first place. ¹⁶If Jerusalem is rebuilt and its walls completed, you will no longer have control over Western Province.

¹⁷King Artaxerxes answered:

Greetings to Governor Rehum, Secretary Shimshai, and to your advisors in Samaria and other parts of Western Province.

¹⁸After your letter was translated and read to me, ¹⁹I had the old records checked. It is true that for years Jerusalem has rebelled and caused trouble for other kings and nations.

²⁰And powerful kings have ruled Western Province from Jerusalem and have collected all kinds of taxes.

²¹I want you to command the people to stop rebuilding the city until I give further notice. ²²Do this right now, so that no harm will come to the kingdom.

²³As soon as this letter was read, Governor Rehum, Secretary Shimshai, and their advisors went to Jerusalem and forced everyone to stop rebuilding the city.

²⁴The Jews were forced to stop work on the temple and were not able to do any more building until the year after Darius became king of Persia.⁵ Then the LORD God of Israel told the prophets Haggai and Zechariah⁶ to speak in his name to the people of Judah and Jerusalem. And they did. ²⁵So Zerubbabel the governor and Joshua the priest urged the people to start working on the temple again, and God's prophets encouraged them.

⁷Governor Tattenai of Western Province and his assistant Shethar Bozenai got together with some of their officials. Then they went to Jerusalem and said to the people, "Who told you to rebuild this temple? ⁸Give us the names of the workers!"

⁹But God was looking after the Jewish leaders. So the governor and his group decided not to make the people stop working on the temple until they could report to Darius and get his advice.

¹⁰Governor Tattenai, Shethar Bozenai, and their advisors sent a report to Darius,¹¹ which said:

King Darius, we wish you the best! ¹²We went to Judah, where the temple of the great God is being built with huge stones and wooden beams set in the walls. Everyone is working hard, and the building is going up fast.

¹³We asked those in charge to tell us who gave them permission to rebuild the temple. ¹⁴We also asked for the names of their leaders, so that we could write them down for you.

King Artaxerxes Commands the Building To Stop

Chapter 5 Work on the Temple Starts Again

EZRA 6

¹¹They claimed to be servants of the God who rules heaven and earth. And they said they were rebuilding the temple that was built many years ago by one of Israel's greatest kings.^a

¹²We were told that their people had made God angry, and he let them be captured by Nebuchadnezzar,^b the Babylonian king^c who took them away as captives to Babylonia. Nebuchadnezzar tore down their temple,^d^e^f took its gold and silver articles, and put them in the temple of his own god in Babylon.

They also said that during the first year Cyrus was king of Babylonia,^d he gave orders for God's temple to be rebuilt in Jerusalem where it had stood before. So Cyrus appointed Sheshbazzar governor of Judah and sent these gold and silver articles for him to put in the temple.^g Sheshbazzar then went to Jerusalem and laid the foundation for the temple, and the work is still going on.

¹³Your Majesty, please have someone look up the old records in Babylonia and find out if King Cyrus really did give orders to rebuild God's temple in Jerusalem. We will do whatever you think we should.

⁶King Darius ordered someone to go through the old records kept in Babylonia.^h Finally, a scrollⁱ was found in Ecbatana, the capital of Media Province, and it said:

This official record will show^j that in the first year Cyrus was king, he gave orders to rebuild God's temple in Jerusalem, so that sacrifices and offerings could be presented there.^k It is to be built ninety feet high and ninety feet wide, with one^l row of wooden beams for each three rows of large stones. The royal treasury will pay for everything.^m Then return to their proper places the gold and silver things that Nebuchadnezzar took from the temple and brought to Babylonia.

*King Darius sent this message:

Governor Tattenai of Western Province and Shethar Bozenai, you and your advisors must stay away from the temple.ⁿ Let the Jewish governor and leaders rebuild it where it stood before. And stop slowing them down!

*Starting right now, I am ordering you to help the leaders by paying their expenses from the tax money collected in Western Province.^o And don't fail to let the priests in Jerusalem have whatever they need each day so they can offer sacrifices to the God of heaven. Give them young bulls, rams, sheep, as well as wheat, salt, wine, and olive oil.^p I want them to be able to offer pleasing sacrifices to God and to pray for me and my family.

¹¹If any of you don't obey this order, a wooden beam will be taken from your house and sharpened on one end. Then it will be driven through your body,^q and your house will be torn down and turned into a garbage dump.^r I ask the God who is worshiped in Jerusalem to destroy any king or nation who tries either to change what I have said or to tear down his temple. I, Darius, give these orders, and I expect them to be followed carefully.

^sGovernor Tattenai, Shethar Bozenai, and their advisors

Chapter 6
King
Cyrus'
Order Is
Redis-
covered

King
Darius
Orders the
Work To
Continue

The
Temple Is
Dedicated

carefully obeyed King Darius.¹⁴ With great success the Jewish leaders continued working on the temple, while Haggai and Zechariah encouraged them by their preaching. And so, the temple was completed at the command of the God of Israel and by the orders of kings Cyrus, Darius, and Artaxerxes of Persia.¹⁵ On the third day of the month of Adar¹ in the sixth year of the rule of Darius,² the temple was finished.

¹⁶ The people of Israel, the priests, the Levites, and everyone else who had returned from exile were happy and celebrated as they dedicated God's temple.¹⁷ One hundred bulls, two hundred rams, and four hundred lambs were offered as sacrifices at the dedication. Also twelve goats were sacrificed as sin offerings for the twelve tribes of Israel.¹⁸ Then the priests and Levites were assigned their duties in God's temple in Jerusalem, according to the instructions Moses had written.

The Passover Is Celebrated

¹⁹ Everyone who had returned from exile celebrated Passover on the fourteenth day of the first month.¹ ²⁰ The priests and Levites had gone through a ceremony to make themselves acceptable to lead in worship. Then some of them killed Passover lambs for those who had returned, including the other priests and themselves.

²¹ The sacrifices were eaten by the Israelites who had returned and by the neighboring people who had given up the sinful customs of other nations in order to worship the LORD God of Israel.²² For seven days they celebrated the Festival of Thin Bread. Everyone was happy because the LORD God of Israel had made sure that the king of Assyria^m would be kind to them and help them build the temple.

Chapter 7 Ezra Comes to Jerusalem

⁷ ¹⁴ Much later, when Artaxerxesⁿ was king of Persia, Ezra came to Jerusalem from Babylonia. Ezra was the son of Seraiah and the grandson of Azariah. His other ancestors were Hilkiah, Shallum, Zadok, Ahitub, Amariah, Azariah, Meraioth, Zerahiah, Uzzi, Bukki, Abishua, Phinehas, Eleazar, and Aaron, the high priest.

Ezra was an expert in the Law that the LORD God of Israel had given to Moses, and the LORD made sure that the king gave Ezra everything he asked for.

⁷ Other Jews, including priests, Levites, musicians, the temple guards, and servants, came to Jerusalem with Ezra. This happened during the seventh year that Artaxerxes^o was king.

⁸⁻⁹ God helped Ezra, and he arrived in Jerusalem on the first day of the fifth month^p of that seventh year, after leaving Babylonia on the first day of the first month.^q ¹⁰ Ezra had spent his entire life studying and obeying the Law of the LORD and teaching it to others.

Artaxerxes Gives a Letter to Ezra

¹¹ Ezra was a priest and an expert in the laws and commands that the LORD had given to Israel. One day King Artaxerxes gave Ezra a letter which said:

¹² Greetings from the great King Artaxerxes to Ezra the priest and expert in the teachings of the God of heaven.

¹³⁻¹⁴ Any of the people of Israel or their priests or Levites in my kingdom may go with you to Jerusalem if they want to. My seven advisors and I agree that you may go to Jerusalem and Judah to find out if the laws of your God are being obeyed.

¹⁵ When you go, take the silver and gold that I and my advisors are freely giving to the God of Israel, whose temple is in Jerusalem.¹⁶ Take the silver and gold that you collect from everywhere in Babylonia. Also take the gifts that your own

people and priests have so willingly contributed for the temple of your God in Jerusalem.

¹⁷ Use the money carefully to buy the best bulls, rams, lambs, grain, and wine. Then sacrifice them on the altar at God's temple in Jerusalem. ¹⁸ If any silver or gold is left, you and your people may use it for whatever pleases your God.

¹⁹ Give your God the other articles that have been contributed for use in his temple. ²⁰ If you need to get anything else for the temple, you may have the money you need from the royal treasury.

²¹ Ezra, you are a priest and an expert in the laws of the God of heaven, and I order all treasurers in Western Province to do their very best to help you. ²² They will be allowed to give as much as 7,500 pounds of silver, 500 bushels of wheat, 550 gallons of wine, 550 gallons of olive oil, and all the salt you need.

²³ They must provide whatever the God of heaven demands for his temple, so that he won't be angry with me and with the kings who rule after me. ²⁴ We want you to know that no priests, Levites, musicians, guards, temple servants, or any other temple workers will have to pay any kind of taxes.

²⁵ Ezra, use the wisdom God has given you and choose officials and leaders to govern the people of Western Province. These leaders should know God's laws and have them taught to anyone who doesn't know them. ²⁶ Everyone who fails to obey God's Law or the king's law will be punished without pity. They will either be executed or put in prison or forced to leave their country, or have all they own taken away.

²⁷ Because King Artaxerxes was so kind, Ezra said:

Praise the LORD God of our ancestors! He made sure that the king honored the LORD's temple in Jerusalem. ²⁸ God has told the king, his advisors, and his powerful officials to treat me with kindness. The LORD God has helped me, and I have been able to bring many Jewish leaders back to Jerusalem.

8 Artaxerxes was king of Persia when I⁹ led the following chiefs of the family groups from Babylonia to Jerusalem:

²⁻¹⁴ Gershom of the Phinehas family;

Daniel of the Ithamar family;

Hattush son of Shecaniah of the David family;

Zechariah and 150 other men of the Parosh family,
who had family records;

Eliehoenai son of Zerahiah with 200 men of the Pahath
Moab family;

Shecaniah son of Jahaziel with 300 men of the Zattu family;¹⁵

Ebed son of Jonathan with 50 men of the Adin family;

Jeshuaiah son of Athaliah with 70 men of the Elam family;¹⁶

Zebadiah son of Michael with 80 men of the Shephatiah
family;

Obadiah son of Jehiel with 218 men of the Joab family;

Shelomith son of Josiphiah with 160 men of the Bani
family;¹⁷

Zechariah son of Bebai with 28 men of the Bebai family;

Johanan son of Hakkatan with 110 men of the Azgad family;

Ezra Praises God

Chapter 8 The Families Who Came Back with Ezra

Eliphelet, Jeuel, and Shemaiah who returned sometime later with 60 men of the Adonikam family; Uthai and Zaccur with 70 men of the Bigvai family.

Ezra Finds Levites for the Temple

¹⁵ I^a brought everyone together by the river^c that flows to the town of Ahava^a where we camped for three days. Not one Levite could be found among the people and priests. ¹⁶ So I sent for the leaders Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah, and Meshullam. I also sent for Joiarib and Elnathan, who were very wise. ¹⁷ Then I sent them to Iddo, the leader at Casiphia,^c and I told them to ask him and his temple workers to send people to serve in God's temple.

¹⁸ God was kind to us and had them send a skillful man named Sherebiah, who was a Levite from the family of Mahli. Eighteen of his relatives came with him. ¹⁹ We were also sent Hashabiah and Jeshaiyah from the family of Merari along with twenty of their relatives. ²⁰ In addition, 220 others came to help the Levites in the temple. The ancestors of these workers had been chosen years ago by King David^a and his officials, and they were all listed by name.

Ezra Asks the People To Go Without Eating

²¹ Beside the Ahava River,^c I^b asked the people to go without eating and to pray. We humbled ourselves and asked God to bring us and our children safely to Jerusalem with all of our possessions. ²² I was ashamed to ask the king to send soldiers and cavalry to protect us against enemies along the way. After all, we had told the king that our God takes care of everyone who truly worships him, but that he gets very angry and punishes anyone who refuses to obey. ²³ So we went without food and asked God himself to protect us, and he answered our prayers.

²⁴ I^a chose twelve of the leading priests—Sherebiah, Hashabiah and ten of their relatives. ²⁵⁻²⁷ Then I weighed the gifts that had been given for God's temple, and I divided them among the twelve priests I had chosen. There were gifts of silver and gold, as well as the articles that the king, his advisors and officials, and the people of Israel had contributed. In all there were: 25 tons of silver; 100 silver articles weighing 150 pounds; 7,500 pounds of gold; 20 gold bowls weighing 270 ounces; and 2 polished bronze articles as valuable as gold.

²⁸ I said to the priests:

You belong to the LORD, the God of your ancestors, and these things also belong to him. The silver and gold were willingly given as gifts to the LORD. ²⁹ Be sure to guard them and keep them safe until you reach Jerusalem. Then weigh them inside God's temple in the presence of the chief priests, the Levites, and the heads of the Israelite families.

³⁰ The priests and Levites then took charge of the gifts that had been weighed, so they could take them to the temple of our God in Jerusalem.

³¹ On the twelfth day of the first month,^c we left the Ahava River^c and started for Jerusalem. Our God watched over us, and as we traveled along, he kept our enemies from ambushing us.

³² After arriving in Jerusalem, we rested for three days. ³³ Then on the fourth day we went to God's temple, where the silver, the gold, and the other things were weighed and given to the priest Meremoth son of Uriah. With him were Eleazar son of Phinehas and the two Levites, Jozabad son of Jeshua and Noadiah son of Binnui. ³⁴ Everything was counted, weighed, and recorded.

The Return to Jerusalem

²² Those who had returned from exile offered sacrifices on the altar to the God of Israel. Twelve bulls were offered for all Israel. Ninety-six rams and seventy-seven⁹ lambs were offered on the altar. And twelve goats were sacrificed for the sins of the people. ²³ Some of those who had returned took the king's orders to the governors and officials in Western Province. Then the officials did what they could for the people and for the temple of God.

⁹ Later the Jewish leaders came to me^h and said:

Many Israelites, including priests and Levites, are living just like the people around them. They are even guilty of some of the horrible sins of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

¹⁰ Some Israelite men have married foreign women and have let their sons do the same thing. Our own officials and leaders were the first to commit this disgusting sin, and now God's holy people are mixed with foreigners.

¹¹ This news made me so angry that I ripped my clothes and tore hair from my head and beard. Then I just sat in shock ⁱuntil time for the evening sacrifice. Many of our people were greatly concerned and gathered around me, because the God of Israel had warned us to stay away from foreigners.

¹² At the time of the evening sacrifice, I was still sitting there in sorrow with my clothes all torn. So I got down on my knees, then lifted my arms, ^jand prayed:

I am much too ashamed to face you, LORD God. Our sins and our guilt have swept over us like a flood that reaches up to the heavens. ¹³ Since the time of our ancestors, all of us have sinned. That's why we, our kings, and our priests have often been defeated by other kings. They have killed some of us and made slaves of others; they have taken our possessions and made us ashamed, just as we are today.

¹⁴ But for now, LORD God, you have shown great kindness to us. You made us truly happy by letting some of us settle in this sacred place and by helping us in our time of slavery. ¹⁵ We are slaves, but you have never turned your back on us. You love us, and because of you, the kings of Persia have helped us. It's as though you have given us new life! You let us rebuild your temple and live safely in Judah and Jerusalem.

¹⁶ Our God, what can we say now? Even after all this, we have disobeyed the commands ^kthat were given to us by your servants the prophets. They said the land you are giving us is full of sinful and wicked people, who never stop doing disgusting things.¹⁷ And we were warned not to let our daughters and sons marry their sons and daughters.

Your prophets also told us never to help those foreigners or even let them live in peace. You wanted us to become strong and to enjoy the good things in the land, then someday to leave it to our children forever.

¹⁸ You punished us because of our terrible sins. But you did not punish us nearly as much as we deserve, and you have brought some of us back home. ¹⁹ Why should we disobey your commands again by letting our sons and daughters marry these foreigners who do such disgusting things? That

Chapter 9
Ezra
Condemns
Mixed
Marriages

Ezra's
Prayer

would make you angry enough to destroy us all! ¹⁵ LORD God of Israel, you have been more than fair by letting a few of us survive. But once again, our sins have made us ashamed to face you.

Chapter 10
The Plan
for Ending
Mixed
Marriages

10 While Ezra was down on his knees in front of God's temple, praying with tears in his eyes, and confessing the sins of the people of Israel, a large number of men, women, and children gathered around him and cried bitterly.

¹Shecaniah son of Jehiel from the family of Elam said:

Ezra, we have disobeyed God by marrying these foreign women. But there is still hope for the people of Israel. ³if we follow your advice and the advice of others who truly respect the laws of God. We must promise God that we will divorce our foreign wives and send them away, together with their children.

⁴Ezra, it's up to you to do something! We will support whatever you do. So be brave!

⁵Ezra stood up and made the chief priests, the Levites, and everyone else in Israel swear that they would follow the advice of Shecaniah. ⁶Then Ezra left God's temple and went to spend the night in the living quarters of Jehohanan son of Eliashib. He felt sorry for what the people had done, and he did not eat or drink a thing.

⁷⁻⁸The officials and leaders sent a message to all who had returned from Babylonia and were now living in Jerusalem and Judah. It told them to meet in Jerusalem within three days, or else they would lose everything they owned and would no longer be considered part of the people that had returned from Babylonia.

⁹Three days later, on the twentieth day of the ninth month, everyone from Judah and Benjamin came to Jerusalem and sat in the temple courtyard. It was a serious meeting, and they sat there, trembling in the rain.

¹⁰Ezra the priest stood up and said:

You have broken God's Law by marrying foreign women, and you have made the whole nation guilty! ¹¹Now you must confess your sins to the LORD God of your ancestors and obey him. Divorce your foreign wives and don't have anything to do with the rest of the foreigners who live around here.

¹²Everyone in the crowd shouted:

You're right! We will do what you say. ¹³But there are so many of us, and we can't just stay out here in this downpour. A lot of us have sinned by marrying foreign women, and the matter can't be settled in only a day or two.

¹⁴Why can't our officials stay on in Jerusalem and take care of this for us? Let everyone who has sinned in this way meet here at a certain time with leaders and judges from their own towns. If we take care of this problem, God will surely stop being so terribly angry with us.

¹⁵Jonathan son of Asahel and Jahzeiah son of Tikvah were the only ones who objected, except for the two Levites, Meshullam and Shabbethai.

¹⁶Everyone else who had returned from exile agreed with the plan. So Ezra the priest chose men^a who were heads of the families, and he listed their names. They started looking into the matter on the

EZRA 10

first day of the tenth month,¹⁷ and they did not finish until the first day of the first month¹⁸ of the next year.

¹⁸⁻¹⁹ Here is a list of the priests who had agreed to divorce their foreign wives and to sacrifice a ram as a sin offering:

Maaselah, Eliezer, Jarib, and Gedaliah from the family of Joshua son of Jozadak and his brothers; ²⁰ Hanani and Zebadiah from the family of Immer; ²¹ Maaseiah, Elijah, Shemaiah, Jehiel, and Uzziah from the family of Harim; ²² Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasar from the family of Pashhur.

²³ Those Levites who had foreign wives were: Jozabad, Shimei, Keilaiah (also known as Kelita), Pethahiah, Judah, and Eleazer.

²⁴ Eliashib, the musician, had a foreign wife.

These temple guards had foreign wives:

Shallum, Telem, and Uri.

²⁵ Here is a list of the others from Israel who had foreign wives:

Ramiah, Izziah, Malchijah, Mijamin, Eleazar, Hashabiah,²⁶ and Benaiah from the family of Parosh;

²⁷ Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth, and Elijah from the family of Elam;

²⁸ Elioenai, Ellashib, Mattaniah, Jeremoth, Zabad, and Aziza from the family of Zattu;

²⁹ Jehohanan, Hananiah, Zabbai, and Athlai from the family of Bebai;

³⁰ Meshullam, Malluch, Adaiah, Jashub, Sheal, and Jeremoth from the family of Bani;

³¹ Adna, Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui, and Manasseh from the family of Pahath Moab;

³² Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon, Benjamin, Malluch, and Shemariah from the family of Harim;

³³ Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei from the family of Hashum;

³⁴⁻³⁷ Maadai, Amram, Uel, Benaiah, Bedeiah, Cheluh, Vaniah, Meremoth, Eliashib, Mattaniah, Mattenai, and Jaasu from the family of Bani;

³⁸⁻⁴² Shimei, Shelemiah, Nathan, Adaiah, Machnadebal, Shashai, Sharai, Azarel, Shelemiah, Shemariah, Shallum, Amariah, and Joseph from the family of Binnui.⁴³

⁴⁴ Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel, and Benaiah from the family of Nebo.

⁴⁵ These men divorced their foreign wives, then sent them and their children away."

The Men Who Had Foreign Wives

EZRA 1-10

1.1 a promise: That the people of Israel would be set free from Babylonia after seventy years (see Jeremiah 25.11; 29.10). **1.1 the first year that Cyrus was king of Persia:** Probably 539 B.C., when Cyrus captured Babylonia. He had actually ruled Persia since 549 B.C.

1.7 Nebuchadnezzar: Known as Nebuchadnezzar II, who ruled Babylonia from 605 to 562 B.C. In 586 B.C. he destroyed Jerusalem and took many of its people to Babylonia.

1.9,10 other dishes: One possible meaning for the difficult Hebrew text. **2.1 Nebuchadnezzar:** See the note at 1.7.

2.2-20 Joshua: Hebrew "Jeshua." In this translation the name "Joshua" is used of the descendant of Jozadak, the last chief priest before the exile; this same Joshua is often mentioned together with Zerrubabel (2.2-20; 3.2,8,9; 4.3; 5.2; 10.18,19). In other places the name "Jeshua" is used (2.2-20,36-39,40).

42:8:33). **2.2-20** *Jeshua and Joab*: Hebrew "Jeshua Joab." **2.63** *governor*: In Nehemiah 8:9;10:1, this same title is used of Nehemiah, though it is doubtful if he is the one referred to here. **2.70** *workers*: One possible meaning for the difficult Hebrew text of verse 70. **3.1** *seventh month*: Tishri (also called Ethanaim), the seventh month of the Hebrew calendar, from about mid-September to mid-October. **3.3** *where it had stood before*: One possible meaning for the difficult Hebrew text. **3.5** *sacrifices to please the LORD*: In traditional translations these sacrifices are usually called "whole burnt offerings" (see Leviticus 1:1-16). **3.6** *second month*: Ziv, the second month of the Hebrew calendar, from about mid-April to mid-May.

3.9 *Hodaviah*: Or "Yehudah" or "Hodiah." **3.10** *King David*: Ruled from about 1010 to 970 B.C. **4.1** *Foreigners*: People from foreign countries who had been captured by Assyrian and Babylonian kings and forced to settle in Palestine. **4.2** *King Esarhaddon of Assyria*: Ruled from 681 to 669 B.C. These people may have been brought to Palestine in 677 or 676 B.C., when Esarhaddon invaded Syria. **4.4** *Jews*: This was the name given to those Israelites who settled in Judah after returning from Babylonia. **4.5** *Cyrus . . . Darius*: Cyrus ruled 539-530 B.C. (see the note at 1:1); Darius I, known as Darius the Great, ruled 522-486 B.C. **4.6** *Jerusalem*: Verses 6-23, which tell about the events of a later period, are placed here because they are also concerned with the problem of stopping or slowing down work on the temple. **4.6** *first year that Xerxes was king*: Either the end of 486 or the beginning of 485 B.C. The Hebrew has the king's Persian name "Ahasuerus," but he is better known as "Xerxes," the Greek form of the name. **4.7** *Artaxerxes . . . Persia*: Artaxerxes I (465-425 B.C.). **4.7** *It was . . . translated*: One possible meaning for the difficult Hebrew text. Ezra 4:8-6:18 is written in Aramaic, instead of in Hebrew like most of the Old Testament. **4.8-10** *the judges . . . Susa*: One possible translation for the names and titles. **4.8-10** *Ashurbanipal*: King of Assyria 669-633 (or possibly 627) B.C. In Aramaic the king's name is "Osnapper," but he is better known as Ashurbanipal. **4.8-10** *Western Province*: The land from the Euphrates River west to the Mediterranean Sea. **4.24** *year after . . . king of Persia*:

520 B.C. **5.1** *Zechariah*: Aramaic "Zechariah son of Iddo." **5.11** *one of Israel's greatest kings*: Solomon (ruled from about 970 to 931 B.C.). **5.12** *Nebuchadnezzar*: See the note at 1:7. **5.12** *the Babylonian king*: Aramaic "the Babylonian king from Chaldea," but Chaldea is another name for Babylonia. **5.13-15** *Cyrus was king of Babylonia*: King Cyrus of Persia became king of Babylonia when the Persians conquered the city of Babylon in 539 B.C. **6.2** *scroll*: A roll of paper or special leather used for writing on. **6.3** *so that . . . there*: One possible meaning for the difficult Aramaic text. **6.4** *one*: One possible meaning for the difficult Aramaic text. **6.11** *driven through your body*: A well-known punishment in the ancient Near East. **6.14** *Artaxerxes of Persia*: See the note at 4:7. **6.15** *Adar*: The twelfth month of the Hebrew calendar, from about mid-February to about mid-March. **6.15** *sixth year . . . Darius*: 515 B.C. **6.19** *the first month*: Nisan, the first month of the Hebrew calendar, from about mid-March to mid-April. **6.22** *king of Assyria*: Meaning the king of Persia, because Assyria was now part of the Persian Empire. **7.1-6** *Artaxerxes*: Either Artaxerxes I (ruled from 465 to 425 B.C.) or Artaxerxes II (ruled from 405-358 B.C.). **7.7** *seventh year . . . Artaxerxes*: 458 B.C. if this is Artaxerxes I; 398 B.C., if this is Artaxerxes II (see the note at 7:1-6). **7.8,9** *fifth month*: Ab, the fifth month of the Hebrew calendar, from about mid-July to mid-August. **7.8,9** *first month*: See the note at 6:19. **7.13,14** *find out if*: Or "make sure that." **8.1** *I*: Ezra. **8.2-14** *of the Zattu family*: One ancient translation; these words are not in the Hebrew text, but see 2:3-20, where Zattu is mentioned. **8.2-14** *of the Bani family*: One ancient translation; these words are not in the Hebrew text, but see 2:10. **8.15** *I*: See the note at 8:1. **8.15** *river*: Or "canal." **8.15** *town of Ahava*: A town (or place) in Babylonia, but the exact location is unknown. **8.17** *Casiphia*: The location is not known. **8.20** *King David*: Ruled from about 1010 to 970 B.C. **8.21** *River*: See the note at 8:15. **8.21** *I*: See the note at 8:1. **8.21** *to go without eating*: The Jews often went without eating as a way of worshiping God. This is sometimes called "fasting." **8.24** *I*: See the note at 8:1. **8.31** *first month*: See the note at 6:19. **8.31** *River*:

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See the note at 8.15. **8.35** *seventy-seven*: Or "seventy-two." **9.1** *me*: Ezra. **9.11** *doing disgusting things*: Probably worshiping idols. **10.9** *ninth month*: Chislev, the ninth month of the Hebrew calendar, from about mid-November to mid-December. **"10.16 So . . . men**: One possible meaning for the difficult Hebrew text. **"10.16 tenth month**: Tebeth, the tenth month of the Hebrew

calendar, from about mid-December to mid-January. **10.17 first month**: See the note at 6.19. **10.25 Hashabiah**: One ancient translation; Hebrew "Malchijah." **10.38-42 from the family of Binnui**: One possible meaning for the difficult Hebrew text. **10.44 away**: One possible meaning for the difficult Hebrew text of verse 44.

NEHEMIAH



Twelve years after the last events of the book of Ezra, a Jew named Nehemiah received bad news about Jerusalem: The walls of the city were still broken down, and the burned gates had never been replaced.

Nehemiah lived in the Persian city of Susa and was a personal servant to King Artaxerxes. So Nehemiah prayed and asked God to have Artaxerxes send him to Jerusalem to rebuild the city. Artaxerxes did send Nehemiah, and he even provided the materials for the repairs.

After Nehemiah had arrived in Jerusalem and the repair work had begun, the officials from neighboring areas insulted the Jews and accused them of wanting to rebel against Persia. These enemies even planned attacks against Jerusalem and tried to have Nehemiah killed. Finally, the walls and gates were finished and dedicated to God, and they became a sign that God had blessed his people.

But Nehemiah realized that God would continue to bless his people only if they obeyed him. As Nehemiah said in one of his prayers:

LORD God of heaven, you are great and fearsome. And you faithfully keep your promises to everyone who loves you and obeys your commands. (1.5)

• A QUICK LOOK AT THIS BOOK •

1. King Artaxerxes Sends Nehemiah to Jerusalem (1.1—2.10)
2. Rebuilding the Walls of Jerusalem (2.11—4.22)
3. Nehemiah's Concern for the Poor (5.1-19)
4. The Wall Is Finished, in Spite of Enemy Plots (6.1—7.3)
 5. Exiles Who Returned (7.4-73)
 6. Ezra Reads God's Law to the People, and They Celebrate the Festival of Shelters (8.1-18)
 7. The People Confess Their Sins (9.1-37)
8. The People Sign an Agreement To Obey the Lord (9.38—10.39)
9. The People Who Settled in Jerusalem and Judah (11.1-36)
10. Priests and Levites Who Returned from Exile (12.1-26)
11. Nehemiah Dedicates the City Wall (12.27-47)
12. Changes Nehemiah Made (13.1-31)

Chapter 1 1 I am Nehemiah son of Hacallah, and in this book I tell what I have done.

**Nehemiah
Hears
about
Jerusalem** During the month of Chislev^a in the twentieth year that Artaxerxes^b ruled Persia, I was in his fortress city of Susa.^c When my brother Hanani came with some men from Judah, So I asked them about the Jews who had escaped^d from being captives in Babylonia. I also asked them about the city of Jerusalem.

NEHEMIAH 2

³They told me, "Those captives who have come back are having all kinds of troubles. They are terribly disgraced, Jerusalem's walls are broken down, and its gates have been burned."

⁴When I heard this, I sat down and cried. Then for several days, I mourned; I went without eating to show my sorrow, and I prayed:

⁵LORD God of heaven, you are great and fearsome. And you faithfully keep your promises to everyone who loves you and obeys your commands. ⁶I am your servant, so please have mercy on me and answer the prayer that I make day and night for these people of Israel who serve you. I, my family, and the rest of your people have sinned ⁷by choosing to disobey you and the laws and teachings you gave to your servant Moses.

⁸Please remember the promise you made to Moses. You told him that if we were unfaithful, you would scatter us among foreign nations. ⁹But you also said that no matter how far away we were, we could turn to you and start obeying your laws. Then you would bring us back to the place where you have chosen to be worshiped.

¹⁰Our LORD, I am praying for your servants—those you rescued by your great strength and mighty power. ¹¹Please answer my prayer and the prayer of your other servants who gladly honor your name. When I serve the king his wine today, make him pleased with me and have him do what I ask.

²During the month of Nisan¹ in the twentieth year that Artaxerxes was king, I served him his wine, as I had done before. But this was the first time I had ever looked depressed. ³So the king said, "Why do you look so sad? You're not sick. Something must be bothering you."

Even though I was frightened, ⁴I answered, "Your Majesty, I hope you live forever! I feel sad because the city where my ancestors are buried is in ruins, and its gates have been burned down."

⁵The king asked, "What do you want me to do?"

I prayed to the God who rules from heaven. ⁶Then I told the king, "Sir, if it's all right with you, please send me back to Judah, so that I can rebuild the city where my ancestors are buried."

⁷The queen was sitting beside the king when he asked me, "How long will it take, and when will you be back?" The king agreed to let me go, and I told him when I would return.

⁸Then I asked, "Your Majesty, would you be willing to give me letters to the governors of the provinces west of the Euphrates River, so that I can travel safely to Judah? ⁹I will need timber to rebuild the gates of the fortress near the temple and more timber to construct the city wall and to build a place for me to live. And so, I would appreciate a letter to Asaph, who is in charge of the royal forest." God was good to me, and the king did everything I asked.

¹⁰The king sent some army officers and cavalry troops along with me, and as I traveled through the western provinces, I gave the letters to the governors. ¹¹But when Sanballat from Horon¹ and Tobiah the Ammonite official heard about what had happened, they became very angry, because they didn't want anyone to help the people of Israel.

¹²Three days after arriving in Jerusalem, ¹³I got up during the night and left my house. I took some men with me, without telling

Nehe-miah's Prayer

Chapter 2 Nehemiah Goes to Jerusalem

Nehemiah Inspects the Wall of Jerusalem

anyone what I thought God wanted me to do for the city. The only animal I took was the donkey I rode on.¹³ I went through Valley Gate on the west, then south past Dragon Spring, before coming to Garbage Gate. As I rode along, I took a good look at the crumbled walls of the city and the gates that had been torn down and burned.¹⁴ On the east side of the city, I headed north to Fountain Gate and King's Pool, but then the trail became too narrow for my donkey.¹⁵ So I went down to Kidron Valley and looked at the wall from there. Then before daylight I returned to the city through Valley Gate.

¹⁶ None of the city officials knew what I had in mind. And I had not even told any of the Jews—not the priests, the leaders, the officials, or any other Jews who would be helping in the work.¹⁷ But when I got back, I said to them, "Jerusalem is truly in a mess! The gates have been torn down and burned, and everything is in ruins. We must rebuild the city wall so that we can again take pride in our city."

¹⁸ Then I told them how kind God had been and what the king had said.

Immediately, they replied, "Let's start building now!" So they got everything ready.

¹⁹ When Sanballat, Tobiah, and Geshem the Arab heard about our plans, they started insulting us and saying, "Just look at you! Do you plan to rebuild the walls of the city and rebel against the king?"

²⁰ I answered, "We are servants of the God who rules from heaven, and he will make our work succeed. So we will start rebuilding Jerusalem, but you have no right to any of its property, because you have had no part in its history."

3 These are the people who helped rebuild the wall and gates of Jerusalem:

The high priest Eliashib and the other priests rebuilt Sheep Gate and hung its doors. Then they dedicated Sheep Gate and the section of the wall as far as Hundred Tower and Hananel Tower.

² The people of Jericho rebuilt the next section of the wall, and Zaccur son of Imri rebuilt the section after that.

³ The family of Hassenaah built Fish Gate. They put the beams in place and hung the doors, then they added metal bolts and wooden beams as locks.

⁴ Meremoth, son of Uriah and grandson of Hakkoz, completed the next section of the wall.

Meshullam, son of Berechiah and grandson of Meshezabel, rebuilt the next section, and Zadok son of Baana rebuilt the section beside that.

⁵ The next section was to be repaired by the men of Tekoa, but their town leaders refused to do the hard work they were assigned.

⁶ Joiada son of Paseah and Meshullam son of Besodeiah restored Ancient Gate. They put the beams in place, hung the doors, and added metal bolts and wooden beams as locks.

⁷ Melatiah from Gibeon, Jadon from Meronoth, and the men from Gibeon and Mizpah rebuilt the next section of the wall. This section reached as far as the house of the governor of West Euphrates Province.⁸

⁸ Uzzel son of Harhaiah the goldsmith rebuilt the next section.

Chapter 3 Rebuilding the Wall of Jerusalem

NEHEMIAH 3

Hananiah the perfumemaker rebuilt the section next after that, and it went as far as Broad Wall.

⁹ Rephaiah son of Hur ruled half of the Jerusalem District, and he rebuilt the next section of the wall.

¹⁰ The section after that was close to the home of Jedaiah son of Harumaph, and he rebuilt it.

Hattush son of Hashabneiah constructed the next section of the wall.

¹¹ Malchijah son of Harim and Hasshub son of Pahath Moab rebuilt the section after that, and they also built Oven Tower.

¹² Shallum son of Hallohesh ruled the other half of the Jerusalem District, and he rebuilt the next section of the wall. Shallum's daughters also worked with him.

¹³ Hanun and the people who lived in the town of Zanoah rebuilt Valley Gate. They hung the doors and added metal bolts and wooden beams as locks. They also rebuilt the wall for fifteen hundred feet, all the way to Garbage Gate.

¹⁴ Malchijah son of Rechab ruled the district of Beth-Haccherem, and he rebuilt Garbage Gate. He hung the doors and added metal bolts and wooden beams as locks.

¹⁵ Shallum' son of Colhozeh ruled the district of Mizpah, and he rebuilt Fountain Gate. He put a cover over the gateway, then hung the doors and added metal bolts and wooden beams as locks. He also rebuilt the wall at Shelah Pool. This section was next to the king's garden and went as far as the stairs leading down from David's City.

¹⁶ Nehemiah son of Azbuk ruled half of the district of Beth-Zur, and he rebuilt the next section of the wall. It went as far as the royal cemetery,¹ the artificial pool, and the army barracks.

¹⁷ The Levites who worked on the next sections of the wall were Rehum son of Bani; Hashabiah, who ruled half of the district of Keilah and did this work for his district; ¹⁸ Binnui² son of Henadad, who ruled the other half of the district of Keilah; ¹⁹ Ezer son of Jeshua, who ruled Mizpah, rebuilt the section of the wall that was in front of the armory and reached to the corner of the wall; ²⁰ Baruch son of Zabbai eagerly rebuilt the section of the wall that went all the way to the door of the house of Eliashib the high priest; ²¹ Meremoth, son of Uriah and grandson of Hakkoz, built up to the far end of Eliashib's house.

²² Here is a list of the priests who worked on the wall:

Priests from the region around Jerusalem rebuilt the next section of the wall.

²³ Benjamin and Hasshub rebuilt the wall in front of their own houses.

Azariah, who was the son of Maaseiah and the grandson of Ananiah, rebuilt the section in front of his house.

²⁴ Binnui son of Henadad rebuilt the section of the wall from Azariah's house to the corner of the wall.

²⁵ Palal son of Uzai rebuilt the next section, which began at the corner of the wall and the tower of the upper palace near the court of the guard.

Pedaliah son of Parosh rebuilt the next section of the wall.

²⁶ He stopped at a place near the Water Gate on the east and

**Levites
Who
Worked on
the Wall**

**Priests
Who
Worked on
the Wall**

**Other
Builders
Who
Worked on
the Wall**

the tower guarding the temple. This was close to a section in the city called Ophel, where the temple workers lived.¹

²The men from Tekoa rebuilt the next section of the wall, and it was their second section.^m It started at a place across from the large tower that guarded the Temple, and it went all the way to the wall near Ophel.

³Some priests rebuilt the next section of the wall. They began working north of Horse Gate, and each one worked on a section in front of his own house.

⁴Zadok son of Immer rebuilt the wall in front of his house.

Shemaiah son of Shecaniah, who looked after the East Gate, rebuilt the section after that.

⁵Hananiah and Hanunⁿ rebuilt the next section, which was the second section^o for them.

Meshullam son of Berechiah rebuilt the next section, which happened to be in front of his house.

⁶Malchijah, a goldsmith, rebuilt the next section, as far as the house used by the temple workers and merchants. This area was across from Gathering Gate, near the room on top of the wall at the northeast corner.

⁷The goldsmiths and merchants rebuilt the last section of the wall, which went from the corner room all the way to Sheep Gate.

Chapter 4 ⁴When Sanballat, the governor of Samaria, heard that we were rebuilding the walls of Jerusalem, he became angry and started insulting our people. ⁵In front of his friends and the Samaritan army he said, "What is this feeble bunch of Jews trying to do? Are they going to rebuild the wall and offer sacrifices all in one day? Do they think they can make something out of this pile of scorched stones?"

⁶Tobiah from Ammon was standing beside Sanballat and said, "Look at the wall they are building! Why, even a fox could knock over this pile of stones."

⁷But I prayed, "Our God, these people hate us and have wished horrible things for us. Please answer our prayers and make their insults fall on them! Let them be the ones to be dragged away as prisoners of war. ⁸Don't forgive the mean and evil way they have insulted the builders."

⁹The people worked hard, and we built the walls of Jerusalem halfway up again. ¹⁰But Sanballat, Tobiah, the Arabs, the Ammonites, and the people from the city of Ashdod saw the walls going up and the holes being repaired. So they became angry ¹¹and decided to stir up trouble, and to fight against the people of Jerusalem. ¹²But we kept on praying to our God, and we also stationed guards day and night.

¹³Meanwhile, the people of Judah were singing a sorrowful song:

"So much rubble for us to haul!

Worn out and weary,

will we ever finish this wall?"

¹⁴Our enemies were saying, "Before those Jews know what has happened, we will sneak up and kill them and put an end to their work."

¹⁵On at least ten different occasions, the Jews living near our enemies warned us against attacks from every side,^p ¹⁶and so I sent people to guard the wall at its lowest places and where there were still

NEHEMIAH 5

holes in it. I placed them according to families, and they stood guard with swords and spears and with bows and arrows.¹⁴ Then I looked things over and told the leaders, the officials, and the rest of the people, "Don't be afraid of your enemies! The Lord is great and fearsome. So think of him and fight for your relatives and children, your wives and homes!"

¹⁵ Our enemies found out that we knew about their plot against us, but God kept them from doing what they had planned. So we went back to work on the wall.

¹⁶ From then on, I let half of the young men work while the other half stood guard. They wore armor and had spears and shields, as well as bows and arrows. The leaders helped the workers¹⁷ who were rebuilding the wall. Everyone who hauled building materials kept one hand free to carry a weapon.¹⁸ Even the workers who were rebuilding the wall strapped on a sword. The worker who was to blow the signal trumpet stayed with me.

¹⁹ I told the people and their officials and leaders, "Our work is so spread out, that we are a long way from one another.²⁰ If you hear the sound of the trumpet, come quickly and gather around me. Our God will help us fight."

²¹ Every day from dawn to dark, half of the workers rebuilt the walls, while the rest stood guard with their spears.

²² I asked the men in charge and their workers to stay inside Jerusalem and stand guard at night. So they guarded the city at night and worked during the day.²³ I even slept in my work clothes at night; my children, the workers, and the guards slept in theirs as well. And we always kept our weapons close by.²⁴

5 Some of the men and their wives complained about the Jews in power² and said, "We have large families, and it takes a lot of grain merely to keep them alive."³

⁴ Others said, "During the famine we even had to mortgage our fields, vineyards, and homes to them in order to buy grain."

⁵ Then others said, "We had to borrow money from those in power to pay the government tax on our fields and vineyards.⁶ We are Jews just as they are, and our children are as good as theirs. But we still have to sell our children as slaves, and some of our daughters have already been raped. We are completely helpless; our fields and vineyards have even been taken from us."

⁷ When I heard their complaints and their charges, I became very angry.⁸ So I thought it over and said to the leaders and officials, "How can you charge your own people interest?"

Then I called a public meeting and accused the leaders⁹ by saying, "We have tried to buy back all of our people who were sold into exile. But here you are, selling more of them for us to buy back!" The officials and leaders did not say a word, because they knew this was true.

¹⁰ I continued, "What you have done is wrong! We must honor our God by the way we live, so the Gentiles can't find fault with us.¹¹ My relatives, my friends, and I are also lending money and grain, but we must no longer demand payment in return.¹² Now give back the fields, vineyards, olive orchards, and houses you have taken and also the interest you have been paid."

¹³ The leaders answered, "We will do whatever you say and return their property, without asking to be repaid."

Chapter 5
**Nehe-
miah's
Concern
for the
Poor**

So I made the leaders promise in front of the priests to give back the property.¹³ Then I emptied my pockets and said, "If you don't keep your promise, that's what God will do to you. He will empty out everything you own, even taking away your houses."

The people answered, "We will keep our promise." Then they praised the LORD and did as they had promised.

Nehemiah Is Generous

¹⁴I was governor of Judah from the twentieth year that Artaxerxes¹ was king until the thirty-second year. And during these entire twelve years, my relatives and I refused to accept the food that I was allowed.¹⁵ Each governor before me had been a burden to the people by making them pay for his food and wine and by demanding forty silver coins a day. Even their officials had been a burden to the people. But I respected God, and I didn't think it was right to be so hard on them.¹⁶ I spent all my time getting the wall rebuilt and did not buy any property. Everyone working for me did the same thing.¹⁷ I usually fed a hundred fifty of our own Jewish people and their leaders, as well as foreign visitors from surrounding lands.¹⁸ Each day one ox, six of the best sheep, and lots of chickens were prepared. Then every ten days, a large supply of wine was brought in. I knew what a heavy burden this would have been for the people, and so I did not ask for my food allowance as governor.

¹⁹I pray that God will bless me for everything I have done for my people.

Chapter 6 **Nehe- miah's Enemies Plot against Him**

⁶ Sanballat, Tobiah, Geshem, and our other enemies learned that I had completely rebuilt the wall. All I lacked was hanging the doors in the gates.⁷ Then Sanballat and Geshem sent a message, asking me to meet with them in one of the villages in Ono Valley. I knew they were planning to harm me in some way.⁸ So I sent messengers to tell them, "My work is too important to stop now and go there. I can't afford to slow down the work just to visit with you."⁹ They invited me four times, but each time I refused to go.

¹⁰ Finally, Sanballat sent an official to me with an unsealed letter,¹¹ which said:

A rumor is going around among the nations that you and the other Jews are rebuilding the wall and planning to rebel, because you want to be their king. And Geshem¹² says it's true!
¹³You even have prophets in Jerusalem, claiming you are now the king of Judah. You know the Persian King will hear about this, so let's get together and talk it over.

¹⁴I sent a message back to Sanballat, saying, "None of this is true! You are making it all up."

¹⁵ Our enemies were trying to frighten us and to keep us from our work. But I asked God to give me strength.

¹⁶ One day I went to visit Shemaiah.¹⁷ He was looking very worried, and¹⁸ he said, "Let's hurry to the holy place of the temple and hide there." We will lock the temple doors, because your enemies are planning to kill you tonight."

¹⁹I answered, "Why should someone like me have to run and hide in the temple to save my life? I won't go!"

²⁰Suddenly I realized that God had not given Shemaiah this message. But Tobiah and Sanballat had paid him to trick me²¹ and to frighten me into doing something wrong, because they wanted to ruin my good name.

²²Then I asked God to punish Tobiah and Sanballat for what they

NEHEMIAH 7

had done. I prayed that God would punish the prophet Noadiah and the other prophets who, together with her, had tried to frighten me.

¹⁵ On the twenty-fifth day of the month Elul,^w the wall was completely rebuilt. It had taken fifty-two days. ¹⁶ When our enemies in the surrounding nations learned that the work was finished, they felt helpless, because they knew that our God had helped us rebuild the wall.

The Work Is Finished

¹⁷ All this time the Jewish leaders and Tobiah had been writing letters back and forth. ¹⁸ Many people in Judah were loyal to Tobiah for two reasons: Shecaniah son of Arah was his father-in-law, and Tobiah's son Jehohanan had married the daughter of Meshullam son of Berechiah.^x ¹⁹ The people would always tell me about the good things Tobiah had done, and then they would tell Tobiah everything I had said. So Tobiah kept sending letters, trying to frighten me.

²⁰ After the wall had been rebuilt and the gates hung, then the temple guards, the singers, and the other Levites were assigned their work. ²¹ I put my brother Hanani in charge of Jerusalem, along with Hananiah, the commander of the fortress, because Hananiah could be trusted, and he respected God more than most people did. ²² I said to them, "Don't let the gates to the city be opened until the sun has been up for a while. And make sure that they are closed and barred before the guards go off duty at sunset. Choose people from Jerusalem to stand guard at different places around the wall and others to stand guard near their own houses."

Chapter 7

²³ Although Jerusalem covered a large area, not many people lived there, and no new houses had been built. ²⁴ So God gave me the idea to bring together the people, their leaders, and officials and to check the family records of those who had returned from captivity in Babylonia, after having been taken there by King Nebuchadnezzar.^y About this same time, I found records of those who had been the first to return to Jerusalem from Babylon Province.^z By reading these records, I learned that they settled in their own hometowns, ²⁵ and that they had come with Zerubbabel, Joshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, and Baanah.

A List of Exiles Who Returned

²⁶-²⁸ Here is how many had returned from each family group: 2,172 from Parosh; 372 from Shephatiah; 652 from Arah; 2,818 from Pahath Moab, who were all descendants of Jeshua and Joab; 1,254 from Elam; 845 from Zattu; 760 from Zaccai; 648 from Binnui; 628 from Bebai; 2,322 from Azgad; 667 from Adonikam; 2,067 from Bigvai; 655 from Adin; 98 from Ater, also known as Hezekiah; 328 from Hashum; 324 from Bezai; 112 from Hariph; and 95 from Gibeon.

²⁹-³⁰ Here is how many people returned whose ancestors had come from the following towns: 188 from Bethlehem and Netophah; 128 from Anathoth; 42 from Beth-Azmaveth; 743 from Kiriath-Jearim, Chephirah, and Beeroth; 621 from Ramah and Geba; 122 from Michmas; 123 from Bethel and Ai; 52 from Nebo;^a 1,254 from Elam;^b 320 from Harim; 345 from Jericho; 721 from Lod, Hadid, and Ono; and 3,930 from Senaah.

The Priests and Levites Who Returned

³¹-³³ Here is how many returned from each family of priests: 973 descendants of Jeshua from Jedaiah; 1,052 from Immer; 1,247 from Pashhur; and 1,017 from Harim.

³⁴-⁴⁵ Here is how many returned from the families of Levites: 74 descendants of Hodevah from the families of Jeshua and Kadmiel; 148 descendants of Asaph from the temple musicians; and 138

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descendants of Shallum, Ater, Talmon, Akkub, Hatita, and Shobai from the temple guards.

⁴⁶⁻⁵⁰ Here are the names of the families of temple workers whose descendants returned: Ziha, Hasupha, Tabbaoth, Keros, Sia, Padon, Lebana, Hagaba, Shalmi, Hanan, Giddel, Gahar, Reaiah, Rezin, Nekoda, Gazzam, Uzza, Paseah, Besai, Meunim, Nephushesim, Bakbuk, Hakupha, Harhur, Bazlith, Mehida, Harsha, Barkos, Sisera, Temah, Neziah, and Hatipha.

⁵¹⁻⁵⁵ Here are the names of Solomon's servants whose descendants returned: Sotai, Sophereth, Perida, Jaala, Darkon, Giddel, Shephatiah, Hattil, Pochereth Hazzebaim, and Amon.

⁵⁶ A total of 392 descendants of temple workers and of Solomon's servants returned.

⁵⁷⁻⁶² There were 642 who returned from the families of Delaiah, Tobiah, and Nekoda, though they could not prove they were Israelites. They had lived in the Babylonian towns of Tel-Melah, Tel-Harsha, Cherub, Addon, and Immer.

⁶³⁻⁶⁴ The families of Hobaiah, Hakkoz, and Barzellai could not prove they were priests. The ancestor of the family of Barzellai had married the daughter of Barzellai from Gilead and had taken his wife's family name. But the records of these three families could not be found, and none of them were allowed to serve as priests. ⁶⁵ In fact, the governor told them, "You cannot eat the food offered to God until he lets us know if you really are priests."

⁶⁶⁻⁶⁹ There were 42,360 who returned, in addition to 7,337 servants, and 245 musicians. Altogether, they brought with them 736 horses, 245 mules,⁴ 435 camels, and 6,720 donkeys.

⁷⁰⁻⁷² Many people gave gifts to help pay for the materials to rebuild the temple. The governor himself gave 17 pounds of gold, 50 bowls to be used in the temple, and 530 robes for the priests. Family leaders gave 337 pounds of gold and 3,215 pounds of silver. The rest of the people gave 337 pounds of gold, 2,923 pounds of silver, and 67 robes for the priests.

⁷³ And so, by the seventh month,⁵ priests, Levites, temple guards, musicians, workers, and many of the ordinary people had settled in the towns of Judah.

8 ¹⁻² On the first day of the seventh month,⁶ the people came together in the open area in front of the Water Gate. Then they asked Ezra, who was a teacher of the Law of Moses, to read to them from this Law that the LORD had given his people. Ezra the priest came with the Law and stood before the crowd of men, women, and the children who were old enough to understand. ³ From early morning till noon, he read the Law of Moses to them, and they listened carefully. ⁴ Ezra stood on a high wooden platform that had been built for this occasion. Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah were standing to his right, while Pedaiah, Mishael, Malchijah, Hashum, Hash Baddanah, Zechariah, and Meshullam were standing to his left.

⁵ Ezra was up on the high platform, where he could be seen by everyone, and when he opened the book, they all stood up. ⁶ Ezra praised the great LORD God, and the people shouted, "Amen! Amen!" Then they bowed with their faces to the ground and worshiped the LORD.

⁷⁻⁸ After this, the Levites Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, and

Those Who Could Not Prove Their Descent

An Account of All Who Returned

Chapter 8 Ezra Reads God's Law to the People

NEHEMIAH 9

Pelaiah went among the people, explaining the meaning of what Ezra had read.

*The people started crying when God's Law was read to them. Then Nehemiah the governor, Ezra the priest and teacher, and the Levites who had been teaching the people all said, "This is a special day for the LORD your God. So don't be sad and don't cry!"

¹⁰ Nehemiah told the people, "Enjoy your good food and wine and share some with those who didn't have anything to bring. Don't be sad! This is a special day for the LORD, and he will make you happy and strong."

¹¹ The Levites encouraged the people by saying, "This is a sacred day, so don't worry or mourn!" ¹² When the people returned to their homes, they celebrated by eating and drinking and by sharing their food with those in need, because they had understood what had been read to them.

¹³ On the second day of the seventh month,¹ the leaders of all the family groups came together with the priests and the Levites, so Ezra could teach them the Law ¹⁴that the LORD had given to Moses. They learned from the Law that the people of Israel were to live in shelters when they celebrated the festival in the seventh month of the year.

¹⁵ They also learned that they were to go into the woods and gather branches of leafy trees such as olives, myrtles, and palms for making these shelters.

¹⁶ So the people gathered branches and made shelters on the flat roofs of their houses, in their yards, in the courtyard of the temple, and in the open areas around the Water Gate and Ephraim Gate.

¹⁷ Everyone who had returned from Babylonia built shelters. They lived in them and joyfully celebrated the Festival of Shelters for the first time since the days of Joshua son of Nun. ¹⁸ On each of the first seven days of the festival, Ezra read to the people from God's Law. Then on the eighth day, everyone gathered for worship, just as the Law had said they must.

9 On the twenty-fourth day of the seventh month,¹ the people of Israel went without eating, and they dressed in sackcloth and threw dirt on their heads to show their sorrow. ² They refused to let foreigners join them, as they met to confess their sins and the sins of their ancestors. ³ For three hours they stood and listened to the Law of the LORD their God, and then for the next three hours they confessed their sins and worshiped the LORD.

⁴ Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani stood on the special platform for the Levites and prayed aloud to the LORD their God. ⁵ Then the Levites Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah said:

"Stand and shout praises to your LORD,

the eternal God!⁶

Praise his wonderful name,

though he is greater than words can express."

⁶ You alone are the LORD, Creator of the heavens
and all the stars,

Creator of the earth and those who live on it,

Creator of the ocean and all its creatures.

You are the source of life, praised by the stars
that fill the heavens.

⁷ You are the LORD our God, the one who chose Abram—

Celebrating the Festival of Shelters

Chapter 9 The People Confess Their Sins

The People Remember God's Goodness

NEHEMIAH 9

you brought him from Ur in Babylonia
and named him Abraham.

- ⁸ Because he was faithful,
 you made an agreement to give his descendants
the land of the Canaanites and Hittites,
 of the Amorites and Perizzites,
 and of the Jebusites and Gergashites.

Now you have kept your promise, just as you always do.

- ⁹ When our ancestors were in Egypt,
 you saw their suffering;
when they were at the Red Sea,^h
 you heard their cry for help.
¹⁰ You knew that the King of Egypt
and his officials and his nation
 had mistreated your people.
So you worked fearsome miracles against the Egyptians
 and earned a reputation that still remains.
¹¹ You divided the deep sea, and your people walked through
 on dry land.
But you tossed their enemies in, and they sank down
 like a heavy stone.
¹² Each day you led your people with a thick cloud,
 and at night you showed the way with a flaming fire.
¹³ At Sinai you came down from heaven,
 and you gave your people good laws and teachings
 that are fair and honest.
¹⁴ You commanded them to respect your holy Sabbath,
and you instructed your servant Moses
 to teach them your laws.
¹⁵ When they were hungry, you sent bread from heaven,
and when they were thirsty,
 you let water flow from a rock.
Then you commanded them to capture the land
 that you had solemnly promised.

The People Remember Israel's Disobedience

- ¹⁶ Our stubborn ancestors refused to obey—
they forgot about the miracles you had worked for them,
 and they were determined to return to Egypt
 and become slaves again.
¹⁷ But, our God, you are merciful and quick to forgive:
 you are loving, kind, and very patient.
So you never turned away from them—
 not even when they made an idol shaped like a calf
and insulted you by claiming,
 "This is the god who rescued us from Egypt."

¹⁹ Because of your great mercy,
 you never abandoned them in the desert.
And you always guided them
 with a cloud by day and a fire at night.
²⁰ Your gentle Spirit instructed them,

NEHEMIAH 9

- and you gave them manna^a to eat
and water to drink.
- ²¹ You took good care of them, and for forty years
they never lacked a thing.
Their shoes didn't wear out,
and their feet were never swollen.
- ²² You let them conquer kings and take their land,
including King Sihon of Heshbon
and King Og of Bashan.^k
- ²³ You brought them into the land
that you had promised their ancestors,
and you blessed their nation with people
that outnumbered the stars in the sky.
- ²⁴ Then their descendants conquered the land.
You helped them defeat the kings and nations
and treat their enemies however they wished.
- ²⁵ They captured strong cities and rich farmland;
they took furnished houses, as well as cisterns,^l
vineyards, olive orchards, and numerous fruit trees.
They ate till they were satisfied,
and they celebrated your abundant blessings.
- ²⁶ In spite of this, they rebelled and disobeyed your laws.
They killed your prophets,
who warned them to turn back to you,
and they cursed your name.
- ²⁷ So you handed them over to their enemies,
who treated them terribly.
But in their sufferings, they begged you to help.
From heaven you listened to their prayers
and because of your great mercy,
you sent leaders to rescue them.
- ²⁸ But when they were at peace, they would turn against you,
and you would hand them over to their enemies.
Then they would beg for help, and because you are merciful,
you rescued them over and over again.
- ²⁹ You warned them to turn back
and discover true life by obeying your laws.
But they stubbornly refused and continued to sin.
- ³⁰ For years, you were patient, and your Spirit^m warned them
with messages spoken by your prophets.
Still they refused to listen,
and you handed them over to their enemies.
- ³¹ But you are merciful and kind,
and so you never forgot them
or let them be destroyed.
- ³² Our God, you are powerful, fearsome, and faithful.
always true to your word.
So please keep in mind the terrible sufferings
of our people, kings, leaders, priests, and prophets,
from the time Assyria ruled until this very day.

**The People
Confess
Their Sins**

²³ You have always been fair
when you punished us for our sins.

- ²⁴ Our kings, leaders, and priests
have never obeyed your commands
or heeded your warnings.
- ²⁵ You blessed them with a kingdom
and with an abundance of rich, fertile land,
but they refused to worship you or turn from their evil.
- ²⁶ Now we are slaves in this fruitful land
you gave to our ancestors.
- ²⁷ Its plentiful harvest is taken by kings you placed over us
because of our sins.
Our suffering is unbearable.
because they do as they wish to us and our livestock.

²⁸ And so, a firm agreement was made that had the official approval of the leaders, the Levites, and priests. ¹ As governor, I signed the agreement together with Zedekiah and the following priests: ²Seraiah, Azariah, Jeremiah, Pashhur, Amariah, Malchijah, Hattush, Shebaniah, Malluch, Harim, Meremoth, Obadiah, Daniel, Ginnethon, Baruch, Meshullam, Abijah, Mijamin, Maaziah, Bilgai, and Shemaiah.

³The Levites who signed were: Jeshua son of Azaniah, Binnui from the clan of Henadad, Kadmiel, ¹⁰Shebaniah, Hodiah, Kelita, Pelaiah, Hanan, ¹¹Mica, Rehob, Hashabiah, ¹²Zaccur, Sherebiah, Shebaniah, ¹³Hodiah, Bani, and Beninu.

¹⁴The leaders who signed were: Parosh, Pahath Moab, Elam, Zattu, Bani, ¹⁵Bunni, Azgad, Bebai, ¹⁶Adonijah, Bigvai, Adin, ¹⁷Ater, Hezekiah, Azzur, ¹⁸Hodiah, Hashum, Bezai, ¹⁹Hariph, Anathoth, Nebai, ²⁰Magpiash, Meshullam, Hezir, ²¹Meshezabel, Zadok, Jaddua, ²²Pelatiah, Hanan, Analah, ²³Hoshea, Hananiah, Hasshub, ²⁴Halohesh, Pilha, Shobek, ²⁵Rehum, Hashabnah, Maaseiah, ²⁶Ahiah, Hanan, Anan, ²⁷Malluch, Harim, and Baanah.

Chapter 10 **The People Make an Agreement**

The Agreement

²⁸⁻²⁹All of us, including priests, Levites, temple guards, singers, temple workers and leaders, together with our wives and children, have separated ourselves from the foreigners in this land and now enter into an agreement with a complete understanding of what we are doing. And so, we now place ourselves under the curse of the LORD our God, if we fail to obey his laws and teachings that were given to us by his servant Moses.

³⁰We won't let our sons and daughters marry foreigners.

³¹We won't buy goods or grain on the Sabbath or on any other sacred day, not even from foreigners.

Every seven years we will let our fields rest, and we will cancel all debts.

³²Once a year we will each donate a small amount of silver to the temple of our God. ³³This is to pay for the sacred bread, as well as for the daily sacrifices and special sacrifices such as those offered on the Sabbath and during the New Moon Festival and the other festivals. It will also pay for the sacrifices to forgive our sins and for all expenses connected with the worship of God in the temple.

NEHEMIAH 11

³⁴ We have decided that the families^a of priests, Levites, and ordinary people will supply firewood for the temple each year, so that sacrifices can be offered on the altar, just as the LORD our God has commanded.

³⁵ Each year we will bring to the temple the first part of our harvest of grain and fruit.

³⁶ We will bring our first-born sons and the first-born males of our herds and flocks and offer them to the priests who serve in the temple, because this is what is written in God's Law.^b

³⁷ To the priests in the temple of our God, we will bring the bread dough from the first harvest, together with our best fruit, and an offering of new wine and olive oil.

We will bring ten percent of our grain harvest to those Levites who are responsible for collecting it in our towns.^c ³⁸ A priest from the family of Aaron must be there when we give this to the Levites. Then the Levites will put one tenth of this part in the temple storeroom,^d which is also the place for the sacred objects used by the priests, the temple guards, and the singers.

Levites and everyone else must bring their gifts of grain, wine, and olive oil to this room.

We will not neglect the temple of our God.

11 The nation's leaders and their families settled in Jerusalem. But there was room for only one out of every ten of the remaining families, and so they asked God to show them^e who would live there. Then everyone else asked God to bless those who were willing to live in Jerusalem.

^f Some of the people of Israel, the priests, the Levites, the temple workers, and the descendants of Solomon's servants lived on their own property in the towns of Judah. But the leaders of the province lived in Jerusalem with their families.

⁴⁹ From the Judah tribe, two leaders settled in Jerusalem with their relatives. One of them was Athaiah son of Uzziah. His ancestors were Zechariah, Amariah, Shephatiah, Mahalalel, and Perez, the son of Judah. From the descendants of Perez, four hundred sixty-eight of the best men lived in Jerusalem.

The other leader from Judah was Maaseiah the son of Baruch. His ancestors were Colhozeh, Hazaiah, Adaiah, Joarib, Zechariah, and Shelah, the son of Judah.

⁵⁰ From the Benjamin tribe, three leaders settled in Jerusalem. The first was Sallu son of Meshullam, and the others were Gabbai and Sallai. Sallu's ancestors were Joed, Pedaiah, Kolaiah, Maaseiah, Ithiel, and Jeshaiah. Altogether, there were nine hundred twenty-eight men of the Benjamin tribe living in Jerusalem. ⁵¹ Joel son of Zichri was their leader, and Judah son of Hassenuah was second in command.

⁵² Four priests settled in Jerusalem. The first was Jedaiah; he was the son of Joarib and the uncle of Jachin.^f

⁵³ The second priest to settle there was Seraiah son of Hilkiyah. His ancestors were Meshullam, Zadok, Meraioth, and Ahitub, who had been a high priest. ⁵⁴ Altogether, there were eight hundred twenty-two from his clan who served in the temple.

The third priest to settle there was Adaliah son of Jeroham. His ancestors were Pelaliah, Amzi, Zechariah, Pashhur, and Malchijah.

**Chapter 11
People
Who
Settled in
Jerusalem**

**The Judah
Tribe**

**The
Benjamin
Tribe**

**The
Priests**

¹³ Altogether, there were two hundred forty-two clan leaders among his relatives.

The fourth priest to settle there was Amashai son of Azarel. His ancestors were Ahzai, Meshillemoth, and Immer. ¹⁴ Altogether, there were one hundred twenty-eight brave warriors from their clans, and their leader was Zabdiel son of Haggadolum.

The Levites

¹⁵ Several Levites settled in Jerusalem. First, there was Shemaiah son of Hasshub. His ancestors were Azrikam, Hashabiah, and Bunni.

¹⁶ Next, there were Shabbethai and Jozabad, who were in charge of the work outside the temple.

¹⁷ Then there was Mattaniah son of Mica. His ancestors were Zabdi and Asaph. Mattaniah led the temple choir in the prayer of praise. Bakbukiah, who also settled in Jerusalem, was his assistant.

Finally, there was Abda son of Shammua; his grandfather was Galal, and his great-grandfather was Jeduthun.

¹⁸ Altogether, two hundred eighty-four Levites settled in the holy city.

The Temple Guards and Others

¹⁹ One hundred seventy-two temple guards settled in Jerusalem; their leaders were Akkub and Talmon.

²⁰ The rest of the Israelites, including priests and Levites, lived on their own property in the other towns of Judah. ²¹ But the temple workers lived in the section of Jerusalem known as Ophel, and the two men in charge of them were Ziha and Gishpa.

²² Uzzi son of Bani was the leader of the Levites in Jerusalem. His grandfather was Hashabiah, his great-grandfather was Mattaniah, and his great-great grandfather was Mica. He belonged to the Asaph clan that was in charge of the music for the temple services. ²³ though the daily choice of music and musicians was decided by royal decree of the Persian king.

²⁴ The people of Israel were represented at the Persian court by Pethahiah son of Meshezabel from the Zerah clan of the Judah tribe.

²⁵ Some of the people of Judah lived in the following towns near their farms: Kiriath-Arba, Dibon, Jekabzeel, ²⁶Jeshua, Moladah, Beth-Pelet, ²⁷Hazar-Shual, Beersheba, ²⁸Ziklag, Meconah, ²⁹Enrimmon, Zorah, Jarmuth, ³⁰Zanoah, Adullam, Lachish, and Azekah. In fact, they settled the towns from Beersheba in the south to Hinnom Valley in the north.

³¹ The people of Benjamin lived in the towns of Geba, Michmash, Aija, Bethel with its nearby villages, ³²Anathoth, Nob, Ananiah, ³³Hazor, Ramah, Gittaim, ³⁴Hadid, Zeboim, Neballat, ³⁵Lod, and Ono, as well as in Craft Valley. ³⁶Several groups of Levites from the territory of Judah were sent to live among the people of Benjamin.

Chapter 12
A List of Priests and Levites

¹² Many priests and Levites had returned from Babylonia with Zerubbabel^s and Joshua as their leaders. Those priests were Seraiah, Jeremiah, Ezra, ²Amariah, Malluch, Hattush, ³Shecaniah, Rehum, Meremoth, ⁴Iddo, Ginnethoi, Abijah, ⁵Mijamin, Maadiah, Bilgah, ⁶Shemaiah, Jolarib, Jedaiah, ⁷Sallu, Amok, Hilkiah, and another Jedaiah. These were the leading priests and their assistants during the time of Joshua.^t

⁸The Levites who returned were Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah. They and their assistants were responsible for the songs of praise, ⁹while Bakbukiah and Unno, together with their assistants, were responsible for the choral responses.

¹⁰Joshua was the father of Joiakim, the grandfather of Eliashib,

The People in the Other Towns and Villages

Descendants of Joshua the High Priest

Joshua the High Priest

NEHEMIAH 12

and the great-grandfather of Joiada.¹¹ Joiada was the father of Jonathan and the grandfather of Jaddua.

¹² When Joiakim was high priest, the following priests were leaders of their clans: Meraiah of the Seraiah clan, Hananiah of Jeremiah,¹³ Meshullam of Ezra, Jehohanan of Amariah,¹⁴ Jonathan of Malluchi, Joseph of Shebaniah,¹⁵ Adna of Harim, Helkai of Meraioth,¹⁶ Zechariah of Iddo, Meshullam of Ginnethon,¹⁷ Zichri of Abijah,¹⁸ Piltai of Moadiah,¹⁹ Shammua of Bilgah, Jehonathan of Shemaiah,²⁰ Matthean of Jotarib, Uzzi of Jedaiah,²¹ Kallai of Sallai, Eber of Amok,²² Hashabiah of Hilkiah, and Nethanel of Jedaiah.

²³ During the time of the high priests Eliashib, Jolada, Johanan, and Jaddua, and including the time that Darius was king of Persia, a record was kept of the heads of the Levite and priestly families.²⁴ However, no official record was kept of the heads of the Levite clans after the death of Johanan,²⁵ the grandson of Eliashib.

²⁶ Hashabiah, Sherebiah, Jeshua son of Kadmiel,²⁶ and their assistants organized two choirs of Levites to offer praises to God, just as King David, the man of God, had commanded.

²⁷ Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon, and Akkub were responsible for guarding the storerooms near the temple gates.

²⁸ All of these men lived during the time of Joiakim^{*} and during the time that I was governor and Ezra, a teacher of the Law of Moses, was priest.

²⁹ When the city wall was dedicated, Levites from everywhere in Judah were invited to join in the celebration with songs of praise and with the music of cymbals, small harps, and other stringed instruments.³⁰ ³¹ The Levite singers lived in villages around Jerusalem, and so they came from there, as well as from the villages around Neophaph, Beth-Gilgal, Geba, and Azmaveth.³² The priests and Levites held special ceremonies to make themselves holy, and then they did the same for the rest of the people and for the gates and walls of the city.

³³ I brought the leaders of Judah to the top of the city wall and put them in charge of the two groups that were to march around on top of the wall, singing praises to God. One group marched to the right in the direction of Garbage Gate.³⁴ Hoshaiyah and half of the leaders followed them.³⁵ Then came the priests Azariah, Ezra, Meshullam,³⁶ Judah, Benjamin, Shemaiah, and Jeremiah,³⁷ all of them blowing trumpets. Next, there was Zechariah of the Asaph clan³⁸ and his relatives, Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani. They played musical instruments like those that had been played by David, the man of God. And they marched behind Ezra, the teacher of the Law.³⁹ When they reached Fountain Gate, they climbed the steps to David's City and went past his palace, before stopping at the Water Gate near the eastern wall of the city.

⁴⁰ The second group of singers marched along the wall in the opposite direction, and I followed them, together with the other half of the leaders of Judah. We went past Oven Tower, Broad Wall,⁴¹ Ephraim Gate, Old Gate, Fish Gate, Hananel Tower, Hundred Tower, and on to Sheep Gate. Finally, we stopped at Gate of the Guard,⁴² where we stood in front of the temple with the other group, praising God. In the group with me were half of the leaders,⁴³ as well as the priests Eliakim, Maaseiah, Miniamin, Micahiah, Elioenai, Zechariah,

Leaders of the Priestly Clans

The Priestly and Levite Families

Nehemiah Dedicates the City Wall

and Hananiah, who were blowing trumpets.⁴² Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam, and Ezer also stood there, as Jezrahiah led the singers.⁴³ God had made the people very happy, and so on that day they celebrated and offered many sacrifices. The women and children joined in the festivities, and joyful shouts could be heard far from the city of Jerusalem.

Preparation for Worship

“On that same day, some leaders were appointed to be responsible for the safekeeping of gifts for the temple and to be in charge of receiving the first part of the harvest and the ten percent of the crops and livestock that was offered to God. These same leaders also collected the part of crops that the Law of Moses taught was to be given to the Levites.

Everyone was pleased with the work of the priests and Levites,⁴⁵ when they performed the ceremonies to make people acceptable to worship God. And the singers and the temple guards did their jobs according to the instructions given by David and his son Solomon.⁴⁶ In fact, ever since the days of David and Asaph, there had been song leaders and songs of praise and worship.⁴⁷ During the time that Zerubbabel and I were in charge, everyone in Israel gave what they were supposed to give for the daily needs of the singers and temple guards from the Levi tribe. Then the Levites would give the priests their share from what they had received.

Chapter 13

Foreigners Are Sent Away

13 On that day when the Law of Moses was read aloud to everyone, it was discovered that Ammonites and Moabites were forbidden to belong to the people of God.² This was because they had refused to give food and water to Israel and had hired Balaam³ to call down a curse on them. However, our God turned the curse into a blessing.⁴ Following the reading of the Law of Moses, the people of Israel started sending away anyone who had any foreign ancestors.

Nehemiah Makes Other Changes

“The priest Eliashib was a relative of Tobiah and had earlier been put in charge of the temple storerooms.⁵ So he let Tobiah live in one of these rooms, where all kinds of things had been stored—the grain offerings, incense, utensils for the temple, as well as the tenth of the grain, wine, and olive oil that had been given for the use of the Levites, singers, and temple guards, and the gifts for the priests.

“This happened in the thirty-second year that Artaxerxes⁶ ruled Babylonia. I was away from Jerusalem at the time, because I was visiting him. Later I received permission from the king⁷ to return to Jerusalem. Only then did I find out that Eliashib had done this terrible thing of letting Tobiah have a room in the temple.⁸ It upset me so much that I threw out every bit of Tobiah’s furniture.⁹ Then I ordered the room to be cleaned and the temple utensils, the grain offerings, and the incense to be brought back into the room.

“I also found out that the temple singers and several other Levites had returned to work on their farms, because they had not been given their share of the harvest.¹⁰ I called the leaders together and angrily asked them, “Why is the temple neglected?” Then I told them to start doing their jobs.¹¹ After this, everyone in Judah brought a tenth of their grain, wine, and olive oil to the temple storeroom.¹² Finally, I appointed three men with good reputations to be in charge of what was brought there and to distribute it to the others. They were Shelemiah the priest, Zadok the teacher of the Law, and Pedaiah the Levite. Their assistant was Hanan, the son of Zaccur and the grandson of Mattaniah.

NEHEMIAH 13

¹⁴I pray that my God will remember these good things that I have done for his temple and for those who worship there.

¹⁵I also noticed what the people of Judah were doing on the Sabbath. Not only were they trampling grapes to make wine, but they were harvesting their grain, grapes, figs, and other crops, and then loading these on donkeys to sell in Jerusalem. So I warned them not to sell food on the Sabbath. ¹⁶People who had moved to Jerusalem from the city of Tyre were bringing in fish and other things to sell there on the Sabbath. ¹⁷I got angry and said to the leaders of Judah, "This evil you are doing is an insult to the Sabbath! ¹⁸Didn't God punish us and this city because our ancestors did these very same things? And here you are, about to make God furious again by disgracing the Sabbath!"

¹⁹I ordered the gates of Jerusalem to be closed on the eve of the Sabbath^b and not to be opened until after the Sabbath had ended. Then I put some of my own men in charge of the gates to make certain that nothing was brought in on the Sabbath. ²⁰Once or twice some merchants spent the night outside Jerusalem with their goods. ²¹But I warned them, "If you do this again, I'll have you arrested." From then on, they did not come on the Sabbath. ²²I ordered the Levites to make themselves holy and to guard the gates on the Sabbath, so that it would be kept holy.

God is truly merciful, and I pray that he will treat me with kindness and bless me for doing this.

²³I discovered that some Jewish men had married women from Ashdod, Ammon, and Moab. ²⁴About half of their children could not speak Hebrew—they spoke only the language of Ashdod or some other foreign language. ²⁵So in my anger, I called down curses on those men. I had them beaten and even pulled out the hair of some of them. Then I made them promise:

In the name of God we solemnly promise not to let our sons and daughters marry foreigners. ²⁶God dearly loved King Solomon of Israel and made him the greatest king on earth, but Solomon's foreign wives led him into sin. ²⁷So we will obey you and not rebel against our God by marrying foreign women.

²⁸Jehoiada, the son of the high priest Eliashib, had a son who had married a daughter of Sanballat from Horon,^c and I forced his son to leave.

²⁹I pray that God will punish them for breaking their priestly vows and disgracing the Levi tribe.

³⁰Then I made sure that the people were free from every foreign influence, and I assigned duties for the priests and Levites. ³¹I also arranged for the people to bring firewood to the altar each day and for them to bring the first part of their harvest to the temple.

I pray that God will bless me for the good I have done.

Nehemiah Restores the Sabbath

Mixed Marriages Are Forbidden

1.1 Chislev: The ninth month of the Hebrew calendar, from about mid-November to mid-December. **1.1** Artaxerxes: Probably Artaxerxes I, who ruled Persia 465–425 B.C.

1.1 Susa: Capital of Elam Province, the win-

ter home of Persian kings. **1.2** escaped: Or "returned." **2.1** Nisan: Or Abib, the first month of the Hebrew calendar, from about mid-March to mid-April. **2.10** Horon: Possibly meaning that Sanballat was the official in

NEHEMIAH

charge of Beth-Horon, an important town on the road from Jerusalem to Lydda and the Mediterranean Sea. **3.5** refused . . . as-signed: One possible meaning for the difficult Hebrew text. **3.7** as far as . . . Province: One possible meaning for the difficult Hebrew text. **3.15** Shallum: A few Hebrew manuscripts and one ancient translation; most Hebrew manuscripts "Shallun"; one ancient translation "Solomon." **3.16** royal cemetery: Hebrew "David's tombs."

3.18 Binnui: Two ancient translations: Hebrew "Bavvai." **3.26** This . . . lived: One possible meaning for the difficult Hebrew text. **3.27** second section: See verse 5.

3.30 Hananiah and Hanun: Hebrew "Hananiah son of Shelemiah and Hanun, Zalaph's sixth son." **3.30** second section: See verses 8.13. **4.12** against . . . side: One possible meaning for the difficult Hebrew text.

4.23 And . . . by: One possible meaning for the difficult Hebrew text. **5.14** Artaxerxes: See the note at 1.1. **6.6** Geshem: Hebrew "Gashmu" (see verse 1 and 2.19).

6.10 Shemaiah: Hebrew "Shemaiah son of Deliah son of Mehetabel." **6.10** was . . . worried, and: Or "wasn't supposed to leave his house, but." **6.10** holy place . . . hide there: Only priests were allowed to enter the holy place; anyone else could be put to death.

6.15 Elul: The sixth month of the Hebrew calendar, from about mid-August to mid-September. **6.18** Shecaniah . . . Berechiah: Jews who had helped rebuild the Jerusalem wall (see 3.4,29,30). **7.5,6** Nebuchadnezzar: Known as Nebuchadnezzar II, who ruled Babylonia from 605 to 562 B.C. In 586 B.C. he destroyed Jerusalem and took many of its people to Babylonia. **7.5,6** first to return . . . Province: Probably 539 B.C., when Cyrus, the ruler of Persia, captured the city of Babylon.

7.26-38 Nebo: Hebrew "the other Nebo." **7.26-38** Elam: Hebrew "the other Elam." **7.65** until . . . priests: The Hebrew text has "until a priest comes with the urim and thummim," sacred objects which were used in some way to receive answers from God.

7.66-69 736 horses, 245 mules: A few Hebrew manuscripts; this is not found in most Hebrew manuscripts of verse 68. **7.73** seventh month: Tishri (also called Ethanim), the seventh month of the Hebrew

calendar, from about mid-September to mid-October. **8.1,2** seventh month: Tishri (also called Ethanim), the seventh month of the Hebrew calendar, from about mid-September to mid-October. **8.13** seventh month: Hebrew "same month." **9.1** seventh month: Hebrew "same month." **9.5** shout . . . God: Or "shout eternal praises to the Lord your God."

9.9 Red Sea: Hebrew *yam suph* "Sea of Reeds," one of the marshes of fresh water lakes near the eastern part of the Nile Delta. This identification is based on Exodus 13.17—14.9, which lists the towns on the route of the Israelites before crossing the sea. In the Greek translation of the Scriptures made about 200 B.C., the "Sea of Reeds" was named "Red Sea."

9.20 Your gentle Spirit instructed them: Or "You gently instructed them." **9.20** manna: This was something like a thin wafer (see Exodus 16.1-36). **9.22** Bashan: One possible meaning for the difficult Hebrew text of verse 22. **9.25** cisterns: Pits dug into the ground to hold water. **9.30** your Spirit: Or "you."

10.1 I: Hebrew "Nehemiah son of Hacaliah." **10.34** that the families: Or "which families."

10.36 first-born sons . . . God's Law: See Exodus 13.2, 12-15; 34.19,20. **11.1** asked God to show them: The Hebrew text has "cast lots." These were made of wood or stone and were thrown on the ground by a priest or official to find out how and when to do something.

11.10 son of Joiarib and the uncle of Jachin: See 1 Chronicles 9.10; the Hebrew text has "son of Joiarib, Jachin." **12.1** Zerubbabel: Hebrew "Zerubbabel son of Shealtiel."

12.7 Joshua: Joshua the high priest and friend of Zerubbabel (see verse 1 and Haggai 1.1; 2.2). **12.17** of Abijah: The Hebrew text adds ". . . of Miniamin." **12.23** death of Johanan: Probably between 408 and 405 B.C., when Darius II died. **12.24** son of Kadmiel: Or possibly "Binnui, Kadmiel" (see 10.9; 12.8). **12.26** Joiakim: Hebrew "Joiakim son of Joshua son of Jozadak."

12.35 Zechariah of the Asaph clan: Hebrew "Zechariah son of Jonathan son of Sheraiah son of Mattaniah son of Micahah son of Zaccur son of Asaph." **13.2** Balaam: See Numbers 22.1-6. **13.6** Artaxerxes: See the note at 1.1. **13.19** eve of the Sabbath: The Jewish day began at sunset. **13.28** Horon: See the note at 2.10.

ESTHER



The story of Esther takes place in the city of Susa, in the winter palace of the Persian king. After King Xerxes divorced his queen, he chose a young Jewish woman named Esther as his new queen. She was an orphan but had been adopted and cared for by her cousin, Mordecai, who was given a job as a palace official. Mordecai warned her not to tell anyone that she was a Jew, and she obeyed.

The king's highest official was a man named Haman. He hated the Jews, and he tricked the king into giving permission to have them all killed. The rest of the book tells how Esther risked her own life to save the lives of her people.

Afterward, Mordecai and Esther wrote a letter telling all Jews to celebrate the festival of Purim every year to remember how the nation was saved.

The Hebrew text of the book of Esther doesn't mention God, but the whole plot shows that God was protecting his people by making Esther queen, and as Mordecai put it:

It could be that you were made queen just for a time like this! (4.14b)

• A QUICK LOOK AT THIS BOOK •

1. Esther Becomes Queen (1.1—2.23)
2. Haman Plans To Destroy the Jews (3.1-15)
3. Mordecai Asks for Esther's Help (4.1-17)
4. Mordecai Is Honored, Not Killed (5.1—6.14)
5. Haman Is Put To Death (7.1-10)
6. The Jews Defend Themselves and Kill Their Enemies (8.1—9.19)
7. The Festival of Purim (9.20-32)
8. The Greatness of Xerxes and Mordecai (10.1-3)

¹ King Xerxes² of Persia lived in his capital city of Susa³ and ruled one hundred twenty-seven provinces from India to Ethiopia.⁴ During the third year of his rule, Xerxes gave a big dinner for all his officials and officers. The governors and leaders of the provinces were also invited, and even the commanders of the Persian and Median armies came. For one hundred eighty days he showed off his wealth and spent a lot of money to impress his guests with the greatness of his kingdom.

⁵ King Xerxes soon gave another dinner and invited everyone in the city of Susa, no matter who they were. The eating and drinking lasted seven days in the beautiful palace gardens. ⁶The area was decorated with blue and white cotton curtains tied back with purple linen

Chapter 1
Queen Vashti Disobeys King Xerxes

cords that ran through silver rings fastened to marble columns. Couches of gold and silver rested on pavement that had all kinds of designs made from costly bright-colored stones and marble and mother-of-pearl.

⁷The guests drank from gold cups, and each cup had a different design. The king was generous "and said to them, "Drink all you want!" Then he told his servants, "Keep their cups full."

⁸While the men were enjoying themselves, Queen Vashti gave the women a big dinner inside the royal palace.

⁹By the seventh day, King Xerxes was feeling happy because of so much wine. And he asked his seven personal servants, Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar, and Carkas, ¹⁰to bring Queen Vashti to him. The king wanted her to wear her crown and let his people and his officials see how beautiful she was. ¹¹The king's servants told Queen Vashti what he had said, but she refused to go to him, and this made him terribly angry.

¹²⁻¹⁴The king called in the seven highest officials of Persia and Media. They were Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan. These men were very wise and understood all the laws and customs of the country, and the king always asked them what they thought about such matters.

¹⁵The king said to them, "Queen Vashti refused to come to me when I sent my servants for her. What does the law say I should do about that?"

¹⁶Then Memucan told the king and the officials:

Your Majesty, Queen Vashti has not only embarrassed you, but she has insulted your officials and everyone else in all the provinces.

¹⁷The women in the kingdom will hear about this, and they will refuse to respect their husbands. They will say, "If Queen Vashti doesn't obey her husband, why should we?"

¹⁸Before this day is over, the wives of the officials of Persia and Media will find out what Queen Vashti has done, and they will refuse to obey their husbands. They won't respect their husbands, and their husbands will be angry with them.

¹⁹Your Majesty, if you agree, you should write for the Medes and Persians a law that can never be changed. This law would keep Queen Vashti from ever seeing you again. Then you could let someone who respects you be queen in her place.

²⁰When the women in your great kingdom hear about this new law, they will respect their husbands, no matter if they are rich or poor.

²¹King Xerxes and his officials liked what Memucan had said. ²²and he sent letters to all of his provinces. Each letter was written in the language of the province to which it was sent, and it said that husbands should have complete control over their wives and children.

²³After a while, King Xerxes got over being angry. But he kept thinking about what Vashti had done and the law that he had written because of her. ²⁴Then the king's personal servants said:

Your Majesty, a search must be made to find you some beautiful young women. ²⁵You can select officers in every province to bring them to the place where you keep your wives

Queen Vashti Is Punished

Chapter 2 Esther Prepares to Meet King Xerxes

in the capital city of Susa. Put your servant Hegai in charge of them since that is his job. He can see to it that they are given the proper beauty treatments.⁴ Then let the young woman who pleases you most take Vashti's place as queen.

King Xerxes liked these suggestions, and he followed them.

⁵ At this time a Jew named Mordecai was living in Susa. His father was Jair, and his grandfather Shimei was the son of Kish from the tribe of Benjamin.⁶ Kish^a was one of the people that Nebuchadnezzar had taken from Jerusalem, when he took King Jeconiah of Judah to Babylonia.

⁷ Mordecai had a very beautiful cousin named Esther, whose Hebrew name was Hadassah. He had raised her as his own daughter, after her father and mother died.⁸ When the king ordered the search for beautiful women, many were taken to the king's palace in Susa, and Esther was one of them.

Hegai was put in charge of all the women,⁹ and from the first day, Esther was his favorite. He began her beauty treatments at once. He also gave her plenty of food and seven special maids from the king's palace, and they had the best rooms.

¹⁰ Mordecai had warned Esther not to tell anyone that she was a Jew, and she obeyed him.¹¹ He was anxious to see how Esther was getting along and to learn what had happened to her. So each day he would walk back and forth in front of the court where the women lived.

¹² The young women were given beauty treatments for one whole year. The first six months their skin was rubbed with olive oil and myrrh, and the last six months it was treated with perfumes and cosmetics. Then each of them spent the night alone with King Xerxes.¹³ When a young woman went to the king, she could wear whatever clothes or jewelry she chose from the women's living quarters.¹⁴ In the evening she would go to the king, and the following morning she would go to the place where his wives stayed after being with him. There a man named Shaashgaz was in charge of the king's wives.^c Only the ones the king wanted and asked for by name could go back to the king.

¹⁵⁻¹⁶ Xerxes had been king for seven years when Esther's turn came to go to him during Tebeth,^f the tenth month of the year. Everyone liked Esther. The king's personal servant Hegai was in charge of the women, and Esther trusted Hegai and asked him what she ought to take with her.^e

¹⁷ Xerxes liked Esther more than he did any of the other young women. None of them pleased him as much as she did, and right away he fell in love with her and crowned her queen in place of Vashti.¹⁸ In honor of Esther he gave a big dinner for his leaders and officials. Then he declared a holiday everywhere in his kingdom and gave expensive gifts.

¹⁹ When the young women were brought together again, Esther's cousin Mordecai had become a palace official.²⁰ He had told Esther never to tell anyone that she was a Jew, and she obeyed him, just as she had always done.

²¹ Bighana and Teresh were the two men who guarded King Xerxes' rooms, but they got angry with the king and decided to kill him.²² Mordecai found out about their plans and asked Queen Esther to tell the king what he had found out.²³ King Xerxes learned that

Esther Becomes Queen

Mordecai Saves the King's Life

Mordecai's report was true, and he had the two men hanged. Then the king had all of this written down in his record book as he watched.

**Chapter 3
Mordecai
Refuses to
Kneel
before
Haman**

3 Later, King Xerxes promoted Haman the son of Hammedatha to the highest position in his kingdom. Haman was a descendant of Agag,¹ and the king had given orders for his officials at the royal gate to honor Haman by kneeling down to him. All of them obeyed except Mordecai.² When the other officials asked Mordecai why he disobeyed the king's command, he said, "Because I am a Jew." They spoke to him for several days about kneeling down, but he still refused to obey. Finally, they reported this to Haman, to find out if he would let Mordecai get away with it.

**Haman
Becomes
Furious
with
Haman**

³ Haman was furious to learn that Mordecai refused to kneel down and honor him. ⁴ And when he found out that Mordecai was a Jew, he knew that killing only Mordecai was not enough. Every Jew in the whole kingdom had to be killed.

⁵ It was now the twelfth year of the rule of King Xerxes. During Nisan,⁶ the first month of the year, Haman said, "Find out the best time for me to do this." The time chosen was Adar,⁷ the twelfth month.

⁸ Then Haman went to the king and said:

Your Majesty, there are some people who live all over your kingdom and won't have a thing to do with anyone else. They have customs that are different from everyone else's, and they refuse to obey your laws. We would be better off to get rid of them! Why not give orders for all of them to be killed? I can promise that you will get tons of silver for your treasury.

⁹ The king handed his official ring to Haman, who hated the Jews, and the king told him, "¹⁰Do what you want with those people! You can keep their money."

¹¹ On the thirteenth day of Nisan, Haman called in the king's secretaries and ordered them to write letters in every language used in the kingdom. The letters were written in the name of the king and sealed by using the king's own ring.¹² At once they were sent to the king's highest officials, the governors of each province, and the leaders of the different nations in the kingdom of Xerxes.

¹³ The letters were taken by messengers to every part of the kingdom, and this is what was said in the letters:

On the thirteenth day of Adar, the twelfth month, all Jewish men, women, and children are to be killed. And their property is to be taken.

¹⁴⁻¹⁵ King Xerxes gave orders for these letters to be posted where they could be seen by everyone all over the kingdom. The king's command was obeyed, and one of the letters was read aloud to the people in the walled city of Susa. Then the king and Haman sat down to drink together, but no one in the city¹⁶ could figure out what was going on.

**Chapter 4
Mordecai
Asks for
Esther's
Help**

4 When Mordecai heard about the letter, he tore his clothes in sorrow and put on sackcloth. Then he covered his head with ashes and went through the city, crying and weeping.¹⁷ But he could go only as far as the palace gate, because no one wearing sackcloth was allowed inside the palace.¹⁸ In every province where the king's orders were read, the Jews cried and mourned, and they went without eating.¹⁹ Many of them even put on sackcloth and sat in ashes.

²⁰ When Esther's servant girls and her other servants told her what Mordecai was doing, she became very upset and sent Mordecai

ESTHER 5

some clothes to wear in place of the sackcloth. But he refused to take them.

⁸ Esther had a servant named Hathach, who had been given to her by the king. So she called him in and said, "Find out what's wrong with Mordecai and why he's acting this way."

⁹ Hathach went to Mordecai in the city square in front of the palace gate, ¹⁰ and Mordecai told him everything that had happened. He also told him how much money Haman had promised to add to the king's treasury, if all the Jews were killed.

¹¹ Mordecai gave Hathach a copy of the orders for the murder of the Jews and told him that these had been read in Susa. He said, "Show this to Esther and explain what it means. Ask her to go to the king and beg him to have pity on her people, the Jews!"

¹² Hathach went back to Esther and told her what Mordecai had said. ¹³ She answered, "Tell Mordecai ¹⁴ there is a law about going in to see the king, and all his officials and his people know about this law. Anyone who goes in to see the king without being invited by him will be put to death. The only way that anyone can be saved is for the king to hold out the gold scepter to that person. And it's been thirty days since he has asked for me."

¹⁵ When Mordecai was told what Esther had said, ¹⁶ he sent back this reply. "Don't think that you will escape being killed with the rest of the Jews, just because you live in the king's palace. ¹⁷ If you don't speak up now, we will somehow get help, but you and your family will be killed. It could be that you were made queen for a time like this!"

¹⁸ Esther sent a message to Mordecai, saying, ¹⁹ "Bring together all the Jews in Susa and tell them to go without eating for my sake! Don't eat or drink for three days and nights. My servant girls and I will do the same. Then I will go in to see the king, even if it means I must die."

²⁰ Mordecai did everything Esther told him to do.

²¹ Three days later, Esther dressed in her royal robes and went to the inner court of the palace in front of the throne. The king was sitting there, facing the open doorway. ²² He was happy to see Esther, and he held out the gold scepter to her.

When Esther came up and touched the tip of the scepter, ²³ the king said, "Esther, what brings you here? Just ask, and I will give you as much as half of my kingdom."

²⁴ Esther answered, "Your Majesty, please come with Haman to a dinner I will prepare for you later today."

²⁵ The king said to his servants, "Hurry and get Haman, so we can accept Esther's invitation."

The king and Haman went to Esther's dinner, ²⁶ and while they were drinking wine, the king asked her, "What can I do for you? Just ask, and I will give you as much as half of my kingdom."

²⁷ Esther replied, "Your Majesty, if you really care for me and are willing to do what I want, please come again tomorrow with Haman to the dinner I will prepare for you. At that time I will answer Your Majesty's question."

²⁸ Haman was feeling great as he left. But when he saw Mordecai at the palace gate, he noticed that Mordecai did not stand up or show him any respect. This made Haman really angry, ²⁹ but he did not say a thing.

When Haman got home, he called together his friends and his

Esther Agrees To Speak to the King

Chapter 5 Esther Invites the King and Haman to a Dinner

Haman Plans To Kill Mordecai

wife Zeresh¹¹ and started bragging about his great wealth and all his sons. He told them the many ways that the king had honored him and how all the other officials and leaders had to respect him.¹² Haman added, "That's not all! Besides the king himself, I'm the only person Queen Esther invited for dinner. She has also invited the king and me to dinner tomorrow.¹³ But none of this makes me happy, as long as I see that Jew Mordecai sitting at the palace gate."

¹⁴ Haman's wife and friends said to him, "Have a tower built about seventy-five feet high, and tomorrow morning ask the king to hang Mordecai there. Then later, you can have dinner with the king and enjoy yourself."

This seemed like a good idea to Haman, and he had the tower built.

Chapter 6 The King Honors Mordecai

6 That night the king could not sleep, and he had a servant read him the records of what had happened since he had been king.² When the servant read how Mordecai had kept Bigthana and Teresh from killing the king,³ the king asked, "What has been done to reward Mordecai for this?"

"Nothing, Your Majesty!" the king's servants replied.

⁴ About this time, Haman came in to ask the king to have Mordecai hanged on the tower he had built. The king saw him and asked, "Who is that man waiting in front of the throne room?"

⁵ The king's servants answered, "Your Majesty, it is Haman."

⁶ "Have him come in," the king commanded.

⁷ When Haman entered the room, the king asked him, "What should I do for a man I want to honor?"

Haman was sure that he was the one the king wanted to honor.⁸ So he replied, "Your Majesty, if you wish to honor a man, have someone bring him one of your own robes and one of your own horses with a fancy headdress.⁹ Have one of your highest officials place your robe on this man and lead him through the streets on your horse, while someone shouts, 'This is how the king honors a man!'"

¹⁰ The king replied, "Hurry and do just what you have said! Don't forget a thing. Get the robe and the horse for Mordecai the Jew, who is on duty at the palace gate!"

¹¹ Haman got the king's robe and put it on Mordecai. He led him through the city on the horse and shouted as he went, "This is how the king honors a man!"

¹² Afterwards, Mordecai returned to his duties at the palace gate, and Haman hurried home, hiding his face in shame.¹³ Haman told his wife and friends what had happened. Then his wife and his advisers said, "If Mordecai is a Jew, this is just the beginning of your troubles! You will end up a ruined man."¹⁴ They were still talking, when the king's servants came and quickly took Haman to the dinner that Esther had prepared.

Chapter 7 Esther Speaks for Her People

7 The king and Haman were dining with Esther² and drinking wine during the second dinner, when the king again said, "Esther, what can I do for you? Just ask, and I will give you as much as half of my kingdom!"

⁸ Esther answered, "Your Majesty, if you really care for me and are willing to help, you can save me and my people. That's what I really want, because a reward has been promised to anyone who kills my people. Your Majesty, if we were merely going to be sold as slaves, I would not have bothered you."⁹

ESTHER 8

¶ "Who would dare to do such a thing?" the king asked.

• Esther replied, "That evil Haman is the one out to get us!"

Haman was terrified, as he looked at the king and the queen.

'The king was so angry that he got up, left his wine, and went out into the palace garden.

Haman realized that the king had already decided what to do with him, and he stayed and begged Esther to save his life.

*****Just as the king came back into the room, Haman got down on his knees beside Esther, who was lying on the couch. The king shouted, "Now you're even trying to rape my queen here in my own palace!"

As soon as the king said this, his servants covered Haman's head. **¶**Then Harbona, one of the king's personal servants, said, "Your Majesty, Haman built a tower seventy-five feet high beside his house, so he could hang Mordecai on it. And Mordecai is the very one who spoke up and saved your life."

"Hang Haman from his own tower!" the king commanded. **¶**Right away, Haman was hanged on the tower he had built to hang Mordecai, and the king calmed down.

8 Before the end of the day, King Xerxes gave Esther everything that had belonged to Haman, the enemy of the Jews. Esther told the king that Mordecai was her cousin. So the king made Mordecai one of his highest officials **¶**and gave him the royal ring that Haman had worn. Then Esther put Mordecai in charge of Haman's property.

¶Once again Esther went to speak to the king. This time she fell down at his feet, crying and begging, "Please stop Haman's evil plan to have the Jews killed!" **¶**King Xerxes held out the golden scepter to Esther, **¶**and she got up and said, "Your Majesty, I know that you will do the right thing and that you really love me. Please stop what Haman has planned. He has already sent letters demanding that the Jews in all your provinces be killed, **¶**and I can't bear to see my people and my own relatives destroyed."

¶King Xerxes then said to Esther and Mordecai, "I have already ordered Haman to be hanged and his house given to Esther, because of his evil plans to kill the Jews. **¶**I now give you permission to make a law that will save the lives of your people. You may use my ring to seal the law, so that it can never be changed."

¶On the twenty-third day of Sivan,**¶** the third month, the king's secretaries wrote the law. They obeyed Mordecai and wrote to the Jews, the rulers, the governors, and the officials of all one hundred twenty-seven provinces from India to Ethiopia.**¶** The letters were written in every language used in the kingdom, including the Jewish language. **¶**They were written in the name of King Xerxes and sealed with his ring. Then they were taken by messengers who rode the king's finest and fastest horses.

¶**11-12** In these letters the king said:

On the thirteenth day of Adar,**¶** the twelfth month, the Jews in every city and province will be allowed to get together and defend themselves. They may destroy any army that attacks them, and they may kill all of their enemies, including women and children. They may also take everything that belongs to their enemies.

A copy of this law is to be posted in every province and read by everyone.

The King Has Haman Killed

Chapter 8 Esther Speaks to the King Again

The Jews Are Allowed To Defend Themselves

¹⁴⁻¹⁵Then the king ordered his messengers to take their fastest horses and deliver the law as quickly as possible to every province. When Mordecai left, he was wearing clothes fit for a king. He wore blue and white robes, a large gold crown, and a cape made of fine linen and purple cloth.

After the law was announced in Susa, everyone shouted and cheered.¹⁶ and the Jews were no longer afraid. In fact, they were very happy and felt that they had won a victory.

¹⁷In every province and city where the law was sent, the Jews had parties and celebrated. Many of the people in the provinces accepted the Jewish religion, because they were now afraid of the Jews.

Chapter 9
**The Jews
Destroy
Their
Enemies**

⁹The first law that the king had made was to be followed on the thirteenth day of Adar,¹ the twelfth month. This was the very day that the enemies of the Jews had hoped to do away with them. But the Jews turned things around,² and in the cities of every province they came together to attack their enemies. Everyone was afraid of the Jews, and no one could do anything to oppose them.

³The leaders of the provinces, the rulers, the governors, and the court officials were afraid of Mordecai and took sides with the Jews. ⁴Everyone in the provinces knew that the king had promoted him and had given him a lot of power.

⁵The Jews took their swords and did away with their enemies, without showing any mercy. ⁶⁻¹⁰They killed five hundred people in Susa,³ but they did not take anything that belonged to the ones they killed. Haman had been one of the worst enemies of the Jews, and ten of his sons were among those who were killed. Their names were Parshandatha, Dalphon, Aspatha, Poratha, Adalia, Aridatha, Parmashta, Arisai, Aridal, and Vaizatha.

**Haman's
Ten Sons
Are Killed**

¹¹Later that day, someone told the king how many people had been killed in Susa.⁴ ¹²Then he told Esther, "Five hundred people, including Haman's ten sons, have been killed in Susa alone. If that many were killed here, what must have happened in the provinces? Is there anything else you want done? Just tell me, and it will be done."

¹³Esther answered, "Your Majesty, please let the Jews in Susa fight to defend themselves tomorrow, just as they did today. And order the bodies of Haman's ten sons to be hanged in public."

¹⁴King Xerxes did what Esther had requested, and the bodies of Haman's sons were hung in Susa. ¹⁵Then on the fourteenth day of Adar the Jews of the city got together and killed three hundred more people. But they still did not take anything that belonged to their enemies.

¹⁶⁻¹⁷On the thirteenth day of Adar, the Jews in the provinces had come together to defend themselves. They killed seventy-five thousand of their enemies, but the Jews did not take anything that belonged to the ones they killed. Then on the fourteenth day of the month the Jews celebrated with a feast.

¹⁸On the fifteenth day of the month the Jews in Susa held a holiday and celebrated, after killing their enemies on the thirteenth and the fourteenth. ¹⁹This is why the Jews in the villages now celebrate on the fourteenth day of the month. It is a joyful holiday that they celebrate by feasting and sending gifts of food to each other.

²⁰Mordecai wrote down everything that had happened. Then he sent letters to the Jews everywhere in the provinces²¹ and told them:

Each year you must celebrate on both the fourteenth and

**The
Festival of
Purim**

the fifteenth of Adar,²² the days when we Jews defeated our enemies. Remember this month as a time when our sorrow was turned to joy, and celebration took the place of crying. Celebrate by having parties and by giving to the poor and by sharing gifts of food with each other.

²³They followed Mordecai's instructions and set aside these two days every year as a time of celebration.

²⁴Haman was the son of Hammedatha and a descendant of Agag. He hated the Jews so much that he planned to destroy them, but he wanted to find out the best time to do it. So he cast lots.²⁵

²⁶Esther went to King Xerxes and asked him to save her people. Then the king gave written orders for Haman and his sons to be punished in the same terrible way that Haman had in mind for the Jews. So they were hanged. ²⁷Mordecai's letter had said that the Jews must celebrate for two days because of what had happened to them. This time of celebration is called Purim,²⁸ which is the Hebrew word for the lots that were cast. ²⁹Now every year the Jews set aside these two days for having parties and celebrating, just as they were told to do. ³⁰From now on, all Jewish families must remember to celebrate Purim on these two days each year.

³¹Queen Esther, daughter of Abihail, wanted to give full authority to Mordecai's letter about the Festival of Purim, and with his help she wrote a letter about the feast. ³²Copies of this letter were sent to Jews in the one hundred twenty-seven provinces of King Xerxes. In the letter they said:

We pray that all of you will live in peace and safety.

³³You and your descendants must always remember to celebrate Purim at the time and in the way that we have said. You must also follow the instructions that we have given you about mourning and going without eating.³⁴

³⁵These laws about Purim are written by the authority of Queen Esther.

10 King Xerxes made everyone in his kingdom pay taxes, even those in lands across the sea. ¹All the great and famous things that King Xerxes did are written in the record books of the kings of Media and Persia. These records also tell about the honors that the king gave to Mordecai. ²Next to the king himself, Mordecai was the highest official in the kingdom. He was a popular leader of the Jews, because he helped them in many ways and would even speak to the king for them.

Chapter 10
The
Greatness
of Xerxes
and
Mordecai

ESTHER 1-9

1.1,2 Xerxes: The Hebrew text has "Ahasuerus," who was better known as King Xerxes I (485-465 B.C.). **1.1,2 in his capital city of Susa:** Or "In his royal fortress in the city of Susa." Susa was a city east of Babylon and a winter home for Persian kings.

1.1,2 Ethiopia: The Hebrew text has "Cush," which was a region south of Egypt that included parts of the present countries of Ethiopia and Sudan. **2.6 Kish:** Or "Mordecai." The Hebrew text has "He."

2.14 wives: This translates a Hebrew word for women who were legally bound to a man, but without the full privileges of a wife.

2.15,16 Tebeth: The tenth month of the Hebrew calendar, from about mid-December to mid-January. **2.15,16 her:** The Hebrew text adds, "Esther was the daughter of Abihail and was the cousin of Mordecai, who had adopted her after her parents died" (see verse 7). **3.1 Agag:** Agag was a king who had fought against the Jews long before the time of

ESTHER

Esther (see 1 Samuel 15.1-33). **3.7 Nisan:** The first month of the Hebrew calendar, from about mid-March to mid-April. **3.7 Find out . . . do this:** The Hebrew text has "cast lots," which were pieces of wood or stone used to find out how and when to do something. For "lots" the Hebrew text uses the Babylonian word "purim." **3.7 Adar:** The twelfth month of the Hebrew calendar, from about mid-February to mid-March. **3.12 king's own ring:** Melted wax was used to seal a letter, and while the wax was still soft, the king's ring was pressed in the wax to show that the letter was official. **3.14,15 walled city . . . city:** Or "royal fortress . . . rest of the city." **4.3 went without eating:** The Israelites would sometimes go without eating (also called "fasting") in times of great sorrow or danger.

7.4 I would . . . bothered you: One possible meaning for the difficult Hebrew text.

8.9 Sivan: The third month of the Hebrew calendar, from about mid-May to mid-June.

8.9 Ethiopia: See the note at 1.1,2.

8.11-13 Adar: See the note at 3.7.

9.1 Adar: See the note at 3.7. **9.6-10 in Susa:** Or "in the royal fortress in Susa."

9.11 in Susa: Or "in the royal fortress in Susa." **9.24 cast lots:** See the note at 3.7.

9.26 Purim: The Jewish festival of Purim got its name from "purim," which is the Babylonian name for the lots that Haman used.

Purim is celebrated each year on the 14th and 15th of Adar, which is about the first of March.

9.31 going without eating: See the note at 4.3.

JOB



Job was a very rich man, and although he did not belong to the people of Israel, he worshiped the Lord and was a truly good person. But Satan talked to God and accused Job of serving God only because God was blessing him. God agreed to let Satan take away Job's wealth, his children, and finally, his health, to see whether Job would stay faithful to God. Job did remain faithful.

Then three of Job's friends came to comfort him. They believed that health and prosperity were signs of God's blessing. And because Job had lost both his health and his prosperity, the three friends insisted that God must be punishing Job for some sin. Job answered that he was innocent, and this meant that they were wrong. Job and the friends argued back and forth, with neither side really proving the other wrong, although at the end of the argument, the friends gave up.

Job was suffering deeply, and several times during the argument he asked God to appear and explain the reason for his suffering. Then, after the friends stopped speaking, Job decided that human beings cannot find the kind of wisdom that gives answers to the deep questions of life. Only God has that wisdom. Job ended his speeches by swearing that he was innocent of doing wrong.

At this point, a young bystander named Elihu began talking. He repeated some of what had already been said, but he also criticized both sides of the argument. Elihu finished with a poem praising God's care for nature.

God finally did appear to Job, but he did not explain Job's suffering. Instead, God showed that the many things he does cannot be understood by humans. Humans cannot do what God does. God criticized Job for talking so much when he knew so little, but he also said that Job had remained his faithful servant. And so, at the very end, the book tells how God blessed Job and made him twice as wealthy as he had been before.

Job never did understand why he had suffered; he felt bitter, but he never rejected God or turned away from him. Job was convinced that someday, God would rescue him:

I know that my Savior lives,
and at the end
he will stand on this earth.
My flesh may be destroyed,
yet from this body
I will see God.
Yes, I will see him for myself,
and I can hardly wait!

(19.25-27)

• A QUICK LOOK AT THIS BOOK •

1. Job Loses His Wealth, Family, and Health (1.10—2.13)
 2. Job Curses the Day of His Birth (3.1-26)
 3. The First Round of the Debate (4.1—14.22)
 4. The Second Round of the Debate (15.1—21.34)
 5. The Third Round of the Debate (22.1—26.14)
 6. Job's Closing Statements (27.1—30.31)
 7. Job Swears that He Is Innocent (31.1-40)
 8. Elihu's Speeches (32.1—37.24)
 9. God's First Speech (38.1—39.24)
 10. God's Second Speech and Job's Responses (40.1—42.6)
 11. The Lord Again Blesses Job with Health, Wealth, and Family (42.7-17)
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Chapter 1 Many years ago, a man named Job lived in the land of Uz.^a He was a truly good person, who respected God and refused to do evil.

^aJob had seven sons and three daughters. ^bHe owned seven thousand sheep, three thousand camels, five hundred pair of oxen, five hundred donkeys, and a large number of servants. He was the richest person in the East.

^cJob's sons took turns having feasts in their homes, and they always invited their three sisters to join in the eating and drinking. ^dAfter each feast, Job would send for his children and perform a ceremony, as a way of asking God to forgive them of any wrongs they may have done. He would get up early the next morning and offer a sacrifice for each of them, just in case they had sinned or silently cursed God.

^eOne day, when the angels^b had gathered around the LORD, and Satan^c was there with them, ^fthe LORD asked, "Satan, where have you been?"

Satan replied, "I have been going all over the earth."

^fThen the LORD asked, "What do you think of my servant Job? No one on earth is like him—he is a truly good person, who respects me and refuses to do evil."

^g"Why shouldn't he respect you?" Satan remarked. ^h"You are like a wall protecting not only him, but his entire family and all his property. You make him successful in whatever he does, and his flocks and herds are everywhere. ⁱTry taking away everything he owns, and he will curse you to your face."

^jThe LORD replied, "All right, Satan, do what you want with anything that belongs to him, but don't harm Job."

Then Satan left.

^kJob's sons and daughters were having a feast in the home of his oldest son, ^lwhen someone rushed up to Job and said, "While your servants were plowing with your oxen, and your donkeys were nearby eating grass, ^ma gang of Sabeans^d attacked and stole the oxen and donkeys! Your other servants were killed, and I was the only one who escaped to tell you."

ⁿThat servant was still speaking, when a second one came running up and saying, "God sent down a fire that killed your sheep and your servants. I am the only one who escaped to tell you."

Angels, the LORD, and Satan

Job Loses His Children and Wealth

JOB 3

¹⁷ Before that servant finished speaking, a third one raced up and said, "Three gangs of Chaldeans¹ attacked and stole your camels! All of your other servants were killed, and I am the only one who escaped to tell you."

¹⁸ That servant was still speaking, when a fourth one dashed up and said, "Your children were having a feast and drinking wine at the home of your oldest son, ¹⁹ when suddenly a windstorm from the desert blew the house down, crushing all of your children. I am the only one who escaped to tell you."

²⁰ When Job heard this, he tore his clothes and shaved his head because of his great sorrow. He knelt on the ground, then worshiped God ²¹ and said:

"We bring nothing at birth;
we take nothing with us at death.
The LORD alone gives and takes.
Praise the name of the LORD!"

²² In spite of everything, Job did not sin or accuse God of doing wrong.

2 When the angels² gathered around the LORD again, Satan³ was there with them, ² and the LORD asked, "Satan, where have you been?"

Satan replied, "I have been going all over the earth."

³ Then the LORD asked, "What do you think of my servant Job? No one on earth is like him—he is a truly good person, who respects me and refuses to do evil. And he hasn't changed, even though you persuaded me to destroy him for no reason."

⁴ Satan answered, "There's no pain like your own.⁴ People will do anything to stay alive. ⁵ Try striking Job's own body with pain, and he will curse you to your face."

⁶ "All right!" the LORD replied. "Make Job suffer as much as you want, but just don't kill him." ⁷ Satan left and caused painful sores to break out all over Job's body—from head to toe.

⁸ Then Job sat on the ash-heap to show his sorrow. And while he was scraping his sores with a broken piece of pottery, ⁹ his wife asked, "Why do you still trust God? Why don't you curse him and die?"

¹⁰ Job replied, "Don't talk like a fool! If we accept blessings from God, we must accept trouble as well." In all that happened, Job never once said anything against God.

¹¹ Eliphaz from Teman, Bildad from Shuah, and Zophar from Naamah¹ were three of Job's friends, and they heard about his troubles. So they agreed to visit Job and comfort him. ¹² When they came near enough to see Job, they could hardly recognize him. And in their great sorrow, they tore their clothes, then sprinkled dust on their heads and cried bitterly. ¹³ For seven days and nights, they sat silently on the ground beside him, because they realized what terrible pain he was in.

Job's First Speech

3 Finally, Job cursed the day of his birth

² by saying to God:

³ Blot out the day of my birth

and the night when my parents created a son.

⁴ Forget about that day, cover it with darkness,

⁵ and send thick, gloomy shadows to fill it with dread.

Chapter 2 **Job Loses His Health**

Job's Three Friends Offer Comfort

Chapter 3 **Job Wishes He Had Never Been Born**

JOB 4

Why Didn't I Die at Birth?

Why Does the LORD Let Me Live?

Chapter 4 Eliphaz Tries to Explain Suffering

A Secret Was Told to Me

- 6 Erase that night from the calendar
and conceal it with darkness.
- 7 Don't let children be created or joyful shouts be heard
ever again in that night.
- 8 Let those with magic powers¹ place a curse on that day.
- 9 Darken its morning stars and remove all hope of light.
- 10 because it let me be born into a world of trouble.
- 11 Why didn't I die at birth? ¹²Why was I accepted²
and allowed to nurse at my mother's breast?
- 13 Now I would be at peace in the silent world below
- 14 with kings and their advisors whose palaces lie in ruins,
- 15 and with rulers once rich with silver and gold.
- 16 I wish I had been born dead and then buried.
never to see the light of day.
- 17 In the world of the dead, the wicked and the weary rest
without a worry.
- 18 19 Everyone is there—
where captives and slaves are free at last.
- 20 Why does God let me live
when life is miserable and so bitter?
- 21 I keep longing for death
more than I would seek a valuable treasure.
- 22 Nothing could make me happier than to be in the grave.
- 23 Why do I go on living when God has me surrounded.
and I can't see the road?
- 24 Moaning and groaning are my food and drink.
- 25 and my worst fears have all come true.
- 26 I have no peace or rest—
only troubles and worries.

Eliphaz's First Speech

- 4 Eliphaz from Teman¹ said:
- 2 Please be patient and listen to what I have to say.
- 3 Remember how your words have guided and encouraged
many in need.
- 5 But now you feel discouraged when struck by trouble.
- 6 You respect God and live right,
so don't lose hope!
- 7 No truly innocent person has ever died young.
- 8 In my experience, only those who plant seeds of evil
harvest trouble,
- 9 and then they are swept away
by the angry breath of God.
- 10 They may roar and growl like powerful lions.
But when God breaks their teeth, ¹¹they starve,
and their children are scattered.
- 12 A secret was told to me in a faint whisper—
- 13 I was overcome by sleep, but disturbed by dreams;
- 14 I trembled with fear, ¹⁵and my hair stood on end,
as a wind blew past my face.
- 16 It stopped and stood still. Then a form appeared—
a shapeless form.
- And from the silence, I heard a voice say,
- 17 "No humans are innocent in the eyes of God their Creator."

JOB 5

- ¹⁸ He finds fault with his servants and even with his angels.
¹⁹ Humans are formed from clay and are fragile as moths, so what chance do you have?
²⁰ Born after daybreak, you die before nightfall and disappear forever.
²¹ Your tent pegs are pulled up, and you leave this life, having gained no wisdom."

Eliphaz Continues

5 Job, call out for help
and see if an angel comes!

Chapter 5 Call Out for Help

- ² Envy and jealousy will kill a stupid fool.
³ I have seen fools take root.
But God sends a curse, suddenly uprooting them
⁴ and leaving their children helpless in court.
⁵ Then hungry and greedy people gobble down their crops
and grab up their wealth."
⁶ Our suffering isn't caused by the failure of crops;
⁷ it's all part of life, like sparks shooting skyward.

⁸ Job, if I were you, I would ask God for help.
⁹ His miracles are marvelous, more than we can count.
¹⁰ God sends showers on earth and waters the fields.
¹¹ He protects the sorrowful and lifts up those
who have been disgraced.
¹² ¹³ God swiftly traps the wicked in their own evil schemes,
and their wisdom fails.
¹⁴ Darkness is their only companion,
hiding their path at noon.
¹⁵ God rescues the needy from the words of the wicked
and the fist of the mighty.
¹⁶ The poor are filled with hope,
and injustice is silenced.
¹⁷ Consider yourself fortunate if God All-Powerful
chooses to correct you.
¹⁸ He may cause injury and pain, but he will bandage and heal
your cuts and bruises.
¹⁹ God will protect you from harm,
no matter how often trouble may strike.

²⁰ In times of war and famine, God will keep you safe.
²¹ You will be sheltered, without fear of hurtful words
or any other weapon.
²² You will laugh at the threat of destruction and famine.
And you won't be afraid of wild animals—
²³ they will no longer be fierce,
and your rocky fields will become friendly.
²⁴ Your home will be secure, and your sheep will be safe.
²⁵ You will have more descendants
than there are blades of grass on the face of the earth.
²⁶ You will live a long life,
and your body will be strong until the day you die.

Consider Yourself Fortunate

JOB 6

²⁷ Our experience has proven these things to be true,
so listen and learn.

Job's Reply to Eliphaz

Chapter 6 **Job Says His Suffering Is Too Much**

- 6 Job said:
- ² It's impossible to weigh my misery and grief!
 - ³ They outweigh the sand along the beach,
and that's why I have spoken without thinking first.
 - ⁴ The fearsome arrows of God All-Powerful
have filled my soul with their poison.
 - ⁵ Do oxen and wild donkeys cry out in distress
unless they are hungry?
 - ⁶ What is food without salt?
What is more tasteless than the white of an egg?⁷
 - ⁷ That's how my food tastes, and my appetite is gone.
- ⁸ How I wish that God would answer my prayer
⁹ and do away with me.
- ¹⁰ Then I would be comforted, knowing that in all of my pain
I have never disobeyed God.
- ¹¹ Why should I patiently hope when my strength is gone?
- ¹² I am not strong as stone or bronze,
¹³ and I have finally reached the end of my rope.
- ¹⁴ My friends, I am desperate, and you should help me,
even if I no longer respect God All-Powerful.¹⁵
- ¹⁵ But you are treacherous
- ¹⁶ as streams that swell with melting snow,
¹⁷ then suddenly disappear in the summer heat.
- ¹⁸ I am like a caravan,
lost in the desert while searching for water.
- ¹⁹ Caravans from Tema and Sheba²⁰
²⁰ thought they would find water. But they were disappointed.
- ²¹ just as I am with you.²²
Only one look at my suffering, and you run away scared.
- ²² Have I ever asked any of you to give me a gift
²³ or to purchase my freedom from brutal enemies?
- ²⁴ What have I done wrong?
Show me, and I will keep quiet.
- ²⁵ The truth is always painful,
but your arguments prove nothing.
- ²⁶ Here I am desperate, and you consider my words
as worthless as wind.
- ²⁷ Why, you would sell an orphan or your own neighbor!
²⁸ Look me straight in the eye; I won't lie to you.
- ²⁹ Stop accusing me falsely; my reputation is at stake.
- ³⁰ I know right from wrong, and I am not telling lies.

Job Continues

Chapter 7 **Why Is Life So Hard?**

- 7 Why is life so hard? Why do we suffer?
- ² We are slaves in search of shade;
we are laborers longing for our wages.
- ³ God has made my days drag on and my nights miserable.
- ⁴ I pray for night to end, but it stretches out
while I toss and turn.

JOB 8

- ⁵ My parched skin is covered with worms, dirt, and sores,
⁶ and my days are running out quicker than the thread
of a fast-moving needle.
⁷ I beg you, God, don't forget! My life is just a breath,
and trouble lies ahead.
⁸ I will vanish from sight, and no one, including you,
will ever see me again.
⁹ I will disappear in the grave
or vanish from sight like a passing cloud.
¹⁰ Never will I return home; soon I will be forgotten.

¹¹ And so, I cry out to you in agony and distress.
¹² Am I the sea or a sea monster?
 Is that why you imprison me?
¹³ I go to bed, hoping for rest,
¹⁴ but you torture me with terrible dreams.
¹⁵ ¹⁶ I'd rather choke to death than live in this body.
 Leave me alone and let me die; my life has no meaning.
¹⁷ What makes you so concerned about us humans?
¹⁸ Why do you test us from sunrise to sunset?
¹⁹ Won't you look away just long enough for me to swallow?
²⁰ Why do you watch us so closely? What's it to you, if I sin?
 Why am I your target and such a heavy burden?
²¹ Why do you refuse to forgive?
 Soon you won't find me, because I'll be dead.

Job Complains to God about His Suffering

Bildad's First Speech

- 8 Bildad from Shuh^a said:
² How long will you talk and keep saying nothing?
³ Does God All-Powerful stand in the way of justice?
⁴ He made your children pay for their sins.
⁵ So why don't you turn to him ⁶and start living right?
 Then he will decide to rescue and restore you
 to your place of honor.
⁷ Your future will be brighter by far than your past.
⁸ Our ancestors were wise, so learn from them.
⁹ Our own time has been short, like a fading shadow,
 and we know very little.
¹⁰ But they will instruct you with great understanding.

Chapter 8 Bildad Objects to Job's Complaining

- ¹¹ Papyrus reeds grow healthy only in a swamp,
¹² and if the water dries up,
 they die sooner than grass.
¹³ Such is the hopeless future of all who turn from God
¹⁴ and trust in something as frail as a spider's web—
¹⁵ they take hold and fall because it's so flimsy.
¹⁶ Sinful people are like plants with spreading roots
 and plenty of sun and water.
¹⁷ They wrap their roots tightly around rocks.
¹⁸ But once they are pulled up, they have no more place;
¹⁹ their life slips away,^b and other plants grow there.

²⁰ We know God doesn't reject an innocent person
 or help a sinner.

Our Ancestors Were Wise

JOB 9

- ²¹ And so, he will make you happy
and give you something to smile about.
²² But your evil enemies will be put to shame
and disappear forever.

Job's Reply to Bildad

Chapter 9 9

Job Praises the Power of God

Job said:

- ² What you say is true. No human is innocent
in the sight of God.
³ Not once in a thousand times could we win our case
if we took him to court.
⁴ God is wise and powerful—
who could possibly oppose him and win?
⁵ When God becomes angry, he can move mountains
before they even know it.
⁶ God can shake the earth loose from its foundations
⁷ or command the sun and stars to hold back their light.
⁸ God alone stretched out the sky, stepped on the sea,
⁹ and set the stars in place—
the Big Dipper and Orion,
the Pleiades and the stars in the southern sky.
¹⁰ Of all the miracles God works, we cannot understand a one.
¹¹ God walks right past me, without making a sound.
¹² And if he grabs something, who can stop him
or raise a question?
- ¹³ When God showed his anger,
the servants of the sea monster^w fell at his feet.
¹⁴ How, then, could I possibly argue my case with God?
¹⁵ Even though I am innocent, I can only beg for mercy.
¹⁶ And if God came into court when I called him,
he would not hear my case.
¹⁷ He would strike me with a storm^x and increase my injuries
for no reason at all.
¹⁸ Before I could get my breath, my miseries would multiply.
¹⁹ God is much stronger than I am,
and who would call me into court to give me justice?
- ²⁰ Even if I were innocent, God would prove me wrong.^y
²¹ I am not guilty, but I no longer care what happens to me.
²² What difference does it make?
God destroys the innocent along with the guilty.
²³ When a good person dies a sudden death,
God sits back and laughs.
²⁴ And who else but God blindfolds the judges,
then lets the wicked take over the earth?
²⁵ My life is speeding by, without a hope of happiness.
²⁶ Each day passes swifter than a sailing ship
or an eagle swooping down.
²⁷ Sometimes I try to be cheerful and to stop complaining.
²⁸ but my sufferings frighten me,
because I know that God still considers me guilty.
²⁹ So what's the use of trying to prove my innocence?

Though I Am Innocent

My Suffering Frightens Me

JOB 11

³⁰ Even if I washed myself with the strongest soap,
³¹ God would throw me into a pit of stinking slime,
leaving me disgusting to my clothes.

³² God isn't a mere human like me. I can't put him on trial.
³³ Who could possibly judge between the two of us?
³⁴ Can someone snatch away the stick
God carries to frighten me?
³⁵ Then I could speak up without fear of him,
but for now, I cannot speak.^z

Job Complains to God

10 I am sick of life! And from my deep despair,
I complain to you, my God.
² Don't just condemn me! Point out my sin.
³ Why do you take such delight
in destroying those you created
and in smiling on sinners?
⁴ Do you look at things the way we humans do?
⁵ Is your life as short as ours?
⁶ Is that why you are so quick to find fault with me?
⁷ You know I am innocent,
but who can defend me against you?
⁸ Will you now destroy someone you created?
⁹ Remember that you molded me like a piece of clay.
So don't turn me back into dust once again.
¹⁰ As cheese is made from milk,
you created my body from a tiny drop.
¹¹ Then you tied my bones together with muscles
and covered them with flesh and skin.
¹² You, the source of my life, showered me with kindness
and watched over me.
¹³ You have not explained all of your mysteries.
¹⁴ but you catch and punish me each time I sin.
¹⁵ Guilty or innocent, I am condemned and ashamed
because of my troubles.
¹⁶ No matter how hard I try, you keep hunting me down
like a powerful lion.["]
¹⁷ You never stop accusing me; you become furious and attack
over and over again.

Chapter 10 I Am Sick of Life!

You Have Not Explained

¹⁸ Why did you let me be born?
I would rather have died before birth
¹⁹ and been carried to the grave without ever breathing.
²⁰ I have only a few days left.
Why don't you leave me alone?^b
Let me find some relief,
^{21 22} before I travel to the land of darkness and despair,
the place of no return.

Zophar's First Speech

11 Zophar from Naamah^c said:
² So much foolish talk cannot go unanswered.

Chapter 11 Zophar Accuses Job of Foolish- ness

JOB 12

- ³ Your words have silenced others and made them ashamed:
now it is only right for you to be put to shame.
- ⁴ You claim to be innocent and argue that your beliefs
are acceptable to God.
- ⁵ But I wish he would speak ⁶and let you know
that wisdom has many different sides.
You would then discover that God has punished you less
than you deserve.
- ⁷ Can you understand the mysteries
surrounding God All-Powerful?
- ⁸ They are higher than the heavens and deeper than the grave.
So what can you do when you know so little.
- ⁹ and these mysteries outreach the earth and the ocean?
- ¹⁰ If God puts you in prison or drags you to court,
what can you do?
- ¹¹ God has the wisdom to know
when someone is worthless and sinful.
- ¹² but it's easier to tame a wild donkey
than to make a fool wise.⁴
- ¹³ Surrender your heart to God, turn to him in prayer,
¹⁴ and give up your sins—even those you do in secret.
- ¹⁵ Then you won't be ashamed:
you will be confident and fearless.
- ¹⁶ Your troubles will go away like water beneath a bridge.
- ¹⁷ and your darkest night will be brighter than noon.
- ¹⁸ You will rest safe and secure,
filled with hope and emptied of worry.
- ¹⁹ You will sleep without fear and be greatly respected.
- ²⁰ But those who are evil will go blind and lose their way.
Their only escape is death!

Job's Reply to Zophar

- Chapter 12** 12 "Job said to his friends:
- Job Is Surprised by Zophar's Words**
- If You Want To Learn**
- fish.
- ² You think you are so great, with all the answers.
- ³ But I know as much as you do,
and so does everyone else.
- ⁴ I have always lived right, and God answered my prayers:
now friends make fun of me.
- ⁵ It's easy to condemn those who are suffering,
when you have no troubles.
- ⁶ Robbers and other godless people live safely at home
and say, "God is in our hands!"^c
- ⁷ If you want to learn, then go and ask
the wild animals and the birds, "the flowers and the
- ⁹ Any of them can tell you what the LORD has done.^d
- ¹⁰ Every living creature is in the hands of God.
- ¹¹ We hear with our ears, taste with our tongues.
- ¹² and gain some wisdom from those
who have lived a long time.
- ¹³ But God is the real source of wisdom and strength.

JOB 13

- ¹⁴ No one can rebuild what he destroys,
or release those he has imprisoned.
¹⁵ God can hold back the rain or send a flood,
¹⁶ just as he rules over liars and those they lie to.
- ¹⁷ God destroys counselors, turns judges into fools,
¹⁸ and makes slaves of kings.
¹⁹ God removes priests and others who have great power—
²⁰ he confuses wise, experienced advisors,
²¹ puts mighty kings to shame, and takes away their
power.
²² God turns darkness to light; he makes nations strong,
²³ then shatters their strength.
²⁴ God strikes their rulers senseless,
then leaves them to roam through barren deserts,
²⁵ lost in the dark, staggering like someone drunk.

Job Continues

- 13 I know and understand every bit of this.
² None of you are smarter than I am;
there's nothing you know that I don't.
³ But I prefer to argue my case with God All-Powerful—
⁴ you are merely useless doctors, who treat me with lies.
⁵ The wisest thing you can do is to keep quiet
⁶ and listen to my argument.
⁷ Are you telling lies for God
⁸ and not telling the whole truth when you argue his
case?
⁹ If he took you to court, could you fool him,
just as you fool others?
¹⁰ If you were secretly unfair, he would correct you,
¹¹ and his glorious splendor would make you terrified.
¹² Your wisdom and arguments are as delicate as dust.
¹³ Be quiet while I speak, then say what you will.
¹⁴ I will be responsible for what happens to me.
¹⁵ God may kill me, but still I will trust him⁹
and offer my defense.
¹⁶ This may be what saves me, because no guilty person
would come to his court.
¹⁷ Listen carefully to my words!
¹⁸ I have prepared my case well, and I am certain to win.
¹⁹ If you can prove me guilty, I will give up and die.

Job Prays

- ²⁰ I ask only two things of you, my God,
and I will no longer hide from you—
²¹ stop punishing and terrifying me!
- ²² Then speak, and I will reply;
or else let me speak, and you reply.
²³ Please point out my sins, so I will know them.
²⁴ Why have you turned your back
and count me your enemy?
²⁵ Do you really enjoy frightening a fallen leaf?

Chapter 13 **I Know and Under- stand**

Be Quiet While I Speak

Job Asks God to Show Him His Sins

JOB 14

- ²⁶ Why do you accuse me of horrible crimes
and make me pay for sins I did in my youth?
²⁷ You have tied my feet down and keep me surrounded:
²⁸ I am rotting away like cloth eaten by worms.

Job Continues his Prayer

Chapter 14

Life Is Short and Sorrowful

When a Tree Is Chopped Down

Will We Humans Live Again?

Chapter 15

Eliphaz Criticizes Job

- 14 Life is short and sorrowful for every living soul.
² We are flowers that fade and shadows that vanish.
³ And so, I ask you, God, why pick on me?
⁴ There's no way a human can be completely pure.
⁵ Our time on earth is brief;
 the number of our days is already decided by you.
⁶ Why don't you leave us alone
 and let us find some happiness while we toil and labor?
⁷ When a tree is chopped down, there is always the hope
 that it will sprout again.
⁸ Its roots and stump may rot, "but at the touch of water,
 fresh twigs shoot up.
⁹ Humans are different—we die, and that's the end.
¹⁰ We are like streams and lakes after the water has gone;
¹¹ we fall into the sleep of death, never to rise again,
 until the sky disappears.
¹² Please hide me, God, deep in the ground—
 and when you are angry no more,
 remember to rescue me.
¹³ Will we humans live again?
 I would gladly suffer and wait for my time.
¹⁴ My Creator, you would want me;
 you would call out, and I would answer.
¹⁵ You would take care of me, but not count my sins—
¹⁶ you would put them in a bag, tie it tight,
 and toss them away.
¹⁷ But in the real world, mountains tumble, and rocks
 crumble;
¹⁸ streams wear away stones and wash away soil.
 And you destroy our hopes!
¹⁹ You change the way we look, then send us away,
 wiped out forever.
²⁰ We never live to know if our children are praised
 or disgraced.
²¹ We feel no pain but our own, and when we mourn,
 it's only for ourselves.

Eliphaz's Second Speech

- 15 Eliphaz from Teman^h said:

- ² Job, if you had any sense,
³ you would stop spreading all of this hot air.
⁴ Your words are enough to make others turn from God
 and lead them to doubt.
⁵ And your sinful, scheming mind
 is the source of all you say.
⁶ I am not here as your judge;
 your own words are witnesses against you.

- ⁷ Were you the first human?
 Are you older than the hills?
- ⁸ Have you ever been present when God's council meets?
 Do you alone have wisdom?
- ⁹ Do you know and understand something we don't?
- ¹⁰ We have the benefit of wisdom older than your father.
- ¹¹ And you have been offered comforting words from God.
 Isn't this enough?
- ¹² Your emotions are out of control, making you look fierce;
- ¹³ that's why you attack God with everything you say.
- ¹⁴ No human is pure and innocent, ¹⁵ and neither are angels—
 not in the sight of God.
- If God doesn't trust his angels,
- ¹⁶ what chance do humans have?
- We are so terribly evil that we thirst for sin.
- ¹⁷ Just listen to what I know, and you will learn
 wisdom known by others since ancient times.
- ¹⁸ Those who gained such insights also gained the land,
 and they were not influenced by foreign teachings.
- ²⁰ But suffering is in store each day for those who sin.
- ²¹ Even in times of success,
 they constantly hear the threat of doom.
- ²² Darkness, despair, and death are their destiny.
- ²³ They scrounge around for food,
 all the while dreading the approaching darkness.
- ²⁴ They are overcome with despair,
 like a terrified king about to go into battle.
- ²⁵ This is because they rebelled against God All-Powerful
- ²⁶ and have attacked him with their weapons.
- ²⁷ They may be rich and fat,
- ²⁸ but they will live in the ruins of deserted towns.
- ²⁹ Their property and wealth will shrink and disappear,
- ³⁰ They won't escape the darkness,
 and the blazing breath of God
 will set their future aflame.
- ³¹ ³² They have put their trust in something worthless;
 now they will become worthless
 like a date palm tree without a leaf.
- ³³ Or like vineyards or orchards
 whose blossoms and unripe fruit drop to the ground.
- ³⁴ Yes, the godless and the greedy
 will have nothing but flames feasting on their homes,
- ³⁵ because they are the parents of trouble and vicious lies.

**Just
Listen to
What I
Know**

Job's Reply to Eliphaz

16 Job said:

- ² I have often heard this, and it offers no comfort.
- ³ So why don't you keep quiet? What's bothering you?
- ⁴ If I were in your place, it would be easy to criticize
 or to give advice.
- ⁵ But I would offer hope and comfort instead.

**Chapter 16
Job Tells
His
Friends
They
Increase
His Pain**

JOB 17

Everything Was Going Well

- ⁶ If I speak, or if I don't, I hurt all the same.
 My torment continues.
- ⁷ God has worn me down and destroyed my family;
- ⁸ my shriveled up skin proves that I am his prisoner.
- ⁹ God is my hateful enemy, glaring at me
 and attacking with his sharp teeth.
- ¹⁰ Everyone is against me; they sneer and slap my face.
- ¹¹ And God is the one who handed me over
 to this merciless mob.
- ¹² Everything was going well, until God grabbed my neck
 and shook me to pieces.
- God set me up as the target ¹³ for his arrows,
 and without showing mercy, he slashed my stomach open,
 spilling out my insides.
- ¹⁴ God never stops attacking, ¹⁵ and so, in my sorrow
 I dress in sackcloth^{*} and sit in the dust.
- ¹⁶ My face is red with tears, and dark shadows circle my eyes.
- ¹⁷ though I am not violent, and my prayers are sincere.
- ¹⁸ If I should die, I beg the earth
 not to cover my cry for justice.
- ¹⁹ Even now, God in heaven is both my witness
 and my protector.
- ²⁰ My friends have rejected me, but God is the one I beg[†]
- ²¹ to show that I am right, just as a friend should.
- ²² Because in only a few years, I will be dead and gone.

Job Complains to God

Chapter 17 My Hopes Have Died

- 17 My hopes have died, my time is up.
 and the grave is ready.
- ² All I can see are angry crowds, making fun of me.
- ³ If you, Lord, don't help,
 who will pay the price for my release?
- ⁴ My friends won't really listen, all because of you,
 and so you must be the one to prove them wrong.
- ⁵ They have condemned me, just to benefit themselves:
 now blind their children.
- ⁶ You, God, are the reason I am insulted and spit on.
- ⁷ I am almost blind with grief;
 my body is a mere shadow.
- ⁸ People who are truly good would feel so alarmed,
 that they would become angry at my worthless friends.
- ⁹ They would do the right thing and because they did,
 they would grow stronger.^m
- ¹⁰ But none of my friends show any sense.
- ¹¹ My life is drawing to an end; hope has disappeared.
- ¹² But all my friends can do is offer empty hopes.ⁿ
- ¹³ I could tell the world below to prepare me a bed.
- ¹⁴ Then I could greet the grave as my father
 and say to the worms, "Hello, mother and sisters!"

- ¹⁵ But what kind of hope is that?
¹⁶ Will it keep me company in the world of the dead?

Bildad's Second Speech

- 18 Bildad from Shuah^o said:
² How long will you talk? Be sensible! Let us speak.
³ Or do you think that we are dumb animals?
⁴ You cut yourself in anger. Will that shake the earth
 or even move the rocks?

- ⁵ The lamps of sinful people soon are snuffed out,
⁶ leaving their tents dark.
⁷ Their powerful legs become weak,
 and they stumble on schemes of their own doing.
⁸ Before they know it, ⁹they are trapped
 in a net, ¹⁰hidden along the path.
¹¹ Terror strikes and pursues from every side.
¹² Starving, they run, only to meet disaster,
¹³ then afterwards to be eaten alive by death itself.
- ¹⁴ Those sinners are dragged from the safety of their tents
 to die a gruesome death.
¹⁵ Then their tents and possessions are burned to ashes,
¹⁶ and they are left like trees, dried up from the roots.
¹⁷ They are gone and forgotten,
¹⁸ thrown far from the light into a world of darkness,
¹⁹ without any children to carry on their name.
²⁰ Everyone, from east to west, is overwhelmed with horror.
²¹ Such is the fate of sinners and their families
 who don't know God.

Job's Reply to Bildad

- 19 Job said:
² How long will you torture me with your words?
³ Isn't ten times enough for you to accuse me?
 Aren't you ashamed?
⁴ Even if I have sinned, you haven't been harmed.
⁵ You boast of your goodness,
 claiming I am suffering because I am guilty.
⁶ But God is the one at fault for finding fault with me.
- ⁷ Though I pray to be rescued from this torment,
 no whisper of justice answers me.
⁸ God has me trapped with a wall of darkness
⁹ and stripped of respect.
¹⁰ God rips me apart, uproots my hopes,
¹¹ and attacks with fierce anger,
 as though I were his enemy.
¹² His entire army advances, then surrounds my tent.
¹³ ¹⁴ God has turned relatives and friends against me,
 and I am forgotten.
¹⁵ My guests and my servants consider me a stranger,
¹⁶ and when I call my servants, they pay no attention.

Chapter 18
Bildad En-
courages
Job to
Admit His
Sin**Chapter 19**
Job Insists
Everyone
Is Against
Him**I Am**
Forgotten

JOB 20

- ¹⁷ My breath disgusts my wife;
everyone in my family turns away.
¹⁸ Young children can't stand me,
and when I come near, they make fun.
¹⁹ My best friends and loved ones have turned from me.
²⁰ I am skin and bones— just barely alive.
²¹ My friends, I beg you for pity!
God has made me his target.
²² Hasn't he already done enough?
Why do you join the attack?
- ²³ I wish that my words could be written down
²⁴ or chiseled into rock.
²⁵ I know that my Savior^p lives,
and at the end he will stand on this earth.
²⁶ My flesh may be destroyed,
yet from this body I will see God.^q
²⁷ Yes, I will see him for myself,
and I long for that moment.
- ²⁸ My friends, you think up ways to blame and torment me.
saying I brought it on myself.
²⁹ But watch out for the judgment,
when God will punish you!

Zophar's Second Speech

Chapter 20

**Zophar
Thinks
Job Is
Guilty of
Sin**

**Sinners
Love the
Taste of
Sin**

- 20 Zophar from Naamah' said:
- ² Your words are disturbing; now I must speak.
³ You have accused and insulted me,
and reason requires a reply.
⁴ Since the time of creation, everyone has known
⁵ that sinful people are happy for only a while.
⁶ Though their pride and power may reach to the sky,
⁷ they will disappear like dust,
and those who knew them will wonder what happened.
⁸ They will be forgotten like a dream
⁹ and vanish from the sight of family and friends.
¹⁰ Their children will have to repay
what the parents took from the poor.
¹¹ Indeed, the wicked will die and go to their graves
in the prime of life.
¹² Sinners love the taste of sin;
they relish every bite ¹³and swallow it slowly.
¹⁴ But their food will turn sour and poison their stomachs.
¹⁵ Then God will make them lose
the wealth they gobbled down.
¹⁶ They will die from the fangs of poisonous snakes
¹⁷ and never enjoy rivers flowing with milk and honey.
¹⁸ Their hard work will result in nothing gained,
¹⁹ because they cheated the poor and took their homes.
- ²⁰ Greedy people want everything and are never satisfied.
²¹ But when nothing remains for them to grab,
they will be nothing.

JOB 21

- ²² Once they have everything,
distress and despair will strike them down,
²³ and God will make them swallow his blazing anger.¹
- ²⁴ While running from iron spears,
they will be killed by arrows of bronze,
²⁵ whose shining tips go straight through their bodies.
They will be trapped by terror,
²⁶ and what they treasure most will be lost in the dark.
God will send flames to destroy them in their tents
with all their property.
- ²⁷ The heavens and the earth will testify against them,
²⁸ and all their possessions will be dragged off
when God becomes angry.
- ²⁹ This is what God has decided for those who are evil.

Job's Reply to Zophar

- ²¹ Job said:
- ² If you want to offer comfort, then listen to me.
³ And when I have finished,
you can start your insults all over again.
⁴ My complaint is against God; that's why I am impatient.
⁵ Just looking at me is enough to make you sick,
and the very thought of myself fills me with disgust.
- ⁷ Why do evil people live so long and gain such power?
⁸ Why are they allowed to see their children grow up?²
⁹ They have no worries at home,
and God never punishes them.
¹⁰ Their cattle have lots of calves without ever losing one;
¹¹ their children play and dance safely by themselves.
¹² These people sing and celebrate
to the sound of tambourines, small harps, and flutes,
¹³ and they are successful, without a worry,
until the day they die.
¹⁴ Those who are evil say to God All-Powerful,
"Leave us alone! Don't bother us with your teachings."
¹⁵ What do we gain from praying and worshiping you?
¹⁶ We succeeded all on our own."
And so, I keep away from them and their evil schemes.
- ¹⁷ How often does God become angry
and send disaster and darkness to punish sinners?
¹⁸ How often does he strike them
like a windstorm that scatters straw?
- ¹⁹ You say, "God will punish those sinners' children
in place of those sinners."
But I say, "Let him punish those sinners themselves
until they really feel it."
²⁰ Let God All-Powerful force them to drink
their own destruction from the cup of his anger.
²¹ Because after they are dead,
they won't care what happens to their children."

Chapter 21
Job Asks
Zophar
Why the
Wicked
Prosper

**Leave Us
Alone!**

JOB 22

Who Can Tell God What To Do?

- ²² Who can tell God what to do?
He judges powerful rulers.
^{23 24} Some of us die prosperous, enjoying good health,
²⁵ while others die in poverty, having known only pain.
²⁶ But we all end up dead, beneath a blanket of worms.
- ²⁷ My friends, I know that you are plotting against me.
²⁸ You ask, "Where is the home of that important person
who does so much evil?"
- ²⁹ Everyone, near and far, agrees ³⁰ that those who do wrong
never suffer disaster, when God becomes angry.
³¹ No one points out their sin or punishes them.
³² Then at their funerals, they are highly praised;
³³ the earth welcomes them home, while crowds mourn.
- ³⁴ But empty, meaningless words
are the comfort you offer me.

Eliphaz's Third Speech

Chapter 22

What Use Are We Humans to God?

God Sees Everything

Surrender to God All-Powerful

- 22 Eliphaz from Teman^r said:
- ² What use are we humans to God, even the wisest of us?
³ If you were completely sinless,
that would still mean nothing to God All-Powerful.
⁴ Is he correcting you for worshiping him?
⁵ No! It's because of your terrible sins.
⁶ To guarantee payment of a debt,
you have taken clothes from the poor.
⁷ And you refused bread and water to the hungry and thirsty.
⁸ although you were rich, respected, and powerful.
⁹ You have turned away widows
and have broken the arms of orphans.
¹⁰ That's why you were suddenly trapped by terror.
¹¹ blinded by darkness, and drowned in a flood.
¹² God lives in the heavens above the highest stars,
where he sees everything.
¹³ Do you think the deep darkness hides you from God?
¹⁴ Do thick clouds cover his eyes,
as he walks around heaven's dome high above the
earth?
¹⁵ Give up those ancient ideas believed by sinners.
¹⁶ who were swept away without warning.
¹⁷ They rejected God All-Powerful, feeling he was helpless.
¹⁸ although he had been kind to their families.
The beliefs of these sinners are truly disgusting.
¹⁹ When God's people see the godless swept away,
they celebrate, ²⁰ saying, "Our enemies are gone,
and fire has destroyed their possessions."
²¹ Surrender to God All-Powerful!
You will find peace and prosperity.
²² Listen to his teachings and take them to heart.
²³ If you return to God and turn from sin,
all will go well for you.
²⁴ So get rid of your finest gold, as though it were sand.

JOB 24

- ²⁵ Let God All-Powerful be your silver and gold,
²⁶ and you will find happiness by worshiping him.
- ²⁷ God will answer your prayers,
and you will keep the promises you made to him.
- ²⁸ He will do whatever you ask, and life will be bright.
- ²⁹ When others are disgraced, God will clear their names
in answer to your prayers.
- ³⁰ Even those who are guilty will be forgiven,
because you obey God.^w

Job's Reply to Eliphaz

- 23 Job said:
- ² Today I complain bitterly, because God has been cruel
and made me suffer.
 - ³ If I knew where to find God,
I would go there ⁴and argue my case.
 - ⁵ Then I would discover what he wanted to say.
 - ⁶ Would he overwhelm me with his greatness?
No! He would listen ⁷because I am innocent,
and he would say, "I now set you free!"

- ⁸ I cannot find God anywhere—in front or back of me,
⁹ to my left or my right.
God is always at work, though I never see him.
- ¹⁰ But he knows what I am doing, and when he tests me,
I will be pure as gold.
- ¹¹ ¹² I have never refused to follow any of his commands,
and I have always treasured his teachings.^x
- ¹³ But he alone is God, and who can oppose him?
God does as he pleases, ¹⁴and he will do exactly
what he intends with me.
- ¹⁵ ¹⁶ Merely the thought of God All-Powerful
makes me tremble with fear.
- ¹⁷ God has covered me with darkness,
but I refuse to be silent.^y

Job Continues

- 24 Why doesn't God set a time for court?
Why don't his people know where he can be found?
- ² Sinners remove boundary markers
and take care of sheep they have stolen.
 - ³ They cheat orphans and widows
by taking their donkeys and oxen.
 - ⁴ The poor are trampled and forced to hide ⁵in the desert,
where they and their children must live like wild donkeys
and search for food.
 - ⁶ If they want grain or grapes,^z they must go to the property
of these sinners.
 - ⁷ They sleep naked in the cold, because they have no cover,
⁸ and during a storm their only shelters are caves
among the rocky cliffs.
 - ⁹ Children whose fathers have died
are taken from their mothers as payment for a debt.

Chapter 23
Job
Complains
that He
Can't Find
God

Chapter 24
Why
Doesn't
God Set a
Time?

JOB 25

Some Reject the Light

Sinners Are Filthy Foam

- ¹⁰ Then they are forced to work naked in the grain fields because they have no clothes, and they go hungry.
- ¹¹ They crush olives to make oil and grapes to make wine—but still they go thirsty.
- ¹² And along the city streets, the wounded and dying cry out, yet God does nothing.
- ¹³ Some rebel and refuse to follow the light.
- ¹⁴ Soon after sunset they murder the poor and the needy, and at night they steal.
- ¹⁵ Others wait for the dark, thinking they won't be seen if they sleep with the wife or husband of someone else.
- ¹⁶ Robbers hide during the day, then break in after dark because they reject the light.
- ¹⁷ They prefer night to day, since the terrors of the night are their friends.
- ¹⁸ Those sinners are filthy foam on the surface of the water. And so, their fields and vineyards will fall under a curse and won't produce.
- ¹⁹ Just as the heat of summer swallows the snow, the world of the dead swallows those who sin.
- ²⁰ Forgotten here on earth, and with their power broken, they taste sweet to worms.
- ²¹ Sinners take advantage of widows and other helpless women.^a
- ²² But God's mighty strength destroys those in power. Even if they seem successful, they are doomed to fail.
- ²³ God may let them feel secure, but they are never out of his sight.
- ²⁴ Great for a while; gone forever! Sinners are mowed down like weeds, then they wither and die.
- ²⁵ If I haven't spoken the truth, then prove me wrong.

Bildad's Third Speech

Chapter 25 Bildad Reminds Job that God Is To Be Feared

- 25 Bildad from Shuah^b said:
- ² God is the one to fear, because God is in control and rules the heavens.
- ³ Who can count his army of stars? Isn't God the source of light?
- ⁴ How can anyone be innocent in the sight of God?
- ⁵ To him, not even the light of the moon and stars can ever be pure.
- ⁶ So how can we humans, when we are merely worms?

Job's Reply to Bildad

Chapter 26 Job Considers Bildad's Advice

- 26 Job said:
- ² You have really been helpful to someone weak and weary.
- ³ You have given great advice and wonderful wisdom to someone truly in need.
- ⁴ How can anyone possibly speak with such understanding?
- ⁵ Remember the terrible trembling of those in the world of the dead below the mighty ocean.

JOB 27

- ⁶ Nothing in that land of death and destruction
is hidden from God, ⁷ who hung the northern sky
and suspended the earth on empty space.
⁸ God stores water in clouds, but they don't burst,
⁹ and he wraps them around the face of the moon.
¹⁰ On the surface of the ocean, God has drawn a boundary line
between light and darkness.
¹¹ And columns supporting the sky tremble at his command.
- ¹² By his power and wisdom,
God conquered the force of the mighty ocean.^c
¹³ The heavens became bright when he breathed,
and the escaping sea monster^d died at the hands of
God.
- ¹⁴ These things are merely a whisper of God's power at work.
How little we would understand
if this whisper ever turned into thunder!

Job Continues

27 Job said:

- ² I am desperate because God All-Powerful
refuses to do what is right.
As surely as God lives, ³ and while he gives me breath,
⁴ I will tell only the truth.
⁵ Until the day I die, I will refuse to do wrong
by saying you are right,
⁶ because each day my conscience
agrees that I am innocent.

Chapter 27

**I Am
Desperate**

- ⁷ I pray that my enemies will suffer no less
than the wicked.
⁸ Such people are hopeless, and God All-Powerful
will cut them down, ⁹ without listening
when they beg for mercy.
¹⁰ And that is what God should do,
because they don't like him or ever pray.
¹¹ Now I will explain in detail what God All-Powerful does.
¹² All of you have seen these things for yourselves.
So you have no excuse.
¹³ Here is how God All-Powerful
treats those who are wicked and brutal.
¹⁴ They may have many children, but most of them
will go hungry or suffer a violent death.
¹⁵ Others will die of disease,
and their widows won't be able to weep.
¹⁶ The wicked may collect riches and clothes in abundance
as easily as clay.
¹⁷ But God's people will wear clothes taken from them
and divide up their riches.
¹⁸ No homes built by the wicked will outlast a cocoon
or a shack.
¹⁹ Those sinners may go to bed rich,
but they will wake up poor.^e

**How God
Treats the
Wicked**

JOB 28

- ²⁰ Terror will strike at night like a flood or a storm.
²¹ Then a scorching wind will sweep them away
²² without showing mercy, as they try to escape.
²³ At last, the wind will celebrate
because they are gone.

Job Continues

Chapter 28 You Must Search for Treasures

Where Is Wisdom Found?

- 28 Gold and silver are mined, then purified:
² the same is done with iron and copper.
³ Miners carry lanterns deep into the darkness
to search for these metals.
⁴ They dig tunnels in distant, unknown places,
where they dangle by ropes.
⁵ Far beneath the grainfields,
fires are built to break loose those rocks
⁶ that have jewels or gold.

⁷ Miners go to places unseen by the eyes of hawks;
⁸ they walk on soil unknown to the proudest lions.
⁹ With their own hands they remove sharp rocks
and uproot mountains.
¹⁰ They dig through the rocks in search of jewels
and precious metals.
¹¹ They also uncover the sources of⁹ rivers
and discover secret places.
¹² But where is wisdom found? ¹³ No human knows the way.
¹⁴ Nor can it be discovered in the deepest sea.
¹⁵ It is worth much more than silver or pure gold
or precious stones.
¹⁷ Nothing is its equal—not gold or costly glass.
¹⁸ Wisdom is worth much more than
coral, jasper,¹ or rubies.
¹⁹ All the topaz⁸ of Ethiopia¹ and the finest gold
cannot compare with it.
²⁰ Where then is wisdom?
²¹ It is hidden from human eyes and even from birds.
²² Death and destruction have merely heard rumors
about where it is found.
²³ God is the only one who knows the way to wisdom.
²⁴ because he sees everything beneath the heavens.
²⁵ When God divided out the wind and the water,
²⁶ and when he decided the path for rain and lightning,
²⁷ he also determined the truth and defined wisdom.
²⁸ God told us, "Wisdom means that you respect me, the Lord,
and turn from sin."

Job Continues

Chapter 29 I Long for the Past

- 29 Job said:
² I long for the past, when God took care of me.
³ and the light from his lamp
showed me the way through the dark.
⁴ I was in the prime of life.
God All-Powerful was my closest friend,
⁵ and all of my children were nearby.

JOB 30

- 6 My herds gave enough milk to bathe my feet,
and from my olive harvest flowed rivers of oil.
7 When I sat down at the meeting of the city council,
the young leaders stepped aside,
while the older ones stood ^{9 10} and remained silent.
11 Everyone was pleased with what I said and did.
12 When poor people or orphans cried out for help,
I came to their rescue.
13 And I was highly praised for my generosity to widows
and others in poverty.
14 Kindness and justice were my coat and hat;
15 I was good to the blind and to the lame.
16 I was a father to the needy, and I defended them in court,
even if they were strangers.
17 When criminals attacked, I broke their teeth
and set their victims free.
- 18 I felt certain that I would live a long and happy life,
then die in my own bed.
19 In those days I was strong
like a tree with deep roots and with plenty of water,
20 or like an archer's new bow.
21 Everyone listened in silence to my welcome advice,
22 and when I finished speaking, nothing needed to be
said.
23 My words were eagerly accepted like the showers of spring,
24 and the smile on my face renewed everyone's hopes.
25 My advice was followed
as though I were a king leading my troops,
or someone comforting those in sorrow.

**Everyone
Was
Pleased**

Job Continues

- 30 Young people now insult me, although their fathers
would have been a disgrace to my sheep dogs.
2 And those who insult me are helpless themselves.
3 They must claw the desert sand in the dark
for something to satisfy their hunger.^m
4 They gather tasteless shrubs for food and firewood,
5 and they are run out of towns, as though they were
thieves.
6 Their only homes are ditches or holes between rocks,
7 where they bray like donkeys gathering around shrubs.
8 And like senseless donkeys they are chased away.
9 Those worthless nobodies make up jokes and songs
to disgrace me.
10 They are hateful and keep their distance,
even while spitting in my direction.
11 God has destroyed me,
and so they don't care what they do.ⁿ
12 Their attacks never stop,
though I am defenseless, and my feet are trapped.^o
13 Without any help, they prevent my escape,
destroying me completely^p ¹⁴ and leaving me crushed.

**Chapter 30
Young
People
Now Insult
Me**

**I Am Now
Attacked**

JOB 31

I Am Sick at Heart

- ¹⁵ Terror has me surrounded; my reputation and my riches have vanished like a cloud.
¹⁶ I am sick at heart! Pain has taken its toll.
¹⁷ Night chews on my bones, causing endless torment.
¹⁸ and God has shrunk my skin, choking me to death.
¹⁹ I have been thrown in the dirt and now am dirt myself.
²⁰ I beg God for help, but there is no answer;
 and when I stand up, he simply stares.
²¹ God has turned brutal,
 stirring up a windstorm to toss me about.
²³ Soon he will send me home to the world of the dead,
 where we all must go.
- ²⁴ No one refuses help to others, when disaster strikes.⁹
²⁵ I mourned for the poor and those who suffered.
²⁶ But when I beg for relief and light,
 all I receive are disaster and darkness.
²⁷ My stomach is tied in knots; pain is my daily companion.
²⁸ Suffering has scorched my skin,
and in the city council I stand and cry out.
²⁹ making mournful sounds like jackals' and owls.
³⁰ My skin is so parched, that it peels right off,
and my bones are burning.
³¹ My only songs are sorrow and sadness.

Job Continues

Chapter 31 I Promised Myself

I Have Never Cheated Anyone

- 31 I promised myself never to stare with desire
 at a young woman.
² God All-Powerful punishes men who do that.
³ In fact, God sends disaster on all who sin,
 and he keeps a close watch on everything I do.
- ⁵ I am not dishonest or deceitful,
⁶ and I beg God to prove my innocence.
⁷ If I have disobeyed him or even wanted to,
 then others can eat my harvest and uproot my crops.
⁹ If I have desired someone's wife and chased after her,
 then let some stranger steal my wife from me.
¹¹ If I took someone's wife, it would be a horrible crime,
 sending me to destruction and my crops to the flames.¹²
- ¹³ When my servants complained against me,
 I was fair to them.
¹⁴ Otherwise, what answer would I give to God
 when he judges me?
¹⁵ After all, God is the one who gave life to each of us
 before we were born.
¹⁶ I have never cheated widows or others in need.
¹⁷ and I have always shared my food with orphans.
¹⁸ Since the time I was young,
 I have cared for orphans and helped widows.¹⁹
¹⁹ I provided clothes for the poor,²⁰ and I was praised
 for supplying woolen garments to keep them warm.

JOB 32

- ²¹ If I have ever raised my arm to threaten an orphan
when the power was mine.
²² I hope that arm will fall from its socket.
²³ I could not have been abusive; I was terrified at the thought
that God might punish me.
²⁴ I have never trusted the power of wealth,
²⁵ or taken pride in owning many possessions.
²⁶ ²⁷ I have never openly or secretly worshiped the sun or moon.
²⁸ Such horrible sins would have deserved
punishment from God.
²⁹ I have never laughed
when my enemies were struck by disaster.
³⁰ Neither have I sinned by asking God to send down on them
the curse of death.
³¹ No one ever went hungry^w at my house,
³² and travelers were always welcome.
³³ Many have attempted to hide their sins from others—
but I refused.
³⁴ And the fear of public disgrace never forced me
to keep silent about what I had done.
³⁵ Why doesn't God All-Powerful listen and answer?
If God has something against me,
let him speak up or put it in writing!
³⁶ Then I would wear his charges on my clothes and forehead.
³⁷ And with my head held high, I would tell him everything
I have ever done.

**Why
Doesn't
God
Listen?**

- ³⁸ I have never mistreated the land I farmed
and made it mourn.^v
³⁹ Nor have I cheated my workers and caused them pain.^w
⁴⁰ If I had, I would pray for weeds instead of wheat
to grow in my fields.
After saying these things,
Job was silent.

32 Finally, these three men stopped arguing with Job, because he refused to admit that he was guilty.

⁵ Elihu from Buz^x was there, and he had become upset with Job for blaming God instead of himself. ⁶ He was also angry with Job's three friends for not being able to prove that Job was wrong. ⁷ Elihu was younger than these three, and he let them speak first. ⁸ But he became irritated when they could not answer Job. ⁹ and he said to them:

- I am much younger than you,
so I have shown respect by keeping silent.
⁷ I once believed age was the source of wisdom;
⁸ now I truly realize wisdom comes from God.
⁹ Age is no guarantee of wisdom and understanding.
¹⁰ That's why I ask you to listen to me.
¹¹ ¹² I eagerly listened to each of your arguments,
but not one of you proved Job to be wrong.
¹³ You shouldn't say, "We know what's right!
Let God punish him."
¹⁴ Job hasn't spoken against me,
and so I won't answer him with your arguments.

**Chapter 32
Elihu Is
Upset with
Job's
Friends**

**I Have
Much to
Tell Job**

JOB 33

- ¹⁵ All of you are shocked; you don't know what to say.
¹⁶ But am I to remain silent,
 just because you have stopped speaking?
¹⁷ No! I will give my opinion,
¹⁸ because I have so much to say,
 that I can't keep quiet.
¹⁹ I am like a swollen wineskin,
 and I will burst²⁰ if I don't speak.
²¹ I don't know how to be unfair or to flatter anyone—
²² if I did, my Creator would quickly destroy me!

Elihu Speaks

Chapter 33

**Job,
Listen to
Me!**

**I Have
Heard You
Argue**

- 33 Job, listen to me! Pay close attention.
² Everything I will say ³ is true and sincere,
⁴ just as surely as the Spirit of God All-Powerful¹
gave me the breath of life.
⁵ Now line up your arguments and prepare to face me.
⁶ We each were made from clay, and God has no favorites,
⁷ so don't be afraid of me or what I might do.
⁸ I have heard you argue ⁹ that you are innocent,
 guilty of nothing.
¹⁰ You claim that God has made you his enemy,
¹¹ that he has bound your feet and blocked your path.
¹² But, Job, you're wrong—
 God is greater than any human.
¹³ So why do you challenge God to answer you?²
¹⁴ God speaks in different ways,
 and we don't always recognize his voice.
¹⁵ Sometimes in the night, he uses terrifying dreams
¹⁶ to give us warnings.
¹⁷ God does this to make us turn from sin and pride
¹⁸ and to protect us from being swept away
 to the world of the dead.

¹⁹ Sometimes we are punished with a serious illness
 and aching joints.
²⁰ Merely the thought of our favorite food
 makes our stomachs sick.
²¹ and we become so skinny
 that our bones stick out.
²² We feel death and the grave taking us in their grip.

²³ One of a thousand angels then comes to our rescue
 by saying we are innocent.
²⁴ The angel shows kindness, commanding death to release us,
 because the price was paid.
²⁵ Our health is restored, we feel young again,
²⁶ and we ask God to accept us.
 Then we joyfully worship God,
 and we are rewarded because we are innocent.
²⁷ When that happens, we tell everyone,
 "I sinned and did wrong, but God forgave me
²⁸ and rescued me from death! Now I will see the light."²

JOB 34

- ²⁹ God gives each of us chance after chance
- ³⁰ to be saved from death and brought into the light
that gives life.
- ³¹ So, Job, pay attention and don't interrupt,
- ³² though I would gladly listen
to anything you say that proves you are right.
- ³³ Otherwise, listen in silence to my wisdom.

Elihu Continues

34

Elihu said:

- ² You men think you are wise, but just listen to me!
- ³ Think about my words, as you would taste food.
- ⁴ Then we can decide the case and give a just verdict.
- ⁵ Job claims he is innocent
and God is guilty of mistreating him.
- ⁶ Job also argues that God considers him a liar
and that he is suffering severely in spite of his
innocence.
- ⁷ But to tell the truth, Job is shameless!
- ⁸ He spends his time with sinners, ⁹because he has said,
"It doesn't pay to please God."
- ¹⁰ If any of you are smart, you will listen and learn
that God All-Powerful does what is right.
- ¹¹ God always treats everyone the way they deserve,
- ¹² and he is never unfair.
- ¹³ From the very beginning, God has been in control
of all the world.

- ¹⁴ If God took back the breath that he breathed into us,
¹⁵ we humans would die and return to the soil.
- ¹⁶ So be smart and listen!
- ¹⁷ The mighty God is the one who brings about justice,
and you are condemning him.
- ¹⁸ Indeed, God is the one who condemns unfair rulers.
- ¹⁹ And God created us all; he has no favorites,
whether rich or poor.
- ²⁰ Even powerful rulers die in the darkness of night
when they least expect it, just like the rest of us.
- ²¹ God watches everything we do.
- ²² No evil person can hide in the deepest darkness.
- ²³ And so, God doesn't need to set a time for judgment.
- ²⁴ Without asking for advice, God removes mighty leaders
and puts others in their place.
- ²⁵ He knows what they are like,
and he wipes them out in the middle of the night.
- ²⁶ And while others look on, he punishes them
because they were evil ²⁷and refused to obey him.
- ²⁸ The persons they mistreated had prayed for help,
until God answered their prayers.
- ²⁹ When God does nothing,
can any person or nation find fault with him?
- ³⁰ But still, he punishes rulers who abuse their people.^b
- ³¹ Job, you should tell God that you are guilty
and promise to do better.

Chapter 34
You Men
Think You
Are Wise

If Any of
You Are
Smart

God
Watches
Everything
We Do

JOB 35

- ³² Then ask him to point out what you did wrong,
so you won't do it again.
³³ Do you make the rules, or does God?
You have to decide—I can't do it for you;
now make up your mind.
³⁴ Job, anyone with good sense can easily see
³⁵ that you are speaking nonsense and lack good
judgment.
³⁶ So I pray for you to suffer as much as possible
for talking like a sinner.
³⁷ You have rebelled against God, time after time,
and have even insulted us.

Elihu Continues

- Chapter 35** Elihu said:
**Are You
Really
Innocent?**
³⁵ ² Job, are you really innocent in the sight of God?
³ Don't you honestly believe it pays to obey him?
⁴ I will give the answers to you and your friends.
⁵ Look up to the heavens ⁶and think!
Do your sins hurt God?
⁷ Is any good you may have done at all helpful to him?
⁸ The evil or good you do only affects other humans.
⁹ In times of trouble, everyone begs the mighty God
to have mercy.
¹⁰ But after their Creator helps them through hard times,
they forget about him, ¹¹though he makes us wiser
than animals or birds.
¹² God won't listen to the prayers of proud and evil people.
¹³ If God All-Powerful refuses
to answer their empty prayers,
¹⁴ he will surely deny your impatient request
to face him in court.
¹⁵ Job, you were wrong to say God doesn't punish sin.
¹⁶ Everything you have said adds up to nonsense.
- Elihu Continues*
- Chapter 36** Elihu said:
**God Cares
and Makes
Fair
Decisions**
³⁶ ² Be patient a while longer;
I have something else to say in God's defense.
³ God always does right—
and this knowledge comes straight from God.⁴
⁴ You can rest assured that what I say is true.
⁵ Although God is mighty, he cares about everyone
and makes fair decisions.
⁶ The wicked are cut down,
and those who are wronged receive justice.
⁷ God watches over good people and places them
in positions of power and honor forever.
⁸ But when people are prisoners of suffering and pain,
⁹ God points out their sin and their pride,
¹⁰ then he warns them to turn back to him.
¹¹ And if they obey, they will be successful
and happy from then on.

- ¹² But if they foolishly refuse, they will be rewarded with a violent death.
¹³ Godless people are too angry to ask God for help when he punishes them.
¹⁴ So they die young in shameful disgrace.
¹⁵ Hard times and trouble are God's way of getting our attention!
¹⁶ And at this very moment, God deeply desires to lead you from trouble and to spread your table with your favorite food.

Godless People Are Too Angry

- ¹⁷ Now that the judgment for your sins has fallen upon you,
¹⁸ don't let your anger and the pain you endured make you sneer at God.
¹⁹ Your reputation and riches cannot protect you from distress,
²⁰ nor can you find safety in the dark world below."
²¹ Be on guard! Don't turn to evil as a way of escape.
²² God's power is unlimited. He needs no teachers
²³ to guide or correct him.
²⁴ Others have praised God for what he has done, so join with them.
²⁵ From down here on earth, everyone has looked up and seen ²⁶ how great God is— God is more than we imagine; no one can count the years he has lived.
²⁷ ²⁸ God gathers moisture into the clouds and supplies us with rain.
²⁹ Who can understand how God scatters the clouds and speaks from his home in the thunderstorm?
³⁰ And when God sends lightning, it can be seen at the bottom of the sea.
³¹ By producing such rainstorms, God rules the world and provides us with food.
³² Each flash of lightning is one of his arrows striking its target,
³³ and the thunder tells of his anger against sin!'

Others Have Praised God

Elihu Continues

- 37 I am frightened and tremble all over,
² when I hear the roaring voice of God in the thunder,
³ and when I see his lightning flash across the sky.
⁴ God's majestic voice thunders his commands,⁹
⁵ creating miracles too marvelous for us to understand.
⁶ Snow and heavy rainstorms
⁷ make us stop and think about God's power,
⁸ and they force animals to seek shelter.
⁹ The windstorms of winter strike,
¹⁰ and the breath of God freezes streams and rivers.
¹¹ Rainclouds filled with lightning appear at God's command,
¹² traveling across the sky ¹³ to release their cargo— sometimes as punishment for sin, sometimes as kindness.
¹⁴ Job, consider carefully the many wonders of God.

**Chapter 37
I Am Frightened**

Consider Carefully the Wonders of God

JOB 38

- ¹⁵ Can you explain why lightning flashes
at the orders ¹⁶of God who knows all things?
Or how he hangs the clouds in empty space?
- ¹⁷ You almost melt in the heat of fierce desert winds
when the sky is like brass.
- ¹⁸ God can spread out the clouds to get relief from the heat,
but can you?
- ¹⁹ Tell us what to say to God! Our minds are in the dark,
and we don't know how to argue our case.
- ²⁰ Should I risk my life by telling God that I want to speak?
- ²¹ No one can stare at the sun
after a breeze has blown the clouds from the sky.
- ²² Yet the glorious splendor of God All-Powerful
is brighter by far.
- ²³ God cannot be seen—
but his power is great, and he is always fair.
- ²⁴ And so we humans fear God, because he shows no respect
for those who are proud and think they know so much.

The LORD Speaks

Chapter 38 38

The LORD Talks to Job

- From out of a storm, the LORD said to Job:
- ² Why do you talk so much when you know so little?
- ³ Now get ready to face me! -
Can you answer the questions I ask?
- ⁴ How did I lay the foundation for the earth?
Were you there?
- ⁵ Doubtless you know who decided its length and width.
- ⁶ What supports the foundation? Who placed the cornerstone,
- ⁷ while morning stars sang, and angels rejoiced?
- ⁸ When the ocean was born, I set its boundaries
- ⁹ and wrapped it in blankets of thickest fog.
- ¹⁰ Then I built a wall around it, locked the gates, ¹¹ and said.
"Your powerful waves stop here! They can go no
- farther."
- ¹² Did you ever tell the sun to rise?
And did it obey?
- ¹³ Did it take hold of the earth and shake out the wicked
like dust from a rug?
- ¹⁴ Early dawn outlines the hills like stitches on clothing
or sketches on clay.
- ¹⁵ But its light is too much for those who are evil,
and their power is broken.
- ¹⁶ Job, have you ever walked on the ocean floor?
- ¹⁷ Have you seen the gate to the world of the dead?
- ¹⁸ And how large is the earth? Tell me, if you know!
- ¹⁹ Where is the home of light, and where does darkness live?
- ²⁰ Can you lead them home?
- ²¹ I'm certain you must be able to, since you were already born
when I created everything.
- ²² Have you been to the places where I keep snow and hail,
²³ until I use them to punish and conquer nations?

Did You Ever Tell the Sun to Rise?

JOB 39

- ²⁴ From where does lightning leap, or the east wind blow?
²⁵ Who carves out a path for thunderstorms?
Who sends torrents of rain ²⁶ on empty deserts
where no one lives?
²⁷ Rain that changes barren land
to meadows green with grass.
²⁸ Who is the father of the dew and of the rain?
²⁹ Who gives birth to the sleet and the frost
³⁰ that fall in winter,
when streams and lakes freeze solid as a rock?
³¹ Can you arrange stars in groups
such as Orion and the Pleiades?
³² Do you control the stars or set in place the Big Dipper
and the Little Dipper?
³³ Do you know the laws that govern the heavens,
and can you make them rule the earth?
³⁴ Can you order the clouds to send a downpour,
³⁵ or will lightning flash at your command?
³⁶ Did you teach birds to know that rain or floods
are on their way?³⁷
³⁷ Can you count the clouds or pour out their water
on the dry, lumpy soil?

³⁸ When lions are hungry, do you help them hunt?
⁴⁰ Do you send an animal into their den?
⁴¹ And when starving young ravens cry out to me for food,
do you satisfy their hunger?

Can You Arrange Stars?

The LORD Continues

- ³⁹ When do mountain goats and deer give birth?
⁴² Have you been there when their young are born?
⁴³ How long are they pregnant before they deliver?
⁴⁴ Soon their young grow strong and then leave
to be on their own.

⁵ Who set wild donkeys free?
⁶ I alone help them survive in salty desert sand.
⁷ They stay far from crowded cities and refuse to be tamed.
⁸ Instead, they roam the hills, searching for pastureland.

⁹ Would a wild ox agree to live in your barn
and labor for you?
¹⁰ Could you force him to plow or to drag a heavy log
to smooth out the soil?
¹¹ Can you depend on him to use his great strength
and do your heavy work?
¹² Can you trust him to harvest your grain
or take it to your barn from the threshing place?
¹³ An ostrich proudly flaps her wings,
but not because she loves her young.
¹⁴ She abandons her eggs
and lets the dusty ground keep them warm.
¹⁵ And she doesn't seem to worry
that the feet of an animal could crush them all.

Chapter 39 When Do Mountain Goats Give Birth?

An Ostrich Proudly Flaps Her Wings

**Did You
Give
Horses
Their
Strength?**

- ¹⁶ She treats her eggs as though they were not her own,
unconcerned that her work might be for nothing.
- ¹⁷ I myself made her foolish and without common sense.
- ¹⁸ But once she starts running,¹
she laughs at a rider on the fastest horse.
- ¹⁹ Did you give horses their strength
and the flowing hair along their necks?
- ²⁰ Did you make them able to jump like grasshoppers
or to frighten people with their snorting?
- ²¹ Before horses are ridden into battle,
they paw at the ground, proud of their strength.
- ²² Laughing at fear, they rush toward the fighting.
- ²³ while the weapons of their riders
rattle and flash in the sun.
- ²⁴ Unable to stand still, they gallop eagerly into battle
when trumpets blast.
- ²⁵ Stirred by the distant smells and sounds of war,
they snort in reply to the trumpet.
- ²⁶ Did you teach hawks to fly south for the winter?
- ²⁷ Did you train eagles² to build ²⁸ their nests on rocky cliffs,
²⁹ where they can look down to spot their next meal?
- ³⁰ Then their young gather to feast wherever the victim lies.

The LORD Continues

Chapter 40

**I Am the
LORD All-
Powerful**

**I Created
You**

- 40 ¹I am the LORD All-Powerful.
² but you have argued that I am wrong.
 Now you must answer me.
- ³ Job said to the LORD:
⁴ Who am I to answer you?
⁵ I did speak once or twice, but never again.
- ⁶ Then out of the storm
the LORD said to Job:
⁷ Face me and answer the questions I ask!
⁸ Are you trying to prove that you are innocent
by accusing me of injustice?
⁹ Do you have a powerful arm and a thundering voice
that compare with mine?
¹⁰ If so, then surround yourself with glory and majesty.
¹¹ ¹² Show your furious anger!
 Throw down and crush all who are proud and evil.
- ¹³ Wrap them in grave clothes and bury them together
in the dusty soil.
- ¹⁴ Do this, and I will agree that you have won this argument.
- ¹⁵ I created both you and the hippopotamus.^k
 It eats only grass like an ox.
- ¹⁶ but look at the mighty muscles in its body ¹⁷ and legs.
 Its tail is like a cedar tree, and its thighs are thick.
¹⁸ The bones in its legs are like bronze or iron.
- ¹⁹ I made it more powerful than any other creature,
yet I am stronger still.

- ²⁰ Undisturbed, it eats grass
while the other animals play nearby.¹
- ²¹ ²² It rests in the shade of trees along the riverbank
or hides among reeds in the swamp.
- ²³ It remains calm and unafraid
with the Jordan River rushing and splashing in its face.
- ²⁴ There is no way to capture a hippopotamus—
not even by hooking its nose or blinding its eyes.

The LORD Continues

- 41 Can you catch a sea monster^m by using a fishhook?
Can you tie its mouth shut with a rope?
- ² Can it be led around by a ring in its nose
or a hook in its jaw?
- ³ Will it beg for mercy?
⁴ Will it surrender as a slave for life?
- ⁵ Can it be tied by the leg
like a pet bird for little girls?
- ⁶ Is it ever chopped up and its pieces bargained for
in the fish-market?
- ⁷ Can it be killed with harpoons or spears?
⁸ Wrestle it just once—that will be the end.
- ⁹ Merely a glimpse of this monster makes all courage melt.
- ¹⁰ And if it is too fierce for anyone to attack,
who would dare oppose me?
- ¹¹ I am in command of the world and in debt to no one.
- ¹² What powerful legs, what a stout body
this monster possesses!
- ¹³ Who could strip off its armor
or bring it under control with a harness?
- ¹⁴ Who would try to open its jaws, full of fearsome teeth?
- ¹⁵ ¹⁷ Its backⁿ is covered with shield after shield,
firmly bound and closer together than breath to breath.
- ¹⁸ When this monster sneezes, lightning flashes,
and its eyes glow like the dawn.
- ¹⁹ Sparks and fiery flames explode from its mouth.
- ²⁰ And smoke spews from its nose
like steam from a boiling pot.
- ²¹ while its blazing breath
scorches everything in sight.
- ²² Its neck is so tremendous that everyone trembles.
- ²³ the weakest parts of its body are harder than iron.
- ²⁴ and its heart is stone.
- ²⁵ When this noisy monster appears, even the most powerful^o
turn and run in fear.
- ²⁶ No sword or spear can harm it.
- ²⁷ and weapons of bronze or iron are as useless
as straw or rotten wood.
- ²⁸ Rocks thrown from a sling cause it no more harm
than husks of grain.
- This monster fears no arrows, ²⁹ it simply smiles at spears,
and striking it with a stick is like slapping it with straw.

**Chapter 41
Can You
Catch a
Sea
Monster?**

**No Man
Can
Control
This
Monster**

JOB 42

³⁰ As it crawls through the mud, its sharp and spiny hide tears the ground apart.
³¹ And when it swims down deep, the sea starts churning like boiling oil,
³² and it leaves behind a trail of shining white foam.
³³ No other creature on earth is so fearless.
³⁴ It is king of all proud creatures, and it looks upon the others as nothing.

Job's Reply to the LORD

Chapter 42

No One Can Oppose You

42 Job said:

² No one can oppose you, because you have the power to do what you want.
³ You asked why I talk so much when I know so little. I have talked about things that are far beyond my understanding.
⁴ You told me to listen and answer your questions.⁵
⁵ I heard about you from others; now I have seen you with my own eyes.
⁶ That's why I hate myself and sit here in dust and ashes to show my sorrow.

⁷The Lord said to Eliphaz:

What my servant Job has said about me is true, but I am angry at you and your two friends for not telling the truth. ⁸So I want you to go over to Job and offer seven bulls and seven goats on an altar as a sacrifice to please me.⁹ After this, Job will pray, and I will agree not to punish you for your foolishness.

¹⁰Eliphaz, Bildad, and Zophar obeyed the Lord, and he answered Job's prayer.

The LORD Blesses Job

¹⁰After Job had prayed for his three friends, the Lord made Job twice as rich as he had been before. ¹¹Then Job gave a feast for his brothers and sisters and for his old friends. They expressed their sorrow for the suffering the Lord had brought on him, and they each gave Job some silver and a gold ring.

¹²The Lord now blessed Job more than ever; he gave him fourteen thousand sheep, six thousand camels, a thousand pair of oxen, and a thousand donkeys.

¹³In addition to seven sons, Job had three daughters, ¹⁴whose names were Jemimah, Keziah, and Keren Happuch. ¹⁵They were the most beautiful women in that part of the world, and Job gave them shares of his property, along with their brothers.

¹⁶Job lived for another one hundred forty years—long enough to see his great-grandchildren have children of their own—¹⁷and when he finally died, he was very old.

JOB 1-42

^{1.1} Uz: The exact location of this place is unknown, though it was possibly somewhere in northwest Arabia. ^{1.6} angels: See the note at 15.8. ^{1.6} Satan: Hebrew "the accuser." ^{1.15} Sabeans: Perhaps the people

of Sheba in what is now southwest Arabia (see Isaiah 60.6). ^{1.17} Chaldeans: People from the region of Babylonia, northeast of Palestine. ^{2.1} angels: See the note at 15.8. ^{2.1} Satan: See the note at 1.6. ^{2.4} There's no

pain like your own: The Hebrew text has "Skin for skin," which was probably a popular saying.

2.11 Teman . . . Shuah . . . Naamah: Teman was a place in northern Edom; Shuah may have been a town on the Euphrates River or else further south, near the towns of Dedan and Sheba; Naamah may have been located on the road between Beirut and Damascus, though its exact location is unknown.

3.8 those with magic powers: The Hebrew text has "those who can place a curse on the day and rouse up Leviathan," which was some kind of sea monster. God's victory over this monster sometimes stood for God's power over all creation and sometimes for his defeat of his enemies (see Isaiah 27.1). In Job 41.1, Leviathan is either a sea monster or a crocodile with almost supernatural powers.

3.12 Why was I accepted: The Hebrew text has "Why were there knees to receive me," which may refer either to Job's mother or to his father, who would have placed Job on his knees to show that he had accepted him as his child.

4.1 Teman: See the note at 2.11.
5.5 wealth: One possible meaning for the difficult Hebrew text of verse 5.

6.6 What is more tasteless . . . egg: One possible meaning for the difficult Hebrew text.

6.14 and you should help me . . . God All-Powerful: Or "and if you don't help me, you no longer respect God All-Powerful."

6.19 Tema and Sheba: Tema was a region in northwest Arabia, and Sheba was probably a region in southwest Arabia.

6.21 just . . . you: One possible meaning for the difficult Hebrew text.

7.12 sea monster . . . imprison me: "Sea monster" translates the Hebrew word "Tannin," which was possibly a sea monster similar to Leviathan (3.8), Rahab (9.13), and Behemoth (40.15).

According to 38.8–11, God makes the sea his prisoner by setting its boundaries.

8.1 Shuah: See the note at 2.11.

8.17 rocks: One possible meaning for the difficult Hebrew text of verse 17.

8.19 their . . . away: One possible meaning for the difficult Hebrew text.

9.8 sea: Or "sea monster" (see verse 13 and the note there).

9.13 the sea monster: The Hebrew text has "Rahab," which was some kind of sea monster with supernatural powers (see the notes at 3.18 and 26.12).

9.17 strike . . . storm: One possible meaning for the difficult Hebrew text.

9.20 God . . . wrong: Or "my own words would prove me wrong."

9.35 but

. . . speak: One possible meaning for the difficult Hebrew text.

10.18 lion: One possible meaning for the difficult Hebrew text of verse 16.

10.20 I have only . . . alone: One possible meaning for the difficult Hebrew text.

11.1 Naamah: See the note at 2.11.

11.12 it's . . . wise: One possible meaning for the difficult Hebrew text.

12.6 God is in our hands: One possible meaning for the difficult Hebrew text.

12.9 Any . . . done: One possible meaning for the difficult Hebrew text.

13.15 God . . . trust him: Or "God will surely kill me; I have lost all hope."

15.1 Teman: See the note at 2.11.

15.8 God's council: The angels and others who gather to discuss matters with God (see 1.6; 2.1).

15.31,32 leaf: One possible meaning for the difficult Hebrew text of verses 31.32.

16.15 sackcloth: A rough, dark-colored cloth made from goat hair and used to make grain sacks. It was worn in times of trouble or sorrow.

16.20 My friends . . . beg: Or "God is my friend, and he is the one I beg."

17.9 stronger: One possible meaning for the difficult Hebrew text of verses 8.9.

17.12 hopes: One possible meaning for the difficult Hebrew text of verse 12.

18.1 Shuah: See the note at 2.11.

19.25 Savior: Or "Defender."

19.26 God: One possible meaning for the difficult Hebrew text of verses 25,26.

20.1 Naamah: See the note at 2.11.

20.20 are never satisfied: One possible meaning for the difficult Hebrew text.

20.23 anger: One possible meaning for the difficult Hebrew text of verse 23.

21.8 up: One possible meaning for the difficult Hebrew text of verse 8.

22.1 Teman: See the note at 2.11.

22.30 God: One possible meaning for the difficult Hebrew text of verses 29,30.

23.11,12 treasured his teachings: One possible meaning for the difficult Hebrew text.

23.17 silent: One possible meaning for the difficult Hebrew text of verse 17.

24.6 If they want grain or grapes: Poor people were allowed to gather what was left in the fields and vineyards after the harvest.

24.21 women: One possible meaning for the difficult Hebrew text of verse 21.

25.1 Shuah: See the note at 2.11.

26.12 the force of the mighty ocean: The Hebrew text has "the ocean . . . Rahab." In this passage the sea monster Rahab stands for the fearsome power of the ocean (see the notes at 3.8 and 9.13).

26.13 sea monster: The

Hebrew text has "snake," which probably stands for some kind of fearsome sea monster, such as Leviathan (see Isaiah 27:1).

27.19 *poor*: Or "dead." **28.6** *gold*: One possible meaning for the difficult Hebrew text of verses 5-6. **28.11** *uncover the sources of*: Two ancient translations: Hebrew "dam up." **28.13** *the way*: Or "Its worth." **28.17** *expensive glass*: In the ancient world, objects made of glass were costly. **28.18** *jasper*: A valuable stone, usually green or clear.

28.19 *topaz*: A valuable, yellow stone.

28.19 *Ethiopia*: The Hebrew text has "Cush," which was a region south of Egypt that included parts of the present countries of Ethiopia and Sudan. **30.3** *hunger*: One possible meaning for the difficult Hebrew text of verse 3. **30.11** *God . . . do*: Or "They have destroyed me, and so they don't care what else they do." **30.12** *trapped*: One possible meaning for the difficult Hebrew text of verse 12. **30.13** *destroying . . . completely*: One possible meaning for the difficult Hebrew text. **30.24** *strikes*: One possible meaning for the difficult Hebrew text of verse 24.

30.29 *jackals*: Desert animals related to wolves, but smaller. **31.12** *flames*: One possible meaning for the difficult Hebrew text of verse 12. **31.18** *widows*: One possible meaning for the difficult Hebrew text of verse 18. **31.31** *ever went hungry*: Or "was ever sexually abused" (see Genesis 19.1-11; Judges 17.22-30). In ancient Israel, the lives of one's guests were sacred and had to be protected at any cost. **31.38** *mourn*: In biblical times there were strict regulations for proper use of the land, and land that was abused was said to "mourn" and become no longer productive. **31.39** *pain*: One possible meaning for the difficult Hebrew text of verse 39.

32.2 *Elihu from Buz*: The Hebrew text has "Elihu son of Barachel from Buz of the family of Ram." Buz may have been somewhere in the territory of Edom; in Jeremiah 25.23 it is mentioned along with Dedan and Tema (see 6.19).

32.19 *swollen wineskin . . . burst*: While the

juice from grapes was becoming wine, it would swell and stretch the skins in which it had been stored; sometimes the swelling would burst the wineskins. **33.4** *the Spirit of God All-Powerful*: Or "God All-Powerful."

33.13 *answer you*: One possible meaning for the difficult Hebrew text of verse 13.

34.30 *people*: One possible meaning for the difficult Hebrew text of verses 29-30.

35.2 *are . . . God*: Or "Is it right for you to accuse God?" **36.3** *comes straight from God*: The Hebrew text has "comes from a distant place," which refers to the place where God lives: Elihu is claiming that he learned this from God. **36.20** *below*: One possible meaning for the difficult Hebrew text of verses 18-20. **36.33** *sire*: One possible meaning for the difficult Hebrew text of verse 33.

37.4 *commands*: One possible meaning for the difficult Hebrew text of verse 4.

38.36 *way*: One possible meaning for the difficult Hebrew text of verse 36.

39.18 *starts running*: One possible meaning for the difficult Hebrew text. **39.27,28** *eagles*: Or "vultures."

40.15 *the hippopotamus*: The Hebrew text has "Behemoth," which was sometimes understood to be a sea monster like Rahab (9.13; 26.12), Leviathan (3.8; 41.1), and Tannin (7.12). **40.20** *nearby*: One possible meaning for the difficult Hebrew text of verse 20. **41.1** *sea monster*: The Hebrew text has "Leviathan," which may refer to a sea monster or possibly to a crocodile in this verse (see the note at 3.8).

41.15-17 *back*: Two ancient translations: Hebrew "pride."

41.25 *most powerful*: Or "gods." **42.4** *questions*: One possible meaning for the difficult Hebrew text of verse 4. **42.8** *sacrifice to please me*: These sacrifices have traditionally been called "whole burnt offerings" because the whole animal was burned on the altar. A main purpose of such sacrifices was to please the LORD with the smell of the sacrifice, and so in the CEV they are often called "sacrifices to please the LORD."

PSALMS



The book of Psalms is the longest book in the Bible. Psalms are poems that can either be sung as songs or spoken as prayers by individuals or groups. There are 150 psalms in this book, and many of them list King David as their author. They were collected over a long period of time and became a very important part of the worship of the people of Israel.

Some of the psalms tell the music leader what instruments should be used and what tunes should be followed. For example, look at Psalm 4 and Psalm 45.

Many of the Bible's main ideas are echoed in the Psalms: praise, thankfulness, faith, hope, sorrow for sin, God's loyalty and help. And at the heart of all the psalms there is a deep trust in God. The writers of the psalms always express their true feelings, whether they are praising God for his blessings or complaining in times of trouble.

In ancient Israel the psalms were used in several different ways: (1) to praise God, as in Psalm 105; (2) to express sorrow, as in Psalm 13; (3) to teach, as in Psalm 1; (4) to honor Israel's king and pray for fairness in his rule, as in Psalm 72; (5) to tell of God's power over all creation, as in Psalm 47; (6) to show love for Jerusalem, as in Psalm 122; and (7) to celebrate festivals, as in Psalm 126. Of course, many of the psalms could be used for more than one purpose.

Jesus used the psalms when he preached and taught, and they were often quoted by the writers of the New Testament. The earliest Christians also used the psalms in worship, teaching, and telling others the good news about what God has done through Jesus Christ. A verse from Psalm 118, for example, is directly referred to six times in the New Testament:

The stone that the builders
tossed aside
has now become
the most important stone. (118.22)

• A QUICK LOOK AT THIS BOOK •

The book of Psalms is divided into five sections or "books." Most of the psalms in Books I and II were written by David, while many in Book III were written by either Asaph or the people of Korah. Psalms 120-134 are all "celebration psalms." The five sections of the book of Psalms are:

1. Book I (1-41)
2. Book II (42-72)
3. Book III (73-89)
4. Book IV (90-106)
5. Book V (107-150)

PSALM 1

BOOK I (Psalms 1-41)

The Way to Happiness

Psalm 1

- ¹ God blesses those people who refuse evil advice and won't follow sinners or join in sneering at God.
- ² Instead, the Law of the LORD makes them happy, and they think about it day and night.

- ³ They are like trees growing beside a stream, trees that produce fruit in season and always have leaves. Those people succeed in everything they do.

- ⁴ That isn't true of those who are evil, because they are like straw blown by the wind.
- ⁵ Sinners won't have an excuse on the day of judgment, and they won't have a place with the people of God.
- ⁶ The LORD protects everyone who follows him, but the wicked follow a road that leads to ruin.

Psalm 2

The LORD's Chosen King

- ¹ Why do the nations plot,^a and why do their people make useless plans?^b
- ² The kings of this earth have all joined together to turn against the LORD and his chosen one.
- ³ They say, "Let's cut the ropes and set ourselves free!"

- ⁴ In heaven the LORD laughs as he sits on his throne, making fun of the nations.
- ⁵ The LORD becomes furious and threatens them. His anger terrifies them as he says,
- ⁶ "I've put my king on Zion, my sacred hill."

- ⁷ I will tell the promise that the LORD made to me:
"You are my son, because today
I have become your father.
- ⁸ Ask me for the nations,
and every nation on earth will belong to you.
- ⁹ You will smash them with an iron rod
and shatter them like dishes of clay."

- ¹⁰ Be smart, all you rulers, and pay close attention.
- ¹¹ Serve and honor the LORD; be glad and tremble.
- ¹² Show respect to his son because if you don't, the LORD might become furious
and suddenly destroy you.^c
But he blesses and protects everyone who runs to him.

PSALM 5

Psalm 3

(Written by David when he was running from his son Absalom.)

- ¹ I have a lot of enemies, LORD.
Many fight against ²me and say,
“God won’t rescue you!”
- ³ But you are my shield,
and you give me victory and great honor.
- ⁴ I pray to you, and you answer from your sacred hill.
- ⁵ I sleep and wake up refreshed
because you, LORD, protect me.
- ⁶ Ten thousand enemies attack from every side,
but I am not afraid.
- ⁷ Come and save me, LORD God!
Break my enemies’ jaws and shatter their teeth,
⁸ because you protect and bless your people.

A Prayer for Peace During Conflict

Psalm 4

(A psalm by David for the music leader. Use stringed instruments.)

- ¹ You are my God and protector. Please answer my prayer.
I was in terrible distress, but you set me free.
Now have pity and listen as I pray.
- ² How long will you people refuse to respect me?^a
You love foolish things.
and you run after what is worthless.^c
- ³ The LORD has chosen everyone who is faithful
to be his very own.^f
and he answers my prayers.
- ⁴ But each of you had better tremble
and turn from your sins.
Silently search your heart as you lie in bed.
⁵ Offer the proper sacrifices and trust the LORD.
- ⁶ There are some who ask, “Who will be good to us?”
Let your kindness, LORD, shine brightly on us.
- ⁷ You brought me more happiness
than a rich harvest of grain and grapes.
- ⁸ I can lie down and sleep soundly
because you, LORD, will keep me safe.

An Evening Prayer

Psalm 5

(A psalm by David for the music leader. Use flutes.)

- ¹ Listen, LORD, as I pray! Pay attention when I groan.^g
- ² You are my King and my God. Answer my cry for help
because I pray to you.
- ³ Each morning you listen to my prayer.

A Prayer for Protection

PSALM 6

as I bring my requests^h to you
and wait for your reply.

- ⁴ You are not the kind of God who is pleased with evil.
Sinners can't stay with you.
- ⁵ No one who boasts can stand in your presence, LORD,
and you hate evil people.
- ⁶ You destroy every liar,
and you despise violence and deceit.
- ⁷ Because of your great mercy,
I come to your house, LORD,
and I am filled with wonder as I bow down
to worship at your holy temple.
- ⁸ You do what is right, and I ask you to guide me.
Make your teaching clear because of my enemies.
- ⁹ Nothing they say is true! They just want to destroy.
Their words are deceitful like a hidden pit,
and their tongues are good only for telling lies.
- ¹⁰ Punish them, God,
and let their own plans bring their downfall.
Get rid of them!
They keep committing crimes and turning against you.
- ¹¹ Let all who run to you for protection
always sing joyful songs.
Provide shelter for those who truly love you
and let them rejoice.
- ¹² Our LORD, you bless those who live right,
and you shield them with your kindness.

Psalm 6

[A psalm by David for the music leader. Use stringed instruments.ⁱ]

Prayer in Time of Trouble

- ¹ Don't punish me, LORD, or even correct me
when you are angry!
- ² Have pity on me and heal my feeble body.
My bones tremble with fear.
- ³ and I am in deep distress.
How long will it be?
- ⁴ Turn and come to my rescue.
Show your wonderful love and save me, LORD.
- ⁵ If I die, I cannot praise you or even remember you.
- ⁶ My groaning has worn me out.
At night my bed and pillow are soaked with tears.
- ⁷ Sorrow has made my eyes dim, and my sight has failed
because of my enemies.
- ⁸ You, LORD, heard my crying, and those hateful people
had better leave me alone.
- ⁹ You have answered my prayer and my plea for mercy.

PSALM 8

¹⁰ My enemies will be ashamed and terrified,
as they quickly run away in complete disgrace.

Psalm 7

[Written by David.¹ He sang this to the Lord because of Cush from the tribe of Benjamin.]

- ¹ You, LORD God, are my protector.
Rescue me and keep me safe from all who chase me.
- ² Or else they will rip me apart like lions
attacking a victim, and no one will save me.
- ³ I am innocent, LORD God!
- ⁴ I have not betrayed a friend or had pity on an enemy^k
who attacks for no reason.
- ⁵ If I have done any of this,
then let my enemies chase and capture me.
Let them stomp me to death and leave me in the dirt.
- ⁶ Get angry, LORD God! Do something!
Attack my furious enemies. See that justice is done.
- ⁷ Make the nations come to you,
as you sit on your throne^l above them all.
- ⁸ Our LORD, judge the nations! Judge me
and show that I am honest and innocent.
- ⁹ You know every heart and mind, and you always do right.
Now make violent people stop,
but protect all of us who obey you.
- ¹⁰ You, God, are my shield,
the protector of everyone whose heart is right.
- ¹¹ You see that justice is done,
and each day you take revenge.
- ¹² Whenever your enemies refuse to change their ways,
you sharpen your sword and string your bow.
- ¹³ Your deadly arrows are ready with flaming tips.
- ¹⁴ An evil person is like a woman about to give birth
to a hateful, deceitful, and rebellious child.
- ¹⁵ Such people dig a deep hole, then fall in it themselves.
- ¹⁶ The trouble they cause comes back on them,
and their heads are crushed by their own evil deeds.
- ¹⁷ I will praise you, LORD! You always do right.
I will sing about you, the LORD Most High.

**The LORD
Always
Does Right**

Psalm 8

[A psalm by David for the music leader.^m]

- ¹ Our LORD and Ruler,
your name is wonderful everywhere on earth!
You let your glory be seenⁿ in the heavens above.

**The
Wonderful
Name of
the LORD**

PSALM 9

- ² With praises from children and from tiny infants,
 you have built a fortress.
It makes your enemies silent,
 and all who turn against you are left speechless.
- ³ I often think of the heavens your hands have made,
 and of the moon and stars you put in place.
⁴ Then I ask, "Why do you care about us humans?
 Why are you concerned for us weaklings?"
⁵ You made us a little lower than you yourself,
 and you have crowned us with glory and honor.
- ⁶ You let us rule everything your hands have made.
 And you put all of it under our power—
⁷ the sheep and the cattle, and every wild animal,
⁸ the birds in the sky, the fish in the sea,
 and all ocean creatures.
- ⁹ Our LORD and Ruler,
 your name is wonderful everywhere on earth!

Psalm 9

[A psalm by David for the music leader. To the tune "The Death of the Son."]

Sing Praises to the LORD

- ¹ I will praise you, LORD, with all my heart
 and tell about the wonders you have worked.
² God Most High, I will rejoice;
 I will celebrate and sing because of you.
- ³ When my enemies face you,
 they run away and stumble and are destroyed.
⁴ You take your seat as judge,
 and your fair decisions prove
 that I was in the right.
⁵ You warn the nations and destroy evil people;
 you wipe out their names forever and ever.
⁶ Our enemies are destroyed completely for all time.
 Their cities are torn down,
 and they will never be remembered again.
- ⁷ You rule forever, LORD, and you are on your throne,
 ready for judgment.
⁸ You judge the world fairly
 and treat all nations with justice.
⁹ The poor can run to you
 because you are a fortress in times of trouble.
¹⁰ Everyone who honors your name can trust you,
 because you are faithful to all who depend on you.
- ¹¹ You rule from Zion, LORD, and we sing about you
 to let the nations know everything you have done.
¹² You did not forget to punish the guilty
 or listen to the cries of those in need.

PSALM 10

- ¹³ Please have mercy, LORD! My enemies mistreat me.
 Keep me from the gates that lead to death.
- ¹⁴ and I will sing about you at the gate to Zion.
 I will be happy there because you rescued me.
- ¹⁵ Our LORD, the nations fell into their own pits,
 and their feet were caught in their own traps.
- ¹⁶ You showed what you are like,
 and you made certain that justice is done,
 but evil people are trapped by their own evil deeds.
- ¹⁷ The wicked will go down to the world of the dead
 to be with those nations that forgot about you.
- ¹⁸ The poor and the homeless won't always be forgotten
 and without hope.
- ¹⁹ Do something, LORD! Don't let the nations win.
 Make them stand trial in your court of law.
- ²⁰ Make the nations afraid and let them all discover
 just how weak they are.

Psalm 10

- ¹ Why are you far away, LORD?
 Why do you hide yourself when I am in trouble?
- ² Proud and brutal people hunt down the poor.
 But let them get caught by their own evil plans!
- ³ The wicked brag about their deepest desires.
 Those greedy people hate and curse you, LORD.
- ⁴ The wicked are too proud to turn to you
 or even think about you.
- ⁵ They are always successful,
 though they can't understand your teachings,
 and they keep sneering at their enemies.
- ⁶ In their hearts they say, "Nothing can hurt us!
 We'll always be happy and free from trouble."
- ⁷ They curse and tell lies, and all they talk about
 is how to be cruel or how to do wrong.
- ⁸ They hide outside villages,
 waiting to strike and murder some innocent victim.
- ⁹ They are hungry lions hiding in the bushes,
 hoping to catch some helpless passerby.
They trap the poor in nets and drag them away.
- ¹⁰ They crouch down and wait to grab a victim.
- ¹¹ They say, "God can't see! He's got on a blindfold."
- ¹² Do something, LORD God,
 and use your powerful arm to help those in need.
- ¹³ The wicked don't respect you.
 In their hearts they say, "God won't punish us!"

How Long Will the Wicked Prosper?

PSALM 11

- ¹⁴ But you see the trouble and the distress,
and you will do something.
The poor can count on you, and so can orphans.
- ¹⁵ Now break the arms of all merciless people.
Punish them for doing wrong and make them stop.
- ¹⁶ Our LORD, you will always rule,
but nations will vanish from the earth.
- ¹⁷ You listen to the longings of those who suffer.
You offer them hope,
and you pay attention to their cries for help.
- ¹⁸ You defend orphans and everyone else in need,
so that no one on earth can terrify others again.

Psalm 11

[A psalm by David for the music leader.]

Trusting the LORD

- ¹ The LORD is my fortress!
Don't say to me,
"Escape like a bird to the mountains!"
- ² You tell me, "Watch out! Those evil people
have put their arrows on their bows,
and they are standing in the shadows,
aiming at good people."
- ³ What can an honest person do
when everything crumbles?"
- ⁴ The LORD is sitting in his sacred temple
on his throne in heaven.
He knows everything we do because he sees us all.
- ⁵ The LORD tests honest people, but despises those
who are cruel and love violence.
- ⁶ He will send fiery coals^a and flaming sulphur
down on the wicked.
and they will drink nothing but a scorching wind.
- ⁷ The LORD always does right and wants justice done.
Everyone who does right will see his face.

Psalm 12

[A psalm by David for the music leader.]

The LORD Tells the Truth

- ¹ Please help me, LORD! All who were faithful
and all who were loyal have disappeared.
- ² Everyone tells lies, and no one is sincere.
- ³ Won't you chop off all flattering tongues
that brag so loudly?
- ⁴ They say to themselves, "We are great speakers.
No one else has a chance."
- ⁵ But you, LORD, tell them, "I will do something!
The poor are mistreated and helpless people moan.
I'll rescue all who suffer."

PSALM 15

- ⁶ Our LORD, you are true to your promises,
and your word is like silver
heated seven times in a fiery furnace.⁷
- ⁷ You will protect us
and always keep us safe from those people.
- ⁸ But all who are wicked will keep on strutting,
while everyone praises their shameless deeds.⁹

Psalm 13

[A psalm by David for the music leader.]

- ¹ How much longer, LORD, will you forget about me?
Will it be forever? How long will you hide?
- ² How long must I be confused and miserable all day?
How long will my enemies keep beating me down?
- ³ Please listen, LORD God, and answer my prayers.
Make my eyes sparkle again,
or else I will fall into the sleep of death.
- ⁴ My enemies will say, "Now we've won!"
They will be greatly pleased when I am defeated.
- ⁵ I trust your love, and I feel like celebrating
because you rescued me.
- ⁶ You have been good to me, LORD,
and I will sing about you.

**How Long
Must I
Suffer?**

Psalm 14

[A psalm by David for the music leader.]

- ¹ Only a fool would say, "There is no God!"
People like that are worthless;
they are heartless and cruel and never do right.
- ² From heaven the LORD looks down to see
if anyone is wise enough to search for him.
- ³ But all of them are corrupt; no one does right.
- ⁴ Won't you evil people learn? You refuse to pray,
and you gobble down the LORD's people.
- ⁵ But you will be frightened,
because God is on the side of every good person.
- ⁶ You may spoil the plans of the poor,
but the LORD protects them.
- ⁷ I long for someone from Zion to come and save Israel!
Our LORD, when you bless your people again,
Jacob's family will be glad, and Israel will celebrate.

**No One
Can Ignore
the LORD**

Psalm 15

[A psalm by David.]

- ¹ Who may stay in God's temple
or live on the holy mountain of the LORD?

**Who May
Worship
the LORD?**

PSALM 16

- ² Only those who obey God and do as they should.
They speak the truth ³and don't spread gossip;
they treat others fairly and don't say cruel things.
- ⁴ They hate worthless people,
but show respect for all who worship the Lord.
And they keep their promises, no matter what the cost.
- ⁵ They lend their money without charging interest,
and they don't take bribes to hurt the innocent.

Those who do these things will always stand firm.

Psalm 16

[A special psalm by David.]

A Life Centered on the Lord

- ¹ Protect me, Lord God! I run to you for safety.
² and I have said, "Only you are my Lord!
Every good thing I have is a gift from you."
- ³ Your people are wonderful, and they make me happy.
⁴ but worshipers of other gods will have much sorrow.
I refuse to offer sacrifices of blood to those gods
or worship in their name.
- ⁵ You, Lord, are all I want!
You are my choice, and you keep me safe.
⁶ You make my life pleasant, and my future is bright.
- ⁷ I praise you, Lord, for being my guide.
Even in the darkest night,
your teachings fill my mind.
- ⁸ I will always look to you.
as you stand beside me and protect me from fear.
⁹ With all my heart, I will celebrate,
and I can safely rest.
- ¹⁰ I am your chosen one.
You won't leave me in the grave
or let my body decay.
- ¹¹ You have shown me the path to life,
and you make me glad by being near to me.
Sitting at your right side,¹² I will always be joyful.

Psalm 17

[A prayer by David.]

The Prayer of an Innocent Person

- ¹ I am innocent, Lord!
Won't you listen as I pray and beg for help?
I am honest! Please hear my prayer.
- ² Only you can say that I am innocent,
because only your eyes can see the truth.

PSALM 18

- ¹ You know my heart,
and even during the night you have tested me
and found me innocent.
- I have made up my mind never to tell a lie.
- ⁴ I don't do like others.
- I obey your teachings and am not cruel.
- ⁵ I have followed you, without ever stumbling.
- ⁶ I pray to you, God, because you will help me.
Listen and answer my prayer!
- ⁷ Show your wonderful love.
Your mighty arm protects those who run to you
for safety from their enemies.
- ⁸ Protect me as you would your very own eyes;
hide me in the shadow of your wings.
- ⁹ Don't let my brutal enemies
attack from all sides and kill me.
- ¹⁰ They refuse to show mercy, and they keep bragging.
- ¹¹ They have caught up with me!
My enemies are everywhere,
eagerly hoping to smear me in the dirt.
- ¹² They are like hungry lions hunting for food,
or like young lions hiding in ambush.
- ¹³ Do something, LORD! Attack and defeat them.
Take your sword and save me
from those evil people.
- ¹⁴ Use your powerful arm and rescue me
from the hands of mere humans
whose world won't last.¹⁵
- You provide food for those you love.
Their children have plenty,
and their grandchildren will have more than enough.
- ¹⁵ I am innocent, LORD, and I will see your face!
When I awake, all I want is to see you as you are.

Psalm 18

[For the music leader. A psalm by David, the LORD's servant. David sang this to the LORD after the LORD had rescued him from his enemies, but especially from Saul.]

- ¹ I love you, LORD God, and you make me strong.
² You are my mighty rock,³ my fortress, my protector,
the rock where I am safe, my shield,
my powerful weapon,⁴ and my place of shelter.

**David's
Song of
Thanks**

- ⁵ I praise you, LORD!
I prayed, and you rescued me from my enemies.
⁶ Death had wrapped its ropes around me,
and I was almost swallowed by its flooding waters.

PSALM 18

- ⁵ Ropes from the world of the dead had coiled around me,
and death had set a trap in my path.
- ⁶ I was in terrible trouble when I called out to you,
but from your temple you heard me
and answered my prayer.
- ⁷ The earth shook and shivered,
and the mountains trembled down to their roots.
You were angry "and breathed out smoke.
Scorching heat and fiery flames
spewed from your mouth.
- ⁹ You opened the heavens like curtains,
and you came down with storm clouds under your feet.
- ¹⁰ You rode on the backs of flying creatures
and swooped down with the wind as wings.
- ¹¹ Darkness was your robe; thunderclouds filled the sky,
hiding you from sight.
- ¹² Hailstones and fiery coals lit up the sky in front of you.
- ¹³ LORD Most High, your voice thundered from the heavens,
as hailstones and fiery coals poured down like rain.
- ¹⁴ You scattered your enemies with arrows of lightning.
- ¹⁵ You roared at the sea,
and its deepest channels could be seen.
You snorted, and the earth shook to its foundations.
- ¹⁶ You reached down from heaven,
and you lifted me from deep in the ocean.
- ¹⁷ You rescued me from enemies,
who were hateful and too powerful for me.
- ¹⁸ On the day disaster struck, they came and attacked,
but you defended me.
- ¹⁹ When I was fenced in,
you freed and rescued me because you love me.
- ²⁰ You are good to me, LORD, because I do right,
and you reward me because I am innocent.
- ²¹ I do what you want and never turn to do evil.
- ²² I keep your laws in mind
and never look away from your teachings.
- ²³ I obey you completely and guard against sin.
- ²⁴ You have been good to me because I do right;
you have rewarded me
for being innocent by your standards.
- ²⁵ You are always loyal to your loyal people,
and you are faithful to the faithful.
- ²⁶ With all who are sincere, you are sincere,
but you treat the unfaithful as their deeds deserve.
- ²⁷ You rescue the humble,
but you put down all who are proud.

PSALM 18

- ²⁸ You, the LORD God, keep my lamp burning
and turn darkness to light.
²⁹ You help me defeat armies and capture cities.
- ³⁰ Your way is perfect, LORD, and your word is correct.
You are a shield for those who run to you for help.
³¹ You alone are God!
Only you are a mighty rock.^z
- ³² You give me strength and guide me right.
³³ You make my feet run as fast as those of a deer,
and you help me stand on the mountains.
- ³⁴ You teach my hands to fight
and my arms to use a bow of bronze.
³⁵ You alone are my shield. Your right hand supports me,
and by coming to help me, you have made me famous.
³⁶ You clear the way for me, and now I won't stumble.
- ³⁷ I kept chasing my enemies,
until I caught them and destroyed them.
³⁸ I stuck my sword through my enemies,
and they were crushed under my feet.
³⁹ You helped me win victories,
and you forced my attackers to fall victim to me.
- ⁴⁰ You made my enemies run, and I killed them.
⁴¹ They cried out for help, but no one saved them;
they called out to you, but there was no answer.
⁴² I ground them to dust blown by the wind,
and I poured them out like mud in the streets.
- ⁴³ You rescued me from stubborn people,
and you made me the leader of foreign nations,
who are now my slaves.
⁴⁴ They obey and come crawling.
⁴⁵ They have lost all courage,
and from their fortresses, they come trembling.
- ⁴⁶ You are the living LORD! I will praise you.
You are a mighty rock.^z
I will honor you for keeping me safe.
⁴⁷ You took revenge for me,
and you put nations in my power.
⁴⁸ You protected me from violent enemies
and made me much greater than all of them.
- ⁴⁹ I will praise you, LORD,
and I will honor you among the nations.
⁵⁰ You give glorious victories to your chosen king.
Your faithful love for David
and for his descendants will never end.

PSALM 19

Psalm 19

(A psalm by David for the music leader.)

The Wonders of God

- ¹ The heavens keep telling the wonders of God,
and the skies declare what he has done.
 - ² Each day informs the following day;
each night announces to the next.
 - ³ They don't speak a word,
and there is never the sound of a voice.
 - ⁴ Yet their message reaches all the earth,
and it travels around the world.
- In the heavens a tent is set up for the sun.
- ⁵ It rises like a bridegroom
and gets ready like a hero eager to run a race.
 - ⁶ It travels all the way across the sky.
Nothing hides from its heat.
- ⁷ The Law of the LORD is perfect; it gives us new life.
His teachings last forever,
and they give wisdom to ordinary people.
- ⁸ The LORD's instruction is right;
it makes our hearts glad.
His commands shine brightly, and they give us light.
- ⁹ Worshiping the LORD is sacred;
he will always be worshiped.
All of his decisions are correct and fair.
- ¹⁰ They are worth more than the finest gold
and are sweeter than honey from a honeycomb.
- ¹¹ By your teachings, Lord, I am warned;
by obeying them, I am greatly rewarded.
- ¹² None of us know our faults.
Forgive me when I sin without knowing it.
- ¹³ Don't let me do wrong on purpose, Lord,
or let sin have control over my life.
Then I will be innocent,
and not guilty of some terrible fault.
- ¹⁴ Let my words and my thoughts
be pleasing to you, LORD,
because you are my mighty rock^{*} and my protector.

Psalm 20

(A psalm by David for the music leader.)

A Prayer for Victory

- ¹ I pray that the LORD will listen
when you are in trouble,
and that the God of Jacob will keep you safe.
- ² May the LORD send help from his temple
and come to your rescue from Mount Zion.
- ³ May he remember your gifts
and be pleased with what you bring.

PSALM 22

- ¹ May God do what you want most
and let all go well for you.
- ⁵ Then you will win victories, and we will celebrate,
while raising our banners in the name of our God.
May the LORD answer all of your prayers!
- ⁶ I am certain, LORD, that you will help your chosen king.
You will answer my prayers
from your holy place in heaven.
and you will save me with your mighty arm.
- ⁷ Some people trust the power of chariots or horses.
but we trust you, LORD God.
- ⁸ Others will stumble and fall,
but we will be strong and stand firm.
- ⁹ Give the king victory, LORD, and answer our prayers.^a

Psalm 21

(A psalm by David for the music leader.)

- ¹ Our LORD, your mighty power makes the king glad,
and he celebrates victories that you have given him.
- ² You did what he wanted most and never told him "No."
- ³ You truly blessed the king,
and you placed on him a crown of finest gold.
- ⁴ He asked to live a long time,
and you promised him life that never ends.
- ⁵ The king is highly honored.
You have let him win victories
that have made him famous.
- ⁶ You have given him blessings that will last forever,
and you have made him glad by being so near to him.
- ⁷ LORD Most High, the king trusts you,
and your kindness keeps him from defeat.
- ⁸ With your mighty arm, LORD, you will strike down
all of your hateful enemies.
- ⁹ They will be destroyed by fire once you are here,
and because of your anger, flames will swallow them.
- ¹⁰ You will wipe their families from the earth,
and they will disappear.
- ¹¹ All their plans to harm you will come to nothing.
- ¹² You will make them run away
by shooting your arrows at their faces.
- ¹³ Show your strength, LORD,
so that we may sing and praise your power.

**Thanking
the LORD
for Victory**

Psalm 22

(A psalm by David for the music leader. To the tune "A Deer at Dawn.")

- ¹ My God, my God, why have you deserted me?
Why are you so far away?

**Suffering
and Praise**

PSALM 22

- Won't you listen to my groans and come to my rescue?
2 I cry out day and night, but you don't answer,
and I can never rest.
- 3 Yet you are the holy God, ruling from your throne
and praised by Israel.
4 Our ancestors trusted you,
and you rescued them.
5 When they cried out for help, you saved them,
and you did not let them down
when they depended on you.
- 6 But I am merely a worm, far less than human,
and I am hated and rejected by people everywhere.
7 Everyone who sees me makes fun and sneers.
They shake their heads, "and say,
"Trust the Lord! If you are his favorite,
let him protect you and keep you safe."
- 8 You, Lord, brought me safely through birth,
and you protected me
when I was a baby at my mother's breast.
9 From the day I was born, I have been in your care,
and from the time of my birth,
you have been my God.
- 10 Don't stay far off
when I am in trouble with no one to help me.
11 Enemies are all around like a herd of wild bulls.
Powerful bulls from Bashan^b are everywhere.
12 My enemies are like lions
roaring and attacking with jaws open wide.
- 13 I have no more strength than a few drops of water.
All my bones are out of joint;
my heart is like melted wax.
14 My strength has dried up like a broken clay pot,
and my tongue sticks to the roof of my mouth.
You, God, have left me to die in the dirt.
- 15 Brutal enemies attack me like a pack of dogs,
tearing at^c my hands and my feet.
16 I can count all my bones,
and my enemies just stare and sneer at me.
17 They took my clothes and gambled for them.
- 18 Don't stay far away, Lord!
My strength comes from you, so hurry and help.
19 Rescue me from enemy swords
and save me from those dogs.
20 Don't let lions eat me.
- You rescued me from the horns of wild bulls,
21 and when your people meet,

PSALM 24

- I will praise you, LORD.
²³ All who worship the LORD, now praise him!
You belong to Jacob's family and to the people of Israel,
so fear and honor the LORD!
²⁴ The LORD doesn't hate or despise the helpless
in all of their troubles.
When I cried out, he listened and did not turn away.
²⁵ When your people meet, you will fill my heart
with your praises, LORD,
and everyone will see me keep my promises to you.
²⁶ The poor will eat and be full,
and all who worship you will be thankful
and live in hope.
²⁷ Everyone on this earth will remember you, LORD.
People all over the world will turn and worship you.
²⁸ because you are in control, the ruler of all nations.
²⁹ All who are rich and have more than enough
will bow down to you, Lord.
Even those who are dying and almost in the grave
will come and bow down.
³⁰ In the future, everyone will worship
and learn about you, our Lord.
³¹ People not yet born will be told,
"The Lord has saved us!"

Psalm 23

[A psalm by David.]

- ¹ You, LORD, are my shepherd. I will never be in need.
² You let me rest in fields of green grass.
You lead me to streams of peaceful water,
³ and you refresh my life.

You are true to your name,
and you lead me along the right paths.
⁴ I may walk through valleys as dark as death,
but I won't be afraid.
You are with me,
and your shepherd's rod^d makes me feel safe.
⁵ You treat me to a feast, while my enemies watch.
You honor me as your guest,
and you fill my cup until it overflows.
⁶ Your kindness and love will always be with me
each day of my life,
and I will live forever in your house, LORD.

The Good Shepherd

Psalm 24

[A psalm by David.]

- ¹ The earth and everything on it belong to the LORD.
The world and its people belong to him.
² The LORD placed it all on the oceans and rivers.

Who Can Enter the LORD's Temple?

PSALM 25

- ³ Who may climb the LORD's hill
or stand in his holy temple?
⁴ Only those who do right for the right reasons,
and don't worship idols or tell lies under oath.
⁵ The LORD God, who saves them,
will bless and reward them.
⁶ because they worship and serve the God of Jacob.
⁷ Open the ancient gates,
so that the glorious king may come in.
- ⁸ Who is this glorious king?
He is our LORD, a strong and mighty warrior.
- ⁹ Open the ancient gates,
so that the glorious king may come in.
- ¹⁰ Who is this glorious king?
He is our LORD, the All-Powerful!

Psalm 25

{By David.}

A Prayer for Guidance and Help

- ¹ I offer you my heart, LORD God, ² and I trust you.
Don't make me ashamed or let enemies defeat me.
³ Don't disappoint any of your worshipers,
but disappoint all deceitful liars.
⁴ Show me your paths and teach me to follow;
⁵ guide me by your truth and instruct me.
You keep me safe, and I always trust you.
- ⁶ Please, LORD, remember,
you have always been patient and kind.
⁷ Forget each wrong I did when I was young.
Show how truly kind you are and remember me.
⁸ You are honest and merciful,
and you teach sinners how to follow your path.
- ⁹ You lead humble people to do what is right
and to stay on your path.
¹⁰ In everything you do, you are kind and faithful
to everyone who keeps our agreement with you.
- ¹¹ Be true to your name, LORD,
by forgiving each one of my terrible sins.
¹² You will show the right path to all who worship you.
¹³ They will have plenty,
and then their children will receive the land.
- ¹⁴ Our LORD, you are the friend of your worshipers,
and you make an agreement with all of us.
¹⁵ I always look to you,
because you rescue me from every trap.
¹⁶ I am lonely and troubled.

PSALM 27

- Show that you care and have pity on me.
¹⁷ My awful worries keep growing.
 Rescue me from sadness.
¹⁸ See my troubles and misery and forgive my sins.
- ¹⁹ Look at all my enemies! See how much they hate me.
²⁰ I come to you for shelter. Protect me, keep me safe,
 and don't disappoint me.
²¹ I obey you with all my heart,
 and I trust you, knowing that you will save me.
- ²² Our God, please save Israel from all of its troubles.

Psalm 26

[By David.]

- ¹ Show that I am right, LORD!
I stay true to myself,
 and I have trusted you without doubting.
² Test my thoughts and find out what I am like.
³ I never forget your kindness,
 and I am always faithful to you.⁴
⁴ I don't spend my time with worthless liars
 or go with evil crowds.
- ⁵ I wash my hands, LORD, to show my innocence,
 and I worship at your altar.
⁶ while gratefully singing about your wonders.
⁷ I love the temple where you live,
 and where your glory shines.
⁸ Don't sweep me away, as you do sinners.
Don't punish me with death as you do those people
 who are brutal¹⁰ or full of meanness
 or who bribe others.
⁹ I stay true to myself. Be kind and rescue me.
- ¹¹ Now I stand on solid ground!
And when your people meet, I will praise you, LORD.

The Prayer of an Innocent Person

Psalm 27

[By David.]

- ¹ You, LORD, are the light that keeps me safe.
I am not afraid of anyone.
 You protect me, and I have no fears.
² Brutal people may attack and try to kill me,
 but they will stumble.
Fierce enemies may attack, but they will fall.
³ Armies may surround me, but I won't be afraid;
 war may break out, but I will trust you.
- ⁴ I ask only one thing, LORD:
Let me live in your house every day of my life

Trusting God

PSALM 28

to see how wonderful you are
and to pray in your temple.

- ⁵ In times of trouble, you will protect me.
 You will hide me in your tent
 and keep me safe on top of a mighty rock.^h
- ⁶ You will let me defeat all of my enemies.
 Then I will celebrate, as I enter your tent
 with animal sacrifices and songs of praise.
- ⁷ Please listen when I pray!
 Have pity. Answer my prayer.
- ⁸ My heart tells me to pray.
 I am eager to see your face.
- ⁹ so don't hide from me.
 I am your servant, and you have helped me.
 Don't turn from me in anger.
- You alone keep me safe. Don't reject or desert me.
- ¹⁰ Even if my father and mother should desert me,
 you will take care of me.
- ¹¹ Teach me to follow, LORD,
 and lead me on the right path
 because of my enemies.
- ¹² Don't let them do to me what they want.
 People tell lies about me and make terrible threats.
- ¹³ but I know I will live to see how kind you are.
- ¹⁴ Trust the LORD! Be brave and strong and trust the LORD.

Psalm 28

[By David.]

Hear Me When I Cry for Your Help

- ¹ Only you, LORD, are a mighty rock!ⁱ
 Don't refuse to help me when I pray.
 If you don't answer me, I will soon be dead.
- ² Please listen to my prayer and my cry for help,
 as I lift my hands toward your holy temple.
- ³ Don't drag me away, LORD, with those cruel people,
 who speak kind words, while planning trouble.
- ⁴ Treat them as they deserve! Punish them for their sins.
- ⁵ They don't pay any attention to your wonderful deeds.
 Now you will destroy them and leave them in ruin.
- ⁶ I praise you, LORD, for answering my prayers.
- ⁷ You are my strong shield, and I trust you completely.
 You have helped me,
 and I will celebrate and thank you in song.
- ⁸ You give strength to your people, LORD,
 and you save and protect your chosen ones.
- ⁹ Come save us and bless us.
 Be our shepherd and always carry us in your arms.

PSALM 30

Psalm 29

[A psalm by David.]

- ¹ All of you angels¹ in heaven,
 honor the glory and power of the LORD!
² Honor the wonderful name of the LORD,
 and worship the LORD most holy and glorious.²
- ³ The voice of the LORD echoes over the oceans.
The glorious LORD God thunders
 above the roar of the raging sea,
⁴ and his voice is mighty and marvelous.
⁵ The voice of the LORD destroys the cedar trees;
the LORD shatters cedars on Mount Lebanon.
⁶ God makes Mount Lebanon skip like a calf
 and Mount Hermon jump like a wild ox.
- ⁷ The voice of the LORD makes lightning flash
⁸ and the desert tremble.
And because of the LORD,
 the desert near Kadesh shivers and shakes.
- ⁹ The voice of the LORD makes deer give birth
 before their time.³
Forests are stripped of leaves,
 and the temple is filled with shouts of praise.
- ¹⁰ The LORD rules on his throne,
 king of the flood⁴ forever.
¹¹ Pray that our LORD will make us strong
 and give us peace.

Psalm 30

[A psalm by David for the dedication of the temple.]

- ¹ I will praise you, LORD!
You saved me from the grave
 and kept my enemies from celebrating my death.
² I prayed to you, LORD God, and you healed me,
³ saving me from death and the grave.
- ⁴ Your faithful people, LORD, will praise you with songs
 and honor your holy name.
⁵ Your anger lasts a little while,
 but your kindness lasts for a lifetime.
At night we may cry,
 but when morning comes we will celebrate.
- ⁶ I was carefree and thought, "I'll never be shaken!"
⁷ You, LORD, were my friend,
 and you made me strong as a mighty mountain.
But when you hid your face, I was crushed.

**The Voice
of the
LORD in a
Storm**

**God Turns
Mourning
into
Dancing**

PSALM 31

- ⁸ I prayed to you, LORD, and in my prayer I said,
⁹ "What good will it do you if I am in the grave?
Once I have turned to dust,
how can I praise you or tell how loyal you are?
¹⁰ Have pity, LORD! Help!"
- ¹¹ You have turned my sorrow into joyful dancing.
No longer am I sad and wearing sackcloth."
¹² I thank you from my heart, and I will never stop
singing your praises, my LORD and my God.

Psalm 31

(A psalm by David for the music leader.)

A Prayer for Protection

- ¹ I come to you, LORD, for protection.
Don't let me be ashamed.
Do as you have promised and rescue me.
- ² Listen to my prayer and hurry to save me.
Be my mighty rockⁿ
and the fortress where I am safe.
- ³ You, LORD God, are my mighty rock and my fortress.
Lead me and guide me,
so that your name will be honored.
- ⁴ Protect me from hidden traps and keep me safe.
- ⁵ You are faithful,
and I trust you because you rescued me.
- ⁶ I hate the worshipers of worthless idols.
but I trust you, LORD.
- ⁷ I celebrate and shout because you are kind.
You saw all my suffering, and you cared for me.
- ⁸ You kept me from the hands of my enemies.
and you set me free.
- ⁹ Have pity, LORD! I am hurting and almost blind.
My whole body aches.
- ¹⁰ I have known only sorrow all my life long.
and I suffer year after year.
I am weak from sin, and my bones are limp.
- ¹¹ My enemies insult me. Neighbors are even worse,
and I disgust my friends.
People meet me on the street, and they turn and run.
- ¹² I am completely forgotten like someone dead.
I am merely a broken dish.
- ¹³ I hear the crowds whisper, "Everyone is afraid!"
They are plotting and scheming to murder me.
- ¹⁴ But I trust you, LORD, and I claim you as my God.
- ¹⁵ My life is in your hands.
Save me from enemies who hunt me down.
- ¹⁶ Smile on me, your servant. Have pity and rescue me.

PSALM 32

- ¹⁷ I pray only to you. Don't disappoint me.
 Disappoint my cruel enemies
 until they lie silent in their graves.
- ¹⁸ Silence those proud liars!
 Make them stop bragging and insulting your people.
- ¹⁹ You are wonderful, and while everyone watches,
 you store up blessings for all
 who honor and trust you.
- ²⁰ You are their shelter from harmful plots,
 and you are their protection from vicious gossip.
- ²¹ I will praise you, LORD, for showing great kindness
 when I was like a city under attack.
- ²² I was terrified and thought,
 "They've chased me far away from you!"
But you answered my prayer when I shouted for help.
- ²³ All who belong to the LORD, show how you love him.
 The LORD protects the faithful,
 but he severely punishes everyone who is proud.
- ²⁴ All who trust the LORD, be cheerful and strong.

Psalm 32

[A special psalm by David.]

- ¹ Our God, you bless everyone
 whose sins you forgive and wipe away.
- ² You bless them by saying,
 "You told me your sins, without trying to hide them,
 and now I forgive you."
- ³ Before I confessed my sins, my bones felt limp,
 and I groaned all day long.
- ⁴ Night and day your hand weighed heavily on me,
 and my strength was gone as in the summer heat.
- ⁵ So I confessed my sins and told them all to you.
 I said, "I'll tell the LORD each one of my sins."
Then you forgave me and took away my guilt.
- ⁶ We worship you, Lord, and we should always pray
 whenever we find out that we have sinned.
 Then we won't be swept away by a raging flood.
- ⁷ You are my hiding place! You protect me from trouble,
 and you put songs in my heart
 because you have saved me.
- ⁸ You said to me, "I will point out the road
 that you should follow.
 I will be your teacher and watch over you.
- ⁹ Don't be stupid like horses and mules
 that must be led with ropes to make them obey."

The Joy of Forgive-ness

PSALM 33

- ¹⁰ All kinds of troubles will strike the wicked,
but your kindness shields those who trust you, LORD.
¹¹ And so your good people should celebrate and shout.

Psalm 33

**Sing
Praises to
the LORD**

- ¹ You are the LORD's people. Obey him and celebrate!
He deserves your praise.
² Praise the LORD with harps!
Use harps with ten strings to make music for him.
³ Sing a new song. Shout! Play beautiful music.
- ⁴ The LORD is truthful; he can be trusted.
⁵ He loves justice and fairness,
and he is kind to everyone everywhere on earth.
- ⁶ The LORD made the heavens
and everything in them by his word.
⁷ He scooped up the ocean and stored the water.
⁸ Everyone in this world should worship
and honor the LORD!
⁹ As soon as he spoke the world was created;
at his command, the earth was formed.
- ¹⁰ The LORD destroys the plans
and spoils the schemes of the nations.
¹¹ But what the LORD has planned will stand forever.
His thoughts never change.
¹² The LORD blesses each nation that worships only him.
He blesses his chosen ones.
¹³ The LORD looks at the world
¹⁴ from his throne in heaven, and he watches us all.
¹⁵ The LORD gave us each a mind,
and nothing we do can be hidden from him.
- ¹⁶ Mighty armies alone cannot win wars for a king;
great strength by itself cannot keep a soldier safe.
¹⁷ In war the strength of a horse cannot be trusted
to take you to safety.
¹⁸ But the LORD watches over all
who honor him and trust his kindness.
¹⁹ He protects them from death and starvation.
- ²⁰ We depend on you, LORD, to help and protect us.
²¹ You make our hearts glad
because we trust you, the only God.
²² Be kind and bless us! We depend on you.

Psalm 34

[Written by David when he pretended to be crazy in front of Abimelech, so that Abimelech would send him away, and David could leave.]

**Honor the
LORD**

- ¹ I will always praise the LORD.
² With all my heart, I will praise the LORD.

PSALM 35

- Let all who are helpless, listen and be glad.
- ³ Honor the LORD with me! Celebrate his great name.
- ⁴ I asked the LORD for help,
and he saved me from all my fears.
- ⁵ Keep your eyes on the LORD! You will shine like the sun
and never blush with shame.
- ⁶ I was a nobody, but I prayed,
and the LORD saved me from all my troubles.
- ⁷ If you honor the LORD, his angel will protect you.
- ⁸ Discover for yourself that the LORD is kind.
Come to him for protection, and you will be glad.
- ⁹ Honor the LORD! You are his special people.
No one who honors the LORD will ever be in need.
- ¹⁰ Young lions^a may go hungry or even starve,
but if you trust the LORD,
you will never miss out on anything good.
- ¹¹ Come, my children, listen
as I teach you to respect the LORD.
- ¹² Do you want to live and enjoy a long life?
- ¹³ Then don't say cruel things and don't tell lies.
- ¹⁴ Do good instead of evil and try to live at peace.
- ¹⁵ If you obey the LORD, he will watch over you
and answer your prayers.
- ¹⁶ But God despises evil people,
and he will wipe them all from the earth,
till they are forgotten.
- ¹⁷ When his people pray for help,
he listens and rescues them from their troubles.
- ¹⁸ The LORD is there to rescue all
who are discouraged and have given up hope.
- ¹⁹ The LORD's people may suffer a lot,
but he will always bring them safely through.
- ²⁰ Not one of their bones will ever be broken.
- ²¹ Wicked people are killed by their own evil deeds.
and if you hate God's people you will be punished.
- ²² The LORD saves the lives of his servants.
Run to him for protection, and you won't be punished.

Psalm 35

[A psalm by David.]

- ¹ Fight my enemies, LORD! Attack my attackers!
- ² Shield me and help me.
- ³ Aim your spear at everyone who hunts me down,
but promise to save me.
- ⁴ Let all who want to kill me
be disappointed and disgraced.
Chase away and confuse all who plan to harm me.

**A Prayer
for
Protection
from
Enemies**

PSALM 35

- ⁵ Send your angel after them
and let them be like straw in the wind.
- ⁶ Make them run in the dark on a slippery road,
as your angel chases them.
- ⁷ I did them no harm, but they hid a net to trap me,
and they dug a deep pit to catch and kill me.
- ⁸ Surprise them with disaster! Trap them in their own nets
and let them fall and rot in the pits they have dug.
- ⁹ I will celebrate and be joyful
because you, LORD, have saved me.
- ¹⁰ Every bone in my body will shout:
"No one is like the LORD!"
You protect the helpless from those in power;
you save the poor and needy from those who hurt them.
- ¹¹ Liars accuse me of crimes I know nothing about.
- ¹² They repay evil for good, and I feel all alone.
- ¹³ When they were sick, I wore sackcloth⁹
and went without food.
I truly prayed for them.¹⁴
- ¹⁴ as I would for a friend or a relative.
I was in sorrow and mourned, as I would for my mother.
- ¹⁵ I have stumbled, and worthless liars I don't even know
surround me and sneer.
- ¹⁶ Worthless people make fun and never stop laughing.
- ¹⁷ But all you do is watch! When will you do something?
Save me from the attack of those vicious lions.
- ¹⁸ And when your people meet, I will praise you
and thank you, Lord, in front of them all.
- ¹⁹ Don't let my brutal enemies be glad because of me.
They hate me for no reason.
Don't let them wink behind my back.
- ²⁰ They say hurtful things, and they lie to people
who want to live in peace.
- ²¹ They are quick to accuse me.
They say, "You did it! We saw you yourselves."
- ²² You see everything, LORD! Please don't keep silent
or stay so far away.
- ²³ Fight to defend me, Lord God,
- ²⁴ and prove that I am right by your standards.
Don't let them laugh at me²⁵ or say to each other,
"Now we've got what we want!
We'll gobble him down!"
- ²⁶ Disappoint and confuse all who are glad
to see me in trouble,
but disgrace and embarrass my proud enemies
who say to me, "You are nothing!"
- ²⁷ Let all who want me to win be happy and joyful.
From now on let them say, "The LORD is wonderful!"

PSALM 37

God is glad when all goes well for his servant."
Then I will shout all day,
"Praise the LORD God! He did what was right."

Psalm 36

[For the music leader by David, the LORD's servant.]

- ¹ Sinners don't respect God; sin is all they think about.
- ² They like themselves too much to hate their own sins
or even to see them.
- ³ They tell deceitful lies,
and they don't have the sense to live right.
- ⁴ Those people stay awake, thinking up mischief,
and they follow the wrong road,
refusing to turn from sin.

- ⁵ Your love is faithful, LORD,
and even the clouds in the sky can depend on you.
- ⁶ Your decisions are always fair.
They are firm like mountains, deep like the sea,
and all people and animals are under your care.

- ⁷ Your love is a treasure, and everyone finds shelter
in the shadow of your wings.
- ⁸ You give your guests a feast in your house,
and you serve a tasty drink that flows like a river.
- ⁹ The life-giving fountain belongs to you,
and your light gives light to each of us.

- ¹⁰ Our LORD, keep showing love
to everyone who knows you,
and use your power to save
all whose thoughts please you.
- ¹¹ Don't let those proud and merciless people
kick me around or chase me away.

- ¹² Look at those wicked people!
They are knocked down, never to get up again.

Human Sin and God's Goodness

Psalm 37

[By David.]

- ¹ Don't be annoyed by anyone who does wrong,
and don't envy them.
- ² They will soon disappear like grass without rain.
- ³ Trust the LORD and live right!
The land will be yours, and you will be safe.
- ⁴ Do what the LORD wants,
and he will give you your heart's desire.

- ⁵ Let the LORD lead you and trust him to help.
- ⁶ Then it will be as clear as the noonday sun
that you were right.

Trust the LORD

PSALM 37

- ⁷ Be patient and trust the LORD.
Don't let it bother you when all goes well for those
who do sinful things.
- ⁸ Don't be angry or furious. Anger can lead to sin.
- ⁹ All sinners will disappear,
but if you trust the LORD, the land will be yours.
- ¹⁰ Sinners will soon disappear, never to be found.
- ¹¹ but the poor will take the land
and enjoy a big harvest.
- ¹² Merciless people make plots against good people
and snarl like animals.
- ¹³ but the Lord laughs and knows
their time is coming soon.
- ¹⁴ The wicked kill with swords and shoot arrows
to murder the poor and the needy
and all who do right.
- ¹⁵ But they will be killed by their own swords,
and their arrows will be broken.
- ¹⁶ It is better to live right and be poor
than to be sinful and rich.
- ¹⁷ The wicked will lose all of their power,
but the LORD gives strength
to everyone who is good.
- ¹⁸ Those who obey the LORD are daily in his care,
and what he has given them will be theirs forever.
- ¹⁹ They won't be in trouble when times are bad.
and they will have plenty when food is scarce.
- ²⁰ Wicked people are enemies of the LORD
and will vanish like smoke from a field on fire.
- ²¹ An evil person borrows and never pays back;
a good person is generous and never stops giving.
- ²² Everyone the LORD blesses will receive the land:
everyone the LORD curses will be destroyed.
- ²³ If you do what the LORD wants,
he will make certain each step you take is sure.
- ²⁴ The LORD will hold your hand,
and if you stumble, you still won't fall.
- ²⁵ As long as I can remember,
good people have never been left helpless,
and their children have never gone begging for food.
- ²⁶ They gladly give and lend,
and their children turn out good.
- ²⁷ If you stop sinning and start doing right,
you will keep living and be secure forever.
- ²⁸ The LORD loves justice,

PSALM 38

- and he won't ever desert his faithful people.
He always protects them,
but destroys the children of the wicked.
²⁹ God's people will own the land and live here forever.
- ³⁰ Words of wisdom come
when good people speak for justice.
³¹ They remember God's teachings,
and they never take a wrong step.
- ³² The wicked try to trap and kill good people.
³³ but the LORD is on their side,
and he will defend them when they are on trial.
- ³⁴ Trust the LORD and follow him.
He will give you the land,
and you will see the wicked destroyed.
- ³⁵ I have seen brutal people abuse others
and grow strong like trees in rich soil."
³⁶ Suddenly they disappeared!
I looked, but they were gone and no longer there.
- ³⁷ Think of the bright future waiting
for all the families of honest
and innocent and peace-loving people.
³⁸ But not a trace will be left
of the wicked or their families.
- ³⁹ The LORD protects his people,
and they can come to him in times of trouble.
⁴⁰ The LORD helps them and saves them from the wicked
because they run to him.

Psalm 38

[A psalm by David to be used when an offering is made.]

- ¹ When you are angry, LORD, please don't punish me
or even correct me.
² You shot me with your arrows,
and you struck me with your hand.
- ³ My body hurts all over because of your anger.
Even my bones are in pain,
and my sins ^{are} so heavy that I am crushed.
- ⁴ Because of my foolishness, I am covered with sores
that stink and spread.
⁵ My body is twisted and bent, and I groan all day long.
⁶ Fever has my back in flames, and I hurt all over.
⁷ I am worn out and weak, moaning and in distress.
- ⁸ You, Lord, know every one of my deepest desires,
and my noisy groans are no secret to you.

A Prayer in Times of Trouble

PSALM 39

- ¹⁰ My heart is beating fast.
I feel weak all over, and my eyes are red.
- ¹¹ Because of my sickness,
no friends or neighbors will come near me.
- ¹² All who want me dead set traps to catch me,
and those who want to harm and destroy me
plan and plot all day.
- ¹³ I am not able to hear or speak a word;
¹⁴ I am completely deaf and can't make a sound.
- ¹⁵ I trust you, LORD God, and you will do something.
¹⁶ I said, "Don't let them laugh or brag because I slip."
- ¹⁷ I am about to collapse from constant pain.
¹⁸ I told you my sins, and I am sorry for them.
- ¹⁹ Many deadly and powerful enemies hate me,
²⁰ and they repay evil for good because I try to do right.
- ²¹ You are the LORD God!
Stay nearby and don't desert me.
- ²² You are the one who saves me. Please hurry and help.

Psalm 39

[A psalm by David for Jeduthun, the music leader.]

A Prayer for For- giveness

- ¹ I told myself, "I'll be careful not to sin by what I say.
and I'll muzzle my mouth when evil people are near."
- ² I kept completely silent, but it did no good.
and I hurt even worse.
- ³ I felt a fire burning inside, and the more I thought,
the more it burned, until at last I said:
⁴ "Please, LORD, show me my future.
Will I soon be gone?"
- ⁵ You made my life short, so brief that the time
means nothing to you.
- "Human life is but a breath,
⁶ and it disappears like a shadow.
Our struggles are senseless;
we store up more and more,
without ever knowing who will get it all.
- ⁷ "What am I waiting for? I depend on you, Lord!
⁸ Save me from my sins. Don't let fools sneer at me.
⁹ You treated me like this,
and I kept silent, not saying a word.
- ¹⁰ "Won't you stop punishing me? You have worn me down.
¹¹ You punish us severely because of our sins.
Like a moth, you destroy what we treasure most.
We are as frail as a breath.

PSALM 40

- ¹² "Listen, LORD, to my prayer!
My eyes are flooded with tears, as I pray to you.
I am merely a stranger visiting in your home
as my ancestors did.
¹³ Stop being angry with me and let me smile again
before I am dead and gone."

Psalm 40

(A psalm by David for the music leader.)

- ¹ I patiently waited, LORD, for you to hear my prayer.
You listened ² and pulled me from a lonely pit
full of mud and mire.
You let me stand on a rock with my feet firm,
³ and you gave me a new song,
a song of praise to you.
Many will see this, and they will honor
and trust you, the LORD God.
- ⁴ You bless all of those who trust you, LORD,
and refuse to worship idols or follow false gods.
⁵ You, LORD God, have done many wonderful things,
and you have planned marvelous things for us.
No one is like you!
I would never be able to tell all you have done.
- ⁶ Sacrifices and offerings are not what please you;
gifts and payment for sin are not what you demand.
But you made me willing to listen and obey.
⁷ And so, I said, "I am here to do what is written
about me in the book, where it says,
'I enjoy pleasing you. Your Law is in my heart.' "
- ⁸ When your people worshiped, you know I told them,
"Our Lord always helps!"
⁹ When all your people met, I did not keep silent.
I said, "Our Lord is kind.
He is faithful and caring, and he saves us."
- ¹⁰ You, LORD, never fail to have pity on me;
your love and faithfulness always keep me secure.
- ¹¹ I have more troubles than I can count.
My sins are all around me,
and I can't find my way.
My sins outnumber the hairs on my head,
and I feel weak.
- ¹² Please show that you care and come to my rescue.
Hurry and help me!
- ¹³ Disappoint and confuse all who want me dead;
turn away and disgrace all who want to hurt me.
¹⁴ Embarrass and shame all of those who say,
"Just look at you now!"

**Happy Are
Those Who
Trust the
LORD**

PSALM 41

- ¹⁶ Our LORD, let your worshipers rejoice and be glad.
They love you for saving them, so let them always say,
"The LORD is wonderful!"
- ¹⁷ I am poor and needy, but, LORD God,
you care about me, and you come to my rescue.
Please hurry and help.

Psalm 41

[A psalm by David for the music leader.]

A Prayer in Time of Sickness

- ¹ You, LORD God, bless everyone who cares for the poor,
and you rescue those people in times of trouble.
- ² You protect them and keep them alive.
You make them happy here in this land,
and you don't hand them over to their enemies.
- ³ You always heal them and restore their strength
when they are sick.
- ⁴ I prayed, "Have pity, LORD! Heal me,
though I have sinned against you."
- ⁵ My vicious enemies ask me,
"When will you die and be forgotten?"
- ⁶ When visitors come,
all they ever bring are worthless words,
and when they leave, they spread gossip.
- ⁷ My enemies whisper about me.
They think the worst, ^aand they say,
"You have some fatal disease!
You'll never get well."
- ⁸ My most trusted friend has turned against me,
though he ate at my table.
- ¹⁰ Have pity, LORD! Heal me, so I can pay them back.
- ¹¹ Then my enemies won't defeat me,
and I will know that you really care.
- ¹² You have helped me because I am innocent,
and you will always be close to my side.
- ¹³ You, the LORD God of Israel, will be praised forever!
Amen and amen.

BOOK II (Psalms 42-72)

Psalm 42

[A special psalm for the people of Korah and for the music leader.]

Longing for God

- ¹ As a deer gets thirsty for streams of water,
I truly am thirsty for you, my God.
- ² In my heart, I am thirsty for you, the living God.
When will I see your face?

PSALM 44

- ³ Day and night my tears are my only food,
as everyone keeps asking, "Where is your God?"
- ⁴ Sorrow floods my heart, when I remember
leading the worshipers to your house.^w
I can still hear them shout their joyful praises.
- ⁵ Why am I discouraged? Why am I restless?
I trust you! And I will praise you again
because you help me. ⁶and you are my God.
- I am deeply discouraged as I think about you
from where the Jordan begins at Mount Hermon
and from Mount Mizar.^x
- ⁷ Your vicious waves have swept over me
like an angry ocean or a roaring waterfall.
- ⁸ Every day, you are kind.
and at night you give me a song
as my prayer to you, the living LORD God.
- ⁹ You are my mighty rock.^y Why have you forgotten me?
Why must enemies mistreat me and make me sad?
- ¹⁰ Even my bones are in pain,
while all day long my enemies sneer and ask,
"Where is your God?"
- ¹¹ Why am I discouraged? Why am I restless?
I trust you! And I will praise you again
because you help me, and you are my God.

Psalm 43

- ¹ Show that I am right, God!
Defend me against everyone who doesn't know you;
rescue me from each of those deceitful liars.
- ² I run to you for protection.
Why have you turned me away?
Why must enemies mistreat me and make me sad?
- ³ Send your light and your truth to guide me.
Let them lead me to your house
on your sacred mountain.
- ⁴ Then I will worship at your altar
because you make me joyful.
You are my God, and I will praise you.
Yes, I will praise you as I play my harp.
- ⁵ Why am I discouraged? Why am I restless?
I trust you! And I will praise you again
because you help me, and you are my God.

A Prayer for Protection

Psalm 44

{A special psalm for the people of Korah and for the music leader.}

- ¹ Our God, our ancestors told us
what wonders you worked and we listened carefully.

Don't Forget Our Sufferings

PSALM 44

- ² You chased off the nations
by causing them trouble with your powerful arm.
Then you let our ancestors take over their land.
- ³ Their strength and weapons were not
what won the land and gave them victory!
You loved them and fought with your powerful arm
and your shining glory.
- ⁴ You are my God and King,
and you give victory¹ to the people of Jacob.
- ⁵ By your great power, we knocked our enemies down
and stomped on them.
- ⁶ I don't depend on my arrows or my sword to save me.
- ⁷ But you saved us from our hateful enemies,
and you put them to shame.
- ⁸ We boast about you, our God,
and we are always grateful.
- ⁹ But now you have rejected us:
you don't lead us into battle, and we look foolish.
- ¹⁰ You made us retreat,
and our enemies have taken everything we own.
- ¹¹ You let us be slaughtered like sheep,
and you scattered us among the nations.
- ¹² You sold your people for little or nothing,
and you earned no profit.
- ¹³ You made us look foolish to our neighbors,
and people who live nearby insult us and sneer.
- ¹⁴ Foreigners joke about us and shake their heads.
- ¹⁵ I am embarrassed every day, and I blush with shame.
- ¹⁶ But others mock and sneer,
as they watch my enemies take revenge on me.
- ¹⁷ All of this has happened to us,
though we didn't forget you or break our agreement.
- ¹⁸ We always kept you in mind and followed your teaching.
- ¹⁹ But you crushed us, and you covered us
with deepest darkness where wild animals live.
- ²⁰ We did not forget you
or lift our hands in prayer to foreign gods.
- ²¹ You would have known it
because you discover every secret thought.
- ²² We face death all day for you.
We are like sheep on their way to be slaughtered.
- ²³ Wake up! Do something, Lord!
Why are you sleeping? Don't desert us forever.
- ²⁴ Why do you keep looking away?
Don't forget our sufferings and all of our troubles.
- ²⁵ We are flat on the ground, holding on to the dust.
- ²⁶ Do something! Help us! Show how kind you are
and come to our rescue.

PSALM 45

Psalm 45

*[A special psalm for the people of Korah and for the music leader. To the tune
"Lilies." A love song.]*

¹ My thoughts are filled with beautiful words
for the king,
and I will use my voice
as a writer would use pen and ink.

A Royal Wedding

² No one is as handsome as you!
Your words are always kind.
That is why God will always bless you.
³ Mighty king, glorious ruler, strap on your sword
⁴ and ride out in splendor!
Win victories for truth and mercy and justice.
Do fearsome things with your powerful arm.
⁵ Send your sharp arrows through enemy hearts
and make all nations fall at your feet.

⁶ You are God, and you will rule forever as king.^a
Your royal power brings about justice.
⁷ You love justice and hate evil.
And so, your God chose you
and made you happier than any of your friends.
⁸ The sweet aroma of the spices myrrh, aloes, and cassia,
covers your royal robes.
You enjoy the music of harps
in palaces decorated with ivory.
⁹ Daughters of kings are here,
and your bride stands at your right side,
wearing a wedding gown trimmed with pure gold.^b

¹⁰ Bride of the king, listen carefully to me.
Forget your own people and your father's family.
¹¹ The king is your husband, so do what he desires.
¹² All of the richest people from the city of Tyre
will try to influence you ¹³with precious treasures.

Your bride, my king, has inward beauty,^c
and her wedding gown is woven with threads of gold.
¹⁴ Wearing the finest garments, she is brought to you,
followed by her young friends, the bridesmaids.
¹⁵ Everyone is excited,
as they follow you to the royal palace.

¹⁶ Your sons and your grandsons will also be kings
as your ancestors were.
You will make them the rulers everywhere on earth.

¹⁷ I will make your name famous from now on,
and you will be praised forever and ever.

PSALM 46

Psalm 46

(A special song for the people of Korah and for the music leader.)

God Is Our Mighty Fortress

- ¹ God is our mighty fortress,
 always ready to help in times of trouble.
- ² And so, we won't be afraid!
 Let the earth tremble
 and the mountains tumble into the deepest sea.
- ³ Let the ocean roar and foam,
 and its raging waves shake the mountains.
- ⁴ A river and its streams bring joy to the city,
 which is the sacred home of God Most High..
- ⁵ God is in that city, and it won't be shaken.
 He will help it at dawn.
- ⁶ Nations rage! Kingdoms fall!
 But at the voice of God the earth itself melts.
- ⁷ The LORD All-Powerful is with us.
 The God of Jacob is our fortress.
- ⁸ Come! See the fearsome things
 the LORD has done on earth.
- ⁹ God brings wars to an end all over the world.
 He breaks the arrows, shatters the spears,
 and burns the shields.⁴
- ¹⁰ Our God says, "Calm down, and learn that I am God!
 All nations on earth will honor me."
- ¹¹ The LORD All-Powerful is with us.
 The God of Jacob is our fortress.

Psalm 47

(A psalm for the people of Korah and for the music leader.)

God Rules the Nations

- ¹ All of you nations, clap your hands
 and shout joyful praises to God.
- ² The LORD Most High is fearsome,
 the ruler of all the earth.
- ³ God has put every nation under our power.
- ⁴ and he chose for us the land
 that was the pride of Jacob, his favorite.
- ⁵ God goes up to his throne,
 as people shout and trumpets blast.
- ⁶ Sing praises to God our King.
⁷ the ruler of all the earth!
Praise God with songs.
- ⁸ God rules the nations from his sacred throne.
- ⁹ Their leaders come together
 and are now the people of Abraham's God.
All rulers on earth surrender their weapons,
 and God is greatly praised!

PSALM 49

Psalm 48

[A song and a psalm for the people of Korah.]

- ¹ The LORD God is wonderful! He deserves all praise
in the city where he lives.
His holy mountain,² beautiful and majestic,
brings joy to all on earth.
Mount Zion, truly sacred, is home for the Great King.
³ God is there to defend it
and has proved to be its protector.
- ⁴ Kings joined forces to attack the city,
⁵ but when they saw it,
they were terrified and ran away.
⁶ They trembled all over like women giving birth
⁷ or like seagoing ships^{wrecked by eastern winds.}
⁸ We had heard about it, and now we have seen it
in the city of our God, the LORD All-Powerful.
This is the city that God will let stand forever.
- ⁹ Our God, here in your temple we think about your love.
¹⁰ You are famous and praised everywhere on earth,
as you win victories with your powerful arm.
¹¹ Mount Zion will celebrate, and all Judah will be glad,
because you bring justice.
- ¹² Let's walk around Zion and count its towers.
¹³ We will see its strong walls and visit each fortress.
Then you can say to future generations,
¹⁴ "Our God is like this forever and will always^y guide us."

Psalm 49

[A psalm for the people of Korah and for the music leader.]

- ¹ Everyone on this earth, now listen to what I say!
² Listen, no matter who you are, rich or poor.
³ I speak words of wisdom, and my thoughts make sense.
⁴ I have in mind a mystery
that I will explain while playing my harp.
- ⁵ Why should I be afraid in times of trouble,
when I am surrounded by vicious enemies?
⁶ They trust in their riches
and brag about all of their wealth.
⁷ You cannot buy back your life or pay off God!
⁸ It costs far too much to buy back your life.
You can never pay God enough
⁹ to stay alive forever and safe from death.
- ¹⁰ We see that wise people die, and so do stupid fools.
Then their money is left for someone else.
¹¹ The grave^w will be their home forever and ever,
although they once had land of their own.
¹² Our human glory disappears, and, like animals, we die.

The City of God

Don't Depend on Wealth

PSALM 50

- ¹³ Here is what happens to fools
and to those who trust the words of fools:
¹⁴ They are like sheep with death as their shepherd,
leading them to the grave.^h
In the morning God's people will walk all over them,
as their bodies lie rotting in their home, the grave.
¹⁵ But God will rescue me from the power of death.
- ¹⁶ Don't let it bother you
when others get rich and live in luxury.
¹⁷ Soon they will die
and all of their wealth will be left behind.
- ¹⁸ We humans are praised when we do well,
and all of us are glad to be alive.
¹⁹ But we each will go down to our ancestors,
never again to see the light of day.
²⁰ Our human glory disappears,
and, like animals, we die.

Psalm 50

[A psalm by Asaph.]

What Pleases God

- ¹ From east to west, the powerful LORD God
has been calling together everyone on earth.
² God shines brightly from Zion, the most beautiful city.
- ³ Our God approaches, but not silently;
a flaming fire comes first, and a storm surrounds him.
⁴ God comes to judge his people.
He shouts to the heavens and to the earth.
⁵ "Call my followers together! They offered me a sacrifice,
and we made an agreement."
- ⁶ The heavens announce, "God is the judge,
and he is always honest."
- ⁷ My people, I am God! Israel, I am your God.
Listen to my charges against you.
⁸ Although you offer sacrifices and always bring gifts,
⁹ I won't accept your offerings of bulls and goats.
- ¹⁰ Every animal in the forest belongs to me,
and so do the cattle on a thousand hills.
¹¹ I know all the birds in the mountains,
and every wild creature is in my care.
- ¹² If I were hungry, I wouldn't tell you,
because I own the world and everything in it.
¹³ I don't eat the meat of bulls or drink the blood of goats.
¹⁴ I am God Most High! The only sacrifice I want
is for you to be thankful and to keep your word.
¹⁵ Pray to me in time of trouble.
I will rescue you, and you will honor me.

PSALM 51

- ¹⁶ But to the wicked I say:
 "You don't have the right to mention my laws
 or claim to keep our agreement!"
- ¹⁷ You refused correction and rejected my commands.
- ¹⁸ You made friends with every crook you met,
 and you liked people who break their wedding vows.
- ¹⁹ You talked only about violence and told nothing but lies;
- ²⁰ you sat around gossiping,
 ruining the reputation of your own relatives."
- ²¹ When you did all of this, I didn't say a word,
 and you thought, "God is just like us!"
But now I will accuse you.
- ²² You have ignored me! So pay close attention
 or I will tear you apart, and no one can help you.
- ²³ The sacrifice that honors me is a thankful heart.
Obey me,
 and I, your God, will show my power to save.

Psalm 51

*[For the music leader. A psalm by David when the prophet Nathan came to him
after David had been with Bathsheba.]*

- ¹ You are kind, God! Please have pity on me.
 You are always merciful! Please wipe away my sins.
- ² Wash me clean from all of my sin and guilt.
- ³ I know about my sins,
 and I cannot forget my terrible guilt.
- ⁴ You are really the one I have sinned against;
 I have disobeyed you and have done wrong.
So it is right and fair for you
 to correct and punish me.
- ⁵ I have sinned and done wrong since the day I was born.
- ⁶ But you want complete honesty,
 so teach me true wisdom.
- ⁷ Wash me with hyssop'
 until I am clean and whiter than snow.
- ⁸ Let me be happy and joyful!
 You crushed my bones, now let them celebrate.
- ⁹ Turn your eyes from my sin and cover my guilt.
- ¹⁰ Create pure thoughts in me
 and make me faithful again.
- ¹¹ Don't chase me away from you
 or take your Holy Spirit away from me.
- ¹² Make me as happy as you did when you saved me;
 make me want to obey!
- ¹³ I will teach sinners your Law,
 and they will return to you.
- ¹⁴ Keep me from any deadly sin. Only you can save me!
 Then I will shout and sing about your power to save.

A Prayer for For- giveness

PSALM 52

- ¹⁵ Help me to speak, and I will praise you, Lord.
¹⁶ Offerings and sacrifices are not what you want.
¹⁷ The way to please you
 is to feel sorrow deep in our hearts.
 This is the kind of sacrifice you won't refuse.
- ¹⁸ Please be willing, Lord, to help the city of Zion
 and to rebuild its walls.
¹⁹ Then you will be pleased with the proper sacrifices,
 and we will offer bulls on your altar once again.

Psalm 52

[A special psalm by David for the music leader. He wrote this when Doeg from Edom went to Saul and said, "David has gone to Ahimelech's house."]

God Is in Control

- ¹ You people may be strong and brag about your sins,
 but God can be trusted day after day.
² You plan brutal crimes,
 and your lying words cut like a sharp razor.
³ You would rather do evil than good,
 and tell lies than speak the truth.
⁴ You love to say cruel things,
 and your words are a trap.
- ⁵ God will destroy you forever!
He will grab you and drag you from your homes.
 You will be uprooted and left to die.
⁶ When good people see this fearsome sight,
 they will laugh and say,
⁷ "Just look at them now! Instead of trusting God,
 they trusted their wealth and their cruelty."
- ⁸ But I am like an olive tree growing in God's house,
 and I can count on his love forever and ever.
⁹ I will always thank God for what he has done;
 I will praise his good name when his people meet.

Psalm 53

[A special psalm by David for the music leader. To the tune "Mahalath."]

No One Can Ignore God

- ¹ Only a fool would say, "There is no God!"
People like that are worthless!
 They are heartless and cruel and never do right.
- ² From heaven God looks down to see
 if anyone is wise enough to search for him.
³ But all of them are crooked and corrupt.
 Not one of them does right.
- ⁴ Won't you lawbreakers learn? You refuse to pray,
 and you gobble down the people of God.
⁵ But you will be terrified worse than ever before.

PSALM 55

God will scatter the bones of his enemies.
and you will be ashamed when God rejects you.

⁶ I long for someone from Zion to come and save Israel!
Our God, when you bless your people again,
Jacob's family will be glad, and Israel will celebrate.

Psalm 54

[For the music leader. Use with stringed instruments. A special psalm that David wrote when the people of Ziph went to Saul and said, "David is hiding here with us."]

- ¹ Save me, God, by your power and prove that I am right.
- ² Listen to my prayer and hear what I say.
- ³ Cruel strangers have attacked and want me dead.
Not one of them cares about you.
- ⁴ You will help me, Lord God, and keep me from falling;
⁵ you will punish my enemies for their evil deeds.
Be my faithful friend and destroy them.
- ⁶ I will bring a gift and offer a sacrifice to you, LORD.
I will praise your name because you are good.
- ⁷ You have rescued me from all of my troubles,
and my own eyes have seen my enemies fall.

Trusting God in Times of Trouble

Psalm 55

[A special psalm by David for the music leader. Use with stringed instruments.]

- ¹ Listen, God, to my prayer! Don't reject my request.
- ² Please listen and help me.
My thoughts are troubled, and I keep groaning
³ because my loud enemies shout and attack.
They treat me terribly and hold angry grudges.
- ⁴ My heart is racing fast, and I am afraid of dying.
⁵ I am trembling with fear, completely terrified.
- ⁶ I wish I had wings like a dove,
so I could fly far away and be at peace.
- ⁷ I would go and live in some distant desert.
- ⁸ I would quickly find shelter
from howling winds and raging storms.
- ⁹ Confuse my enemies, Lord! Upset their plans.
Cruelty and violence are all I see in the city,
¹⁰ and they are like guards on patrol day and night.
The city is full of trouble, evil,¹¹ and corruption.
Troublemakers and liars freely roam the streets.
- ¹² My enemies are not the ones who sneer and make fun.
I could put up with that or even hide from them.
- ¹³ But it was my closest friend, the one I trusted most.

Betrayed by a Friend

PSALM 56

- ¹⁴ We enjoyed being together,
and we went with others to your house, our God.
- ¹⁵ All who hate me are controlled by the power of evil.
Sentence them to death
and send them down alive to the world of the dead.
- ¹⁶ I ask for your help, LORD God,
and you will keep me safe.
- ¹⁷ Morning, noon, and night
you hear my concerns and my complaints.
- ¹⁸ I am attacked from all sides,
but you will rescue me unharmed by the battle.
- ¹⁹ You have always ruled, and you will hear me.
You will defeat my enemies
because they won't turn and worship you.
- ²⁰ My friend turned against me and broke his promise.
- ²¹ His words were smoother than butter,
and softer than olive oil.
But hatred filled his heart,
and he was ready to attack with a sword.
- ²² Our LORD, we belong to you.
We tell you what worries us.
and you won't let us fall.
- ²³ But what about those people who are cruel and brutal?
You will throw them down
into the deepest pit long before their time.
I trust you, LORD!

Psalm 56

*[For the music leader. To the tune "A Silent Dove in the Distance."
A special psalm by David when the Philistines captured him in Gath.]*

A Prayer of Trust in God

- ¹ Have pity, God Most High!
My enemies chase me all day.
- ² Many of them are pursuing and attacking me.
- ³ but even when I am afraid, I keep on trusting you.
- ⁴ I praise your promises! I trust you and am not afraid.
No one can harm me.
- ⁵ Enemies spend the whole day finding fault with me;
all they think about is how to do me harm.
- ⁶ They attack from ambush,
watching my every step and hoping to kill me.
- ⁷ They won't get away^m with these crimes, God,
because when you get angry, you destroy people.
- * You have kept record of my days of wandering.
You have stored my tears in your bottle
and counted each of them.

PSALM 58

- ⁹ When I pray, LORD God, my enemies will retreat,
 because I know for certain that you are with me.
- ¹⁰ I praise your promises!
- ¹¹ I trust you and am not afraid. No one can harm me.

- ¹² I will keep my promises to you, my God,
 and bring you gifts.
- ¹³ You protected me from death
 and kept me from stumbling, so that I would please you
 and follow the light that leads to life.

Psalm 57

[For the music leader. To the tune "Don't Destroy." A special psalm by David when he was in the cave while running from Saul.]

- ¹ God Most High, have pity on me! Have mercy.
 I run to you for safety.
- In the shadow of your wings,
 I seek protection till danger dies down.
- ² I pray to you, my protector.
- ³ You will send help from heaven and save me,
 but you will bring trouble on my attackers.
You are faithful, and you can be trusted.

- ⁴ I live among lions, who gobble down people!
They have spears and arrows instead of teeth,
 and they have sharp swords instead of tongues.

- ⁵ May you, my God, be honored above the heavens;
may your glory be seen everywhere on earth.

- ⁶ Enemies set traps for my feet and struck me down.
 They dug a pit in my path, but fell in it themselves.
- ⁷ I am faithful to you, and you can trust me.
 I will sing and play music for you, my God.
- ⁸ I feel wide awake! I will wake up my harp
 and wake up the sun.
- ⁹ I will praise you, Lord, for everyone to hear,
 and I will sing hymns to you in every nation.
- ¹⁰ Your love reaches higher than the heavens;
 your loyalty extends beyond the clouds.

- ¹¹ May you, my God, be honored above the heavens;
may your glory be seen everywhere on earth.

Praise and Trust in Times of Trouble

Psalm 58

[A special psalm by David for the music leader. To the tune "Don't Destroy."]

- ¹ Do you mighty people^a talk only to oppose justice?^b
 Don't you ever judge fairly?
- ² You are always planning evil, and you are brutal.
- ³ You have done wrong and lied
 from the day you were born.

A Prayer When All Goes Wrong

PSALM 59

- ⁴ Your words spread poison like the bite of a cobra
⁵ that refuses to listen to the snake charmer.
- ⁶ My enemies are fierce as lions, LORD God!
Shatter their teeth. Snatch out their fangs.
- ⁷ Make them disappear like leaking water,
and make their arrows miss.
- ⁸ Let them dry up like snails
or be like a child that dies before seeing the sun.
- ⁹ Wipe them out quicker than a pot can be heated
by setting thorns on fire.⁴
- ¹⁰ Good people will be glad
when they see the wicked getting what they deserve,
and they will wash their feet in their enemies' blood.
- ¹¹ Everyone will say, "It's true!
Good people are rewarded.
God does rule the earth with justice."

Psalm 59

[For the music leader. To the tune "Don't Destroy." A special psalm by David when Saul had David's house watched so that he could kill him.]

A Prayer for Protection

- ¹ Save me, God! Protect me from enemy attacks!
- ² Keep me safe from brutal people who want to kill me.
- ³ Merciless enemies, LORD, are hiding and plotting,
hoping to kill me.
I have not hurt them in any way at all.
- ⁴ But they are ready to attack. Do something! Help me!
Look at what's happening.
- ⁵ LORD God All-Powerful, you are the God of Israel.
Punish the other nations
and don't pity those terrible and rebellious people.
- ⁶ My enemies return at evening,
growling like dogs roaming the city.
- ⁷ They curse and their words cut like swords,
as they say to themselves, "No one can hear us!"
- ⁸ You, LORD, laugh at them and sneer at the nations.
- ⁹ You are my mighty fortress, and I depend on you.
- ¹⁰ You love me and will let me see my enemies defeated.
- ¹¹ Don't kill them, or everyone may forget!
Just use your mighty power
to make them tremble and fall.
- You are a shield for your people.
- ¹² My enemies are liars!
So let them be trapped by their boastful lies.
- ¹³ Get angry and destroy them. Leave them in ruin.
Then all the nations will know that you rule in Israel.

PSALM 61

- ¹⁴ Those liars return at evening,
 growling like dogs roaming the city.
¹⁵ They search for scraps of food,
 and they snarl until they are stuffed.
- ¹⁶ But I will sing about your strength, my God,
 and I will celebrate because of your love.
 You are my fortress,
 my place of protection in times of trouble.
¹⁷ I will sing your praises!
 You are my mighty fortress, and you love me.

Psalm 60

[For the music leader. To the tune "Lily of the Promise." A special psalm by David for teaching. He wrote it during his wars with the Arameans of northern Syria,³ when Joab came back and killed twelve thousand Edomites⁴ in Salt Valley.]

- ¹ You, God, are angry with us!
 We are rejected and crushed. Make us strong again!
² You made the earth shake and split wide open;
 now heal its wounds and stop its trembling.
³ You brought hard times on your people,
 and you gave us wine that made us stagger.
- ⁴ You gave a signal to those who worship you,
 so they could escape from enemy arrows."
⁵ Answer our prayers!
 Use your powerful arm and give us victory.
 Then the people you love will be safe.
- ⁶ Our God, you solemnly promised,
 "I would gladly divide up the city of Shechem
 and give away Succoth Valley piece by piece.
⁷ The lands of Gilead and Manasseh are mine.
 Ephraim is my war helmet,
 and Judah is the symbol of my royal power.
⁸ Moab is merely my washbasin. Edom belongs to me,
 and I shout in triumph over the Philistines."
- ⁹ Our God, who will bring me to the fortress,
 or lead me to Edom?
¹⁰ Have you rejected us and deserted our armies?
¹¹ Help us defeat our enemies! No one else can rescue us.
¹² You will give us victory and crush our enemies.

Psalm 61

[A psalm by David for the music leader. Use with stringed instruments.]

- ¹ Please listen, God, and answer my prayer!
² I feel hopeless,
 and I cry out to you from a faraway land.

**You Can
Depend on
God**

**Under the
Protection
of God**

PSALM 62

- Lead me to the mighty rock¹ high above me.
² You are a strong tower,
 where I am safe from my enemies.
- ⁴ Let me live with you forever
 and find protection under your wings, my God.
⁵ You heard my promises, and you have blessed me,
 just as you bless everyone who worships you.
- ⁶ Let the king have a long and healthy life.
⁷ May he always rule with you, God, at his side;
 may your love and loyalty watch over him.
- ⁸ I will sing your praises forever
 and will always keep my promises.

Psalm 62

[A psalm by David for Jeduthun, the music leader.]

God Is Powerful and Kind

- ¹ Only God can save me, and I calmly wait for^c him.
² God alone is the mighty rock¹ that keeps me safe
 and the fortress where I am secure.
- ³ I feel like a shaky fence or a sagging wall.
 How long will all of you attack and assault me?
⁴ You want to bring me down from my place of honor.
 You love to tell lies, and when your words are kind,
 hatred hides in your heart.
⁵ Only God gives inward peace, and I depend on him.
⁶ God alone is the mighty rock that keeps me safe,
 and he is the fortress where I feel secure.
⁷ God saves me and honors me.
 He is that mighty rock where I find safety.
- ⁸ Trust God, my friends,
 and always tell him each one of your concerns.
God is our place of safety.
- ⁹ We humans are only a breath:
 none of us are truly great.
All of us together weigh less than a puff of air.
¹⁰ Don't trust in violence or depend on dishonesty
 or rely on great wealth.
- ¹¹ I heard God say two things:
 "I am powerful,¹² and I am very kind."
The Lord rewards each of us according to what we do.

Psalm 63

[A psalm by David when he was in the desert of Judah.]

God's Love Means More than Life

- ¹ You are my God. I worship you.
In my heart, I long for you,
 as I would long for a stream in a scorching desert.

PSALM 65

- ² I have seen your power and your glory
in the place of worship.
- ³ Your love means more than life to me,
and I praise you.
- ⁴ As long as I live, I will pray to you.
- ⁵ I will sing joyful praises and be filled with excitement
like a guest at a banquet.
- ⁶ I think about you before I go to sleep,
and my thoughts turn to you during the night.
- ⁷ You have helped me,
and I sing happy songs in the shadow of your wings.
- ⁸ I stay close to you,
and your powerful arm supports me.
- ⁹ All who want to kill me will end up in the ground.
- ¹⁰ Swords will run them through,
and wild dogs will eat them.
- ¹¹ Because of you, our God, the king will celebrate
with your faithful followers.
but liars will be silent.

Psalm 64

[A psalm by David for the music leader.]

- ¹ Listen to my concerns, God,
and protect me from my terrible enemies.
- ² Keep me safe from secret plots
of corrupt and evil gangs.
- ³ Their words cut like swords,
and their cruel remarks sting like sharp arrows.
- ⁴ They fearlessly ambush and shoot innocent people.
- ⁵ They are determined to do evil,
and they tell themselves,
“Let’s set traps! No one can see us.”^y
- ⁶ They make evil plans and say,
“We’ll commit a perfect crime.
No one knows our thoughts.”^z
- ⁷ But God will shoot his arrows and quickly wound them.
- ⁸ They will be destroyed by their own words,
and everyone who sees them will tremble with fear.”
- ⁹ They will be afraid and say, “Look at what God has done
and keep it all in mind.”
- ¹⁰ May the LORD bless his people with peace and happiness
and let them celebrate.

**Celebrate
Because of
the LORD**

Psalm 65

[A psalm by David and a song for the music leader.]

- ¹ Our God, you deserve^b praise in Zion,
where we keep our promises to you.

**God
Answers
Prayer**

PSALM 66

- ² Everyone will come to you because you answer prayer.
³ Our terrible sins get us down, but you forgive us.
⁴ You bless your chosen ones, and you invite them
 to live near you in your temple.
We will enjoy your house, the sacred temple.
- ⁵ Our God, you save us, and your fearsome deeds
 answer our prayers for justice!
You give hope to people everywhere on earth,
 even those across the sea.
- ⁶ You are strong,
 and your mighty power put the mountains in place.
⁷ You silence the roaring waves
 and the noisy shouts of the nations.
- ⁸ People far away marvel at your fearsome deeds,
and all who live under the sun
 celebrate and sing because of you.
- ⁹ You take care of the earth and send rain
 to help the soil grow all kinds of crops.
Your rivers never run dry,
 and you prepare the earth to produce much grain.
- ¹⁰ You water all of its fields and level the lumpy ground.
You send showers of rain to soften the soil
 and help the plants sprout.
- ¹¹ Wherever your footsteps touch the earth,
 a rich harvest is gathered.
- ¹² Desert pastures blossom, and mountains celebrate.
- ¹³ Meadows are filled with sheep and goats;
valleys overflow with grain
 and echo with joyful songs.

Psalm 66

[A song and a psalm for the music leader.]

Shout Praises to God

- ¹ Tell everyone on this earth to shout praises to God!
² Sing about his glorious name. Honor him with praises.
³ Say to God, "Everything you do is fearsome,
 and your mighty power makes your enemies come crawling."
⁴ You are worshiped by everyone!
 We all sing praises to you."
- ⁵ Come and see the fearsome things our God has done!
⁶ When God made the sea dry up,
 our people walked across,
 and because of him, we celebrated there.
- ⁷ His mighty power rules forever,
 and nothing the nations do can be hidden from him.
So don't turn against God.
- ⁸ All of you people, come praise our God!
 Let his praises be heard.
- ⁹ God protects us from death and keeps us steady.

PSALM 68

- ¹⁰ Our God, you tested us, just as silver is tested.
¹¹ You trapped us in a net and gave us heavy burdens.
¹² You sent war chariots to crush our skulls.
 We traveled through fire and through floods,
 but you brought us to a land of plenty.
- ¹³ I will bring sacrifices into your house, my God,
 and I will do what I promised
¹⁴ when I was in trouble.
¹⁵ I will sacrifice my best sheep
 and offer bulls and goats on your altar.
- ¹⁶ All who worship God, come here and listen:
 I will tell you everything God has done for me.
¹⁷ I prayed to the Lord, and I praised him.
¹⁸ If my thoughts had been sinful,
 he would have refused to hear me.
¹⁹ But God did listen and answered my prayer.
²⁰ Let's praise God! He listened when I prayed,
 and he is always kind.

Psalm 67

[A psalm and a song for the music leader. Use with stringed instruments.]

- ¹ Our God, be kind and bless us! Be pleased and smile.
² Then everyone on earth will learn to follow you,
 and all nations will see your power to save us.
- ³ Make everyone praise you and shout your praises.
⁴ Let the nations celebrate with joyful songs,
 because you judge fairly and guide all nations.
⁵ Make everyone praise you and shout your praises.
- ⁶ Our God has blessed the earth with a wonderful harvest!
⁷ Pray for his blessings to continue
 and for everyone on earth to worship our God.

**Tell the
Nations To
Praise God**

Psalm 68

[A psalm and a song by David for the music leader.]

- ¹ Do something, God! Scatter your hateful enemies.
 Make them turn and run. ²Scatter them like smoke!
When you come near,
 make them melt like wax in a fire.
³ But let your people be happy
 and celebrate because of you.
- ⁴ Our God, you are the one who rides on the clouds,
 and we praise you.
Your name is the LORD,
 and we celebrate as we worship you.

**God Will
Win the
Battle**

PSALM 68

- ⁵ Our God, from your sacred home
 you take care of orphans and protect widows.
⁶ You find families for those who are lonely.
 You set prisoners free and let them prosper,
 but all who rebel will live in a scorching desert.
- ⁷ You set your people free,
 and you led them through the desert.
⁸ God of Israel, the earth trembled,
 and rain poured down.
You alone are the God who rules from Mount Sinai.
- ⁹ When your land was thirsty,
 you sent showers to refresh it.
¹⁰ Your people settled there,
 and you were generous to everyone in need.
- ¹¹ You gave the command,
 and a chorus of women told what had happened:
¹² "Kings and their armies retreated and ran,
 and everything they left is now being divided.
¹³ And for those who stayed back to guard the sheep,
 there are metal doves with silver-coated wings
 and shiny gold feathers."
- ¹⁴ God All-Powerful, you scattered the kings
 like snow falling on Mount Zalmon.^a
- ¹⁵ Our LORD and our God,
 Bashan is a mighty mountain covered with peaks.
¹⁶ Why is it jealous of Zion,
 the mountain you chose as your home forever?
- ¹⁷ When you, LORD God, appeared
 to your people^c at Sinai,
 you came with thousands of mighty chariots.
¹⁸ When you climbed the high mountain,
 you took prisoners with you and were given gifts.
Your enemies didn't want you to live there,
 but they gave you gifts.
- ¹⁹ We praise you, Lord God!
 You treat us with kindness day after day,
 and you rescue us.
²⁰ You always protect us and save us from death.
- ²¹ Our Lord and our God,
 your terrible enemies are ready for war,
 but you will crush their skulls.
²² You promised to bring them from Bashan
 and from the deepest sea.
²³ Then we could stomp on their blood,
 and our dogs could chew on their bones.
- ²⁴ We have seen crowds marching
 to your place of worship, our God and King.
²⁵ The singers come first, and then the musicians.

PSALM 69

surrounded by young women playing tambourines.

²⁶ They come shouting,

"People of Israel, praise the LORD God!"

²⁷ The small tribe of Benjamin leads the way,

followed by the leaders from Judah.

Then come the leaders from Zebulun and Naphtali.

²⁸ Our God, show your strength! Show us once again.

²⁹ Then kings will bring gifts
to your temple in Jerusalem.^g

³⁰ Punish that animal that lives in the swamp!^h

Punish that nation

whose leaders and people are like wild bulls.

Make them come crawling with gifts of silver.

Scatter those nations that enjoy making war.ⁱ

³¹ Force the Egyptians to bring gifts of bronze;
make the Ethiopians' hurry to offer presents.^k

³² Now sing praises to God!

Every kingdom on earth, sing to the Lord!

³³ Praise the one who rides across the ancient skies;
listen as he speaks with a mighty voice.

³⁴ Tell about God's power! He is honored in Israel,
and he rules the skies.

³⁵ The God of Israel is fearsome in his temple,
and he makes us strong. Let's praise our God!

Psalm 69

(By David for the music leader. To the tune "Lilies.")

¹ Save me, God! I am about to drown.

² I am sinking deep in the mud, and my feet are slipping.
I am about to be swept under by a mighty flood.

³ I am worn out from crying, and my throat is dry.
I have waited for you till my eyes are blurred.

**God Can
Be Trusted**

⁴ There are more people who hate me for no reason
than there are hairs on my head.

Many terrible enemies want to destroy me, God.

Am I supposed to give back something I didn't steal?

⁵ You know my foolish sins. Not one is hidden from you.

⁶ LORD God All-Powerful, ruler of Israel,
don't let me embarrass anyone
who trusts and worships you.

⁷ It is for your sake alone
that I am insulted and blush with shame.

⁸ I am like a stranger to my relatives
and like a foreigner to my own family.

PSALM 69

- ⁹ My love for your house burns in me like a fire,
and when others insulted you,
they insulted me as well.
- ¹⁰ I cried and went without food,
but they still insulted me.
- ¹¹ They sneered at me for wearing sackcloth^m
to show my sorrow.
- ¹² Rulers and judges gossip about me,
and drunkards make up songs to mock me.
- ¹³ But I pray to you, LORD.
So when the time is right, answer me
and help me with your wonderful love.
- ¹⁴ Don't let me sink in the mud,
but save me from my enemies
and from the deep water.
- ¹⁵ Don't let me be swept away by a flood
or drowned in the ocean or swallowed by death.
- ¹⁶ Answer me, LORD! You are kind and good.
Pay attention to me! You are truly merciful.
- ¹⁷ Don't turn away from me.
I am your servant, and I am in trouble.
Please hurry and help!
- ¹⁸ Come and save me from my enemies.
- ¹⁹ You know how I am insulted, mocked, and disgraced;
you know every one of my enemies.
- ²⁰ I am crushed by insults, and I feel sick.
I had hoped for mercy and pity, but there was none.
- ²¹ Enemies poisoned my food,
and when I was thirsty, they gave me vinegar.
- ²² Make their table a trap for them and their friends.
- ²³ Blind them with darkness and make them tremble.
- ²⁴ Show them how angry you are!
Be furious and catch them.
- ²⁵ Destroy their camp
and don't let anyone live in their tents.
- ²⁶ They cause trouble for people you have already punished:
their gossip hurts those you have wounded.
- ²⁷ Make them guiltier than ever and don't forgive them.
- ²⁸ Wipe their names from the book of the living;
remove them from the list of the innocent.
- ²⁹ I am mistreated and in pain.
Protect me, God, and keep me safe!
- ³⁰ I will praise the LORD God
with a song and a thankful heart.
- ³¹ This will please the LORD better than offering an ox
or a full-grown bull.
- ³² When those in need see this, they will be happy,
and the LORD's worshipers will be encouraged.

PSALM 71

³³ The LORD will listen when the homeless cry out,
and he will never forget his people in prison.

³⁴ Heaven and earth will praise our God,
and so will the oceans and everything in them.

³⁵ God will rescue Jerusalem,
and he will rebuild the towns of Judah.

His people will live there on their own land,
³⁶ and when the time comes,

their children will inherit the land.

Then everyone who loves God will also settle there.

Psalm 70

[By David for the music leader. To be used when an offering is made.]

¹ Save me, LORD God! Hurry and help.

² Disappoint and confuse all who want to kill me.

Turn away and disgrace all who want to hurt me.

³ Embarrass and shame those who say, "We told you so!"

⁴ Let your worshipers celebrate
and be glad because of you.

They love your saving power, so let them always say,
"God is wonderful!"

⁵ I am poor and needy,
but you, the LORD God, care about me.

You are the one who saves me.
Please hurry and help!

**God Is
Wonderful**

Psalm 71

¹ I run to you, LORD, for protection.
Don't disappoint me.

² You do what is right, so come to my rescue.
Listen to my prayer and keep me safe.

³ Be my mighty rock,"
the place where I can always run for protection.
Save me by your command!
You are my mighty rock and my fortress.

**A Prayer
for God's
Protection**

⁴ Come and save me, LORD God,
from vicious and cruel and brutal enemies!

⁵ I depend on you,
and I have trusted you since I was young.

⁶ I have relied on you from the day I was born.
You brought me safely through birth,
and I always praise you.

⁷ Many people think of me as something evil.
But you are my mighty protector,
⁸ and I praise and honor you all day long.
⁹ Don't throw me aside when I am old;

PSALM 72

- don't desert me when my strength is gone.
- ¹⁰ My enemies are plotting because they want me dead.
¹¹ They say, "Now we'll catch you!
 God has deserted you, and no one can save you."
¹² Come closer, God! Please hurry and help.
¹³ Embarrass and destroy all who want me dead;
 disgrace and confuse all who want to hurt me.
¹⁴ I will never give up hope or stop praising you.
¹⁵ All day long I will tell the wonderful things you do
 to save your people.
 But you have done much more
 than I could possibly know.
¹⁶ I will praise you, LORD God,
 for your mighty deeds and your power to save.
- ¹⁷ You have taught me since I was a child,
 and I never stop telling about your marvelous deeds.
¹⁸ Don't leave me when I am old and my hair turns gray.
 Let me tell future generations about your mighty power.
¹⁹ Your deeds of kindness are known in the heavens.
 No one is like you!
- ²⁰ You made me suffer a lot,
 but you will bring me back from this deep pit
 and give me new life.
²¹ You will make me truly great and take my sorrow away.
- ²² I will praise you, God, the Holy One of Israel.
 You are faithful.
 I will play the harp and sing your praises.
²³ You have rescued me! I will celebrate and shout,
 singing praises to you with all my heart.
²⁴ All day long I will announce your power to save.
 I will tell how you disgraced and disappointed
 those who wanted to hurt me.
- Psalm 72*
[By Solomon.]
- A Prayer
for God to
Guide the
King**
- ¹ Please help the king to be honest and fair
 just like you, our God.
² Let him be honest and fair with all your people.
 especially the poor.
³ Let peace and justice rule every mountain and hill.
⁴ Let the king defend the poor, rescue the homeless,
 and crush everyone who hurts them.
⁵ Let the king live^w forever like the sun and the moon.
⁶ Let him be as helpful as rain
 that refreshes the meadows and the ground.
⁷ Let the king be fair with everyone.
 and let there be peace
 until the moon falls from the sky.

PSALM 73

- ⁸ Let his kingdom reach from sea to sea,
from the Euphrates River across all the earth.
⁹ Force the desert tribes to accept his rule,
and make his enemies crawl in the dirt.
¹⁰ Force the rulers of Tarshish^a and of the islands
to pay taxes to him.
Make the kings of Sheba and of Seba^b bring gifts.
¹¹ Make other rulers bow down and all nations serve him.
- ¹² Do this because the king rescues the homeless
when they cry out,
and he helps everyone who is poor and in need.
¹³ The king has pity on the weak and the helpless
and protects those in need.
¹⁴ He cares when they hurt,
and he saves them from cruel and violent deaths.
- ¹⁵ Long live the king! Give him gold from Sheba.
Always pray for the king and praise him each day.
¹⁶ Let cities overflow with food
and hills be covered with grain,
just like Mount Lebanon.
Let the people in the cities prosper like wild flowers.
¹⁷ May the glory of the king shine brightly forever
like the sun in the sky.
Let him make nations prosper and learn to praise him.
- ¹⁸ LORD God of Israel, we praise you.
Only you can work miracles.
¹⁹ We will always praise your glorious name.
Let your glory be seen everywhere on earth.
Amen and amen.
- ²⁰ This ends the prayers of David, the son of Jesse.

BOOK III (Psalms 73-89)

Psalm 73

[A psalm by Asaph.]

- ¹ God is truly good to Israel,^c
especially to everyone with a pure heart.
² But I almost stumbled and fell,
³ because it made me jealous to see proud and evil people
and to watch them prosper.
⁴ They never have to suffer;^d they stay healthy.
⁵ and they don't have troubles like everyone else.
- ⁶ Their pride is like a necklace,
and they commit sin
more often than they dress themselves.
⁷ Their eyes poke out with fat,

God Is Good

PSALM 74

- and their minds are flooded with foolish thoughts.
* They sneer and say cruel things,
 and because of their pride, they make violent threats.
* They dare to speak against God and to order others around.
- ¹⁰ God will bring his people back,
 and they will drink the water he so freely gives.^v
- ¹¹ Only evil people would say,
 “God Most High cannot know everything!”
¹² Yet all goes well for them, and they live in peace.
¹³ What good did it do me to keep my thoughts pure
 and refuse to do wrong?
¹⁴ I am sick all day, and I am punished each morning.
¹⁵ If I had said evil things,
 I would not have been loyal to your people.
- ¹⁶ It was hard for me to understand all this!
¹⁷ Then I went to your temple, and there I understood
 what will happen to my enemies.
¹⁸ You will make them stumble, never to get up again.
¹⁹ They will be terrified,
 suddenly swept away and no longer there.
²⁰ They will disappear, Lord,
 despised like a bad dream the morning after.
- ²¹ Once I was bitter and brokenhearted.
²² I was stupid and ignorant,
 and I treated you as a wild animal would.
²³ But I never really left you, and you hold my right hand.
²⁴ Your advice has been my guide,
 and later you will welcome me in glory.^v
²⁵ In heaven I have only you,
 and on this earth you are all I want.
²⁶ My body and mind may fail,
 but you are my strength and my choice forever.
- ²⁷ Powerful LORD God,
 all who stay far from you will be lost,
 and you will destroy those who are unfaithful.
²⁸ It is good for me to be near you.
 I choose you as my protector,
 and I will tell about your wonderful deeds.

Psalm 74

{A special psalm by Asaph.}

A Prayer for the Nation in Times of Trouble

- ¹ Our God, why have you completely rejected us?
 Why are you so angry with the ones you care for?
² Remember the people you rescued long ago,
 the tribe you chose to be your very own.
 Think of Mount Zion, your home;
³ walk over to the temple left in ruins forever
 by those who hate us.

PSALM 75

- ⁴ Your enemies roared like lions in your holy temple,
and they have placed their banners there.
⁵ It looks like a forest chopped to pieces.^w
⁶ They used axes and hatchets to smash the carvings.
⁷ They burned down your temple and badly disgraced it.
⁸ They said to themselves, "We'll crush them!"
Then they burned every one of your meeting places
all over the country.
⁹ There are no more miracles and no more prophets.
Who knows how long it will be like this?
- ¹⁰ Our God, how much longer will our enemies sneer?
Won't they ever stop insulting you?
¹¹ Why don't you punish them? Why are you holding back?
- ¹² Our God and King, you have ruled since ancient times;
you have won victories everywhere on this earth.
¹³ By your power you made a path through the sea,
and you smashed the heads of sea monsters.
¹⁴ You crushed the heads of the monster Leviathan,^x
then fed him to wild creatures in the desert.
¹⁵ You opened the ground for streams and springs
and dried up mighty rivers.
¹⁶ You rule the day and the night,
and you put the moon and the sun in place.
¹⁷ You made summer and winter
and gave them to the earth.^y
- ¹⁸ Remember your enemies, LORD!
They foolishly sneer and won't respect you.
¹⁹ You treat us like pet doves, but they mistreat us.
Don't keep forgetting us
and letting us be fed to those wild animals.
²⁰ Remember the agreement you made with us.
Violent enemies are hiding
in every dark corner of the earth.
²¹ Don't disappoint those in need
or make them turn from you.
but help the poor and homeless to shout your praises.
²² Do something, God! Defend yourself.
Remember how those fools sneer at you all day long.
²³ Don't forget the loud shouts of your enemies.

Psalm 75

[A psalm and a song by Asaph for the music leader. To the tune "Don't Destroy."]

- ¹ Our God, we thank you for being so near to us!
Everyone celebrates your wonderful deeds.
² You have set a time to judge with fairness.
³ The earth trembles, and its people shake;
you alone keep its foundations firm.

**Praise God
for All He
Has Done**

PSALM 76

- ⁴ You tell every bragger, "Stop bragging!"
And to the wicked you say, "Don't boast of your power!
⁵ Stop bragging! Quit telling me how great you are."
- ⁶ Our LORD and our God, victory doesn't come
from the east or the west or from the desert.
- ⁷ You are the one who judges.
You can take away power and give it to others.
- ⁸ You hold in your hand a cup filled with wine.^a
strong and foaming.
You will pour out some
for every sinful person on this earth,
and they will have to drink until it is gone.
- ⁹ But I will always tell about you, the God of Jacob,
and I will sing your praise.
- ¹⁰ Our Lord, you will destroy the power of evil people,
but you will give strength to those who are good.

Psalm 76

[A song and a psalm for the music leader. Use stringed instruments.]

- God
Always
Wins**
- ¹ You, our God, are famous in Judah
and honored in Israel.
- ² Your home is on Mount Zion in the city of peace.
- ³ There you destroyed fiery arrows, shields, swords,
and all the other weapons.
- ⁴ You are more glorious than the eternal mountains.^b
- ⁵ Brave warriors were robbed of what they had taken,
and now they lie dead, unable to lift an arm.
- ⁶ God of Jacob, when you roar,
enemy chariots and horses drop dead in their tracks.
- ⁷ Our God, you are fearsome.
and no one can oppose you when you are angry.
- ⁸ From heaven you announced your decisions as judge!
And all who live on this earth were terrified and silent
- ⁹ when you took over as judge,
ready to rescue everyone in need.
- ¹⁰ Even the most angry people will praise you
when you are furious.^c
- ¹¹ Everyone, make your promises to the LORD your God
and do what you promise.
The LORD is fearsome,
and all of his servants should bring him gifts.
- ¹² God destroys the courage of rulers and kings
and makes cowards of them.

Psalm 77

[A psalm by Asaph for Jeduthun, the music leader.]

**A
Sleepless
Night**

- ¹ I pray to you, Lord God, and I beg you to listen.
² In days filled with trouble, I search for you.

PSALM 78

- And at night I tirelessly lift my hands in prayer,
refusing comfort.
- ¹ When I think of you, I feel restless and weak.
- ⁴ Because of you, Lord God, I can't sleep.
I am restless and can't even talk.
- ⁵ I think of times gone by, of those years long ago.
- ⁶ Each night my mind is flooded with questions:⁴
- ⁷ "Have you rejected me forever?
 Won't you be kind again?
- ⁸ Is this the end of your love and your promises?
⁹ Have you forgotten how to have pity?
 Do you refuse to show mercy because of your anger?"
- ¹⁰ Then I said, "God Most High, what hurts me most
 is that you no longer help us with your mighty arm."
- ¹¹ Our LORD, I will remember the things you have done,
 your miracles of long ago.
- ¹² I will think about each one of your mighty deeds.
- ¹³ Everything you do is right,
 and no other god compares with you.
- ¹⁴ You alone work miracles,
 and you have let nations see your mighty power.
- ¹⁵ With your own arm you rescued your people,
 the descendants of Jacob and Joseph.
- ¹⁶ The ocean looked at you, God,
 and it trembled deep down with fear.
- ¹⁷ Water flowed from the clouds. Thunder was heard above
 as your arrows of lightning flashed about.
- ¹⁸ Your thunder roared like chariot wheels.
The world was made bright by lightning,
 and all the earth trembled.
- ¹⁹ You walked through the water of the mighty sea,
 but your footprints were never seen.
- ²⁰ You guided your people like a flock of sheep,
 and you chose Moses and Aaron to be their leaders.

Psalm 78

[A special psalm by Asaph.]

- ¹ My friends, I beg you to listen as I teach.
² I will give instruction
 and explain the mystery of what happened long ago.
- ³ These are things we learned from our ancestors,
⁴ and we will tell them to the next generation.
We won't keep secret the glorious deeds
 and the mighty miracles of the LORD.
- ⁵ God gave his Law to Jacob's descendants,
 the people of Israel.
And he told our ancestors to teach their children,

**What God
Has Done
for His
People**

PSALM 78

- ⁶ so that each new generation would know his Law
and tell it to the next.
- ⁷ Then they would trust God and obey his teachings,
without forgetting anything God had done.
- ⁸ They would be different from their ancestors,
who were stubborn, rebellious, and unfaithful to God.
- ⁹ The warriors from Ephraim were armed with arrows,
but they ran away when the battle began.
- ¹⁰ They broke their agreement with God,
and they turned their backs on his teaching.
- ¹¹ They forgot all he had done, even the mighty miracles
¹² he did for their ancestors near Zoan^a in Egypt.
- ¹³ God made a path in the sea
and piled up the water as he led them across.
- ¹⁴ He guided them during the day with a cloud,
and each night he led them with a flaming fire.
- ¹⁵ God made water flow from rocks
he split open in the desert,
and his people drank freely, as though from a lake.
- ¹⁶ He made streams gush out like rivers from rocks.
- ¹⁷ But in the desert,
the people of God Most High
kept sinning and rebelling.
- ¹⁸ They stubbornly tested God
and demanded from him what they wanted to eat.
- ¹⁹ They challenged God by saying,
"Can God provide food out here in the desert?
- ²⁰ It's true God struck the rock
and water gushed out like a river,
but can he give his people bread and meat?"
- ²¹ When the LORD heard this, he was angry and furious
with Jacob's descendants, the people of Israel.
- ²² They had refused to trust him,
and they had doubted his saving power.
- ²³ But God gave a command to the clouds,
and he opened the doors in the skies.
- ²⁴ From heaven he sent grain that they called manna.^f
- ²⁵ He gave them more than enough,
and each one of them ate this special food.
- ²⁶ God's mighty power
brought a strong wind from the southeast.
- ²⁷ and it brought birds that covered the ground,
like sand on the beach.
- ²⁸ Then God made the birds fall
in the camp of his people near their tents.
- ²⁹ God gave his people all they wanted,
and each of them ate until they were full.

PSALM 78

- ³⁰ But before they had swallowed the last bite,
³¹ God became angry and killed the strongest
and best from the families of Israel.
- ³² But the rest kept on sinning
and would not trust God's miracles.
- ³³ So he cut their lives short and made them terrified.
- ³⁴ After he killed some of them,
the others turned to him with all their hearts.
- ³⁵ They remembered God Most High,
the mighty rock^a that kept them safe.
- ³⁶ But they tried to flatter God, and they told him lies;
- ³⁷ they were unfaithful and broke their promises.
- ³⁸ Yet God was kind.
He kept forgiving their sins and didn't destroy them.
He often became angry, but never lost his temper.
- ³⁹ God remembered that they were made of flesh
and were like a wind that blows once
and then dies down.
- ⁴⁰ While they were in the desert,
they often rebelled and made God sad.
- ⁴¹ They kept testing him
and caused terrible pain for the Holy One of Israel.
- ⁴² They forgot about his power
and how he had rescued them from their enemies.
- ⁴³ God showed them all kinds of wonderful miracles
near Zoan^b in Egypt.
- ⁴⁴ He turned the rivers of Egypt into blood,
and no one could drink from the streams.
- ⁴⁵ He sent swarms of flies to pester the Egyptians,
and he sent frogs to cause them trouble.
- ⁴⁶ God let worms and grasshoppers eat their crops.
- ⁴⁷ He destroyed their grapevines
and their fig trees with hail and floods.^c
- ⁴⁸ Then he killed their cattle with hail
and their other animals with lightning.
- ⁴⁹ God was so angry and furious that he went into a rage
and caused them great trouble
by sending swarms of destroying angels.
- ⁵⁰ God gave in to his anger
and slaughtered them in a terrible way.
- ⁵¹ He killed the first-born son of each Egyptian family.
- ⁵² Then God led his people out of Egypt
and guided them in the desert like a flock of sheep.
- ⁵³ He led them safely along, and they were not afraid,
but their enemies drowned in the sea.
- ⁵⁴ God brought his people to the sacred mountain
that he had taken by his own power.

PSALM 79

- ⁵⁵ He made nations run from the tribes of Israel,
and he let the tribes take over their land.
- ⁵⁶ But the people tested God Most High,
and they refused to obey his laws.
- ⁵⁷ They were as unfaithful as their ancestors,
and they were as crooked as a twisted arrow.
- ⁵⁸ God demanded all their love,
but they made him angry by worshiping idols.
- ⁵⁹ So God became furious
and completely rejected the people of Israel.
- ⁶⁰ Then he deserted his home at Shiloh,
where he lived here on earth.
- ⁶¹ He let enemies capture the sacred chest¹
and let them dishonor him.
- ⁶² God took out his anger on his chosen ones
and let them be killed by enemy swords.
- ⁶³ Fire destroyed the young men,
and the young women were left with no one to marry.
- ⁶⁴ Priests died violent deaths,
but their widows were not allowed to mourn.
- ⁶⁵ Finally the Lord woke up,
and he shouted like a drunken soldier.
- ⁶⁶ God scattered his enemies
and made them ashamed forever.
- ⁶⁷ Then the Lord decided not to make his home
with Joseph's descendants in Ephraim.²
⁶⁸ Instead he chose the tribe of Judah,
and he chose Mount Zion, the place he loves.
- ⁶⁹ There he built his temple
as lofty as the mountains and as solid as the earth
that he had made to last forever.
- ⁷⁰ The Lord God chose David to be his servant
and took him from tending sheep
⁷¹ and from caring for lambs.
Then God made him the leader of Israel, his own nation.
- ⁷² David treated the people fairly
and guided them with wisdom.

Psalm 79

(A psalm by Asaph.)

Have Pity on Jerusalem

- ¹ Our God, foreign nations have taken your land,
disgraced your temple, and left Jerusalem in ruins.
- ² They have fed the bodies of your servants
to flesh-eating birds;
your loyal people are food for savage animals.
- ³ All Jerusalem is covered with their blood.

PSALM 80

- and there is no one left to bury them.
Every nation around us sneers and makes fun.
- ⁵ Our LORD, will you keep on being angry?
Will your angry feelings keep flaming up like fire?
⁶ Get angry with those nations that don't know you
and won't worship you!
⁷ They have gobbled down Jacob's descendants
and left the land in ruins.
- ⁸ Don't make us pay for the sins of our ancestors.
Have pity and come quickly! We are completely helpless.
⁹ Our God, you keep us safe. Now help us! Rescue us.
Forgive our sins and bring honor to yourself.
- ¹⁰ Why should nations ask us, "Where is your God?"
Let us and the other nations see you take revenge
for your servants who died a violent death.
- ¹¹ Listen to the prisoners groan!
Let your mighty power save all who are sentenced to die.
¹² Each of those nations sneered at you, our Lord.
Now let others sneer at them, seven times as much.
¹³ Then we, your people, will always thank you.
We are like sheep with you as our shepherd,
and all generations will hear us praise you.

Psalm 80

[A psalm by Asaph for the music leader. To the tune "Lilies of the Agreement."]

- ¹ Shepherd of Israel, you lead the descendants of Joseph,
and you sit on your throne
above the winged creatures.
² Listen to our prayer and let your light shine
for the tribes of Ephraim, Benjamin, and Manasseh.
Save us by your power.
- ³ Our God, make us strong again! Smile on us and save us.
- ⁴ LORD God All-Powerful, how much longer
will the prayers of your people make you angry?
⁵ You gave us tears for food,
and you made us drink them by the bowlful.
⁶ Because of you, our enemies who live nearby
laugh and joke about us.
⁷ But if you smile on us, we will be saved.
- ⁸ We were like a grapevine you brought out of Egypt.
You chased other nations away and planted us here.
⁹ Then you cleared the ground,
and we put our roots deep, spreading over the land.
¹⁰ Shade from this vine covered the mountains. Its branches

Help Our Nation

PSALM 81

climbed the mighty
cedars¹¹ and stretched to the sea; its new growth reached to the
river.^m

¹² Our Lord, why have you torn down the wall
from around the vineyard?

You let everyone who walks by pick the grapes.

¹³ Now the vine is gobbled down by pigs from the forest
and other wild animals.

¹⁴ God All-Powerful, please do something!
Look down from heaven and see what's happening
to this vine.

¹⁵ With your own hands you planted its roots,
and you raised it as your very own.

¹⁶ Enemies chopped the vine down and set it on fire.
Now show your anger and destroy them.

¹⁷ But help the one who sits at your right side,ⁿ
the one you raised to be your own.

¹⁸ Then we will never turn away.
Put new life into us, and we will worship you.

¹⁹ LORD God All-Powerful, make us strong again!
Smile on us and save us.

Psalm 81

[By Asaph for the music leader.^o]

God Makes Us Strong

¹ Be happy and shout to God who makes us strong!
Shout praises to the God of Jacob.

² Sing as you play tambourines
and the lovely sounding stringed instruments.

³ Sound the trumpets and start the New Moon Festival.^p
We must also celebrate when the moon is full.

⁴ This is the law in Israel,
and it was given to us by the God of Jacob.

⁵ The descendants of Joseph were told to obey it,
when God led them out from the land of Egypt.

In a language unknown to me, I heard someone say:
⁶ "I lifted the burden from your shoulder
and took the heavy basket from your hands.

⁷ When you were in trouble, I rescued you,
and from the thunderclouds, I answered your prayers.
Later I tested you at Meribah Spring.^q

⁸ "Listen, my people, while I, the Lord, correct you!
Israel, if you would only pay attention to me!

⁹ Don't worship foreign gods
or bow down to gods you know nothing about.

¹⁰ I am the LORD your God. I rescued you from Egypt.
Just ask, and I will give you whatever you need.

PSALM 83

- ¹¹ "But, my people, Israel, you refused to listen,
and you would have nothing to do with me!
¹² So I let you be stubborn
and keep on following your own advice.
- ¹³ "My people, Israel, if only you would listen
and do as I say!
¹⁴ I, the LORD, would quickly defeat your enemies
with my mighty power.
¹⁵ Everyone who hates me would come crawling,
and that would be the end of them.
¹⁶ But I would feed you with the finest bread
and with the best honey" until you were full."

Psalm 82

[A psalm by Asaph.]

- ¹ When all of the other gods^{*} have come together,
the Lord God judges them and says:
² "How long will you keep judging unfairly
and favoring evil people?
³ Be fair to the poor and to orphans.
Defend the helpless and everyone in need.
⁴ Rescue the weak and homeless
from the powerful hands of heartless people.
- ⁵ "None of you know or understand a thing.
You live in darkness,
while the foundations of the earth tremble!'
⁶ "I, the Most High God, say that all of you are gods"
and also my own children.
⁷ But you will die, just like everyone else,
including powerful rulers."

" Do something, God! Judge the nations of the earth;
they belong to you.

**Please Do
Something,
God!**

Psalm 83

[A song and a psalm by Asaph.]

- ¹ Our God, don't just sit there, silently doing nothing!
² Your hateful enemies are turning against you
and rebelling.
³ They are sly, and they plot against those you treasure.
⁴ They say, "Let's wipe out the nation of Israel
and make sure that no one remembers its name!"
- ⁵ All of them fully agree in their plans against you,
and among them are
⁶ Edom and the Ishmaelites; Moab and the Hagrites;
⁷ Gebal, Ammon, and Amalek; Phillistia and Phoenicia."
⁸ Even Assyria has joined forces with Moab and Ammon."

" Even Assyria has joined forces with Moab and Ammon."^w

**God Rules
All the
Earth**

PSALM 84

- ⁹ Our Lord, punish all of them as you punished Midian.
Destroy them, as you destroyed Sisera and Jabin
at Kishon Creek.¹⁰ near Endor,
and let their bodies rot.
- ¹¹ Treat their leaders as you did Oreb and Zeeb,
Zebah and Zalmunna.
- ¹² All of them said, "We'll take God's valuable land!"
- ¹³ Our God, scatter them around like dust in a whirlwind.
- ¹⁴ Just as flames destroy forests on the mountains,
- ¹⁵ pursue and terrify them with storms of your own.
- ¹⁶ Make them blush with shame,
until they turn and worship you, our LORD.
- ¹⁷ Let them be forever ashamed and confused.
Let them die in disgrace.
- ¹⁸ Make them realize that you are the LORD Most High,
the only ruler of earth!

Psalm 84

[For the music leader.] A psalm for the people of Korah.]

The Joy of Worship

- ¹ LORD God All-Powerful, your temple is so lovely!
- ² Deep in my heart I long for your temple,
and with all that I am I sing joyful songs to you.
- ³ LORD God All-Powerful, my King and my God,
sparrows find a home near your altars;
swallows build nests there to raise their young.
- ⁴ You bless everyone who lives in your house,
and they sing your praises.
- ⁵ You bless all who depend on you for their strength
and all who deeply desire to visit your temple.
- ⁶ When they reach Dry Valley,⁹ springs start flowing,
and the autumn rain fills it with pools of water.¹⁰
- ⁷ Your people grow stronger,
and you, the God of gods, will be seen in Zion.
- ⁸ LORD God All-Powerful, the God of Jacob,
please answer my prayer!
- ⁹ You are the shield that protects your people,
and I am your chosen one. Won't you smile on me?
- ¹⁰ One day in your temple is better
than a thousand anywhere else.
I would rather serve in your house,
than live in the homes of the wicked.
- ¹¹ Our LORD and our God, you are like the sun
and also like a shield.
You treat us with kindness and with honor,
never denying any good thing to those who live right.

PSALM 86

¹² LORD God All-Powerful,
you bless everyone who trusts you.

Psalm 85

[A psalm by the people of Korah for the music leader.]

- ¹ Our LORD, you have blessed your land
and made all go well for Jacob's descendants.
- ² You have forgiven the sin
and taken away the guilt of your people.
- ³ Your fierce anger is no longer aimed at us.

A Prayer for Peace

- ⁴ Our LORD and our God, you save us!
Please bring us back home and don't be angry.
- ⁵ Will you always be angry with us and our families?
- ⁶ Won't you give us fresh life
and let your people be glad because of you?
- ⁷ Show us your love and save us!

- ⁸ I will listen to you, LORD God,
because you promise peace to those
who are faithful and no longer foolish.
- ⁹ You are ready to rescue everyone who worships you,
so that you will live with us in all of your glory.

- ¹⁰ Love and loyalty will come together;
goodness and peace will unite.
- ¹¹ Loyalty will sprout from the ground;
justice will look down from the sky above.

- ¹² Our LORD, you will bless us;
our land will produce wonderful crops.
- ¹³ Justice will march in front,
making a path for you to follow.

Psalm 86

[A prayer by David.]

- ¹ Please listen, LORD, and answer my prayer!
I am poor and helpless.
- ² Protect me and save me because you are my God.
I am your faithful servant, and I trust you.
- ³ Be kind to me! I pray to you all day.
- ⁴ Make my heart glad!
I serve you, and my prayer is sincere.
- ⁵ You willingly forgive, and your love is always there
for those who pray to you.
- ⁶ Please listen, LORD! Answer my prayer for help.
- ⁷ When I am in trouble, I pray, knowing you will listen.

- ⁸ No other gods are like you; only you work miracles.
- ⁹ You created each nation, and they will all bow down

Save Me, LORD!

PSALM 87

- to worship and honor you.
¹⁰ You perform great wonders because you alone are God.
- ¹¹ Teach me to follow you, and I will obey your truth.
Always keep me faithful.
- ¹² With all my heart I thank you.
I praise you, LORD God.
- ¹³ Your love for me is so great
that you protected me from death and the grave.
- ¹⁴ Proud and violent enemies, who don't care about you.
have ganged up to attack and kill me.
- ¹⁵ But you, the Lord God, are kind and merciful.
You don't easily get angry,
and your love can always be trusted.
- ¹⁶ I serve you, LORD,
and I am the child of one of your servants.
Look on me with kindness.
Make me strong and save me.
- ¹⁷ Show that you approve of me!
Then my hateful enemies will feel like fools,
because you have helped and comforted me.

Psalm 87

[A psalm and a song by the people of Korah.]

The Glory of Mount Zion

- ¹ Zion was built by the LORD on the holy mountain.
² and he loves that city
more than any other place in all of Israel.
³ Zion, you are the city of God.
and wonderful things are told about you.
- ⁴ Egypt,^a Babylonia, Philistia, Phoenicia,^b and Ethiopia^c
are some of those nations that know you,
and their people all say, "I was born in Zion."
- ⁵ God Most High will strengthen the city of Zion.
Then everyone will say, "We were born here too."
⁶ The LORD will make a list of his people,
and all who were born here will be included.
- ⁷ All who sing or dance will say, "I too am from Zion."

Psalm 88

*[A song and a psalm by the people of Korah for the music leader. To
the tune "Mahalath Leannoth."^d A special psalm by Heman the
Ezrahite.]*

A Prayer When You Can't Find the Way

- ¹ You keep me safe, LORD God.
So when I pray at night,
² please listen carefully to each of my concerns.
- ³ I am deeply troubled and close to death;
⁴ I am as good as dead and completely helpless.

PSALM 89

- ⁵ I am no better off than those in the grave,
 those you have forgotten and no longer help.
⁶ You have put me in the deepest and darkest grave;
⁷ your anger rolls over me like ocean waves.
⁸ You have made my friends turn in horror from me.
I am a prisoner who cannot escape,
⁹ and I am almost blind because of my sorrow.

- Each day I lift my hands in prayer to you, LORD.
¹⁰ Do you work miracles for the dead?
Do they stand up and praise you?
¹¹ Are your love and loyalty announced
 in the world of the dead?
¹² Do they know of your miracles or your saving power
 in the dark world below
 where all is forgotten?

- ¹³ Each morning I pray to you, LORD.
¹⁴ Why do you reject me? Why do you turn from me?
¹⁵ Ever since I was a child,
I have been sick and close to death.
 You have terrified me and made me helpless.

- ¹⁶ Your anger is like a flood!
And I am shattered by your furious attacks
¹⁷ that strike each day and from every side.
¹⁸ My friends and neighbors
have turned against me because of you,
 and now darkness is my only companion.

Psalm 89

[A special psalm by Ethan the Ezrahite.]

- ¹ Our LORD, I will sing of your love forever.
Everyone yet to be born
 will hear me praise your faithfulness.
² I will tell them,
“ God’s love can always be trusted,
 and his faithfulness lasts as long as the heavens.”
- ³ You said, “David, my servant, is my chosen one,
 and this is the agreement I made with him:
⁴ David, one of your descendants will always be king.”
- ⁵ Our LORD, let the heavens now praise your miracles,
 and let all of your angels praise your faithfulness.
- ⁶ None who live in the heavens can compare with you.
⁷ You are the most fearsome of all who live in heaven;
 all the others fear and greatly honor you.
⁸ You are LORD God All-Powerful!
 No one is as loving and faithful as you are.

The LORD's Agreement with David

PSALM 89

- ⁹ You rule the roaring sea and calm its waves.
¹⁰ You crushed the monster Rahab,^f
and with your powerful arm
you scattered your enemies.
¹¹ The heavens and the earth belong to you.
And so does the world with all its people
because you created them ¹²and everything else.^g
- Mount Tabor and Mount Hermon gladly praise you.
¹³ You are strong and mighty!
¹⁴ Your kingdom is ruled by justice and fairness
with love and faithfulness leading the way.
- ¹⁵ Our LORD, you bless those who join in the festival
and walk in the brightness of your presence.
¹⁶ We are happy all day because of you.
and your saving power brings honor to us.
¹⁷ Your own glorious power makes us strong.
and because of your kindness, our strength increases.
¹⁸ Our LORD and our King, the Holy One of Israel.
you are truly our shield.
- ¹⁹ In a vision, you once said to your faithful followers:
"I have helped a mighty hero.
I chose him from my people and made him famous.
²⁰ David, my servant, is the one I chose to be king.
²¹ and I will always be there to help and strengthen him.
- ²² "No enemy will outsmart David,
and he won't be defeated by any hateful people.
²³ I will strike down and crush his troublesome enemies.
²⁴ He will always be able to depend on my love.
and I will make him strong with my own power.
²⁵ I will let him rule the lands across the rivers and seas.
²⁶ He will say to me, 'You are my Father and my God,
as well as the mighty rock^h where I am safe.'
- ²⁷ "I have chosen David as my first-born son.
and he will be the ruler of all kings on earth.
²⁸ My love for him will last,
and my agreement with him will never be broken.
- ²⁹ "One of David's descendants will always be king.
and his family will rule until the sky disappears.
³⁰ Suppose some of his children should reject my Law
and refuse my instructions.
³¹ Or suppose they should disobey all of my teachings.
³² Then I will correct and punish them
because of their sins.
³³ But I will always love David
and faithfully keep all of my promises to him.
- ³⁴ "I won't break my agreement or go back on my word.
³⁵ I have sworn once and for all by my own holy name,

PSALM 90

- and I won't lie to David.
³⁶ His family will always rule. I will let his kingdom last
as long as the sun ³⁷ and moon appear in the sky."
- ³⁸ You are now angry, God,
and you have turned your back on your chosen king.
³⁹ You broke off your agreement
with your servant, the king,
and you completely destroyed his kingdom.
⁴⁰ The walls of his city have been broken through,
and every fortress now lies in ruin.
⁴¹ All who pass by take what they want,
and nations everywhere joke about the king.
- ⁴² You made his enemies powerful and let them celebrate.
⁴³ But you forced him to retreat
because you did not fight on his side.
⁴⁴ You took his crown and threw his throne in the dirt.
⁴⁵ You made an old man of him and put him to shame.
- ⁴⁶ How much longer, LORD? Will you hide forever?
How long will your anger keep burning like fire?
⁴⁷ Remember, life is short!
Why did you empty our lives of all meaning?
⁴⁸ No one can escape the power of death and the grave.
- ⁴⁹ Our Lord, where is the love you have always shown
and that you promised so faithfully to David?
⁵⁰ Remember your servant, Lord!
People make jokes about me, and I suffer many insults.
⁵¹ I am your chosen one,
but your enemies chase and make fun of me.
- ⁵² Our LORD, we praise you forever. Amen and amen.

BOOK IV (Psalms 90-106)

Psalm 90

[A prayer by Moses, the man of God.]

- ¹ Our Lord, in all generations you have been our home.
² You have always been God—
long before the birth of the mountains,
even before you created the earth and the world.

**God Is
Eternal**

- ³ At your command we die and turn back to dust,
but a thousand years mean nothing to you!
They are merely a day gone by
or a few hours in the night.
- ⁴ You bring our lives to an end just like a dream.
We are merely tender grass

PSALM 91

- 6 that sprouts and grows in the morning,
but dries up by evening.
- 7 Your furious anger frightens and destroys us.
- 8 and you know all of our sins,
even those we do in secret.
- 9 Your anger is a burden each day we live,
then life ends like a sigh.
- 10 We can expect seventy years,
or maybe eighty, if we are healthy,
but even our best years bring trouble and sorrow.
Suddenly our time is up, and we disappear.
- 11 No one knows the full power of your furious anger,
but it is as great as the fear that we owe to you.
- 12 Teach us to use wisely all the time we have.
- 13 Help us, LORD! Don't wait! Pity your servants.
- 14 When morning comes,
let your love satisfy all our needs.
Then we can celebrate
and be glad for what time we have left.
- 15 Make us happy for as long
as you caused us trouble and sorrow.
- 16 Do wonderful things for us, your servants,
and show your mighty power to our children.
- 17 Our Lord and our God, treat us with kindness
and let all go well for us.
Please let all go well!

Psalm 91

The LORD Is My Fortress

- 1 Live under the protection of God Most High
and stay in the shadow of God All-Powerful.
- 2 Then you will say to the LORD,
"You are my fortress, my place of safety;
you are my God, and I trust you."
- 3 The Lord will keep you safe from secret traps
and deadly diseases.
- 4 He will spread his wings over you and keep you secure.
His faithfulness is like a shield or a city wall.*
- 5 You won't need to worry about dangers at night
or arrows during the day.
- 6 And you won't fear diseases that strike in the dark
or sudden disaster at noon.
- 7 You will not be harmed,
though thousands fall all around you.
- 8 And with your own eyes you will see
the punishment of the wicked.
- 9 The LORD Most High is your fortress.
Run to him for safety.
- 10 and no terrible disasters will strike you or your home.

PSALM 93

- ¹¹ God will command his angels to protect you wherever you go.
- ¹² They will carry you in their arms, and you won't hurt your feet on the stones.
- ¹³ You will overpower the strongest lions and the most deadly snakes.

- ¹⁴ The Lord says,
 - " If you love me and truly know who I am,
I will rescue you and keep you safe.
- ¹⁵ When you are in trouble, call out to me.
I will answer and be there to protect and honor you.
- ¹⁶ You will live a long life and see my saving power."

Psalm 92

(A psalm and a song for the Sabbath.)

- ¹ It is wonderful to be grateful and to sing your praises, LORD Most High!
- ² It is wonderful each morning to tell about your love and at night to announce how faithful you are.
- ³ I enjoy praising your name to the music of harps,
- ⁴ because everything you do makes me happy,
and I sing joyful songs.

- ⁵ You do great things, LORD. Your thoughts are too deep
⁶ for an ignorant fool to know or understand.
- ⁷ Though the wicked sprout and spread like grass,
they will be pulled up by their roots.
- ⁸ But you will rule over all of us forever,
⁹ and your hateful enemies will be scattered and then destroyed.

- ¹⁰ You have given me the strength of a wild ox,
and you have chosen me to be your very own.
- ¹¹ My eyes have seen, and my ears have heard
the doom and destruction of my terrible enemies.

- ¹² Good people will prosper like palm trees,
and they will grow strong like the cedars of Lebanon.
- ¹³ They will take root in your house, LORD God,
and they will do well.
- ¹⁴ They will be like trees that stay healthy and fruitful,
even when they are old.
- ¹⁵ And they will say about you,
"The LORD always does right!
God is our mighty rock."

**Sing
Praises to
the LORD**

Psalm 93

- ¹ Our LORD, you are King!
Majesty and power are your royal robes.
You put the world in place, and it will never be moved.
- ² You have always ruled, and you are eternal.

**The LORD
Is King**

PSALM 94

³ The ocean is roaring, LORD! The sea is pounding hard.
⁴ Its mighty waves are majestic,
 but you are more majestic, and you rule over all.
⁵ Your decisions are firm,
 and your temple will always be beautiful and holy.

Psalm 94

The LORD Punishes the Guilty

¹ LORD God, you punish the guilty.
 Show what you are like and punish them now.
² You judge the earth. Come and help us!
 Pay back those proud people for what they have done.
³ How long will the wicked celebrate and be glad?

⁴ All of those cruel people strut and boast.
⁵ and they crush and wound your chosen nation, LORD.
⁶ They murder widows, foreigners, and orphans.
⁷ Then they say,
 "The LORD God of Jacob doesn't see or know."

⁸ Can't you fools see? Won't you ever learn?
⁹ God gave us ears and eyes! Can't he hear and see?
¹⁰ God instructs the nations and gives knowledge to us all.
 Won't he also correct us?
¹¹ The LORD knows how useless our plans really are.

¹² Our LORD, you bless everyone
 that you instruct and teach by using your Law.
¹³ You give them rest from their troubles,
 until a pit can be dug for the wicked.
¹⁴ You won't turn your back on your chosen nation.
¹⁵ Justice and fairness will go hand in hand,
 and all who do right will follow along.

¹⁶ Who will stand up for me against those cruel people?
¹⁷ If you had not helped me, LORD,
 I would soon have gone to the land of silence."
¹⁸ When I felt my feet slipping,
 you came with your love and kept me steady.
¹⁹ And when I was burdened with worries,
 you comforted me and made me feel secure.
²⁰ But you are opposed to dishonest lawmakers
²¹ who gang up to murder innocent victims.

²² You, LORD God, are my fortress,
 that mighty rock^a where I am safe.
²³ You will pay back my enemies,
 and you will wipe them out for the evil they did.

Psalm 95

Worship and Obey the LORD

¹ Sing joyful songs to the LORD!
 Praise the mighty rock^a where we are safe.

PSALM 96

- ² Come to worship him with thankful hearts
and songs of praise.
- ³ The LORD is the greatest God, king over all other gods.
⁴ He holds the deepest part of the earth in his hands,
and the mountain peaks belong to him.
- ⁵ The ocean is the Lord's because he made it,
and with his own hands he formed the dry land.
- ⁶ Bow down and worship the LORD our Creator!
⁷ The LORD is our God, and we are his people,
the sheep he takes care of in his own pasture.

Listen to God's voice today!

⁸ Don't be stubborn and rebel as your ancestors did
at Meribah and Massah⁹ out in the desert.

⁹ For forty years they tested God
and saw the things he did.

¹⁰ Then God got tired of them and said,
"You never show good sense,
and you don't understand what I want you to do."
¹¹ In his anger, God told them,
"You people will never enter my place of rest."

Psalm 96

- ¹ Sing a new song to the LORD!
Everyone on this earth, sing praises to the LORD,
² sing and praise his name.

Sing a New Song to the LORD

- Day after day announce, "The LORD has saved us!"
³ Tell every nation on earth, "The LORD is wonderful
and does marvelous things!"
- ⁴ The LORD is great and deserves our greatest praise!
He is the only God worthy of our worship.
- ⁵ Other nations worship idols,
but the LORD created the heavens.
- ⁶ Give honor and praise to the LORD,
whose power and beauty fill his holy temple."
- ⁷ Tell everyone of every nation,
"Praise the glorious power of the LORD.
⁸ He is wondersfull Praise him
and bring an offering into his temple.
- ⁹ Everyone on earth, now tremble
and worship the LORD, majestic and holy."
- ¹⁰ Announce to the nations, "The LORD is King!
The world stands firm, never to be shaken,
and he will judge its people with fairness."
- ¹¹ Tell the heavens and the earth to be glad and celebrate!
Command the ocean to roar with all of its creatures
¹² and the fields to rejoice with all of their crops.

PSALM 97

Then every tree in the forest
will sing joyful songs¹³ to the LORD.
He is coming to judge all people on earth
with fairness and truth.

Psalm 97

The LORD Brings Justice

- ¹ The LORD is King!
Tell the earth to celebrate and all islands to shout.
- ² Dark clouds surround him,
and his throne is supported by justice and fairness.
- ³ Fire leaps from his throne, destroying his enemies,
- ⁴ and his lightning is so bright
that the earth sees it and trembles.
- ⁵ Mountains melt away like wax
in the presence of the LORD of all the earth.
- ⁶ The heavens announce, "The LORD brings justice!"
Everyone sees God's glory.
- ⁷ Those who brag about the useless idols they worship
are terribly ashamed,
and all the false gods bow down to the LORD.
- ⁸ When the people of Zion and of the towns of Judah
hear that God brings justice, they will celebrate.
- ⁹ The LORD rules the whole earth,
and he is more glorious than all the false gods.
- ¹⁰ Love the LORD and hate evil!
God protects his loyal people
and rescues them from violence.
- ¹¹ If you obey and do right, a light will show you the way
and fill you with happiness.
- ¹² You are the LORD's people!
So celebrate and praise the only God.

Psalm 98

The LORD Works Miracles

- ¹ Sing a new song to the LORD! He has worked miracles,
and with his own powerful arm,
he has won the victory.
- ² The LORD has shown the nations
that he has the power to save and to bring justice.
- ³ God has been faithful in his love for Israel,
and his saving power is seen everywhere on earth.
- ⁴ Tell everyone on this earth
to sing happy songs in praise of the LORD.
- ⁵ Make music for him on harps. Play beautiful melodies!
- ⁶ Sound the trumpets and horns
and celebrate with joyful songs
for our LORD and King!
- ⁷ Command the ocean to roar with all of its creatures,
and the earth to shout with all of its people.

PSALM 101

- ¹ Order the rivers to clap their hands,
and all of the hills to sing together.
- ² Let them worship the LORD!
He is coming to judge everyone on the earth,
and he will be honest and fair.

Psalm 99

- ¹ Our LORD, you are King!
You rule from your throne above the winged creatures,⁶
as people tremble and the earth shakes.
- ² You are praised in Zion, and you control all nations.
- ³ Only you are God! And your power alone,
so great and fearsome, is worthy of praise.
- ⁴ You are our mighty King,⁷ a lover of fairness,
who sees that justice is done everywhere in Israel.
- ⁵ Our LORD and our God, we praise you
and kneel down to worship you, the God of holiness!

- ⁶ Moses and Aaron were two of your priests.
Samuel was also one of those who prayed in your name,
and you, our LORD, answered their prayers.
- ⁷ You spoke to them from a thick cloud,
and they obeyed your laws.

- ⁸ Our LORD and our God, you answered their prayers
and forgave their sins,
but when they did wrong, you punished them.
- ⁹ We praise you, LORD God,
and we worship you at your sacred mountain.
Only you are God!

Our LORD Is King

- ¹ Shout praises to the LORD, everyone on this earth.
- ² Be joyful and sing as you come in to worship the LORD!

- ³ You know the LORD is God!
He created us, and we belong to him;
we are his people, the sheep in his pasture.

- ⁴ Be thankful and praise the LORD
as you enter his temple.
- ⁵ The LORD is good!
His love and faithfulness will last forever.

The LORD Is God

- ¹ I will sing to you, LORD!
I will celebrate your kindness and your justice.
- ² Please help me learn to do the right thing.

A King and His Promise

PSALM 102

- and I will be honest and fair in my own kingdom.
3 I refuse to be corrupt
or to take part in anything crooked.
4 and I won't be dishonest or deceitful.
- 5 Anyone who spreads gossip will be silenced,
and no one who is conceited will be my friend.
- 6 I will find trustworthy people to serve as my advisers,
and only an honest person will serve as an official.
- 7 No one who cheats or lies
will have a position in my royal court.
8 Each morning I will silence any lawbreakers I find
in the countryside or in the city of the LORD.

Psalm 102

(A prayer for someone who hurts and needs to ask the Lord for help.)

A Prayer in Time of Deep Trouble

- 1 I pray to you, LORD! Please listen.
2 Don't hide from me in my time of trouble.
Pay attention to my prayer and quickly give an answer.
- 3 My days disappear like smoke,
and my bones are burning as though in a furnace.
4 I am wasting away like grass, and my appetite is gone.
5 My groaning never stops,
and my bones can be seen through my skin.
6 I am like a lonely owl in the desert
7 or a restless sparrow alone on a roof.
- 8 My enemies insult me all day,
and they use my name for a curse word.
9 Instead of food, I have ashes to eat and tears to drink,
10 because you are furious and have thrown me aside.
11 My life fades like a shadow at the end of day
and withers like grass.
- 12 Our LORD, you are King forever
and will always be famous.
13 You will show pity to Zion because the time has come.
14 We, your servants, love each stone in the city,
and we are sad to see them lying in the dirt.
- 15 Our LORD, the nations will honor you,
and all kings on earth will praise your glory.
16 You will rebuild the city of Zion.
Your glory will be seen,
17 and the prayers of the homeless will be answered.
- 18 Future generations must also praise the LORD,
so write this for them:
19 "From his holy temple,

PSALM 103

- the LORD looked down at the earth.
²⁰ He listened to the groans of prisoners,
and he rescued everyone who was doomed to die."
- ²¹ All Jerusalem should praise you, our LORD.
²² when people from every nation meet to worship you.
- ²³ I should still be strong,
but you, LORD, have made an old person of me.
²⁴ You will live forever! Years mean nothing to you.
Don't cut my life in half!
- ²⁵ In the beginning, LORD, you laid the earth's foundation
and created the heavens.
²⁶ They will all disappear and wear out like clothes.
You change them, as you would a coat,
but you last forever.
²⁷ You are always the same. Years cannot change you.
²⁸ Every generation of those who serve you
will live in your presence.

Psalm 103

(By David.)

- ¹ With all my heart I praise the LORD,
and with all that I am I praise his holy name!
² With all my heart I praise the LORD!
I will never forget how kind he has been.
- ³ The LORD forgives our sins, heals us when we are sick,
⁴ and protects us from death.
His kindness and love are a crown on our heads.
⁵ Each day that we live, he provides for our needs
and gives us the strength of a young eagle.
- ⁶ For all who are mistreated, the LORD brings justice.
⁷ He taught his Law to Moses
and showed all Israel what he could do.
- ⁸ The LORD is merciful! He is kind and patient,
and his love never fails.
⁹ The LORD won't always be angry and point out our sins;
¹⁰ he doesn't punish us as our sins deserve.
- ¹¹ How great is God's love for all who worship him?
Greater than the distance between heaven and earth!
¹² How far has the LORD taken our sins from us?
Farther than the distance from east to west!
- ¹³ Just as parents are kind to their children,
the LORD is kind to all who worship him,
¹⁴ because he knows we are made of dust.
¹⁵ We humans are like grass

The LORD's Wonderful Love

PSALM 104

or wild flowers that quickly bloom.

- ¹⁶ But a scorching wind blows,
and they quickly wither to be forever forgotten.

¹⁷ The LORD is always kind to those who worship him,
and he keeps his promises to their descendants

- ¹⁸ who faithfully obey him.

¹⁹ God has set up his kingdom in heaven,
and he rules the whole creation.

²⁰ All of you mighty angels, who obey God's commands,
come and praise your LORD!

²¹ All of you thousands who serve and obey God,
come and praise your LORD!

²² All of God's creation and all that he rules,
come and praise your LORD!

With all my heart I praise the LORD!

Psalm 104

The LORD Takes Care of His Creation

¹ I praise you, LORD God, with all my heart.

You are glorious and majestic, dressed in royal robes
² and surrounded by light.

You spread out the sky like a tent,

³ and you built your home over the mighty ocean.
The clouds are your chariot with the wind as its wings.

⁴ The winds are your messengers,
and flames of fire are your servants.

⁵ You built foundations for the earth,
and it will never be shaken.

⁶ You covered the earth with the ocean
that rose above the mountains.

⁷ Then your voice thundered!

And the water flowed "down the mountains
and through the valleys to the place you prepared.

⁸ Now you have set boundaries,
so that the water will never flood the earth again.

⁹ You provide streams of water in the hills and valleys.

¹⁰ so that the donkeys and other wild animals
can satisfy their thirst.

¹¹ Birds build their nests nearby and sing in the trees.

¹² From your home above you send rain on the hills
and water the earth.

¹³ You let the earth produce grass for cattle,
plants for our food, ¹⁴ wine to cheer us up,
olive oil for our skin, and grain for our health.

¹⁵ Our LORD, your trees always have water,
and so do the cedars you planted in Lebanon.

¹⁶ Birds nest in those trees,
and storks make their home in the fir trees.

PSALM 105

- ¹⁸ Wild goats find a home in the tall mountains,
and small animals can hide between the rocks.
- ¹⁹ You created the moon to tell us the seasons.
The sun knows when to set,
²⁰ and you made the darkness,
so the animals in the forest could come out at night.
- ²¹ Lions roar as they hunt for the food you provide.
²² But when morning comes, they return to their dens,
²³ then we go out to work until the end of day.
- ²⁴ Our LORD, by your wisdom you made so many things;
the whole earth is covered with your living creatures.
- ²⁵ But what about the ocean so big and wide?
It is alive with creatures, large and small.
- ²⁶ And there are the ships, as well as Leviathan,
the monster you created to splash in the sea.
- ²⁷ All of these depend on you to provide them with food,
²⁸ and you feed each one with your own hand,
until they are full.
- ²⁹ But when you turn away, they are terrified;
when you end their life, they die and rot.
- ³⁰ You created all of them by your Spirit,
and you give new life to the earth.
- ³¹ Our LORD, we pray that your glory will last forever
and that you will be pleased
with what you have done.
- ³² You look at the earth, and it trembles.
You touch the mountains, and smoke goes up.
- ³³ As long as I live,
I will sing and praise you, the LORD God.
- ³⁴ I hope my thoughts will please you,
because you are the one who makes me glad.
- ³⁵ Destroy all wicked sinners from the earth
once and for all.
With all my heart I praise you, LORD! I praise you!

Psalm 105

- ¹ Praise the LORD and pray in his name!
Tell everyone what he has done.
- ² Sing praises to the LORD! Tell about his miracles.
- ³ Celebrate and worship his holy name with all your heart.
- ⁴ Trust the LORD and his mighty power.
- ⁵ Remember his miracles and all his wonders
and his fair decisions.
- ⁶ You belong to the family of Abraham, his servant;
you are his chosen ones, the descendants of Jacob.
- ⁷ The LORD is our God,
bringing justice everywhere on earth.

**The LORD
Keeps His
Promises**

PSALM 105

- ⁸ He will never forget his agreement or his promises,
not in thousands of years.
- ⁹ God made an eternal promise
¹⁰ to Abraham, Isaac, and Jacob,
¹¹ when he said, "I'll give you the land of Canaan."
- ¹² At the time there were only a few of us,
and we were homeless.
- ¹³ We wandered from nation to nation,
from one country to another.
- ¹⁴ God did not let anyone mistreat our people.
Instead he protected us by punishing rulers
¹⁵ and telling them,
"Don't touch my chosen leaders or harm my prophets!"
- ¹⁶ God kept crops from growing
until food was scarce everywhere in the land.
- ¹⁷ But he had already sent Joseph,
sold as a slave into Egypt.
¹⁸ with chains of iron around his legs and neck.
- ¹⁹ Joseph remained a slave
until his own words had come true,
and the LORD had finished testing him.
- ²⁰ Then the king of Egypt set Joseph free
²¹ and put him in charge of everything he owned.
- ²² Joseph was in command of the officials,
and he taught the leaders how to use wisdom.
- ²³ Jacob and his family came
and settled in Egypt as foreigners.
- ²⁴ They were the LORD's people,
so he let them grow stronger than their enemies.
- ²⁵ They served the LORD, and he made the Egyptians plan
hateful things against them.
- ²⁶ God sent his servant Moses.
He also chose and sent Aaron ²⁷ to his people in Egypt,
and they worked miracles and wonders there.
- ²⁸ Moses and Aaron obeyed God,
and he sent darkness to cover Egypt.
- ²⁹ God turned their rivers into streams of blood,
and the fish all died.
- ³⁰ Frogs were everywhere, even in the royal palace.
- ³¹ When God gave the command,
flies and gnats swarmed all around.
- ³² In place of rain, God sent hailstones
and flashes of lightning.
- ³³ He destroyed their grapevines and their fig trees,
and he made splinters of all the other trees.
- ³⁴ God gave the command, and more grasshoppers came
than could be counted.
- ³⁵ They ate every green plant

PSALM 106

and all the crops that grew in the land of Egypt.
³⁶ Then God took the life of every first-born son.

³⁷ When God led Israel from Egypt,
they took silver and gold, and no one was left behind.
³⁸ The Egyptians were afraid and gladly let them go.
³⁹ God hid them under a cloud
and guided them by fire during the night.

⁴⁰ When they asked for food,
he sent more birds than they could eat.
⁴¹ God even split open a rock,
and streams of water gushed into the desert.
⁴² God never forgot his sacred promise
to his servant Abraham.

⁴³ When the Lord rescued his chosen people from Egypt,
they celebrated with songs.
⁴⁴ The Lord gave them the land
and everything else the nations had worked for.
⁴⁵ He did this so that his people
would obey all of his laws.
Shout praises to the LORD!

Psalm 106

- ¹ We will celebrate and praise you, LORD!
 You are good to us, and your love never fails.
² No one can praise you enough
 for all of the mighty things you have done.
³ You bless those people who are honest and fair
 in everything they do.

⁴ Remember me, LORD, when you show kindness
 by saving your people.
⁵ Let me prosper with the rest of your chosen ones,
 as they celebrate with pride because they belong to you.

⁶ We and our ancestors have sinned terribly.
⁷ When they were in Egypt, they paid no attention
 to your marvelous deeds or your wonderful love.
And they turned against you at the Red Sea.

⁸ But you were true to your name,
 and you rescued them to prove how mighty you are.
⁹ You said to the Red Sea,¹ "Dry up!"
Then you led your people across
 on land as dry as a desert.
¹⁰ You saved all of them
¹¹ and drowned every one of their enemies.
¹² Then your people trusted you and sang your praises.

¹³ But they soon forgot what you had done
 and rejected your advice.

A Nation Asks for Forgiveness

PSALM 106

- ¹⁴ They became greedy for food
and tested you there in the desert.
¹⁵ So you gave them what they wanted,
but later you destroyed them with a horrible disease.
- ¹⁶ Everyone in camp was jealous of Moses
and of Aaron, your chosen priest.
¹⁷ Dathan and Abiram rebelled,
and the earth opened up and swallowed them.
¹⁸ Then fire broke out and destroyed all of their followers.
- ¹⁹ At Horeb your people made and worshiped
the statue ²⁰of a bull, instead of you, their glorious God.
²¹ You worked powerful miracles to save them from Egypt.
but they forgot about you
²² and the fearsome things you did at the Red Sea.
²³ You were angry and started to destroy them.
but Moses, your chosen leader, begged you not to do it.
- ²⁴ They would not trust you, LORD,
and they did not like the promised land.
²⁵ They would not obey you,
and they grumbled in their tents.
²⁶ So you threatened them by saying,
"I'll kill you out here in the desert!"
²⁷ I'll scatter your children everywhere in the world."
- ²⁸ Your people became followers of a god named Baal Peor.
and they ate sacrifices offered to the dead."
²⁹ They did such terrible things
that you punished them with a deadly disease.
³⁰ But Phinehas^w helped them, and the sickness stopped.
³¹ Now he will always be highly honored.
- ³² At Meribah Spring^w they turned against you
and made you furious.
³³ Then Moses got into trouble for speaking in anger.
- ³⁴ Our LORD, they disobeyed you
by refusing to destroy the nations.
³⁵ Instead they were friendly with those foreigners
and followed their customs.
³⁶ Then they fell into the trap of worshiping idols.
³⁷ They sacrificed their sons and their daughters
to demons ³⁸and to the gods of Canaan.
Then they poured out the blood of these innocent children
and made the land filthy.
³⁹ By doing such gruesome things, they also became filthy.
- ⁴⁰ Finally, LORD, you were angry
and terribly disgusted with your people.
⁴¹ So you put them in the power of nations
that hated them.
⁴² They were mistreated and abused by their enemies.

PSALM 107

- ⁴³ but you saved them time after time.
They were determined to rebel,
and their sins caused their downfall.
- ⁴⁴ You answered their prayers when they were in trouble.
⁴⁵ You kept your agreement and were so merciful
⁴⁶ that their enemies had pity on them.
- ⁴⁷ Save us, LORD God!
Bring us back from among the nations.
Let us celebrate and shout in praise of your holy name.
- ⁴⁸ LORD God of Israel,
you deserve to be praised forever and ever.
Let everyone say, "Amen! Shout praises to the LORD!"
- BOOK V**
(Psalms 107-150)
- Psalm 107*
- ¹ Shout praises to the LORD!
He is good to us, and his love never fails.
- ² Everyone the LORD has rescued from trouble
should praise him,
- ³ everyone he has brought from the east and the west,
the north and the south.^x
- ⁴ Some of you were lost in the scorching desert,
far from a town.
- ⁵ You were hungry and thirsty and about to give up.
- ⁶ You were in serious trouble,
but you prayed to the LORD, and he rescued you.
- ⁷ Right away he brought you to a town.
- ⁸ You should praise the LORD for his love
and for the wonderful things he does for all of us.
- ⁹ To everyone who is thirsty, he gives something to drink;
to everyone who is hungry,
he gives good things to eat.
- ¹⁰ Some of you were prisoners
suffering in deepest darkness and bound by chains.
- ¹¹ because you had rebelled against God Most High
and refused his advice.
- ¹² You were worn out from working like slaves,
and no one came to help.
- ¹³ You were in serious trouble,
but you prayed to the LORD, and he rescued you.
- ¹⁴ He brought you out of the deepest darkness
and broke your chains.
- ¹⁵ You should praise the LORD for his love
and for the wonderful things he does for all of us.
- ¹⁶ He breaks down bronze gates and shatters iron locks.

**The LORD
is Good to
His People**

PSALM 107

- ¹⁷ Some of you had foolishly committed a lot of sins
and were in terrible pain.
- ¹⁸ The very thought of food was disgusting to you,
and you were almost dead.
- ¹⁹ You were in serious trouble,
but you prayed to the LORD, and he rescued you.
- ²⁰ By the power of his own word, he healed you
and saved you from destruction.
- ²¹ You should praise the LORD for his love
and for the wonderful things he does for all of us.
- ²² You should celebrate by offering sacrifices
and singing joyful songs to tell what he has done.
- ²³ Some of you made a living by sailing the mighty sea.
²⁴ and you saw the miracles the LORD performed there.
- ²⁵ At his command a storm arose, and waves covered the sea.
- ²⁶ You were tossed to the sky and to the ocean depths,
until things looked so bad that you lost your courage.
- ²⁷ You staggered like drunkards and gave up all hope.
- ²⁸ You were in serious trouble,
but you prayed to the LORD, and he rescued you.
- ²⁹ He made the storm stop and the sea be quiet.
- ³⁰ You were happy because of this,
and he brought you to the port
where you wanted to go.
- ³¹ You should praise the LORD for his love
and for the wonderful things he does for all of us.
- ³² Honor the LORD when you
and your leaders meet to worship.
- ³³ If you start doing wrong,
the LORD will turn rivers into deserts.
- ³⁴ flowing streams into scorched land,
and fruitful fields into beds of salt.
- ³⁵ But the LORD can also turn deserts into lakes
and scorched land into flowing streams.
- ³⁶ If you are hungry,
you can settle there and build a town.
- ³⁷ You can plant fields and vineyards
that produce a good harvest.
- ³⁸ The LORD will bless you with many children
and with herds of cattle.
- ³⁹ Sometimes you may be crushed by troubles and sorrows.
until only a few of you are left to survive.
- ⁴⁰ But the LORD will take revenge
on those who conquer you,
and he will make them wander across desert sands.
- ⁴¹ When you are suffering and in need,
he will come to your rescue,
and your families will grow as fast as a herd of sheep.

PSALM 109

¹² You will see this because you obey the LORD,
but everyone who is wicked will be silenced.

¹³ Be wise! Remember this
and think about the kindness of the LORD.

Psalm 108

[A song and a psalm by David.]

¹ Our God, I am faithful to you with all my heart,
and you can trust me.
² I will sing and play music for you with all that I am.
³ I will start playing my harps before the sun rises.
³ I will praise you, LORD, for everyone to hear;
I will sing hymns to you in every nation.
⁴ Your love reaches higher than the heavens,
and your loyalty extends beyond the clouds.

**With God
on Our
Side**

⁵ Our God, may you be honored above the heavens;
may your glory be seen everywhere on earth.
⁶ Answer my prayers
and use your powerful arm to give us victory.
Then the people you love will be safe.

⁷ Our God, from your holy place you made this promise:
"I will gladly divide up the city of Shechem
and give away Succoth Valley piece by piece.
⁸ The lands of Gilead and Manasseh are mine.
Ephraim is my war helmet,
and Judah is my symbol of royal power.
⁹ Moab is merely my washbasin,
and Edom belongs to me.
I shout with victory over the Philistines."

¹⁰ Our God, who will bring me to the fortress
or lead me to Edom?
¹¹ Have you rejected us? You don't lead our armies.
¹² Help us defeat our enemies! No one else can rescue us.
¹³ You are the one who gives us victory
and crushes our enemies.

Psalm 109

[A psalm by David for the music leader.]

¹ I praise you, God! Don't keep silent.
² Destructive and deceitful lies are told about me,
³ and hateful things are said for no reason.
⁴ I had pity and prayed^b for my enemies,
but their words to me were harsh and cruel.
⁵ For being friendly and kind,
they paid me back with meanness and hatred.
⁶ My enemies said,
"Find some worthless fools to accuse him of a crime."

**A Prayer
for the
LORD's
Help**

PSALM 109

- 7 Try him and find him guilty!
Consider his prayers a lie.
- 8 Cut his life short and let someone else have his job.
9 Make orphans of his children and a widow of his wife;
10 make his children beg for food and live in the slums.
- 11 "Let the people he owes take everything he owns.
Give it all to strangers.
- 12 Don't let anyone be kind to him
or have pity on the children he leaves behind.
- 13 Bring an end to his family,
and from now on let him be a forgotten man.
- 14 "Don't let the LORD forgive
the sins of his parents and his ancestors.
- 15 Don't let the LORD forget the sins of his family,
or let anyone remember his family ever lived.
- 16 He was so cruel to the poor, homeless, and discouraged
that they died young.
- 17 "He cursed others. Now place a curse on him!
He never wished others well.
Wish only trouble for him!
- 18 He cursed others more often than he dressed himself.
Let his curses strike him deep,
just as water and olive oil soak through to our bones.
- 19 Let his curses surround him,
just like the clothes he wears each day."
- 20 Those are the cruel things my enemies wish for me.
Let it all happen to them!
- 21 Be true to your name, LORD God!
Show your great kindness and rescue me.
- 22 I am poor and helpless, and I have lost all hope.
- 23 I am fading away like an evening shadow;
I am tossed aside like a crawling insect.
- 24 I have gone without eating,^z until my knees are weak,
and my body is bony.
- 25 When my enemies see me,
they say cruel things and shake their heads.
- 26 Please help me, LORD God!
Come and save me because of your love.
- 27 Let others know that you alone have saved me.
- 28 I don't care if they curse me, as long as you bless me.
You will make my enemies fail when they attack,
and you will make me glad to be your servant.
- 29 You will cover them with shame,
just as their bodies are covered with clothes.
- 30 I will sing your praises and thank you, LORD,
when your people meet.

PSALM 111

³¹ You help everyone in need,
and you defend them when they are on trial.

Psalm 110

(A psalm by David.)

¹ The LORD said to my Lord,
“Sit at my right side,”
until I make your enemies into a footstool for you.”

**The LORD
Gives
Victory**

² The LORD will let your power reach out from Zion,
and you will rule over your enemies.
³ Your glorious power will be seen
on the day you begin to rule.
You will wear the sacred robes
and shine like the morning sun in all of your strength.^b
⁴ The LORD has made a promise
that will never be broken:
“You will be a priest forever, just like Melchizedek.”

⁵ My Lord is at your right side,
and when he gets angry he will crush the other kings.
⁶ He will judge the nations and crack their skulls,
leaving piles of dead bodies all over the earth.
⁷ He will drink from any stream that he chooses,
while winning victory after victory.^c

Psalm 111

¹ Shout praises to the LORD!
With all my heart I will thank the LORD
when his people meet.
² The LORD has done many wonderful things!
Everyone who is pleased with God’s marvelous deeds
will keep them in mind.
³ Everything the LORD does is glorious and majestic,
and his power to bring justice will never end.

**Praise the
LORD for
All He Has
Done**

⁴ The LORD God is famous for his wonderful deeds,
and he is kind and merciful.
⁵ He gives food to his worshipers
and always keeps his agreement with them.
⁶ He has shown his mighty power to his people
and has given them the lands of other nations.
⁷ God is always honest and fair,
and his laws can be trusted.
⁸ They are true and right and will stand forever.
⁹ God rescued his people,
and he will never break his agreement with them.
He is fearsome and holy.

PSALM 112

¹⁰ Respect and obey the LORD!
This is the first step to wisdom and good sense.⁴
God will always be respected.

Psalm 112

God Blesses His Worshipers

- ¹ Shout praises to the LORD! The Lord blesses everyone who worships him and gladly obeys his teachings.
² Their descendants will have great power in the land, because the LORD blesses all who do right.
³ They will get rich and prosper and will always be remembered for their fairness.
⁴ They will be so kind and merciful and good, that they will be a light in the dark for others who do the right thing.
⁵ Life will go well for those who freely lend and are honest in business.
⁶ They won't ever be troubled, and the kind things they do will never be forgotten.
⁷ Bad news won't bother them; they have decided to trust the LORD.
⁸ They are dependable and not afraid, and they will live to see their enemies defeated.
⁹ They will always be remembered and greatly praised, because they were kind and freely gave to the poor.
¹⁰ When evil people see this, they angrily bite their tongues and disappear. They will never get what they really want.

Psalm 113

The LORD Helps People in Need

- ¹ Shout praises to the LORD! Everyone who serves him, come and praise his name.
² Let the name of the LORD be praised now and forever.
³ From dawn until sunset the name of the LORD deserves to be praised.
⁴ The LORD is far above all of the nations; he is more glorious than the heavens.
⁵ No one can compare with the LORD our God. His throne is high above.
⁶ and he looks down to see the heavens and the earth.
⁷ God lifts the poor and needy from dust and ashes,
⁸ and he lets them take part in ruling his people.
⁹ When a wife has no children, he blesses her with some, and she is happy. Shout praises to the LORD!

Psalm 114

The LORD Works Wonders

- ¹ God brought his people out of Egypt. that land with a strange language.
² He made Judah his holy place and ruled over Israel.

PSALM 115

- ³ When the sea looked at God, it ran away,
and the Jordan River flowed upstream.
- ⁴ The mountains and the hills skipped around like goats.
- ⁵ Ask the sea why it ran away
or ask the Jordan why it flowed upstream.
- ⁶ Ask the mountains and the hills
why they skipped like goats!
- ⁷ Earth, you will tremble,
when the Lord God of Jacob comes near.
- ⁸ because he turns solid rock into flowing streams
and pools of water.

Psalm 115

- ¹ We don't deserve praise!
The LORD alone deserves all of the praise,
because of his love and faithfulness.
- ² Why should the nations ask, "Where is your God?"
- ³ Our God is in the heavens, doing as he chooses.
- ⁴ The idols of the nations are made of silver and gold.
- ⁵ They have a mouth and eyes,
but they can't speak or see.
- ⁶ Their ears can't hear, and their noses can't smell.
- ⁷ Their hands have no feeling, their legs don't move,
and they can't make a sound.
- ⁸ Everyone who made the idols and all who trust them
are just as helpless as those useless gods.
- ⁹ People of Israel, you must trust the LORD
to help and protect you.
- ¹⁰ Family of Aaron the priest, you must trust the LORD
to help and protect you.
- ¹¹ All of you worship the LORD, so you must trust him
to help and protect you.
- ¹² The LORD will not forget to give us his blessing;
he will bless all of Israel and the family of Aaron.
- ¹³ All who worship the LORD, no matter who they are,
will receive his blessing.
- ¹⁴ I pray that the LORD will let your family
and your descendants always grow strong.
- ¹⁵ May the LORD who created the heavens and the earth
give you his blessing.
- ¹⁶ The LORD has kept the heavens for himself,
but he has given the earth to us humans.
- ¹⁷ The dead are silent and cannot praise the LORD,
- ¹⁸ but we will praise him now and forevermore.
Shout praises to the LORD!

**The LORD
Deserves
To Be
Praised**

PSALM 116

Psalm 116

When the LORD Saves You from Death

- ¹ I love you, LORD! You answered my prayers.
² You paid attention to me,
and so I will pray to you as long as I live.
³ Death attacked from all sides,
and I was captured by its painful chains.
But when I was really hurting, 'I prayed and said,
"LORD, please don't let me die!"'
- ⁵ You are kind, LORD, so good and merciful.
⁶ You protect ordinary people,
and when I was helpless, you saved me
⁷ and treated me so kindly
that I don't need to worry anymore.
- ⁸ You, LORD, have saved my life from death,
my eyes from tears, my feet from stumbling.
⁹ Now I will walk at your side in this land of the living.
¹⁰ I was faithful to you when I was suffering,
¹¹ though in my confusion I said, "I can't trust anyone!"
- ¹² What must I give you, LORD, for being so good to me?
¹³ I will pour out an offering of wine to you,
and I will pray in your name because you have saved me.
¹⁴ I will keep my promise to you when your people meet.
¹⁵ You are deeply concerned
when one of your loyal people faces death.
- ¹⁶ I worship you, LORD, just as my mother did,
and you have rescued me from the chains of death.
¹⁷ I will offer you a sacrifice to show how grateful I am,
and I will pray.
¹⁸ I will keep my promise to you when your people ¹⁹ gather
at your temple in Jerusalem.
Shout praises to the LORD!

Psalm 117

Come Praise the LORD

- ¹ All of you nations, come praise the LORD!
Let everyone praise him.
² His love for us is wonderful;
his faithfulness never ends.
Shout praises to the LORD!

Psalm 118

The LORD Is Always Merciful

- ¹ Tell the LORD how thankful you are,
because he is kind and always merciful.
² Let Israel shout, "God is always merciful!"
³ Let the family of Aaron the priest shout,
"God is always merciful!"
⁴ Let every true worshiper of the LORD shout,
"God is always merciful!"

PSALM 118

- ⁵ When I was really hurting, I prayed to the LORD.
 He answered my prayer, and took my worries away.
- ⁶ The LORD is on my side,
 and I am not afraid of what others can do to me.
- ⁷ With the LORD on my side,
 I will defeat all of my hateful enemies.
- ⁸ It is better to trust the LORD for protection
 than to trust anyone else. ⁹ Including strong leaders.
- ¹⁰ Nations surrounded me,
 but I got rid of them by the power of the LORD.
- ¹¹ They attacked from all sides,
 but I got rid of them by the power of the LORD.
- ¹² They swarmed around like bees,
 but by the power of the LORD,
 I got rid of them and their fiery sting.
- ¹³ Their attacks were so fierce that I nearly fell,
 but the LORD helped me.
- ¹⁴ My power and my strength come from the LORD,
 and he has saved me.
- ¹⁵ From the tents of God's people come shouts of victory:
 "The LORD is powerful!"
- ¹⁶ With his mighty arm the LORD wins victories!
 The LORD is powerful!"
- ¹⁷ And so my life is safe,
 and I will live to tell what the LORD has done.
- ¹⁸ He punished me terribly,
 but he did not let death lay its hands on me.
- ¹⁹ Open the gates of justice!
 I will enter and tell the LORD how thankful I am.
- ²⁰ Here is the gate of the LORD!
 Everyone who does right may enter this gate.
- ²¹ I praise the LORD
 for answering my prayers and saving me.
- ²² The stone that the builders tossed aside
 has now become the most important stone.
- ²³ The LORD has done this, and it is amazing to us.
- ²⁴ This day belongs to the LORD!
 Let's celebrate and be glad today.
- ²⁵ We'll ask the LORD to save us!
 We'll sincerely ask the LORD to let us win.
- ²⁶ God bless the one who comes in the name of the LORD!
 We praise you from here in the house of the LORD.
- ²⁷ The LORD is our God, and he has given us light!
Start the celebration!
 March with palm branches all the way to the altar.^e

PSALM 119

²⁸ The LORD is my God!
I will praise him and tell him how thankful I am.

²⁹ Tell the LORD how thankful you are,
because he is kind and always merciful.

Psalm 119

The Law of the LORD

¹ Our LORD, you bless everyone
who lives right and obeys your Law.
² You bless all of those
who follow your commands from deep in their hearts
³ and who never do wrong or turn from you.
⁴ You have ordered us always to obey your teachings:
⁵ I don't ever want to stray from your laws.
⁶ Thinking about your commands
will keep me from doing some foolish thing.
⁷ I will do right and praise you
by learning to respect your perfect laws.
⁸ I will obey all of them! Don't turn your back on me.

Obedience to the LORD's Law

⁹ Young people can live a clean life
by obeying your word.
¹⁰ I worship you with all my heart.
Don't let me walk away from your commands.
¹¹ I treasure your word above all else:
it keeps me from sinning against you.
¹² I praise you, LORD! Teach me your laws.
¹³ With my own mouth,
I tell others the laws that you have spoken.
¹⁴ Obeying your instructions brings as much happiness
as being rich.
¹⁵ I will study your teachings and follow your footsteps.
¹⁶ I will take pleasure in your laws and remember your words.

Happiness in the LORD's Law

¹⁷ Treat me with kindness, LORD,
so that I may live and do what you say.
¹⁸ Open my mind
and let me discover the wonders of your Law.
¹⁹ I live here as a stranger.
Don't keep me from knowing your commands.
²⁰ What I want most of all and at all times
is to honor your laws.
²¹ You punish those boastful, worthless nobodies
who turn from your commands.
²² Don't let them sneer and insult me for following you.
²³ I keep thinking about your teachings, LORD.
even if rulers plot against me.
²⁴ Your laws are my greatest joy! I follow their advice.

Still Obeying the Law of the LORD

²⁵ I am at the point of death.
Let your teachings breathe new life into me.
²⁶ When I told you my troubles, you answered my prayers.
Now teach me your laws.

PSALM 119

- ²⁷ Help me to understand your teachings,
and I will think about your marvelous deeds.
²⁸ I am overcome with sorrow.
 Encourage me, as you have promised to do.
²⁹ Keep me from being deceitful,
 and be kind enough to teach me your Law.
³⁰ I am determined to be faithful and to respect your laws.
³¹ I follow your rules, LORD. Don't let me be ashamed.
³² I am eager to learn all that you want me to do;
 help me to understand more and more.
- ³³ Point out your rules to me,
 and I won't disobey even one of them.
³⁴ Help me to understand your Law;
 I promise to obey it with all my heart.
³⁵ Direct me by your commands!
 I love to do what you say.
³⁶ Make me want to obey you, rather than to be rich.
³⁷ Take away my foolish desires,
 and let me find life by walking with you.
³⁸ I am your servant!
 Do for me what you promised to those who worship you.
³⁹ Your wonderful teachings protect me from the insults
 that I hate so much.
⁴⁰ I long for your teachings.
 Be true to yourself and let me live.

A Prayer for Under- standing

- ⁴¹ Show me your love and save me, LORD,
 as you have promised.
⁴² Then I will have an answer for everyone
 who insults me for trusting your word.
⁴³ I rely on your laws!
 Don't take away my chance to speak your truth.
⁴⁴ I will keep obeying your Law forever and ever.
⁴⁵ I have gained perfect freedom
 by following your teachings,
⁴⁶ and I trust them so much that I tell them to kings.
⁴⁷ I love your commands! They bring me happiness.
⁴⁸ I love and respect them and will keep them in mind.
- ⁴⁹ Don't forget your promise to me, your servant.
 I depend on it.
⁵⁰ When I am hurting,
 I find comfort in your promise that leads to life.
⁵¹ Conceited people sneer at me, but I obey your Law.
⁵² I find true comfort, LORD,
 because your laws have stood the test of time.
⁵³ I get furious when evil people turn against your Law.
⁵⁴ No matter where I am,
 your teachings fill me with songs.
⁵⁵ Even in the night I think about you, LORD,
 and I obey your Law.
⁵⁶ You have blessed me
 because I have always followed your teachings.

Trusting the LORD's Law

PSALM 119

Devotion to the LORD's Law

- ⁵⁷ You, LORD, are my choice, and I will obey you.
⁵⁸ With all my heart I beg you to be kind to me,
 just as you have promised.
⁵⁹ I pay careful attention as you lead me,
 and I follow closely.
⁶⁰ As soon as you command, I do what you say.
⁶¹ Evil people may set a trap, but I obey your Law.
⁶² Your laws are so fair that I wake up
 and praise you in the middle of the night.
⁶³ I choose as my friends everyone who worships you
 and follows your teachings.
⁶⁴ Our LORD, your love is seen all over the world.
 Teach me your laws.

The Value of the LORD's Law

- ⁶⁵ I am your servant, LORD, and you have kept your promise
 to treat me with kindness.
⁶⁶ Give me wisdom and good sense. I trust your commands.
⁶⁷ Once you corrected me for not obeying you,
 but now I obey.
⁶⁸ You are kindhearted, and you do good things,
 so teach me your laws.
⁶⁹ My reputation is being ruined by conceited liars,
 but with all my heart I follow your teachings.
⁷⁰ Those liars have no sense,
 but I find happiness in your Law.
⁷¹ When you corrected me, it did me good
 because it taught me to study your laws.
⁷² I would rather obey you
 than to have a thousand pieces of silver and gold.

The Justice of the LORD's Law

- ⁷³ You created me and put me together.
 Make me wise enough to learn
 what you have commanded.
⁷⁴ Your worshipers will see me,
 and they will be glad that I trust your word.
⁷⁵ Your decisions are correct,
 and you were right to punish me.
⁷⁶ I serve you, LORD. Comfort me with your love,
 just as you have promised.
⁷⁷ I love to obey your Law! Have mercy and let me live.
⁷⁸ Put down those proud people
 who hurt me with their lies,
 because I have chosen to study your teachings.
⁷⁹ Let your worshipers come to me,
 so they will learn to obey your rules.
⁸⁰ Let me truly respect your laws, so I won't be ashamed.

A Prayer To Be Rescued

- ⁸¹ I long for you to rescue me!
 Your word is my only hope.
⁸² I am worn out from waiting for you to keep your word.
 When will you have mercy?
⁸³ My life is wasting away like a dried-up wineskin!
 but I have not forgotten your teachings.
⁸⁴ I am your servant! How long must I suffer?

PSALM 119

When will you punish those troublemakers?
95 Those proud people reject your teachings,
and they dig pits for me to fall in.
96 Your laws can be trusted! Protect me from cruel liars.
97 They have almost killed me,
but I have been faithful to your teachings.
98 Show that you love me and let me live,
so that I may obey all of your commands.

99 Our LORD, you are eternal!
Your word will last as long as the heavens.⁹
100 You remain faithful in every generation,
and the earth you created will keep standing firm.
101 All things are your servants,
and the laws you made are still in effect today.
102 If I had not found happiness in obeying your Law,
I would have died in misery.
103 I won't ever forget your teachings,
because you give me new life by following them.
104 I belong to you, and I have respected your laws,
so keep me safe.
105 Brutal enemies are waiting to ambush and destroy me,
but I obey your rules.
106 Nothing is completely perfect, except your teachings.

107 I deeply love your Law! I think about it all day.
108 Your laws never leave my mind,
and they make me much wiser than my enemies.
109 Thinking about your teachings
gives me better understanding than my teachers,
110 and obeying your laws makes me wiser
than those who have lived a long time.
111 I obey your word
instead of following a way that leads to trouble.
112 You have been my teacher,
and I won't reject your instructions.
113 Your teachings are sweeter than honey.
114 They give me understanding and make me hate all lies.

115 Your word is a lamp that gives light wherever I walk.
116 Your laws are fair,
and I have given my word to respect them all.
117 I am in terrible pain! Save me, LORD,
as you said you would.
118 Accept my offerings of praise and teach me your laws.
119 I never forget your teachings,
although my life is always in danger.
120 Some merciless people are trying to trap me,
but I never turn my back on your teachings.
121 They will always be my most prized possession
and my source of joy.
122 I have made up my mind to obey your laws forever,
no matter what.

Faith in the Law of the LORD

Love for the Law of the LORD

Light from the LORD's Law

PSALM 119

Safety in the LORD's Law

- ¹¹³ I hate anyone whose loyalty is divided,
but I love your Law.
¹¹⁴ You are my place of safety and my shield.
Your word is my only hope.
¹¹⁵ All of you worthless people, get away from me!
I am determined to obey the commands of my God.

- ¹¹⁶ Be true to your word, LORD. Keep me alive and strong;
don't let me be ashamed because of my hope.
¹¹⁷ Keep me safe and secure,
so that I will always respect your laws.
¹¹⁸ You reject all deceitful liars
because they refuse your teachings.
¹¹⁹ As far as you are concerned,
all evil people are^h garbage,
and so I follow your rules.
¹²⁰ I tremble all over when I think of you
and the way you judge.

Obeying the Law of the LORD

- ¹²¹ I did what was fair and right!
Don't hand me over to those who want to mistreat me.
¹²² Take good care of me, your servant,
and don't let me be harmed by those conceited people.
¹²³ My eyes are weary from waiting
to see you keep your promise to come and save me.
¹²⁴ Show your love for me, your servant,
and teach me your laws.
¹²⁵ I serve you, so let me understand your teachings.
¹²⁶ Do something, LORD! They have broken your Law.
¹²⁷ Your laws mean more to me than the finest gold.
¹²⁸ I follow all of your commands,
but I hate anyone who leads me astray.

¹²⁹ Your teachings are wonderful, and I respect them all.
¹³⁰ Understanding your word brings light
to the minds of ordinary people.
¹³¹ I honestly want to know everything you teach.
¹³² Think about me and be kind,
just as you are to everyone who loves your name.
¹³³ Keep your promise and don't let me stumble
or let sin control my life.
¹³⁴ Protect me from abuse, so I can obey your laws.
¹³⁵ Smile on me, your servant, and teach me your laws.
¹³⁶ When anyone disobeys you, my eyes overflow with tears.

The Justice of the LORD's Law

- ¹³⁷ Our LORD, you always do right,
and your decisions are fair.
¹³⁸ All of your teachings are true and trustworthy.
¹³⁹ It upsets me greatly
when my enemies neglect your teachings.
¹⁴⁰ Your word to me, your servant, is like pure gold;
I treasure what you say.
¹⁴¹ Everyone calls me a nobody, but I remember your laws.

PSALM 119

¹⁴² You will always do right, and your teachings are true.
¹⁴³ I am in deep distress, but I love your teachings.
¹⁴⁴ Your rules are always fair.
 Help me to understand them and live.

¹⁴⁵ I pray to you, LORD! Please answer me.
 I promise to obey your laws.
¹⁴⁶ I beg you to save me, so I can follow your rules.
¹⁴⁷ Even before sunrise, I pray for your help,
 and I put my hope in what you have said.
¹⁴⁸ I lie awake at night, thinking of your promises.
¹⁴⁹ Show that you love me, LORD, and answer my prayer.
 Please do the right thing and save my life.
¹⁵⁰ People who disobey your Law have made evil plans
 and want to hurt me.
¹⁵¹ but you are with me,
 and all of your commands can be trusted.
¹⁵² From studying your laws, I found out long ago
 that you made them to last forever.

¹⁵³ I have not forgotten your Law!
 Look at the trouble I am in, and rescue me.
¹⁵⁴ Be my defender and protector!
 Keep your promise and save my life.
¹⁵⁵ Evil people won't obey you,
 and so they have no hope of being saved.
¹⁵⁶ You are merciful, Lord!
 Please do the right thing and save my life.
¹⁵⁷ I have a lot of brutal enemies,
 but still I never turn from your laws.
¹⁵⁸ All of those unfaithful people who refuse to obey you
 are disgusting to me.
¹⁵⁹ Remember how I love your laws,
 and show your love for me by keeping me safe.
¹⁶⁰ All you say can be trusted;
 your teachings are true and will last forever.

¹⁶¹ Rulers are cruel to me for no reason.
 But with all my heart I respect your words,
¹⁶² because they bring happiness
 like treasures taken in war.
¹⁶³ I can't stand liars, but I love your Law.
¹⁶⁴ I praise you seven times a day
 because your laws are fair.
¹⁶⁵ You give peace of mind to all who love your Law.
 Nothing can make them fall.
¹⁶⁶ You are my only hope for being saved, LORD,
 and I do all you command.
¹⁶⁷ I love and obey your laws with all my heart.
¹⁶⁸ You know everything I do.
 You know I respect every law you have given.
¹⁶⁹ Please, LORD, hear my prayer
 and give me the understanding

A Prayer for the LORD To Show His Love

A Plea for Help

Dedicated to the LORD's Law

PSALM 120

- that comes from your word.
170 Listen to my concerns and keep me safe,
just as you have promised.
171 If you will teach me your laws,
I will praise you¹⁷² and sing about your promise,
because all of your teachings are what they ought to be.
173 Be ready to protect me
because I have chosen to obey your laws.
174 I am waiting for you to save me, LORD.
Your Law makes me happy.
175 Keep me alive, so I can praise you,
and let me find help in your teachings.
176 I am your servant,
but I have wandered away like a lost sheep.
Please come after me,
because I have not forgotten your teachings.

Psalm 120

{A song for worship.}

A Prayer for Peace Instead of Lies

- ¹ When I am in trouble, I pray,
² "Come and save me, LORD, from deceitful liars!"
³ What punishment is fitting for you deceitful liars?
⁴ Your reward should be sharp and flaming arrows!
⁵ But I must live as a foreigner among the people of Meshech
and in the tents of Kedar.
⁶ I have spent too much time
living among people who hate peace.
⁷ I am in favor of peace, but when I speak of it,
all they want is war.

Psalm 121

{A song for worship.}

The LORD Will Protect His People

- ¹ I look to the hills! Where will I find help?
² It will come from the LORD,
who created the heavens and the earth.
³ The LORD is your protector,
and he won't go to sleep or let you stumble.
⁴ The protector of Israel doesn't doze or ever get drowsy.
⁵ The LORD is your protector, there at your right side
to shade you from the sun.
⁶ You won't be harmed by the sun during the day
or by the moon^k at night.
⁷ The LORD will protect you
and keep you safe from all dangers.
⁸ The LORD will protect you
now and always wherever you go.

PSALM 124

Psalm 122

[A song by David for worship.]

- ¹ It made me glad to hear them say,
“Let’s go to the house of the LORD!”
² Jerusalem, we are standing inside your gates.

**A Song of
Praise**

- ³ Jerusalem, what a strong and beautiful city you are!
⁴ Every tribe of the LORD obeys him
and comes to you to praise his name.
⁵ David’s royal throne is here where justice rules.

⁶ Jerusalem, we pray that you will have peace,
and that all will go well for those who love you.
⁷ May there be peace inside your city walls
and in your palaces.
* Because of my friends and my relatives,
I will pray for peace.

- “ And because of the house of the LORD our God,
I will work for your good.

Psalm 123

[A song for worship.]

- ¹ Our LORD and our God,
I turn my eyes to you, on your throne in heaven.
² Servants look to their master, but we will look to you,
until you have mercy on us.

**A Prayer
for Mercy**

- ³ Please have mercy, LORD!
We have been insulted more than we can stand,
⁴ and we can’t take more abuse
from those proud, conceited people.

Psalm 124

[A song by David for worship.]

- ¹ The LORD was on our side! Let everyone in Israel say:
² “The LORD was on our side!
Otherwise, the enemy attack ³would have killed us all,
because it was furious.
⁴ We would have been swept away
in a violent flood ⁵of high and roaring waves.”

**Thanking
the LORD
for Victory**

- ⁶ Let’s praise the LORD!
He protected us from enemies who were like wild animals,
⁷ and we escaped like birds from a hunter’s torn net.

“ The LORD made heaven and earth,
and he is the one who sends us help.

PSALM 125

Psalm 125

(A song for worship.)

The LORD's People Are Safe

- ¹ Everyone who trusts the LORD is like Mount Zion that cannot be shaken and will stand forever.
- ² Just as Jerusalem is protected by mountains on every side, the LORD protects his people by holding them in his arms now and forever.
- ³ He won't let the wicked rule his people or lead them to do wrong.
- ⁴ Let's ask the LORD to be kind to everyone who is good and completely obeys him.
- ⁵ When the LORD punishes the wicked, he will punish everyone else who lives a crooked life.
Pray for peace in Israel!

Psalm 126

(A song for worship.)

Celebrat- ing the Harvest

- ¹ It seemed like a dream when the LORD brought us back to the city of Zion.¹
- ² We celebrated with laughter and joyful songs. In foreign nations it was said, "The LORD has worked miracles for his people."²
- ³ And so we celebrated because the LORD had indeed worked miracles for us.
- ⁴ Our LORD, we ask you to bless our people again, and let us be like streams in the Southern Desert.
- ⁵ We cried as we went out to plant our seeds. Now let us celebrate as we bring in the crops.
- ⁶ We cried on the way to plant our seeds, but we will celebrate and shout as we bring in the crops.

Psalm 127

(A song by Solomon for worship.)

Only the LORD Can Bless a Home

- ¹ Without the help of the LORD it is useless to build a home or to guard a city.
- ² It is useless to get up early and stay up late in order to earn a living. God takes care of his own, even while they sleep.³
- ³ Children are a blessing and a gift from the LORD.
- ⁴ Having a lot of children to take care of you in your old age is like a warrior with a lot of arrows.
- ⁵ The more you have, the better off you will be, because they will protect you when your enemies attack with arguments.

PSALM 130

Psalm 128

[A song for worship.]

- ¹ The LORD will bless you
if you respect him and obey his laws.
- ² Your fields will produce,
and you will be happy and all will go well.
- ³ Your wife will be as fruitful as a grapevine,
and just as an olive tree is rich with olives,
your home will be rich with healthy children.
- ⁴ That is how the LORD will bless everyone
who respects him.

- ⁵ I pray that the LORD will bless you from Zion
and let Jerusalem prosper as long as you live.
- ⁶ May you live long enough to see your grandchildren.
Let's pray for peace in Israel!

**Happiness
in Daily
Life**

Psalm 129

[A song for worship.]

- ¹ Since the time I was young, enemies have often attacked!
Let everyone in Israel say: ²"Since the time I was young,
enemies have often attacked!
But they have not defeated me,
³ though my back is like a field
that has just been plowed."

- ⁴ The LORD always does right,
and he has set me free
from the ropes of those cruel people.
- ⁵ I pray that all who hate the city of Zion
will be made ashamed and forced to turn and run.
- ⁶ May they be like grass on the flat roof of a house,
grass that dries up as soon as it sprouts.
- ⁷ Don't let them be like wheat gathered in bundles.
⁸ And don't let anyone who passes by say to them,
"The LORD bless you!
I give you my blessing in the name of the LORD."

**A Prayer
for
Protection**

Psalm 130

[A song for worship.]

- ¹ From a sea of troubles I call out to you, LORD.
² Won't you please listen as I beg for mercy?

- ³ If you kept record of our sins, no one could last long.
⁴ But you forgive us, and so we will worship you.

- ⁵ With all my heart, I am waiting, LORD, for you!
I trust your promises.
- ⁶ I wait for you more eagerly
than a soldier on guard duty waits for the dawn.

**Trusting
the LORD
in Times
of Trouble**

PSALM 131

Yes, I wait more eagerly
than a soldier on guard duty waits for the dawn.

⁷ Israel, trust the LORD! He is always merciful,
and he has the power to save you.

⁸ Israel, the LORD will save you from all of your sins.

Psalm 131

[A song by David for worship.]

A Prayer of Satis- faction

¹ I am not conceited, LORD,
and I don't waste my time on impossible schemes.

² But I have learned to feel safe and satisfied,
just like a young child on its mother's lap.

³ People of Israel,
you must trust the LORD now and forever.

Psalm 132

[A song for worship.]

The LORD Is Always with His People

¹ Our LORD, don't forget David and how he suffered.

² Mighty God of Jacob, remember how he promised:

³ "I won't go home or crawl into bed

⁴ or close my eyelids, ⁵ until I find a home for you.
the mighty LORD God of Jacob."

⁶ When we were in Ephrathah, we heard
that the sacred chest was somewhere near Jaar.

⁷ Then we said, "Let's go to the throne of the LORD
and worship at his feet."

⁸ Come to your new home, LORD,
you and the sacred chest with all of its power.

⁹ Let victory be like robes for the priests;
let your faithful people celebrate and shout.

¹⁰ David is your chosen one, so don't reject him.

¹¹ You made a solemn promise to David, when you said,
"I, the LORD, promise

that someone in your family will always be king.

¹² If they keep our agreement and follow my teachings,
then someone in your family will rule forever."

¹³ You have gladly chosen Zion as your home, our LORD.

¹⁴ You said, "This is my home! I will live here forever.

¹⁵ I will bless Zion with food,
and even the poor will eat until they are full.

¹⁶ Victory will be like robes for the priests,
and its faithful people will celebrate and shout.

¹⁷ I will give mighty power to the kingdom of David.
Each one of my chosen kings will shine like a lamp

¹⁸ and wear a sparkling crown.
But I will disgrace their enemies."

PSALM 135

Psalm 133

[A song for worship.]

- ¹ It is truly wonderful
when relatives live together in peace.
- ² It is as beautiful as olive oil poured on Aaron's head
and running down his beard and the collar of his robe.
- ³ It is like the dew from Mount Hermon,
falling on Zion's mountains,
where the LORD has promised to bless his people
with life forevermore.

**Living
Together
in Peace**

Psalm 134

[A song for worship.]

- ¹ Everyone who serves the LORD, come and offer praises.
Everyone who has gathered in his temple tonight,
- ² lift your hands in prayer toward his holy place
and praise the LORD.
- ³ The LORD is the Creator of heaven and earth,
and I pray that the LORD will bless you from Zion.

**Praising
the LORD
at Night**

Psalm 135

- ¹ Shout praises to the LORD!
You are his servants, so praise his name.
- ² All who serve in the temple of the LORD our God,
³ come and shout praises.
Praise the name of the LORD! He is kind and good.
- ⁴ He chose the family of Jacob and the people of Israel
for his very own.
- ⁵ The LORD is much greater than any other god.
- ⁶ He does as he chooses in heaven and on earth
and deep in the sea.
- ⁷ The LORD makes the clouds rise
from far across the earth,
and he makes lightning to go with the rain.
Then from his secret place he sends out the wind.
- ⁸ The LORD killed the first-born
of people and animals in the land of Egypt.
- ⁹ God used miracles and wonders
to fight the king of Egypt and all of his officials.
- ¹⁰ He destroyed many nations and killed powerful kings,
¹¹ including King Sihon of the Amorites
and King Og of Bashan.
He conquered every kingdom in the land of Canaan
¹² and gave their property to his people Israel.
- ¹³ The name of the LORD will be remembered forever,
- and he will be famous for all time to come.

**In Praise
of the
LORD's
Kindness**

PSALM 136

- ¹⁴ The LORD will bring justice and show mercy
to all who serve him.
- ¹⁵ Idols of silver and gold are made
and worshiped in other nations.
- ¹⁶ They have a mouth and eyes,
but they can't speak or see.
- ¹⁷ They are completely deaf, and they can't breathe.
- ¹⁸ Everyone who makes idols and all who trust them
will end up as helpless as their idols.
- ¹⁹ Everyone in Israel, come praise the LORD!
All the family of Aaron²⁰ and all the tribe of Levi,²¹
come praise the LORD!
- All of his worshipers, come praise the LORD.
- ²² Praise the Lord from Zion! He lives here in Jerusalem.
Shout praises to the LORD!

Psalm 136

God's Love Never Fails

- ¹ Praise the Lord! He is good.
God's love never fails.
- ² Praise the God of all gods.
God's love never fails.
- ³ Praise the Lord of lords.
God's love never fails.
- ⁴ Only God works great miracles.^p
God's love never fails.
- ⁵ With wisdom he made the sky.
God's love never fails.
- ⁶ The Lord stretched the earth over the ocean.
God's love never fails.
- ⁷ He made the bright lights in the sky.
God's love never fails.
- ⁸ He lets the sun rule each day.
God's love never fails.
- ⁹ He lets the moon and the stars rule each night.
God's love never fails.
- ¹⁰ God struck down the first-born in every Egyptian family.
God's love never fails.
- ¹¹ He rescued Israel from Egypt.
God's love never fails.
- ¹² God used his great strength and his powerful arm.
God's love never fails.
- ¹³ He split the Red Sea^q apart.
God's love never fails.
- ¹⁴ The Lord brought Israel safely through the sea.
God's love never fails.
- ¹⁵ He destroyed the Egyptian king and his army there.
God's love never fails.

PSALM 138

- ¹⁶ The Lord led his people through the desert.
God's love never fails.
- ¹⁷ Our God defeated mighty kings.
God's love never fails.
- ¹⁸ And he killed famous kings.
God's love never fails.
- ¹⁹ One of them was Sihon, king of the Amorites.
God's love never fails.
- ²⁰ Another was King Og of Bashan.
God's love never fails.
- ²¹ God took away their land.
God's love never fails.
- ²² He gave their land to Israel, the people who serve him.
God's love never fails.
- ²³ God saw the trouble we were in.
God's love never fails.
- ²⁴ He rescued us from our enemies.
God's love never fails.
- ²⁵ He gives food to all who live.
God's love never fails.
- ²⁶ Praise God in heaven!
God's love never fails.

Psalm 137

- ¹ Beside the rivers of Babylon we thought about Jerusalem,
and we sat down and cried.
- ² We hung our small harps on the willow' trees.
- ³ Our enemies had brought us here as their prisoners,
and now they wanted us to sing and entertain them.
They insulted us and shouted, "Sing about Zion!"
- ⁴ Here in a foreign land,
how can we sing about the LORD?
- ⁵ Jerusalem, if I forget you, let my right hand go limp.
- ⁶ Let my tongue stick to the roof of my mouth,
if I don't think about you above all else.
- ⁷ Our LORD, punish the Edomites!
Because the day Jerusalem fell, they shouted,
"Completely destroy the city!
Tear down every building!"
- ⁸ Babylon, you are doomed! I pray the Lord's blessings
on anyone who punishes you for what you did to us.
- ⁹ May the Lord bless everyone
who beats your children against the rocks!

A Prayer for Revenge

- ¹ With all my heart I praise you, LORD.
In the presence of angels' I sing your praises.

Praise the LORD with All Your Heart

PSALM 139

- ² I worship at your holy temple
and praise you for your love and your faithfulness.
You were true to your word
and made yourself more famous than ever before.¹
- ³ When I asked for your help,
you answered my prayer and gave me courage.²
- ⁴ All kings on this earth have heard your promises, LORD,
and they will praise you.
- ⁵ You are so famous that they will sing
about the things you have done.
- ⁶ Though you are above us all,
you care for humble people,
and you keep a close watch on everyone who is proud.
- ⁷ I am surrounded by trouble,
but you protect me against my angry enemies.
With your own powerful arm you keep me safe.
- ⁸ You, LORD, will always treat me with kindness.
Your love never fails.
You have made us what we are. Don't give up on us now!³

Psalm 139

(A psalm by David for the music leader.)

The LORD Knows Us Well

- ¹ You have looked deep into my heart, LORD,
and you know all about me.
- ² You know when I am resting or when I am working,
and from heaven you discover my thoughts.
- ³ You notice everything I do and everywhere I go.
- ⁴ Before I even speak a word,
you know what I will say,
- ⁵ and with your powerful arm
you protect me from every side.
- ⁶ I can't understand all of this!
Such wonderful knowledge is far above me.
- ⁷ Where could I go to escape
from your Spirit or from your sight?
- ⁸ If I were to climb up to the highest heavens,
you would be there.
- If I were to dig down to the world of the dead
you would also be there.
- ⁹ Suppose I had wings like the dawning day
and flew across the ocean.
- ¹⁰ Even then your powerful arm
would guide and protect me.
- ¹¹ Or suppose I said, "I'll hide in the dark
until night comes to cover me over."
- ¹² But you see in the dark
because daylight and dark are all the same to you.

PSALM 140

- ¹³ You are the one who put me together
inside my mother's body,
¹⁴ and I praise you
because of the wonderful way you created me.
Everything you do is marvelous!
Of this I have no doubt.
- ¹⁵ Nothing about me is hidden from you!
I was secretly woven together
deep in the earth below,
¹⁶ but with your own eyes
you saw my body being formed.
Even before I was born, you had written in your book
everything I would do.
- ¹⁷ Your thoughts are far beyond my understanding,
much more than I could ever imagine.
¹⁸ I try to count your thoughts,
but they outnumber the grains of sand on the beach.
And when I awake, I will find you nearby.
- ¹⁹ How I wish that you would kill
all cruel and heartless people and protect me from them!
²⁰ They are always rebelling and speaking evil of you."
²¹ You know I hate anyone who hates you, LORD,
and refuses to obey.
²² They are my enemies too, and I truly hate them.
- ²³ Look deep into my heart, God,
and find out everything I am thinking.
²⁴ Don't let me follow evil ways,
but lead me in the way that time has proven true.

Psalm 140

(A psalm by David for the music leader.)

- ¹ Rescue me from cruel and violent enemies, LORD!
² They think up evil plans and always cause trouble.
³ Their words bite deep
like the poisonous fangs of a snake.
- ⁴ Protect me, LORD, from cruel and brutal enemies,
who want to destroy me.
⁵ Those proud people have hidden traps and nets
to catch me as I walk.
- ⁶ You, LORD, are my God! Please listen to my prayer.
⁷ You have the power to save me,
and you keep me safe in every battle.
- ⁸ Don't let the wicked succeed in doing what they want,
or else they might never stop planning evil.
⁹ They have me surrounded,
but make them the victims of their own vicious lies.[^]

A Prayer for the LORD's Protection

PSALM 141

- ¹⁰ Dump flaming coals on them and throw them into pits where they can't climb out.
¹¹ Chase those cruel liars away!
 Let trouble hunt them down.
- ¹² Our LORD, I know that you defend the homeless and see that the poor are given justice.
¹³ Your people will praise you and will live with you because they do right.

Psalm 141

[A psalm by David.]

An Evening Prayer

- ¹ I pray to you, LORD!
 Please listen when I pray and hurry to help me.
- ² Think of my prayer as sweet-smelling incense,
 and think of my lifted hands as an evening sacrifice.
- ³ Help me to guard my words whenever I say something.
- ⁴ Don't let me want to do evil
 or waste my time doing wrong with wicked people.
Don't let me even taste the good things they offer.
- ⁵ Let your faithful people correct and punish me.
My prayers condemn the deeds of those who do wrong,
so don't let me be friends with any of them.
- ⁶ Everyone will admit that I was right
 when their rulers are thrown down a rocky cliff.
- ⁷ and their bones lie scattered
 like broken rocks on top of a grave.⁸
- ⁸ You are my LORD and God, and I look to you for safety.
 Don't let me be harmed.
- ⁹ Protect me from the traps of those violent people,
- ¹⁰ and make them fall into their own traps
 while you help me escape.

Psalm 142

[A special psalm and a prayer by David when he was in the cave.]

A Prayer for Rescue

- ¹ I pray to you, LORD. I beg for mercy.
- ² I tell you all of my worries and my troubles,
 and whenever I feel low, you are there to guide me.
- A trap has been hidden along my pathway.
- ⁴ Even if you look, you won't see anyone
 who cares enough to walk beside me.
There is no place to hide, and no one who really cares.
- ⁵ I pray to you, LORD! You are my place of safety.
 and you are my choice in the land of the living.
Please answer my prayer. I am completely helpless.

⁶ Help! They are chasing me, and they are too strong.
⁷ Rescue me from this prison, so I can praise your name.
 And when your people notice
 your wonderful kindness to me,
 they will rush to my side.

*Psalm 143**{A psalm by David.}*

- ¹ Listen, LORD, as I pray!
 You are faithful and honest and will answer my prayer.
- ² I am your servant. Don't try me in your court,
 because no one is innocent by your standards.
- ³ My enemies are chasing me, crushing me in the ground.
 I am in total darkness, like someone long dead.
- ⁴ I have given up all hope, and I feel numb all over.
- ⁵ I remember to think about the many things
 you did in years gone by.
- ⁶ Then I lift my hands in prayer, because my soul is a desert,
 thirsty for water from you.
- ⁷ Please hurry, LORD, and answer my prayer.
 I feel hopeless.
 Don't turn away and leave me here to die.
- ⁸ Each morning let me learn more about your love
 because I trust you.
 I come to you in prayer, asking for your guidance.
- ⁹ Please rescue me from my enemies, LORD!
 I come to you for safety.¹
- ¹⁰ You are my God. Show me what you want me to do,
 and let your gentle Spirit lead me in the right path.
- ¹¹ Be true to your name, LORD, and keep my life safe.
 Use your saving power to protect me from trouble.
- ¹² I am your servant.
 Show how much you love me by destroying my enemies.

**A Prayer
in Time of
Danger***Psalm 144**{By David.}*

- ¹ I praise you, LORD! You are my mighty rock,^a
 and you teach me how to fight my battles.
- ² You are my friend,
 and you are my fortress where I am safe.
 You are my shield,
 and you made me the ruler of our people.^b
- ³ Why do we humans mean anything to you, our LORD?
 Why do you care about us?
- ⁴ We disappear like a breath;
 we last no longer than a faint shadow.

**A Prayer
for the
Nation**

PSALMS 145

- ⁵ Open the heavens like a curtain and come down, LORD.
 Touch the mountains and make them send up smoke.
- ⁶ Use your lightning as arrows to scatter my enemies
 and make them run away.
- ⁷ Reach down from heaven and set me free.
 Save me from the mighty flood
 of those lying foreigners who can't tell the truth.
- ⁸ In praise of you, our God,
 I will sing a new song, while playing my harp.
- ⁹ By your power, kings win wars,
 and your servant David is saved from deadly swords.
- ¹⁰ Won't you keep me safe from those lying foreigners
 who can't tell the truth?
- ¹¹ Let's pray that our young sons will grow like strong plants
 and that our daughters will be as lovely
 as columns in the corner of a palace.
- ¹² May our barns be filled with all kinds of crops.
 May our fields be covered with sheep by the thousands.
- ¹³ and every cow have calves.
 Don't let our city be captured
 or any of us be taken away.
 and don't let cries of sorrow be heard in our streets.
- ¹⁴ Our LORD and our God,
 you give these blessings to all who worship you.

Psalm 145

{By David for praise.}

The LORD Is Kind and Merciful

- ¹ I will praise you, my God and King,
 and always honor your name.
- ² I will praise you each day and always honor your name.
- ³ You are wonderful, LORD, and you deserve all praise,
 because you are much greater
 than anyone can understand.
- ⁴ Each generation will announce to the next
 your wonderful and powerful deeds.
- ⁵ I will keep thinking about your marvelous glory
 and your mighty miracles.^a
- ⁶ Everyone will talk about your fearsome deeds,
 and I will tell all nations how great you are.
- ⁷ They will celebrate and sing
 about your matchless mercy and your power to save.
- ⁸ You are merciful, LORD!
 You are kind and patient and always loving.
- ⁹ You are good to everyone,
 and you take care of all your creation.
- ¹⁰ All creation will thank you,
 and your loyal people will praise you.

- ¹¹ They will tell about
your marvelous kingdom and your power.
- ¹² Then everyone will know about
the mighty things you do and your glorious kingdom.
- ¹³ Your kingdom will never end, and you will rule forever.

- Our LORD, you keep your word
and do everything you say.¹⁴
- When someone stumbles or falls,
you give a helping hand.
- Everyone depends on you, and when the time is right,
you provide them with food.
- By your own hand
you satisfy the desires of all who live.
- Our LORD, everything you do is kind and thoughtful,
¹⁸ and you are near to everyone whose prayers are sincere.
- You satisfy the desires of all your worshipers,
and you come to save them when they ask for help.
- You take care of everyone who loves you,
but you destroy the wicked.
- I will praise you, LORD,
and everyone will respect your holy name forever.

Psalm 146

- ¹ Shout praises to the LORD!
With all that I am, I will shout his praises.
- ² I will sing
and praise the LORD God for as long as I live.
- ³ You can't depend on anyone, not even a great leader.
- ⁴ Once they die and are buried,
that will be the end of all their plans.
- ⁵ The LORD God of Jacob blesses everyone
who trusts him and depends on him.
- ⁶ God made heaven and earth;
he created the sea and everything else.
God always keeps his word.
- ⁷ He gives justice to the poor and food to the hungry.

The LORD sets prisoners free "and heals blind eyes.
He gives a helping hand to everyone who falls.
The LORD loves good people "and looks after strangers.
He defends the rights of orphans and widows,
but destroys the wicked.

- ¹⁰ The LORD God of Zion will rule forever!
Shout praises to the LORD!

**You Can
Always
Count on
the LORD**

PSALMS 147

Psalm 147

**Sing and
Praise the
LORD**

- ¹ Shout praises to the LORD! Our God is kind,
and it is right and good to sing praises to him.
- ² The LORD rebuilds Jerusalem
and brings the people of Israel back home again.
- ³ He renews our hopes and heals our bodies.
- ⁴ He decided how many stars there would be in the sky
and gave each one a name.
- ⁵ Our LORD is great and powerful!
He understands everything.
- ⁶ The LORD helps the poor,
but he smears the wicked in the dirt.
- ⁷ Celebrate and sing!
Play your harps for the LORD our God.
- ⁸ He fills the sky with clouds and sends rain to the earth,
so that the hills will be green with grass.
- ⁹ He provides food for cattle
and for the young ravens, when they cry out.
- ¹⁰ The LORD doesn't care about the strength of horses
or powerful armies.
- ¹¹ The LORD is pleased only with those who worship him
and trust his love.
- ¹² Everyone in Jerusalem,
come and praise the LORD your God!
- ¹³ He makes your city gates strong
and blesses your people by giving them children.
- ¹⁴ God lets you live in peace,
and he gives you the very best wheat.
- ¹⁵ As soon as God speaks, the earth obeys.
- ¹⁶ He covers the ground with snow like a blanket of wool,
and he scatters frost like ashes on the ground.
- ¹⁷ God sends down hailstones like chips of rocks.
Who can stand the cold?
- ¹⁸ At his command the ice melts, the wind blows,
and streams begin to flow.
- ¹⁹ God gave his laws and teachings
to the descendants of Jacob, the nation of Israel.
- ²⁰ But he has not given his laws to any other nation.
Shout praises to the LORD!

Psalm 148

**Let All
Things
Praise the
LORD**

- ¹ Shout praises to the LORD!
Shout the LORD's praises in the highest heavens.
- ² All of you angels, and all who serve him above,
come and offer praise.
- ³ Sun and moon, and all of you bright stars,
come and offer praise.
- ⁴ Highest heavens,

- and the water above the highest heavens.^f
come and offer praise.
- ⁵ Let all things praise the name of the LORD,
because they were created at his command.
⁶ He made them to last forever,
and nothing can change what he has done.^g
- ⁷ All creatures on earth, you obey his commands,
so come praise the LORD!
- ⁸ Sea monsters and the deep sea, fire and hail,
snow and frost, and every stormy wind,
come praise the LORD!
- ⁹ All mountains and hills, fruit trees and cedars,
¹⁰ every wild and tame animal, all reptiles and birds,
come praise the LORD!
¹¹ Every king and every ruler, all nations on earth,
¹² every man and every woman, young people and old,
come praise the LORD!
- ¹³ All creation, come praise the name of the LORD.
Praise his name alone.
The glory of God is greater than heaven and earth.
- ¹⁴ Like a bull with mighty horns,
the LORD protects his faithful nation Israel,
because they belong to him.
Shout praises to the LORD!

Psalm 149

- ¹ Shout praises to the LORD!
Sing him a new song of praise
when his loyal people meet.
² People of Israel, rejoice because of your Creator.
People of Zion, celebrate because of your King.
³ Praise his name by dancing
and playing music on harps and tambourines.
⁴ The LORD is pleased with his people,
and he gives victory to those who are humble.
⁵ All of you faithful people, praise our glorious Lord!
Celebrate and worship.
⁶ Praise God with songs on your lips
and a sword in your hand.
⁷ Take revenge and punish the nations.
⁸ Put chains of iron on their kings and rulers.
⁹ Punish them as they deserve;
this is the privilege of God's faithful people.
Shout praises to the LORD!

**A New
Song of
Praise**

PSALM 150

Psalm 150

Praise the Lord with Shouts and Music

- ¹ Shout praises to the Lord! Praise God in his temple.
Praise him in heaven, his mighty fortress.
- ² Praise our God!
His deeds are wonderful, too marvelous to describe.
- ³ Praise God with trumpets and all kinds of harps.
- ⁴ Praise him with tambourines and dancing,
with stringed instruments and woodwinds.
- ⁵ Praise God with cymbals, with clashing cymbals.
- ⁶ Let every living creature praise the Lord.
Shout praises to the Lord!

PSALMS 1-150

2.1 Why . . . plot?: Or "Why are the nations restless?" **2.1** make useless plans: Or "grumble uselessly." **2.11,12** Serve . . . you: One possible meaning for the difficult Hebrew text of verses 11, 12. **4.2** me: Or "my God." **4.2** foolish . . . worthless: This may refer to idols and false gods. **4.3** has chosen . . . very own: Some Hebrew manuscripts have "work miracles for his faithful people."

5.1 when I groan: Or "to my thoughts" or "to my words." **5.3** requests: Or "sacrifices."

Psalm 6 instruments: The Hebrew text adds "according to the sheminith," which may refer to a musical instrument with eight strings.

Psalm 7 Written by David: The Hebrew text has "a shiggaon by David," which may refer to a psalm of mourning. **7.4** had pity on an enemy: Or "failed to have pity on an enemy."

7.7 sit . . . throne: Or "return to your place."

Psalm 8 leader: The Hebrew text adds "according to the gittith," which may refer to either a musical instrument or a tune.

8.1 You . . . seen: Or "I will worship your glory." **8.5** you yourself: Or "the angels" or "the beings in heaven." **11.6** fiery coals: Or "trouble, fire."

Psalm 12 leader: The Hebrew text adds "according to the sheminith," which may be a musical instrument with eight strings. **12.6** in a fiery furnace: The Hebrew text has "in a furnace to the ground," which may describe part of a process for refining silver in Old Testament times.

12.8 while . . . deeds: One possible meaning for the difficult Hebrew text. **16.3** Your people . . . happy: Or "I was happy worshiping gods I thought were powerful." **16.4** but . . . sorrow: One possible meaning for the difficult Hebrew text.

cult Hebrew text. **16.11** right side: The place of power and honor. **17.14** last: One possible meaning for the difficult Hebrew text of verse 14. **18.2** mighty rock: The Hebrew text has "rock," which is sometimes used in poetry to compare the Lord to a mountain where his people can run for protection from their enemies. **18.2** my powerful weapon: The Hebrew text has "the horn," which refers to the horn of a bull, one of the most powerful animals in ancient Palestine.

18.31 mighty rock: See the note at 18.2.

18.46 mighty rock: See the note at 18.2.

19.14 mighty rock: See the note at 18.2.

20.9 victory . . . prayers: Or "victory. He (God or the king) answers us."

22.12 Bashan: A land east of the Jordan River, where there were pastures suitable for raising fine cattle.

22.16 tearing at: One possible meaning for the difficult Hebrew text. **23.4** shepherd's rod: The Hebrew text mentions two objects carried by the shepherd: a club to defend against wild animals and a long pole to guide and control the sheep. **24.3** the Lord's hill: The hill in Jerusalem where the temple was built.

24.6 worship . . . Jacob: Two ancient translations: Hebrew "worship God and serve the descendants of Jacob." **26.3** I am . . . to you: Or "I trust your faithfulness."

27.5 mighty rock: See the note at 18.2. **28.1** mighty rock: See the note at 18.2. **29.1** angels: Or "supernatural beings" or "gods." **29.2** most . . . glorious: Or "in his holy place" or "and wear your glorious clothes." **29.9** makes . . . time: Or "twists the oak trees around."

29.10 king of the flood: In ancient times the people of Israel believed that a mighty ocean

surrounded all of creation, and that God could release the water to flood the earth.

30.11 *sackcloth*: A rough, dark-colored cloth made from goat or camel hair and used to make grain sacks. It was worn in times of trouble or sorrow. **31.2** *mighty rock*: See the note at 18.2. **32.6** *whenever . . . sinned*: Hebrew "at a time of finding only."

34.10 *Young lions*: In the Psalms wild animals often stand for God's enemies.

35.13 *sackcloth*: See the note at 30.11.

35.13 *went without food*: People sometimes went without food (called "fasting") to show sorrow. **35.13** *I . . . them*: Or "My prayer wasn't answered, but I prayed."

35.16 *Worthless . . . fun*: One possible meaning for the difficult Hebrew text.

37.35 *like . . . soil*: One possible meaning for the difficult Hebrew text. **39.2** *but . . . good*: One possible meaning for the difficult Hebrew text. **42.4** *leading . . . house*: One possible meaning for the difficult Hebrew text.

42.6 *Mount Mizar*: The location is not known.

42.9 *mighty rock*: See the note at 18.2.

44.4 *and . . . victory*: One ancient translation; Hebrew "please give victory."

45.6 *You . . . king*: Or "God has made you king, and you will rule forever."

45.9 *trimmed with pure gold*: Hebrew has "with gold from Ophir," which may have been in Africa or India. Gold from there was considered the very best. **45.13** *has inward beauty*: Or "is dressed in her room."

46.9 *shields*: Or "chariots." **46.7** *sea-going ships*: The Hebrew text has "ships of Tarshish," which probably means large, sea-going ships. **46.14** *always*: One possible meaning for the difficult Hebrew text.

49.11 *The grave*: Some ancient translations; Hebrew "Their inward thoughts."

49.14 *as their . . . grave*: One possible meaning for the difficult Hebrew text.

50.23 *Obey me*: One possible meaning for the difficult Hebrew text. **51.7** *hyssop*: A small bush with bunches of small, white flowers. It was sometimes used as a symbol for making a person clean from sin.

Psalm 53 *Mahalath*: Or "For flutes," one possible meaning for the difficult Hebrew text.

Psalm 56 *A Silent . . . Distance*: One possible meaning for the difficult Hebrew text.

56.7 *They . . . away*: One possible meaning for the difficult Hebrew text.

Psalm 57 *Don't Destroy*: One possible

meaning for the difficult Hebrew text.

Psalm 58 *Don't Destroy*: One possible meaning for the difficult Hebrew text.

58.1 *mighty people*: Or "mighty rulers" or "mighty gods." **58.1** *Do . . . justice*: One possible meaning for the difficult Hebrew text.

58.9 *Wipe . . . fire*: One possible meaning for the difficult Hebrew text. **Psalm 59** *Don't Destroy*: See the note at Psalm 57.

Psalm 60 *wars . . . Syria*: See 2 Samuel 8.3-8; 10.16-18; 1 Chronicles 18.3-11, 19.6-19.

Psalm 60 *killed . . . Edomites*: See 2 Samuel 8.13; 1 Chronicles 18.12. **60.4** *so . . . arrows*: Some ancient translations and one possible meaning for the difficult Hebrew text.

61.2 *mighty rock*: See the note at 18.2.

62.1 *calmly wait for*: Or "am at peace with."

62.2 *mighty rock*: See the note at 18.2.

64.5 *us*: One ancient translation; Hebrew "them."

64.6 *thoughts*: One possible meaning for the difficult Hebrew text of verse 6. **64.6** *tremble with fear*: Or "turn and run."

65.1 *deserve*: One possible meaning for the difficult Hebrew text.

66.6 *and let them prosper*: Or "and give them a song." **66.14** *Mount Zalmon*: The location of this mountain is not known.

68.17 *to your people*: Or "in all your holiness" or "in your holy place." **68.21** *are ready for war*: The Hebrew text has "have long hair," which probably refers to the ancient custom of wearing long hair on special occasions, such as a "holy war."

68.26,29 *Our God . . . Jerusalem*: One possible meaning for the difficult Hebrew text of verses 28, 29.

68.30 *animal . . . swamp*: Probably Egypt.

68.30 *war*: One possible meaning for the difficult Hebrew text of verse 30. **68.31** *the Ethiopians*: The Hebrew text has "the people of Cush," which was a region south of Egypt that included parts of the present countries of Ethiopia and Sudan. **68.31** *presents*: One possible meaning for the difficult Hebrew text of verse 31. **69.10** *went without food*: See the note at 35.13. **69.11** *sackcloth*: See the note at 30.11. **71.3** *mighty rock*: See the note at 18.2. **71.6** *I . . . you*: One possible meaning for the difficult Hebrew text.

72.5 *Let the king live*: One ancient translation; Hebrew "Let them worship you."

72.10 *Tarshish*: The exact location of this city is not known. **72.10** *Sheba . . . Seba*: Sheba may have been a place in what is now southwest Arabia, and Seba may have been in

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southern Arabia. **73.1** to Israel: Or "to those who do right." **73.4** They . . . suffer: Or "They die a painless death."

73.10 gives: One possible meaning for the difficult Hebrew text of verse 10. **73.24** in glory: Or "with honor." **74.5** pieces: One meaning for the difficult Hebrew text of verse 5. **74.14** Leviathan: God's victory over this monster sometimes stands for his power over all creation and sometimes for his defeat of Egypt. **74.17** gave . . . earth: Or "made boundaries for the earth." **Psalm 75** Don't Destroy: See the note at Psalm 57. **75.8 a cup . . . wine:** In the Old Testament "a cup filled with wine" sometimes stands for God's anger. **76.4 the eternal mountains:** One ancient translation; Hebrew "the mountains of victims (of wild animals)." **76.10** furious: One possible meaning for the difficult Hebrew text of verse 10. **77.6 my mind . . . questions:** One ancient translation; Hebrew "I remember my music." **78.12 Zoan:** A city in the eastern part of the Nile Delta.

78.24 manna: When the people of Israel were wandering through the desert, the Lord gave them a special kind of food to eat. It tasted like a wafer and was called "manna," which in Hebrew means, "What is this?" **78.35 mighty rock:** See the note at 18.2. **78.43 Zoan:** See the note at 78.12. **78.47 floods:** Or "frost." **78.61 sacred chest:** The Hebrew text has "his power," which refers to the sacred chest. In Psalm 132.8 it is called "powerful."

78.67 with . . . Ephraim: Ephraim was Joseph's youngest son. One of the twelve tribes was named after him, and sometimes the northern kingdom of Israel was also known as Ephraim. The town of Shiloh was in the territory of Ephraim, but the place where God was worshiped was moved from there to Zion (Jerusalem) in the territory of Judah.

80.1 winged creatures: Two winged creatures made of gold were on the top of the sacred chest and were symbols of the LORD's throne on earth (see Exodus 25.18).

80.11 the sea . . . the river: The Mediterranean Sea and the Euphrates River were part of the ideal boundaries for Israel.

80.17 right side: See the note at 16.11.

Psalm 81 leader: See the note at Psalm 8.

81.3 New Moon Festival: Celebrated on the first day of each new moon, which was the beginning of the month. But this may refer to either the New Year celebration or the Harvest

Festival. "The moon is full" suggests a festival in the middle of the month. **81.7 Meribah Spring:** When the people of Israel complained to Moses about the need for water, God commanded Moses to strike a rock with his walking stick, and water came out. The place was then named Massah ("test") and Meribah ("complaining"). **81.16 the best honey:** The Hebrew text has "honey from rocks," referring to honey taken from beehives in holes or cracks in large rocks. **82.1 the other gods:** This probably refers to the gods of the nations that God defeated, but it could refer to God's servants (angels) in heaven or even to human rulers. **82.5 foundations . . . tremble:** In ancient times it was believed that the earth was flat and supported by columns.

82.6 all of you are gods: See the note at 82.1.

83.7 Phoenicia: The Hebrew text has "Tyre," the main city in Phoenicia. **83.8 Moab and Ammon:** The Hebrew text has "the descendants of Lot," whose older daughter was the mother of the Moabites and whose younger daughter was the mother of the Ammonites (see Genesis 19.30-38). **Psalm 84 leader:** See the note at Psalm 8. **84.6 Dry Valley:** Or "Balsam Tree Valley." The exact location is not known. **84.6 and . . . water:** One possible meaning for the difficult Hebrew text.

87.4 Egypt: The Hebrew text has "Rahab," the name of a monster that stands for Egypt (see Isaiah 30.7). **87.4 Phoenicia:** See the note at 83.7. **87.4 Ethiopia:** See the note at 68.31. **Psalm 88 To . . . Leannoth:** Or "For the flutes," one possible meaning for the difficult Hebrew text. **88.15 and made me helpless:** One possible meaning for the difficult Hebrew text. **89.10 Rahab:** Many people in the ancient world thought that the world was controlled by this sea monster that the Lord destroyed at the time of creation (see Isaiah 51.9). **89.12 and everything else:** The Hebrew text has "Zaphon and Yamin," which may either be the names of mountains or refer to the directions "north and south," with the meaning "everything from north to south."

89.26 mighty rock: See the note at 18.2.

89.44 You took . . . crown: One possible meaning for the difficult Hebrew text.

89.47 Remember . . . short: One possible meaning for the difficult Hebrew text.

91.4 city wall: One possible meaning for a difficult Hebrew word; it may possibly mean some kind of shield or weapon.

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92.15 mighty rock: See the note at 18.2.
94.17 land of silence: The grave or the world of the dead. **94.22** mighty rock: See the note at 18.2. **95.1** mighty rock: See the note at 18.2. **95.8** Meribah and Massah: See the note at 81.7. **99.1** winged creatures: See the note at 80.1. **99.4** You . . . King: One possible meaning for the difficult Hebrew text. **103.5** Each . . . live: One possible meaning for the difficult Hebrew text. **104.28** Leviathan: See the note at 74.14.
106.7 Red Sea: Hebrew *yam suph* "Sea of Reeds," one of the marshes or fresh water lakes near the eastern part of the Nile Delta. This identification is based on Exodus 13.17—14.9, which lists the towns on the route of the Israelites before crossing the sea. In the Greek translation of the Scriptures made about 200 B.C., the "Sea of Reeds" was named "Red Sea."
106.9 Red Sea: Hebrew *yam suph* "Sea of Reeds," one of the marshes or fresh water lakes near the eastern part of the Nile Delta. This identification is based on Exodus 13.17—14.9, which lists the towns on the route of the Israelites before crossing the sea. In the Greek translation of the Scriptures made about 200 B.C., the "Sea of Reeds" was named "Red Sea."
106.22 Red Sea: Hebrew *yam suph* "Sea of Reeds," one of the marshes or fresh water lakes near the eastern part of the Nile Delta. This identification is based on Exodus 13.17—14.9, which lists the towns on the route of the Israelites before crossing the sea. In the Greek translation of the Scriptures made about 200 B.C., the "Sea of Reeds" was named "Red Sea."
106.28 the dead: Or "lifeless idols."
106.30 Phinehas: The grandson of Aaron, who put two people to death and kept the Lord from being angry with the rest of his people (see Numbers 25.1–13). **106.32** Meribah Spring: See the note at 81.7. **107.3** south: The Hebrew text has "sea," probably referring to the Mediterranean Sea. **109.4** and prayed: One possible meaning for the difficult Hebrew text. **109.24** without eating: See the note at 35.13. **110.1** right side: See the note at 16.11. **110.3** You will . . . strength: One possible meaning for the difficult Hebrew text. **110.7** while . . . victory: Or "God will give him victory after victory."
111.10 This . . . sense: Or "This is what wisdom and good sense are all about."
118.27 Start . . . altar: One possible meaning for the difficult Hebrew text. **119.93** a

dried-up wineskin: The Hebrew text has "a wineskin in the smoke." In ancient times bags were made from animal skins to hold wine, but when the bags dried up they cracked and could no longer be used. **119.89** Our . . . heavens: Or "Our LORD, your word is eternal. It will last as long as the heavens."

119.119 As far as . . . are: A few Hebrew manuscripts and ancient translations. Most Hebrew manuscripts have "You get rid of evil people as if they were." **119.128** I . . . commands: One possible meaning for the difficult Hebrew text. **120.5** Meshech . . . Kedar: Meshech was a country near the Black Sea, and Kedar was a tribe of the Syrian desert.
121.6 harmed . . . sun . . . moon: In ancient times people saw the harmful effects of the rays of the sun, and they thought that certain illnesses (especially mental disorders) were also caused by the rays of the moon.

126.1 brought . . . Zion: Or "made the city of Zion prosperous again." **127.2** God . . . sleep: One possible meaning for the difficult Hebrew text. **133.2** head: Olive oil was poured on Aaron's head to show that God had chosen him to be the high priest.

135.19,20 Aaron . . . Levi: Aaron was from the tribe of Levi, and all priests were from his family. The temple helpers, singers, and musicians were also from the tribe of Levi.

136.4 great miracles: One Hebrew manuscript and one ancient translation have "miracles." **136.13** Red Sea: See the note at 106.7. **137.2** willow: Or "poplar."

138.1 angels: Or "gods" or "supernatural beings" who worship and serve God in heaven or "rulers" or "leaders." **138.2** You were . . . before: One possible meaning for the difficult Hebrew text. **138.3** and gave me courage: One possible meaning for the difficult Hebrew text. **138.8** You have . . . now: Or "Please don't desert your people."

139.20 you: One possible meaning for the difficult Hebrew text of verse 20. **140.8,9** or else . . . lies: One possible meaning for the difficult Hebrew text. **141.5–7** Let . . . grave: One possible meaning for the difficult Hebrew text of verses 5–7. **143.9** I . . . safety: Or "You are my hiding place." **144.1** mighty rock: See the note at 18.2. **144.2** of our people: Some Hebrew manuscripts and ancient translations have "of the nations." **144.14** have calves: Or "grow fat." **145.5** and . . . miracles: One Hebrew manuscript and two ancient

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translations have "as others tell about your mighty miracles." **145.13** *Our . . . say:* These words are found in one Hebrew manuscript and two ancient translations.

148.4 *the water . . . heavens:* It was believed that the earth and the heavens were surrounded by water. **148.6** *nothing . . . done:* Or "his laws will never change."

PROVERBS



The book of Proverbs is a collection of sayings that were used in ancient Israel to teach God's people how to live right. For the most part, these sayings go back to Solomon, but others are traced back to Agur (30.1) and King Lemuel (31.1).

Like the psalms, all the proverbs are written in poetic form. A typical proverb takes the form of a short verse in which the first half states the theme and the second half echoes it. What makes the Bible's proverbs so popular is that they make such powerful statements with very few words. This makes them easy to memorize and apply to daily life.

One of the main teachings in Proverbs is that all wisdom is a gift from God. This wisdom supplies practical advice for everyday living, in the home, in society, in politics, at school and at work. The book of Proverbs also teaches the importance of fairness, humility, loyalty and concern for the poor and needy.

Because most proverbs are so brief, and make their point in one verse, many are often not connected to those around them. In some parts of the book, however, a common theme can be found. How not to be a fool is the theme of chapter 26.1-12, for example. In chapters 8-9, Wisdom is pictured as a woman who advises people to turn from their foolish ways and to live wisely.

• A QUICK LOOK AT THIS BOOK •

Introduction: How Proverbs Can Be Used (1.1-7)

Parental Advice on the Importance of Seeking Wisdom and Not Being Foolish
(1.8—7.27)

1. In Praise of Wisdom (8.1-35)
 2. Wisdom's Feast (9.1-18)
 3. Solomon's Wise Sayings (10.1—24.34)
 4. More of Solomon's Wise Sayings (25.1—29.27)
 5. The Sayings of Agur (30.1-33)
 6. What King Lemuel's Mother Taught Him (31.1-31)
-

- 1 These are the proverbs of King Solomon of Israel,
the son of David.
- 2 Proverbs will teach you wisdom and self-control
and how to understand sayings with deep meanings.
- 3 You will learn what is right and honest and fair.
- 4 From these, an ordinary person can learn to be smart,
and young people can gain knowledge and good sense.

**Chapter 1
How
Proverbs
Can Be
Used**

PROVERBS 1

Warnings against Bad Friends

- ⁵ If you are already wise, you will become even wiser.
And if you are smart, you will learn to understand
⁶ proverbs and sayings, as well as words of wisdom
and all kinds of riddles.
⁷ Respect and obey the LORD!
This is the beginning of knowledge.^a
Only a fool rejects wisdom and good advice.
⁸ My child, obey the teachings of your parents,
⁹ and wear their teachings as you would a lovely hat
or a pretty necklace.
¹⁰ Don't be tempted by sinners or listen ¹¹ when they say,
"Come on! Let's gang up and kill somebody.
just for the fun of it!"
¹² They're well and healthy now,
but we'll finish them off once and for all.
¹³ We'll take their valuables
and fill our homes with stolen goods.
¹⁴ If you join our gang, you'll get your share."

Wisdom Speaks

- ¹⁵ Don't follow anyone like that or do what they do.
¹⁶ They are in a big hurry to commit some crime,
perhaps even murder.
¹⁷ They are like a bird that sees the bait,
but ignores the trap.^b
¹⁸ They gang up to murder someone,
but they are the victims.
¹⁹ The wealth you get from crime robs you of your life.
²⁰ Wisdom shouts in the streets wherever crowds gather.
²¹ She shouts in the market places and near the city gates
as she says to the people,
²² "How much longer will you enjoy being stupid fools?
Won't you ever stop sneering and laughing at knowledge?
²³ Listen as I correct you and tell you what I think.
²⁴ You completely ignored me and refused to listen:
²⁵ you rejected my advice and paid no attention
when I warned you.

²⁶ "So when you are struck by some terrible disaster,
²⁷ or when trouble and distress surround you like a whirlwind,
I will laugh and make fun.
²⁸ You will ask for my help, but I won't listen;
you will search, but you won't find me.
²⁹ No, you would not learn,
and you refused to respect the LORD.
³⁰ You rejected my advice and paid no attention
when I warned you.

³¹ "Now you will eat the fruit of what you have done,
until you are stuffed full with your own schemes.
³² Sin and self-satisfaction bring destruction and death
to stupid fools.
³³ But if you listen to me, you will be safe and secure
without fear of disaster."

PROVERBS 3

- 2 My child, you must follow and treasure
my teachings and my instructions.
- 2 Keep in tune with wisdom
and think what it means to have common sense.
- 3 Beg as loud as you can for good common sense.
- 4 Search for wisdom
as you would search for silver or hidden treasure.
- 5 Then you will understand what it means to respect
and to know the LORD God.
- 6 All wisdom comes from the LORD,
and so do common sense and understanding.
- 7 God gives helpful advice^d to everyone who obeys him
and protects all of those who live as they should.
- 8 God sees that justice is done,
and he watches over everyone who is faithful to him.
- 9 With wisdom you will learn
what is right and honest and fair.
- 10 Wisdom will control your mind,
and you will be pleased with knowledge.
- 11 Sound judgment and good sense will watch over you.
- 12 Wisdom will protect you
from evil schemes and from those liars
- 13 who turned from doing good to live in the darkness.
- 14 Most of all they enjoy being mean and deceitful.
- 15 They are dishonest themselves, and all they do is crooked.
- 16 Wisdom will protect you
from the smooth talk of a sinful woman,
- 17 who breaks her wedding vows
and leaves the man she married when she was young.
- 18 The road to her house leads down
to the dark world of the dead.
- 19 Visit her,
and you will never find the road to life again.
- 20 Follow the example of good people
and live an honest life.
- 21 If you are honest and innocent, you will keep your land;
- 22 if you do wrong and can never be trusted,
you will be rooted out.
- 3 My child, remember my teachings and instructions
and obey them completely.
- 2 They will help you live a long and prosperous life.
- 3 Let love and loyalty always show like a necklace,
and write them in your mind.
- 4 God and people will like you and consider you a success.
- 5 With all your heart you must trust the LORD
and not your own judgment.
- 6 Always let him lead you,
and he will clear the road for you to follow.
- 7 Don't ever think that you are wise enough,
but respect the LORD and stay away from evil.

**Chapter 2
Wisdom
Comes
from the
LORD**

**Wisdom
Will Keep
You Out of
Trouble**

**Wisdom
and Sexual
Purity**

**Chapter 3
Trust God**

PROVERBS 4

The Value of Wisdom

- ⁸ This will make you healthy, and you will feel strong.
- ⁹ Honor the LORD by giving him your money
and the first part of all your crops.
- ¹⁰ Then you will have more grain and grapes
than you will ever need.

- ¹¹ My child, don't turn away or become bitter
when the LORD corrects you.
- ¹² The LORD corrects everyone he loves,
just as parents correct their favorite child.
- ¹³ God blesses everyone who has wisdom and common sense.
- ¹⁴ Wisdom is worth more than silver;
it makes you much richer than gold.
- ¹⁵ Wisdom is more valuable than precious jewels;
nothing you want compares with her.

- ¹⁶ In her right hand Wisdom holds a long life,
and in her left hand are wealth and honor.
- ¹⁷ Wisdom makes life pleasant and leads us safely along.
- ¹⁸ Wisdom is a life-giving tree,
the source of happiness for all who hold on to her.

- ¹⁹ By his wisdom and knowledge
the LORD created heaven and earth.
- ²⁰ By his understanding he let the ocean break loose
and clouds release the rain.
- ²¹ My child, use common sense and sound judgment!
Always keep them in mind.
- ²² They will help you to live a long and beautiful life.
- ²³ You will walk safely and never stumble;
- ²⁴ you will rest without a worry and sleep soundly.
- ²⁵ So don't be afraid of sudden disasters
or storms that strike those who are evil.
- ²⁶ You can be sure
that the LORD will protect you from harm.

Be Kind to Your Neighbors

- ²⁷ Do all you can for everyone who deserves your help.
- ²⁸ Don't tell your neighbor to come back tomorrow,
if you can help today.
- ²⁹ Don't try to be mean to neighbors who trust you.
- ³⁰ Don't argue just to be arguing,
when you haven't been hurt.
- ³¹ Don't be jealous of cruel people or follow their example.

- ³² The LORD doesn't like anyone who is dishonest,
but he lets good people be his friends.
- ³³ He places a curse on the home of everyone who is evil,
but he blesses the home of every good person.
- ³⁴ The LORD sneers at those who sneer at him,
but he is kind to everyone who is humble.
- ³⁵ You will be praised if you are wise,
but you will be disgraced if you are a stubborn fool.

- 4 My child, listen closely to my teachings
and learn common sense.

Chapter 4 Advice to Young People

PROVERBS 5

- ² My advice is useful, so don't turn away.
³ When I was still very young
 and my mother's favorite child,
my father ⁴said to me: "If you follow my teachings
 and keep them in mind, you will live.
⁵ Be wise and learn good sense;
 remember my teachings and do what I say.
- ⁶ If you love Wisdom and don't reject her,
 she will watch over you.
⁷ The best thing about Wisdom is Wisdom herself;
 good sense is more important than anything else.
⁸ If you value Wisdom and hold tightly to her,
 great honors will be yours.
⁹ It will be like wearing a glorious crown
 of beautiful flowers.
¹⁰ My child, if you listen and obey my teachings,
 you will live a long time.
¹¹ I have shown you the way that makes sense;
 I have guided you along the right path.
¹² Your road won't be blocked,
 and you won't stumble when you run.
¹³ Hold firmly to my teaching and never let go.
 It will mean life for you.
¹⁴ Don't follow the bad example of cruel and evil people.
¹⁵ Turn aside and keep going. Stay away from them.
¹⁶ They can't sleep or rest until they do wrong
 or harm some innocent victim.
¹⁷ Their food and drink are violence and cruelty.
- ¹⁸ The lifestyle of good people is like sunlight at dawn
 that keeps getting brighter until broad daylight.
¹⁹ The lifestyle of the wicked is like total darkness,
 and they will never know what makes them stumble.
- ²⁰ My child, listen carefully to everything I say.
²¹ Don't forget a single word, but think about it all.
²² Knowing these teachings
 will mean true life and good health for you.
²³ Carefully guard your thoughts
 because they are the source of true life.
²⁴ Never tell lies or be deceitful in what you say.
²⁵ Keep looking straight ahead, without turning aside.
²⁶ Know where you are headed,
 and you will stay on solid ground.
²⁷ Don't make a mistake by turning
 to the right or the left.
- 5 My son, if you listen closely to my wisdom and good sense,
² you will have sound judgment,
 and you will always know the right thing to say.
³ The words of an immoral woman may be as sweet as honey
 and as smooth as olive oil.
⁴ But all that you really get from being with her
 is bitter poison and pain.

The Right Way and the Wrong Way

Be Careful How You Think

**Chapter 5
Be
Faithful to
Your Wife**

PROVERBS 6

- ⁵ If you follow her, she will lead you down to the world of the dead.
 - ⁶ She has missed the path that leads to life and doesn't even know it.

 - ⁷ My son, listen to me and do everything I say.
 - ⁸ Stay away from a bad woman!
 - Don't even go near the door of her house.
 - ⁹ You will lose your self-respect and end up in debt to some cruel person for the rest of your life.
 - ¹⁰ Strangers will get your money and everything else you have worked for.
 - ¹¹ When it's all over, your body will waste away, as you groan ¹² and shout.
 - "I hated advice and correction!"
 - ¹³ I paid no attention to my teachers,
 - and now I am disgraced in front of everyone."

 - ¹⁵ You should be faithful to your wife, just as you take water from your own well."
 - ¹⁶ And don't be like a stream from which just any woman may take a drink.
 - ¹⁷ Save yourself for your wife and don't have sex with other women.
 - ¹⁸ Be happy with the wife you married - when you were young.
 - ¹⁹ She is beautiful and graceful, just like a deer; you should be attracted to her and stay deeply in love.

 - ²⁰ Don't go crazy over a woman who is unfaithful to her own husband!
 - ²¹ The LORD sees everything, and he watches us closely.
 - ²² Sinners are trapped and caught by their own evil deeds.
 - ²³ They get lost and die because of their foolishness and lack of self-control.
 - My child, suppose you agree to pay the debt of someone, who cannot repay a loan.
 - ² Then you are trapped by your own words,
 - ³ and you are now in the power of someone else.
 - Here is what you should do:
 - Go and beg for permission to call off the agreement.
 - ⁴ Do this before you fall asleep or even get sleepy.
 - ⁵ Save yourself, just as a deer or a bird tries to escape from a hunter.

Chapter 6 6 My child, suppose you agree to pay the debt of someone who cannot repay a loan.

Don't Be Foolish

² Then you are trapped by your own words.

³ and you are now in the power of someone else.

Here is what you should do:

Go and beg for permission to call off the agreement.

⁴ Do this before you fall asleep or even get sleepy.

⁵ Save yourself, just as a deer or a bird tries to escape from a hunter.

The Problem with Laziness

- ⁶ You lazy people can learn by watching an anthill.
 - ⁷ Ants don't have leaders.
 - ⁸ but they store up food during harvest season.
 - ⁹ How long will you lie there doing nothing at all?
When are you going to get up and stop sleeping?
 - ¹⁰ Sleep a little. Doze a little.
Fold your hands and twiddle your thumbs.

PROVERBS 7

- ¹¹ Suddenly, everything is gone,
as though it had been taken by an armed robber.
- ¹² Worthless liars go around ¹³ winking
and giving signals to deceive others.
- ¹⁴ They are always thinking up something cruel and evil,
and they stir up trouble.
- ¹⁵ But they will be struck by sudden disaster
and left without a hope.
- ¹⁶ There are six or seven kinds of people
the LORD doesn't like:
- ¹⁷ Those who are too proud or tell lies or murder,
- ¹⁸ those who make evil plans or are quick to do wrong,
- ¹⁹ those who tell lies in court
or stir up trouble in a family.
- ²⁰ Obey the teaching of your parents—
²¹ always keep it in mind and never forget it.
- ²² Their teaching will guide you when you walk,
protect you when you sleep,
and talk to you when you are awake.
- ²³ The Law of the Lord is a lamp,
and its teachings shine brightly.
Correction and self-control will lead you through life.
- ²⁴ They will protect you
from the flattering words of someone else's wife.¹
- ²⁵ Don't let yourself be attracted by the charm
and lovely eyes of someone like that.
- ²⁶ A woman who sells her love can be bought
for as little as the price of a meal.
But making love to another man's wife
will cost you everything.
- ²⁷ If you carry burning coals, you burn your clothes;
²⁸ if you step on hot coals, you burn your feet.
- ²⁹ And if you go to bed with another man's wife,
you pay the price.
- ³⁰ We don't put up with thieves,
not even⁹ with one who steals for something to eat.
- ³¹ And thieves who get caught must pay back
seven times what was stolen and lose everything.
- ³² But if you go to bed with another man's wife,
you will destroy yourself by your own stupidity.
- ³³ You will be beaten and forever disgraced,
³⁴ because a jealous husband can be furious and merciless
when he takes revenge.
- ³⁵ He won't let you pay him off, no matter what you offer.
- 7 My son, pay close attention and don't forget what I tell you
to do.
- ² Obey me, and you will live!
Let my instructions be your greatest treasure.

**Self-
Control
Will Lead
You**

*Chapter 7
The
Foolish-
ness of
Unfaithful-
ness*

PROVERBS 8

- ³ Keep them at your fingertips
and write them in your mind.
- ⁴ Let wisdom be your sister
and make common sense your closest friend.
- ⁵ They will protect you
from the flattering words of someone else's wife.
- ⁶ From the window of my house,
I once happened to see ⁷ some foolish young men.
- ⁸ It was late in the evening, sometime after dark.
- ⁹ One of these young men turned the corner
and was walking by the house of an unfaithful wife.
- ¹⁰ She was dressed fancy like a woman of the street
with only one thing in mind.
- ¹¹ She was one of those women who are loud and restless
and never stay at home.
- ¹² who walk street after street, waiting to trap a man.
- ¹³ She grabbed him and kissed him,
and with no sense of shame, she said:
- ¹⁴ "I had to offer a sacrifice,
and there is enough meat left over for a feast.
- ¹⁵ So I came looking for you, and here you are!
- ¹⁶ The sheets on my bed
are bright-colored cloth from Egypt.
- ¹⁷ And I have covered it with perfume
made of myrrh, aloes, and cinnamon..
- ¹⁸ "Let's go there and make love all night.
- ¹⁹ My husband is traveling, and he's far away.
- ²⁰ He took a lot of money along, and he won't be back home
before the middle of the month."
- ²¹ And so, she tricked him
with all of her sweet talk and her flattery.
- ²² Right away he followed her
like an ox on the way to be slaughtered,
or like a fool on the way to be punished^h
- ²³ and killed with arrows.
He was no more than a bird rushing into a trap,
without knowing it would cost him his life.
- ²⁴ My son, pay close attention to what I have said.
- ²⁵ Don't even think about that kind of woman
or let yourself be misled by someone like her.
- ²⁶ Such a woman has caused the downfall
and destruction of a lot of men.
- ²⁷ Her house is a one-way street leading straight down
to the world of the dead.
- Chapter 8 8 With great understanding, Wisdom is calling out
² as she stands at the crossroads and on every hill.
³ She stands by the city gate
where everyone enters the city, and she shouts:
⁴ "I am calling out to each one of you!"

PROVERBS 8

⁵ Good sense and sound judgment can be yours.
⁶ Listen, because what I say is worthwhile and right.
⁷ I always speak the truth and refuse to tell a lie.
⁸ Every word I speak is honest,
 not one is misleading or deceptive.

⁹ "If you have understanding,
 you will see that my words are just what you need.
¹⁰ Let instruction and knowledge mean more to you
 than silver or the finest gold.
¹¹ Wisdom is worth much more than precious jewels
 or anything else you desire."
¹² I am Wisdom—Common Sense is my closest friend;
 I possess knowledge and sound judgment.
¹³ If you respect the LORD, you will hate evil.
 I hate pride and conceit and deceitful lies.
¹⁴ I am strong,
 and I offer sensible advice and sound judgment.
¹⁵ By my power kings govern,
 and rulers make laws that are fair.
¹⁶ Every honest leader rules with help from me.

¹⁷ I love everyone who loves me,
 and I will be found by all who honestly search.
¹⁸ I can make you rich and famous,
 important and successful.
¹⁹ What you receive from me is more valuable
 than even the finest gold or the purest silver.
²⁰ I always do what is right,
²¹ and I give great riches to everyone who loves me.

²² From the beginning, I was with the LORD.
 I was there before he began ²³ to create the earth.
 At the very first, the LORD gave life to^k me.
²⁴ When I was born,
 there were no oceans or springs of water.
²⁵ My birth was before mountains were formed
 or hills were put in place.
²⁶ It happened long before God had made the earth
 or any of its fields or even the dust.

²⁷ I was there when the LORD put the heavens in place
 and stretched the sky over the surface of the sea.
²⁸ I was with him when he placed the clouds in the sky
 and created the springs that fill the ocean.
²⁹ I was there when he set boundaries for the sea
 to make it obey him,
 and when he laid foundations to support the earth.

³⁰ I was right beside the LORD,
 helping him plan and build.
 I made him happy each day, and I was happy at his side.
³¹ I was pleased with his world and pleased with its people.

Wisdom Speaks

PROVERBS 10

Listen to What You Are Taught

- ³² Pay attention, my children!
Follow my advice, and you will be happy.
³³ Listen carefully to my instructions, and you will be wise.

- ³⁴ Come to my home each day and listen to me.
You will find happiness.
³⁵ By finding me, you find life,
and the LORD will be pleased with you.
³⁶ But if you don't find me, you hurt only yourself,
and if you hate me, you are in love with death.

Chapter 9 Wisdom Gives a Feast

- 9 Wisdom has built her house with its seven columns.
² She has prepared the meat and set out the wine.
Her feast is ready.
³ She has sent her servant women
to announce her invitation from the highest hills:
⁴ "Everyone who is ignorant or foolish is invited!
⁵ All of you are welcome to my meat and wine.
⁶ If you want to live, give up your foolishness
and let understanding guide your steps."
⁷ Correct a worthless bragger,
and all you will get are insults and injuries.
⁸ Any bragger you correct will only hate you.
But if you correct someone who has common sense,
you will be loved.
⁹ If you have good sense,
instruction will help you to have even better sense.
And if you live right,
education will help you to know even more.

True Wisdom

- ¹⁰ Respect and obey the LORD!
This is the beginning of wisdom."
To have understanding, you must know the Holy God.

A Foolish Invitation

- ¹¹ I am Wisdom.
If you follow me, you will live a long time.
¹² Good sense is good for you,
but if you brag, you hurt yourself.
¹³ Stupidityⁿ is reckless, senseless, and foolish.
¹⁴ She sits in front of her house
and on the highest hills in the town.
¹⁵ She shouts to everyone who passes by.
¹⁶ "If you are stupid, come on inside!"
And to every fool she says,
¹⁷ "Stolen water tastes best,
and the food you eat in secret tastes best of all."

- ¹⁸ None who listen to Stupidity understand
that her guests are as good as dead.

Chapter 10 Solomon's Wise Sayings

- 10 Here are some proverbs of Solomon:
Children with good sense make their parents happy,
but foolish children make them sad.
² What you gain by doing evil won't help you at all,
but being good^e can save you from death.

PROVERBS 10

- ³ If you obey the LORD, you won't go hungry;
if you are wicked,
 God won't let you have what you want.
- ⁴ Laziness leads to poverty; hard work makes you rich.
- ⁵ At harvest season it's smart to work hard,
but stupid to sleep.
- ⁶ Everyone praises good people,
 but evil hides behind the words of the wicked.
- ⁷ Good people are remembered long after they are gone,
but the wicked are soon forgotten.
- ⁸ If you have good sense, you will listen and obey;
 if all you do is talk, you will destroy yourself.
- ⁹ You will be safe, if you always do right,
 but you will get caught, if you are dishonest.
- ¹⁰ Deceit causes trouble,
 and foolish talk will bring you to ruin.⁹
- ¹¹ The words of good people are a source of life,
but evil hides behind the words of the wicked.
- ¹² Hatred stirs up trouble;
 love overlooks the wrongs that others do.
- ¹³ If you have good sense, it will show when you speak.
 But if you are stupid, you will be beaten with a stick.
- ¹⁴ If you have good sense, you will learn all you can,
but foolish talk will soon destroy you.
- ¹⁵ Great wealth can be a fortress,
 but poverty is no protection at all.
- ¹⁶ If you live right, the reward is a good life;
 if you are evil, all you have is sin.
- ¹⁷ Accept correction, and you will find life;
 reject correction, and you will miss the road.
- ¹⁸ You can hide your hatred by telling lies,
 but you are a fool to spread lies.
- ¹⁹ You will say the wrong thing if you talk too much—
 so be sensible and watch what you say.
- ²⁰ The words of a good person are like pure silver,
 but the thoughts of an evil person are almost worthless.
- ²¹ Many are helped by useful instruction,
 but fools are killed by their own stupidity.
- ²² When the LORD blesses you with riches,
 you have nothing to regret.⁹
- ²³ Fools enjoy doing wrong,
 but anyone with good sense enjoys acting wisely.
- ²⁴ What evil people dread most will happen to them,
 but good people will get what they want most.
- ²⁵ Those crooks will disappear when a storm strikes,
 but God will keep safe all who obey him.
- ²⁶ Having a lazy person on the job
 is like a mouth full of vinegar or smoke in your eyes.

PROVERBS 11

- ²⁷ If you respect the LORD, you will live longer;
 if you keep doing wrong, your life will be cut short.
- ²⁸ If you obey the Lord, you will be happy.
 but there is no future for the wicked.
- ²⁹ The LORD protects everyone who lives right,
 but he destroys anyone who does wrong.
- ³⁰ Good people will stand firm.
 but the wicked will lose their land.
- ³¹ Honest people speak sensibly,
 but deceitful liars will be silenced.
- ³² If you obey the Lord,
 you will always know the right thing to say.
But no one will trust you if you tell lies.

Chapter 11

Watch What You Say and Do

- ¹¹ The LORD hates anyone who cheats,
 but he likes everyone who is honest.
- ² Too much pride can put you to shame.
 It's wiser to be humble.
- ³ If you do the right thing, honesty will be your guide.
But if you are crooked,
 you will be trapped by your own dishonesty.
- ⁴ When God is angry, money won't help you.
Obeying God is the only way to be saved from death.
- ⁵ If you are truly good, you will do right;
if you are wicked,
 you will be destroyed by your own sin.
- ⁶ Honesty can keep you safe,
 but if you can't be trusted, you trap yourself.
- ⁷ When the wicked die, their hopes die with them.
- ⁸ Trouble goes right past the LORD's people
and strikes the wicked.
- ⁹ Dishonest people use gossip to destroy their neighbors;
good people are protected by their own good sense.
- ¹⁰ When honest people prosper and the wicked disappear,
the whole city celebrates.
- ¹¹ When God blesses his people, their city prospers.
but deceitful liars can destroy a city.
- ¹² It's stupid to say bad things about your neighbors.
If you are sensible, you will keep quiet.
- ¹³ A gossip tells everything,
 but a true friend will keep a secret.
- ¹⁴ A city without wise leaders will end up in ruin;
a city with many wise leaders will be kept safe.
- ¹⁵ It's a dangerous thing
to guarantee payment for someone's debts.
 Don't do it!
- ¹⁶ A gracious woman will be respected,
 but a man must work hard to get rich.'
- ¹⁷ Kindness is rewarded—
 but if you are cruel, you hurt yourself.

PROVERBS 12

¹⁸ Meanness gets you nowhere, but goodness is rewarded.

¹⁹ Always do the right thing, and you will live;
keep on doing wrong, and you will die.

²⁰ The LORD hates sneaky people,
but he likes everyone who lives right.

²¹ You can be sure of this:
All crooks will be punished, but God's people won't.

²² A beautiful woman who acts foolishly
is like a gold ring on the snout of a pig.

²³ Good people want what is best,
but troublemakers hope to stir up trouble.⁵

²⁴ Sometimes you can become rich by being generous
or poor by being greedy.

²⁵ Generosity will be rewarded: Give a cup of water,
and you will receive a cup of water in return.

²⁶ Charge too much for grain, and you will be cursed;
sell it at a fair price, and you will be praised.

²⁷ Try hard to do right, and you will win friends;
go looking for trouble, and you will find it.

²⁸ Trust in your wealth, and you will be a failure,
but God's people will prosper like healthy plants.

²⁹ Fools who cause trouble in the family won't inherit a thing.
They will end up as slaves of someone with good sense.

³⁰ Live right, and you will eat from the life-giving tree.
And if you act wisely, others will follow.⁶

³¹ If good people are rewarded⁷ here on this earth,
all who are cruel and mean will surely be punished.

12 To accept correction is wise, to reject it is stupid.

² The LORD likes everyone who lives right,
but he punishes everyone who makes evil plans.

³ Sin cannot offer security! But if you live right,
you will be as secure as a tree with deep roots.

⁴ A helpful wife is a jewel for her husband,
but a shameless wife will make his bones rot.

⁵ Good people have kind thoughts,
but you should never trust the advice of someone evil.

⁶ Bad advice is a deadly trap,
but good advice is like a shield.

⁷ Once the wicked are defeated, they are gone forever,
but no one who obeys God will ever be thrown down.

⁸ Good sense is worthy of praise, but stupidity is a curse.

⁹ It's better to be ordinary and have only one servant⁸
than to think you are somebody and starve to death.

¹⁰ Good people are kind to their animals,
but a mean person is cruel.

¹¹ Hard working farmers have more than enough food;
daydreamers are nothing more than stupid fools.

¹² An evil person tries to hide behind evil;⁹
good people are like trees with deep roots.

**The LORD
Hates
Sneaky
People**

**Chapter 12
You Can't
Hide
behind
Evil**

PROVERBS 13

- ¹³ We trap ourselves by telling lies,
but we stay out of trouble by living right.
- ¹⁴ We are rewarded or punished for what we say and do.
- ¹⁵ Fools think they know what is best,
but a sensible person listens to advice.

- ¹⁶ Losing your temper is foolish;
ignoring an insult is smart.
- ¹⁷ An honest person tells the truth in court,
but a dishonest person tells nothing but lies.
- ¹⁸ Sharp words cut like a sword,
but words of wisdom heal.
- ¹⁹ Truth will last forever; lies are soon found out.
- ²⁰ An evil mind is deceitful,
but gentle thoughts bring happiness.
- ²¹ Good people never have trouble,
but troublemakers have more than enough.
- ²² The LORD HATES EVERY LIAR,
but he is the friend of all who can be trusted.
- ²³ Be sensible and don't tell everything you know—
only fools spread foolishness everywhere.

- ²⁴ Work hard, and you will be a leader;
be lazy, and you will end up a slave.
- ²⁵ Worry is a heavy burden,
but a kind word always brings cheer.
- ²⁶ You are better off to do right,
than to lose your way by doing wrong.^x
- ²⁷ Anyone too lazy to cook will starve,
but a hard worker is a valuable treasure.^y
- ²⁸ Follow the road to life,
and you won't be bothered by death.

- Chapter 13**
- Wise Friends Make You Wise**
- ¹³ Children with good sense accept correction from their parents.
but stubborn children ignore it completely.
 - ² You will be well rewarded for saying something kind,
but all some people think about
is how to be cruel and mean.
 - ³ Keep what you know to yourself, and you will be safe;
talk too much, and you are done for.
 - ⁴ No matter how much you want, laziness won't help a bit.
but hard work will reward you with more than enough.
 - ⁵ A good person hates deceit,
but those who are evil cause shame and disgrace.
 - ⁶ Live right, and you are safe! But sin will destroy you.

 - ⁷ Some who have nothing may pretend to be rich.
and some who have everything may pretend to be poor.
 - ⁸ The rich may have to pay a ransom,
but the poor don't have that problem.
 - ⁹ The lamp of a good person keeps on shining;
the lamp of an evil person soon goes out.
 - ¹⁰ Too much pride causes trouble.
Be sensible and take advice.

PROVERBS 14

- ¹¹ Money wrongly gotten will disappear bit by bit;
 money earned little by little will grow and grow.
- ¹² Not getting what you want can make you feel sick,
 but a wish that comes true is a life-giving tree.
- ¹³ If you reject God's teaching, you will pay the price;
 if you obey his commands, you will be rewarded.

- ¹⁴ Sensible instruction is a life-giving fountain
 that helps you escape all deadly traps.
- ¹⁵ Sound judgment is praised,
 but people without good sense are on the way to disaster.^a
- ¹⁶ If you have good sense, you will act sensibly.
 but fools act like fools.
- ¹⁷ Whoever delivers your message
 can make things better or worse for you.

- ¹⁸ All who refuse correction will be poor and disgraced;
 all who accept correction will be praised.
- ¹⁹ It's a good feeling to get what you want,
 but only a stupid fool hates to turn from evil.
- ²⁰ Wise friends make you wise,
 but you hurt yourself by going around with fools.
- ²¹ You are in for trouble if you sin,
 but you will be rewarded if you live right.
- ²² If you obey God,
 you will have something to leave your grandchildren.
If you don't obey God,
 those who live right will get what you leave.

- ²³ Even when the land of the poor produces good crops,
 they get cheated out of what they grow.^a
- ²⁴ If you love your children, you will correct them;
 if you don't love them, you won't correct them.
- ²⁵ If you live right, you will have plenty to eat;
 if you don't live right, you will go away empty.
- 14 A woman's family is held together by her wisdom,
 but it can be destroyed by her foolishness.
- ² By living right, you show that you respect the LORD;
 by being deceitful, you show that you despise him.
- ³ Proud fools are punished for their stupid talk,
 but sensible talk can save your life.
- ⁴ Without the help of an ox there can be no crop,
 but with a strong ox a big crop is possible.
- ⁵ An honest witness tells the truth;
 a dishonest witness tells nothing but lies.

- ⁶ Make fun of wisdom, and you will never find it.
 But if you have understanding, knowledge comes easily.
- ⁷ Stay away from fools, or you won't learn a thing.
- ⁸ Wise people have enough sense to find their way,
 but stupid fools get lost.
- ⁹ Fools don't care if they are wrong,^b
 but God is pleased when people do right.

Chapter 14
**Wisdom
Makes
Good
Sense**

PROVERBS 15

- ¹⁰ No one else can really know how sad or happy you are.
¹¹ The tent of a good person stands longer
 than the house of someone evil.
¹² You may think you are on the right road
 and still end up dead.
¹³ Sorrow may hide behind laughter,
 and happiness may end in sorrow.
¹⁴ You harvest what you plant, whether good or bad.
- ¹⁵ Don't be stupid and believe all you hear;
 be smart and know where you are headed.
¹⁶ Only a stupid fool is never cautious—
 so be extra careful and stay out of trouble.
¹⁷ Fools have quick tempers,
 and no one likes you if you can't be trusted.
¹⁸ Stupidity leads to foolishness; be smart and learn.
- ¹⁹ The wicked will come crawling to those who obey God.
²⁰ You have no friends if you are poor,
 but you have lots of friends if you are rich.
²¹ It's wrong to hate others,
 but God blesses everyone who is kind to the poor.
²² It's a mistake to make evil plans,
 but you will have loyal friends if you want to do right.
²³ Hard work is worthwhile,
 but empty talk will make you poor.
²⁴ Wisdom can make you rich,
 but foolishness leads to more foolishness.
²⁵ An honest witness can save your life,
 but liars can't be trusted.
- ²⁶ If you respect the LORD, you and your children have
 a strong fortress
²⁷ and a life-giving fountain
 that keeps you safe from deadly traps.
- ²⁸ Rulers of powerful nations are held in honor;
 rulers of weak nations are nothing at all.
²⁹ It's smart to be patient,
 but it's stupid to lose your temper.
³⁰ It's healthy to be content, but envy can eat you up.
³¹ If you mistreat the poor, you insult your Creator;
 if you are kind to them, you show him respect.
³² In times of trouble the wicked are destroyed,
 but even at death the innocent have faith.^c
- ³³ Wisdom is found in the minds of people with good sense,
 but fools don't know it.^d
³⁴ Doing right brings honor to a nation,
 but sin brings disgrace.
³⁵ Kings reward servants who act wisely,
 but they punish those who act foolishly.
- 15 A kind answer soothes angry feelings,
 but harsh words stir them up.

PROVERBS 15

- ² Words of wisdom come from the wise,
but fools speak foolishness.
- ³ The LORD sees everything, whether good or bad.
- ⁴ Kind words are good medicine,
but deceitful words can really hurt.
- ⁵ Don't be a fool and disobey your parents.
Be smart! Accept correction.
- ⁶ Good people become wealthy,
but those who are evil will lose what they have.
- ⁷ Words of wisdom make good sense;
the thoughts of a fool make no sense at all.
- ⁸ The LORD is disgusted by gifts from the wicked,
but it makes him happy when his people pray.
- ⁹ The LORD is disgusted with all who do wrong,
but he loves everyone who does right.
- ¹⁰ If you turn from the right way, you will be punished;
if you refuse correction, you will die.
- ¹¹ If the LORD can see everything in the world of the dead,
he can see in our hearts.
- ¹² Those who sneer at others don't like to be corrected,
and they won't ask help from someone with sense.
- ¹³ Happiness makes you smile; sorrow can crush you.
- ¹⁴ Anyone with good sense is eager to learn more,
but fools are hungry for foolishness.
- ¹⁵ The poor have a hard life,
but being content is as good as an endless feast.
- ¹⁶ It's better to obey the LORD and have only a little,
than to be very rich and terribly confused.
- ¹⁷ A simple meal with love is better than a feast
where there is hatred.
- ¹⁸ Losing your temper causes a lot of trouble,
but staying calm settles arguments.
- ¹⁹ Being lazy is like walking in a thorn patch,
but everyone who does right walks on a smooth road.
- ²⁰ Children with good sense make their parents happy,
but foolish children are hateful to them.
- ²¹ Stupidity brings happiness to senseless fools,
but everyone with good sense follows the straight path.
- ²² Without good advice everything goes wrong—
it takes careful planning for things to go right.
- ²³ Giving the right answer at the right time
makes everyone happy.
- ²⁴ All who are wise follow a road
that leads upward to life and away from death.
- ²⁵ The LORD destroys the homes of those who are proud,
but he protects the property of widows.

Happiness in Life

The Blessing of Good Advice

PROVERBS 16

- ²⁶ The LORD hates evil thoughts,
but kind words please him.
- ²⁷ Being greedy causes trouble for your family,
but you protect yourself by refusing bribes.
- ²⁸ Good people think before they answer,
but the wicked speak evil without ever thinking.
- ²⁹ The LORD never even hears the prayers of the wicked,
but he answers the prayers of all who obey him.
- ³⁰ A friendly smile makes you happy,
and good news makes you feel strong.
- ³¹ Healthy correction is good,
and if you accept it, you will be wise.
- ³² You hurt only yourself by rejecting instruction,
but it makes good sense to accept it.
- ³³ Showing respect to the LORD will make you wise.
and being humble will bring honor to you.

- Chapter 16**
- The LORD
Has the
Final Word**
- ¹⁶ We humans make plans, but the LORD has the final word.
 - ² We may think we know what is right,
but the LORD is the judge of our motives.
 - ³ Share your plans with the LORD, and you will succeed.
 - ⁴ The LORD has a reason for everything he does,
and he lets evil people live only to be punished.
 - ⁵ The LORD doesn't like anyone who is conceited—
you can be sure they will be punished.
 - ⁶ If we truly love God, our sins will be forgiven;
if we show him respect, we will keep away from sin.
 - ⁷ When we please the LORD,
even our enemies make friends with us.
 - ⁸ It's better to be honest and poor
than to be dishonest and rich.
 - ⁹ We make our own plans,
but the LORD decides where we will go.
 - ¹⁰ Rulers speak with authority and are never wrong.
 - ¹¹ The LORD doesn't like it when we cheat in business.
 - ¹² Justice makes rulers powerful.
They should hate evil ¹³ and like honesty and truth.
 - ¹⁴ An angry ruler can put you to death. So be wise!
Don't make one angry.
 - ¹⁵ When a ruler is happy and pleased with you,
it's like refreshing rain, and you will live.
 - ¹⁶ It's much better to be wise and sensible than to be rich.
 - ¹⁷ God's people avoid evil ways.
and they protect themselves by watching where they go.
 - ¹⁸ Too much pride will destroy you.
 - ¹⁹ You are better off to be humble and poor
than to get rich from what you take by force.
 - ²⁰ If you know what you're doing, you will prosper.
God blesses everyone who trusts him.
 - ²¹ Good judgment proves that you are wise,
and if you speak kindly, you can teach others.

PROVERBS 17

- ²² Good sense is a fountain that gives life,
but fools are punished by their foolishness.
- ²³ You can persuade others
if you are wise and speak sensibly.
- ²⁴ Kind words are like honey—
they cheer you up and make you feel strong.
- ²⁵ Sometimes what seems right is really a road to death.
- ²⁶ The hungrier you are, the harder you work.
- ²⁷ Worthless people plan trouble.
Even their words burn like a flaming fire.
- ²⁸ Gossip is no good!
It causes hard feelings and comes between friends.
- ²⁹ Don't trust violent people.
They will mislead you to do the wrong thing.
- ³⁰ When someone winks or grins behind your back,
trouble is on the way.
- ³¹ Gray hair is a glorious crown
worn by those who have lived right.
- ³² Controlling your temper is better than being a hero
who captures a city.
- ³³ We make our own decisions,
but the LORD alone determines what happens.
- 17 A dry crust of bread eaten in peace and quiet
is better than a feast eaten where everyone argues.
- ² A hard-working slave
will be placed in charge of a no-good child,
and that slave will be given the same inheritance
that each child receives.
- ³ Silver and gold are tested by flames of fire;
our thoughts are tested by the LORD.
- ⁴ Troublemakers listen to troublemakers,
and liars listen to liars.
- ⁵ By insulting the poor, you insult your Creator.
You will be punished
if you make fun of someone in trouble.
- ⁶ Grandparents are proud of their grandchildren,
and children should be proud of their parents.
- ⁷ It sounds strange for a fool to talk sensibly,
but it's even worse for a ruler to tell lies.
- ⁸ A bribe works miracles like a magic charm
that brings good luck.
- ⁹ You will keep your friends if you forgive them,
but you will lose your friends
if you keep talking about what they did wrong.
- ¹⁰ A sensible person accepts correction,
but you can't beat sense into a fool.
- ¹¹ Cruel people want to rebel,
and so vicious attackers will be sent against them.
- ¹² A bear robbed of her cubs is far less dangerous
than a stubborn fool.

Chapter 17
Our
Thoughts
Are Tested
by the
LORD

PROVERBS 18

- ¹³ You will always have trouble
if you are mean to those who are good to you.
- ¹⁴ The start of an argument is like a water leak—
so stop it before real trouble breaks out.
- ¹⁵ The LORD doesn't like those who defend the guilty
or condemn the innocent.
- ¹⁶ Why should fools have money for an education
when they refuse to learn?
- ¹⁷ A friend is always a friend,
and relatives are born to share our troubles.
- ¹⁸ It's stupid to guarantee someone else's loan.
- ¹⁹ The wicked and the proud love trouble
and keep begging to be hurt.
- ²⁰ Dishonesty does you no good,
and telling lies will get you in trouble.
- ²¹ It's never pleasant to be the parent of a fool
and have nothing but pain.
- ²² If you are cheerful, you feel good;
if you are sad, you hurt all over.
- ²³ Crooks accept secret bribes
to keep justice from being done.
- ²⁴ Anyone with wisdom knows what makes good sense,
but fools can never make up their minds.
- ²⁵ Foolish children bring sorrow to their father
and pain to their mother.
- ²⁶ It isn't fair to punish the innocent
and those who do right.
- ²⁷ It makes a lot of sense to be a person of few words
and to stay calm.
- ²⁸ Even fools seem smart when they are quiet.
- Chapter 18**
**It's Wrong
to Favor
the Guilty**
- ¹⁸ It's selfish and stupid to think only of yourself
and to sneer at people who have sense.¹
- ² Fools have no desire to learn;
they would much rather give their own opinion.
- ³ Wrongdoing leads to shame and disgrace.
- ⁴ Words of wisdom are a stream
that flows from a deep fountain.
- ⁵ It's wrong to favor the guilty
and keep the innocent from getting justice.
- ⁶ Foolish talk will get you into a lot of trouble.
- ⁷ Saying foolish things is like setting a trap
to destroy yourself.
- ⁸ There's nothing so delicious as the taste of gossip!
It melts in your mouth.
- ⁹ Being lazy is no different from being a troublemaker.
- ¹⁰ The LORD is a mighty tower
where his people can run for safety—
- ¹¹ the rich think their money is a wall of protection.

PROVERBS 19

- ¹² Pride leads to destruction; humility leads to honor.
¹³ It's stupid and embarrassing
 to give an answer before you listen.
¹⁴ Being cheerful helps when we are sick,
 but nothing helps when we give up.
¹⁵ Everyone with good sense wants to learn.
¹⁶ A gift will get you in to see anyone.
¹⁷ You may think you have won your case in court,
 until your opponent speaks.
¹⁸ Drawing straws is one way to settle a difficult case.
¹⁹ Making up with a friend you have offended^g
 is harder than breaking through a city wall.
- ²⁰ Make your words good—you will be glad you did.
²¹ Words can bring death or life!
 Talk too much, and you will eat everything you say.
²² A man's greatest treasure is his wife—
 she is a gift from the LORD.
²³ The poor must beg for help,
 but the rich can give a harsh reply.
²⁴ Some friends don't help,^h
 but a true friend is closer than your own family.
¹⁹ It's better to be poor and live right
 than to be a stupid liar.
²⁵ Willingness and stupidity don't go well together.
 If you are too eager, you will miss the road.
³ We are ruined by our own stupidity,
 though we blame the LORD.
- ⁴ The rich have many friends; the poor have none.
⁵ Dishonest witnesses and liars won't escape punishment.
⁶ Everyone tries to be friends of those who can help them.
⁷ If you are poor, your own relatives reject you,
 and your friends are worse.
When you really need them, they are not there.ⁱ
- ⁸ Do yourself a favor by having good sense—
 you will be glad you did.
⁹ Dishonest witnesses and liars will be destroyed.
¹⁰ It isn't right for a fool to live in luxury
 or for a slave to rule in place of a king.
¹¹ It's wise to be patient
 and show what you are like by forgiving others.
¹² An angry king roars like a lion,
 but when a king is pleased, it's like dew on the crops.
- ¹³ A foolish son brings disgrace to his father.
A nagging wife goes on and on
 like the drip, drip, drip of the rain.
¹⁴ You may inherit all you own from your parents,
 but a sensible wife is a gift from the LORD.
¹⁵ If you are lazy and sleep your time away,
 you will starve.

Chapter 19
**It's Wise
To Be
Patient**

PROVERBS 20

- ¹⁶ Obey the Lord's teachings and you will live—
 disobey and you will die.
- ¹⁷ Caring for the poor is lending to the Lord,
 and you will be well repaid.
- ¹⁸ Correct your children before it's too late;
 if you don't punish them, you are destroying them.
- ¹⁹ People with bad tempers are always in trouble,
 and they need help over and over again.¹
- ²⁰ Pay attention to advice and accept correction,
 so you can live sensibly.

- ²¹ We may make a lot of plans,
 but the Lord will do what he has decided.
- ²² What matters most is loyalty.
 It's better to be poor than to be a liar.
- ²³ Showing respect to the Lord brings true life—
 if you do it, you can relax without fear of danger.

- ²⁴ Some people are too lazy
 to lift a hand to feed themselves.
- ²⁵ Stupid fools learn good sense by seeing others punished;
 a sensible person learns by being corrected.
- ²⁶ Children who bring disgrace rob their father
 and chase their mother away.
- ²⁷ If you stop learning,
 you will forget what you already know.
- ²⁸ A lying witness makes fun of the court system,
 and criminals think crime is really delicious.
- ²⁹ Every stupid fool is just waiting to be punished.

- Chapter 20**
- Words of Wisdom Are Better than Gold**
- ²⁰ It isn't smart to get drunk! Drinking makes a fool of you and leads to fights.
 - ² An angry ruler is like a roaring lion—
 make either one angry, and you are dead.
 - ³ It makes you look good when you avoid a fight—
 only fools love to quarrel.
 - ⁴ If you are too lazy to plow, don't expect a harvest.
 - ⁵ Someone's thoughts may be as deep as the ocean,
 but if you are smart, you will discover them.

 - ⁶ There are many who say, "You can trust me!"
 But can they be trusted?
 - ⁷ Good people live right,
 and God blesses the children who follow their example.
 - ⁸ When rulers decide cases, they weigh the evidence.
 - ⁹ Can any of us really say,
 "My thoughts are pure, and my sins are gone?"

 - ¹⁰ Two things the Lord hates are dishonest scales
 and dishonest measures.
 - ¹¹ The good or bad that children do
 shows what they are like.
 - ¹² Hearing and seeing are gifts from the Lord.
 - ¹³ If you sleep all the time, you will starve;
 if you get up and work, you will have enough food.

PROVERBS 21

- ¹⁴ Everyone likes to brag about getting a bargain.
¹⁵ Sensible words are better than gold or jewels.
- ¹⁶ You deserve to lose your coat
if you loan it to someone to guarantee payment
for the debt of a stranger.
- ¹⁷ The food you get by cheating may taste delicious,
but it turns to gravel.
- ¹⁸ Be sure you have sound advice before making plans
or starting a war.
- ¹⁹ Stay away from gossips— they tell everything.
- ²⁰ Children who curse their parents
will go to the land of darkness long before their time.
- ²¹ Getting rich quick^k may turn out to be a curse.
- ²² Don't try to get even.
Trust the LORD, and he will help you.
- ²³ The LORD hates dishonest scales and dishonest weights.
So don't cheat!
- ²⁴ How can we know what will happen to us
when the LORD alone decides?
- ²⁵ Don't fall into the trap
of making promises to God before you think!
- ²⁶ A wise ruler severely punishes every criminal.
- ²⁷ Our inner thoughts are a lamp from the LORD,
and they search our hearts.
- ²⁸ Rulers are protected by God's mercy and loyalty,
but^l they must be merciful for their kingdoms to last.
- ²⁹ Young people take pride in their strength,
but the gray hairs of wisdom are even more beautiful.
- ³⁰ A severe beating can knock all of the evil out of you!
- ²¹ The LORD controls rulers, just as he determines the course of
rivers.
- ² We may think we are doing the right thing,
but the LORD always knows what is in our hearts.
- ³ Doing what is right and fair
pleases the LORD more than an offering.
- ⁴ Evil people are proud and arrogant,
but sin is the only crop they produce.^m
- ⁵ If you plan and work hard, you will have plenty;
if you get in a hurry, you will end up poor.
- ⁶ Cheating to get rich is a foolish dream
and no less than suicide.ⁿ
- ⁷ You destroy yourself by being cruel and violent
and refusing to live right.
- ⁸ All crooks are liars,
but anyone who is innocent will do right.
- ⁹ It's better to stay outside on the roof of your house
than to live inside with a nagging wife.
- ¹⁰ Evil people want to do wrong, even to their friends.
- ¹¹ An ignorant fool learns by seeing others punished;
a sensible person learns by being instructed.

Chapter 21 The LORD Is in Charge

PROVERBS 22

- ¹² God is always fair! He knows what the wicked do
and will punish them.
- ¹³ If you won't help the poor, don't expect to be heard
when you cry out for help.
- ¹⁴ A secret bribe will save you from someone's fierce anger.
- ¹⁵ When justice is done, good citizens are glad
and crooks are terrified.
- ¹⁶ If you stop using good sense,
you will find yourself in the grave.
- ¹⁷ Heavy drinkers and others who live only for pleasure
will lose all they have.
- ¹⁸ God's people will escape.
but all who are wicked will pay the price.
- ¹⁹ It's better out in the desert
than at home with a nagging, complaining wife.
- ²⁰ Be sensible and store up precious treasures—
don't waste them like a fool.
- ²¹ If you try to be kind and good,
you will be blessed with life and goodness and honor.
- ²² One wise person can defeat a city full of soldiers
and capture their fortress.
- ²³ Watching what you say can save you a lot of trouble.
- ²⁴ If you are proud and conceited,
everyone will say, "You're a snob!"
- ²⁵ If you want too much and are too lazy to work,
it could be fatal.
- ²⁶ But people who obey God are always generous.
- ²⁷ The Lord despises the offerings of wicked people
with evil motives.
- ²⁸ If you tell lies in court, you are done for:
only a reliable witness can do the job.
- ²⁹ Wicked people bluff their way,
but God's people think before they take a step.
- ³⁰ No matter how much you know or what plans you make,
you can't defeat the LORD.
- ³¹ Even if your army has horses ready for battle,
the LORD will always win.
- Chapter 22**
The Value
of a Good
Reputa-
tion
- ² A good reputation and respect are worth much more than
silver and gold.
- ³ The rich and the poor are all created by the LORD.
- ⁴ Respect and serve the LORD!
Your reward will be wealth, a long life, and honor.
- ⁵ Crooks walk down a road full of thorny traps.
Stay away from there!
- ⁶ Teach your children right from wrong,
and when they are grown they will still do right.

PROVERBS 22

- ⁷ The poor are ruled by the rich.
and those who borrow are slaves of moneylenders.
- ⁸ Troublemakers get in trouble,
and their terrible anger will get them nowhere.
- ⁹ The LORD blesses everyone
who freely gives food to the poor.
- ¹⁰ Arguments and fights will come to an end,
if you chase away those who insult others.
- ¹¹ The king is the friend of all who are sincere
and speak with kindness.
- ¹² The LORD watches over everyone
who shows good sense,
but he frustrates the plans of deceitful liars.
- ¹³ Don't be so lazy that you say,
"If I go to work, a lion will eat me!"
- ¹⁴ The words of a bad woman are like a deep pit;
if you make the LORD angry, you will fall right in.
- ¹⁵ All children are foolish,
but firm correction will make them change.
- ¹⁶ Cheat the poor to make profit or give gifts to the rich—
either way you lose.
- ¹⁷ Here are some sayings of people with wisdom.
so listen carefully as I teach.
- ¹⁸ You will be glad that you know these sayings
and can recite them.
- ¹⁹ I am teaching them today,
so that you may trust the LORD.
- ²⁰ I have written thirty sayings filled with sound advice.
- ²¹ You can trust them completely
to give you the right words for those in charge of you.

Thirty Wise Sayings

-1-

- ²² Don't take advantage of the poor
or cheat them in court.
- ²³ The LORD is their defender,
and what you do to them, he will do to you.

-2-

- ²⁴ Don't make friends with anyone who has a bad temper.
- ²⁵ You might turn out like them and get caught in a trap.

-3-

- ²⁶ Don't guarantee to pay someone else's debt.
- ²⁷ If you don't have the money, you might lose your bed.

-4-

- ²⁸ Don't move a boundary marker ° set up by your ancestors.

-5-

- ²⁹ If you do your job well,
you will work for a ruler and never be a slave.

PROVERBS 23

-6-

- Chapter 23** 23 When you are invited to eat with a king,
use your best manners.
2 Don't go and stuff yourself!
That would be just the same as cutting your throat.
3 Don't be greedy for all of that fancy food!
It may not be so tasty.

-7-

- 4 Give up trying so hard to get rich.
5 Your money flies away before you know it.
just like an eagle suddenly taking off.

-8-

- 6 Don't accept an invitation to eat a selfish person's food,
no matter how good it is.
7 People like that take note of how much you eat.⁷
They say, "Take all you want!" But they don't mean it.
8 Each bite will come back up,
and all your kind words will be wasted.

9

- 9 Don't talk to fools— they will just make fun.

-10-

- 10 Don't move a boundary marker ⁹
or take the land that belongs to orphans.
11 God All-Powerful is there to defend them against you.

-11-

- 12 Listen to instruction and do your best to learn.

-12-

- 13 Don't fail to correct your children.
You won't kill them by being firm.
14 and it may even save their lives.

-13-

- 15 My children, if you show good sense, I will be happy.
16 and if you are truthful, I will really be glad.

-14-

- 17 Don't be jealous of sinners, but always honor the LORD.
18 Then you will truly have hope for the future.

-15-

- 19 Listen to me, my children!
Be wise and have enough sense to follow the right path.
20 Don't be a heavy drinker or stuff yourself with food.
21 It will make you feel drowsy,
and you will end up poor with only rags to wear.

PROVERBS 24

-16-

- ²² Pay attention to your father,
and don't neglect your mother when she grows old.
- ²³ Invest in truth and wisdom, discipline and good sense,
and don't part with them.
- ²⁴ Make your father truly happy by living right
and showing sound judgment.
- ²⁵ Make your parents proud, especially your mother.

-17-

- ²⁶ My son, pay close attention,
and gladly follow my example.
- ²⁷ Bad women and unfaithful wives are like a deep pit—
²⁸ they are waiting to attack you
like a gang of robbers with victim after victim.

-18-

- ²⁹ Who is always in trouble? Who argues and fights?
Who has cuts and bruises? Whose eyes are red?
- ³⁰ Everyone who stays up late, having just one more drink.
- ³¹ Don't even look at that colorful stuff
bubbling up in the glass!
It goes down so easily.
- ³² but later it bites like a poisonous snake.
- ³³ You will see weird things,
and your mind will play tricks on you.
- ³⁴ You will feel tossed about
like someone trying to sleep on a ship in a storm.
- ³⁵ You will be bruised all over,
without even remembering how it all happened.
And you will lie awake asking,
"When will morning come, so I can drink some more?"

A Warning about Alcohol

Chapter 24 Avoid Evil and Seek Wisdom

- ²⁴ Don't be jealous of crooks or want to be their friends.
² All they think about and talk about is violence and cruelty.

-20-

- ³ Use wisdom and understanding to establish your home;
⁴ let good sense fill the rooms with priceless treasures.

-21-

- ⁵ Wisdom brings strength, and knowledge gives power.
- ⁶ Battles are won by listening to advice
and making a lot of plans.

-22-

- ⁷ Wisdom is too much for fools! Their advice is no good.

-23-

- ⁸ No one but troublemakers think up trouble.
- ⁹ Everyone hates senseless fools who think up ways to sin.

PROVERBS 24

-24-

¹⁰ Don't give up and be helpless in times of trouble.

-25-

¹¹ Don't fail to rescue those who are doomed to die.

¹² Don't say, "I didn't know it!"

God can read your mind.

He watches each of us and knows our thoughts.

And God will pay us back for what we do.

-26-

¹³ Honey is good for you, my children, and it tastes sweet.

¹⁴ Wisdom is like honey for your life—

if you find it, your future is bright.

-27-

¹⁵ Don't be a cruel person who attacks good people
and hurts their families.

¹⁶ Even if good people fall seven times,
they will get back up.

But when trouble strikes the wicked,
that's the end of them.

-28-

¹⁷ Don't be happy to see your enemies trip and fall down.

¹⁸ The LORD will find out and be unhappy.

Then he will stop being angry with them.

-29-

¹⁹ Don't let evil people worry you or make you jealous.

²⁰ They will soon be gone
like the flame of a lamp that burns out.

-30-

²¹ My children, you must respect the LORD and the king,
and you must not make friends with anyone
who rebels against either of them.

²² Who knows what sudden disaster
the LORD or a ruler might bring?

²³ Here are some more sayings that make good sense:
When you judge, you must be fair.

²⁴ If you let the guilty go free,
people of all nations will hate and curse you.

²⁵ But if you punish the guilty,
things will go well for you, and you will prosper.

²⁶ Giving an honest answer is a sign of true friendship.

²⁷ Get your fields ready
and plant your crops before starting a home.

²⁸ Don't accuse anyone who isn't guilty.
Don't ever tell a lie ²⁹ or say to someone,

"I'll get even with you!"

³⁰ I once walked by the field and the vineyard of a lazy fool.

³¹ Thorns and weeds were everywhere,
and the stone wall had fallen down.

**More
Sayings
that Make
Good
Sense**

PROVERBS 25

Chapter 25 More of Solomon's Wise Sayings

- ³² When I saw this, it taught me a lesson:
³³ Sleep a little. Doze a little.
 Fold your hands and twiddle your thumbs.
- ³⁴ Suddenly poverty hits you and everything is gone!
- 25 Here are more of Solomon's proverbs.
They were copied by the officials
 of King Hezekiah of Judah.
- 2 God is praised for being mysterious;
 rulers are praised for explaining mysteries.
- 3 Who can fully understand the thoughts of a ruler?
They reach beyond the sky and go deep in the earth.
- 4 Silver must be purified
 before it can be used to make something of value.
- 5 Evil people must be removed
 before anyone can rule with justice.
- 6 Don't try to seem important in the court of a ruler.
- 7 It's better for the ruler to give you a high position
 than for you to be embarrassed
 in front of royal officials.
- Be sure you are right ⁸before you sue someone,
 or you might lose your case and be embarrassed.
- 9 When you and someone else can't get along,
 don't gossip about it.'
- 10 Others will find out,
 and your reputation will then be ruined.
- 11 The right word at the right time
 is like precious gold set in silver.
- 12 Listening to good advice
 is worth much more than jewelry made of gold.
- 13 A messenger you can trust is just as refreshing
 as cool water in summer.
- 14 Broken promises are worse than rain clouds
 that don't bring rain.
- 15 Patience and gentle talk can convince a ruler
 and overcome any problem.
- 16 Eating too much honey can make you sick.
- 17 Don't visit friends too often,
 or they will get tired of it and start hating you.
- 18 Telling lies about friends is like attacking them
 with clubs and swords and sharp arrows.
- 19 A friend you can't trust in times of trouble
 is like having a toothache or a sore foot.
- 20 Singing to someone in deep sorrow
 is like pouring vinegar in an open cut.*
- 21 If your enemies are hungry, give them something to eat.
 And if they are thirsty, give them something to drink.
- 22 This will be the same as piling burning coals on their heads.
 And the LORD will reward you.

PROVERBS 26

- ²³ As surely as rain blows in from the north,
anger is caused by cruel words.
- ²⁴ It's better to stay outside on the roof of your house
than to live inside with a nagging wife.
- ²⁵ Good news from far away refreshes like cold water
when you are thirsty.
- ²⁶ When a good person gives in to the wicked,
it's like dumping garbage in a stream of clear water.
- ²⁷ Don't eat too much honey or always want praise.¹
- ²⁸ Losing self-control leaves you as helpless
as a city without a wall.
- Chapter 26**
- Don't Be a Fool**
- 26 Expecting snow in summer and rain in the dry season
makes more sense than honoring a fool.
- ² A curse you don't deserve will take wings
and fly away like a sparrow or a swallow.
- ³ Horses and donkeys must be beaten and bridled—
and so must fools.
- ⁴ Don't make a fool of yourself by answering a fool.
- ⁵ But if you answer any fools, show how foolish they are.
so they won't feel smart.
- ⁶ Sending a message by a fool
is like chopping off your foot and drinking poison.
- ⁷ A fool with words of wisdom
is like an athlete with legs that can't move.²
- ⁸ Are you going to honor a fool?
Why not shoot a slingshot with the rock tied tight?
- ⁹ A thornbush waved around in the hand of a drunkard
is no worse than a proverb in the mouth of a fool.³
- ¹⁰ It's no smarter to shoot arrows at every passerby
than it is to hire a bunch of worthless nobodies.⁴
- ¹¹ Dogs return to eat their vomit,
just as fools repeat their foolishness.
- ¹² There is more hope for a fool
than for someone who says, "I'm really smart!"
- ¹³ Don't be lazy and keep saying, "There's a lion outside!"
- ¹⁴ A door turns on its hinges,
but a lazy person just turns over in bed.
- ¹⁵ Some of us are so lazy
that we won't lift a hand to feed ourselves.
- ¹⁶ A lazy person says, "I am smarter than everyone else."
- ¹⁷ It's better to take hold of a mad dog by the ears
than to take part in someone else's argument.
- ¹⁸ It's no crazier to shoot sharp and flaming arrows
¹⁹ than to cheat someone and say, "I was only fooling!"
- ²⁰ Where there is no fuel a fire goes out;
where there is no gossip arguments come to an end.

PROVERBS 27

- ²¹ Troublemakers start trouble,
 just as sparks and fuel start a fire.
- ²² There is nothing so delicious as the taste of gossip!
 It melts in your mouth.
- ²³ Hiding hateful thoughts behind smooth^w talk
 is like coating a clay pot with a cheap glaze.
- ²⁴ The pleasant talk of an enemy
 hides more evil plans ²⁵ than can be counted—
 so don't believe a word!
- ²⁶ Everyone will see through those evil plans.
- ²⁷ If you dig a pit, you will fall in;
 if you start a stone rolling, it will roll back on you.
- ²⁸ Watch out for anyone who tells lies and flatters—
 they are out to get you.
- 27 Don't brag about tomorrow! Each day brings its own surprises.
- ² Don't brag about yourself— let others praise you.
- ³ Stones and sand are heavy,
 but trouble caused by a fool is a much heavier load.
- ⁴ An angry person is dangerous,
 but a jealous person is even worse.
- ⁵ A truly good friend will openly correct you.
- ⁶ You can trust a friend who corrects you,
 but kisses from an enemy are nothing but lies.
- ⁷ If you have had enough to eat, honey doesn't taste good,
 but if you are really hungry, you will eat anything.
- ⁸ When you are far from home,
 you feel like a bird without a nest.
- ⁹ The sweet smell of incense can make you feel good,
 but true friendship is better still.¹
- ¹⁰ Don't desert an old friend of your family
 or visit your relatives when you are in trouble.
A friend nearby is better than relatives far away.
- ¹¹ My child, show good sense! Then I will be happy
 and able to answer anyone who criticizes me.
- ¹² Be cautious and hide when you see danger—
 don't be stupid and walk right into trouble.
- ¹³ Don't loan money to a stranger
 unless you are given something to guarantee payment.
- ¹⁴ A loud greeting early in the morning is the same as a curse.
- ¹⁵ The steady dripping of rain and the nagging of a wife
 are one and the same.
- ¹⁶ It's easier to catch the wind or hold olive oil in your hand
 than to stop a nagging wife.
- ¹⁷ Just as iron sharpens iron,
 friends sharpen the minds of each other.
- ¹⁸ Take care of a tree, and you will eat its fruit;
 look after your master, and you will be praised.

Chapter 27
Don't Brag
about
Tomorrow

PROVERBS 28

- ¹⁹ You see your face in a mirror
and your thoughts in the minds of others.
- ²⁰ Death and the grave are never satisfied,
and neither are we.
- ²¹ Gold and silver are tested in a red-hot furnace,
but we are tested by praise.
- ²² No matter how hard you beat a fool,
you can't pound out the foolishness.
- ²³ You should take good care of your sheep and goats.
²⁴ because wealth, and honor don't last forever.
- ²⁵ After the hay is cut and the new growth appears
and the harvest is over,
- ²⁶ you can sell lambs and goats to buy clothes and land.
- ²⁷ From the milk of the goats, you can make enough cheese
to feed your family and all your servants.
- Chapter 28**
The Law of
God Makes
Sense
- ²⁸ Wicked people run away when no one chases them.
but those who live right are as brave as lions.
- ² In time of civil war there are many leaders,
but a sensible leader restores law and order.^v
- ³ When someone poor takes over and mistreats the poor,
it's like a heavy rain destroying the crops.
- ⁴ Lawbreakers praise criminals,
but law-abiding citizens always oppose them.
- ⁵ Criminals don't know what justice means,
but all who respect the LORD understand it completely.
- ⁶ It's better to be poor and live right,
than to be rich and dishonest.
- ⁷ It makes good sense to obey the Law of God,
but you disgrace your parents
if you make friends with worthless nobodies.
- ⁸ If you make money by charging high interest rates,
you will lose it all to someone who cares for the poor.
- ⁹ God cannot stand the prayers
of anyone who disobeys his Law.
- ¹⁰ By leading good people to sin,
you dig a pit for yourself,
but all who live right will have a bright future.
- ¹¹ The rich think highly of themselves,
but anyone poor and sensible sees right through them.
- ¹² When an honest person wins, it's time to celebrate;
when crooks are in control, it's best to hide.
- ¹³ If you don't confess your sins, you will be a failure.
But God will be merciful
if you confess your sins and give them up.
- ¹⁴ The LORD blesses everyone who is afraid to do evil,
but if you are cruel, you will end up in trouble.
- ¹⁵ A ruler who mistreats the poor is like a roaring lion
or a bear hunting for food.

PROVERBS 29

¹⁶ A heartless leader is a fool,
but anyone who refuses to get rich by cheating others
will live a long time.

¹⁷ Don't give help to murderers!
Make them stay on the run for as long as they live.^z

¹⁸ Honesty will keep you safe,
but everyone who is crooked will suddenly fall.

¹⁹ Work hard, and you will have a lot of food;
waste time, and you will have a lot of trouble.

²⁰ God blesses his loyal people,
but punishes all who want to get rich quick.

²¹ It isn't right to be unfair,
but some people can be bribed
with only a piece of bread.

²² Don't be selfish and eager to get rich—
you will end up worse off than you can imagine.

²³ Honest correction is appreciated more than flattery.

²⁴ If you cheat your parents and don't think it's wrong,
you are a common thief.

²⁵ Selfish people cause trouble,
but you will live a full life if you trust the LORD.

²⁶ Only fools would trust what they alone think,
but if you live by wisdom, you will do all right.

²⁷ Giving to the poor will keep you from poverty,
but if you close your eyes to their needs,
everyone will curse you.

²⁸ When crooks are in control, everyone tries to hide,
but when they lose power, good people are everywhere.

²⁹ If you keep being stubborn after many warnings,
you will suddenly discover you have gone too far.

² When justice rules a nation, everyone is glad;
when injustice rules, everyone groans.

³ If you love wisdom your parents will be glad,
but chasing after bad women will cost you everything.

⁴ An honest ruler makes the nation strong;
a ruler who takes bribes will bring it to ruin.

⁵ Flattery is nothing less than setting a trap.

⁶ Your sins will catch you,
but everyone who lives right will sing and celebrate.

⁷ The wicked don't care about the rights of the poor,
but good people do.

⁸ Sneering at others is a spark that sets a city on fire;
using good sense can put out the flames of anger.

⁹ Be wise and don't sue a fool. You won't get satisfaction,
because all the fool will do is sneer and shout.

¹⁰ A murderer hates everyone who is honest and lives right.^a

¹¹ Don't be a fool and quickly lose your temper—
be sensible and patient.

Chapter 29
**Use Good
Sense**

PROVERBS 30

- ¹² A ruler who listens to lies will have corrupt officials.
¹³ The poor and all who abuse them
 must each depend on God for light.
¹⁴ Kings who are fair to the poor will rule forever.
- ¹⁵ Correct your children, and they will be wise;
 children out of control disgrace their mothers.
¹⁶ Crime increases when crooks are in power,
 but law-abiding citizens will see them fall.
¹⁷ If you correct your children,
 they will bring you peace and happiness.
- ¹⁸ Without guidance from God law and order disappear,
 but God blesses everyone who obeys his Law.
¹⁹ Even when servants are smart,
 it takes more than words to make them obey.
²⁰ There is more hope for a fool
 than for someone who speaks without thinking.
²¹ Slaves that you treat kindly from their childhood
 will cause you sorrow.^b
²² A person with a quick temper stirs up arguments
 and commits a lot of sins.
- ²³ Too much pride brings disgrace; humility leads to honor.
²⁴ If you take part in a crime you are your worst enemy,
 because even under oath you can't tell the truth.
²⁵ Don't fall into the trap of being a coward—
 trust the LORD, and you will be safe.
²⁶ Many try to make friends with a ruler,
 but justice comes from the LORD.
²⁷ Good people and criminals can't stand each other.

Chapter 30

The Sayings of Agur

- 30 These are the sayings and the message of Agur son of Jakeh.
 Someone cries out to God,
 “¹ I am completely worn out! How can I last?^c
 ² I am far too stupid to be considered human.
 ³ I never was wise,
 and I don't understand what God is like.”
- ⁴ Has anyone gone up to heaven and come back down?
 Has anyone grabbed hold of the wind?
 Has anyone wrapped up the sea
 or marked out boundaries for the earth?
 If you know of any who have done such things,
 then tell me their names and their children's names.
- ⁵ Everything God says is true—
 and it's a shield for all who come to him for safety.
⁶ Don't change what God has said!
 He will correct you and show that you are a liar.
- ⁷ There are two things, Lord,
 I want you to do for me before I die:
 ⁸ Make me absolutely honest

PROVERBS 30

- and don't let me be too poor or too rich.
 Give me just what I need.
- ⁹ If I have too much to eat, I might forget about you;
if I don't have enough,
 I might steal and disgrace your name.
- ¹⁰ Don't tell a slave owner something bad
about one of the slaves.
That slave will curse you, and you will be in trouble.
- ¹¹ Some people curse their father and even their mother;
¹² others think they are perfect,
 but they are stained by sin.
- ¹³ Some people are stuck-up and act like snobs;
¹⁴ others are so greedy that they gobble down
the poor and homeless.
- ¹⁵ Greed^d has twins, each named "Give me!"
There are three or four things that are never satisfied:
¹⁶ The world of the dead and a childless wife,
the thirsty earth and a flaming fire.
- ¹⁷ Don't make fun of your father or disobey your mother—
crows will peck out your eyes,
 and buzzards will eat the rest of you.
- ¹⁸ There are three or four things I cannot understand:
¹⁹ How eagles fly so high or snakes crawl on rocks,
 how ships sail the ocean or people fall in love.
- ²⁰ An unfaithful wife says,
 "Sleeping with another man is as natural as eating."
- ²¹ There are three or four things
 that make the earth tremble and are unbearable:
²² A slave who becomes king, a fool who eats too much,
²³ a hateful woman who finds a husband, and a slave
 who takes the place of the woman who owns her.
- ²⁴ On this earth four things are small but very wise:
²⁵ Ants, who seem to be feeble,
 but store up food all summer long;
- ²⁶ badgers, who seem to be weak, but live among the rocks;
²⁷ locusts, who have no king, but march like an army;
²⁸ lizards, which can be caught in your hand,
 but sneak into palaces.
- ²⁹ Three or four creatures really strut around:
³⁰ Those fearless lions who rule the jungle,
³¹ those proud roosters, those mountain goats,
 and those rulers who have no enemies.^f
- ³² If you are foolishly bragging or planning something evil,
then stop it now!

PROVERBS 31

³³ If you churn milk you get butter;
if you pound on your nose, you get blood—
and if you stay angry, you get in trouble.

Chapter 31 These are the sayings that King Lemuel of Massa
What King
Lemuel's
Mother
Taught
Him

² My son Lemuel, you were born in answer to my prayers.
so listen carefully.

³ Don't waste your life chasing after women!
This has ruined many kings.

⁴ Kings and leaders should not get drunk
or even want to drink.

⁵ Drinking makes you forget your responsibilities,
and you mistreat the poor.

⁶ Beer and wine are only for the dying
or for those who have lost all hope.

⁷ Let them drink
and forget how poor and miserable they feel.

⁸ But you must defend those who are helpless
and have no hope.

⁹ Be fair and give justice to the poor and homeless.

¹⁰ A truly good wife is the most precious treasure
a man can find!

¹¹ Her husband depends on her,
and she never lets him down.

¹² She is good to him every day of her life,

¹³ and with her own hands she gladly makes clothes.

¹⁴ She is like a sailing ship
that brings food from across the sea.

¹⁵ She gets up before daylight to prepare food
for her family and for her servants.⁹

¹⁶ She knows how to buy land
and how to plant a vineyard.

¹⁷ and she always works hard.

¹⁸ She knows when to buy or sell.
and she stays busy until late at night.

¹⁹ She spins her own cloth,

²⁰ and she helps the poor and the needy.

²¹ Her family has warm clothing,
and so she doesn't worry when it snows.

²² She does her own sewing.
and everything she wears is beautiful.

²³ Her husband is a well-known and respected leader
in the city.

²⁴ She makes clothes to sell to the shop owners.

²⁵ She is strong and graceful,^h
as well as cheerful about the future.

²⁶ Her words are sensible,
and her advice is thoughtful.

²⁷ She takes good care of her family and is never lazy.

²⁸ Her children praise her,
and with great pride her husband says,

²⁹ "There are many good women, but you are the best!"

In Praise of a Good Wife

PROVERBS 31

- 30** Charm can be deceiving, and beauty fades away,
but a woman who honors the LORD
deserves to be praised.
31 Show her respect—
praise her in public for what she has done.

PROVERBS 1-31

1.7 *the beginning of knowledge*: Or “what knowledge is all about.” **1.17** *They are . . . trap*: Or “Be like a bird that won’t go for the bait, if it sees the trap.” **1.20** *Wisdom*: In the book of Proverbs the word “wisdom” is sometimes used as though wisdom were a supernatural being who was with God at the time of creation. **2.7** *helpful advice*: Or “wisdom.” **5.15** *own well*: In biblical times water was scarce and wells were carefully guarded. **6.24** *someone else’s wife*: Or “an evil woman.” **6.30** *not even*: Or “except.” **7.22** *a fool . . . punished*: One possible meaning for the difficult Hebrew text. **8.1** *Wisdom*: See the note at 1.20. **8.12** *Wisdom*: See the note at 1.20. **8.22** *From the beginning . . . with the LORD*: Or “In the very beginning, the Lord created me.” **8.23** *gave life to*: Or “formed.” **8.30** *helping . . . build*: Or “like his own child.” **9.10** *the beginning of wisdom*: Or “what wisdom is all about.” **9.13** *Stupidity*: Or “A foolish woman.” **10.2** *good*: Or “generous.” **10.10** *and foolish . . . ruin*: One ancient translation “but you can help people by correcting them.” **10.22** *When . . . regret*: Or “No matter how hard you work, your riches really come from the Lord.” **11.16** *but . . . rich*: Or “a ruthless man will only get rich.” **11.23** *Good people . . . trouble*: Or “Good people do what is best, but troublemakers just stir up trouble.” **11.30** *act . . . follow*: Hebrew; one ancient translation “but violence leads to death.” **11.31** *rewarded*: Or “punished.” **12.9** *It’s . . . servant*: Or “It is better just to have an ordinary job.” **12.12** *An evil . . . evil*: Or “Evil people love what they get from being evil.” **12.26** *wrong*: One possible meaning for the difficult Hebrew text of verse 26. **12.27** *but . . . treasure*: One possible meaning for the difficult Hebrew text. **13.15** *people . . . disaster*: One possible meaning for the difficult Hebrew text. **13.23** *grow*: One possible meaning for the difficult Hebrew text of verse 23.

14.9 *Fools . . . wrong*: One possible meaning for the difficult Hebrew text. **14.32** *but even . . . faith*: One possible meaning for the difficult Hebrew text. Some ancient translations “but good people trust their innocence.” **14.33** *but . . . it*: One possible meaning for the difficult Hebrew text; some ancient translations “but not in the mind of a fool.” **18.20** *know what . . . doing*: Or “do what you’re taught.” **18.1** *sense*: One possible meaning for the difficult Hebrew text of verse 1. **18.19** *Making . . . offended*: One possible meaning for the difficult Hebrew text. **18.24** *Some . . . help*: One possible meaning for the difficult Hebrew text. **19.7** *When . . . there*: One possible meaning for the difficult Hebrew text. **19.19** *and they . . . again*: One possible meaning for the difficult Hebrew text. **20.21** *quick*: Or “the wrong way.” **20.28** *by God’s mercy . . . but*: Or “by their mercy . . . and.” **21.4** *but sin . . . produce*: Or “but sin is the only light they ever follow.” **21.6** *and . . . suicide*: One possible meaning for the difficult Hebrew text. **22.28** *marker*: In ancient Israel boundary lines were sacred because all property was a gift from the Lord (see Deuteronomy 19.14). **23.7** *People . . . eat*: One possible meaning for the difficult Hebrew text. **23.10** *marker*: See the note at 22.28. **25.9** *When . . . it*: Or “Settle a problem privately between you and your neighbor and don’t involve others.” **25.20** *cut*: One possible meaning for the difficult Hebrew text of verse 20. **25.27** *or . . . praise*: One possible meaning for the difficult Hebrew text. **26.7** *with . . . move*: One possible meaning for the difficult Hebrew text. **26.10** *nobodies*: One possible meaning for the difficult Hebrew text of verse 10. **26.23** *smooth*: One ancient translation; Hebrew “hateful.” **27.9** *still*: One possible meaning for the difficult Hebrew text of verse 9. **28.2** *but . . . order*: One possible meaning for the difficult Hebrew text. **28.17** *live*: One possible

PROVERBS

meaning for the difficult Hebrew text of verse 17. **29.10** *and lives right*: Or "and those who live right are friends of honest people." **29.21** *will . . . sorrow*: One possible meaning for the difficult Hebrew text. **30.1** *last*: One possible meaning for the difficult Hebrew text of verse 1. **30.15** *Greed*: Or "A leech."

30.28 *lizards*: Or "spiders." **30.31** *enemies*: One possible meaning for the difficult Hebrew text of verse 31. **31.15** *and . . . servants*: Or "and to tell her servants what to do." **31.25** *She . . . graceful*: Or "The clothes she makes are attractive and of good quality."

ECCLESIASTES



This book is a search for meaning in life. What can humans do to find satisfaction and happiness? What is worthwhile in life? The search begins with a gloomy outlook—life is boring and as senseless as chasing the wind.

Ecclesiastes looks at one area of life after another, to see whether meaning and purpose for living can be found. The book decides that humans cannot understand the meaning of life, and that life is too short and unfair. This may seem depressing, but Ecclesiastes also shows that some things in life are better than others. For example, it is better to be wise than to be foolish. And God does intend for people to enjoy his gifts of work, food, drink, friendship, and marriage. And most important of all:

Respect and obey God!
This is what life
is all about.
God will judge
everything we do,
even what is done in secret,
whether good or bad. (12.13,14)

• A QUICK LOOK AT THIS BOOK •

1. The Search for Meaning in Life (1.1—2.26)
2. Everything Has Its Time (3.1-8)
3. Life Isn't Always Fair, So Live Wisely (3.9—6.12)
4. No One Knows What the Future Will Bring (9.1—11.6)
5. Respect and Obey God (11.7—12.14)

¹ When the son of David was king in Jerusalem, he was known to be very wise,^a and he said:

Chapter 1
Nothing
Makes
Sense

² Nothing makes sense! Everything is nonsense.

I have seen it all—nothing makes sense!

³ What is there to show for all of our hard work here on this earth?

⁴ People come, and people go,
but still the world never changes.

⁵ The sun comes up, the sun goes down;
it hurries right back to where it started from.

⁶ The wind blows south, the wind blows north;
round and round it blows over and over again.

⁷ All rivers empty into the sea, but it never spills over;
one by one the rivers return to their source.^b

ECCLESIASTES 2

- ⁸ All of life is far more boring than words could ever say.
Our eyes and our ears are never satisfied
with what we see and hear.
⁹ Everything that happens has happened before:
nothing is new, nothing under the sun.
¹⁰ Someone might say, "Here is something new!"
But it happened before, long before we were born.
¹¹ No one who lived in the past is remembered anymore,
and everyone yet to be born will be forgotten too.

**It Is
Senseless
To Be Wise**

¹² I said these things when I lived in Jerusalem as king of Israel.
¹³ With all my wisdom I tried to understand everything that happens here on earth. And God has made this so hard for us humans to do.
¹⁴ I have seen it all, and everything is just as senseless as chasing the wind.^c

- ¹⁵ If something is crooked, it can't be made straight;
if something isn't there, it can't be counted.

¹⁶ I said to myself, "You are by far the wisest person who has ever lived in Jerusalem. You are eager to learn, and you have learned a lot."^d Then I decided to find out all I could about wisdom and foolishness. Soon I realized that this too was as senseless as chasing the wind.^e

- ¹⁷ The more you know, the more you hurt:
the more you understand, the more you suffer.

Chapter 2
**It Is
Senseless
To Be
Selfish**

² I said to myself, "Have fun and enjoy yourself!" But this didn't make sense.^f Laughing and having fun is crazy. What good does it do?^g I wanted to find out what was best for us during the short time we have on this earth. So I decided to make myself happy with wine and find out what it means to be foolish, without really being foolish myself.

³ I did some great things. I built houses and planted vineyards.^h I had flower gardens and orchards full of fruit trees.ⁱ And I had pools where I could get water for the trees.^j I owned slaves, and their sons and daughters became my slaves. I had more sheep and goats than anyone who had ever lived in Jerusalem.^k Foreign rulers brought me silver, gold, and precious treasures. Men and women sang for me, and I had many wives^l who gave me great pleasure.

⁴ I was the most famous person who had ever lived in Jerusalem, and I was very wise.^m I got whatever I wanted and did whatever made me happy. But most of all, I enjoyed my work.ⁿ Then I thought about everything I had done, including the hard work, and it was simply chasing the wind.^o Nothing on earth is worth the trouble.

¹⁸ I asked myself, "What can the next king do that I haven't done?" Then I decided to compare wisdom with foolishness and stupidity.^p And I discovered that wisdom is better than foolishness, just as light is better than darkness.^q Wisdom is like having two good eyes; foolishness leaves you in the dark. But wise or foolish, we all end up the same.

¹⁹ Finally, I said to myself, "Being wise got me nowhere! The same thing will happen to me that happens to fools. Nothing makes sense.^r Wise or foolish, we all die and are soon forgotten."^s This made me hate life. Everything we do is painful; it's just as senseless as chasing the wind.^t

²⁰ Suddenly I realized that others would someday get everything I had worked for so hard, then I started hating it all.^u Who knows if

**Wisdom
Makes
Sense**

ECCLESIASTES 4

those people will be sensible or stupid? Either way, they will own everything I have earned by hard work and wisdom. It doesn't make sense.

²⁰I thought about all my hard work, and I felt depressed. ²¹When we use our wisdom, knowledge, and skill to get what we own, why do we have to leave it to someone who didn't work for it? This is senseless and wrong. ²²What do we really gain from all of our hard work? ²³Our bodies ache during the day, and work is torture. Then at night our thoughts are troubled. It just doesn't make sense.

²⁴The best thing we can do is to enjoy eating, drinking, and working. I believe these are God's gifts to us. ²⁵and no one enjoys eating and living more than I do. ²⁶If we please God, he will make us wise, understanding, and happy. But if we sin, God will make us struggle for a living, then he will give all we own to someone who pleases him. This makes no more sense than chasing the wind.⁹

3 Everything on earth has its own time and its own season.

- ² There is a time for birth and death, planting and reaping,
- ³ for killing and healing, destroying and building,
- ⁴ for crying and laughing, weeping and dancing,
- ⁵ for throwing stones and gathering stones,

embracing and parting.

- ⁶ There is a time for finding and losing, keeping and giving,
- ⁷ for tearing and sewing, listening and speaking.

⁸ There is also a time for love and hate, for war and peace.

⁹What do we gain by all of our hard work? ¹⁰I have seen what difficult things God demands of us. ¹¹God makes everything happen at the right time. Yet none of us can ever fully understand all he has done, and he puts questions in our minds about the past and the future. ¹²I know the best thing we can do is to always enjoy life, ¹³because God's gift to us is the happiness we get from our food and drink and from the work we do. ¹⁴Everything God has done will last forever; nothing he does can ever be changed. God has done all this, so that we will worship him.

¹⁵ Everything that happens has happened before,

and all that will be has already been—

God does everything over and over again.¹⁶

¹⁷ Everywhere on earth I saw violence and injustice instead of fairness and justice. ¹⁸So I told myself that God has set a time and a place for everything. He will judge everyone, both the wicked and the good. ¹⁹I know that God is testing us to show us that we are merely animals. ²⁰Like animals we breathe and die, and we are no better off than they are. It just doesn't make sense. ²¹All living creatures go to the same place. We are made from earth, and we return to the earth. ²²Who really knows if our spirits go up and the spirits of animals go down into the earth? ²³We were meant to enjoy our work, and that's the best thing we can do. We can never know the future.

4 I looked again and saw people being mistreated everywhere on earth. They were crying, but no one was there to offer comfort, and those who mistreated them were powerful. ²⁴I said to myself, "The dead are better off than the living. ²⁵But those who have never been born are better off than anyone else, because they have never seen the terrible things that happen on this earth."

²⁶Then I realized that we work and do wonderful things just

**Chapter 3
Everything
Has Its
Time**

**What God
Has Given
us To Do**

**The
Future Is
Known
Only to
God**

**Chapter 4
Life Is Full
of Unhap-
piness**

ECCLESIASTES 5

because we are jealous of others. This makes no more sense than chasing the wind.'

⁵ Fools will fold their hands and starve to death.

⁶ Yet a very little food eaten in peace
is better than twice as much earned from overwork
and chasing the wind.'

⁷ Once again I saw that nothing on earth makes sense. ⁸ For example, some people don't have friends or family. But they are never satisfied with what they own, and they never stop working to get more. They should ask themselves, "Why am I always working to have more? Who will get what I leave behind?" What a senseless and miserable life!

It Is Better to Have a Friend

⁹ You are better off to have a friend than to be all alone, because then you will get more enjoyment out of what you earn. ¹⁰ If you fall, your friend can help you up. But if you fall without having a friend nearby, you are really in trouble. ¹¹ If you sleep alone, you won't have anyone to keep you warm on a cold night. ¹² Someone might be able to beat up one of you, but not both of you. As the saying goes, "A rope made from three strands of cord is hard to break."

¹³ You may be poor and young. But if you are wise, you are better off than a foolish old king who won't listen to advice. ¹⁴ Even if you were not born into the royal family and have been a prisoner and poor, you can still be king. ¹⁵ I once saw everyone in the world follow a young leader who came to power after the king was gone. ¹⁶ His followers could not even be counted. But years from now, no one will praise him—this makes no more sense than chasing the wind.'

Chapter 5 Be Careful How You Worship

¹ Be careful what you do when you enter the house of God. Some fools go there to offer sacrifices, even though they haven't sinned. But it's best just to listen when you go to worship. ² Don't talk before you think or make promises to God without thinking them through. God is in heaven, and you are on earth, so don't talk too much. ³ If you keep thinking about something, you will dream about it. If you talk too much, you will say the wrong thing.

⁴ God doesn't like fools. So don't be slow to keep your promises to God. ⁵ It's better not to make a promise at all than to make one and not keep it. ⁶ Don't let your mouth get you in trouble! And don't say to the worship leader, "I didn't mean what I said." God can destroy everything you have worked for, so don't say something that makes God angry.

⁷ Respect and obey God! Daydreaming leads to a lot of senseless talk.'

⁸ Don't be surprised if the poor of your country are abused, and injustice takes the place of justice. After all, the lower officials must do what the higher ones order them to do. ⁹ And since the king is the highest official, he benefits most from the taxes paid on the land.'

¹⁰ If you love money and wealth, you will never be satisfied with what you have. This doesn't make sense either. ¹¹ The more you have, the more everyone expects from you. Your money won't do you any good—others will just spend it for you. ¹² If you have to work hard for a living, you can rest well at night, even if you don't have much to eat. But if you are rich, you can't even sleep.

¹³ I have seen something terribly unfair. People get rich, but it does them no good. ¹⁴ Suddenly they lose everything in a bad business deal, then have nothing to leave for their children. ¹⁵ They came into

this world naked, and when they die, they will be just as naked. They can't take anything with them, and they won't have anything to show for all their work.¹⁶ That's terribly unfair. They leave the world just as they came into it. They gained nothing from running after the wind.¹⁷ Besides all this, they are always gloomy at mealtime, and they are troubled, sick, and bitter.¹⁸

¹⁸ What is the best thing to do in the short life that God has given us? I think we should enjoy eating, drinking, and working hard. This is what God intends for us to do.¹⁹ Suppose you are very rich and able to enjoy everything you own. Then go ahead and enjoy working hard—this is God's gift to you.²⁰ God will keep you so happy that you won't have time to worry about each day.

6 There is something else terribly unfair, and it troubles everyone on earth.²¹ God may give you everything you want—money, property, and wealth. Then God doesn't let you enjoy it, and someone you don't even know gets it all. That's senseless and terribly unfair!

²² You may live a long time and have a hundred children. But a child born dead is better off than you, unless you enjoy life and have a decent burial.²³ That child will never live to see the sun or to have a name, and it will go straight to the world of darkness. But it will still find more rest than you,²⁴ even if you live two thousand years and don't enjoy life. As you know, we all end up in the same place.

²⁵ We struggle just to have enough to eat, but we are never satisfied.²⁶ We may be sensible, yet we are no better off than a fool. And if we are poor, it still doesn't do us any good to try to live right.²⁷ It's better to enjoy what we have than to always want something else, because that makes no more sense than chasing the wind.²⁸

²⁹ Everything that happens was decided long ago. We humans know what we are like, and we can't argue with God, because he is³⁰ too strong for us.³¹ The more we talk, the less sense we make, so what good does it do to talk?³² Life is short and meaningless, and it fades away like a shadow. Who knows what is best for us? Who knows what will happen after we are gone?

- 7 A good reputation at the time of death
Is better than loving care at the time of birth.³³
- ² It's better to go to a funeral than to attend a feast; funerals remind us that we all must die.
 - ³ Choose sorrow over laughter because a sad face may hide a happy heart.
 - ⁴ A sensible person mourns, but fools always laugh.
 - ⁵ Harsh correction is better than the songs of a fool.
 - ⁶ Foolish laughter is stupid.
It sounds like thorns crackling in a fire.
 - ⁷ Corruption makes fools of sensible people, and bribes can ruin you.
 - ⁸ Something completed is better than something just begun; patience is better than too much pride.
 - ⁹ Only fools get angry quickly and hold a grudge.
 - ¹⁰ It isn't wise to ask, "Why is everything worse than it used to be?"
 - ¹¹ Having wisdom is better than an inheritance.
 - ¹² Wisdom will protect you just like money;
knowledge with good sense will lead you to life.
 - ¹³ Think of what God has done!

Chapter 6 Don't Depend on Wealth

Chapter 7 The Best Things in Life

ECCLESIASTES 8

If God makes something crooked,
can you make it straight?

¹⁴ When times are good, you should be cheerful;
when times are bad, think what it means.
God makes them both to keep us from knowing
what will happen next.

Some of Life's Questions

¹⁵ I have seen everything during this senseless life of mine. I have seen good citizens die for doing the right thing, and I have seen criminals live to a ripe old age. ¹⁶ So don't destroy yourself by being too good or acting too smart! ¹⁷ Don't die before your time by being too evil or acting like a fool. ¹⁸ Keep to the middle of the road. You can do this if you truly respect God.

¹⁹ Wisdom will make you stronger than the ten most powerful leaders in your city.

²⁰ No one in this world always does right.

²¹ Don't listen to everything that everyone says, or you might hear your servant cursing you. ²² Haven't you cursed many others?

²³ I told myself that I would be smart and try to understand all of this, but it was too much for me. ²⁴ The truth is beyond us. It's far too deep. ²⁵ So I decided to learn everything I could and become wise enough to discover what life is all about. At the same time, I wanted to understand why it's stupid and senseless to be an evil fool.

²⁶ Here is what I discovered: A bad woman is worse than death. She is a trap, reaching out with body and soul to catch you. But if you obey God, you can escape. If you don't obey, you are done for. ²⁷ With all my wisdom I have tried to find out how everything fits together, ²⁸ but so far I have not been able to. I do know there is one good man in a thousand, but never have I found a good woman. ²⁹ I did learn one thing: We were completely honest when God created us, but now we have twisted minds.

Chapter 8 8 Who is smart enough to explain everything?

Wisdom makes you cheerful and gives you a smile.

³ If you promised God that you would be loyal to the king, I advise you to keep that promise. ⁴ Don't quickly oppose the king or argue when he has already made up his mind. ⁵ The king's word is law. No one can ask him, "Why are you doing this?" ⁶ If you obey the king, you will stay out of trouble. So be smart and learn what to do and when to do it. ⁷ Life is hard, but there is a time and a place for everything, though no one can tell the future. ⁸ "We cannot control the wind" or determine the day of our death. There is no escape in time of war, and no one can hide behind evil. ⁹ I noticed all this and thought seriously about what goes on in the world. Why does one person have the power to hurt another?

¹⁰ I saw the wicked buried with honor, but God's people had to leave the holy city and were forgotten. None of this makes sense. ¹¹ When we see criminals commit crime after crime without being punished, it makes us want to start a life of crime. ¹² They commit hundreds of crimes and live to a ripe old age, in spite of the saying:

Everyone who lives right and respects God will prosper.

¹³ but no one who sins and rejects God
will prosper or live very long.

¹⁴ There is something else that doesn't make sense to me. Good citizens are treated as criminals, while criminals are honored as

Who Can Understan d the Ways of God?

ECCLESIASTES 10

though they were good citizens.¹⁵ So I think we should get as much out of life as we possibly can. There is nothing better than to enjoy our food and drink and to have a good time. Then we can make it through this troublesome life that God has given us here on earth.

¹⁶ Day and night I went without sleep, trying to understand what goes on in this world.¹⁷ I saw everything God does, and I realized that no one can really understand what happens. We may be very wise, but no matter how much we try or how much we claim to know, we cannot understand it all.

9 I thought about these things. Then I understood that God has power over everyone, even those of us who are wise and live right. Anything can happen to any of us, and so we never know if life will be good or bad.¹⁸ But exactly¹⁹ the same thing will finally happen to all of us, whether we live right and respect God or sin and don't respect God. Yes, the same thing will happen if we offer sacrifices to God or if we don't, if we keep our promises or break them.

Chapter 9
**One Day
at a Time**

²⁰ It's terribly unfair for the same thing to happen to each of us. We are mean and foolish while we live, and then we die. ²¹ As long as we are alive, we still have hope, just as a live dog is better off than a dead lion.²² We know that we will die, but the dead don't know a thing. Nothing good will happen to them—they are gone and forgotten.²³ Their loves, their hates, and their jealous feelings have all disappeared with them. They will never again take part in anything that happens on this earth.

**Enjoy
Family
and Work**

²⁴ Be happy and enjoy eating and drinking! God decided long ago that this is what you should do. ²⁵ Dress up, comb your hair, and look your best. ²⁶ Life is short, and you love your wife, so enjoy being with her. This is what you are supposed to do as you struggle through life on this earth.²⁷ Work hard at whatever you do. You will soon go to the world of the dead, where no one works or thinks or reasons or knows anything.

²⁸ Here is something else I have learned:
The fastest runners and the greatest heroes
don't always win races and battles.
Wisdom, intelligence, and skill
don't always make you healthy, rich, or popular.
We each have our share of bad luck.

²⁹ None of us know when we might fall victim to a sudden disaster and find ourselves like fish in a net or birds in a trap.

**It Is Better
To Be Wise
than
Foolish**

³⁰ Once I saw what people really think of wisdom.³¹ It happened when a powerful ruler surrounded and attacked a small city where only a few people lived. The enemy army was getting ready to break through the city walls.³² But the city was saved by the wisdom of a poor person who was soon forgotten.³³ So I decided that wisdom is better than strength. Yet if you are poor, no one pays any attention to you, no matter how smart you are.

³⁴ Words of wisdom spoken softly make much more sense
than the shouts of a ruler to a crowd of fools.

³⁵ Wisdom is more powerful than weapons,
yet one mistake can destroy
all the good you have done.

10 A few dead flies in perfume make all of it stink,
and a little foolishness outweighs a lot of wisdom.

Chapter 10

ECCLESIASTES 11

- ² Sensible thoughts lead you to do right;
 foolish thoughts lead you to do wrong.
- ³ Fools show their stupidity by the way they live;
 it's easy to see they have no sense.
- ⁴ Don't give up your job when your boss gets angry.
 If you stay calm, you'll be forgiven.
- ⁵ Some things rulers do are terribly unfair: ⁶ They honor fools, but
dishonor the rich: ⁷ they let slaves ride on horses, but force slave own-
ers to walk.
- ⁸ If you dig a pit, you might fall in:
 if you break down a wall, a snake might bite you.^w
- ⁹ You could even get hurt by chiseling a stone
 or chopping a log.
- ¹⁰ If you don't sharpen your ax, it will be harder to use:
 if you are smart, you'll know what to do.^x
- ¹¹ The power to charm a snake does you no good
 if it bites you anyway.
- ¹² If you talk sensibly, you will have friends:
 if you talk foolishly, you will destroy yourself.
- ¹³ Fools begin with nonsense, and their stupid chatter
 ends with disaster.
- ¹⁴ They never tire of talking, but none of us really knew
 what the future will bring.
- ¹⁵ Fools wear themselves out—they don't know enough
 to find their way home.^y
- ¹⁶ A country is in for trouble when its ruler is childish,
 and its leaders party all day long.
- ¹⁷ But a nation will prosper when its ruler is mature,
 and its leaders don't party too much.
- ¹⁸ Some people are too lazy to fix a leaky roof—
 then the house falls in.
- ¹⁹ Eating and drinking make you feel happy,
 and bribes can buy everything you need.
- ²⁰ Don't even think about cursing the king;
 don't curse the rich, not even in secret.
 A little bird might hear and tell everything.
Be generous, and someday you will be rewarded.^z
- ²¹ Share what you have with seven or eight others,
 because you never know when disaster may strike.
- ²² Rain clouds always bring rain;
 trees always stay wherever they fall.
- ²³ If you worry about the weather and don't plant seeds,
 you won't harvest a crop.
- ²⁴ No one can explain how a baby breathes before it is born.^a So
how can anyone explain what God does? After all, he created every-
thing.
- ²⁵ Plant your seeds early in the morning and keep working in the
field until dark. Who knows? Your work might pay off, and your seeds
might produce.

²⁶ Nothing on earth is more beautiful than the morning sun. ^bEven
if you live to a ripe old age, you should try to enjoy each day, because
darkness will come and will last a long time. Nothing makes sense.^b

Chapter 11 11

It Pays To Work Hard

Youth and Old Age

ECCLESIASTES 12

[•]Be cheerful and enjoy life while you are young! Do what you want and find pleasure in what you see. But don't forget that God will judge you for everything you do.

¹⁰Rid yourself of all worry and pain, because the wonderful moments of youth quickly disappear.

12 Keep your Creator in mind while you are young! In years to come, you will be burdened down with troubles and say, "I don't enjoy life anymore."

²Someday the light of the sun and the moon and the stars will all seem dim to you.

Rain clouds will remain over your head.

³Your body will grow feeble, your teeth will decay, and your eyesight fail.

⁴The noisy grinding of grain will be shut out by your deaf ears, but even the song of a bird will keep you awake.

⁵You will be afraid to climb up a hill or walk down a road. Your hair will turn as white as almond blossoms.

You will feel lifeless and drag along like an old grasshopper.

We each go to our eternal home, and the streets are filled with those who mourn.

⁶The silver cord snaps, the golden bowl breaks; the water pitcher is smashed, and the pulley at the well is shattered.

⁷So our bodies return to the earth, and the life-giving breath^h returns to God.

⁸Nothing makes sense. I have seen it all—nothing makes sense.

⁹I was a wise teacher with much understanding, and I collected a number of proverbs that I had carefully studied.¹⁰Then I tried to explain these things in the best and most accurate way.

¹¹Words of wisdom are like the stick a farmer uses to make animals move. These sayings come from God, our only shepherd, and they are like nails that fasten things together.^d¹²My child, I warn you to stay away from any teachings except these.

There is no end to books, and too much study will wear you out.

¹³Everything you were taught can be put into a few words: Respect and obey God!

This is what life is all about.

¹⁴God will judge everything we do, even what is done in secret, whether good or bad.

**Respect
and Obey
God**

ECCLESIASTES 1-12

1.1 known to be very wise: This stands for the Hebrew word often translated "preacher" or "teacher." The word may refer to someone who was a very wise leader or to someone who had become wise from collecting sayings about wis-

dom. **1.7** return to their source: Or "flow into the sea." **1.14** chasing the wind: Or "eating the wind." **1.17** chasing the wind: Or "eating the wind." **2.8** many wives: One possible meaning for the difficult Hebrew

ECCLESIASTES

text. **2.11** *chasing the wind*: See the note at 1.14. **2.17** *chasing the wind*: See the note at 1.14. **2.24** *The best . . . working*: One possible meaning for the difficult Hebrew text. **2.26** *chasing the wind*: See the note at 1.14. **3.15** *God does . . . again*: One possible meaning for the difficult Hebrew text. **4.4** *chasing the wind*: See the note at 1.14. **4.6** *chasing the wind*: See the note at 1.14. **4.16** *chasing the wind*: See the note at 1.14. **5.1** *even . . . sinned*: One possible meaning for the difficult Hebrew text. **5.6** *worship leader*: Or "messenger." **5.7** *Daydreaming . . . talk*: One possible meaning for the difficult Hebrew text. **5.9** *land*: One possible meaning for the difficult Hebrew text of verse 9. **5.17** *bitter*: One possible meaning for the difficult Hebrew text of verse 17. **6.9** *chasing the wind*: See the note at 1.14. **6.10** *with God, because he is*: Or "with anyone who is." **7.1** *birth*: One possible meaning for the difficult Hebrew text of verse 1. **7.7** *Corruption*: Or "Oppression." **8.8** con-

trol the wind": Or "escape from death." **8.10** *but . . . forgotten*: One possible meaning for the difficult Hebrew text. **9.1** *or bad*: Three ancient translations; the Hebrew text does not have these words. **9.2** *exactly*: One possible meaning for the difficult Hebrew text. **10.8** *a snake might bite you*: Walls of houses were often made of stones with mud to fill in the cracks between them. If some of the mud washed out, a snake could be living inside the wall. **10.10** *do*: One possible meaning for the difficult Hebrew text of verse 10. **10.15** *home*: One possible meaning for the difficult Hebrew text of verse 15. **11.1** *Be generous . . . rewarded*: Or "Don't be afraid to invest. Someday it will pay off." **11.5** *how . . . born*: Or "what makes the wind blow or how a baby grows inside its mother." **11.8** *Nothing makes sense*: Or "There's nothing to look forward to!" **12.7** *life-giving breath*: Or "spirit." **12.11** *These sayings . . . together*: One possible meaning for the difficult Hebrew text.

SONG OF SONGS



The title of this book means "the most beautiful of songs"; in some translations, it is called "The Song of Solomon" (see 1.1).

This book is a collection of songs, or poems, in which a woman and a man tell about their love for each other. Sometimes they speak to themselves, sometimes to each other or to friends, and in some of the poems they seem to be remembering earlier times in their relationship.

The poems have been interpreted in different ways. Some have thought that the man was King Solomon himself. Others read the book as a drama: The woman was taken to the court of Solomon, but she was still in love with a man back in her hometown, and finally the two are reunited. Some interpreters believe that the man and woman stand for God and his people or Christ and the Church.

But it is also possible to take the book as a collection of poems expressing the deep and powerful love that a woman and a man can have for each other. In fact, they may have been part of marriage celebrations in ancient Israel. As one of the poems says:

The passion of love
bursting into flame
is more powerful than death,
stronger than the grave.
Love cannot be drowned
by oceans or floods;
it cannot be bought,
no matter what is offered. (8.6b,7)

• A QUICK LOOK AT THIS BOOK •

1. Love Is Better than Wine (1.1-17)
2. Love Makes Everything Beautiful (2.1—3.5)
 3. The Wedding (3.6—5.1)
4. Why Is the One You Love More Special than Others? (5.2—7.13)
5. If Only You and I . . . (8.1-14)

1 This is Solomon's most beautiful song.

She Speaks:

² Kiss me tenderly! Your love is better than wine,
and you smell so sweet.
All the young women adore you;

*Chapter 1
Love Is
Better
than Wine*

SONG OF SONGS 1

the very mention of your name
is like spreading perfume.

⁴ Hurry, my king! Let's hurry. ⁵Take me to your home.

The Young Women Speak:

We are happy for you! And we praise your love
even more than wine.

She Speaks:

Young women of Jerusalem, it is only right
that you should adore him.

My skin is dark and beautiful, like a tent in the desert
or like Solomon's curtains.

⁶ Don't stare at me just because the sun
has darkened my skin.

My brothers were angry with me;
they made me work in the vineyard,
and so I neglected my complexion.

Don't let the other shepherds think badly of me.⁷

⁷ I'm not one of those women
who shamelessly follow after shepherds.⁸

My darling, I love you! Where do you feed your sheep
and let them rest at noon?

He Speaks:

⁸ My dearest, if you don't know,
just follow the path of the sheep.

Then feed your young goats
near the shepherds' tents.

⁹ You move as gracefully as the pony
that leads the chariot of the king.

¹⁰ Earrings add to your beauty,
and you wear a necklace of precious stones.

¹¹ Let's make you some jewelry of gold,
woven with silver.

She Speaks:

¹² My king, while you were on your couch,
my love was a magic charm.¹³

¹³ My darling, you are perfume between my breasts;

¹⁴ you are flower blossoms
from the gardens of En-Gedi.¹⁴

He Speaks:

¹⁵ My darling, you are lovely, so very lovely—
your eyes are those of a dove.

She Speaks:

¹⁶ My love, you are handsome, truly handsome—
the fresh green grass will be our wedding bed

¹⁷ in the shade of cedar and cypress trees.

SONG OF SONGS 2

She Speaks:

- 2 I am merely a rose^c from the land of Sharon,
a lily from the valley.

Chapter 2
**Love
Makes
Everything
Beautiful**

He Speaks:

- 2 My darling, when compared with other young women,
you are a lily among thorns.

She Speaks:

- 3 And you, my love, are an apple tree
among trees of the forest.
Your shade brought me pleasure;
your fruit was sweet.
4 You led me to your banquet room
and showered me with love.
5 Refresh and strengthen me with raisins and apples.
I am hungry for love!
6 Put your left hand under my head
and embrace me with your right arm.
7 Young women of Jerusalem,
promise me by the power of deer and gazelles^f
never to awaken love before it is ready.

**Winter Is
Past**

She Speaks:

- 8 I hear the voice of the one I love,
as he comes leaping over mountains and hills
9 like a deer or a gazelle.
Now he stands outside our wall,
looking through the window ¹⁰and speaking to me.

He Speaks:

- My darling, I love you! Let's go away together.
11 Winter is past, the rain has stopped;
12 flowers cover the earth, it's time to sing.^g
The cooing of doves is heard in our land.
13 Fig trees are bearing fruit,
while blossoms on grapevines
fill the air with perfume.
My darling, I love you! Let's go away together.
14 You are my dove hiding among the rocks
on the side of a cliff.
Let me see how lovely you are!
Let me hear the sound of your melodious voice.
15 Our vineyards are in blossom;
we must catch the little foxes
that destroy the vineyards.^h

She Speaks:

- 16 My darling, I am yours, and you are mine,
as you feed your sheep among the lilles.
17 Pretend to be a young deer dancing on mountain slopesⁱ
until daylight comes and shadows fade away.

SONG OF SONGS 3

She Speaks:

- Chapter 3** 3 While in bed at night, I reached for the one I love with heart and soul.
I looked for him, but he wasn't there.
2 So I searched through the town for the one I love. I looked on every street, but he wasn't there.
3 I even asked the guards patrolling the town, "Have you seen the one I love so much?"
4 Right after that, I found him. I held him and would not let go until I had taken him to the home of my mother.
5 Young women of Jerusalem, promise me by the power of deer and gazelles,¹ never to awaken love before it is ready.

Their Friends Speak:

The Groom and the Wedding Party

- 6 What do we see approaching from the desert like a cloud of smoke?
With it comes the sweet smell of spices, including myrrh and frankincense.
7 It is King Solomon carried on a throne, surrounded by sixty of Israel's best soldiers.
8 Each of them wears a sword. They are experts at fighting, even in the dark.
9 The throne is made of trees from Lebanon.
10 Its posts are silver, the back is gold, and the seat is covered with purple cloth. You women of Jerusalem have taken great care to furnish the inside.²
11 Now come and see the crown given to Solomon by his mother on his happy wedding day.

He Speaks:

Chapter 4 4 **What a Beautiful Bride**

- My darling, you are lovely, so very lovely— as you look through your veil. Your eyes are those of a dove. Your hair tosses about as gracefully as goats coming down from Gilead.
2 Your teeth are whiter than sheep freshly washed; they match perfectly, not one is missing.
3 Your lips are crimson cords, your mouth is shapely; behind your veil are hidden beautiful rosy cheeks.³
4 Your neck is more graceful than the tower of David, decorated with thousands of warriors' shields.
5 Your breasts are perfect; they are twin deer feeding among lilies.
6 I will hasten to those hills sprinkled with sweet perfume and stay there till sunrise.
7 My darling, you are lovely in every way.
8 My bride, together we will leave Lebanon!

SONG OF SONGS 5

- We will say good-by to the peaks
of Mount Amana, Senir, and Hermon,
where lions and leopards live in the caves.
- ⁹ My bride, my very own, you have stolen my heart!
With one glance from your eyes
and the glow of your necklace,
you have stolen my heart.
- ¹⁰ Your love is sweeter than wine;
the smell of your perfume
is more fragrant than spices.
- ¹¹ Your lips are a honeycomb;
milk and honey flow from your tongue.
Your dress has the aroma of cedar trees from Lebanon.
- ¹² My bride, my very own, you are a garden,
a fountain closed off to all others.
- ¹³ Your arms^m are vines, covered with delicious fruits
and all sorts of spices—
henna, nard, ¹⁴saffron, calamus, cinnamon,
frankincense, myrrh, and aloes —
all the finest spices.
- ¹⁵ You are a spring in the garden, a fountain of pure water,
and a refreshing stream from Mount Lebanon.

She Speaks:

- ¹⁶ Let the north wind blow, the south wind too!
Let them spread the aroma of my garden,
so the one I love may enter
and taste its delicious fruits.

He Speaks:

- 5 My bride, my very own, I come to my garden
and enjoy its spices.
I eat my honeycomb and honey;
I drink my wine and milk.

Chapter 5

Their Friends Speak:

- Eat and drink
until you are drunk with love.

She Speaks:

- ² I was asleep, but dreaming:
The one I love was at the door,
knocking and saying,
"My darling, my very own, my flawless dove,
open the door for me!
My head is drenched with evening dew."

Another Dream

- ³ But I had already undressed and bathed my feet.
Should I dress again and get my feet dirty?
⁴ Then my darling's hand reached to open the latch,
and my heart stood still.

SONG OF SONGS 6

- ⁵ When I rose to open the door, my hands and my fingers dripped with perfume.
- ⁶ My heart stood still while he spoke to me,
but when I opened the door,
my darling had disappeared.
I searched and shouted, but I could not find him—
there was no answer.
- ⁷ Then I was found by the guards patrolling the town
and guarding the wall.
They beat me up and stripped off my robe.
- ⁸ Young women of Jerusalem, if you find the one I love,
please say to him, "She is weak with desire."

Their Friends Speak:

- ⁹ Most beautiful of women, why is the one you love
more special than others?
Why do you ask us to tell him how you feel?

She Speaks:

- ¹⁰ He is handsome and healthy, the most outstanding among ten thousand.
- ¹¹ His head is purest gold; his hair is wavy, black as a raven.
- ¹² His eyes are a pair of doves bathing in a stream flowing with milk.ⁿ
- ¹³ His face is a garden of sweet-smelling spices;
his lips are lilies dripping with perfume.
- ¹⁴ His arms are branches of gold covered with jewels;
his body is ivory^a decorated with sapphires.
- ¹⁵ His legs are columns of marble on feet of gold.
He stands there majestic like Mount Lebanon and its choice cedar trees.
- ¹⁶ His kisses are sweet. I desire him so much!
Young women of Jerusalem, he is my lover and friend.

Their Friends Speak:

- Chapter 6* 6 Most beautiful of women, tell us where he has gone.
 Let us help you find him.

She Speaks:

- ² My darling has gone down to his garden of spices,
where he will feed his sheep and gather lilies.
- ³ I am his, and he is mine,
as he feeds his sheep among the lilies.

He Speaks:

- ⁴ My dearest, the cities of Tirzah and Jerusalem are not as lovely as you.
Your charms are more powerful than all of the stars in the heavens.^p

SONG OF SONGS 7

- ⁵ Turn away your eyes— they make me melt.
Your hair tosses about as gracefully as goats
coming down from Gilead.
- ⁶ Your teeth are whiter than sheep freshly washed;
they match perfectly, not one is missing.
- ⁷ Behind your veil are hidden beautiful rosy cheeks.⁴

- ⁸ What if I could have sixty queens, eighty wives,
and thousands of others!
- ⁹ You would be my only choice, my flawless dove,
the favorite child of your mother.
The young women, the queens, and all the others
tell how excited you are as they sing your praises:
- ¹⁰ "You are as majestic as the morning sky—
glorious as the moon— blinding as the sun!
Your charms are more powerful
than all the stars above."⁵

She Speaks:

- ¹¹ I went down to see if blossoms were on the walnut trees,
grapevines, and fruit trees.
- ¹² But in my imagination
I was suddenly riding on a glorious chariot.⁶

Their Friends Speak:

- ¹³ Dance! Dance! Beautiful woman from Shulam,
let us see you dance!

She Speaks:

Why do you want to see this woman from Shulam
dancing with the others?⁷

He Speaks:

- ⁷ You are a princess, and your feet are graceful
in their sandals.
Your thighs are works of art, each one a jewel;
- ² your navel is a wine glass filled to overflowing.
Your body is full and slender like a bundle of wheat
bound together by lilies.
- ³ Your breasts are like twins of a deer.
- ⁴ Your neck is like ivory, and your eyes sparkle
like the pools of Heshbon by the gate of Bath-Rabbim.
Your nose is beautiful like Mount Lebanon
above the city of Damascus.
- ⁵ Your head is held high like Mount Carmel;
your hair is so lovely it holds a king prisoner.⁸

- ⁶ You are beautiful, so very desirable!
- ⁷ You are tall and slender like a palm tree,
and your breasts are full.
- ⁸ I will climb that tree and cling to its branches.
I will discover that your breasts are clusters of grapes,
and that your breath is the aroma of apples.

Chapter 7 The Wedding Dance

SONG OF SONGS 8

⁹ Kissing you is more delicious than drinking the finest wine.
How wonderful and tasty!"

She Speaks:

- ¹⁰ My darling, I am yours, and you desire me.
- ¹¹ Let's stroll through the fields
and sleep in the villages.
- ¹² At dawn let's slip out and see if grapevines
and fruit trees are covered with blossoms.
When we are there, I will give you my love.
- ¹³ Perfume from the magic flower^w fills the air, my darling.
Right at our doorstep I have stored up for you
all kinds of tasty fruits.

She Speaks:

Chapter 8 If Only You and I...

- ⁸ If you were my brother, I could kiss you
whenever we happen to meet,
and no one would say I did wrong.
- ² I could take you to the home of my mother,
who taught me all I know.
I would give you delicious wine
and fruit juice as well.
- ³ Put your left hand under my head
and embrace me with your right arm.
- ⁴ Young women of Jerusalem,
promise me by the power of deer and gazelles^y
never to awaken love before it is ready.

Their Friends Speak:

- ⁵ Who is this young woman coming in from the desert
and leaning on the shoulder of the one she loves?

She Speaks:

- I stirred up your passions under the apple tree
where you were born.
- ⁶ Always keep me in your heart and wear this bracelet
to remember me by.
The passion of love bursting into flame
is more powerful than death, stronger than the grave.
- ⁷ Love cannot be drowned by oceans or floods;
it cannot be bought, no matter what is offered.

Their Friends Speak:

- ⁸ We have a little sister whose breasts are not yet formed.
If someone asks to marry her, what should we do?
- ⁹ She isn't a wall that we can defend behind a silver shield.
Neither is she a room that we can protect
behind a wooden door.

She Speaks:

- ¹⁰ I am a wall around a city, my breasts are towers,
and just looking at me brings him great pleasure.

SONG OF SONGS 8

- ¹¹ Solomon has a vineyard at Baalhamon,
which he rents to others for a thousand pieces
of silver each.
¹² My vineyard is mine alone!
Solomon can keep his silver and the others can keep
their share of the profits.

He Speaks:

- ¹³ You are in the garden with friends all around.
Let me hear your voice!

She Speaks:

- ¹⁴ Hurry to me, my darling! Run faster than a deer
to mountains of spices.

SONG OF SONGS 1-8

1.6 Don't . . . ne: One possible meaning for the difficult Hebrew text. **1.7** I'm . . . shepherds: One possible meaning for the difficult Hebrew text. **1.12** magic charm: The Hebrew text has "spikenard" (or "nard"), a sweet-smelling ointment made from a plant that comes from India. The ointment was sometimes used as a love charm. **1.14** En-Gedi: An oasis west of the Dead Sea. **2.1** rose: The traditional translation. The exact variety of the flower is not known, though it may have been a crocus. **2.7** deer and gazelles: Deer and gazelles were sacred animals in some religions of Old Testament times, and they were thought to have special powers. **2.12** sing: Or "trim the vines." **2.15** vineyards: One possible meaning for the difficult Hebrew text of verse 15. **2.17** mountain slopes: One possible meaning for the difficult Hebrew text. **3.5** deer and gazelles: See the note at 2.7. **3.10** inside: One possible meaning for the difficult Hebrew text. **4.3** beautiful rosy cheeks: One possible meaning for the difficult

Hebrew text. **4.13** Your arms: One possible meaning for the difficult Hebrew text. **5.12** milk: One possible meaning for the difficult Hebrew text of verse 12. **5.14** his . . . wory: One possible meaning for the difficult Hebrew text. **6.4** all . . . heavens: Or "a mighty army ready for war." **6.7** cheeks: One possible meaning for the difficult Hebrew text of verse 7. **6.10** all . . . above: Or "a mighty army ready for war." **6.12** chariot: One possible meaning for the difficult Hebrew text of verse 12. **6.13** dancing . . . others: One possible meaning for the difficult Hebrew text. **7.5** it . . . prisoner: One possible meaning for the difficult Hebrew text. **7.9** How . . . tasty: One possible meaning for the difficult Hebrew text. **7.13** magic flower: The Hebrew text has "mandrake," a plant that was thought to give sexual powers. **8.2** who . . . know: One possible meaning for the difficult Hebrew text. **8.4** deer and gazelles: See the note at 2.7.

ISAIAH



Isaiah spoke for the Lord to the people of Judah during the reigns of four kings of Judah. Over this period of about forty years, the Assyrian empire was expanding. Nations joined together to fight Assyria, but Assyria finally conquered Israel and most other nearby countries. Thousands of people were led away as prisoners. And although the kingdom of Judah wasn't completely conquered, it had to pay heavy taxes.

The messages in this book can be divided into three parts. The first part (1—39) is especially concerned about the Lord's holiness and his power as king of the whole earth. As a holy king, the Lord was angry about evil in Judah. Government officials were corrupt; violence and injustice were everywhere. The Lord said he was going to have Assyria and Babylonia punish the people of Judah and other nations. But the Lord offered his people hope for the future, if they turned back to him and trusted him to protect their nation.

In the second part (40—55) the Lord spoke to people who had been punished (40.1-2). They were discouraged, and he offered them hope. But the Lord wanted them to understand that idols have no power, and that he alone is the true God. If the people of Israel turned back to him, then he would rescue them from Babylonia and the other nations where they had been scattered. They would return to their own land, and he would bless them and make them prosperous. The Lord was able to make this tremendous promise to his people because he created and rules the entire earth.

In the third part (56—66) the Lord promises an especially bright future for those who are faithful to him. And in this section, people from all nations are included, not just the people of Judah. These promises are like windows that allow a glimpse into a future time when the Lord will create a new world full of joy and free from suffering:

I am creating new heavens
and a new earth;
everything of the past
will be forgotten.
Celebrate and be glad forever!
I am creating a Jerusalem,
full of happy people.
I will celebrate with Jerusalem
and all of its people;
there will be no more crying
or sorrow in that city. (65.17-19)

• A QUICK LOOK AT THIS BOOK •

1. Introduction (1.1-31)
 2. Messages about Judah and Israel (2.1—5.30)
 3. Events from Isaiah's Ministry (6.1—9.7)
 4. More Messages about Judah and Israel (9.8—12.6)
 5. God Will Punish Other Nations (13.1—23.18)
 6. Messages of Hope for the Lord's People Who Are Suffering (24.1—27.13)
 7. The Lord Will Punish His Rebellious People (28.1—31.9)
 8. The Lord Will Punish Edom and Bless Jerusalem (32.1—35.10)
 9. Assyria, Babylonia, King Hezekiah, and Isaiah (36.1—39.8)
 10. The Lord Will Rescue His People (40.1—48.22)
 11. The Lord's Servant (49.1—53.12)
 12. The Lord Will Keep All His Promises (54.1—55.13)
 13. All Nations Will Be Part of God's People (56.1-8)
 14. Leaders Unfaithful to God Will Be Punished (56.9—59.21)
 15. The Future Glory of Jerusalem (60.1—62.12)
 16. God's Wonderful New Creation (63.1—66.24)
-

¹ I am Isaiah, the son of Amoz.

Chapter 1
A Guilty Nation

And this is the message^a that I was given about Judah and Jerusalem when Uzziah, Jotham, Ahaz, and Hezekiah were the kings of Judah:^b

- ² The LORD has said, "Listen, heaven and earth!
The children I raised have turned against me.
- ³ Oxen and donkeys know who owns and feeds them,
but my people won't ever learn."

⁴ Israel, you are a sinful nation loaded down with guilt.
You are wicked and corrupt
and have turned from the LORD, the holy God of Israel.

⁵ Why be punished more? Why not give up your sin?
Your head is badly bruised, and you are weak all over.
⁶ From your head to your toes there isn't a healthy spot.
Bruises, cuts, and open sores go without care
or oil to ease the pain.

⁷ Your country lies in ruins; your towns are in ashes.
Foreigners and strangers take and destroy your land
while you watch.

⁸ Enemies surround Jerusalem, alone like a hut
in a vineyard^c or in a cucumber field.

⁹ Zion would have disappeared like Sodom and Gomorrah,^d
if the LORD All-Powerful had not let a few
of its people survive.

¹⁰ You are no better than the leaders and people
of Sodom and Gomorrah!
So listen to the LORD God:

¹¹ "Your sacrifices mean nothing to me.
I am sick of your offerings of rams and choice cattle;
I don't like the blood of bulls or lambs or goats.

**A Country
in Ruins**

**Justice Is
Needed,
Not
Sacrifices**

- ¹² "Who asked you to bring all this
when you come to worship me? Stay out of my temple!
¹³ Your sacrifices are worthless, and incense is disgusting.
I can't stand the evil you do on your New Moon Festivals
or on your Sabbaths and other times of worship.
¹⁴ I hate your New Moon Festivals and all others as well.
They are a heavy burden I am tired of carrying.

- ¹⁵ "No matter how much you pray, I won't listen.
You are too violent.
¹⁶ Wash yourselves clean!
I am disgusted with your filthy deeds.
Stop doing wrong¹⁷ and learn to live right.
See that justice is done. Defend widows and orphans
and help those in need."¹⁸

- ¹⁸ I, the LORD, invite you to come and talk it over.
Your sins are scarlet red,
but they will be whiter than snow or wool.
¹⁹ If you willingly obey me, the best crops in the land
will be yours.
²⁰ But if you turn against me, your enemies will kill you.
I, the LORD, have spoken.
²¹ Jerusalem, you are like an unfaithful wife.
Once your judges were honest and your people lived right;
now you are a city full of murderers.
²² Your silver is fake, and your wine is watered down.
²³ Your leaders have rejected me to become friends of crooks;
your rulers are looking for gifts and bribes.
Widows and orphans never get a fair trial.

- ²⁴ I am the LORD All-Powerful, the mighty ruler of Israel.
and I make you a promise:
You are now my enemy, and I will show my anger
by taking revenge on you.
²⁵ I will punish you terribly and burn away everything
that makes you unfit to worship me.
²⁶ Jerusalem, I will choose judges and advisors
like those you had before.
Your new name will be "Justice and Faithfulness."
²⁷ Jerusalem, you will be saved by showing justice:
Zion's people who turn to me
will be saved by doing right.
²⁸ But those rebellious sinners
who turn against me, the LORD, will all disappear.

- ²⁹ You will be made ashamed of those groves of trees
where you worshiped idols.
³⁰ You will be like a grove of trees dying in a drought.
³¹ Your strongest leaders will be like dry wood
set on fire by their idols.⁹
No one will be able to help, as they all go up in flames.
This is the message¹⁰ that I was given about Judah and
Jerusalem:
² In the future, the mountain with the LORD's temple

An Invitation from the LORD

The LORD Condemns Jerusalem

The LORD Will Save Jerusalem

Chapter 2 Peace that Lasts Forever

- will be the highest of all.
 It will reach above the hills; every nation will rush to it.
- ³ Many people will come and say,
 "Let's go to the mountain of the LORD God of Jacob
 and worship in his temple."
- The LORD will teach us his Law from Jerusalem,
 and we will obey him.
- ⁴ He will settle arguments between nations.
 They will pound their swords and their spears
 into rakes and shovels;
 they will never make war or attack one another.
- ⁵ People of Israel, let's live by the light of the LORD.
- ⁶ Our LORD, you have deserted your people, Israel,
 because they follow customs of nations from the east.
 They worship Philistine gods and are close friends
 of foreigners.⁴
- ⁷ They have endless treasures of silver and gold;
 they have countless horses and war chariots.
- ⁸ Everywhere in the country they worship the idols
 they have made.
- ⁹ And so, all of them will be ashamed and disgraced.
 Don't help them!
- ¹⁰ Every one of you, go hide among the rocks
 and in the ground,
 because the LORD is fearsome, marvelous, and glorious.
- ¹¹ When the LORD comes, everyone who is proud
 will be made humble,
 and the LORD alone will be honored.
- ¹² The LORD All-Powerful has chosen a day
 when those who are proud and conceited
 will be put down.
- ¹³ The tall and towering cedars of Lebanon will be destroyed.
 So will the oak trees of Bashan.
- ¹⁴ all high mountains and hills, ¹⁵ every strong fortress,
- ¹⁶ all the seagoing ships,⁴ and every beautiful boat.
- ¹⁷ When that day comes, everyone who is proud
 will be put down. Only the LORD will be honored.
- ¹⁸ Idols will be gone for good.
- ¹⁹ You had better hide in caves and holes—
 the LORD will be fearsome, marvelous, and glorious
 when he comes to terrify people on earth.
- ²⁰ On that day everyone will throw to the rats and bats
 their idols of silver and gold they made to worship.
- ²¹ The LORD will be fearsome, marvelous, and glorious
 when he comes to terrify people on earth—
 they will hide in caves and in the hills.
- ²² Stop trusting the power of humans.
 They are all going to die, so how can they help?

Following Sinful Customs

A Day of Judgment

Chapter 3 3
Judgment
on
Jerusalem
and Judah

The mighty LORD All-Powerful is going to take away from Jerusalem and Judah everything you need—your bread and water.² soldiers and heroes, judges and prophets, leaders and army officers, officials and advisors, fortunetellers and others who tell the future.

³ He will let children and babies^{*} become your rulers.

⁵ You will each be cruel to friends and neighbors.

Young people will insult their elders;

no one will show respect to those who deserve it.

⁶ Some of you will grab hold of a relative and say,

"You still have a coat. Be our leader
and rule this pile of ruins."

⁷ But the answer will be, "I can't do you any good.

Don't make me your leader.

There's no food or clothing left in my house."⁸

⁹ Jerusalem and Judah, you rebelled against

your glorious LORD—

your words and your actions, made you stumble and fall.

¹⁰ The look on your faces shows that you are sinful as Sodom,

and you don't try to hide it.¹¹

You are in for trouble,

and you have brought it all on yourselves.

¹² Tell those who obey God, "You're very fortunate—

you will be rewarded for what you have done."

¹³ Tell those who disobey, "You're in big trouble—

what you did to others will come back to you."

¹⁴ Though you are God's people, you are ruled and abused

by women and children.

You are confused by leaders

who guide you down the wrong path.

¹⁵ The LORD is ready to accuse and judge all nations.

¹⁶ He will even judge you rulers and leaders

of his own nation.

You destroyed his vineyard¹⁷

and filled your houses by robbing the poor.

¹⁸ The LORD All-Powerful says, "You have crushed my people

and rubbed in the dirt the faces of the poor."

¹⁹ The LORD says: The women of Jerusalem are proud

and strut around, winking shamelessly.

They wear anklets that jingle and call attention

to the way they walk.

²⁰ But I, the LORD, will cover their heads with sores,

and I will uncover their private parts.

²¹⁻²² When that day comes, I will take away from those women all the fine jewelry they wear on their ankles, heads, necks, ears, arms, noses, fingers, and on their clothes. I will remove their veils, their belts, their perfume, their magic charms, their royal robes, and all their fancy dresses, hats, and purses.

**The Wrong
Kind of
Leaders**

**The
Women of
Jerusalem**

ISAIAH 5

- ²⁴ In place of perfume, there will be a stink;
In place of belts, there will be ropes;
in place of fancy hairdos, they will have bald heads.
Instead of expensive clothes, they will wear sackcloth;
instead of beauty, they will have ugly scars.
- ²⁵ The fighting men of Jerusalem will be killed in battle.
²⁶ The city will mourn and sit in the dirt,
emptied of its people.

4 When this happens, seven women will grab the same man,
and each of them will say, "I'll buy my own food and clothes! Just
marry me and take away my disgrace."^m

Chapter 4

ⁿThe time is coming when the LORD will make his land fruitful
and glorious again, and the people of Israel who survive will take
great pride in what the land produces. ^oEveryone who is left
alive in Jerusalem will be called special, ^pafter the LORD sends a
fiery judgment to clean the city and its people of their violent
deeds.

Peace Will
Follow
Judgment

^qThen the LORD will cover the whole city and its meeting places
with a thick cloud each day and with a flaming fire^r each night. God's
own glory will be like a huge tent that covers everything. ^sIt will pro-
vide shade from the heat of the sun and a place of shelter and protec-
tion from storms and rain.

The LORD said:

5 I will sing a song about my friend's vineyard
that was on the side of a fertile hill.
^t My friend dug the ground, removed the stones,
and planted the best vines.
He built a watchtower and dug a pit in rocky ground
for pressing the grapes.
He hoped they would be sweet,
but bitter grapes were all it produced.

Chapter 5
A Song
about a
Vineyard

^u Listen, people of Jerusalem and of Judah!
You be the judge of me and my vineyard.
^v What more could I have done for my vineyard?
I hoped for sweet grapes,
but bitter grapes were all that grew.

^w Now I will let you know what I am going to do.
I will cut down the hedge and tear down the wall.
My vineyard will be trampled and left in ruins.
^x It will turn into a desert, neither pruned nor hoed;
it will be covered with thorns and briars.
I will command the clouds not to send rain.

^y I am the LORD All-Powerful! Israel is the vineyard,
and Judah is the garden I tended with care.
I had hoped for honesty and for justice,
but dishonesty and cries for mercy were all I found.

^z You are in for trouble! You take over house after house and field
after field, until there is no room left for anyone else in all the land.
^{aa} But the LORD All-Powerful has made this promise to me:

Those large and beautiful homes will be left empty, with
no one to take care of them. ^{ab}Ten acres of grapevines will

Isaiah
Condemns
Social
Injustice

produce only six gallons of juice, and five bushels of seed will produce merely a half-bushel of grain.

¹¹You are in for trouble! You get up early to start drinking, and you keep it up late into the night. ¹²At your drinking parties you have the music of stringed instruments, tambourines, and flutes. But you never even think about all the LORD has done. ¹³and so his people know nothing about him. That's why many of you will be dragged off to foreign lands. Your leaders will starve to death, and everyone else will suffer from thirst.

¹⁴The world of the dead has opened its mouth wide and is eagerly waiting for the leaders of Jerusalem and for its noisy crowds, especially for those who take pride in that city. ¹⁵Its citizens have been put down, and its proud people have been brought to shame. ¹⁶But the holy LORD God All-Powerful is praised, because he has shown who he is by bringing justice. ¹⁷His people will be like sheep grazing in their own pasture, and they will take off what was left by others.¹⁸

¹⁸You are in for trouble! The lies you tell are like ropes by which you drag along sin and evil. ¹⁹And you say, "Let the holy God of Israel hurry up and do what he has promised, so we can see it for ourselves." ²⁰You are headed for trouble! You say wrong is right, darkness is light, and bitter is sweet.

²¹You think you are clever and smart. ²²And you are great at drinking and mixing drinks. But you are in for trouble. ²³You accept bribes to let the guilty go free, and you cheat the innocent out of a fair trial.

²⁴You will go up in flames like straw and hay! You have rejected the teaching of the holy LORD God All-Powerful of Israel. Now your roots will rot, and your blossoms will turn to dust.

²⁵You are the LORD's people, but you made him terribly angry, and he struck you with his mighty arm. Mountains shook, and dead bodies covered the streets like garbage. The LORD is still angry, and he is ready to strike you again.²⁶

²⁶The LORD has signaled for the foreign nations to come and attack you. He has already whistled, and they are coming as fast as they can. ²⁷None of them are tired. They don't sleep or get drowsy, and they run without stumbling. Their belts don't come loose; their sandal straps don't break. ²⁸Their arrows are sharp, and their bows are ready. The hoofs of their horses are hard as flint; the wheels of their war chariots turn as fast as a whirlwind.

²⁹They roar and growl like fierce young lions as they grab their victims and drag them off where no one can rescue them. ³⁰On the day they attack, they will roar like the ocean. And across the land you will see nothing but darkness and trouble, because the light of day will be covered by thick clouds.

Foreign Nations Will Attack

Chapter 6 A Vision of the LORD in the Temple

⁶In the year that King Uzziah died,⁴ I had a vision of the LORD. He was on his throne high above, and his robe filled the temple. ⁵Flaming creatures with six wings each were flying over him. They covered their faces with two of their wings and their bodies with two more. They used the other two wings for flying. ⁶as they shouted,

"Holy, holy, holy, LORD All-Powerful!

The earth is filled with your glory."

⁷As they shouted, the doorposts of the temple shook, and the temple was filled with smoke. ⁸Then I cried out, "I'm doomed! Every

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thing I say is sinful, and so are the words of everyone around me. Yet I have seen the King, the LORD All-Powerful."

*One of the flaming creatures flew over to me with a burning coal that it had taken from the altar with a pair of metal tongs. It touched my lips with the hot coal and said, "This has touched your lips. Your sins are forgiven, and you are no longer guilty."

*After this, I heard the LORD ask, "Is there anyone I can send? Will someone go for us?"

"I'll go," I answered. "Send me!"

*Then the LORD told me to go and speak this message to the people: "You will listen and listen, but never understand. You will look and look, but never see."

Isaiah Is Made a Prophet

The LORD also said, ¹⁰"Make these people stubborn! Make them stop up their ears, cover their eyes, and fail to understand. Don't let them turn to me and be healed."

¹¹Then I asked the LORD, "How long will this last?"

The LORD answered:

Until their towns are destroyed and their houses are deserted, until their fields are empty, ¹²and I have sent them far away, leaving their land in ruins. ¹³If only a tenth of the people are left, even they will be destroyed. But just as stumps remain after trees have been cut down,¹⁴ some of my chosen ones will be left.

⁷Ahaz, the son of Jotham and the grandson of Uzziah, was king of Judah when King Rezin of Syria and King Pekah son of Remaliah of Israel went to attack Jerusalem. But they were not able to do what they had planned.¹⁵ When news reached the royal palace that Syria had joined forces with Israel, King Ahaz and everyone in Judah were so terrified that they shook like trees in a windstorm.

Chapter 7 Isaiah Offers Hope to King Ahab

¹⁶Then the LORD said to me:

Take your son Shearjashub¹⁷ and go see King Ahaz. You will find him on the road near the cloth makers' shops at the end of the canal that brings water from the upper pool. ¹⁸Tell Ahaz to stop worrying. There's no need for him to be afraid of King Rezin and King Pekah. They are very angry, but they are nothing more than a dying fire. Ahaz doesn't need to fear ¹⁹their evil threats ²⁰to invade and defeat Judah and Jerusalem and to let the son of Tabeel be king in his place.

²¹I, the LORD, promise that this will never happen. ²²Damascus is just the capital of Syria, and King Rezin rules only in Damascus. Samaria is just the capital of Israel, and King Pekah rules only in Samaria. But in less than sixty-five years, Israel will be destroyed. And if Ahaz and his officials don't trust me, they will be defeated.

²³Once again the LORD God spoke to King Ahaz. This time he said, ²⁴"Ask me for proof that my promise will come true. Ask for something to happen deep in the world of the dead or high in the heavens above."

A Son Named Immanuel

²⁵"No, LORD," Ahaz answered. "I won't test you!"

²⁶Then I said:

Listen, every one of you in the royal family of David. You have already tried my patience. Now you are trying God's patience by refusing to ask for proof. ²⁷But the LORD will still give

you proof. A virgin^w is pregnant; she will have a son and will name him Immanuel.^{v 15-16} Even before the boy is old enough to know how to choose between right and wrong, he will eat yogurt and honey,^w and the countries of the two kings you fear will be destroyed.¹⁷ But the LORD will make more trouble for your people and your kingdom than any of you have known since Israel broke away from Judah. He will even bring the king of Assyria to attack you.

The Threat of an Invasion

¹⁸ When that time comes, the LORD will whistle, and armies will come from Egypt like flies and from Assyria like bees.¹⁹ They will settle everywhere—in the deep valleys and between the rocks, on every bush and all over the pasture-land.

²⁰ The Lord will pay the king of Assyria to bring a razor from across the Euphrates River and shave your head and every hair on your body, including your beard.^x

²¹ No one will have more than one young cow and two sheep.²² but those who do will have enough milk to make yogurt. In fact, everyone left in the land will eat yogurt and honey.^y

²³ Vineyards that had a thousand vines and were worth a thousand pieces of silver will turn into thorn patches.

²⁴ You will go there to hunt with your bow and arrows, because the whole country will be covered with thorn bushes.

²⁵ The hills where you once planted crops will be overgrown with thorns and thistles. You will be afraid to go there, and your cattle, sheep, and goats will be turned loose on those hills.

Chapter 8
**A Warning
and a
Hope**

8 The LORD said, "Isaiah, get something to write on. Then write in big clear letters^z the name, MAHER-SHALAL-HASH-BAZ.^a I will have Uriah the priest and Zechariah son of Jeberechiah serve as witnesses to this."

^bSometime later, my wife and I had a son, and the LORD said, "Name him Maher-Shalal-Hash-Baz. Because before he can say 'Mommy' or 'Daddy', the king of Assyria will attack and take everything of value from Damascus and Samaria."

^cThe LORD spoke to me again and said:

^dThese people have refused the gentle waters of Shiloah^e and have gladly gone over to the side of King Rezin and King Pekah.^f Now I will send the king of Assyria against them with his powerful army, which will attack like the mighty Euphrates River overflowing its banks.^g Enemy soldiers will cover Judah like a flood reaching up to your neck.

But God is with us.^h He will spread his wings and protect our land.ⁱ

^jAll of you foreign nations, go ahead and prepare for war, but you will be crushed.

^kGet together and make plans, but you will fail because God is with us.

^lThe LORD took hold of me with his powerful hand and said:

I'm warning you! Don't act like these people.^m Don't call something a rebellious plot, just because they do, and don't be afraid of something, just because they are.ⁿ I am the one you

should fear and respect. I am the holy God, the LORD All-Powerful! ¹⁴⁻¹⁵ Run to me for protection. I am a rock that will make both Judah and Israel stumble and break their bones. I am a trap that will catch the people of Jerusalem—they will be captured and dragged away.

¹⁶ My message and my teachings are to be sealed and given to my followers. ¹⁷ Meanwhile, I patiently trust the LORD, even though he is no longer pleased with Israel. ¹⁸ My children and I are warning signs to Israel from the LORD All-Powerful, who lives on Mount Zion.

¹⁹ Someone may say to you, "Go to the fortunetellers who make soft chirping sounds or ask the spirits of the dead. After all, a nation ought to be able to ask its own gods ²⁰ what it should do."

None of those who talk like that will live to see the light of day! ²¹ They will go around in great pain and will become so hungry that they will angrily curse their king and their gods. And when they try to find help in heaven ²² and on earth, they will find only trouble and darkness, terrible trouble and deepest darkness.

9 But those who have suffered will no longer be in pain.²³ The territories of Zebulun and Naphtali in Galilee were once hated. But this land of the Gentiles across the Jordan River and along the Mediterranean Sea will be greatly respected.

² Those who walked in the dark have seen a bright light.
And it shines upon everyone who lives in the land
of darkest shadows.

³ Our LORD, you have made your nation stronger.²⁴
Because of you, its people are glad and celebrate
like workers at harvest time
or like soldiers dividing up what they have taken.

⁴ You have broken the power of those who abused
and enslaved your people.
You have rescued them just as you saved your people
from Midian.²⁵

⁵ The boots of marching warriors
and the blood-stained uniforms have been fed to flames
and eaten by fire.

⁶ A child has been born for us. We have been given a son
who will be our ruler.
His names will be Wonderful Advisor and Mighty God,
Eternal Father and Prince of Peace.

⁷ His power will never end; peace will last forever.
He will rule David's kingdom and make it grow strong.
He will always rule with honesty and justice.
The LORD All-Powerful will make certain
that all of this is done.

⁸ The Lord had warned the people of Israel, ⁹ and all of them knew it, including everyone in the capital city of Samaria. But they were proud and stubborn and said,

¹⁰ "Houses of brick and sycamore have fallen to the ground,
but we will build houses with stones and cedar."

¹¹ The LORD made their enemies²⁶ attack them. ¹² He sent the Arameans from the east and the Philistines from the west, and they swallowed up Israel. But even this did not stop him from being angry.

Isaiah and His Followers

Chapter 9 War Is Over

A Child Has Been Born

God Will Punish Israel

so he kept on punishing them.¹³ The people of Israel still did not turn back to the LORD All-Powerful and worship him.

¹⁴ In one day he cut off their head and tail, their leaves and branches. ¹⁵ Their rulers and leaders were the head, and the lying prophets were the tail. ¹⁶ They had led the nation down the wrong path, and the people were confused. ¹⁷ The Lord was angry with his people and kept punishing them, because they had turned against him. ¹⁸ They were evil and spoke foolishly. That's why he did not have pity on their young people or on their widows and orphans.

¹⁹ Evil had spread like a raging forest fire sending thorn bushes up in smoke. ²⁰ The LORD All-Powerful was angry and used the people as fuel for a fire that scorched the land. They turned against each other ²¹ like wild animals attacking and eating everyone around them, even their own relatives.²² But still they were not satisfied. ²³ The tribes of Ephraim and Manasseh turned against each other, then joined forces to attack Judah. But the LORD was still angry and ready to punish the nation even more.

Chapter 10

10 You people are in for trouble! You have made cruel and unfair laws² that let you cheat the poor and needy and rob widows and orphans.³ But what will you do when you are fiercely attacked and punished by foreigners? Where will you run for help? Where will you hide your valuables?⁴ How will you escape being captured⁵ or killed? The Lord is still angry, and he isn't through with you yet!⁶

⁶The Lord says:

I am furious! And I will use the king of Assyria⁷ as a club to beat down you godless people. I am angry with you, and I will send him to attack you. He will take what he wants and walk on you like mud in the streets.⁸ He has even bigger plans in mind, because he wants to destroy many nations.

⁸The king of Assyria says:

My army commanders are kings!⁹ They have already captured¹⁰ the cities of Calno, Carchemish, Hamath, Arpad, Samaria, and Damascus.^{10,11} The gods of Jerusalem and Samaria are weaker than the gods of those powerful nations. And I will destroy Jerusalem, together with its gods and idols, just as I did Samaria.

¹²The Lord will do what he has planned against Jerusalem and Mount Zion. Then he will punish the proud and boastful king of Assyria.¹³ who says:

I did these things by my own power because I am smart and clever. I attacked kings like a wild bull, and I took the land and the treasures of their nations.¹⁴ I have conquered the whole world! And it was easier than taking eggs from an unguarded nest. No one even flapped a wing or made a peep.

¹⁵ King of Assyria, can an ax or a saw overpower the one who uses it? Can a wooden pole lift whoever holds it?¹⁶ The mighty LORD All-Powerful will send a terrible disease to strike down your army, and you will burn with fever under your royal robes.¹⁷ The holy God, who is the light of Israel, will turn into a fire, and in one day you will go up in flames, just like a thorn bush.¹⁸ The Lord will make your beautiful forests and fertile fields slowly rot.¹⁹ There will be so few trees that even a young child can count them.

²⁰A time is coming when the survivors from Israel and Judah will completely depend on the holy LORD of Israel, instead of the nation²¹

The LORD's Purpose and the King of Assyria

The LORD Will Punish Assyria's King

Only a Few Will Come Back

that defeated them.²¹²² There were as many people as there are grains of sand along the seashore, but only a few will survive to come back to Israel's mighty God. This is because he has threatened to destroy their nation, just as they deserve.²³ The LORD All-Powerful has promised that everyone on this earth^a will be punished.

²⁴ Now the LORD God All-Powerful says to his people in Jerusalem:

The Assyrians will beat you with sticks and abuse you,
just as the Egyptians did. But don't be afraid of them.²⁵ Soon I
will stop being angry with you, and I will punish them for their
crimes.²⁶ I will beat the Assyrians with a whip, as I did the
people of Midian near the rock at Oreb. And I will show the
same mighty power that I used when I made a path through
the sea in Egypt.²⁷ Then they will no longer rule your nation.
All will go well for you,^s and your burden will be lifted.

²⁸ Enemy troops have reached the town of Aiath.^t They have gone through Migron, and they stored their supplies at Michmash.²⁹ before crossing the valley and spending the night at Geba.^u The people of Ramah are terrified; everyone in Gibeah, the hometown of Saul, has run away.³⁰ Loud crying can be heard in the towns of Gallim, Laishah, and sorrowful Anathoth.³¹ No one is left in Madmenah or Gebim.³² Today the enemy will camp at Nob^v and shake a threatening fist at Mount Zion in Jerusalem.

³³ But the LORD All-Powerful will use his fearsome might
to bring down the tallest trees
and chop off every branch.

³⁴ With an ax, the glorious Lord will destroy every tree
in the forests of Lebanon.^w

11 Like a branch that sprouts from a stump,
someone from David's family^x will someday be king.

² The Spirit of the LORD will be with him
to give him understanding, wisdom, and insight.
He will be powerful, and he will know
and honor the LORD.

³ His greatest joy will be to obey the LORD.

Chapter 11 Peace at Last

This king won't judge by appearances or listen to rumors.

⁴ The poor and the needy will be treated with fairness
and with justice.

His word will be law everywhere in the land,
and criminals will be put to death.

⁵ Honesty and fairness will be his royal robes.

⁶ Leopards will lie down with young goats,
and wolves will rest with lambs.

Calves and lions will eat together
and be cared for by little children.

⁷ Cows and bears will share the same pasture;
their young will rest side by side.
Lions and oxen will both eat straw.

⁸ Little children will play near snake holes.

They will stick their hands into dens of poisonous snakes
and never be hurt.

⁹ Nothing harmful will take place
on the LORD's holy mountain.
Just as water fills the sea,
the land will be filled with people
who know and honor the LORD.

God's People Will Come Back Home

¹⁰The time is coming when one of David's descendants^a will be the signal for the people of all nations to come together. They will follow his advice, and his own nation will become famous.

¹¹When that day comes, the Lord will again reach out his mighty arm and bring home his people who have survived in Assyria, Egypt, Pathros, Ethiopia,^c Elam, Shinar, Hamath, and the land along the coast.^a ¹²He will give a signal to the nations, and he will bring together the refugees from Judah and Israel, who have been scattered all over the earth.^b Israel will stop being jealous of Judah, and Judah will no longer be the enemy of Israel.^c ¹³Instead, they will get together and attack the Philistines in the west. Then they will defeat the Edomites, the Moabites, and the Ammonites in the east. They will rule those people and take from them whatever they want.

¹⁴The Lord will dry up the arm of the Red Sea near Egypt,^b and he will send a scorching wind to divide the Euphrates River into seven streams that anyone can step across.^c ¹⁵Then for his people who survive, there will be a good road from Assyria, just as there was a good road for their ancestors when they left Egypt.

Chapter 12 A Song of Praise

¹² At that time you will say, "I thank you, LORD!
You were angry with me, but you stopped being angry
and gave me comfort.
¹³ I trust you to save me, LORD God, and I won't be afraid.
My power and my strength^d come from you,
and you have saved me."

¹⁴ With great joy, you people will get water
from the well of victory.
¹⁵ At that time you will say, "Our LORD, we are thankful,
and we worship only you.
We will tell the nations how glorious you are
and what you have done.
¹⁶ Because of your wonderful deeds we will sing your praises
everywhere on earth."

¹⁷ Sing, people of Zion! Celebrate the greatness
of the holy LORD of Israel.
God is here to help you.

¹⁸ This is the message^e that I was given about Babylon:
¹⁹ From high on a barren hill give a signal, shout the orders,
and point the way to enter the gates
of Babylon's proud rulers.
²⁰ The LORD himself has commanded his very best warriors
and his proud heroes to show how angry he is.
²¹ Listen to the noisy crowds on the mountains!
Kingdoms and nations are joining forces.
The LORD All-Powerful is bringing together
an army for battle.
²² From a distant land the LORD is coming

fierce and furious—
he brings his weapons to destroy the earth.

- ⁶ Cry and weep! The day is coming
when the mighty LORD will bring destruction.
- ⁷ All people will be terrified. Hands will grow limp;
courage will melt away.
- ⁸ Everyone will tremble with pain like a woman giving birth;
they will stare at each other with horror on their faces.
- ⁹ I, the LORD, will show no mercy or pity
when that time comes.
In my anger I will destroy the earth
and every sinner who lives on it.
- ¹⁰ Light will disappear from the stars in the sky;
the dawning sun will turn dark,
and the moon will lose its glow.
- ¹¹ I will punish this evil world and its people
because of their sins.
I will crush the horrible pride of those who are cruel.
- ¹² Survivors will be harder to find than the purest gold.
- ¹³ I, the LORD All-Powerful, am terribly angry—
I will make the sky tremble and the earth shake loose.
- ¹⁴ Everyone will run to their homelands,
just as hunted deer run,
and sheep scatter when they have no shepherd.
- ¹⁵ Those who are captured will be killed by a sword.
- ¹⁶ They will see their children beaten against rocks,
their homes robbed, and their wives abused.
- ¹⁷ The Medes^c can't be bought off with silver or gold,
and I'm sending them to attack Babylonia.
- ¹⁸ Their arrows will slaughter the young men;
no pity will be shown to babies and children.
- ¹⁹ The city of Babylon is glorious and powerful,
the pride of the nation.
But it will be like the cities of Sodom and Gomorrah
after I, the Lord, destroyed them.
- ²⁰ No one will live in Babylon.
Even nomads won't camp nearby,
and shepherds won't let their sheep rest there.
- ²¹ Only desert creatures, hoot owls, and ostriches
will live in its ruins, and goats[/] will leap about.
- ²² Hyenas and wolves will howl from Babylon's fortresses
and beautiful palaces.
Its time is almost up!

**There Will
Be No
Mercy**

**The LORD
Will
Destroy
Babylon**

**Chapter 14
The LORD's
People Will
Come
Home
Death to
the King
of
Babylonia**

- 14 The LORD will have mercy on Israel and will let them be his chosen people once again. He will bring them back to their own land, and foreigners will join them as part of Israel. ²Other nations will lead them home, and Israel will make slaves of them in the land that belongs to the Lord. Israel will rule over those who once governed and mistreated them.

^aThe LORD will set you free from your sorrow, suffering, and

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slavery. ⁴Then you will make fun of the King of Babylonia by singing this song:

That cruel monster is done for! He won't attack us again.⁹
⁵ The LORD has crushed the power of those evil kings.
⁶ who were furious and never stopped abusing
the people of other nations.

⁷ Now all the world is at peace; its people are celebrating
with joyful songs.

⁸ King of Babylonia, even the cypress trees
and the cedars of Lebanon celebrate and say,
"Since you were put down, no one comes along
to chop us down."

⁹ The world of the dead eagerly waits for you.
With great excitement, the spirits of ancient rulers
hear about your coming.

¹⁰ Each one of them will say,
"Now you are just as weak as any of us!"

¹¹ Your pride and your music have ended here
in the world of the dead.
Worms are your blanket, maggots are your bed."¹²

¹² You, the bright morning star, have fallen from the sky!
You brought down other nations;
now you are brought down.

¹³ You said to yourself, "I'll climb to heaven
and place my throne above the highest stars.
I'll sit there with the gods far away in the north.

¹⁴ I'll be above the clouds, just like God Most High."

¹⁵ But now you are deep in the world of the dead.

¹⁶ Those who see you will stare and wonder,
"Is this the man who made the world tremble
and shook up kingdoms?"

¹⁷ Did he capture every city and make earth a desert?
Is he the one who refused to let prisoners go home?"

¹⁸ When kings die, they are buried in glorious tombs.

¹⁹ But you will be left unburied, just another dead body
lying underfoot like a broken branch.
You will be one of many killed in battle
and gone down to the deep rocky pit."²⁰

²⁰ You won't be buried with kings;
you ruined your country and murdered your people.

You evil monster! We hope that your family
will be forgotten forever.

²¹ We will slaughter your sons to make them pay
for the crimes of their ancestors.
They won't take over the world or build cities
anywhere on this earth.

²²The LORD All-Powerful has promised to attack Babylonia and
destroy everyone there, so that none of them will ever be remembered

again.²³ The LORD will sweep out the people, and the land will become a swamp for wild animals.

²⁴ The LORD All-Powerful has made this promise:
Everything I have planned will happen just as I said.

²⁵ I will wipe out every Assyrian in my country,
and I will crush those on my mountains.

I will free my people from slavery to the Assyrians.

²⁶ I have planned this for the whole world,
and my mighty arm controls every nation.

²⁷ I, the LORD All-Powerful, have made these plans.
No one can stop me now!

²⁸ This message came from the LORD
in the year King Ahaz died:²⁹

Philistines, don't be happy just because the rod
that punished you is broken.
That rod will become a poisonous snake,
and then a flying fiery dragon.

³⁰ The poor and needy will find pastures for their sheep
and will live in safety.

But I will starve some of you, and others will be killed.

³¹ Cry and weep in the gates of your towns, you Philistines!
Smoke blows in from the north,³²
and every soldier is ready.

³² If a messenger comes from a distant nation, you must say:
"The LORD built Zion. Even the poorest of his people
will find safety there."

15 This is a message about Moab:
The towns of Ar and Kir were destroyed in a night.
Moab is left in ruins!

² Everyone in Dibon has gone up
to the temple⁴ and the shrines to cry and weep.
All of Moab is crying.
Heads and beards are shaved⁵
because of what happened at Nebo and Medeba.

³ In the towns and at home, everyone wears sackcloth
and cries loud and long.

⁴ From Heshbon and Elealeh, weeping is heard in Jahaz;
Moab's warriors scream while trembling with fear.

⁵ I pity Moab! Its people are running to Zoar
and to Eglath-Shelishiyah.
They cry on their way up to the town of Luhith;
on the road to Horonaim they tell of disasters.⁶

⁶ The streams of Nimrim and the grasslands have dried up.
Every plant is parched.

⁷ The people of Moab are leaving,
crossing over Willow Creek,
taking everything they own and have worked for.

⁸ In the towns of Eglaim and of Beerelim
and everywhere else in Moab
mournful cries are heard.

⁹ The streams near Dimon are flowing with blood.

Assyria Will Be Punished

The Philistines Will Be Punished

Chapter 15 Moab Will Be Punished

Pity Moab

ISAIAH 16

Chapter 16 16 More Trouble for Moab

Moab's Pride Is Destroyed

But the Lord will bring even worse trouble to Dimon.^m
because all in Moab who escape
will be attacked by lions.

Send lambsⁿ as gifts to the ruler of the land.

Send them across the desert from Sela^o to Mount Zion.

² The women of Moab crossing the Arnon River
are like a flock of birds scattered from their nests.

³ Moab's messengers say to the people of Judah,

"Be kind and help us! Shade us from the heat
of the noon-day sun.

Hide our refugees! Don't turn them away.

⁴ Let our people live in your country
and find safety here."

Moab, your cruel enemies will disappear;
they will no longer attack and destroy your land.

⁵ Then a kingdom of love will be set up,
and someone from David's family
will rule with fairness.

He will do what is right and quickly bring justice.

⁶ We have heard of Moab's pride. Its people strut and boast,
but without reason.

⁷ Tell everyone in Moab to mourn for their nation.
Tell them to cry and weep
for those fancy raisins^p of Kir-Hareseth.

⁸ Vineyards near Heshbon and Sibmah have turned brown.
The rulers of nations used to get drunk on wine
from those vineyards^q that spread to Jazer,
then across the desert and beyond the sea.

⁹ Now I mourn like Jazer for the vineyards of Sibmah.
I shed tears for Heshbon and for Elealeh.

There will be no more harvest celebrations

¹⁰ or joyful and happy times, while bringing in the crops.
Singing and shouting are gone from the vineyards.
There are no joyful shouts where grapes were pressed.
God has silenced them all.

¹¹ Deep in my heart I hurt for Moab and Kir-Heres.

¹² It's useless for Moab's people to wear themselves out
by going to their altars to worship and pray.

¹³ The LORD has already said all of this about Moab. ¹⁴ Now he
says, "The contract of a hired worker is good for three years, but
Moab's glory and greatness won't last any longer than that. Only a few
of its people will survive, and they will be left helpless."

Chapter 17 17 This is a message about Damascus:

Damascus is doomed! It will end up in ruins.

² The villages around Aroer^r will be deserted,
with only sheep living there and no one to bother them.

³ Israel^s will lose its fortresses.

The kingdom of Damascus will be destroyed;
its survivors will suffer the same fate as Israel.

The LORD All-Powerful has promised this.

**Sin and
Suffering
for Israel**

- ⁴ When that time comes,
the glorious nation of Israel will be brought down;
its prosperous people will be skin and bones.
- ⁵ Israel will be like wheat fields in Rephaim Valley
picked clean of grain.
- ⁶ It will be like an olive tree beaten with a stick,
leaving two or three olives or maybe four or five
on the highest or most fruitful branches.
The LORD God of Israel has promised this.

⁷ At that time the people will turn and trust their Creator, the holy God of Israel. ⁸ They have built altars and places for burning incense to their goddess Asherah, and they have set up sacred poles⁹ for her. But they will stop worshiping at these places.

⁹ Israel captured powerful cities and chased out the people who lived there. But these cities will lie in ruins, covered over with weeds and underbrush."

- ¹⁰ Israel, you have forgotten the God who saves you,
the one who is the mighty rock¹¹
where you find protection.
- You plant the finest flowers to honor a foreign god.
- ¹¹ The plants may sprout and blossom that very same morning,
but it will do you no good,
because you will suffer endless agony.

- ¹² The nations are a noisy, thunderous sea.
- ¹³ But even if they roar like a fearsome flood,
God will give the command to turn them back.
They will be like dust, or like a tumbleweed
blowing across the hills in a windstorm.

- ¹⁴ In the evening their attack is fierce,
but by morning they are destroyed.
This is what happens to those who raid and rob us.
- 18 Downstream from Ethiopia¹⁵ lies the country of Egypt,
swarming with insects.¹⁶

- ² Egypt sends messengers up the Nile River
on ships made of reeds.¹⁷
Send them fast to Ethiopia, whose people are tall
and have smooth skin.
Their land is divided by rivers;
they are strong and brutal, feared all over the world.¹⁸

**God
Defends
His People**

**Chapter 18
Ethiopia
Will Be
Punished**

- ³ Everyone on this earth, listen with care!
A signal will be given on the mountains,
and you will hear a trumpet.
- ⁴ The LORD said to me,
"I will calmly look down from my home above—
as calmly as the sun at noon
or clouds in the heat of harvest season."
- ⁵ Before the blossoms can turn into grapes,
God will cut off the sprouts and hack off the branches.
- ⁶ Ethiopians will be food for mountain buzzards
during the summer
and for wild animals during the winter.

⁷Those Ethiopians are tall and their skin is smooth. They are feared all over the world, because they are strong and brutal. But at that time they will come from their land divided by rivers, and they will bring gifts to the LORD All-Powerful, who is worshiped on Mount Zion.

Chapter 19

Egypt Will Be Punished

- 19 This is a message about Egypt:
 The LORD comes to Egypt, riding swiftly on a cloud.
 The people are weak from fear.
 Their idols tremble as he approaches and says,
² "I will punish Egypt with civil war—
 neighbors, cities, and kingdoms will fight each other.

Trouble along the Nile

Egypt's Helpless Leaders

- ³ "Egypt will be discouraged when I confuse their plans.
 They will try to get advice from their idols,
 from the spirits of the dead, and from fortunetellers.
⁴ I will put the Egyptians under the power
 of a cruel, heartless king.
 I, the LORD All-Powerful, have promised this."
⁵ The Nile River will dry up and become parched land.
⁶ Its streams will stink, Egypt will have no water.
 and the reeds and tall grass will dry up.
⁷ Fields along the Nile will be completely barren;
 every plant will disappear.
- ⁸ Those who fish in the Nile will be discouraged and mourn.
⁹ None of the cloth makers^a will know what to do,
 and they will turn pale.^b
¹⁰ Weavers will be confused;
 paid workers will cry and mourn.
¹¹ The king's officials in Zoan^c are foolish themselves
 and give stupid advice.
 How can they say to him, "We are very wise,
 and our families go back to kings of long ago?"
¹² Where are those wise men now? If they can, let them say
 what the LORD All-Powerful intends for Egypt.
- ¹³ The royal officials in Zoan and in Memphis
 are foolish and deceived.
 The leaders in every state have given bad advice
 to the nation.
¹⁴ The LORD has confused Egypt;
 its leaders have made it stagger and vomit like a drunkard.
¹⁵ No one in Egypt can do a thing, no matter who they are.
¹⁶ When the LORD All-Powerful punishes Egypt with his mighty arm, the Egyptians will become terribly weak and will tremble with fear.^d They will be so terrified of Judah that they will be frightened by the very mention of its name. This will happen because of what the LORD All-Powerful is planning against Egypt.
¹⁷ The time is coming when Hebrew will be spoken in five Egyptian cities, and their people will become followers of the LORD. One of these cities will be called City of the Sun.^e
¹⁸ In the heart of Egypt an altar will be set up for the LORD; at its border a shrine will be built to honor him.^f These will remind the

Egyptians that the LORD All-Powerful is with them. And when they are in trouble and ask for help, he will send someone to rescue them from their enemies.²¹ The LORD will show the Egyptians who he is, and they will know and worship the LORD. They will bring him sacrifices and offerings, and they will keep their promises to him.²² After the LORD has punished Egypt, the people will turn to him. Then he will answer their prayers, and the Egyptians will be healed.

²³ At that time a good road will run from Egypt to Assyria. The Egyptians and the Assyrians will travel back and forth from Egypt to Assyria, and they will worship together.²⁴ Israel will join with these two countries. They will be a blessing to everyone on earth,²⁵ then the LORD All-Powerful will bless them by saying,

The Egyptians are my people. I created the Assyrians
and chose the Israelites."

20 King Sargon of Assyria gave orders for his army commander to capture the city of Ashdod.¹ About this same time the LORD had told me, "Isaiah, take off everything, including your sandals!" I did this and went around naked and barefoot² for three years.

Then the LORD said:

What Isaiah has done is a warning to Egypt and Ethiopia.³
⁴ Everyone in these two countries will be led away naked and barefoot by the king of Assyria. Young or old, they will be taken prisoner, and Egypt will be disgraced.⁵ They will be confused and frustrated, because they depended on Ethiopia and bragged about Egypt.⁶ When this happens, the people who live along the coast⁷ will say, "Look what happened to them! We ran to them for safety, hoping they would protect us from the king of Assyria. But now, there is no escape for us."

Chapter 20 A Warning to Egypt and Ethiopia

21 This is a message about a desert beside the sea:⁸
Enemies from a hostile nation attack
like a whirlwind from the Southern Desert.

Chapter 21 The Medes Will Conquer Babylon^b

² What a horrible vision was shown to me—
a vision of betrayal and destruction.
Tell Elam and Media^a to surround
and attack the Babylonians.

The LORD has sworn to end the suffering they caused.

³ I'm in terrible pain like a woman giving birth.
I'm shocked and hurt so much that I can't hear or see.
⁴ My head spins; I'm horrified!
Early evening, my favorite time, has become a nightmare.

⁵ In Babylon the high officials were having a feast.
They were eating and drinking, when someone shouted,
"Officers, take your places! Grab your shields."

⁶ The LORD said to me, "Send guards
to find out what's going on.
⁷ When they see cavalry troops
and columns of soldiers on donkeys and camels,
tell them to be ready!"

ISAIAH 22

- * Then a guard^a said, "I have stood day and night
on this watchtower, Lord.
* Now I see column after column of cavalry troops."^b

Right away someone shouted, "Babylon has fallen!
Every idol in the city lies broken on the ground."^c

- ¹⁰ Then I said, "My people, you have suffered terribly,
but I have a message for you
from the LORD All-Powerful, the God of Israel."^d

- ¹¹ This is a message about Durnah:
From the country of Seir,^e someone shouts to me,
"Guard, how much longer before daylight?"^f

- ¹² From my guard post, I answered,
"Morning will soon be here, but night will return.
If you want to know more, come back later."^g

- ¹³ This is a message for Arabs who live in the barren desert
in the region of Dedan:^h

You must order your caravans
¹⁴ to bring water for those who are thirsty.
You people of Temaⁱ must bring food
for the hungry refugees.

- ¹⁵ They are worn out and weary
from being chased by enemies with swords and arrows.

- ¹⁶ The Lord said to me:

A year from now the glory of the people of Kedar^j will all
come to an end, just as a worker's contract ends after a year.

- ¹⁷ Only a few of their warriors will be left with bows and ar-
rows. This is a promise that I, the LORD God of Israel, have
made.

This is a message about Vision Valley:^k

Why are you celebrating on the flat roofs^l of your houses?

- ² Your city is filled with noisy shouts.
Those who lie drunk in your streets
were not killed in battle.
³ Your leaders ran away, but they were captured
without a fight.
No matter how far they ran, they were found and caught.^m

- ⁴ Then I said, "Leave me alone! Let me cry bitter tears.
My people have been destroyed,
so don't try to comfort me."ⁿ

- ⁵ The LORD All-Powerful had chosen a time
for noisy shouts and confusion to fill Vision Valley,
and for everyone to beg the mountains for help.^o

- ⁶ The people of Elam and Kir^p attacked with chariots^q
and carried shields.

- ⁷ Your most beautiful valleys were covered with chariots;
your cities were surrounded by cavalry troops.^r

- ⁸ Judah was left defenseless.

A Message for Edom and Arabia

Chapter 22 22 Trouble in Vision Valley

At that time you trusted in the weapons you had stored in Forest Palace.^c "You saw the holes in the outer wall of Jerusalem, and you brought water from the lower pool."^d You counted the houses in Jerusalem and tore down some of them, so you could get stones to repair the city wall.^e Then you built a large tank between the walls^f to store the water. But you refused to trust the God who planned this long ago and made it happen.

¹² When all of this happened, the LORD All-Powerful told you to weep and mourn,

to shave your heads, and wear sackcloth.

¹³ But instead, you celebrated by feasting on beef and lamb and by drinking wine, because you said,
"Let's eat and drink! Tomorrow we may die."

¹⁴ The LORD All-Powerful has spoken to me this solemn promise:

"I won't forgive them for this, not as long as they live."

¹⁵ The LORD All-Powerful is sending you with this message for Shebna, the prime minister:

¹⁶ Shebna, what gives you the right to have a tomb carved out of rock in this burial place of royalty? None of your relatives are buried here.^g You may be powerful, but the LORD is about to snatch you up and throw you away.^h He will roll you into a ball and throw you into a wide open country, where you will die and your chariots will be destroyed. You're a disgrace to those you serve.

¹⁷ The LORD is going to take away your job!ⁱ ²⁰ ²¹ He will give your official robes and your authority to his servant Eliakim son of Hilkiah.

Eliakim will be like a father to the people of Jerusalem and to the royal family of Judah.^j The LORD will put him in charge of the key that belongs to King David's family. No one will be able to unlock what he locks, and no one will be able to lock what he unlocks.^k The LORD will make him as firm in his position as a tent peg hammered in the ground, and Eliakim will bring honor to his family.

²⁴ His children and relatives will be supported by him, like pans hanging from a peg on the wall.^l That peg is fastened firmly now, but someday it will be shaken loose and fall down. Then everything that was hanging on it will be destroyed. This is what the LORD All-Powerful has promised.

23 This is a message from distant islands
about the city of Tyre:^m

Cry, you seagoing ships!ⁿ

Tyre and its houses lie in ruins.^o

² Mourn in silence, you shop owners of Sidon,^p
you people on the coast.

Your sailors crossed oceans, making your city rich.

¹ Your merchants sailed the seas, making you wealthy
by trading with nation after nation.

They brought back grain that grew along the Nile.^q

⁴ Sidon, you are a mighty fortress built along the sea.
But you will be disgraced like a married woman
who never had children.^r

A Time To Weep

Selfish Officials Are Doomed

Chapter 23 The City of Tyre Will Be Punished

**Tyre Will
Be
Forgotten**

- ⁵ When Egypt hears about Tyre, it will tremble.
- ⁶ All of you along the coast had better cry
and sail far across the ocean.⁷
- ⁷ Can this be the happy city that has stood for centuries?
Its people have spread to distant lands;
- ⁸ its merchants were kings honored all over the world.
Who planned to destroy Tyre?
- ⁹ The LORD All-Powerful planned it
to bring shame and disgrace to those
who are honored by everyone on earth.
- ¹⁰ People of Tyre,¹¹ your harbor is destroyed!
You will have to become farmers
just like the Egyptians.¹²
- ¹¹ The LORD's hand has reached across the sea,
upsetting the nations.
He has given a command to destroy fortresses
in the land of Canaan.
- ¹² The LORD has said to the people of Sidon,
"Your celebrating is over—you are crushed.
Even if you escape to Cyprus, you won't find peace."¹³
- ¹³ Look what the Assyrians have done to Babylonia! They have attacked,
destroying every palace in the land. Now wild animals live
among the ruins.¹⁴ Not a fortress will be left standing, so tell all the
seagoing ships' to mourn.
"The city of Tyre will be forgotten for seventy years, which is
the lifetime of a king. Then Tyre will be like that evil woman in the
song:
¹⁵ You're gone and forgotten, you evil woman!
So strut through the town,
singing and playing your favorite tune
to be remembered again.
- ¹⁶ At the end of those seventy years, the LORD will let Tyre get back
into business. The city will be like a woman who sells her body to
everyone of every nation on earth,¹⁷ but none of what is earned will be
kept in the city. That money will belong to the LORD, and it will be
used to buy more than enough food and good clothes for those who
worship the LORD.
- ¹⁸ Chapter 24 The LORD is going to twist the earth out of shape and turn it
The Earth
Will Be
Punished
into a desert. Everyone will be scattered,¹⁹ including ordinary people
and priests, slaves and slave owners, buyers and sellers, lenders and
borrowers, the rich and the poor.²⁰ The earth will be stripped bare and
left that way. This is what the LORD has promised.
- ²¹ The earth wilts away; its mighty leaders melt to nothing.²²
- ²² The earth is polluted because its people
disobeyed the laws of God, breaking their agreement
that was to last forever.
- ²³ The earth is under a curse; its people are dying out
because of their sins.
- ²⁴ Grapevines have dried up; wine is almost gone—
mournful sounds are heard instead of joyful shouts.
- ²⁵ No one plays tambourines or stringed instruments;
all noisy celebrating has come to an end.

ISAIAH 25

- ⁹ They no longer sing as they drink their wine,
and it tastes sour.
- ¹⁰ Towns are crushed and in chaos; houses are locked tight.
- ¹¹ Happy times have disappeared from the earth,
and people shout in the streets, "We're out of wine!"
- ¹² Cities are destroyed; their gates are torn down.
- ¹³ Nations will be stripped bare, like olive trees
or vineyards after the harvest season.
- ¹⁴ People in the west shout;
they joyfully praise the majesty of the LORD.
- ¹⁵ And so, everyone in the east and those on the islands
should praise the LORD, the God of Israel.
- ¹⁶ From all over the world songs of praise are heard
for the God of justice.^k
- But I feel awful, terribly miserable.
Can anyone be trusted? So many are treacherous!
- ¹⁷ Terror, traps, and pits are waiting for everyone.
- ¹⁸ If you are terrified and run, you will fall into a pit;
if you crawl out of the pit, you will get caught in a trap.

**Praise the
God of
Justice**

**There's No
Escape**

- The sky has split apart like a window thrown open.
The foundations of the earth have been shaken;
¹⁹ the earth is shattered, ripped to pieces.
- ²⁰ It staggers and shakes like a drunkard
or a hut in a windstorm.
It is burdened down with sin;
the earth will fall, never again to get up.
- ²¹ On that day the LORD will punish
the powers in the heavens^l and the kings of the earth.
- ²² He will put them in a pit and keep them prisoner.
Then later on, he will punish them.
- ²³ The moon and sun will both be embarrassed and ashamed.
The LORD All-Powerful will rule
on Mount Zion in Jerusalem,
where he will show its rulers his wonderful glory.
- 25 You, LORD, are my God!
I will praise you for doing the wonderful things
you had planned and promised since ancient times.
- ² You have destroyed the fortress of our enemies,
leaving their city in ruins.
Nothing in that foreign city will ever be rebuilt.
- ³ Now strong and cruel nations will fear and honor you.

**Chapter 25
A Prayer
of Thanks
to God**

- ⁴ You have been a place of safety for the poor and needy
in times of trouble.
Brutal enemies pounded us like a heavy rain
or the heat of the sun at noon,
but you were our shelter.
- ⁵ Those wild foreigners struck like scorching desert heat.
But you were like a cloud, protecting us from the sun.
You kept our enemies from singing songs of victory.

**The LORD
Has Saved
Us**

- 6 On this mountain the LORD All-Powerful will prepare for all nations a feast of the finest foods. Choice wines and the best meats will be served.
- 7 Here the LORD will strip away the burial clothes that cover the nations.
- 8 The LORD All-Powerful will destroy the power of death and wipe away all tears.
No longer will his people be insulted everywhere.
The LORD has spoken!
- 9 At that time, people will say, "The LORD has saved us! Let's celebrate. We waited and hoped—now our God is here."
- 10 The powerful arm of the LORD will protect this mountain.

The Moabites will be put down and trampled on like straw in a pit of manure.

- 11 They will struggle to get out, but God will humiliate them no matter how hard they try."
- 12 The walls of their fortresses will be knocked down and scattered in the dirt.
The time is coming when the people of Judah will sing this song:
"Our city" is protected. The LORD is our fortress, and he gives us victory.
- 2 Open the city gates for a law-abiding nation that is faithful to God.
- 3 The LORD gives perfect peace to those whose faith is firm.
- 4 So always trust the LORD because he is forever our mighty rock."
- 5 God has put down our enemies in their mountain city^p and rubbed it in the dirt.
- 6 Now the poor and abused stomp all over that city."
- 7 Our LORD, you always do right, and you make the path smooth for those who obey you.
- 8 You are the one we trust to bring about justice; above all else we want your name to be honored.
- 9 Throughout the night, my heart searches for you. because your decisions show everyone on this earth how to live right.
- 10 Even when the wicked are treated with mercy in this land of justice, they do wrong and are blind to your glory, our LORD.
- 11 Your hand is raised and ready to punish them, but they don't see it. Put them to shame!
Show how much you care for us and throw them into the fire intended for your enemies.
- 12 You will give us peace, LORD, because everything we have done was by your power.
- 13 Others have ruled over us besides you, our LORD God, but we obey only you.

**Chapter 26 26
A Song of
Victory**

**The LORD
Can Be
Trusted**

- ¹⁴ Those enemies are now dead and can never live again.
 You have punished them—
 they are destroyed, completely forgotten.
- ¹⁵ Our nation has grown because of you, our LORD.
 We have more land than before, and you are honored.
- ¹⁶ When you punished our people,
 they turned and prayed to you, our LORD.⁴
- ¹⁷ Because of what you did to us,
 we suffered like a woman about to give birth.
- ¹⁸ But instead of having a child,
 our terrible pain produced only wind.
 We have won no victories, and we have no descendants
 to take over the earth.

¹⁹ Your people will rise to life!
 Tell them to leave their graves
 and celebrate with shouts.
 You refresh the earth like morning dew;
 you give life to the dead.

- ²⁰ Go inside and lock the doors, my people.
 Hide there for a little while,
 until the LORD is no longer angry.
- ²¹ The LORD will come out to punish everyone on earth
 for their sins.
 And when he does, those who did violent crimes
 will be known and punished.
- 27 On that day, Leviathan,⁵ the sea monster,
 will squirm and try to escape,
 but the LORD will kill him with a cruel, sharp sword.

The LORD said:

- ² At that time you must sing about a fruitful⁶ vineyard.
³ I, the LORD, will protect it and always keep it watered.
 I will guard it day and night to keep it from harm.
- ⁴ I am no longer angry. But if it produces thorns,
 I will go to war against it and burn it to the ground.
- ⁵ Yet if the vineyard depends on me for protection,
 it will become my friend and be at peace with me.
- ⁶ Someday Israel will take root like a vine.
 It will blossom and bear fruit that covers the earth.
- ⁷ I, the LORD, didn't punish and kill the people of Israel
 as fiercely as I punished and killed their enemies.
- ⁸ I carefully measured out Israel's punishment⁷
 and sent the scorching heat to chase them far away.
- ⁹ There's only one way that Israel's sin and guilt
 can be completely forgiven:
 They must crush the stones of every pagan altar
 and place of worship.
- ¹⁰ Fortress cities are left like a desert where no one lives.
 Cattle walk through the ruins, stripping the trees bare.

The LORD Gives Life to the Dead

The Earth and the Sea Will Be Punished

Chapter 27

Protection and Forgiveness

The LORD Will Bring His People Together

ISAIAH 28

¹¹ When broken branches fall to the ground,
 women pick them up to feed the fire.
But these people are so stupid
 that the God who created them will show them no
mercy.

¹² The time is coming when the LORD will shake the land between
the Euphrates River and the border of Egypt, and one by one he will
bring all of his people together. ¹³ A loud trumpet will be heard. Then
the people of Israel who were dragged away to Assyria and Egypt will
return to worship the LORD on his holy mountain in Jerusalem.

Chapter 28

Samaria Will Be Punished

28 The city of Samaria above a fertile valley
 is in for trouble!
Its leaders are drunkards, who stuff themselves
 with food and wine.
But they will be like flowers that dry up and wilt.
² Only the Lord is strong and powerful!
 His mighty hand will strike them down
with the force of a hailstorm or a mighty whirlwind
 or an overwhelming flood.

³ Every drunkard in Ephraim^u takes pride in Samaria,
 but it will be crushed.
⁴ Samaria above a fertile valley will quickly lose its glory.
It will be gobbled down like the first ripe fig
 at harvest season.

⁵ When this time comes, the LORD All-Powerful
 will be a glorious crown for his people who survive.
⁶ He will see that justice rules and that his people
 are able to defend their cities.

⁷ Priests and prophets stumble because they are drunk.
Their minds are too confused to receive God's messages
 or give honest decisions.

⁸ Their tables are covered, completely covered,
 with their stinking vomit.

⁹ You drunken leaders are like babies!
How can you possibly understand
 or teach the LORD's message?

¹⁰ You don't even listen—
all you hear is senseless sound
 after senseless sound.^v

¹¹ So, the Lord will speak to his people
 in strange sounds and foreign languages.^w

¹² He promised you perfect peace and rest,
 but you refused to listen.

¹³ Now his message to you will be senseless sound
 after senseless sound.^x

Then you will fall backwards, injured and trapped.

¹⁴ You rulers of Jerusalem do nothing but sneer;
 now you must listen to what the LORD says.

¹⁵ Do you think you have an agreement with death
 and the world of the dead?

False Security Is Fatal

Why do you trust in your lies to keep you safe from danger
and the mighty flood?

- ¹⁶ And so the LORD says, "I'm laying a firm foundation
for the city of Zion.
It's a valuable cornerstone proven to be trustworthy;
no one who trusts it will ever be disappointed.
¹⁷ Justice and fairness will be the measuring lines
that help me build."

Hailstones and floods will destroy and wash away
your shelter of lies.

- ¹⁸ Your agreement with death and the world of the dead
will be broken.

Then angry, roaring waves will sweep over you.

- ¹⁹ Morning, noon, and night an overwhelming flood
will wash you away.

The terrible things that happen will teach you this lesson:

- ²⁰ Your bed is too short, your blanket too skimpy.^a

- ²¹ The LORD will fiercely attack as he did at Mount Perazim^b
and in Gibeon Valley.^c

But this time the LORD will do something surprising,
not what you expect.

- ²² So you had better stop sneering
or you will be in worse shape than ever before.

I heard the LORD All-Powerful threaten the whole country
with destruction.

- ²³ Pay close attention to what I am saying.

- ²⁴ Farmers don't just plow and break up the ground.

- ²⁵ When a field is ready, they scatter the seeds
of dill and cumin;

they plant the seeds of wheat and barley
in the proper places.

- ²⁶ They learn this from their God.

- ²⁷ After dill and cumin have been harvested,
the stalks are pounded, not run over with a wagon.

- ²⁸ Wheat and barley are pounded, but not beaten to pulp;
they are run over with a wagon, but not ground to dust.

- ²⁹ This wonderful knowledge comes from the LORD All-Powerful,
who has such great wisdom.

All
Wisdom
Comes
from the
LORD

The LORD said:

- ²⁹ Jerusalem, city of David, the place of my altar,^b
you are in for trouble!

Celebrate your festivals year after year.

- ² I will still make you suffer,
and your people will cry when I make an altar of you.^c

- ³ I will surround you and prepare to attack from all sides.^d

- ⁴ From deep in the earth, you will call out for help
with only a faint whisper.

Chapter 29
**Jerusalem
Will Suffer**

ISAIAH 29

Prophets Who Fool Them- selves

Hope for the Future

- ⁵ Then your cruel enemies will suddenly be swept away like dust in a windstorm.
- ⁶ I, the LORD All-Powerful, will come to your rescue with a thundering earthquake and a fiery whirlwind.
- ⁷ Every brutal nation that attacks Jerusalem and makes it suffer will disappear like a dream when night is over.
- ⁸ Those nations that attack Mount Zion will suffer from hunger and thirst. They will dream of food and drink but wake up weary and hungry and thirsty as ever.
- ⁹ Be shocked and stunned, you prophets! Refuse to see. Get drunk and stagger, but not from wine.
- ¹⁰ The LORD has made you drowsy; he put you into a deep sleep and covered your head.
- ¹¹ Now his message is like a sealed letter to you. Some of you say, "We can't read it, because it's sealed." ¹² Others say, "We can't read it, because we don't know how to read."
- ¹³ The Lord has said:
"These people praise me with their words,
but they never really think about me.
They worship me by repeating rules
made up by humans.
- ¹⁴ So once again I will do things
that shock and amaze them,
and I will destroy the wisdom
of those who claim to know and understand."
- ¹⁵ You are in for trouble, if you try to hide your plans from the LORD!
Or if you think what you do in the dark can't be seen.
- ¹⁶ You have it all backwards.
A clay dish doesn't say to the potter,
"You didn't make me. You don't even know how."
- ¹⁷ Soon the forest of Lebanon will become a field with crops, thick as a forest."
- ¹⁸ The deaf will be able to hear whatever is read to them;
the blind will be freed from a life of darkness.
- ¹⁹ The poor and the needy will celebrate and shout because of the LORD, the holy God of Israel.
- ²⁰ All who are cruel and arrogant will be gone forever.
Those who live by crime will disappear.
- ²¹ together with everyone who tells lies in court and keeps innocent people from getting a fair trial.
- ²² The LORD who rescued Abraham has this to say about Jacob's descendants:
"They will no longer be ashamed and disgraced.
- ²³ When they see how great I have made their nation,
they will praise and honor me, the holy God of Israel.
- ²⁴ Everyone who is confused will understand,
and all who have complained will obey my teaching."

30 This is the LORD's message for his rebellious people:

"You follow your own plans instead of mine;
you make treaties without asking me,
and you keep on sinning.

² You trust Egypt for protection. So you refuse my advice
and send messengers to Egypt to beg their king for help.

³ You will be disappointed, completely disgraced
for trusting Egypt.

⁴ The king's power reaches from the city of Zoan
as far south as Hanes.^j

⁵ But Egypt can't protect you, and to trust that nation
is useless and foolish.

⁶ This is a message about the animals
of the Southern Desert:

You people carry treasures on donkeys and camels.
You travel to a feeble nation through a troublesome desert
filled with lions and flying fiery dragons.

⁷ Egypt can't help you! That's why I call that nation
a helpless monster.^k

"The LORD told me to write down his message for his people, so
that it would be there forever. ⁹They have turned against the LORD and
can't be trusted. They have refused his teaching ¹⁰and have said to his
messengers and prophets:

Don't tell us what God has shown you and don't preach
the truth. Just say what we want to hear, even if it's false.

¹¹Stop telling us what God has said! We don't want to hear any
more about the holy God of Israel.

¹² Now this is the answer of the holy God of Israel:
"You rejected my message,

and you trust in violence and lies.

¹³ This sin is like a crack that makes a high wall
quickly crumble ¹⁴and shatter like a crushed bowl.
There's not a piece left big enough to carry hot coals
or to dip out water."

¹⁵ The holy LORD God of Israel had told all of you,
"I will keep you safe

if you turn back to me and calm down.

I will make you strong if you quietly trust me."

Chapter 30 Don't Expect Help from Egypt

Israel Refuses To Listen

Trust the LORD

Then you stubbornly ¹⁶said,

"No! We will safely escape on speedy horses."

But those who chase you will be even faster.

¹⁷ As few as five of them, or even one,
will be enough to chase a thousand of you.
Finally, all that will be left will be a few survivors
as lonely as a flag pole on a barren hill.

¹⁸ The LORD God is waiting to show how kind he is
and to have pity on you.

The LORD always does right;
he blesses those who trust him.

¹⁰ People of Jerusalem, you don't need to cry anymore. The Lord is kind, and as soon as he hears your cries for help, he will come.²⁰ The Lord has given you trouble and sorrow as your food and drink. But now you will again see the Lord, your teacher, and he will guide you.²¹ Whether you turn to the right or to the left, you will hear a voice saying, "This is the road! Now follow it."²² Then you will treat your idols of silver and gold like garbage; you will throw them away like filthy rags.

²³ The Lord will send rain to water the seeds you have planted—your fields will produce more crops than you need, and your cattle will graze in open pastures.²⁴ Even the oxen and donkeys that plow your fields will be fed the finest grain.²⁵

²⁶ On that day people will be slaughtered and towers destroyed, but streams of water will flow from high hills and towering mountains.²⁷ Then the Lord will bandage his people's injuries and heal the wounds he has caused. The moon will shine as bright as the sun, and the sun will shine seven times brighter than usual. It will be like the light of seven days all at once.

²⁸ The Lord is coming from far away with his fiery anger and thick clouds of smoke.²⁹

His angry words flame up like a destructive fire;
³⁰ he breathes out a flood that comes up to the neck.

He sifts the nations and destroys them.

Then he puts a bridle in every foreigner's mouth
and leads them to doom.

³¹ The Lord's people will sing as they do when they celebrate a religious festival¹ at night. The Lord is Israel's mighty rock,² and his people will be as happy as they are when they follow the sound of flutes to the mountain where he is worshiped.

³² The Lord will get furious. His fearsome voice will be heard, his arm will be seen ready to strike, and his anger will be like a destructive fire, followed by thunderstorms and hailstones.³³ When the Assyrians hear the Lord's voice and see him striking with his iron rod, they will be terrified.³⁴ He will attack them in battle, and each time he strikes them, it will be to the music of tambourines and harps.

³⁵ Long ago the Lord got a place ready for burning the body of the dead king.³ The place for the fire is deep and wide, the wood is piled high, and the Lord will start the fire by breathing out flaming sulphur.

Chapter 31 Don't Trust the Power of Egypt

31 You are in for trouble if you go to Egypt for help,
or if you depend on an army of chariots
or a powerful cavalry.

Instead you should depend on and trust
the holy Lord God of Israel.

² The Lord isn't stupid! He does what he promises,
and he can bring doom.
If you are cruel yourself, or help those who are evil,
you will be destroyed.

³ The Egyptians are mere humans. They aren't God.
Their horses are made of flesh: they can't live forever.
When the Lord shows his power,
he will destroy the Egyptians and all who depend on them.
Together they will fall.

- ¹ The LORD All-Powerful said to me,
 "I will roar and attack like a fearless lion
 not frightened by the shouts of shepherds
 trying to protect their sheep.
 That's how I will come down and fight on Mount Zion.
⁵ I, the LORD All-Powerful, will protect Jerusalem
 like a mother bird circling over her nest."
⁶ People of Israel, come back!
 You have completely turned from the LORD.
⁷ The time is coming when you will throw away
 your idols of silver and gold,
 made by your sinful hands.

**Come
Back to
the LORD**

- ⁸ The Assyrians will be killed,
 but not by the swords of humans.
 Their young men will try to escape,
 but they will be captured and forced into slavery.
⁹ Their fortress^m will fall when terror strikes;
 their army officers will be frightened
 and run from the battle.
 This is what the LORD has said,
 the LORD whose fiery furnace is built on Mount Zion.
³² A king and his leaders will rule with justice.
² They will be a place of safety from stormy winds,
 a stream in the desert, and a rock that gives shade
 from the heat of the sun.
³ Then everyone who has eyes will open them and see,
 and those who have ears will pay attention.
⁴ All who are impatient will take time to think;
 everyone who stutters will talk clearly.

**Chapter 32
Justice
Will Rule**

- ⁵ Fools will no longer be highly respected,
 and crooks won't be given positions of honor.
⁶ Fools talk foolishness. They always make plans
 to do sinful things, to lie about the LORD,
 to let the hungry starve, and to keep water
 from those who are thirsty.
⁷ Cruel people tell lies— they do evil things,
 and make cruel plans to destroy the poor and needy,
 even when they beg for justice.
⁸ But helpful people can always be trusted
 to make helpful plans.
⁹ Listen to what I say, you women
 who are carefree and careless!
¹⁰ You may not have worries now, but in about a year,
 the grape harvest will fail, and you will tremble.
¹¹ Shake and shudder, you women without a care!
 Strip off your clothes— put on sackcloth.
¹² Slap your breasts in sorrow because of what happened
 to the fruitful fields and vineyards,
¹³ and to the happy homes in Jerusalem.
 The land of my people is covered with thorns.

**Punish-
ment for
the
Women of
Jerusalem**

ISAIAH 33

God's Spirit Makes the Difference

Chapter 33 33 Jerusalem Will Be Safe

The LORD Will Show His Power

Punishment and Rewards

- ¹⁴ The palace will be deserted, the crowded city empty.
Fortresses and towers will forever become playgrounds for wild donkeys and pastures for sheep.
- ¹⁵ When the Spirit is given to us from heaven,
deserts will become orchards thick as fertile forests.
- ¹⁶ Honesty and justice will prosper there.
- ¹⁷ and justice will produce lasting peace and security.

¹⁸ You, the LORD's people, will live in peace,
calm and secure, ¹⁹ even if hailstones flatten forests and cities.

²⁰ You will have God's blessing,
as you plant your crops beside streams,
while your donkeys and cattle roam freely about.
You defeated my people. Now you're in for trouble!
You've never been destroyed, but you will be destroyed:
you've never been betrayed, but you will be betrayed.
When you have finished destroying and betraying,
you will be destroyed and betrayed in return.

- ²¹ Please, LORD, be kind to us! We depend on you.
Make us strong each morning,
and come to save us when we are in trouble.
- ²² Nations scatter when you roar and show your greatness.²³
²⁴ We attack our enemies like swarms of locusts;²⁵
we take everything that belongs to them.²⁶
- ²⁷ You, LORD, are above all others,
and you live in the heavens.
You have brought justice and fairness to Jerusalem:
- ²⁸ you are the foundation on which we stand today.
You always save us and give true wisdom and knowledge.
Nothing means more to us²⁹ than obeying you.
- ³⁰ Listen! Our bravest soldiers are running through the streets,
screaming for help.³¹
Our messengers hoped for peace, but came home crying.
- ³² No one travels anymore; every road is empty.
Treaties are broken, and no respect is shown
to any who keep promises.³³
- ³⁴ Fields are dry and barren;
Mount Lebanon wilts with shame. Sharon Valley is a desert;
the forests of Bashan and Carmel have lost their leaves.

- ³⁵ But the LORD says, "Now I will do something
and be greatly praised."
- ³⁶ Your deeds are straw that will be set on fire
by your very own breath.
- ³⁷ You will be burned to ashes like thorns in a fire.
- ³⁸ Everyone, both far and near,
come look at what I have done.
See my mighty power!"
- ³⁹ Those terrible sinners on Mount Zion tremble
as they ask in fear,

"How can we possibly live where a raging fire never stops burning?"

- ¹⁵ But there will be rewards for those who live right and tell the truth,
for those who refuse to take money by force or accept bribes,
for all who hate murder and violent crimes.
- ¹⁶ They will live in a fortress high on a rocky cliff,
where they will have food and plenty of water.
- ¹⁷ With your own eyes you will see the glorious King;
you will see his kingdom reaching far and wide.
- ¹⁸ Then you will ask yourself, "Where are those officials who terrified us and forced us to pay such heavy taxes?"

¹⁹ You will never again have to see the proud people who spoke a strange and foreign language you could not understand.

- ²⁰ Look to Mount Zion where we celebrate our religious festivals.
You will see Jerusalem, secure as a tent with pegs that cannot be pulled up and fastened with ropes that can never be broken.
- ²¹ Our wonderful LORD will be with us!
There will be deep rivers and wide streams safe from enemy ships.¹
- ²² The LORD is our judge and our ruler;
the LORD is our king and will keep us safe.
- ²³ But your nation² is a ship with its rigging loose, its mast shaky, and its sail not spread.

- Someday even you that are lame
will take everything you want from your enemies.
- ²⁴ The LORD will forgive your sins,
and none of you will say, "I feel sick."
 - ²⁵ Everyone of every nation, the entire earth,
and all of its creatures, come here and listen!
 - ²⁶ The LORD is terribly angry with the nations;
he has condemned them to be slaughtered.
 - ²⁷ Their dead bodies will be left to rot and stink;
their blood will flow down the mountains.
 - ²⁸ Each star³ will disappear—
the sky will roll up like a scroll.⁴
Everything in the sky will dry up and wilt like leaves on a vine or fruit on a tree.
 - ²⁹ After the sword of the LORD has done what it wants to the skies above,⁵
it will come down on Edom, the nation that the LORD has doomed for destruction.
 - ³⁰ The sword of the LORD is covered with blood from lambs and goats,
together with fat from kidneys of rams.

**The LORD
Is Our
King**

**The LORD
Is Our
Judge**

**Chapter 34
The
Nations
Will Be
Judged**

**Trouble
for Edom**

- This is because the LORD will slaughter many people and make a sacrifice of them in the city of Bozrah and everywhere else in Edom.
- ⁷ Edom's leaders are wild oxen. They are powerful bulls, but they will die with the others.
- Their country will be soaked with their blood, and its soil made fertile with their fat.
- ⁸ The LORD has chosen the year and the day, when he will take revenge and come to Zion's defense.
- ⁹ Edom's streams will turn into tar and its soil into sulfur—then the whole country will go up in flames.
- ¹⁰ It will burn night and day and never stop smoking. Edom will be a desert, generation after generation; no one will ever travel through that land.
- ¹¹ Owls, hawks, and wild animals^a will make it their home. God will leave it in ruins, merely a pile of rocks.
- ¹² Edom will be called "Kingdom of Nothing." Its rulers will also be nothing.
- ¹³ Its palaces and fortresses will be covered with thorns; only wolves and ostriches will make their home there.
- ¹⁴ Wildcats and hyenas will hunt together, demons will scream to demons, and creatures of the night will live among the ruins.
- ¹⁵ Owls will nest there to raise their young among its shadows,^b while families of buzzards circle around.

- ¹⁶ In *The Book of the Lord^c* you can search and find where it is written, "The LORD brought together all of his creatures by the power of his Spirit. Not one is missing."^d
- ¹⁷ The LORD has decided where they each should live; they will be there forever, generation after generation. Thirsty deserts will be glad; barren lands will celebrate and blossom with flowers.

- ² Deserts will bloom everywhere and sing joyful songs. They will be as majestic as Mount Lebanon, as glorious as Mount Carmel or Sharon Valley. Everyone will see the wonderful splendor of the LORD our God.

- ³ Here is a message for all who are weak, trembling, and worried:
- ⁴ "Cheer up! Don't be afraid. Your God is coming to punish your enemies. God will take revenge on them and rescue you."

- ⁵ The blind will see, and the ears of the deaf will be healed.
- ⁶ Those who were lame will leap around like deer; tongues once silent will begin to shout. Water will rush through the desert.
- ⁷ Scorching sand will turn into a lake, and thirsty ground will flow with fountains.

The End of Edom

Chapter 35 35

God's Splendor Will Be Seen

God Changes Everything

Grass will grow in wetlands, where packs of wild dogs once made their home.⁵

- * A good road will be there, and it will be named "God's Sacred Highway." It will be for God's people; no one unfit to worship God will walk on that road.
- And no fools can travel on that highway.⁶
- * No lions or other wild animals will come near that road; only those the LORD has saved will travel there.

¹⁰ The people the LORD has rescued will come back singing as they enter Zion.

Happiness will be a crown they will always wear. They will celebrate and shout because all sorrows and worries will be gone far away.

36 Hezekiah had been king of Judah for fourteen years when King Sennacherib of Assyria invaded the country and captured every walled city ²except Jerusalem. The Assyrian king ordered his army commander to leave the city of Lachish and to take a large army to Jerusalem.

The commander went there and stood on the road near the cloth makers' shops along the canal from the upper pool. ³Three of the king's highest officials came out of Jerusalem to meet him. One of them was Hilkiah's son Eliakim, who was the prime minister. The other two were Shebna, assistant to the prime minister, and Joah son of Asaph, keeper of the government records.

* The Assyrian commander told them:

I have a message for Hezekiah from the great king of Assyria. Ask Hezekiah why he feels so sure of himself. ⁵Does he think he can plan and win a war with nothing but words? Who is going to help him, now that he has turned against the king of Assyria? ⁶Is he depending on Egypt and its king? That's the same as leaning on a broken stick, and it will go right through his hand.

⁷Is Hezekiah now depending on the LORD, your God? Didn't Hezekiah tear down all except one of the LORD's altars and places of worship?⁸ Didn't he tell the people of Jerusalem and Judah to worship at that one place?

* The king of Assyria wants to make a bet with you people! He will give you two thousand horses, if you have enough troops to ride them. ⁹How could you even defeat our lowest ranking officer, when you have to depend on Egypt for chariots and cavalry? ¹⁰Don't forget that it was the LORD who sent me here with orders to destroy your nation!

¹¹ Eliakim, Shebna, and Joah said, "Sir, we don't want the people listening from the city wall to understand what you are saying. So please speak to us in Aramaic instead of Hebrew."

¹²The Assyrian army commander answered, "My king sent me to speak to everyone, not just to you leaders. These people will soon have to eat their own body waste and drink their own urine! And so will the three of you!"

¹³Then, in a voice loud enough for everyone to hear, he shouted out in Hebrew:

Listen to what the great king of Assyria says! "Don't be

God's Sacred Highway

Chapter 36 The Assyrians Surround Jerusalem

The Assyrians Make Fun of Hezekiah

fooled by Hezekiah. He can't save you. ¹⁵Don't trust him when he tells you that the LORD will protect you from the king of Assyria. ¹⁶Stop listening to Hezekiah. Pay attention to my king. Surrender to him. He will let you keep your own vineyards, fig trees, and cisterns ¹⁷for a while. Then he will come and take you away to a country just like yours, where you can plant vineyards and raise your own grain.

¹⁸Hezekiah claims the LORD will save you. But don't be fooled by him. Were any other gods able to defend their land against the king of Assyria? ¹⁹What happened to the gods of Hamath, Arpad, and Sepharvaim? Were the gods of Samaria able to protect their land against the Assyrian forces? ²⁰None of these gods kept their people safe from the king of Assyria. Do you think the LORD, your God, can do any better?

²¹⁻²²Eliakim, Shebna, and Joah had been warned by King Hezekiah not to answer the Assyrian commander. So they tore their clothes in sorrow and reported to Hezekiah everything the commander had said.

Chapter 37
Hezekiah
Asks
Isaiah for
Advice

³⁷As soon as Hezekiah heard the news, he tore off his clothes in sorrow and put on sackcloth. Then he went into the temple of the LORD. ²He told Prime Minister Eliakim, Assistant Prime Minister Shebna, and the senior priests to dress in sackcloth and tell me:

³Isaiah, these are difficult and disgraceful times. Our nation is like a woman too weak to give birth, when it's time for her baby to be born. ⁴Please pray for those of us who are left alive. The king of Assyria sent his army commander to insult the living God. Perhaps the LORD heard what he said and will do something, if you will pray.

⁵When these leaders came to me, ⁶I told them that the LORD had this message for Hezekiah:

I am the LORD. Don't worry about the insulting things that have been said about me by these messengers from the king of Assyria. ⁷I will upset him with rumors about what's happening in his own country. He will go back, and there I will make him die a violent death.

⁸Meanwhile the commander of the Assyrian forces heard that his king had left the town of Lachish and was now attacking Libnah. So he went there.

⁹About this same time, the king of Assyria learned that King Tirhakah of Ethiopia^a was on his way to attack him. Then the king of Assyria sent some messengers with this note for Hezekiah:

¹⁰Don't trust your God or be fooled by his promise to defend Jerusalem against me. ¹¹You have heard how we Assyrian kings have completely wiped out other nations. What makes you feel so safe? ¹²The Assyrian kings before me destroyed the towns of Gozan, Haran, Rezeph, and everyone from Eden who lived in Telassar. What good did their gods do them? ¹³The kings of Hamath, Arpad, Sepharvaim, Hena, and Ivvah have all disappeared.

¹⁴After Hezekiah had read the note from the king of Assyria, he took it to the temple and spread it out for the LORD to see. ¹⁵Then he prayed:

¹⁶LORD God All-Powerful of Israel, your throne is above the winged creatures.^f You created the heavens and the earth.

Hezekiah
Prays for
Help

and you alone rule the kingdoms of this world. "Just look and see how Sennacherib has insulted you, the living God.

¹⁸ It is true, our LORD, that Assyrian kings have turned nations into deserts. ¹⁹ They destroyed the idols of wood and stone that the people of those nations had made and worshiped. ²⁰ But you are our LORD and our God! We ask you to keep us safe from the Assyrian king. Then everyone in every kingdom on earth will know that you are the only LORD.

²¹⁻²² I went to Hezekiah and told him that the LORD God of Israel had said:

Hezekiah, you prayed to me about King Sennacherib of Assyria.^g Now this is what I say to that king:

The people of Jerusalem hate and make fun of you;
they laugh behind your back.

Isaiah Gives the LORD's Answer to Hezekiah

²³ Sennacherib, you cursed, shouted,
and sneered at me, the holy God of Israel.

²⁴ You let your officials insult me, the Lord.
And here is what you have said about yourself,
"I led my chariots to the highest heights
of Lebanon's mountains.

I went deep into its forest, cutting down
the best cedar and cypress trees.

²⁵ I dried up every stream in the land of Egypt,
and I drank water from wells I had dug."^h

²⁶ Sennacherib, now listen to me, the LORD.
I planned all of this long ago.

And you don't even know
that I alone am the one who decided
that you would do these things.

I let you make ruins of fortified cities.

²⁷ Their people became weak, terribly confused.
They were like wild flowers
or like tender young grass growing on a flat roof
or like a field of grain before it matures.ⁱ

²⁸ I know all about you, even how fiercely angry
you are with me.

²⁹ I have seen your pride and the tremendous hatred
you have for me.
Now I will put a hook in your nose,
a bit in your mouth,^j
then I will send you back to where you came from.

³⁰ Hezekiah, I will tell you what's going to happen. This year you will eat crops that grow on their own, and the next year you will eat whatever springs up where those crops grew. But the third year, you will plant grain and vineyards, and you will eat what you harvest. ³¹ Those who survive in Judah will be like a vine that puts down deep roots and bears fruit. ³² I, the LORD All-Powerful, will see to it that some who live in Jerusalem will survive.

³³ I promise that the king of Assyria won't get into Jerusalem, or shoot an arrow into the city, or even surround it

and prepare to attack.³⁴ As surely as I am the LORD, he will return by the way he came and will never enter Jerusalem.³⁵ I will protect it for the sake of my own honor and because of the promise I made to my servant David.

The Death of King Sennach- erib

³⁶ The LORD sent an angel to the camp of the Assyrians, and he killed one hundred eighty-five thousand of them all in one night. The next morning, the camp was full of dead bodies.³⁷ After this, King Sennacherib went back to Assyria and lived in the city of Nineveh.³⁸ One day he was worshiping in the temple of his god Nisroch, when his sons, Adrammelech and Sharezer, killed him with their swords. They escaped to the land of Ararat, and his son Esarhaddon became king.³⁹

Chapter 38

Hezekiah Gets Sick

and Almost Dies

About this time, Hezekiah got sick and was almost dead. So I went in and told him, "The LORD says you won't ever get well. You are going to die, and so you had better start doing what needs to be done."

⁴⁰ Hezekiah turned toward the wall and prayed. ⁴¹ "Don't forget that I have been faithful to you, LORD. I have obeyed you with all my heart, and I do whatever you say is right." After this, he cried hard.

⁴² Then the LORD sent me⁴³ with this message for Hezekiah:
I am the LORD God, who was worshiped by your ancestor David. I heard you pray, and I saw you cry. I will let you live fifteen years more,⁴⁴ while I protect you and your city from the king of Assyria.

⁴⁵ Now I will prove to you that I will keep my promise. ⁴⁶ Do you see the shadow made by the setting sun on the stairway built for King Ahaz? I will make the shadow go back ten steps. Then the shadow went back ten steps.⁴⁷

⁴⁸ This is what Hezekiah wrote after he got well:

⁴⁹ ¹⁰ I thought I would die during my best years
and stay as a prisoner forever in the world of the dead.

⁵⁰ ¹¹ I thought I would never again see you, my LORD,
or any of the people who live on this earth.

⁵¹ ¹² My life was taken from me
like the tent that a shepherd pulls up and moves.
You cut me off like thread from a weaver's loom;
you make a wreck of me day and night.

⁵² Until morning came, I thought you would crush my bones
just like a hungry lion;

⁵³ both night and day you make a wreck of me.⁵⁴

⁵⁵ I cry like a swallow; I mourn like a dove.

⁵⁶ My eyes are red from looking to you, LORD.

⁵⁷ I am terribly abused. Please come and help me.⁵⁸

⁵⁹ There's nothing I can say in answer to you,
since you are the one who has done this to me.⁶⁰

My life has turned sour; I will limp until I die.

⁶¹ Your words and your deeds bring life to everyone.

⁶² including me.⁶³ Please make me healthy and strong again.

⁶⁴ It was for my own good that I had such hard times.

⁶⁵ But your love protected me from doom in the deep pit.⁶⁶

and you turned your eyes away from my sins.

King Hezekiah's Song of Praise

- ¹⁸ No one in the world of the dead can thank you or praise you;
none of those in the deep pit can hope for you to show them how faithful you are.
- ¹⁹ Only the living can thank you, as I am doing today. Each generation tells the next about your faithfulness.⁴
- ²⁰ You, LORD, will save me, and every day that we live we will sing in your temple to the music of stringed instruments.

²¹ I had told King Hezekiah's servants to put some mashed figs on the king's open sore, and he would get well. ²² Then Hezekiah asked for proof that he would again worship in the LORD's temple.

³⁹ Merodach Baladan, the son of Baladan, was now king of Babylonia. And when he learned that Hezekiah was well, he sent messengers with letters and a gift for him. ² Hezekiah welcomed the messengers and showed them all the silver, the gold, the spices, and the fine oils that were in his storehouse. He even showed them where he kept his weapons. Nothing in his palace or in his entire kingdom was kept hidden from them.

³ I asked Hezekiah, "Where did these men come from? What did they want?"

"They came all the way from Babylonia," Hezekiah answered.

⁴ "What did you show them?" I asked.

Hezekiah answered, "I showed them everything in my kingdom."

⁵ Then I told Hezekiah:

I have a message for you from the LORD All-Powerful. ⁶ One day everything you and your ancestors have stored up will be taken to Babylonia. The LORD has promised that nothing will be left. ⁷ Some of your own sons will be taken to Babylonia, where they will be disgraced and made to serve in the king's palace.

⁸ Hezekiah thought, "At least our nation will be at peace for a while." So he told me, "The message you brought from the LORD is good."

⁴⁰ Our God has said:

"Encourage my people! Give them comfort.

² Speak kindly to Jerusalem and announce:

Your slavery is past; your punishment is over.

I, the LORD, made you pay double for your sins."

³ Someone is shouting:

"Clear a path in the desert! Make a straight road for the LORD our God.

⁴ Fill in the valleys; flatten every hill and mountain.

Level the rough and rugged ground.

⁵ Then the glory of the LORD will appear for all to see.

The LORD has promised this!"

⁶ Someone told me to shout, and I asked,

"What should I shout?"

We humans are merely grass,

and we last no longer than wild flowers.

⁷ At the LORD's command, flowers and grass disappear,

and so do we.

**Isaiah's
Advice to
Hezekiah**
Chapter 39
**Isaiah
Warns
Hezekiah
about
Babylon**

Chapter 40
**Encourage
God's
People**

ISAIAH 40

**Your God
Is Here!**

**Who
Compares
with God?**

**God Rules
the Whole
Earth**

- * Flowers and grass fade away,
 but what our God has said will never change.
- * There is good news for the city of Zion.
 Shout it as loud as you can' from the highest mountain.
 Don't be afraid to shout to the towns of Judah.
 "Your God is here!"
- ¹⁰ Look! The powerful LORD God is coming
 to rule with his mighty arm.
 He brings with him what he has taken in war,
 and he rewards his people.
- ¹¹ The LORD cares for his nation,
 just as shepherds care for their flocks.
 He carries the lambs in his arms,
 while gently leading the mother sheep.
- ¹² Did any of you measure the ocean by yourself
 or stretch out the sky with your own hands?
 Did you put the soil of the earth in a bucket
 or weigh the hills and mountains on balance scales?
- ¹³ Has anyone told the LORD^a what he must do
 or given him advice?
- ¹⁴ Did the LORD ask anyone to teach him wisdom and justice?
 Who gave him knowledge and understanding?
- ¹⁵ To the LORD, all nations are merely a drop in a bucket
 or dust on balance scales;
 all of the islands are but a handful of sand.
- ¹⁶ The cattle on Lebanon's mountains would not be enough
 to offer as a sacrifice to God,
 and the trees would not be enough for the fire.
¹⁷ God thinks of the nations as far less than nothing.
- ¹⁸ Who compares with God? Is anything like him?
- ¹⁹ Is an idol at all like God?
 It is made of bronze with a thin layer of gold,
 and decorated with silver.
- ²⁰ Or special wood may be chosen because it doesn't rot—
 then skilled hands take care to make an idol
 that won't fall on its face.
- ²¹ Don't you know? Haven't you heard?
 Isn't it clear that God created the world?"
- ²² God is the one who rules the whole earth,
 and we that live here are merely insects.
 He spread out the heavens
 like a curtain or an open tent.
- ²³ God brings down rulers and turns them into nothing.
- ²⁴ They are like flowers freshly sprung up
 and starting to grow.
 But when God blows on them, they wilt
 and are carried off like straw in a storm.
- ²⁵ The holy God asks, "Who compares with me?
 Is anyone my equal?"

²⁶ Look at the evening sky! Who created the stars?

Who gave them each a name?

Who leads them like an army?

The LORD is so powerful that none of the stars
are ever missing.

²⁷ You people of Israel, say, "God pays no attention to us!
He doesn't care if we are treated unjustly."

The LORD Gives Strength

But how can you say that?

²⁸ Don't you know? Haven't you heard?

The LORD is the eternal God, Creator of the earth.

He never gets weary or tired;

his wisdom cannot be measured.

²⁹ The LORD gives strength to those who are weary.

³⁰ Even young people get tired, then stumble and fall.

³¹ But those who trust the LORD will find new strength.

They will be strong like eagles soaring upward on wings;
they will walk and run without getting tired.

41

Be silent and listen, every island in the sea.

Have courage and come near, every one of you nations.
Let's settle this matter!

² Who appointed this ruler from the east?^v

Who puts nations and kings in his power?^w

His sword and his arrows turn them to dust
blown by the wind.

³ He goes after them so quickly
that his feet barely touch the ground—
he doesn't even get hurt.

Chapter 41 The LORD Controls Human Events

⁴ Who makes these things happen?

Who controls human events?

I do! I am the LORD. I was there at the beginning;
I will be there at the end.

⁵ Islands and foreign nations saw what I did
and trembled as they came near.

⁶ Worshipers of idols comfort each other,
saying, "Don't worry!"

⁷ Woodcarvers, goldsmiths, and other workers^x
encourage one another and say,
"We've done a great job!"

Then they nail the idol down, so it won't fall over.

⁸ Israel, you are my servant. I chose you,
the family of my friend Abraham.

⁹ From far across the earth I brought you here and said,
"You are my chosen servant. I haven't forgotten you."^y

What Can Idols Do?

¹⁰ Don't be afraid. I am with you.

Don't tremble with fear. I am your God.

I will make you strong, as I protect you with my arm
and give you victories.

¹¹ Everyone who hates you will be terribly disgraced;
those who attack will vanish into thin air.

The LORD's Chosen Servant

ISAIAH 41

The Lord Helps the Poor

Idols Are Useless

- ¹² You will look around for those brutal enemies,
but you won't find them because they will be gone.
- ¹³ I am the LORD your God. I am holding your hand,
so don't be afraid. I am here to help you.
- ¹⁴ People of Israel, don't worry, though others may say,
"Israel is only a worm!"
I am the holy God of Israel, who saves and protects you.
- ¹⁵ I will let you be like a log covered with sharp spikes.^a
You will grind and crush every mountain and hill.^b
until they turn to dust.
- ¹⁶ A strong wind will scatter them in all directions.
Then you will celebrate and praise me, your LORD,
the holy God of Israel.
- ¹⁷ When the poor and needy are dying of thirst
and cannot find water,
I, the LORD God of Israel, will come to their rescue.
I won't forget them.
- ¹⁸ I will make rivers flow on mountain peaks.
I will send streams to fill the valleys.
Dry and barren land will flow with springs
and become a lake.
- ¹⁹ I will fill the desert with all kinds of trees—
cedars, acacias, and myrtles; olive and cypress trees;
fir trees and pines.
- ²⁰ Everyone will see this and know that I,
the holy LORD God of Israel, created it all.
- ²¹ I am the LORD, the King of Israel!
Come argue your case with me. Present your evidence.
- ²² Come near me, you idols.^c Tell us about the past,
and we will think about it.
Tell us about the future, so we will know
what is going to happen.
- ²³ Prove that you are gods
by making your predictions come true.
Do something good or evil,
so we can be amazed and terrified.^b
- ²⁴ You idols are nothing, and you are powerless.^c
To worship you would be disgusting.
- ²⁵ I, the LORD, appointed a ruler in the north:
now he comes from the east to honor my name.
He tramples^d kings like mud, as potters trample clay.^e
- ²⁶ Did any of you idols predict what would happen?
Did any of you get it right?
None of you told about this or even spoke a word.
- ²⁷ I was the first to tell the people of Jerusalem,
"Look, it's happening!"^f
I was the one who announced this good news to Zion.
- ²⁸ None of these idols are able to give advice
or answer questions.

- ²⁹ They are nothing,^g and they can do nothing—
they are less than a passing breeze.
42 Here is my servant! I have made him strong.
He is my chosen one; I am pleased with him.
I have given him my Spirit,
and he will bring justice to the nations.
² He won't shout or yell or call out in the streets.
³ He won't break off a bent reed or put out a dying flame,
but he will make sure that justice is done.
⁴ He won't quit or give up until he brings justice
everywhere on earth,
and people in foreign nations long for his teaching.

- ⁵ I am the LORD God. I created the heavens
like an open tent above.
I made the earth and everything that grows on it.
I am the source of life for all who live on this earth,
so listen to what I say.
⁶ I chose you to bring justice, and I am here at your side.
I selected and sent you^h to bring light
and my promise of hope to the nations.
⁷ You will give sight to the blind;
you will set prisoners free from dark dungeons.

- ⁸ My name is the LORD! I won't let idols or humans
share my glory and praise.
⁹ Everything has happened just as I said it would;
now I will announce what will happen next.
¹⁰ Tell the whole world to sing a new song to the LORD!
Tell those who sail the ocean and those who live far away
to join in the praise.
¹¹ Tell the tribes of the desert and everyone in the mountains'
to celebrate and sing.
¹² Let them announce his praises everywhere.
¹³ The LORD is marching out like an angry soldier,
shouting with all his might while attacking his enemies.
¹⁴ For a long time, I, the LORD, have held my temper;
now I will scream and groan like a woman giving birth.
¹⁵ I will destroy the mountains and what grows on them;
I will dry up rivers and ponds.

- ¹⁶ I will lead the blind on roads they have never known;
I will guide them on paths they have never traveled.
Their road is dark and rough, but I will give light
to keep them from stumbling.
This is my solemn promise.

- ¹⁷ Everyone who worships idols as though they were gods
will be terribly ashamed.
¹⁸ You people are deaf and blind,
but the LORD commands you to listen and to see.
¹⁹ No one is as blind or deaf as his messenger,
his chosen servant,²⁰ who sees and hears so much,
but pays no attention.

Chapter 42 The LORD's Servant

Sing Praises to the LORD

The LORD Will Help His People

God's People Won't Obey

ISAIAH 43

- ²¹ The LORD always does right,
and so he wanted his Law to be greatly praised.²
- ²² But his people were trapped and imprisoned in holes
with no one to rescue them.
All they owned had been taken,
and no one was willing to give it back.
- ²³ Why won't his people ever learn to listen?
- ²⁴ Israel sinned and refused to obey the LORD
or follow his instructions.
So the LORD let them be robbed
of everything they owned.
- ²⁵ He was furious with them and punished their nation
with the fires of war.
Still they paid no attention. They didn't even care
when they were surrounded and scorched by flames.
Descendants of Jacob, I, the LORD, created you
and formed your nation.
Israel, don't be afraid. I have rescued you.
I have called you by name; now you belong to me.
- ²⁶ When you cross deep rivers, I will be with you,
and you won't drown.
When you walk through fire, you won't be burned
or scorched by the flames.
- ³ I am the LORD, your God, the Holy One of Israel.
the God who saves you.
I gave up Egypt, Ethiopia,^x and the region of Seba^y
in exchange for you.
- ⁴ To me, you are very dear, and I love you.
That's why I gave up nations and people to rescue you.
- ⁵ Don't be afraid! I am with you.
From both east and west I will bring you together.
- ⁶ I will say to the north and to the south,
"Free my sons and daughters!
Let them return from distant lands.
- ⁷ They are my people—I created each of them
to bring honor to me."

The LORD said:

The LORD Alone is God

- ⁸ Bring my people together. They have eyes and ears,
but they can't see or hear.
- ⁹ Tell everyone of every nation to gather around.
None of them can honestly say, "We told you so!"
If someone heard them say this, then tell us about it now.
- ¹⁰ My people, you are my witnesses and my chosen servant.
I want you to know me, to trust me,
and understand that I alone am God.
I have always been God; there can be no others.
- ¹¹ I alone am the LORD; only I can rescue you.
- ¹² I promised to save you, and I kept my promise.

ISAIAH 44

You are my witnesses that no other god did this.

I, the LORD, have spoken.

¹³ I am God now and forever.

No one can snatch you from me or stand in my way.

¹⁴ I, the LORD, will rescue you! I am Israel's holy God,
and this is my promise:

For your sake, I will send an army against Babylon
to drag its people away, crying as they go.^m

**The LORD
Will
Prepare
the Way**

¹⁵ I am the LORD, your holy God, Israel's Creator and King.

¹⁶ I am the one who cut a path through the mighty ocean.

¹⁷ I sent an army to chase you with chariots and horses;
now they lie dead, unable to move.

They are like an oil lamp with the flame snuffed out.

The LORD said:

¹⁸ Forget what happened long ago! Don't think about the past.

¹⁹ I am creating something new. There it is! Do you see it?

I have put roads in deserts, streamsⁿ in thirsty lands.

²⁰ Every wild animal honors me, even jackals^o and owls.

I provide water in deserts—

streams in thirsty lands for my chosen people.

²¹ I made them my own nation, so they would praise me.

**Forget the
Past**

²² I, the LORD, said to Israel:

You have become weary, but not from worshiping me.

²³ You have not honored me by sacrificing sheep
or other animals.

And I have not burdened you with demands for sacrifices
or sweet-smelling incense.

²⁴ You have not brought delicious spices for me
or given me the best part of your sacrificed animals.

Instead, you burden me down with your terrible sins.

²⁵ But I wipe away your sins because of who I am.
And so, I will forget the wrongs you have done.

44

²⁶ Meet me in court! State your case
and prove that you are right.

²⁷ Your earliest ancestor^p and all of your leaders^q
rebelled against me.

²⁸ That's why I don't allow your priests to serve me;
I let Israel be destroyed and your people disgraced.

People of Israel, I have chosen you as my servant.

² I am your Creator.

You were in my care even before you were born.

Israel, don't be terrified!

You are my chosen servant, my very favorite.^r

**Chapter 44
The LORD's
Promise to
Israel**

³ I will bless the thirsty land by sending streams of water;
I will bless your descendants by giving them my Spirit.

⁴ They will spring up like grass^s or like willow trees
near flowing streams.

- ⁵ They will worship me and become my people.
They will write my name on the back of their hands.⁶
- ⁶ I am the LORD All-Powerful, the first and the last,
the one and only God.
Israel, I have rescued you! I am your King.
- ⁷ Can anyone compare with me?
If so, let them speak up and tell me now.
Let them say what has happened
since I made my nation long ago,
and let them tell what is going to happen.⁸
- ⁸ Don't tremble with fear! Didn't I tell you long ago?
Didn't you hear me? I alone am God—
no one else is a mighty rock.⁹

The LORD said:

Idols Can't Do a Thing

- ⁹ Those people who make idols are nothing themselves,
and the idols they treasure are just as worthless.
Worshipers of idols are blind, stupid, and foolish.
- ¹⁰ Why make an idol or an image that can't do a thing?
¹¹ Everyone who makes idols and all who worship them
are mere humans, who will end up sadly disappointed.
Let them face me in court and be terrified.
- ¹² A metalworker shapes an idol by using a hammer¹³
and heat from the fire.
In his powerful hand he holds a hammer,
as he pounds the metal into the proper shape.
But he gets hungry and thirsty and loses his strength.
- ¹³ Some woodcarver measures a piece of wood,
then draws an outline.
The idol is carefully carved with each detail exact.
At last it looks like a person
and is placed in a temple.
- ¹⁴ Either cedar, cypress, oak, or any tree from the forest
may be chosen.
Or even a pine tree planted by the woodcarver
and watered by the rain.
- ¹⁵ Some of the wood is used to make a fire for heating
or for cooking.
One piece is made into an idol,
then the woodcarver bows down and worships it.
- ¹⁶ He enjoys the warm fire and the meat that was roasted
over the burning coals.
- ¹⁷ Afterwards, he bows down to worship the wooden idol.
"Protect me!" he says. "You are my god."¹⁸
- ¹⁸ Those who worship idols are stupid and blind!¹⁹ They don't
have enough sense to say to themselves, "I made a fire with half of the
wood and cooked my bread and meat on it. Then I made something
worthless with the other half. Why worship a block of wood?"²⁰
- ²⁰ How can anyone be stupid enough to trust something that
can be burned to ashes? No one can save themselves like that.

Idols and Firewood

Don't they realize that the idols they hold in their hands are not really gods?

- ²¹ People of Israel, you are my servant,
so remember all of this.
- Israel, I created you, and you are my servant.
I won't forget you.⁹
- ²² Turn back to me! I have rescued you
and swept away your sins as though they were clouds.
- ²³ Tell the heavens and the earth to start singing!
Tell the mountains and every tree in the forest
to join in the song!
- The LORD has rescued his people;
now they will worship him.
- ²⁴ Israel, I am your LORD. I am your source of life,
and I have rescued you.
I created everything from the sky above
to the earth below.

- ²⁵ I make liars of false prophets and fools of fortunetellers.
I take human wisdom and turn it into nonsense.
- ²⁶ I will make the message of my prophets come true.
They are saying, "Jerusalem will be filled with people,
and the LORD will rebuild the towns of Judah."

- ²⁷ I am the one who commands the sea and its streams
to run dry.
- ²⁸ I am also the one who says, "Cyrus will lead my people
and obey my orders.

Jerusalem and the temple will be rebuilt."

- 45 The LORD said to Cyrus, his chosen one:
I have taken hold of your right hand
to help you capture nations
and remove kings from power.
City gates will open for you; not one will stay closed.
² As I lead you, I will level mountains^c
and break the iron bars on bronze gates of cities.

- ³ I will give you treasures hidden in dark
and secret places.
Then you will know that I, the LORD God of Israel,
have called you by name.
- ⁴ Cyrus, you don't even know me!
But I have called you by name and highly honored you^a
because of Israel, my chosen servant.
- ⁵ Only I am the LORD! There are no other gods.
I have made you strong, though you don't know me.
- ⁶ Now everyone from east to west
will learn that I am the LORD.
No other gods are real.
- ⁷ I create light and darkness, happiness and sorrow.
I, the LORD, do all of this.
- ⁸ Tell the heavens to send down justice
like showers of rain.

**The LORD
Won't
Forget His
People**

**Sing
Praises to
the LORD**

**The LORD
Created
Everything**

**Chapter 45
Cyrus
obeys the
LORD's
Commands**

Prepare the earth for my saving power to sprout
and produce justice that I, the LORD, create.^b

The LORD said:

**Do Not
Argue with
the LORD**

- ⁹ Israel, you have no right to argue with your Creator.
You are merely a clay pot shaped by a potter.
The clay doesn't ask, "Why did you make me this way?
Where are the handles?"
- ¹⁰ Children don't have the right to demand of their parents,
"What have you done to make us what we are?"

- ¹¹ I am the LORD, the Creator, the holy God of Israel.
Do you dare question me about my own nation
or about what I have done?
- ¹² I created the world and covered it with people;
I stretched out the sky and filled it with stars.
- ¹³ I have done the right thing by placing Cyrus in power,
and I will make the roads easy for him to follow.
I am the LORD All-Powerful! Cyrus will rebuild my city
and set my people free without being paid a thing.
I, the LORD, have spoken.
- ¹⁴ My people, I, the LORD, promise
that the riches of Egypt and the treasures of Ethiopia^c
will belong to you.
You will force into slavery those tall people of Seba.^d

**The LORD
Alone Can
Save**

- They will bow down and say,
"The only true God is with you;
there are no other gods."
- ¹⁵ People of Israel, your God is a mystery,
though he alone can save.
- ¹⁶ Anyone who makes idols will be confused
and terribly disgraced.
- ¹⁷ But Israel, I, the LORD, will always keep you safe
and free from shame.
- ¹⁸ The LORD alone is God! He created the heavens
and made a world where people can live,
instead of creating an empty desert.
The LORD alone is God; there are no others.
- ¹⁹ The LORD did not speak in a dark secret place
or command Jacob's descendants
to search for him in vain.

**Everyone
Is Invited**

- The LORD speaks the truth, and this is what he says
²⁰ to every survivor from every nation:
"Gather around me! Learn how senseless it is
to worship wooden idols or pray to helpless gods."
- ²¹ "Why don't you get together and meet me in court?
Didn't I tell you long ago what would happen?
I am the only God! There are no others.
I bring about justice, and have the power to save."
- ²² "I invite the whole world to turn to me and be saved.
I alone am God! No others are real."

ISAIAH 47

- ²³ I have made a solemn promise, one that won't be broken:
Everyone will bow down and worship me.
²⁴ They will admit that I alone can bring about justice.
Everyone who is angry with me will be terribly ashamed
and will turn to me.
²⁵ I, the LORD, will give victory and great honor
to the people of Israel."

The LORD said:

- 46 The gods Bel and Nebo^c are down on their knees,
as wooden images of them are carried away
on weary animals.^f
² They are down on their knees to rescue the heavy load,
but the images are still taken to a foreign country.

- ³ You survivors in Israel, listen to me, the LORD.
Since the day you were born,
I have carried you along.
⁴ I will still be the same when you are old and gray,
and I will take care of you.
I created you. I will carry you
and always keep you safe.

- ⁵ Can anyone compare with me? Is anyone my equal?
⁶ Some people hire a goldsmith and give silver and gold
to be formed into an idol for them to worship.
⁷ They carry the idol on their shoulders,
then put it on a stand, but it cannot move.

- They call out to the idol when they are in trouble,
but it doesn't answer, and it cannot help.
⁸ Now keep this in mind,^g you sinful people.
And don't ever forget it.
⁹ I alone am God! There are no other gods;
no one is like me.
Think about what happened many years ago.
¹⁰ From the very beginning, I told what would happen
long before it took place.

- I kept my word ¹¹ and brought someone from a distant land
to do what I wanted.
He attacked from the east, like a hawk swooping down.
Now I will keep my promise
and do what I planned.
¹² You people are stubborn and far from being safe,
so listen to me.
¹³ I will soon come to save you. I am not far away
and will waste no time;
I take pride in Israel and will save Jerusalem.

Chapter 46 **Bab- ylonia's Gods Are Helpless**

The LORD Alone is God

The LORD said:

- 47 City of Babylon, You are delicate and untouched,
but that will change.
Surrender your royal power and sit in the dirt.

Chapter 47 **Babylon Will Fall**

ISAIAH 48

- ² Start grinding grain! Take off your veil.
Strip off your fancy clothes and cross over rivers.^b
- ³ You will suffer the shame of going naked,
because I will take revenge, and no one can escape.^c
- ⁴ I am the LORD All-Powerful, the holy God of Israel.
I am their Savior.
- ⁵ Babylon, be silent! Sit in the dark.
No longer will nations accept you as their queen.
- ⁶ I was angry with my people. So I let you take their land
and bring disgrace on them.
You showed them no mercy,
but were especially cruel to those who were old.
- ⁷ You thought that you would be queen forever.
You didn't care what you did;
It never entered your mind that you might get caught.
- ⁸ You think that you alone are all-powerful,
that you won't be a widow or lose your children.
All you care about is pleasure, but listen to what I say.
- ⁹ Your magic powers and charms will suddenly fail,
then you will be a widow and lose your children.
- ¹⁰ You hid behind evil like a shield and said,
"No one can see me!"
You were fooled by your wisdom and your knowledge:
you felt sure that you alone were in full control.
- ¹¹ But without warning, disaster will strike—
and your magic charms won't help at all.
- ¹² Keep using your magic powers and your charms
as you have always done.
Maybe—just maybe—you will frighten somebody!
- ¹³ You have worn yourself out,
asking for advice from those who study the stars
and tell the future month after month.
Go ask them how to be saved from what will happen.
- ¹⁴ People who trust the stars are as helpless
as straw in a flaming fire.
No one can even keep warm, sitting by a fire
that feeds only on straw.
- ¹⁵ These are the fortunetellers you have done business with
all of your life.
But they don't know where they are going,
and they can't save you.
People of Israel, you come from Jacob's family
and the tribe^k of Judah.
You claim to worship me, the LORD God of Israel,
but you are lying.
- ² You call Jerusalem your home and say you depend on me,
the LORD All-Powerful, the God of Israel.
- ³ Long ago I announced what was going to be,
then without warning, I made it happen.

Chapter 48 48
**The LORD
Corrects
His People**

- ⁴ I knew you were stubborn and hardheaded.
⁵ And I told you these things, so that when they happened
you would not say, "The idols we worship did this."

⁶ You heard what I said, and you have seen it happen.
Now admit that it's true!
I will show you secrets you have never known.
⁷ Today I am doing something new,
something you cannot say you have heard before.
⁸ You have never been willing to listen to what I say;
from the moment of your birth, I knew you would rebel.
⁹ I, the LORD, am true to myself;
I will be praised
for not punishing and destroying you.
¹⁰ I tested you in hard times just as silver is refined
in a heated furnace.¹¹
¹¹ I did this because of who I am.
I refuse to be dishonored^m or share my praise
with any other god.

**The LORD
Warns
Israel**

- ¹² Israel, my chosen people, listen to me.
I alone am the LORD, the first and the last.
¹³ With my own hand I created the earth
and stretched out the sky.
They obey my every command.
¹⁴ Gather around me, all of you! Listen to what I say.
Did any of your idols predict this would happen?
Did they say that my friendⁿ would do
what I want done to Babylon?^o
¹⁵ I was the one who chose him. I have brought him this far,
and he will be successful.
¹⁶ Come closer and listen!
I have never kept secret the things I have said,
and I was here before time began.
By the power of his Spirit the LORD God has sent me
¹⁷ with this message:
People of Israel, I am the holy LORD God,
the one who rescues you.
For your own good, I teach you,
and I lead you along the right path.
¹⁸ How I wish that you had obeyed my commands!
Your success and good fortune
would then have overflowed like a flooding river.
¹⁹ Your nation would be blessed with more people
than there are grains of sand along the seashore.
And I would never have let your country be destroyed.

²⁰ Now leave Babylon! Celebrate as you go.
Be happy and shout for everyone to hear.
"The LORD has rescued his servant Israel!"
²¹ He led us through the desert
and made water flow from a rock
to satisfy our thirst.

**The LORD
Speaks to
the
Nations**

**It Is Best
To Obey
the LORD**

ISAIAH 49

Chapter 49 49

The Work of the LORD's Servant

The LORD Will Rescue His People

The LORD Will Lead His People Home

- ²² But the LORD has promised that none who are evil will live in peace.¹
- Everyone, listen, even you foreign nations across the sea.
- The LORD chose me and gave me a name before I was born.
- ² He made my words pierce like a sharp sword or a pointed arrow; he kept me safely hidden in the palm of his hand.
- ³ The LORD said to me, "Israel, you are my servant; and because of you I will be highly honored."
- ⁴ I said to myself, "I'm completely worn out; my time has been wasted. But I did it for the LORD God, and he will reward me."
- ⁵ Even before I was born, the LORD God chose me to serve him and to lead back the people of Israel. So the LORD has honored me and made me strong.
- ⁶ Now the LORD says to me, "It isn't enough for you to be merely my servant. You must do more than lead back survivors from the tribes of Israel. I have placed you here as a light for other nations; you must take my saving power to everyone on earth."²
- ⁷ Israel, I am the holy LORD God, the one who rescues you. You are slaves of rulers and of a nation who despises you.³ Now this is what I promise: Kings and rulers will honor you by kneeling at your feet. You can trust me! I am your LORD, the holy God of Israel, and you are my chosen ones.
- ⁸ This is what the LORD says: I will answer your prayers because I have set a time when I will help by coming to save you. I have chosen you to take my promise of hope to other nations.⁴ You will rebuild the country from its ruins, then people will come and settle there.
- ⁹ You will set prisoners free from dark dungeons to see the light of day.
- On their way home, they will find plenty to eat, even on barren hills.
- ¹⁰ They won't go hungry or get thirsty; they won't be bothered by the scorching sun or hot desert winds. I will be merciful while leading them along to streams of water.

- ¹¹ I will level the mountains and make roads.
¹² Then my people will return from distant lands
 in the north and the west
 and from the city of Syene.¹
¹³ Tell the heavens and the earth to celebrate and sing:
 command every mountain to join in the song.
 The LORD's people have suffered,
 but he has shown mercy and given them comfort.

The LORD's Mercy

- ¹⁴ The people of Zion said, "The LORD has turned away
 and forgotten us."

- ¹⁵ The LORD answered, "Could a mother forget a child
 who nurses at her breast?
 Could she fail to love an infant
 who came from her own body?
 Even if a mother could forget, I will never forget you.
¹⁶ A picture of your city is drawn on my hand.
 You are always in my thoughts!

- ¹⁷ "Your city will be built faster than it was destroyed"—
 those who attacked it will retreat and leave.
¹⁸ Look around! You will see your people coming home.
 As surely as I live, I, the LORD, promise
 that your city with its people
 will be as lovely as a bride wearing her jewelry."
¹⁹ Jerusalem is now in ruins! Nothing is left of the city.
 But it will be rebuilt and soon overcrowded;
 its cruel enemies will be gone far away.

Jerusalem's Bright Future

- ²⁰ Jerusalem is a woman whose children were born
 while she was in deep sorrow'
 over the loss of her husband.
 Now those children will come and seek room
 in the crowded city,
²¹ and Jerusalem will ask, "Am I really their mother?
 How could I have given birth
 when I was still mourning in a foreign land?
 Who raised these children? Where have they come from?"

- ²² The LORD God says: "I will soon give a signal
 for the nations to return your sons and your daughters
 to the arms of Jerusalem.

- ²³ The kings and queens of those nations
 where they were raised will come and bow down.
 They will take care of you
 just like a slave taking care of a child.
 Then you will know that I am the LORD.
 You won't be disappointed if you trust me."

- ²⁴ Is it possible to rescue victims
 from someone strong and cruel?²
²⁵ But the LORD has promised to fight on our side
 and to rescue our children from those strong
 and violent enemies.

The LORD Is on Our Side

ISAIAH 50

Chapter 50 50
**The LORD's
Power to
Punish**

**God's
Servant
Must
Suffer**

Chapter 51 51
**The LORD
Will Bring
Comfort**

**The LORD's
Victory
Will Last**

- ²⁶ He will make those cruel people dine on their own flesh and get drunk from drinking their own blood.
Then everyone will know that the LORD is our Savior; the powerful God of Israel has rescued his people.
- The LORD says, "Children,
I didn't divorce your mother or sell you to pay debts;
I divorced her and sold you because of your sins.
- ² I came and called out, but you didn't answer.
Have I lost my power to rescue and save?
At my command oceans and rivers turn into deserts;
fish rot and stink for lack of water.
- ³ I make the sky turn dark
like the sackcloth you wear at funerals."
- ⁴ The LORD God gives me the right words
to encourage the weary.
Each morning he awakens me eager to learn his teaching;
- ⁵ he made me willing to listen and not rebel or run away.
- ⁶ I let them beat my back and pull out my beard.
I didn't turn aside when they insulted me
and spit in my face.
- ⁷ But the LORD God keeps me from being disgraced.
So I refuse to give up,
because I know God will never let me down.
- ⁸ My protector is nearby; no one can stand here
to accuse me of wrong.
- ⁹ The LORD God will help me and prove I am innocent.
My accusers will wear out like moth-eaten clothes.
- ¹⁰ None of you respect the LORD or obey his servant.
You walk in the dark instead of the light;
you don't trust the name of the LORD your God.
- ¹¹ Go ahead and walk in the light of the fires you have set.
But with his own hand, the LORD will punish you
and make you suffer.
If you want to do right and obey the LORD,
follow Abraham's example.
He was the rock from which you were chipped.
- ² God chose Abraham and Sarah to be your ancestors.
The LORD blessed Abraham, and from that one man
came many descendants.
- ³ Though Zion is in ruins, the LORD will bring comfort.
and the city will be as lovely as the garden of Eden
that he provided.
Then Zion will celebrate; it will be thankful
and sing joyful songs.
- ⁴ The LORD says: You are my people and nation!
So pay attention to me.
My teaching will cause justice to shine like a light
for every nation.
- ⁵ Those who live across the sea are eagerly waiting
for me to rescue them.

I am strong and ready; soon I will come to save
and to rule all nations.

- ⁶ Look closely at the sky! Stare at the earth.
The sky will vanish like smoke;
the earth will wear out like clothes.
Everyone on this earth will die like flies.
But my victory will last; my saving power never ends.

⁷ If you want to do right
and to obey my teaching with all your heart,
then pay close attention.

Don't be discouraged when others insult you
and say hurtful things.

⁸ They will be eaten away like a moth-eaten coat.
But my victory will last;
my saving power will never end.

⁹ Wake up! Do something, LORD. Be strong and ready.
Wake up! Do what you did for our people long ago.
Didn't you chop up Rahab^b the monster?

¹⁰ Didn't you dry up the deep sea and make a road
for your people to follow safely across?

¹¹ Now those you have rescued will return to Jerusalem,
singing on their way.
They will be crowned with great happiness,
never again to be burdened with sadness and sorrow.

¹² I am the LORD, the one who encourages you.
Why are you afraid of mere humans?
They dry up and die like grass.

¹³ I spread out the heavens
and laid foundations for the earth.
But you have forgotten me, your LORD and Creator.
All day long you were afraid of those who were angry
and hoped to abuse you.
Where are they now?

¹⁴ Everyone crying out in pain will be quickly set free;
they will be rescued from the power of death
and never go hungry.

¹⁵ I will help them because I am your God,
the LORD All-Powerful, who makes the ocean roar.

¹⁶ I have told you what to say, and I will keep you safe
in the palm of my hand.
I spread out the heavens and laid foundations for the earth.
Now I say, "Jerusalem, your people are mine."

¹⁷ Jerusalem, wake up! Stand up!
You've drunk too much
from the cup filled with the LORD's anger.
You have swallowed every drop,
and you can't walk straight.

¹⁸ Not one of your many children is there to guide you
or to offer a helping hand.

**A Prayer
for the
LORD's
Help**

**The LORD
Gives
Hope**

**A Warning
to
Jerusalem**

ISAIAH 52

Chapter 52 52
Jerusalem
 Can
 Celebrate

Suffering
Will End

A Message
 of Hope
 for
 Jerusalem

A
Command
 To Leave
 Babylon

The
Suffering
Servant

- ¹⁹ You have been destroyed by war and by famine:
 I cannot comfort you.^a
- ²⁰ The LORD your God is angry,
and on every street corner your children lie helpless,
 like deer trapped in nets.
- ²¹ You are in trouble and drunk, but not from wine.
So pay close attention ²²to the LORD your God,
 who defends you and says,
 “^{I have taken from your hands}
 the cup filled with my anger that made you drunk.
 You will never be forced to drink it again.
- ²³ Instead I will give it to your brutal enemies,
 who treated you like dirt and walked all over you.^b
Jerusalem, wake up! Stand up and be strong.
 Holy city of Zion, dress in your best clothes.
Those foreigners who ruined your sacred city
 won’t bother you again.
- ² Zion, rise from the dirt!
 Free yourself from the rope around your neck.
- ³ The LORD says:
 My people, you were sold, but not for money;
 now you will be set free, but not for a payment.
- ⁴ Long ago you went to Egypt
 where you lived as foreigners.
Then Assyria was cruel to you.
- ⁵ and now another nation^c has taken you prisoner
 for no reason at all.
Your leaders groan with pain.^d
 and day after day my own name is cursed.
- ⁶ My people, you will learn who I am and who is speaking
 because I am here.
- ⁷ What a beautiful sight!
 On the mountains a messenger announces to
 Jerusalem,
 “Good news! You’re saved. There will be peace.
 Your God is now King.”
- ⁸ Everyone on guard duty, sing and celebrate!
 Look! You can see the LORD returning to Zion.
- ⁹ Jerusalem, rise from the ruins! Join in the singing.
The LORD has given comfort to his people;
 he comes to your rescue.
- ¹⁰ The LORD has shown all nations his mighty strength;
 now everyone will see the saving power of our God.
- ¹¹ Leave the city of Babylon!
 Don’t touch anything filthy. Wash yourselves.
Be ready to carry back everything sacred
 that belongs to the LORD.
- ¹² You won’t need to run. No one is chasing you.
The LORD God of Israel will lead and protect you
 from enemy attacks.
- ¹³ The LORD says: My servant will succeed!
 He will be given great praise and the highest honors.
- ¹⁴ Many were horrified at what happened to him.^b

But everyone who saw him was even more horrified
because he suffered until he no longer looked human.^c

¹⁵ My servant will make nations worthy to worship me;^d
kings will be silent as they bow in wonder.^e

They will see and think about things
they have never seen or thought about before.

53 Has anyone believed us or seen the mighty power
of the LORD in action?

² Like a young plant or a root that sprouts in dry ground,
the servant grew up obeying the LORD.

He wasn't some handsome king.

Nothing about the way he looked made him attractive to us.

³ He was hated and rejected;
his life was filled with sorrow and terrible suffering.
No one wanted to look at him. We despised him and said,
"He is a nobody!"

⁴ He suffered and endured great pain for us,
but we thought his suffering was punishment from
God.

⁵ He was wounded and crushed because of our sins;
by taking our punishment, he made us completely well.

⁶ All of us were like sheep that had wandered off.
We had each gone our own way,
but the LORD gave him the punishment we deserved.

⁷ He was painfully abused, but he did not complain.
He was silent like a lamb being led to the butcher,
as quiet as a sheep having its wool cut off.

⁸ He was condemned to death without a fair trial.
Who could have imagined what would happen to him?
His life was taken away because of the sinful things
my people^f had done.

⁹ He wasn't dishonest or violent,
but he was buried in a tomb of cruel and rich people.^g

¹⁰ The LORD decided his servant would suffer as a sacrifice
to take away the sin and guilt of others.
Now the servant will live to see his own descendants.^h
He did everything the LORD had planned.

¹¹ By suffering, the servant will learn the true meaning
of obeying the LORD.
Although he is innocent, he will take the punishment
for the sins of others,
so that many of them will no longer be guilty.

¹² The LORD will reward him with honor and power
for sacrificing his life.
Others thought he was a sinner,
but he suffered for our sins
and asked God to forgive us.

54 Sing and shout,
even though you have never had children!

Chapter 53
What
God's
Servant
Did for Us

Chapter 54
A Promise
of the
LORD's
Protection

The LORD has promised
that you will have more children
than someone married for a long time.
 2 Make your tents larger! Spread out the tent pegs;
fasten them firmly.
 3 You and your descendants will take over the land
of other nations.
 You will settle in towns that are now in ruins.

- 4 Don't be afraid or ashamed and don't be discouraged.
You won't be disappointed.
Forget how sinful you were when you were young;
stop feeling ashamed for being left a widow.
- 5 The LORD All-Powerful, the Holy God of Israel,
rules all the earth.
He is your Creator and husband, and he will rescue you.
- 6 You were like a young wife, brokenhearted and crying
because her husband had divorced her.
But the LORD your God says,
"I am taking you back! I rejected you for a while,
but with love and tenderness I will embrace you again.
- 7 For a while, I turned away in furious anger.
Now I will have mercy and love you forever!
I, your protector and LORD, make this promise."
- 8 I once promised Noah that I would never again
destroy the earth by a flood.
Now I have promised that I will never again
get angry and punish you.
- 9 Every mountain and hill may disappear.
But I will always be kind and merciful to you;
I won't break my agreement to give your nation peace.
- 10 Jerusalem, you are sad and discouraged,
tossed around in a storm.
But I, the LORD, will rebuild your city
with precious stones:
for your foundation I will use blue sapphires.
- 11 Your fortresses will be built of rubies,
your gates of jewels, and your walls of gems.
- 12 I will teach your children and make them successful.
- 13 You will be built on fairness with no fears of injustice;
every one of your worries will be taken far from you.
- 14 I will never send anyone to attack your city,
and you will make prisoners of those who do attack.
- 15 Don't forget that I created metalworkers
who make weapons over burning coals.
I also created armies that can bring destruction.
- 16 Weapons made to attack you won't be successful;
words spoken against you won't hurt at all.

My servants, Jerusalem is yours!
I, the LORD, promise to bless you with victory.

The Lord Promises Lasting Peace

The New Jerusalem

ISAIAH 56

- 55 If you are thirsty, come and drink water!
If you don't have any money, come, eat what you want!
 Drink wine and milk without paying a cent.
- ² Why waste your money on what really isn't food?
 Why work hard for something that doesn't satisfy?
Listen carefully to me,
 and you will enjoy the very best foods.
- ³ Pay close attention! Come to me and live.
I will promise you the eternal love and loyalty
 that I promised David.
- ⁴ I made him the leader and ruler of the nations;
 he was my witness to them.
- ⁵ You will call out to nations you have never known.
 And they have never known you,
but they will come running because I am the LORD,
 the holy God of Israel, and I have honored you.
- ⁶ Turn to the LORD! He can still be found.
 Call out to God! He is near.
- ⁷ Give up your crooked ways and your evil thoughts.
Return to the LORD our God.
 He will be merciful and forgive your sins.
- ⁸ The LORD says: "My thoughts and my ways
 are not like yours.
- ⁹ Just as the heavens are higher than the earth,
 my thoughts and my ways are higher than yours.
- ¹⁰ "Rain and snow fall from the sky.
But they don't return without watering the earth
 that produces seeds to plant and grain to eat.
- ¹¹ That's how it is with my words.
They don't return to me without doing everything
 I send them to do."
- ¹² When you are set free, you will celebrate
 and travel home in peace.
Mountains and hills will sing as you pass by,
 and trees will clap.
- ¹³ Cypress and myrtle trees will grow in fields
 once covered by thorns.
And then those trees will stand as a lasting witness
 to the glory of the LORD.
- 56 The LORD said: Be honest and fair!
 Soon I will come to save you;
my saving power will be seen everywhere on earth.
- ² I will bless everyone who respects the Sabbath
 and refuses to do wrong.
- ³ Foreigners who worship me must not say,
 "The LORD won't let us be part of his people."
Men who are unable to become fathers must no longer say,
 "We are dried-up trees."
- ⁴ To them, I, the LORD, say:
Respect the Sabbath, obey me completely,
 and keep our agreement.

Chapter 55
**The LORD's
Invitation**

**God's
Words Are
Powerful**

**God's
People Will
Celebrate**

Chapter 56
**God's
Saving
Power Will
Be Seen
Every-
where**

**God
Promises
To Punish
Israel's
Leaders**

Chapter 57 57

**God's
Faithful
People
Suffer**

**The LORD
Condemns
Idolatry**

- ⁵ Then I will set up monuments in my temple
with your names written on them.
This will be much better than having children,
because these monuments will stand there forever.
- ⁶ Foreigners will follow me. They will love me
and worship in my name;
they will respect the Sabbath and keep our agreement.
- ⁷ I will bring them to my holy mountain.
where they will celebrate in my house of worship.
Their sacrifices and offerings will always be welcome
on my altar.
Then my house will be known as a house of worship
for all nations.
- ⁸ I, the LORD, promise to bring together my people
who were taken away, and let them join the others.
- ⁹ Come from the forest, you wild animals!
Attack and gobble down your victims.
- ¹⁰ You leaders of Israel should be watchdogs,
protecting my people.
But you can't see a thing, and you never warn them.
Dozing and daydreaming are all you ever do.
- ¹¹ You stupid leaders are a pack of hungry and greedy dogs
that never get enough.
You are shepherds who mistreat your own sheep
for selfish gain.
- ¹² You say to each other, "Let's drink till we're drunk!
Tomorrow we'll do it again.
We'll really enjoy ourselves."
God's faithful people are dragged off and killed.
and no one even cares.
- Evil sweeps them away, ²but in death they find peace
for obeying God.⁴
- ³ You people are unfaithful! You go to fortunetellers,
and you worship idols.
Now pay close attention!
- ⁴ Who are you making fun of? Who are you sneering at?
Look how your sins have made fools of you.
- ⁵ All you think about is sex under those green trees
where idols are worshiped.
You sacrifice your children on altars built in valleys
under rocky slopes.
- ⁶ You have chosen to worship idols made of stone;⁵
you have given them offerings of wine and grain.
Should I be pleased?
- ⁷ You have spread out your beds
on the tops of high mountains,
where you sacrifice to idols.
- ⁸ Even in your homes you have placed pagan symbols
all around your huge beds.
Yes, you have rejected me,
sold yourselves to your lovers,
and gone to bed with them.⁶

ISAIAH 58

- ⁹ You smear on olive oil and all kinds of perfume
to worship the god Molech."
You even seek advice from spirits of the dead.
- ¹⁰ Though you tired yourself out by running after idols,
you refused to stop.
Your desires were so strong that they kept you going.
- ¹¹ Did you forget about me and become unfaithful
because you were more afraid of someone else?
Have I been silent so long^a that you no longer fear me?
- ¹² You think you're so good, but I'll point out the truth.
- ¹³ Ask your idols to save you when you are in trouble.
Be careful though—it takes only a faint breath
to blow them over.
But if you come to me for protection,
this land and my holy mountain
will always belong to you.
- ¹⁴ The LORD says, "Clear the road!
Get it ready for my people."
- ¹⁵ Our holy God lives forever in the highest heavens,
and this is what he says:
Though I live high above in the holy place,
I am here to help those who are humble
and depend only on me.
- ¹⁶ My people, I won't stay angry and keep on accusing you.
After all, I am your Creator.
I don't want you to give up in complete despair.
- ¹⁷ Your greed made me furious. That's why I punished you
and refused to be found,
while you kept returning to your old sinful ways.
- ¹⁸ I know what you are like! But I will heal you, lead you,
and give you comfort, until those who are mourning
¹⁹ start singing my praises.^b
No matter where you are, I, the LORD, will heal you^c
and give you peace.
- ²⁰ The wicked are a restless sea tossing up mud.
²¹ But I, the LORD, have promised that none who are evil
will live in peace.
- 58 Shout the message! Don't hold back.
Say to my people Israel:
You've sinned! You've turned against the LORD.
- ²² Day after day, you worship him
and seem eager to learn his teachings.
You act like a nation that wants to do right
by obeying his laws.
You ask him about justice,
and say you enjoy worshiping the LORD.
- ^d You wonder why the LORD pays no attention
when you go without eating and act humble.
But on those same days that you give up eating,

Trouble for the Unfaithful

The LORD Helps the Helpless

Chapter 58 True Religion

ISAIAH 59

- you think only of yourselves
and abuse your workers.
- ⁴ You even get angry and ready to fight.
No wonder God won't listen to your prayers!
- ⁵ "Do you think the LORD wants you to give up eating
and to act as humble as a bent-over bush?
Or to dress in sackcloth and sit in ashes?
Is this really what he wants on a day of worship?
- ⁶ I'll tell you what it really means to worship the LORD.
Remove the chains of prisoners who are chained unjustly.
Free those who are abused!
- ⁷ Share your food with everyone who is hungry;
share your home with the poor and homeless.
Give clothes to those in need;
don't turn away your relatives.
- ⁸ Then your light will shine like the dawning sun.
and you will quickly be healed.
Your honesty^a will protect you as you advance,
and the glory of the LORD
will defend you from behind.
- ⁹ When you beg the LORD for help..
he will answer. "Here I am!"
- Don't mistreat others or falsely accuse them
or say something cruel.
- ¹⁰ Give your food to the hungry and care for the homeless.
Then your light will shine in the dark;
your darkest hour will be like the noonday sun.
- ¹¹ The LORD will always guide you
and provide good things to eat
when you are in the desert.
He will make you healthy.
You will be like a garden that has plenty of water
or like a stream that never runs dry.
- ¹² You will rebuild those houses left in ruins for years;
you will be known as a builder and repairer
of city walls and streets.
- ¹³ But first, you must start respecting the Sabbath
as a joyful day of worship.
You must stop doing and saying whatever you please
on this special day.
- ¹⁴ Then you will truly enjoy knowing the LORD.
He will let you rule from the highest mountains
and bless you with the land of your ancestor Jacob.
The LORD has spoken!
- The LORD hasn't lost his powerful strength;
he can still hear and answer prayers.
- ² Your sins are the roadblock between you and your God.
That's why he doesn't answer your prayers
or let you see his face.

- ³ Your talk is filled with lies and plans for violence;
 every finger on your hands is covered with blood.
⁴ You falsely accuse others and tell lies in court;
 sin and trouble are the names of your children.
⁵ You eat the deadly eggs of poisonous snakes,
 and more snakes crawl out
 from the eggs left to hatch.
You weave spider webs, ⁶but you can't make clothes
 with those webs or hide behind them.

- You're sinful and brutal.
⁷ You hurry off to do wrong or murder innocent victims.
All you think about is sin;
 you leave ruin and destruction wherever you go.
⁸ You don't know how to live in peace
 or to be fair with others.
The roads you make are crooked;
 your followers cannot find peace.
⁹ No one has come to defend us or to bring about justice.
We hoped for a day of sunshine,
 but all we found was a dark, gloomy night.
¹⁰ We feel our way along, as if we were blind;
we stumble at noon, as if it were night.
 We can see no better than someone dead.¹¹

- ¹¹ We growl like bears and mourn like doves.
We hope for justice and victory,
 but they escape us.
¹² How often have we sinned and turned against you,
 the LORD God?
Our sins condemn us! We have done wrong.
¹³ We have rebelled and refused to follow you.
 Our hearts were deceitful, and so we lied;
we planned to abuse others and turn our backs on you.

- ¹⁴ Injustice is everywhere; justice seems far away.
 Truth is chased out of court; honesty is shoved aside.
¹⁵ Everyone tells lies; those who turn from crime
 end up ruined.
When the LORD noticed that justice had disappeared,
 he became very displeased.
¹⁶ It disgusted him even more to learn
 that no one would do a thing about it.
So with his own powerful arm,
 he won victories for truth.
¹⁷ Justice was the LORD's armor;
saving power was his helmet;
 anger and revenge were his clothes.

- ¹⁸ Now the LORD will get furious and do to his enemies,
 both near and far, what they did to his people.
¹⁹ He will attack like a flood in a mighty windstorm.
Nations in the west and the east
 will then honor and praise his wonderful name.

**The People
Confess
Their Sins**

**The LORD
Will
Rescue His
People**

ISAIAH 60

- ²⁰ The LORD has promised to rescue the city of Zion
and Jacob's descendants who turn from sin.
- ²¹ The LORD says: "My people,
I promise to give you my Spirit and my message.
These will be my gifts to you and your families forever.
I, the LORD, have spoken."
- Chapter 60 60**
A New Day for Jerusalem
- ²² Jerusalem, stand up! Shine! Your new day is dawning.
The glory of the LORD shines brightly on you.
- ²³ The earth and its people are covered with darkness,
but the glory of the LORD is shining upon you.
- ²⁴ Nations and kings will come to the light
of your dawning day.

The LORD said:

Crowds Are Coming to Jerusalem

- ⁴ Open your eyes! Look around! Crowds are coming.
Your sons are on their way from distant lands;
your daughters are being carried like little children.
- ⁵ When you see this, your faces will glow;
your hearts will pound and swell with pride.⁶
Treasures from across the sea and the wealth of nations
will be brought to you.
- ⁶ Your country will be covered with caravans
of young camels from Midian and Ephah.⁷
The people of Sheba⁸ will bring gold and spices
in praise of me, the LORD.
- ⁷ Every sheep of Kedar will come to you;
rams from Nebaioth⁹ will be yours as well.
I will accept them as offerings
and bring honor to my temple.
- ⁸ What is that sailing by like clouds
or like doves flying home?
- ⁹ On those distant islands
your people are waiting for me, the LORD.¹⁰
Seagoing ships¹¹ lead the way to bring them home
with their silver and gold.
- I, the holy LORD God of Israel, do this
to honor your people, so they will honor me.

The LORD said:

Jerusalem Will Be Rebuilt

- ¹⁰ Jerusalem, your city walls will be rebuilt by foreigners;
their rulers will become your slaves.
I punished you in my anger;
now I will be kind and treat you with mercy.
- ¹¹ Your gates will be open day and night
to let the rulers of nations lead their people to you
with all their treasures.
- ¹² Any nation or kingdom that refuses to serve you
will be wiped out.
- ¹³ Wood from Lebanon's best trees will be brought to you—
the pines, the firs, and the cypress trees.

ISAIAH 61

It will be used in my temple to make beautiful
the place where I rest my feet.

¹⁴ The descendants of enemies who hated and mistreated you
will kneel at your feet.

They will say, "You are Zion, the city of the LORD,
the holy God of Israel."

¹⁵ You were hated and deserted, rejected by everyone.
But I will make you beautiful, a city to be proud of
for all time to come.

¹⁶ You will drain the wealth of kings and foreign nations.
You will know that I, the mighty LORD God of Israel,
have saved and rescued you.

¹⁷ I will bring bronze and iron
in place of wood and stone;
in place of bronze and iron,
I will bring gold and silver.
I will appoint peace and justice
as your rulers and leaders.

¹⁸ Violence, destruction, and ruin will never again
be heard of within your borders.
"Victory" will be the name you give to your walls;
"Praise" will be the name you give to your gates.

¹⁹ You won't need the light of the sun or the moon.
I, the LORD your God, will be your eternal light
and bring you honor.

²⁰ Your sun will never set or your moon go down.
I, the LORD, will be your everlasting light,
and your days of sorrow will come to an end.

²¹ Your people will live right and always own the land;
they are the trees I planted to bring praise to me.

²² Even the smallest family will be a powerful nation.
I am the LORD, and when the time comes,
I will quickly do all this.

61 The Spirit of the LORD God has taken control of me!
The LORD has chosen and sent me
to tell the oppressed the good news,
to heal the brokenhearted,
and to announce freedom for prisoners and captives.
² This is the year when the LORD God
will show kindness to us and punish our enemies.

**Chapter 61
The Good
News of
Victory**

The LORD has sent me to comfort those who mourn,
³ especially in Jerusalem.

He sent me to give them
flowers in place of their sorrow,
olive oil in place of tears,
and joyous praise in place of broken hearts.
They will be called "Trees of Justice,"
planted by the LORD to honor his name.

ISAIAH 62

The Lord Loves Justice

Celebrate and Shout

Chapter 62 62 Jerusalem Will Be Saved

- ⁴ Then they will rebuild cities that have been in ruins for many generations.
- ⁵ They will hire foreigners to take care of their sheep and their vineyards.
- ⁶ But they themselves will be priests and servants of the LORD our God.
The treasures of the nations will belong to them, and they will be famous.^a
- ⁷ They were terribly insulted and horribly mistreated; now they will be greatly blessed and joyful forever.
- ⁸ I, the LORD, love justice!
But I hate robbery and injustice.^b
My people, I solemnly promise to reward you with an eternal agreement.
- ⁹ Your descendants will be known in every nation.
All who see them will realize that they have been blessed, by me, the LORD.
- ¹⁰ I celebrate and shout because of my LORD God.
His saving power and justice are the very clothes I wear.
They are more beautiful than the jewelry worn by a bride or a groom.
- ¹¹ The LORD will bring about justice and praise in every nation on earth, like flowers blooming in a garden.
Jerusalem, I will speak up for your good.
I will never be silent till you are safe and secure, sparkling like a flame.
- ² Your great victory will be seen by every nation and king;
the LORD will even give you a new name.
- ³ You will be a glorious crown, a royal headband, for the LORD your God.
- ⁴ Your name will no longer be "Deserted and Childless," but "Happily Married."
You will please the LORD; your country will be his bride.
- ⁵ Your people will take the land,^c just as a young man takes a bride.
The LORD will be pleased because of you, just as a husband is pleased with his bride.
- ⁶ Jerusalem, on your walls I have stationed guards, whose duty it is to speak out day and night, without resting.
They must remind the LORD^d and not let him rest till he makes Jerusalem strong and famous everywhere.
- ⁸ The LORD has given his word and made this promise:
"Never again will I give to your enemies the grain and grapes for which you struggled.

ISAIAH 63

- ⁹ As surely as you harvest your grain and grapes,
you will eat your bread with thankful hearts,
and you will drink your wine in my temple."
- ¹⁰ People of Jerusalem, open your gates!
Repair the road to the city and clear it of stones;
raise a banner to help the nations find their way.
- ¹¹ Here is what the LORD has said
for all the earth to hear:
"Soon I will come to save the city of Zion,
and to reward you.
- ¹² Then you will be called,
 The LORD's Own People, The Ones He Rescued!"
Your city will be known as a good place to live
and a city full of people."
- 63 Who is this coming from Bozrah^d in Edom
with clothes stained red?
 Who is this hero marching in his glorious uniform?
 Who is this me, the LORD! I have won the battle,
 and I can save you!"
- ² What are those red spots?
Your clothes look stained
from stomping on grapes.^e
- ³ "I alone stomped the grapes!
None of the nations helped.
I stomped nations in my anger
and stained my clothes with their blood.
- ⁴ I did this because I wanted to take revenge—
the time had come to rescue my people.
- ⁵ No one was there to help me or to give support;
my mighty arm won the battle,
strengthened by my anger.
- ⁶ In my fury I stomped on nations and made them drunk;
their blood poured out everywhere on earth."
- ⁷ I will tell about the kind deeds the LORD has done.
They deserve praise!
The LORD has shown mercy to the people of Israel;
he has been kind and good.
- ⁸ The LORD rescued his people, and said,
 "They are mine. They won't betray me."
- ⁹ It troubled the LORD to see them in trouble,
and his angel saved them.^f
The LORD was truly merciful,
so he rescued his people.
He took them in his arms
and carried them all those years.
- ¹⁰ Then the LORD's people turned against him
and made his Holy Spirit sad.
So he became their enemy and attacked them.
- ¹¹ But his people remembered what had happened
during the time of Moses.^g

Chapter 63 The LORD's Victory over the Nations

The LORD's Goodness to His People

- Didn't the LORD^b bring them and their leaders
safely through the sea?
 Didn't he give them his Holy Spirit?
- ¹² The glorious power of the LORD marched beside Moses.
The LORD will be praised forever
 for dividing the sea.
- ¹³ He led his people across like horses running wild
without stumbling.
- ¹⁴ His Spirit gave them rest, just as cattle find rest
when led into a valley.^c
The name of the LORD was praised
 for doing these things.
- ¹⁵ Please, LORD, look down from your holy and glorious
home in the heavens and see what's going on.
Have you lost interest? Where is your power?
 Show that you care about us^d and have mercy!
- ¹⁶ Our ancestors Abraham and Jacob have both rejected us.
But you are still our Father;
you have been our protector since ancient times.
- ¹⁷ Why did you make us turn away from you, our LORD?
 Why did you make us want to disobey you?
Please change your mind! We are your servants,
your very own people.
- ¹⁸ For a little while, your temple belonged to us;^e
and now our enemies have torn it down.
- ¹⁹ We act as though you had never ruled us
 or called us your people.

Chapter 64 64**A Plea for
God To
Come
Down**

- Rip the heavens apart! Come down, LORD;
make the mountains tremble.
- ² Be a spark that starts a fire causing water to boil.^f
Then your enemies will know who you are;
all nations will tremble because you are nearby.
- ³ Your fearsome deeds have completely amazed us;
even the mountains shake when you come down.
- ⁴ You are the only God ever seen or heard of
 who works miracles for his followers.
- ⁵ You help all who gladly obey and do what you want.
but sin makes you angry.
Only by your help can we ever be saved.^g
- ⁶ We are unfit to worship you;
 each of our good deeds is merely a filthy rag.
We dry up like leaves;
 our sins are storm winds sweeping us away.
- ⁷ No one worships in your name or remains faithful.
You have turned your back on us
 and let our sins melt us away.^h
- ⁸ You, LORD, are our Father.
We are nothing but clay,
 but you are the potter who molded us.

**Remember
That We
Are Your
People**

[“] Don’t be so furious or keep our sins
in your thoughts forever!

Remember that all of us are your people.

¹⁰ Every one of your towns has turned into a desert,
especially Jerusalem.

¹¹ Zion’s glorious and holy temple
where our ancestors praised you
has been destroyed by fire.

Our beautiful buildings are now a pile of ruins.

¹² When you see these things, how can you just sit there
and make us suffer more?

65 I, the LORD, was ready to answer even those
who were not asking
and to be found by those
who were not searching.
To a nation that refused to worship me,^p
I said, “Here I am!”

Chapter 65
The LORD
Will
Punish the
Guilty

² All day long I have reached out
to stubborn and sinful people going their own way.

³ They keep making me angry by sneering at me,
while offering sacrifices to idols in gardens
and burning incense to them on bricks.

⁴ They spend their nights hiding in burial caves;
they eat the meat of pigs,^q
cooked in sauces made of stuff unfit to eat.

⁵ And then they say to others, “Don’t come near us!
We’re dedicated to God.”

Such people are like smoke, irritating my nose all day.

⁶ I have written this down; I won’t keep silent.
I’ll pay them back just as their sins deserve.

⁷ I, the LORD, will make them pay for their sins
and for those of their ancestors—
they have disgraced me by burning incense on mountains.

⁸ Here is what the LORD says:
A cluster of grapes that produces wine is worth keeping!
So, because of my servants, I won’t destroy everyone.

⁹ I have chosen the people of Israel and Judah,
and I will bless them with many descendants.
They will settle here in this land of mountains,
and it will be theirs.

¹⁰ My people will worship me.
Then the coastlands of Sharon
and the land as far as Achor Valley^r
will turn into pastureland where cattle and sheep
will feed and rest.

The LORD
Won’t
Destroy
Everyone

¹¹ What will I, the LORD, do if any of you reject me
and my holy mountain?
What will happen to you for offering food and wine
to the gods you call “Good Luck” and “Fate”?

¹² Your luck will end! I will see to it
that you are slaughtered with swords.

ISAIAH 66

You refused to answer when I called out;
you paid no attention to my instructions.
Instead, you did what I hated, knowing it was wrong.

- ¹³ I, the LORD God, will give food and drink
to my servants, and they will celebrate.
But all of you sinners will go hungry and thirsty,
overcome with disgrace.
- ¹⁴ My servants will laugh and sing,
but you will be sad and cry out in pain.
- ¹⁵ I, the LORD God, promise to see that you are killed
and that my chosen servants use your names
as curse words.
- ¹⁶ But I will give new names² to my servants.
¹⁶ I am God! I can be trusted.
Your past troubles are gone; I no longer think of them.
When you pray for someone to receive a blessing,
or when you make a promise,
you must do it in my name.
- I alone am the God who can be trusted.
- ¹⁷ I am creating new heavens and a new earth;
everything of the past will be forgotten.
- ¹⁸ Celebrate and be glad forever!
I am creating a Jerusalem, full of happy people.
- ¹⁹ I will celebrate with Jerusalem and all of its people:
there will be no more crying or sorrow in that city.
- ²⁰ No child will die in infancy;
everyone will live to a ripe old age.
Anyone a hundred years old will be considered young,
and to die younger than that will be considered a curse.
- ²¹ My people will live in the houses they build;
they will enjoy grapes from their own vineyards.
- ²² No one will take away their homes or vineyards.
My chosen people will live to be as old as trees,
and they will enjoy what they have earned.
- ²³ Their work won't be wasted,
and their children won't die of dreadful diseases.
I will bless their children and their grandchildren.
- ²⁴ I will answer their prayers before they finish praying.
- ²⁵ Wolves and lambs will graze together;
lions and oxen will feed on straw.
Snakes will eat only dirt! They won't bite
or harm anyone on my holy mountain.
I, the LORD, have spoken!
- Chapter 66 66
True
Worship
- The LORD said: Heaven is my throne;
the earth is my footstool.
What kind of house could you build for me?
In what place will I rest?
- ²I have made everything; that's how it all came to be.
I, the LORD, have spoken.

ISAIAH 66

The people I treasure most are the humble—
they depend only on me and tremble when I speak.

- ³ You sacrifice oxen to me, and you commit murder;
you sacrifice lambs to me and dogs to other gods;
you offer grain to me and pigs' blood to idols.^w
You burn incense to me and praise your idols.^w
You have made your own choice
to do these disgusting things that you enjoy so much.
- ⁴ You refused to answer when I called out;
you paid no attention to my instructions.
Instead, you did what I hated, knowing it was wrong.
Now I will punish^x you in a way you dread the most.
- ⁵ If you tremble when the LORD speaks,
listen to what he says:
"Some of your own people hate
and reject you because of me.
They make fun and say,
'Let the LORD show his power!
Let us see him make you truly happy.'^y
But those who say these things
will be terribly ashamed."
- ⁶ Do you hear that noise in the city and those shouts
coming from the temple?
It is the LORD shouting as he punishes his enemies.
- ⁷ Have you ever heard of a woman
who gave birth to a child
before having labor pains?
- ⁸ Who ever heard of such a thing
or imagined it could happen?
Can a nation be born in a day
or come to life in a second?
Jerusalem is like a mother
who gave birth to her children
as soon as she was in labor.
- ⁹ The LORD is the one who makes birth possible.
And he will see that Zion has many more children.
The LORD has spoken.
- ¹⁰ If you love Jerusalem, celebrate and shout!
If you were in sorrow because of the city,
you can now be glad.
- ¹¹ She will nurse and comfort you,
just like your own mother,
until you are satisfied.
You will fully enjoy her wonderful glory.
- ¹² The LORD has promised:
"I will flood Jerusalem with the wealth of nations
and make the city prosper.
Zion will nurse you at her breast, carry you in her arms,
and hold you in her lap.

**The LORD
Will Help
Jerusalem**

**Peace for
Some,
Punish-
ment for
Others**

ISAIAH 66

¹³ I will comfort you there
like a mother comforting her child."

¹⁴ When you see this happen, you will celebrate:
your strength will return faster than grass can sprout.

Then everyone will know
that the LORD is present with his servants,
but he is angry with his enemies.

¹⁵ The LORD will come down like a whirlwind
with his flaming chariots.

He will be terribly furious
and punish his enemies with fire.

¹⁶ The LORD's fiery sword will bring justice
everywhere on this earth and execute many people.

A Threat and a Promise

¹⁷ Some of you get yourselves ready and go to a garden to worship a foreign goddess.^a You eat the meat of pigs, lizards, and mice. But I, the LORD, will destroy you for this.

¹⁸ I know everything you do and think! The time has now come^b to bring together the people of every language and nation and to show them my glory ^cby proving what I can do.^d I will send the survivors to Tarshish, Pul,^e Lud, Meshech,^f Tubal, Javan,^g and to the distant islands. I will send them to announce my wonderful glory to nations that have never heard about me.

¹⁹ They will bring your relatives from the nations as an offering to me, the LORD. They will come on horses, chariots, wagons, mules, and camels^h to Jerusalem, my holy mountain. It will be like the people of Israel bringing the right offering to my temple. ⁱI promise that some of them will be priests and others will be helpers in my temple. I, the LORD, have spoken.

²⁰ I also promise that you will always have descendants and will never be forgotten, just as the new heavens and the new earth that I create will last forever. ^jOn the first day of each month and on each Sabbath, everyone will worship me. I, the LORD, have spoken.

²¹ My people will go out and look at the dead bodies of those who turned against me. The worms there never die, the fire never stops burning, and the sight of those bodies will be disgusting to everyone.

ISAIAH 1-66

^{1.1} message: Or "vision." ^{1.1} kings of Judah: Uzziah (783-742 B.C.); Jotham (742-735 B.C.); Ahaz (735-715 B.C.); Hezekiah (715-687 B.C.). ^{1.6} a hut in a vineyard: When it was almost time for grapes to ripen, farmers would put up a temporary shelter or hut in the field or vineyard and stay there to keep thieves and wild animals away. ^{1.9} Sodom and Gomorrah: Two ancient cities of Palestine that God destroyed because the people were so wicked (see Genesis 19.1-29). ^{1.17} and help those in need: Or "and punish cruel people." ^{1.27} by showing justice: Or "by my saving power." ^{1.31} Your . . . idols: Or

"Your wealth will be like dry wood, set on fire by its owners." ^{2.1} message: Or "vision."

^{2.6} because . . . foreigners: One possible meaning for the difficult Hebrew text.

^{2.16} seagoing ships: The Hebrew text has "ships of Tarshish," which may have been a Phoenician city in Spain. "Ships of Tarshish" probably means large, seagoing ships.

^{3.4} babies: Or "worthless nobodies."

^{3.14} his vineyard: The nation Israel (see 5.1-7). ^{4.1} take away my disgrace: If a woman did not have a husband or children, it was thought that God was punishing her.

^{4.5} thick . . . fire: This is how the LORD led the

people of Israel during the forty years they were in the desert (see Exodus 13:20-22; 40:36-38). **6.17** and they . . . others: One possible meaning for the difficult Hebrew text. **6.25** is ready . . . again: Or "hasn't given up on you yet." **6.1** the year that King Uzziah died: Probably 742 B.C. **6.13** But just . . . down: One possible meaning for the difficult Hebrew text. **7.1** went . . . had planned: Or "attacked Jerusalem, but could not capture it." **7.3 Shearjashub:** In Hebrew "Shearjashub" means "a few will return." **7.14 virgin:** Or "young woman." In this context the difficult Hebrew word did not imply a virgin birth. However, in the Greek translation made about 200 B.C. and used by the early Christians, the word *parthenos* had a double meaning. While the translator took it to mean "young woman," Matthew understood it to mean "virgin" and quoted the passage (Matthew 1:23) because it was the appropriate description of Mary, the mother of Jesus. **7.14 Immanuel:** In Hebrew "Immanuel" means "God is with us." **7.15,16 yogurt and honey:** This may refer either to expensive foods eaten in a time of plenty or to a limited diet eaten in times of a food shortage. **7.20 shave . . . head . . . body . . . beard:** This would have been a terrible insult. **7.22 yogurt and honey:** See the note at 7:15,16. **8.1 in big clear letters:** One possible meaning for the difficult Hebrew text. **8.1 MAHER-SHALAL-HASH-BAZ:** In Hebrew "Maher-Shalal-Hash-Baz" means "suddenly attacked, quickly taken." **8.6 Shiloah:** The canal that brought water from Gihon Spring to Jerusalem. **8.8 God is with us:** Here and in verse 10 this translates the Hebrew word "Immanuel" (see 7:14). **8.8 But . . . land:** One possible meaning for the difficult Hebrew text. **9.1 will . . . pain:** One possible meaning for the difficult Hebrew text. **9.3 stronger:** Or "happy" or "larger." **9.4 rescued . . . from Midian:** The time when Gideon defeated the people of Midian in Jezreel Valley (see Judges 6-8). **9.11 their enemies:** Hebrew "the enemies of Rezin." **9.12 so . . . them:** Or "but he hasn't given up on them yet." **9.17 and kept . . . against him:** Or "but even though they had turned against him, he still had not given up on them." **9.20 their own relatives:** One possible meaning for the difficult Hebrew text. **10.4 escape being captured:** One possible meaning for the difficult Hebrew text.

10.4 and he . . . yet: Or "but he hasn't given up on you yet!" **10.5 king of Assyria:** Probably King Sennacherib who invaded Israel in 701 B.C. **10.9 already captured:** Calno (in northern Syria), Carchemish (on the Euphrates River), Hamath (on the Orontes River), Arpad (near Aleppo in northern Syria), Samaria, and Damascus had already been captured by Assyrian kings (738-717 B.C.). **10.20 nation:** That is, Assyria. **10.23 on this earth:** Or "in this land." **10.25 punish . . . crimes:** Or "completely destroy them." **10.27 All . . . you:** One possible meaning for the difficult Hebrew text. **10.28 Aiath:** Probably Ai (Joshua 7:2). **10.29 Geba:** Only six miles from Jerusalem. **10.32 Nob:** Perhaps within two miles of Jerusalem. **10.34 Lebanon:** One possible meaning for the difficult Hebrew text of verse 34. **11.1 David's family:** Hebrew "Jesse's family." Jesse was the father of King David. **11.10 David's descendants:** Hebrew "Jesse's descendants" (see the note at 11:1). **11.11 Ethiopia:** The Hebrew text has "Cush," which was a region south of Egypt that included parts of the present countries of Ethiopia and Sudan. **11.11 land along the coast:** Or "islands." **11.15 arm of the Red Sea near Egypt:** Gulf of Suez. **12.2 strength:** Or "song." **13.1 message:** Or "vision." **13.17 Medes:** People of a nation northeast of Babylonia, which became part of the Persian Empire. **13.21 goats:** Or "demons." **14.4 He . . . again:** One possible meaning for the difficult Hebrew text. **14.19 deep rocky pit:** The world of the dead. **14.28 King Ahaz died:** 715 B.C. **14.31 north:** The Assyrian and Babylonian attacks came from the north. **15.2 Every one . . . temple:** One possible meaning for the difficult Hebrew text. **15.2 Heads . . . shaved:** As a sign of sorrow and mourning. **15.9 Dimon . . . Dimon:** The Standard Hebrew Text: The Dead Sea Scrolls and one ancient translation have *Dibon . . . Dibon*. **16.1 lambs:** The main product of Moab. **16.1 Sela:** A town in Edom. **16.7 fancy raisins:** The Hebrew text has "raisin-cakes," which could mean either the rich produce or the prosperous farmers. **16.8 The rulers . . . vineyards:** Or "The rulers of nations have destroyed those vineyards." **17.2 Aroer:** Either a city near Damascus with the same name as the Moabite city or the Moabite city

itself, here used as an example of what will happen to Damascus. **17.3** *Israel*: The Hebrew text has "Ephraim," another name for the northern kingdom. **17.8** *sacred poles*: Or "trees," used as symbols of Asherah, the goddess of fertility. **17.9** *covered . . . under-brush*: Hebrew; one ancient translation "like the cities of the Hivites and the Amorites." **17.10** *mighty rock*: The Hebrew text has "rock," which is sometimes used in poetry to compare the Lord to a mountain where his people can run for protection from their enemies. **18.1** *Ethiopia*: See the note at 11.11. **18.1** *insects*: Or "sailing ships." **18.2** *reeds*: Ancient Egypt was famous for the papyrus reeds that grew in the Nile Delta. **18.2** *world*: One possible meaning for the difficult Hebrew text of verse 2. **19.9** *cloth makers*: Cloth was made from several kinds of plants that grew in the fields along the Nile. **19.9** *turn pale*: One possible meaning for the difficult Hebrew text. **19.11** *Zoan*: The city of Tanis in the Nile delta. **19.18** *City of the Sun*: Some manuscripts of the Standard Hebrew Text, the Dead Sea Scrolls, and one ancient translation; most manuscripts of the Standard Hebrew Text have "City of Destruction." This probably refers to Heliopolis which means "City of the Sun" (see Jeremiah 43.13). **20.1** *Ashdod*: King Sargon II of Assyria captured this Philistine city in 711 B.C. **20.3** *Ethiopia*: See the note at 11.11. **20.6** *people . . . coast*: Probably the Philistines. **21.1** *Babylonia*: King Cyrus and his army of Medes and Persians captured the city of Babylon in 539 B.C. **21.1** *This . . . sea*: One possible meaning for the difficult Hebrew text. The prophet may be speaking of Babylonia as a desert, because of the terrible punishment God will bring on it. The southern part of Babylonia on the Persian Gulf was sometimes called "the land beside the sea." **21.2** *Elam and Media*: People from the Iranian highlands; the capital of Elam was Susa, in the hill country east of Babylon. **21.6** *guard*: The Dead Sea Scrolls and one ancient translation; the Standard Hebrew Text has "lion." **21.11** *Dumah . . . Seir*: Dumah was an oasis in the Arabian desert. One ancient translation has "Edom," which may be what is meant. Seir is a mountainous region of Edom southwest of the Dead Sea. **21.13** *Dedan*: A region in northwest Arabia. **21.14** *Tema*: A region in north Arabia.

21.16 *Kedar*: A region in the Arabian desert. **22.1** *Vision Valley*: The exact location is not known. In Hebrew the name sounds something like "Hinnom Valley," where the people of Jerusalem sometimes offered human sacrifices to the gods of Canaan. **22.1** *flat roofs*: In Palestine the houses usually had a flat roof. Stairs on the outside led up to the roof, which was made of beams and boards covered with packed earth. **22.3** *No matter . . . caught*: One possible meaning for the difficult Hebrew text. **22.5** *and for . . . help*: One possible meaning for the difficult Hebrew text. **22.6** *Elam and Kir*: Regions in the Iranian highlands. **22.6** *chariots*: One possible meaning for the difficult Hebrew text. **22.8** *Forest Palace*: Built by Solomon (1 Kings 7.2) and used as a place for storing weapons. **22.9** *the lower pool*: Mentioned only here; probably in the southern part of the Central Valley (Tyropoean Valley) of Jerusalem. **22.11** *between the walls*: Some cities had two walls with a space between them. If the enemy broke through the outer wall, the city was still protected by the inner wall. The houses that were torn down to repair the outer wall were probably squatters' huts that had been built between the two walls. **23.1** *Tyre*: A fortress city built on an island in the Mediterranean Sea off the coast of what is now Lebanon. **23.1** *seagoing ships*: See the note at 2.16. **23.1** *Tyre . . . ruins*: One possible meaning for the difficult Hebrew text. **23.2** *Sidon*: A coastal city just north of Tyre. **23.3** *along the Nile*: The Hebrew text has "grain of Shihor, the harvest of the Nile," but Shihor is probably a name for a region near the lower part of the Nile. **23.4** *children*: One possible meaning for the difficult Hebrew text. **23.6** *far across the ocean*: The Hebrew text has "to Tarshish," probably meaning a long distance. **23.10** *People of Tyre*: The Hebrew text has "the people of Tarshish," which stands for the colonies of Tyre. **23.10** *Egyptians*: One possible meaning for the difficult Hebrew text of verse 10. **23.13** *ruins*: One possible meaning for the difficult Hebrew text of verse 13. **23.14** *seagoing ships*: See the note at 2.16. **24.4** *its . . . to nothing*: One possible meaning for the difficult Hebrew text. **24.16** *God of justice*: Or "people who do right." **24.21** *the powers in the heavens*: In ancient times the stars were thought of as powerful

spiritual beings, and sometimes they stood for pagan gods. **25.11** no matter . . . try: One possible meaning for the difficult Hebrew text.

26.1 city: Probably Jerusalem.

26.4 mighty rock: See the note at 17.10.

26.5 our enemies . . . city: One possible meaning for the difficult Hebrew text.

26.18 LORD: One possible meaning for the difficult Hebrew text of verse 16.

27.1 Leviathan: God's victory over this monster sometimes stands for God's power over all creation and sometimes for his defeat of his enemies, especially Egypt. **27.2** fruitful: Some Hebrew manuscripts have "lovely."

27.8 I . . . punishment: One possible meaning for the difficult Hebrew text.

28.3 Ephraim: The northern kingdom of Israel; Samaria was its capital.

28.10 sound: One possible meaning for the difficult Hebrew text of verses 9,10.

28.11 in . . . foreign languages: This probably refers to the language of the Assyrians.

28.13 Now . . . sound: One possible meaning for the difficult Hebrew text. **28.20** Your bed . . . skinny: Isaiah quotes a popular saying to teach that the treaty made with Egypt (verse 18) cannot give the nation security from its enemies. **28.21** Mount Perazim: This may refer to David's defeat of the Philistines at Baal Perazim (2 Samuel 5.17-21).

28.21 Gibeon Valley: This refers to Joshua's victory at Gibeon (Joshua 10.1-11).

29.1 the place of my altar: One possible meaning for "ariel, ariel" of the Hebrew text. In Hebrew "ariel" can mean "God's hero" or "God's lion" or "God's altar." **29.2** when . . . you: One possible meaning for the difficult Hebrew text. **29.3** from all sides: One possible meaning for the difficult Hebrew text. One ancient translation has "like David."

29.17 with . . . forest: Or "and Mount Carmel will be covered with forests." **30.4** Zaan . . . Hanes: Or "Your messengers have reached the city of Zaan and gone as far as Hanes."

Zaan was in northeast Egypt; Hanes was to the south. **30.7** a helpless monster: One possible meaning for the difficult Hebrew text.

30.24 the finest grain: The Hebrew text refers to grain with the husks removed.

30.27 with . . . smoke: One possible meaning for the difficult Hebrew text. **30.29** a religious festival: Probably Passover.

30.29 mighty rock: See the note at 17.10.

30.33 burning . . . king: Or "sacrificing the

king" or "sacrificing to Molech." Human sacrifices were sometimes offered to Molech, a god whose name sounds like the Hebrew word for "king" (see 2 Kings 23.10; Jeremiah 32.35).

31.9 fortress: The Hebrew text has "rock," which may refer to the Assyrian god or king, or to their army. **33.3** greatness: One possible meaning for the difficult Hebrew text of verse 3. **33.4** locusts: Insects like grasshoppers that travel in swarms and cause great damage to crops. **33.4** them: One possible meaning for the difficult Hebrew text of verse 4. **33.6** Nothing . . . us: One possible meaning for the difficult Hebrew text.

33.7 Listen . . . help: Or "The LORD heard our shouts and will come to help us."

33.8 to any . . . promises: The Dead Sea Scrolls; the Standard Hebrew Text "to those in the cities." **33.21** safe . . . ships: This probably means that Jerusalem will have a lot of water, without the danger of attacks from enemy ships.

33.23 your nation: Possibly Judah or Assyria. **34.4** star: Stars were worshiped as gods. **34.4** scroll: A roll of paper or specially prepared leather used for writing on.

34.5 has done . . . above: The Standard Hebrew Text; the Dead Sea Scrolls "appears in the skies above." **34.11** Owls . . . animals: One possible meaning for the difficult Hebrew text. **34.15** Owls . . . shadows: One possible meaning for the difficult Hebrew text. **34.16** The Book of the LORD: The book that Isaiah refers to is unknown.

35.7 where . . . home: One possible meaning for the difficult Hebrew text. **35.8** And . . . highway: Or "And not even a fool can miss that highway."

36.7 worship: Hezekiah actually had torn down the places where idols were worshiped, and he had told the people to worship the LORD at the one place of worship in Jerusalem. But the Assyrian leader was confused and thought these were also places where the LORD was supposed to be worshiped. **37.9** Ethiopia: See the note at 11.11.

37.16 winged creatures: Two winged creatures made of gold were on the top of the sacred chest and were symbols of the LORD's throne on earth (see Exodus 25.18; 2 Samuel 6.2). **37.21,22** Hezekiah, you prayed . . . Assyria: One possible meaning for the difficult Hebrew text. **37.27** tender young grass . . . matures: The Standard Hebrew Text; the Dead Sea Scrolls and some Hebrew manuscripts "tender young grass, growing on a flat

roof and scorched by the heat." Many of the houses had roofs made of packed earth. Grass would sometimes grow on the roof, but would die quickly because of the sun and hot winds.

37.29 *I will put . . . your mouth:* This is how the Assyrians treated their prisoners, and now the Lord will treat Sennacherib the same way.

37.30 *Easarhaddon became king:* He ruled Assyria 681-669 B.C. **38.6** *steps:* One possible meaning for the difficult Hebrew text of verse 8. **38.13** *of me:* One possible meaning for the difficult Hebrew text of verse 13.

38.14 *help me:* One possible meaning for the difficult Hebrew text of verse 14.

38.15 *There's . . . me:* One possible meaning for the difficult Hebrew text. **38.16** *Your . . . me:* One possible meaning for the difficult Hebrew text. **38.17** *deep pit:* The world of the dead, as in verse 18. **38.19** *about your faithfulness:* One possible meaning for the difficult Hebrew text. **40.9** *There . . . can:* Or "City of Jerusalem, you have good news. Shout it as loud as you can."

40.13 *the Lord:* Or "the Lord's Spirit." **40.20** *Or . . . chosen:* One possible meaning for the difficult Hebrew text.

Two kinds of idols seem to be described: bronze idols covered with gold (verse 19) and wooden idols (verse 20). **40.21** *Isn't . . . world:* Or "Hasn't it been clear since the time of creation?" **41.2** *ruler from the east:* Probably Cyrus (see 44.28; 45.1; 48.14).

41.2 *Who puts . . . power:* One possible meaning for the difficult Hebrew text.

41.7 *and other workers:* One possible meaning for the difficult Hebrew text.

41.15 *I will let . . . sharp spikes:* In ancient times a heavy object was sometimes dragged over wheat or barley to separate the grain from the husk. This was called threshing.

41.15 *mountain and hill:* These stand for the power and pride of Israel's enemies.

41.22 *Come near . . . idols:* One possible meaning for the difficult Hebrew text.

41.23 *and terrified:* Or "when we see it."

41.24 *powerless:* One possible meaning for the difficult Hebrew text. **41.25** *tramples:* One possible meaning for the difficult Hebrew text. **41.25** *trample clay:* This was done to soften the clay and make it easier to shape.

41.27 *Look . . . happening:* One possible meaning for the difficult Hebrew text.

41.29 *nothing:* One possible meaning for the difficult Hebrew text. **42.6** *I selected . . . you:* One possible meaning for the difficult He-

brew text. **42.11** *desert . . . mountains:*

The Hebrew text includes the place names of Kedar in the desert and Sela in the mountains. **42.21** *greatly praised:* One possible meaning for the difficult Hebrew text of verse 21.

43.3 *Ethiopia:* See the note at 11.11.

43.3 *Seba:* A region in southwest Arabia. Egypt, Ethiopia, and Seba probably stood for all that was known of Africa in biblical times.

43.14 *crying as they go:* Or "in their glorious ships." **43.19** *streams:* The Standard Hebrew Text: the Dead Sea Scrolls "paths."

43.20 *jackals:* Desert animals related to wolves, but smaller. **43.27** *earliest ancestor:* Jacob, also known as Israel.

43.27 *leaders:* Probably prophets, but perhaps also priests and kings. **44.2** *my very favorite:* Or "Jeshurun." **44.4** *like grass:* One possible meaning for the difficult Hebrew text. **44.5** *write . . . hands:* To show that they belong to the Lord and to Israel.

44.7 *Let them say . . . happen:* One possible meaning for the difficult Hebrew text.

44.8 *mighty rock:* See the note at 17.10.

44.12 *by using a hammer:* One possible meaning for the difficult Hebrew text.

44.20 *How . . . ashes:* One possible meaning for the difficult Hebrew text. **44.21** *I won't forget you:* One possible meaning for the difficult Hebrew text. **45.2** *mountains:* The Dead Sea Scrolls and one ancient translation: the Standard Hebrew Text "rising waves."

45.4 *But . . . you:* One possible meaning for the difficult Hebrew text. **45.8** *Prepare . . . create:* One possible meaning for the difficult Hebrew text. **45.14** *Ethiopia:* See the note at 11.11. **45.14** *Seba:* See the note at 43.3.

46.1 *Bel and Nebo:* Bel was another name for Marduk, the chief god of the Babylonians. Nebo was the son of Marduk and also an important god. **46.1** *as . . . animals:* One possible meaning for the difficult Hebrew text. **46.8** *Now . . . mind:* One possible meaning for the difficult Hebrew text.

47.2 *Strip . . . rivers:* This may be a command to get ready for work that requires wading in the river, or it may be a warning that they are going to be taken away as slaves.

47.3 *escape:* Or "oppose me."

47.14 *keep warm:* Or "cook food."

48.1 *tribe:* Hebrew "waters." **48.10** *furnace:* One possible meaning for the difficult Hebrew text of verse 10. **48.11** *I refuse to be dishonored:* One possible meaning for the

difficult Hebrew text. **48.14** *my friend:* Probably Cyrus (see 44.28; 45.1).

48.14 *Babylonia:* One possible meaning for the difficult Hebrew text of verse 14.

49.7 *You . . . you:* One possible meaning for the difficult Hebrew text. **49.8** *my . . . nations:* One possible meaning for the difficult Hebrew text. **49.12** *Syene:* The Dead Sea Scrolls; the Standard Hebrew Text "Sinim."

The reference may be to modern Aswan, a city in southern Egypt. **49.17** *Your city . . . destroyed:* One possible meaning for the difficult Hebrew text. **49.20** *whose children . . . sorrow:* These "children" are Jews who were born in foreign countries during the time that Jerusalem was in ruins. Jerusalem probably stands for all the cities in Judah that were destroyed by the Babylonians. **49.24** *cruel:* The Dead Sea Scrolls and two ancient translations; the Standard Hebrew Text "good."

50.10 *God:* One possible meaning for the difficult Hebrew text of verse 10. **50.11** *Go . . . set:* One possible meaning for the difficult Hebrew text. **51.9** *Rahab:* This may refer to Egypt at the time of the exodus.

51.19 *I . . . you:* One possible meaning for the difficult Hebrew text. **52.5** *another nation:* Babylonia. **52.5** *groan with pain:* One possible meaning for the difficult Hebrew text.

52.14 *him:* One ancient translation; Hebrew "you." **52.14** *human:* One possible meaning for the difficult Hebrew text of verse 14.

52.15 *My . . . me:* Hebrew; one ancient translation "The nations will be amazed at him."

52.15 *kings . . . wonder:* One possible meaning for the difficult Hebrew text. **53.8** *my people:* Or "his people." **53.9** *but he . . . people:* One possible meaning for the difficult Hebrew text. **53.10** *The LORD . . . descendants:* One possible meaning for the difficult Hebrew text. **54.11** *with precious stones:* One possible meaning for the difficult Hebrew text. **54.12** *fortresses:* One possible meaning for the difficult Hebrew text.

57.1,2 *Evil . . . God:* One possible meaning for the difficult Hebrew text. **57.6** *You have . . . stone:* One possible meaning for the difficult Hebrew text. **57.8** *them:* One possible meaning for the difficult Hebrew text of verse 8. **57.9** *the god Molech:* Or "the king." In Hebrew "Molech" and "king" sound alike. **57.11** *so long:* One possible meaning for the difficult Hebrew text.

57.18,19 *until . . . praises:* One possible

meaning for the difficult Hebrew text.

57.19 *heal you:* One possible meaning for the difficult Hebrew text. **58.3** *you think . . . yourselves:* One possible meaning for the difficult Hebrew text. **58.8** *honesty:* Or "honest leader." **59.10** *We can . . . dead:* One possible meaning for the difficult Hebrew text. **60.5** *swell with pride:* One possible meaning for the difficult Hebrew text.

60.6 *Midian . . . Ephah:* Midian was the ancestor of a nomadic tribe of the Arabian desert, east of the Gulf of Aqaba. Ephah was a clan within the tribe of Midian. **60.6** *Sheba:* Perhaps a place in what is now southwest Arabia. The Queen of Sheba brought gifts to Solomon (1 Kings 10.1-13). **60.7** *Kedar . . . Nebaioth:* Regions in northern Arabia.

60.9 *On . . . Lord:* One possible meaning for the difficult Hebrew text. **60.9** *Seagoing ships:* See the note at 2.16. **61.6** *and . . . famous:* One possible meaning for the difficult Hebrew text. **61.8** *But . . . injustice:* One possible meaning for the difficult Hebrew text.

62.5 *Your . . . land:* One possible meaning for the difficult Hebrew text. **63.1** *Bozrah:* The main city of Edom. **63.2** *stomping on grapes:* This is one way that grapes were crushed to make them into juice. **63.9** *It . . . them:* One possible meaning for the difficult Hebrew text. **63.11** *But . . . Moses:* One possible meaning for the difficult Hebrew text. **63.11** *the Lord:* Or "Moses."

63.11 *he:* Or "Moses." **63.14** *His . . . valley:* One possible meaning for the difficult Hebrew text. **63.15** *us:* Hebrew "me."

63.18 *For . . . us:* One possible meaning for the difficult Hebrew text. **64.2** *Be . . . boil:* One possible meaning for the difficult Hebrew text. **64.5** *saved:* One possible meaning for the difficult Hebrew text of verse 5.

64.7 *and let . . . away:* One possible meaning for the difficult Hebrew text. **65.1** *refused . . . me:* One possible meaning for the difficult Hebrew text. **65.4** *burial . . . pigs:* Coming in contact with the dead or eating the meat of pigs made a person unacceptable to God.

65.10 *coastlands of Sharon . . . Achor Valley:* Sharon is the coastal plain on the west, and Achor Valley is in the east near Jericho. These two places stand for the whole country.

65.15 *new names:* The giving of a new name suggests the beginning of a new life.

65.15 *But I . . . servants:* One possible meaning for the difficult Hebrew text.

ISAIAH

•65.23 *their children . . . diseases*: One possible meaning for the difficult Hebrew text.

•66.2 *that's . . . be*: One possible meaning for the difficult Hebrew text. **•66.3** *You sacrifice oxen . . . idols*: Or "Sacrificing oxen to me is the same as murder; sacrificing lambs to me is the same as sacrificing dogs to other gods; offering grain to me is the same as offering pigs' blood to idols; and burning incense to me is the same as praising idols." **•66.4** *punish*: One possible meaning for the difficult Hebrew text. **•66.5** *Some . . . happy*: One possible meaning for the difficult Hebrew text.

•66.17 *Some . . . goddess*: One possible meaning for the difficult Hebrew text.

•66.18 *I . . . come*: One possible meaning for

the difficult Hebrew text. **•66.19** *by . . . do*: One possible meaning for the difficult Hebrew text. **•66.19** *Pul*: Hebrew; one ancient translation "Put," a country in Africa, but neither the location of Pul or Put is known for certain. **•66.19** *Meshech*: One ancient translation; Hebrew "those who use bows and arrows." **•66.19** *Tarshish . . . Javan*: Tarshish may have been a Phoenician city in Spain; Put (see note on Pul) and Lud were African people; Meshech and Tubal were regions south or southeast of the Black Sea; the Javan were people of Asia Minor and the Greek islands. **•66.20** *camels*: One possible meaning for the difficult Hebrew text.

JEREMIAH



The world of Jeremiah's time was full of wars as new empires conquered the old ones. The tiny kingdom of Judah was caught in the middle, and during Jeremiah's lifetime, Babylonia conquered Judah and ended its freedom as a nation.

Jeremiah began bringing the Lord's message to the people of Judah when he was young, possibly less than 20 years old. He continued until 586 B.C., when the Babylonians captured Jerusalem. Some of the people of Judah soon forced him to go with them to Egypt, where he continued to speak to them for the Lord.

Many of Jeremiah's messages include the date when they were originally spoken. But when his friend Baruch helped him put the messages into writing, they did not arrange the messages by these dates. Usually the messages are grouped together because they are about similar subjects.

Jeremiah acted out many of his messages, so that the people would know exactly what the Lord was saying (see 13.1-11; 19.1-11; 27.1—28.17; 32.1-44; 43.7-13).

Time after time, Jeremiah said God was going to punish Judah. But because he also said the people of Judah should surrender to the Babylonians, his enemies accused him of being a traitor. They had him thrown in prison and even tried to have him killed. Jeremiah complained to God about his problems, and these complaints are now known as his "Confessions" (see 11.18-23; 12.1-6; 15.10-11,15-21; 17.14-18; 18.19-23; 20.718.)

Jeremiah often reminded the people of Judah that they had broken their agreement to worship only the Lord. And so the Lord was going to punish them by letting the Babylonians take them away to Babylonia. But the Lord had also promised to bring his people back to their land someday, and at that time the Lord would make a new agreement with them:

I will write my laws
on their hearts and minds.

I will be their God,
and they will be my people.

No longer will they have to teach one another to obey me. I, the Lord, promise that all of them will obey me, no matter who they are. I will forgive their sins and forget the evil things they have done. (31.33,34)

• A QUICK LOOK AT THIS BOOK •

1. God Chooses Jeremiah To Speak for Him (1)
2. God Will Punish the People of Judah and Jerusalem (2—26)
3. Jeremiah against the Lying Prophets (27—29)

4. God Will Someday Bring His People back to their Land (30—33)
 5. Scenes from Jeremiah's Ministry (34—38)
 6. The Fall of Jerusalem and Later Events in Judah (39—42)
 7. Jeremiah in Egypt (43—44)
 8. A Message for Baruch (45)
 9. The Lord Speaks about the Nations (46—51)
 10. Another Account of the Fall of Jerusalem (52)
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Chapter 1
**The LORD
Chooses
Jeremiah**

1 My name is Jeremiah. I am a priest, and my father Hilkiah and everyone else in my family are from Anathoth in the territory of the Benjamin tribe. This book contains the things that the LORD told me to say.² The LORD first spoke to me in the thirteenth year that Josiah^a was king of Judah,³ and he continued to speak to me during the rule of Josiah's son Jehoiakim.^b The last time the LORD spoke to me was in the fifth month^c of the eleventh year that Josiah's son Zedekiah^d was king. That was also when the people of Jerusalem were taken away as prisoners.

⁴The LORD said:

⁵"Jeremiah, I am your Creator, and before you were born, I chose you to speak for me to the nations."

⁶I replied, "I'm not a good speaker, LORD, and I'm too young."

⁷"Don't say you're too young," the LORD answered. "If I tell you to go and speak to someone, then go! And when I tell you what to say, don't leave out a word!^e I promise to be with you and keep you safe, so don't be afraid."

⁸The LORD reached out his hand, then he touched my mouth and said, "I am giving you the words to say.^f and I am sending you with authority to speak to the nations for me. You will tell them of doom and destruction, and of rising and rebuilding again."

⁹The LORD showed me something in a vision. Then he asked, "What do you see, Jeremiah?"

I answered, "A branch of almonds that ripen early."

¹⁰"That's right," the LORD replied. "and I always rise early" to keep a promise."

¹¹Then the LORD showed me something else and asked, "What do you see now?"

I answered, "I see a pot of boiling water in the north, and it's about to spill out toward us."

¹²The LORD said:

I will pour out destruction all over the land.

¹³Just watch while I send for the kings of the north.

They will attack and capture Jerusalem and other towns, then set up their thrones at the gates of Jerusalem.

¹⁴I will punish my people, because they are guilty of turning from me to worship idols.

¹⁵Jeremiah, get ready! Go and tell the people what I command you to say.

Don't be frightened by them, or I will make you terrified while they watch.

**The LORD
Gives
Jeremiah
Visions**

¹⁸ My power will make you strong
like a fortress or a column of iron or a wall of bronze.
You will oppose all of Judah,
including its kings and leaders, its priests and people.

¹⁹ They will fight back, but they won't win.
I, the LORD, give my word—I won't let them harm you.

2 The LORD told me ² to go to Jerusalem and tell everyone that he had said:

When you were my young bride, you loved me
and followed me through the barren desert.

³ You belonged to me alone, like the first part of the harvest,
and I severely punished those who mistreated you.

Chapter 2
**Israel's
Unfaithfulness**

⁴ Listen, people of Israel,⁴ and I, the LORD, will speak.
I was never unfair to your ancestors,
but they left me and became worthless
by following worthless idols.

⁵ Your ancestors refused to ask for my help,
though I had rescued them from Egypt
and led them through a treacherous, barren desert,
where no one lives or dares to travel.

⁶ I brought you here to my land, where food is abundant,
but you made my land filthy with your sins.

⁷ The priests who teach my laws don't care to know me.
Your leaders rebel against me;
your prophets give messages from Baal
and worship false gods.

⁸ I will take you to court
and accuse you and your descendants

⁹ of a crime that no nation has ever committed before.
Just ask anyone, anywhere, from the eastern deserts
to the islands in the west.

¹⁰ You will find that no nation has ever abandoned its gods
even though they were false.

I am the true and glorious God,
but you have rejected me to worship idols.

¹¹ Tell the heavens to tremble with fear!

¹² You, my people, have sinned in two ways—

you have rejected me,
the source of life-giving water,
and you've tried to collect water
in cracked and leaking pits dug in the ground.

**The LORD
Accuses
His People**

¹³ People of Israel, you weren't born slaves;
you were captured in war.

¹⁴ Enemies roared like lions and destroyed your land;
towns lie burned and empty.

¹⁵ Soldiers from the Egyptian towns
of Memphis and Tahpanhes
have cracked your skulls.

¹⁶ It's all your own fault!
You stopped following me, the LORD your God,

¹⁷ and you trusted the power of Egypt and Assyria.⁹

JEREMIAH 2

¹⁹ Your own sins will punish you,
because it was a bitter mistake for you to reject me
without fear of punishment.

I, the LORD All-Powerful, have spoken.

²⁰ Long ago you left me and broke all ties between us.
refusing to be my servant.

Now you worship other gods by having sex
on hilltops or in the shade of large trees.^h

²¹ You were a choice grapevine,
but now you produce nothing but small, rotten grapes.

²² The LORD said:

People of Israel, you are stained with guilt.
and no soap or bleach can wash it away.

²³ You deny your sins and say, "We aren't unclean.
We haven't worshiped Baal."

But think about what you do in Hinnom Valley.
And you run back and forth like young camels,
as you rush to worship one idol after another.

²⁴ You are a female donkey sniffing the desert air,
wanting to mate with just anyone.
You are an easy catch!

²⁵ Your shoes are worn out, and your throat is parched
from running here and there to worship foreign gods.
"Stop!" I shouted, but you replied, "No!
I love those gods too much."

²⁶ You and your leaders are more disgraceful than thieves—
you and your kings, your priests and prophets

²⁷ worship stone idols and sacred poles
as if they had created you
and had given you life.

You have rejected me, but when you're in trouble,
you cry to me for help.

²⁸ Go cry to the gods you made!
There should be enough of them to save you,
because Judah has as many gods as it has towns.

²⁹ The LORD said to Israel:

You accuse me of not saving you,
but I say you have rebelled.

³⁰ I tried punishing you, but you refused to come back to me,
and like fierce lions you killed my prophets.

³¹ Now listen to what I say! Did I abandon you in the desert
or surround you with darkness?

You are my people, yet you have told me,
"We'll do what we want, and we refuse to worship you!"

³² A bride could not forget
to wear her jewelry to her wedding,
but you have forgotten me day after day.

³³ You are so clever at finding lovers
that you could give lessons to a prostitute.

³⁴ You killed innocent people for no reason at all.
And even though their blood
can be seen on your clothes,

Israel Is Stained with Guilt

Israel Rebels against the LORD

JEREMIAH 3

³⁵ you claim to be innocent,
and you want me to stop being angry with you.
So I'll take you to court, and we'll see who is right.

³⁶ When Assyria let you down, you ran to Egypt,
but you'll find no help there,

³⁷ and you will leave in great sadness.^k
I won't let you find help from those you trust.

3 The LORD said to the people of Israel:
If a divorced woman marries,
can her first husband ever marry her again?
No, because this would pollute the land.

But you have more gods than a prostitute has lovers.
Why should I take you back?

² Just try to find one hilltop where you haven't gone
to worship other gods by having sex.^l
You sat beside the road like a robber in ambush,
except you offered yourself to every passerby.

Your sins of unfaithfulness have polluted the land.

³ So I, the LORD, refused to let the spring rains fall.
But just like a prostitute, you still have no shame
for what you have done.

⁴ You call me your father or your long-lost friend;
⁵ you beg me to stop being angry,
but you won't stop sinning.

⁶ When Josiah^m was king, the LORD said:

Jeremiah, the kingdom of Israelⁿ was like an unfaithful wife who
became a prostitute on the hilltops and in the shade of large trees.^o ⁷⁻⁸I
knew that the kingdom of Israel had been unfaithful and committed
many sins, yet I still hoped she might come back to me. But she
didn't, so I divorced her and sent her away.

Her sister, the kingdom of Judah, saw what happened, but she
wasn't worried in the least, and I watched her become unfaithful like
her sister. "The kingdom of Judah wasn't sorry for being a prostitute,
and she didn't care that she had made both herself and the land un-
clean by worshiping idols of stone and wood.¹⁰ And worst of all, the
people of Judah pretended to come back to me.¹¹ Even the people of
Israel were honest enough not to pretend.

¹² Jeremiah, shout toward the north:

Israel, I am your LORD— come back to me!
You were unfaithful and made me furious,
but I am merciful, and so I will forgive you.

¹³ Just admit that you rebelled
and worshiped foreign gods
under large trees everywhere.

¹⁴ You are unfaithful children, but you belong to me.
Come home!

I'll take one or two of you from each town and clan
and bring you to Zion.

¹⁵ Then I'll appoint wise rulers who will obey me,
and they will care for you like shepherds.

¹⁶ You will increase in numbers, and there will be no need
to remember the sacred chest or to make a new one.^p

Chapter 3 Sin and Shame

The LORD Asks Israel To Return to Him

JEREMIAH 4

- ¹⁷ The whole city of Jerusalem will be my throne.⁹
All nations will come here to worship me,
and they will no longer follow their stubborn, evil
hearts.
- ¹⁸ Then, in countries to the north,
you people of Judah and Israel will be reunited,
and you will return to the land I gave your ancestors.
- ¹⁹ I have always wanted to treat you as my children
and give you the best land, the most beautiful on earth.
I wanted you to call me "Father" and not turn from me.
- ²⁰ But instead, you are like a wife
who broke her wedding vows.
You have been unfaithful to me.
I, the LORD, have spoken.

The LORD said:

The People Confess Their Sins

- ²¹ Listen to the noise on the hilltops!
It's the people of Israel, weeping and begging me
to answer their prayers.
They forgot about me and chose the wrong path.
²² I will tell them, "Come back, and I will cure you
of your unfaithfulness."

They will answer, "We will come back, because you
are the LORD our God."

- ²³ On hilltops, we worshiped idols and made loud noises,
but it was all for nothing—only you can save us.
²⁴ Since the days of our ancestors when our nation was young,
that shameful god Baal' has taken our crops and livestock,
our sons and daughters.
²⁵ We have rebelled against you just like our ancestors.
and we are ashamed of our sins."

The LORD said:

Chapter 4 4 How Israel Can Return to the LORD

- Israel, if you really want to come back to me,
get rid of those disgusting idols.
² Make promises only in my name, and do what you promise!
Then all nations will praise me, and I will bless them.
³ People of Jerusalem and Judah, don't be so stubborn!
Your hearts have become hard,
like unplowed ground where thorn bushes grow.
⁴ With all your hearts, keep the agreement I made with you.
But if you are stubborn and keep on sinning,
my anger will burn like a fire that cannot be put out.

The LORD said:

Disaster Is Coming

- ⁵ "Sound the trumpets, my people. Warn the people of Judah."
⁶ Run for your lives! Head for Jerusalem
or another walled town!"
- "Jeremiah, tell them I'm sending disaster from the north.
⁷ An army will come out, like a lion from its den.
It will destroy nations and leave your towns empty
and in ruins."

JEREMIAH 4

⁸ Then I said to the people of Israel, "Put on sackcloth!
Mourn and cry out, 'The LORD is still angry with us.'"

⁹ The LORD said,

"When all this happens, the king and his officials,
the prophets and the priests
will be shocked and terrified."

¹⁰ I said, "You are the LORD God. So why have you fooled everyone,
especially the people of Jerusalem? Why did you promise peace, when
a knife is at our throats?"

¹¹⁻¹² When disaster comes, the LORD will tell you people of Jerusalem,

"I am sending a windstorm from the desert—
not a welcome breeze."
And it will sweep you away
as punishment for your sins.

¹³ Look! The enemy army swoops down like an eagle:
their cavalry and chariots race faster
than storm clouds blown by the wind."

Then you will answer,

"We are doomed!"

¹⁴ But Jerusalem, there is still time for you to be saved.
Wash the evil from your hearts
and stop making sinful plans,

¹⁵ before a message of disaster arrives
from the hills of Ephraim and the town of Dan."

¹⁶⁻¹⁷ The LORD said,

"Tell the nations that my people have rebelled against me.
And so an army will come from far away
to surround Jerusalem and the towns of Judah.
I, the LORD, have spoken.

¹⁸ "People of Judah, your hearts will be in pain,
but it's your own fault that you will be punished."

¹⁹ I can't stand the pain! My heart pounds,
as I twist and turn in agony.
I hear the signal trumpet and the battle cry of the enemy,
and I cannot be silent.

²⁰ I see the enemy defeating us time after time,
leaving everything in ruins.

Even my own home is destroyed in a moment.

²¹ How long will I see enemy flags and hear their
trumpets?

²² I heard the LORD say, "My people ignore me.
They are foolish children who do not understand
that they will be punished.
All they know is how to sin."

²³ After this, I looked around.
The earth was barren, with no form of life.
The sun, moon, and stars had disappeared.

**Jeremiah's
Vision of
the
Coming
Punish-
ment**

JEREMIAH 5

The Death of Jerusalem

²⁴ The mountains were shaking; ²⁵ no people could be seen,
and all the birds had flown away.

²⁶ Farmland had become a desert, and towns were in ruins.
The LORD's fierce anger had done all of this.

²⁷⁻²⁸ The LORD said:

I have made my decision, and I won't change my mind.
This land will be destroyed, although not completely.
The sky will turn dark, and the earth will mourn.

²⁹ Enemy cavalry and archers shout their battle cry.
People run for their lives
and try to find safety among trees and rocks.
Every town is empty.

³⁰ Jerusalem, your land has been wiped out.
But you act like a prostitute
and try to win back your lovers, who now hate you.
You can put on a red dress, gold jewelry, and eye shadow,
but it's no use— your lovers are out to kill you!

³¹ I heard groaning and crying.
Was it a woman giving birth to her first child?
No, it was Jerusalem.
She was gasping for breath and begging for help.
"I'm dying!" she said. "They have murdered me."

The LORD said to me:

Chapter 5 5 "Search Jerusalem for honest people
Is Anyone who try to be faithful.
Honest If you can find even one, I'll forgive the whole city.
and Everyone breaks promises made in my name."

³ I answered, "I know that you look for truth.
You punished your people for their lies,
but in spite of the pain,
they became more stubborn
and refused to turn back to you."

⁴ Then I thought to myself.
"These common people act like fools.
and they have never learned
what the LORD their God demands of them.
⁵ I'll go and talk to the leaders.
They know what God demands."
But even they had decided not to obey the LORD.

⁶ The people have rebelled and rejected the LORD
too many times.
So enemies will attack like lions from the forest
or wolves from the desert.
Those enemies will watch the towns of Judah,
and like leopards they will tear to pieces
whoever goes outside.

The LORD said:

- ⁷ People of Judah, how can I forgive you?
I gave you everything, but you abandoned me
and worshiped idols.
- ⁸ You men go to prostitutes and are unfaithful to your wives.
⁹ You are no better than animals, and you always want sex
with someone else's wife.

**Enemies
Will
Punish
Judah**

- ¹⁰ Why shouldn't I punish the people of Judah?
¹¹ I will tell their enemies, "Go through my vineyard.
Don't destroy the vines, but cut off the branches,
because they are the people who don't belong to me."

- ¹² In every way, Judah and Israel have been unfaithful to me.
¹³ Their prophets lie and say, "The LORD won't punish us.
We will have peace and plenty of food."
They tell these lies in my name,
so now they will be killed in war
or starve to death.

- ¹⁴ I am the LORD God All-Powerful.
Jeremiah, I will tell you exactly what to say.
Your words will be a fire;
Israel and Judah will be the fuel.

- ¹⁵ People of Israel, I have made my decision.
An army from a distant country will attack you.
I've chosen an ancient nation,
and you won't understand their language.
¹⁶ All of them are warriors, and their arrows bring death.
¹⁷ This nation will eat your crops and livestock;
they will leave no fruit on your vines or trees.
And although you feel safe behind thick walls,
your towns will be destroyed and your children killed.

**Israel
Refused
To
Worship
the LORD**

- ¹⁸ The LORD said:
Jeremiah, the enemy army won't kill everyone in Judah. ¹⁹ And
the people who survive will ask, "Why did the LORD our God do such
terrible things to us?" Then tell them:
I am the LORD, but you abandoned me
and worshiped other gods in your own land.
Now you will be slaves in a foreign country.
- ²⁰ Tell these things to each other, you people of Judah,
you descendants of Jacob.

- ²¹ You fools! Why don't you listen when I speak?
Why can't you understand ²²that you should worship me
with fear and trembling?
I'm the one who made the shore to hold back the ocean.
Waves may crash on the beach,
but they can come no farther.
- ²³ You stubborn people have rebelled
and turned your backs on me.

JEREMIAH 6

- ²⁴ You refuse to say, "Let's worship the LORD!
He's the one who sends rain in spring and autumn
and gives us a good harvest."
- ²⁵ That's why I cannot bless you!
- ²⁶ A hunter traps birds and puts them in a cage,
but some of you trap humans
and make them your slaves.
- ²⁷ You are evil, and you lie and cheat
to make yourselves rich.
You are powerful ²⁸ and prosperous, but you refuse
to help²⁹ the poor get the justice they deserve.
- ²⁹ You need to be punished, and so I will take revenge.
- ³⁰ Look at the terrible things going on in this country.
I am shocked!
- ³¹ Prophets give their messages in the name of a false god.
my priests don't want to serve me.
and you—my own people—like it this way!
But on the day of disaster, where will you turn for help?

The LORD said:

Chapter 6 6
**A Warning
for the
People of
Jerusalem**

- Run for your lives, people of Benjamin.
Get out of Jerusalem.
Sound a trumpet in Tekoa
and light a signal fire in Beth-Haccherem.
Soon you will be struck by disaster from the north.
- ² Jerusalem is a lovely pasture,
but shepherds will surround it and divide it up.
³ Then let their flocks eat all the grass.
⁴ Kings will tell their troops,
"If we reach Jerusalem in the morning,
we'll attack at noon.
But if we arrive later, ⁵ we'll attack after dark
and destroy its fortresses."
- ⁶ I am the LORD All-Powerful,
and I will command these armies to chop down trees
and build a ramp up to the walls of Jerusalem.
- People of Jerusalem, I must punish you
for your injustice.
- ⁷ Evil pours from your city like water from a spring.
Sounds of violent crimes echo within your walls;
victims are everywhere, wounded and dying.
- ⁸ Listen to me, you people of Jerusalem and Judah.
I will abandon you,
and your land will become an empty desert.
- ⁹ I will tell your enemies to leave your nation bare
like a vine stripped of grapes.
- I, the LORD All-Powerful, have spoken.
- ¹⁰ I have told the people that you, LORD, will punish them.
but they just laugh and refuse to listen.
- ¹¹ Your anger against Judah flames up inside me,
and I can't hold it in much longer.

**Jeremiah's
Anger**

The LORD answered:

Don't hold back my anger! Let it sweep away everyone—
the children at play and all adults, young and old alike.

¹² I'll punish the people of Judah and give to others
their houses and fields, as well as their wives.

I, the LORD, have spoken.

¹³ Everyone is greedy and dishonest, whether poor or rich.
Even the prophets and priests cannot be trusted.

¹⁴ All they ever offer to my deeply wounded people
are empty hopes for peace.

¹⁵ They should be ashamed of their disgusting sins,
but they don't even blush.

And so, when I punish Judah,
they will end up on the ground,
dead like everyone else.

I, the LORD, have spoken.

¹⁶ The LORD said:

My people, when you stood at the crossroads,
I told you, "Follow the road your ancestors took,
and you will find peace."

But you refused.

¹⁷ I also sent prophets to warn you of danger,
but when they sounded the alarm, you paid no
attention.

¹⁸ So I tell all nations on earth, "Watch what I will do!"

¹⁹ My people ignored me and rejected my laws.
They planned to do evil, and now the evil they planned
will happen to them."

²⁰ People of Judah, you bring me incense from Sheba
and spices from distant lands.

You offer sacrifices of all kinds. But why bother?
I hate these gifts of yours!

²¹ So I will put stumbling blocks in your path,
and everyone will die, including parents and children,
neighbors and friends.

²² The LORD said,

"Look toward the north, where a powerful nation
has prepared for war.

²³ Its well-armed troops are cruel and never show mercy.
Their galloping horses sound like ocean waves
pounding on the shore.

This army will attack you, lovely Jerusalem."

²⁴ Then the people said,

"Just hearing about them
makes us tremble with fear,
and we twist and turn in pain
like a woman giving birth."

²⁵ The LORD said,

"Don't work in your fields or walk along the roads.

It's too dangerous.

The enemy is well armed ²⁶ and attacks without warning.

**God's
Anger Will
Sweep
Everyone
Away**

**Judah
Rejected
God's Way
of Life**

**An Army
from the
North Will
Come**

So mourn, my people, as though your only child had died.
Wear clothes made of sackcloth^a and roll in the ash pile."

The LORD said:

**The LORD's
People
Must Be
Tested**

²⁷ Jeremiah, test my people as though they were metal.
²⁸ And you'll find they are hard like bronze and iron.
They are stubborn rebels, always spreading lies.
²⁹ Silver can be purified in a fiery furnace.
³⁰ but my people are too wicked to be made pure.
and so I have rejected them.

**Chapter 7
Jeremiah
Speaks in
the
Temple**

7 ¹⁻³The LORD told me to stand by the gate of the temple^b and to tell the people who were going in that the LORD All-Powerful, the God of Israel, had said:

Pay attention, people of Judah! Change your ways and start living right, then I will let you keep on living in your own country.^c ⁴Don't fool yourselves! My temple is here in Jerusalem, but that doesn't mean I will protect you. ⁵I will keep you safe only if you change your ways. Be fair and honest with each other. ⁶Stop taking advantage of foreigners, orphans, and widows. Don't kill innocent people. And stop worshiping other gods. ⁷Then I will let you enjoy a long life in this land I gave your ancestors.

⁸But just look at what is happening! You put your trust in worthless lies. ⁹You steal and murder; you lie in court and are unfaithful in marriage. You worship idols and offer incense to Baal, when these gods have never done anything for you. ¹⁰And then you come into my temple and worship me! Do you think I will protect you so that you can go on sinning? ¹¹You are thieves, and you have made my temple your hideout. But I've seen everything you have done.

¹²Go to Shiloh, where my sacred tent once stood. Take a look at what I did there. My people Israel sinned, and so I destroyed Shiloh!

¹³While you have been sinning, I have been trying to talk to you, but you refuse to listen. ¹⁴Don't think this temple will protect you. Long ago I told your ancestors to build it and worship me here, but now I have decided to tear it down, just as I destroyed Shiloh. ¹⁵And as for you, people of Judah, I'm going to send you away from my land, just as I sent away the people of Ephraim and the other northern tribes.

¹⁶Jeremiah, don't pray for these people! I, the LORD, would refuse to listen. ¹⁷Do you see what the people of Judah are doing in their towns and in the streets of Jerusalem? ¹⁸Children gather firewood, their fathers build fires, and their mothers mix dough to bake bread for the goddess they call the Queen of Heaven.^d They even offer wine sacrifices to other gods, just to insult me. ¹⁹But they are not only insulting me; they are also insulting themselves by doing these shameful things.

²⁰And now, I, the LORD All-Powerful, will flood Judah with my fiery anger until nothing is left—no people or animals, no trees or crops.

²¹The LORD told me to say to the people of Judah:

I am the LORD All-Powerful, the God of Israel, but I won't accept sacrifices from you. So don't even bother bringing them to me. You might as well just cook the meat for yourselves.

²²At the time I brought your ancestors out of Egypt, I didn't com-

**Punish-
ment for
Worshiping
Other
Gods**

**It Is
Useless To
Offer
Sacrifices**

JEREMIAH 8

mand them to offer sacrifices to me.²³ Instead, I told them, "If you listen to me and do what I tell you, I will be your God, you will be my people, and all will go well for you."²⁴ But your ancestors refused to listen. They were stubborn, and whenever I wanted them to go one way, they always went the other.²⁵ Ever since your ancestors left Egypt, I have been sending my servants the prophets to speak for me.²⁶ But you have ignored me and become even more stubborn and sinful than your ancestors ever were!

The LORD said:

²⁷ Jeremiah, no matter what you do, the people won't listen. ²⁸ So you must say to them:

People of Judah, I am the LORD your God, but you have refused to obey me, and you didn't change when I punished you. And now, you no longer even pretend to be faithful to me.

²⁹ Shave your head bald and throw away the hair.

Sing a funeral song on top of a barren hill.

You people have made me angry.

and I have abandoned you.

Slaughter Valley

³⁰ You have disobeyed me by putting your disgusting idols in my temple, and now the temple itself is disgusting to me.³¹ At Topheth in Hinnom Valley you have built altars where you kill your children and burn them as sacrifices to other gods. I would never think of telling you to do this.³² So watch out! Someday that place will no longer be called Topheth or Hinnom Valley. It will be called Slaughter Valley, because you will bury your dead there until you run out of room.³³ and then bodies will lie scattered on the ground. Birds and wild animals will come and eat, and no one will be around to scare them off.³⁴ When I am finished with your land, there will be deathly silence in the empty ruins of Jerusalem and the towns of Judah—no happy voices, no sounds of parties or wedding celebrations.

8 Then the bones of the dead kings of Judah and their officials will be dug up, along with the bones of the priests, the prophets, and everyone else in Jerusalem² who loved and worshiped the sun, moon, and stars. These bones will be scattered and left lying on the ground like trash, where the sun and moon and stars can shine on them.

Chapter 8 The People Took the Wrong Road

³ Some of you people of Judah will be left alive, but I will force you to go to foreign countries, and you will wish you were dead. I, the LORD God All-Powerful, have spoken.

The LORD said:

People of Jerusalem, when you stumble and fall,
you get back up.

and if you take a wrong road,
you turn around and go back.⁴

⁵ So why do you refuse to come back to me?

Why do you hold so tightly to your false gods?

⁶ I listen carefully,

but none of you admit that you've done wrong.

Without a second thought, you run down the wrong road⁷
like cavalry troops charging into battle.

⁷ Storks, doves, swallows, and thrushes

all know when it's time to fly away for the winter

JEREMIAH 8

The People and Their Punish- ment

Jeremiah Mourns for His People

- and when to come back.
But you, my people, don't know what I demand.
- ⁸ You say, "We are wise because we have the teachings
and laws of the LORD."
But I say that your teachers have turned my words into lies!
- ⁹ Your wise men have rejected what I say,
and so they have no wisdom.
Now they will be trapped and put to shame;
they won't know what to do.
- ¹⁰ I'll give their wives and fields to strangers.
- Everyone is greedy and dishonest, whether poor or rich.
Even the prophets and priests cannot be trusted.
- ¹¹ All they ever offer to my deeply wounded people
are empty hopes for peace.
- ¹² They should be ashamed of their disgusting sins,
but they don't even blush.
And so, when I punish Judah,
they will end up on the ground,
dead like everyone else.
- ¹³ I will wipe them out.⁹ They are vines without grapes;
fig trees without figs or leaves.
They have not done a thing that I told them!¹⁰
I, the LORD, have spoken.
- ¹⁴ The people of Judah say to each other.
"What are we waiting for? Let's run to a town with walls
and die there.
We rebelled against the LORD,
and we were sentenced to die by drinking poison.
- ¹⁵ We had hoped for peace and a time of healing,
but all we got was terror.
- ¹⁶ Our enemies have reached the town of Dan in the north,
and the snorting of their horses
makes us tremble with fear.
The enemy will destroy Jerusalem and our entire nation.
No one will survive."
- ¹⁷ "Watch out!" the LORD says.
"I'm sending poisonous snakes to attack you,
and no one can stop them."
- ¹⁸ I'm burdened with sorrow and feel like giving up.
- ¹⁹ In a foreign land my people are crying.
Listen! You'll hear them say,
"Has the LORD deserted Zion?
Is he no longer its king?"
- I hear the LORD reply. "Why did you make me angry
by worshiping useless idols?"
- ²⁰ The people complain,
"Spring and summer have come and gone,
but still the LORD hasn't rescued us."
- ²¹ My people are crushed, and so is my heart.
I am horrified and mourn.

JEREMIAH 9

²² If medicine and doctors may be found in Gilead,
why aren't my people healed?

⁹ I wish that my eyes were fountains of tears,
so I could cry day and night for my people
who were killed.

² I wish I could go into the desert and find a hiding place
from all who are treacherous and unfaithful to God.

*The LORD replied:

Lies come from the mouths of my people,
like arrows from a bow.
With each dishonest deed their power increases,
and not one of them will admit that I am God.

⁴ Jeremiah, all your friends and relatives tell lies about you,
so don't trust them.

⁵ They wear themselves out, always looking for a new way
to cheat their friends.

⁶ Everyone takes advantage of everyone else,
and no one will admit that I am God.

⁷ And so I will purify the hearts of my people
just as gold is purified in a furnace.
I have no other choice.

⁸ They say they want peace, but this lie is deadly,
like an arrow that strikes when you least expect it.

⁹ Give me one good reason
not to punish them as they deserve.

I, the LORD All-Powerful, have spoken.

¹⁰ I weep for the pastureland in the hill country.

It's so barren and scorched that no one travels there.
No cattle can be found there, and birds and wild animals
have all disappeared.

¹¹ I heard the LORD reply, "When I am finished,
Jerusalem and the towns of Judah will be piles of ruins
where only jackals live."

¹² I said to the LORD, "None of us can understand why the land
has become like an uncrossable desert. Won't you explain why?"

*The LORD said:

I destroyed the land because the people disobeyed me and
rejected my laws and teachings. ¹⁴They were stubborn and
worshiped Baal, just as their ancestors did. ¹⁵So I, the LORD
All-Powerful, the God of Israel, promise them poison to eat
and drink. ¹⁶I'll scatter them in foreign countries that they
and their ancestors have never even heard of. Finally, I will
send enemy soldiers to kill every last one of them.

¹⁷ The LORD All-Powerful said,

"Send for the women who are paid to weep at funerals,
especially the women who can cry the loudest."

¹⁸ The people answered,

"Let them come quickly and cry for us,
until our own eyes are flooded with tears."

**Chapter 9
The LORD
Answers
Jeremiah**

**Jeremiah
Weeps for
His People**

**Why the
Land Was
Destroyed**

**The
Women
Who Are
Paid To
Weep**

JEREMIAH 10

¹⁹ Now those of us on Zion cry, 'We are ruined!
We can't stand the shame.
Our homes have been destroyed,
and we must leave our land.'

²⁰ "We ask you women to pay attention
to what the LORD says.
We will teach you a funeral song
that you can teach your daughters and friends:
²¹ 'We were in our fortress,
but death sneaked in through our windows.
It even struck down children at play
and our strongest young men.'

²² "The LORD has told us
the ground will be covered with dead bodies,
like stalks of ungathered grain
or like manure."

²³ The LORD says:
Don't brag about your wisdom or strength or wealth.

²⁴ If you feel you must brag, then have enough sense
to brag about worshiping me, the LORD.
What I like best is showing kindness, justice, and mercy
to everyone on earth.

²⁵⁻²⁶ Someday I will punish the nations of Egypt, Edom, Ammon,
and Moab, and the tribes of the desert.^m The men of these nations are
circumcised, but they don't worship me. And it's the same with you
people of Judah. Your bodies are circumcised, but your hearts are un-
changed.

Chapter 10 10 'The LORD said:

The LORD
Talks
about
Idols

Listen to me, you people of Israel.
2 Don't follow the customs of those nations
 who become frightened when they see
 something strange happen in the sky.
3 Their religion is worthless!
They chop down a tree, carve the wood into an idol,
4 cover it with silver and gold,
and then nail it down so it won't fall over.

5 An idol is no better than a scarecrow. It can't speak,
and it has to be carried, because it can't walk.

Why worship an idol that can't help or harm you?

6 Our LORD, great and powerful, you alone are God.
7 You are King of the nations. Everyone should worship you.
 No human anywhere on earth is wiser than you.

8 Idols are worthless, and anyone who worships them
 is a fool!

9 Idols are made by humans. A carver shapes the wood.
A metalworker hammers out a covering
 of gold from Uphaz or of silver from Tarshish.
Then the idol is dressed in blue and purple clothes.

10 You, LORD, are the only true and living God.
You will rule for all time.

**Jeremiah
Praises the
LORD**

JEREMIAH 11

When you are angry the earth shakes,
and nations are destroyed.

- ¹¹ You told me to say that idols did not create
the heavens and the earth,
and that you, the LORD, will destroy every idol.
- ¹² With your wisdom and power you created the earth
and spread out the heavens.
- ¹³ The waters in the heavens roar at your command.
You make clouds appear—
you send the winds from your storehouse
and make lightning flash in the rain.
- ¹⁴ People who make idols are so stupid!
They will be disappointed,
because their false gods are not alive.
- ¹⁵ Idols are merely a joke, and when the time is right,
they will be destroyed.
- ¹⁶ But you, Israel's God, created all things,
and you chose Israel to be your very own.
Your name is the LORD All-Powerful.
- ¹⁷ I said to the people of Judah,
“Gather your things; you are surrounded.
- ¹⁸ The LORD said these troubles will lead to your capture,
and he will throw you from this land
like a rock from a sling.”ⁿ
- ¹⁹ The people answered, “We are wounded and doomed to die.
Why did we say we could stand the pain?”
- ²⁰ Our homes are destroyed; our children are dead.
No one is left to help us find shelter.”

- ²¹ But I told them, “Our leaders were stupid failures,
because they refused to listen to the LORD.
And so we've been scattered like sheep.

- ²² “Sounds of destruction rumble from the north
like distant thunder.
Soon our towns will be ruins where jackals^o live.”

- ²³ I know, LORD, that we humans are not in control
of our own lives.

- ²⁴ Correct me, as I deserve,
but not in your anger, or I will be dead.

- ²⁵ Our enemies refuse to admit that you are God
or to worship you.

They have wiped out our people
and left our nation lying in ruins.

So get angry and sweep them away!

- ¹¹ ¹⁸The LORD God told me to say to the people of Judah and Jerusalem:

I, the LORD, am warning you that I will put a curse on
anyone who doesn't keep the agreement I made with Israel. So
pay attention to what it says. ⁴My commands haven't changed

**Judah Will
Be Thrown
from the
Land**

**Jeremiah
Prays**

**Chapter 11
Judah Has
Broken
the LORD's
Agreement**

since I brought your ancestors out of Egypt, a nation that seemed like a blazing furnace where iron ore is melted. I told your ancestors that if they obeyed my commands, I would be their God, and they would be my people.⁵ Then I did what I had promised and gave them this wonderful land, where you now live.

"Yes, LORD," I replied, "that's true."

⁶ Then the LORD told me to say to everyone on the streets of Jerusalem and in the towns of Judah:

Pay attention to the commands in my agreement with you.⁷ Ever since I brought your ancestors out of Egypt, I have been telling your people to obey me. But you and your ancestors "have always been stubborn. You have refused to listen, and instead you have done whatever your sinful hearts have desired.

You have not kept the agreement we made, so I will make you suffer every curse that goes with it.

⁸ The LORD said to me:

Jeremiah, the people of Judah and Jerusalem are plotting against me.⁹ They have sinned in the same way their ancestors did, by turning from me and worshiping other gods. The northern kingdom of Israel broke the agreement I made with your ancestors, and now the southern kingdom of Judah^p has done the same.

¹⁰ Here is what I've decided to do. I will bring suffering on the people of Judah and Jerusalem, and no one will escape. They will beg me to help, but I won't listen to their prayers.¹²

¹¹ Then they will offer sacrifices to their other gods and ask them for help. After all, the people of Judah have more gods than towns, and more altars for Baal than there are streets in Jerusalem. But those gods won't be able to rescue the people of Judah from disaster.

¹² Jeremiah, don't pray for these people or beg me to rescue them. If you do, I won't listen, and I certainly won't listen if they pray!

¹³ Then the LORD told me to say to the people of Judah:

You are my chosen people,

but you have no right to be here in my temple.

doing such terrible things.

The sacrifices you offer me won't protect you from disaster, so stop celebrating.⁹

¹⁴ Once you were like an olive tree covered with fruit.

But soon I will send a noisy mob

to break off your branches and set you on fire.

¹⁵ I am the LORD All-Powerful. You people of Judah were like a tree that I had planted, but you have made me angry by offering sacrifices to Baal, just as the northern kingdom did. And now I'm going to pull you up by the roots.

¹⁶ Some people plotted to kill me.

And like a lamb being led to the butcher,

I knew nothing about their plans.

¹⁷ But then the LORD told me that they had planned

to chop me down like a tree—fruit and all—

so that no one would ever remember me again.

The Plot To Kill Jeremiah

²⁰ I prayed, "LORD All-Powerful,
you always do what is right, and you know every thought.
So I trust you to help me and to take revenge."

²¹ Then the LORD said:
Jeremiah, some men from Anathoth' say they will kill you,
if you keep on speaking for me. ²² But I will punish them. Their
young men will die in battle, and their children will starve to
death. ²³ And when I am finished, no one from their families
will be left alive.

- 12 Whenever I complain to you, LORD,
you are always fair.
But now I have questions about your justice.
Why is life easy for sinners? Why are they successful?
² You plant them like trees;
you let them prosper and produce fruit.
Yet even when they praise you, they don't mean it.
- ³ But you know, LORD, how faithful I've always been,
even in my thoughts.
So drag my enemies away and butcher them like sheep!
- ⁴ How long will the ground be dry
and the pasturelands parched?
The birds and animals are dead and gone.
And all of this happened because the people are so sinful.
They even brag, "God can't see the sins we commit."⁵
- ⁵ Jeremiah, if you get tired in a race against people,
how can you possibly run against horses?
If you fall in open fields, what will happen in the forest
along the Jordan River?
- ⁶ Even your own family has turned against you.
They act friendly, but don't trust them.
They're out to get you, and so is everyone else.
- ⁷ I loved my people and chose them as my very own.
But now I will reject them
and hand them over to their enemies.
- ⁸ My people have turned against me
and roar at me like lions.
That's why I hate them.
- ⁹ My people are like a hawk
surrounded and attacked by other hawks.¹⁰
Tell the wild animals to come and eat their fill.
- ¹⁰ My beautiful land is ruined
like a field or a vineyard trampled by shepherds
and stripped bare by their flocks.
- ¹¹ Every field I see lies barren, and no one cares.
- ¹² A destroying army marches along desert roads
and attacks everywhere.
They are my deadly sword; no one is safe from them.
- ¹³ My people, you planted wheat,
but because I was furious, I let only weeds grow.
You wore yourselves out for nothing!

Chapter 12

Jeremiah Complains to the LORD

The LORD Answers Jeremiah

The LORD Is Furious with His People

**The LORD
Will Have
Pity on
Other
Nations**

¹⁴The LORD said:
I gave this land to my people Israel, but enemies around it have attacked and robbed it. So I will uproot them from their own countries just as I will uproot Judah from its land.¹⁵But later, I will have pity on these nations and bring them back to their own lands.¹⁶They once taught my people to worship Baal. But if they admit I am the only true God, and if they let my people teach them how to worship me, these nations will also become my people.¹⁷However, if they don't listen to me, I will uproot them from their lands and completely destroy them. I, the LORD, have spoken.

**Chapter 13
Jeremiah's
Linen
Shorts**

¹³The LORD told me, "Go and buy a pair of linen shorts. Wear them for a while, but don't wash them."¹⁴So I bought a pair of shorts and put them on.

¹⁵Then the LORD said, "Take off the shorts. Go to Parah^a and hide the shorts in a crack between some large rocks."¹⁶And that's what I did.

¹⁷Some time later the LORD said, "Go back and get the shorts."¹⁸I went back and dug the shorts out of their hiding place, but the cloth had rotted, and the shorts were ruined.

^aThen the LORD said:

¹⁹Jeremiah, I will use Babylonia to^b destroy the pride of the people of Judah and Jerusalem.²⁰The people of Judah are evil and stubborn. So instead of listening to me, they do whatever they want and even worship other gods. When I am finished with these people, they will be good for nothing, just like this pair of shorts.²¹These shorts were tight around your waist, and that's how tightly I held onto the kingdoms of Israel and Judah. I wanted them to be my people. I wanted to make them famous, so that other nations would praise and honor me, but they refused to obey me.

The LORD said:

²²Jeremiah, tell the people of Judah, "The LORD God of Israel orders you to fill your wine jars with wine."

They will answer, "Of course we fill our wine jars with wine! Why are you telling us something we already know?"

²³Then say to them:

I am the LORD, and what I'm going to do will make everyone in Judah and Jerusalem appear to be full of wine. And the worst ones will be the kings of David's family and the priests and the prophets.²⁴Then I will smash them against each other like jars. I will have no pity on the young or the old, and they will all be destroyed. I, the LORD, have spoken.

²⁵People of Judah, don't be too proud to listen to what the LORD has said.

²⁶You hope for light, but God is sending darkness.

Evening shadows already deepen in the hills.
So return to God and confess your sins to him before you trip and fall.

²⁷If you are too proud to listen, I will weep alone.

Tears will stream from my eyes when the LORD's people are taken away as prisoners.

**God Will
Destroy
His
Drunken
People**

**The People
of Judah
Will Be
Taken
Away**

- ¹⁸ The LORD told me to tell you
that your king and his mother^w must surrender their
thrones
and remove their crowns.^x
- ¹⁹ The cities in the Southern Desert are surrounded;
no one can get in or out.
Everyone in Judah will be taken away.
- ²⁰ Jerusalem, you were so proud of ruling the people of Judah.
But where are they now?

Look north, and you will see your enemies approaching.

- ²¹ You once trusted them to help,
but now I'll let them rule you.^y
What do you say about that?
You will be in pain like a woman giving birth.

- ²² Do you know why your clothes were torn off
and you were abused?
It was because of your terrible sins.
- ²³ Can you ever change and do what's right?
Can people change the color of their skin,
or can a leopard remove its spots?
If so, then maybe you can change and learn to do right.

- ²⁴ I will scatter you, just as the desert wind
blows husks from grain tossed in the air.
- ²⁵ I won't change my mind. I, the LORD, have spoken.

You rejected me and worshiped false gods.

- ²⁶ You were married to me, but you were unfaithful.
You even became a prostitute^z
by worshiping disgusting gods on hilltops and in fields.
- ²⁷ So I'll rip off your clothes
and leave you naked and ashamed for everyone to see.
You are doomed! Will you ever be worthy
to worship me again?

14 When there had been no rain for a long time, the LORD told me to say to the people:

- ² Judah and Jerusalem weep as the land dries up.
³ Rulers send their servants to the storage pits for water.^a
But there's none to be found;
they return in despair
with their jars still empty.

- ⁴ There has been no rain, and farmers feel sick
as they watch cracks appear in the dry ground.^b

- ⁵ A deer gives birth in a field,
then abandons her newborn fawn
and leaves in search of grass.^c
- ⁶ Wild donkeys go blind from starvation.
So they stand on barren hilltops and sniff the air,^c
hoping to smell green grass.

Chapter 14
**The Land
Dries Up**

**The LORD's
People
Pray**

- ⁷ Our terrible sins may demand that we be punished.
But if you rescue us, LORD, everyone will see
how great you are.
- ⁸ You're our only hope; you alone can save us now.
You help us one day, but you're gone the next.
- ⁹ Did this disaster take you by surprise?
Are you a warrior with your hands tied?
You have chosen us, and your temple is here.
Don't abandon us!
- ¹⁰ My people, you love to wander away;
you don't even try to stay close to me.
So now I will reject you and punish you for your sins.
I, the LORD, have spoken.

**The LORD's
Answer****Lying
Prophets**

¹¹ The LORD said, "Jeremiah, don't ask me to help these people.
¹² They may even go without eating^d and offer sacrifices to please me^e
and to give thanks.^f But when they cry out for my help, I won't listen.
and I won't accept their sacrifices. Instead, I'll send war, starvation,
and disease to wipe them out."

¹³ I replied, "The other prophets keep telling everyone that
you won't send starvation or war, and that you're going to give us
peace."

¹⁴ The LORD answered:

They claim to speak for me, but they're lying! I didn't even
speak to them, much less choose them to be my prophets.
Their messages come from worthless dreams, useless fortune-
telling, and their own imaginations.

¹⁵ Those lying prophets say there will be peace and plenty
of food. But I say that those same prophets will die from war
and hunger. ¹⁶ And everyone who listens to them will be killed,
just as they deserve. Their dead bodies will be thrown out into
the streets of Jerusalem, because their families will also be
dead, and no one will be left to bury them.^g

¹⁷ Jeremiah, go and tell the people how you feel about all
this.

So I told them:

"Tears will flood my eyes both day and night,
because my nation suffers from a deadly wound.

¹⁸ In the fields I see the bodies of those killed in battle.
And in the towns I see crowds dying of hunger.
But the prophets and priests go about their business,
without understanding what has happened."^h

¹⁹ Have you rejected Judah, LORD? Do you hate Jerusalem?
Why did you strike down Judah with a fatal wound?
We had hoped for peace and a time of healing,
but all we got was terror.

²⁰ We and our ancestors are guilty of rebelling against you.

²¹ If you save us, it will show how great you are.
Don't let our enemies disgrace your temple,
your beautiful throne.

Don't forget that you promised to rescue us.

²² Idols can't send rain,
and showers don't fall by themselves.
Only you control the rain,
so we put our trust in you, the LORD our God.

**Jeremiah
Prays to
the LORD**

¹⁵ The LORD said to me:

Even if Moses and Samuel were here, praying with you, I wouldn't change my mind. So send the people of Judah away.² And when they ask where they are going, tell them that I, the LORD, have said:

Some of you are going to die of horrible diseases.

Others are going to die in war or from starvation.

The rest will be led away to a foreign country.

³ I will punish you in four different ways:

You will be killed in war

and your bodies dragged off by dogs.

your flesh will be eaten by birds,

and your bones will be chewed on by wild animals.

⁴ This punishment will happen because of the horrible things⁴ your King Manasseh⁵ did.

And you will be disgusting to all nations on earth.

⁵ People of Jerusalem, who will feel sorry for you?

Will anyone bother to ask if you are well?

⁶ My people, you abandoned me and walked away.

I am tired of showing mercy; that's why I'll destroy you

⁷ by scattering you like straw blown by the wind.

I will punish you with sorrow and death,

because you refuse to change your ways.

⁸ There will be more widows in Judah

than grains of sand on a beach.

A surprise attack at noon!

And the mothers in Jerusalem mourn for their children.

⁹ A mother is in deep despair and struggles for breath.

Her daylight has turned to darkness—

she has suffered the loss of her seven sons.

I will kill anyone who survives.

I, the LORD, have spoken.

¹⁰ I wish I had never been born!

I'm always in trouble with everyone in Judah.

I never lend or borrow money,

but everyone curses me just the same.

Chapter 15 The People of Judah Will Die

¹¹ Then the LORD replied,

"I promise to protect you, and when disaster comes,
even your enemies will beg you for help."⁶

Jeremiah Complains

The LORD told me to say:

¹² People of Judah,

just as you can't break iron mixed with bronze,

you can't defeat the enemies

that will attack from the north.

¹³ I will give them everything you own,

because you have sinned everywhere in your country.

¹⁴ My anger is a fire that cannot be put out,⁷

so I will make you slaves of your enemies
in a foreign land."⁸

The Enemy Cannot Be Defeated

**Jeremiah
Complains
Again**

¹⁵ You can see how I suffer insult after insult,
all because of you, LORD.
Don't be so patient with my enemies;
take revenge on them before they kill me.

¹⁶ When you spoke to me, I was glad to obey,
because I belong to you, the LORD All-Powerful.

¹⁷ I don't go to parties and have a good time.
Instead, I keep to myself,
because you have filled me with your anger.

¹⁸ I am badly injured and in constant pain.
Are you going to disappoint me,
like a stream that goes dry in the heat of summer?

¹⁹ Then the LORD told me: Stop talking like a fool!
If you turn back to me and speak my message,
I will let you be my prophet once again.

I hope the people of Judah will accept what you say.
But you can ignore their threats,

²⁰ because I am making you strong, like a bronze wall.
They are evil and violent, but when they attack,

²¹ I will be there to rescue you.
I, the LORD, have spoken.

16 The LORD said to me:

² Jeremiah, don't get married and have children—Judah is no place to raise a family. ³ I'll tell you what's going to happen to children and their parents here. ⁴ They will die of horrible diseases and of war and starvation. No one will give them a funeral or bury them, and their bodies will be food for the birds and wild animals. And what's left will lie on the ground like manure.

⁵ When someone dies, don't visit the family or show any sorrow. I will no longer love or bless or have any pity on the people of Judah.

⁶ Rich and poor alike will die and be left unburied. No one will mourn and show their sorrow by cutting themselves or shaving their heads."

⁷ No one will bring food and wine to help comfort those who are mourning the death of their father or mother.

⁸ Don't even set foot in a house where there is eating and drinking and celebrating. ⁹ Warn the people of Judah that I, the LORD All-Powerful, will put an end to all their parties and wedding celebrations. ¹⁰ They will ask, "Why has the LORD our God threatened us with so many disasters? Have we done something wrong or sinned against him?"

¹¹ Then tell them I have said:

People of Judah, your ancestors turned away from me:
they rejected my laws and teachings and started worshiping other gods. ¹² And you have done even worse! You are stubborn, and instead of obeying me, you do whatever evil comes to your mind. ¹³ So I will throw you into a land that you and your ancestors know nothing about, a place where you will have to worship other gods both day and night. And I won't feel the least bit sorry for you.

¹⁴ A time will come when you will again worship me. But you will no longer call me the Living God who rescued Israel from Egypt. ¹⁵ Instead, you will call me the Living God who res-

**The LORD
Replies**

Chapter 16
**Jeremiah
Must
Remain
Unmarried**

**The People
of Judah
Are Worse
than Their
Ancestors**

cued you from that country in the north and from the other countries where I had forced you to go.

Someday I will bring you back to this land that I gave your ancestors.¹⁶ But for now, I am sending enemies who will catch you like fish and hunt you down like wild animals in the hills and the caves.

¹⁷ I can see everything you are doing, even if you try to hide your sins from me. ¹⁸ I will punish you double for your sins, because you have made my own land disgusting. You have filled it with lifeless idols that remind me of dead bodies.

I prayed to the LORD:

¹⁹ Our LORD, you are the one who gives me strength and protects me like a fortress when I am in trouble. People will come to you from distant nations and say, "Our ancestors worshiped false and useless gods,
²⁰ worthless idols made by human hands."

²¹ Then the LORD replied, "That's why I will teach them about my power, and they will know that I am the true God."

The LORD said:

- 17 People of Judah, your sins cannot be erased. They are written on your hearts like words chiseled in stone or carved on the corners of your altars.⁹
- ² One generation after another has set up pagan altars and worshiped the goddess Asherah everywhere in your country—on hills and mountains, and under large trees.
- ³ So I'll take everything you own, including your altars, and give it all to your enemies.¹⁰
- ⁴ You will lose^a the land that I gave you, and I will make you slaves in a foreign country, because you have made my anger blaze up like a fire that won't stop burning.
- ⁵ I, the LORD, have put a curse on those who turn from me and trust in human strength.
- ⁶ They will dry up like a bush in salty desert soil, where nothing can grow.
- ⁷ But I will bless those who trust me.
- ⁸ They will be like trees growing beside a stream—trees with roots that reach down to the water, and with leaves that are always green. They bear fruit every year and are never worried by a lack of rain.
- ⁹ You people of Judah are so deceitful that you even fool yourselves, and you can't change.
- ¹⁰ But I know your deeds and your thoughts, and I will make sure you get what you deserve.
- ¹¹ You cheated others, but everything you gained will fly away, like birds hatched from stolen eggs. Then you will discover what fools you are.

The LORD Gives Strength

Chapter 17 The LORD Will Punish Judah

Trust the LORD

**Jeremiah
Prays to
the LORD
To Be
Rescued**

- ¹² Our LORD, your temple is a glorious throne
that has stood on a mountain from the beginning.
¹³ You are a spring of water giving Israel life and hope.
But if the people reject what you have told me,
they will be swept away like words written in dust.¹⁴
- You, LORD, are the one I praise.
So heal me and rescue me!
Then I will be completely well and perfectly safe.

- ¹⁵ The people of Judah say to me,
"Jeremiah, you claimed to tell us what the LORD has said.
So why hasn't it come true?"
¹⁶ Our LORD, you chose me to care for your people,
and that's what I have done.
You know everything I have said, and I have never once
asked you to punish them.¹⁷
I trust you for protection in times of trouble,
so don't frighten me.
¹⁸ Keep me from failure and disgrace,
but make my enemies fail and be disgraced.
Send destruction to make their worst fears come true.

¹⁹⁻²⁰ The LORD said:

Jeremiah, stand at each city gate in Jerusalem, including the one the king uses, and speak to him and everyone else. Tell them I have said:

I am the LORD, so pay attention. ²¹⁻²⁴ If you value your lives,
don't do any work on the Sabbath. Don't carry anything
through the city gates or through the door of your house, or
anywhere else. Keep the Sabbath day sacred!

I gave this command to your ancestors, but they were
stubborn and refused to obey or to be corrected. But if you
obey, ²⁵ then Judah and Jerusalem will always be ruled by
kings from David's family. The king and his officials will ride
through these gates on horses or in chariots, and the people of
Judah and Jerusalem will be with them. There will always be
people living in Jerusalem, ²⁶ and others will come here from
the nearby villages, from the towns of Judah and Benjamin,²⁷
from the hill country and the foothills to the west, and from
the Southern Desert. They will bring sacrifices to please me
and to give me thanks,²⁸ as well as offerings of grain and incense.

²⁷ But if you keep on carrying things through the city
gates on the Sabbath and keep treating it as any other day, I
will set fire to these gates and burn down the whole city, in-
cluding the fortresses.

Chapter 18 18 The LORD told me, ²⁹"Go to the pottery shop, and when you
get there, I will tell you what to say to the people."

³⁰I went there and saw the potter making clay pots on his pottery
wheel. ³¹ And whenever the clay would not take the shape he wanted,
he would change his mind and form it into some other shape.

³² Then the LORD told me to say:

³³ People of Israel, I, the LORD, have power over you, just as a pot-

**Resting
on the
Sabbath**

Jeremiah

**Goes
to the
Pottery
Shop**

ter has power over clay. ⁷If I threaten to uproot and shatter an evil nation ⁸and that nation turns from its evil, I will change my mind.

⁹If I promise to make a nation strong, ¹⁰but its people start disobeying me and doing evil, then I will change my mind and not help them at all.

¹¹So listen to me, people of Judah and Jerusalem! I have decided to strike you with disaster, and I won't change my mind unless you stop sinning and start living right.

¹²But I know you won't listen. You might as well answer, "We don't care what you say. We have made plans to sin, and we are going to be stubborn and do what we want!"

¹³So I, the LORD, command you to ask the nations, and find out if they have ever heard of such a horrible sin as what you have done.

¹⁴The snow on Lebanon's mountains never melts away,
and the streams there never run dry.¹⁵

But you, my people, have turned from me
to burn incense to worthless idols.

You have left the ancient road to follow an unknown path
where you stumble over idols.

¹⁶Your land will be ruined, and every passerby
will look at it with horror and make insulting remarks.

¹⁷When your enemies attack, I will scatter you like dust
blown by an eastern wind.

Then, on that day of disaster,
I will turn my back on you.

¹⁸Some of the people said, "Let's get rid of Jeremiah! We will always have priests to teach us God's laws, as well as wise people to give us advice, and prophets to speak the LORD's messages. So, instead of listening to Jeremiah any longer, let's accuse him of a crime."

¹⁹Please, LORD, answer my prayer.
Make my enemies stop accusing me of evil.

²⁰I tried to help them, but they are paying me back
by digging a pit to trap me.

I even begged you not to punish them.

²¹But now I am asking you to let their children starve
or be killed in war.

Let women lose their husbands and sons
to disease and violence.

²²These people have dug pits and set traps for me, LORD.
Make them scream in fear when you send enemy troops
to attack their homes.

²³You know they plan to kill me.
So get angry and punish them!
Don't ever forgive their terrible crimes.

¹⁹The LORD said:

Jeremiah, go to the pottery shop and buy a clay jar. Then take along some of the city officials and leading priests ²and go to Hinnom Valley, just outside Potsherd^w Gate. Tell the people that I have said:

³I am the LORD All-Powerful, the God of Israel, and you kings of Judah and you people of Jerusalem had better pay attention. I am going to bring so much trouble on this valley that everyone who hears about it will be shocked. ^{4,5}The people of Judah stopped worshiping me and made this valley into

**A Plot
against
Jeremiah
Jeremiah
Prays
about His
Enemies**

**Chapter 19
Jeremiah
and the
Clay Jar**

a place of worship for Baal and other gods that have never helped them or their ancestors or their kings. And they have committed murder here, burning their young, innocent children as sacrifices to Baal. I have never even thought of telling you to do that.⁶ So watch out! Someday this place will no longer be called Topheth or Hinnom Valley. It will be called Slaughter Valley!

⁷ You people of Judah and Jerusalem may have big plans, but here in this valley I'll ruin' those plans. I'll let your enemies kill you, and I'll tell the birds and wild animals to eat your dead bodies.⁸ I will turn Jerusalem into a pile of rubble, and every passerby will be shocked and horrified and will make insulting remarks.⁹ And while your enemies are trying to break through your city walls to kill you, the food supply will run out. You will become so hungry that you will eat the flesh of your friends and even of your own children.

Jeremiah Speaks in the Temple Courtyard

¹⁰ Jeremiah, as soon as you have said this, smash the jar while the people are watching.¹¹ Then tell them that I have also said:

I am the LORD All-Powerful, and I warn you that I will shatter Judah and Jerusalem just like this jar that is broken beyond repair. You will bury your dead here in Topheth, but so many of you will die that there won't be enough room.

¹²⁻¹³ I will make Jerusalem as unclean as Topheth, by filling the city with your dead bodies. I will do this because you and your kings have gone up to the roofs of your houses and burned incense to the stars in the sky, as though they were gods. And you have given sacrifices of wine to foreign gods.

¹⁴ I went to Topheth, where I told the people what the LORD had said. Then I went to the temple courtyard and shouted to the people,¹⁵ "Listen, everyone! Some time ago, the LORD All-Powerful, the God of Israel, warned you that he would bring disaster on Jerusalem and all nearby villages. But you were stubborn and refused to listen. Now the LORD is going to bring the disaster he promised."

²⁰ Pashhur son of Immer was a priest and the chief of temple security. He heard what I had said,²¹ and so he hit me.²² Then he had me arrested and put in chains²³ at the Benjamin Gate in the LORD's temple.²⁴ The next day, when Pashhur let me go free, I told him that the LORD had said:

No longer will I call you Pashhur. Instead, I will call you Afraid-of-Everything.²⁵ You will be afraid, and you will bring fear to your friends as well. You will see enemies kill them in battle. Then I will have the king of Babylon take everyone in Judah prisoner, killing some and dragging the rest away to Babylonia.²⁶ He will clean out the royal treasury and take everything else of value from Jerusalem.

²⁷ Pashhur, you are guilty of telling lies and claiming they were messages from me. That's why I will have the Babylonians take you, your family, and your friends as prisoners to Babylonia, where you will all die and be buried.

²⁸ You tricked me, LORD, and I was really fooled.

You are stronger than I am, and you have defeated me.

People never stop sneering and insulting me.

Chapter 20 Pashur the Priest Arrests Jeremiah

Jeremiah Complains to the LORD

JEREMIAH 21

- ⁸ You have let me announce only destruction and death.
Your message has brought me nothing but insults
and trouble.
- ⁹ Sometimes I tell myself not to think about you, LORD,
or even mention your name.
But your message burns in my heart and bones,
and I cannot keep silent.
- ¹⁰ I heard the crowds whisper, "Everyone is afraid.
Now's our chance to accuse Jeremiah!"
All of my so-called friends
are just waiting for me to make a mistake.
They say, "Maybe Jeremiah can be tricked.
Then we can overpower him and get even at last."
- ¹¹ But you, LORD, are a mighty soldier, standing at my side.
Those troublemakers will fall down and fail—
terribly embarrassed, forever ashamed.
- ¹² LORD All-Powerful, you test those who do right,
and you know every heart and mind.
I have told you my complaints,
so let me watch you take revenge on my enemies.
- ¹³ I sing praises to you, LORD.
You rescue the oppressed from the wicked.
- ¹⁴ Put a curse on the day I was born!
Don't bless my mother.
- ¹⁵ Put a curse on the man who told my father,
"Good news! You have a son."
- ¹⁶ May that man be like the towns you destroyed without pity.
Let him hear shouts of alarm in the morning
and battle-cries at noon.
- ¹⁷ He deserves to die for not killing me before I was born.
Then my mother's body would have been my grave.
- ¹⁸ Why did I have to be born?
Was it just to suffer and die in shame?

21 King Zedekiah¹ of Judah sent for Pashshur son of Malchiah and for a priest named Zephaniah son of Maaseiah. Then he told them, "Talk with Jeremiah for me."

So they came to me and said, ²"King Nebuchadnezzar³ of Babylon has attacked Judah. Please ask the LORD to work miracles for our people, as he has done in the past, so that Nebuchadnezzar will leave us alone."

³⁻⁷I told them that the LORD God of Israel had told me to say to King Zedekiah:

The Babylonians have surrounded Jerusalem and want to kill you and your people. You are asking me to save you, but you have made me furious. So I will stretch out my mighty arm and fight against you myself. Your army is using spears and swords to fight the Babylonians, but I will make your own weapons turn and attack you. I will send a horrible disease to kill many of the people and animals in Jerusalem, and there will be nothing left to eat. Finally, I will let King Nebuchadnezzar and his army fight their way to the center of Jerusalem

Chapter 21
**The Lord
Will Fight
Against
Jerusalem**

and capture everyone who is left alive, including you and your officials. But Nebuchadnezzar won't be kind or show any mercy—he will have you killed! I, the LORD, have spoken.

[•]Then I told them that the LORD had said:

People of Jerusalem, I, the LORD, give you the choice of life or death. [•]The Babylonian army has surrounded Jerusalem, so if you want to live, you must go out and surrender to them. But if you want to die because of hunger, disease, or war, then stay here in the city. [•]I have decided not to rescue Jerusalem. Instead, I am going to let the king of Babylonia burn it to the ground. I, the LORD, have spoken.

The LORD Warns the King of Judah

[•]11 Pay attention, you that belong to the royal family.

[•]12 Each new day, make sure that justice is done,

and rescue those who are being robbed.

Or else my anger will flame up
like a fire that never goes out.

[•]13 Jerusalem, from your mountaintop
you look out over the valleys^a and think you are safe.
But I, the LORD, am angry. [•]14 and I will punish you
as you deserve.
I'll set your palace^b on fire,
and everything around you will go up in smoke.

Chapter 22 22 [•]15 The LORD sent me to the palace of the king of Judah to speak to the king, his officials, and everyone else who was there. The LORD told me to say:

I am the LORD, so pay attention! You have been allowing people to cheat, rob, and take advantage of widows, orphans, and foreigners who live here. Innocent people have become victims of violence, and some of them have even been killed. But now I command you to do what is right and see that justice is done. Rescue everyone who has suffered from injustice.

[•]If you obey me, the kings from David's family will continue to rule Judah from this palace. They and their officials will ride in and out on their horses or in their chariots. [•]5 But if you ignore me, I promise in my own name that this palace will lie in ruins. [•]6 Listen to what I think about it:

The palace of Judah's king is as glorious as Gilead
or Lebanon's highest peaks.

But it will be as empty as a ghost-town
when I'm through with it.

[•]7 I'll send troops to tear it apart,
and its beautiful cedar beams will be used for firewood.

[•]8 People from different nations will pass by and ask, "Why did the LORD do this to such a great city as Jerusalem?" [•]9 Others will answer, "It's because the people worshiped foreign gods and broke the agreement that the LORD their God had made with them."

The LORD said:

King Jehoahaz

[•]10 King Josiah is dead, so don't cry for him.^a

Instead, cry for his son King Jehoahaz.^b

dragged off to another country, never to return.

[•]11-12 Jehoahaz^c became king of Judah after his father King Josiah

JEREMIAH 22

died. But Jehoahaz was taken as a prisoner to a foreign country. Now I, the LORD, promise that he will die there without ever seeing his own land again.

The LORD told me to say:

- ¹³ King Jehoiakim,¹ you are doomed!
 You built a palace with large rooms upstairs.
¹⁴ You put in big windows and used cedar paneling
 and red paint.
But you were unfair and forced the builders to work
 without pay.

**King
Jehoiakim**

- ¹⁵ More cedar in your palace doesn't make you a better king
 than your father Josiah.
He always did right—he gave justice to the poor
 and was honest.
¹⁶ That's what it means to truly know me.
So he lived a comfortable life
 and always had enough to eat and drink.

¹⁷ But all you think about is how to cheat or abuse or murder
 some innocent victim.
¹⁸ Jehoiakim, no one will cry at your funeral.
They won't turn to each other and ask,
 "Why did our great king have to die?"
¹⁹ You will be given a burial fit for a donkey;
your body will be dragged outside the city gates
 and tossed in the dirt.
I, the LORD, have spoken.

The LORD told me to say:

- ²⁰ People of Jerusalem, the nations⁴ you trusted
 have been crushed.
Go to Lebanon and weep;
 cry in the land of Bashan and in Moab.
²¹ When times were good, I warned you.
But you ignored me, just as you have done
 since Israel was young.
²² Now you will be disgraced because of your sins.
Your leaders will be swept away by the wind,
 and the nations you trusted will be captured
 and dragged to a foreign country.
²³ Those who live in the palace paneled with cedar¹
 will groan with pain like women giving birth.

**King
Jehoiachin
and
Jerusalem**

²⁴ King Jehoiachin,⁵ son of Jehoiakim,⁶ even if you were the ring I
wear as the sign of my royal power, I would still pull you from my fin-
ger.²⁵ I would hand you over to the enemy you fear, to King Nebuchad-
nezzar⁷ and his army, who want to kill you.²⁶ You and your mother⁸
were born in Judah, but I will throw both of you into a foreign coun-
try, where you will die,²⁷ longing to return home.

- ²⁸ Jehoiachin, you are unwanted like a broken clay pot.
So you and your children will be thrown
 into a country you know nothing about.

- ²⁹ Land of Judah, I am the LORD. Now listen to what I say!
³⁰ Erase the names of Jehoiachin's children
 from the royal records.
 He is a complete failure.
 and so none of them will ever be king.
 I, the LORD, have spoken.

The LORD said:

Chapter 23

A Message of Hope

23 You leaders of my people are like shepherds that kill and scatter the sheep. ²You were supposed to take care of my people, but instead you chased them away. So now I'll really take care of you, and believe me, you will pay for your crimes!

³I will bring the rest of my people home from the lands where I have scattered them, and they will grow into a mighty nation. ⁴I promise to choose leaders who will care for them like real shepherds. All of my people will be there, and they will never again be frightened.

⁵ Someday I will appoint an honest king
 from the family of David,

 a king who will be wise and rule with justice.

⁶ As long as he is king, Israel will have peace,
 and Judah will be safe.

The name of this king will be "The LORD Gives Justice."

⁷A time will come when you will again worship me. But you will no longer call me the Living God who rescued Israel from Egypt. ⁸Instead, you will call me the Living God who rescued you from the land in the north and from all the other countries where I had forced you to go. And you will once again live in your own land.

⁹ When I think of the prophets, I am shocked,
 and I tremble^a like someone drunk,
 because of the LORD and his sacred words.

¹⁰ Those unfaithful prophets misuse their power
 all over the country.

 So God turned the pasturelands into scorching deserts.^b

¹¹ The LORD told me to say:

 You prophets and priests think so little of me, the LORD.
 that you even sin in my own temple!

¹² Now I will punish you with disaster,
 and you will slip and fall in the darkness.
 I, the LORD, have spoken.

Jeremiah Thinks about Unfaithful Prophets

The LORD Will Punish Unfaithful Prophets

¹³ The prophets in Samaria were disgusting to me,
 because they preached in the name of Baal
 and led my people astray.

¹⁴ And you prophets in Jerusalem are even worse.
 You're unfaithful in marriage^c and never tell the truth.^d

 You even lead others to sin
 instead of helping them turn back to me.

 You and the people of Jerusalem are evil
 like Sodom and Gomorrah.^e

¹⁵ You prophets in Jerusalem have spread evil everywhere.
 That's why I, the LORD, promise to give you bitter poison
 to eat and drink.

The LORD said:

- ¹⁶ Don't listen to the lies of these false prophets,
you people of Judah!
- The message they preach is something they imagined;
it did not come from me, the LORD All-Powerful.
- ¹⁷ These prophets go to people who refuse to respect me
and who are stubborn and do whatever they want.
The prophets tell them, "The LORD has promised
everything will be fine."
- ¹⁸ But I, the LORD, tell you that these prophets
have never attended a meeting of my council in heaven"
or heard me speak.
- ¹⁹ They are evil! So in my anger I will strike them
like a violent storm.
- ²⁰ I won't calm down, until I have finished
what I have decided to do.
Someday you will understand exactly what I mean.
- ²¹ I did not send these prophets or speak to them,
but they ran to find you and to preach their message.
- ²² If they had been in a meeting of my council in heaven,
they would have told you people of Judah
to give up your sins and come back to me.
- ²³ I am everywhere— both near and far,
²⁴ in heaven and on earth.

There are no secret places where you can hide from me.

- ²⁵ These unfaithful prophets claim that I have given them a dream
or a vision, and then they tell lies in my name. ²⁶ But everything they
say comes from their own twisted minds. How long can this go on?
- ²⁷ They tell each other their dreams and try to get my people to reject
me, just as their ancestors left me and worshiped Baal. ²⁸ Their
dreams and my truth are as different as straw and wheat. But when
prophets speak for me, they must say only what I have told them.
- ²⁹ My words are a powerful fire; they are a hammer that shatters
rocks.

³⁰⁻³² These unfaithful prophets claim I give them their dreams, but
it isn't true. I didn't choose them to be my prophets, and yet they bab-
ble on and on, speaking in my name, while stealing words from each
other. And when my people hear these liars, they are led astray in-
stead of being helped. So I warn you that I am now the enemy of these
prophets. I, the LORD, have spoken.

The LORD said to me:

³³ Jeremiah, when a prophet or a priest or anyone else comes to
you and asks, "Does the LORD have news for us?" tell them, "You peo-
ple are a nuisance" to the LORD, and he'll get rid of you."

³⁴ If any of you say, "Here is news from the LORD," I will punish
you and your families, even if you are a prophet or a priest. ³⁵ Instead,
you must ask your friends and relatives, "What answer did the LORD
give?" or "What has the LORD said?" ³⁶ It seems that you each have
your own news! So if you say, "Here is news from the LORD," you are
twisting my words into a lie. Remember that I am your God, the LORD
All-Powerful.

The LORD Gives a Warning about False Prophets

News and Nuisance

³⁷If you go to a prophet, it's all right to ask, "What answer did the LORD give to my question?" or "What has the LORD said?" ³⁸But if you disobey me and say, "Here is news from the LORD," ³⁹I will pick you up^w and throw you far away. And I will abandon this city of Jerusalem that I gave to your ancestors. ⁴⁰You will never be free from your shame and disgrace.

Chapter 24**Jeremiah****Has a****Vision of****Two****Baskets of****Figs**

24 The LORD spoke to me in a vision after King Nebuchadnezzar^x of Babylonia had come to Judah and taken King Jehoiachin,^y his officials, and all the skilled workers back to Babylonia. In this vision I saw two baskets of figs in front of the LORD's temple. ²One basket was full of very good figs that ripened early, and the other was full of rotten figs that were not fit to eat.

³"Jeremiah," the LORD asked, "what do you see?"

"Figs," I said. "Some are very good, but the others are too rotten to eat."

⁴Then the LORD told me to say:

⁵People of Judah, the good figs stand for those of you I sent away as exiles to Babylonia, ⁶where I am watching over them. Then someday I will bring them back to this land. I will plant them, instead of uprooting them, and I will build them up, rather than tearing them down. ⁷I will give them a desire to know me and to be my people. They will want me to be their God, and they will turn back to me with all their heart.

⁸The rotten figs stand for King Zedekiah^z of Judah, his officials, and all the others who were not taken away to Babylonia, whether they stayed here in Judah or went to live in Egypt. ⁹I will punish them with a terrible disaster, and everyone on earth will tremble when they hear about it. I will force the people of Judah to go to foreign countries, where they will be cursed and insulted. ¹⁰War and hunger and disease will strike them, until they finally disappear from the land that I gave them and their ancestors.

Chapter 25**Seventy****Years of****Exile**

25 ¹¹In the fourth year that Jehoiakim was king of Judah,^a which was the first year that Nebuchadnezzar^b was king of Babylonia, the LORD told me to speak to the people of Judah and Jerusalem. So I told them:

¹²For twenty-three years now, ever since the thirteenth year that Josiah^c was king, I have been telling you what the LORD has told me. But you have not listened.

¹³The LORD has sent prophets to you time after time, but you refused to listen. ¹⁴They told you that the LORD had said:

Change your ways! If you stop doing evil, I will let you stay forever in this land that I gave your ancestors. ¹⁵I don't want to harm you. So don't make me angry by worshiping idols and other gods.

¹⁶But you refused to listen to my prophets. So I, the LORD, say that you have made me angry by worshiping idols, and you are the ones who were hurt by what you did. ¹⁷You refused to listen to me, ¹⁸and now I will let you be attacked by nations from the north, and especially by my servant, King Nebuchadnezzar of Babylonia. You and other nearby nations will be destroyed and left in ruins forever. Everyone who sees what has happened will be shocked, but they will still make fun of you.

¹⁹I will put an end to your parties and wedding celebrations;

JEREMIAH 25

no one will grind grain or be here to light the lamps at night.

¹¹ This country will be as empty as a desert, because I will make all of you the slaves of the king of Babylonia for seventy years.

¹² When that time is up, I will punish the king of Babylonia and his people for everything they have done wrong, and I will turn that country into a wasteland forever. ¹³ My servant Jeremiah has told you what I said I will do to Babylonia and to the other nations, and he wrote it all down in this book. I will do everything I threatened. ¹⁴ I will pay back the Babylonians for every wrong they have done. Great kings from many other nations will conquer the Babylonians and force them to be slaves.

¹⁵ The LORD God of Israel showed me a vision in which he said, "Jeremiah, here is a cup filled with the wine of my anger. Take it and make every nation drink some. ¹⁶ They will vomit and act crazy, because of the war this cup of anger will bring to them."

¹⁷ I took the cup from the LORD's hand, and I went to the kings of the nations and made each of them drink some. ¹⁸ I started with Jerusalem and the towns of Judah, and the king and his officials were removed from power in disgrace. Everyone still makes insulting jokes about them and uses their names as curse words. ¹⁹ The second place I went was Egypt, where everyone had to drink from the cup, including the king and his officials, the other government workers, the rest of the Egyptians, ²⁰ and all the foreigners who lived in the country.

Next I went to the king of Uz, and then to the four kings of Philistia, who ruled from Ashkelon, Gaza, Ekron, and what was left of Ash-dod.²¹ Then I went to the kings of Edom, Moab, Ammon, ²² and to the kings of Tyre, Sidon, and their colonies across the sea.^{23,24} After this, I went to the kings of Dedan, Tema, Buz, the tribes of the Arabian Desert,²⁵ Zimri, Elam, Media, ²⁶ and the countries in the north, both near and far.

I went to all the countries on earth, one after another, and finally to Babylonia.²⁷

²⁷ The LORD had said to tell each king, "The LORD All-Powerful, the God of Israel, commands you to drink from this cup that is full of the wine of his anger. It will make you so drunk that you will vomit. And when the LORD sends war against the nations, you will be completely defeated."

²⁸ The LORD told me that if any of them refused to drink from the cup, I must tell them that he had said, "I, the LORD All-Powerful, command you to drink. ²⁹ Starting with my own city of Jerusalem, everyone on earth will suffer from war. So there is no way I will let you escape unharmed."

³⁰ The LORD told me to say:

From my sacred temple I will roar like thunder,
while I trample my people and everyone else
as though they were grapes.

³¹ My voice will be heard everywhere on earth,
accusing nations of their crimes
and sentencing the guilty to death.

³² The LORD All-Powerful says:

You can see disaster spreading from far across the earth,
from nation to nation like a horrible storm.

**The Cup
Full of
God's
Anger**

**Disaster Is
Coming**

JEREMIAH 26

²² When it strikes, I will kill so many people that their bodies will cover the ground like manure. No one will be left to bury them or to mourn.

The Leaders of Judah Will Be Punished

²³ The LORD's people are his flock, and you leaders were the shepherds.

But now it's your turn to be butchered like sheep.
You'll shatter like fine pottery dropped on the floor.
So roll on the ground, crying and mourning.

²⁴ You have nowhere to run, nowhere to hide.

²⁵ Listen to the cries of the shepherds.

²⁶ as the LORD's burning anger turns' peaceful meadows
into barren deserts.

²⁷ The LORD has abandoned his people^x
like a lion leaving its den.

Chapter 26 Jeremiah's Message in the Temple

²⁶ Soon after Jehoiakim¹ became king of Judah, the LORD said:
² Jeremiah, I have a message for everyone who comes from the towns of Judah to worship in my temple. Go to the temple courtyard and speak every word that I tell you. ³ Maybe the people will listen this time. And if they stop doing wrong, I will change my mind and not punish them for their sins. ⁴ Tell them that I have said:

You have refused to listen to me and to obey my laws and teachings. ⁵ Again and again I have sent my servants the prophets to preach to you, but you ignored them as well. Now I am warning you that if you don't start obeying me right away, ⁶ I will destroy this temple, just as I destroyed the town of Shiloh.² Then everyone on earth will use the name "Jerusalem" as a curse word.

⁷ The prophets, the priests, and everyone else in the temple heard what I said. ⁸ and as soon as I finished, they all crowded around me and started shouting, "Why did you preach that the LORD will destroy this temple, just as he destroyed Shiloh? Why did you say that Jerusalem will be empty and lie in ruins? You ought to be put to death for saying such things in the LORD's name!" Then they had me arrested.

⁹ The royal officers heard what had happened, and they came from the palace to the new gate of the temple to be the judges at my trial.³ ¹⁰ While they listened, the priests and the prophets said to the crowd, "All of you have heard Jeremiah prophesy that Jerusalem will be destroyed. He deserves the death penalty."

¹¹⁻¹² Then I told the judges and everyone else:

The LORD himself sent me to tell you about the terrible things he will do to you, to Jerusalem, and to the temple. But if you change your ways and start obeying the Lord, he will change his mind.

¹³ You must decide what to do with me. Just do whatever you think is right. ¹⁴ But if you put me to death, you and everyone else in Jerusalem will be guilty of murdering an innocent man, because everything I preached came from the LORD.

¹⁵ The judges and the other people told the priests and prophets, "Since Jeremiah only told us what the LORD our God had said, we don't think he deserves to die."

¹⁶ Then some of the leaders from other towns stepped forward.

JEREMIAH 27

They told the crowd that ¹⁸years ago when Hezekiah^a was king of Judah, a prophet named Micah from the town of Moresheth had said:

"I, the LORD All-Powerful, say
Jerusalem will be plowed under and left in ruins.
Thorns will cover the mountain
where the temple now stands."^b

¹⁹Then the leaders continued:

No one put Micah to death for saying that. Instead, King Hezekiah prayed to the LORD with fear and trembling and asked him to have mercy. Then the LORD decided not to destroy Jerusalem, even though he had already said he would.

People of Judah, if Jeremiah is killed, we will bring a terrible disaster on ourselves.

²⁰⁻²⁴After these leaders finished speaking, an important man named Ahikam son of Shaphan spoke up for me as well. And so, I wasn't handed over to the crowd to be killed.

While Jehoiakim^a was still king of Judah, a man named Uriah son of Shemaiah left his hometown of Kiriath-Jearim and came to Jerusalem. Uriah was one of the LORD's prophets, and he was saying the same things about Judah and Jerusalem that I had been saying. And when Jehoiakim and his officials and military officers heard what Uriah said, they tried to arrest him, but he escaped to Egypt. So Jehoiakim sent Elnathan son of Achbor and some other men after Uriah, and they brought him back. Then Jehoiakim had Uriah killed and his body dumped in a common burial pit.

²⁷ ¹⁻²Not long after Zedekiah became king of Judah,^c the LORD told me: Jeremiah, make a wooden yoke^d with leather straps, and place it on your neck. ^eThen send a message to the kings of Edom, Moab, Ammon, Tyre, and Sidon. Some officials from these countries are in Jerusalem, meeting with Zedekiah. ^fSo have them tell their kings that I have said:

I am the All-Powerful LORD God of Israel,^g and with my power I created the earth, its people, and all animals. I decide who will rule the earth,^h and I have chosen my servant King Nebuchadnezzarⁱ of Babylonia to rule all nations, including yours. I will even let him rule the wild animals. All nations will be slaves of Nebuchadnezzar, his son, and his grandson. Then many nations will join together, and their kings will be powerful enough to make slaves of the Babylonians.

^jThis yoke stands for the power of King Nebuchadnezzar, and I will destroy any nation that refuses to obey him. Nebuchadnezzar will attack, and many will die in battle or from hunger and disease. ^kYou might have people in your kingdom who claim they can tell the future by magic or by talking with the dead or by dreams or messages from a god. But don't pay attention if any of them tell you not to obey Nebuchadnezzar.

^lIf you listen to such lies, I will have you dragged far from your country and killed. ^mBut if you and your nation are willing to obey Nebuchadnezzar, I will let you stay in your country, and your people will continue to live and work on their farms.

ⁿAfter I had spoken to the officials from the nearby kingdoms, I went to King Zedekiah and told him the same thing. Then I said:

Zedekiah, if you and the people of Judah want to stay

**Jehoiakim
Killed
Uriah the
Prophet**

**Chapter 27
Slaves of
Nebuchad-
nezzar**

alive, you must obey Nebuchadnezzar and the Babylonians.

¹³ But if you refuse, then you and your people will die from war, hunger, and disease, just as the LORD has warned. ¹⁴ Your prophets have told you that you don't need to obey Nebuchadnezzar, but don't listen to their lies. ¹⁵ Those prophets claim to be speaking for the LORD, but he didn't send them. They are lying! If you do what they say, he will have both you and them dragged off to another country and killed. The LORD has spoken.

¹⁶ When I finished talking to the king, I went to the priests and told them that the LORD had said:

Don't listen to the prophets when they say that very soon the Babylonians will return the things they took from my temple. Those prophets are lying! ¹⁷ If you choose to obey the king of Babylonia, you will live. But if you listen to those prophets, this whole city will be nothing but a pile of rubble.

¹⁸ If I really had spoken to those prophets, they would know what I am going to do. Then they would be begging me not to let everything else be taken from the temple and the king's palace and the rest of Jerusalem. ¹⁹⁻²¹ After all, when Nebuchadnezzar took King Jehoiachin^a to Babylonia as a prisoner, he didn't take everything of value from Jerusalem. He left the bronze pillars, the huge bronze bowl called the Sea, and the movable bronze stands in the temple, and he left a lot of other valuable things in the palace and in the rest of Jerusalem.

But now I, the LORD All-Powerful, the God of Israel, say that all these things ²² will be taken to Babylonia, where they will remain until I decide to bring them back to Jerusalem. I, the LORD, have spoken.

Chapter 28
Jeremiah Accuses Hananiah of Being a False Prophet

28 Later that same year, in the fifth month of the fourth year that Zedekiah^w was king,^x the prophet Hananiah son of Azzur from Gibeon came up to me in the temple. And while the priests and others in the temple were listening, ^yhe told me that the LORD had said:

I am the LORD All-Powerful, the God of Israel, and I will smash the yoke^z that Nebuchadnezzar^a put on the necks of the nations to make them his slaves. ³ And within two years, I will bring back to Jerusalem everything that he took from my temple and carried off to Babylonia. ⁴ King Jehoiachin^b and the other people who were taken from Judah to Babylonia will be allowed to come back here as well. All this will happen because I will smash the power of the king of Babylonia!

⁵The priests and the others were still standing there, so I said:

⁶Hananiah, I hope the LORD will do exactly what you said. I hope he does bring back everything the Babylonians took from the temple, and that our people who were taken to Babylonia will be allowed to return home. ⁷ But let me remind you and everyone else ⁸that long before we were born, prophets were saying powerful kingdoms would be struck by war, disaster, and disease. ⁹ Now you are saying we will have peace. We will just have to wait and see if that is really what the LORD has said.^c

¹⁰ Hananiah grabbed the wooden yoke from my neck and smashed it. ¹¹ Then he said, "The LORD says this is the way he will

Jeremiah Predicts Hananiah's Death

JEREMIAH 29

smash the power Nebuchadnezzar has over the nations, and it will happen in less than two years."

I left the temple,¹² and a little while later, the LORD told me¹³⁻¹⁴ to go back and say to Hananiah:

I am the LORD All-Powerful, the God of Israel. You smashed a wooden yoke, but I will replace it with one made of iron. I will put iron yokes on all the nations, and they will have to do what King Nebuchadnezzar commands. I will even let him rule the wild animals.

¹⁵⁻¹⁶ Hananiah, I have never sent you to speak for me. And yet you have talked my people into believing your lies and rebelling against me. So now I will send you—I'll send you right off the face of the earth! You will die before this year is over.

¹⁷ Two months later, Hananiah died.

29 ¹⁻² I had been left in Jerusalem when King Nebuchadnezzar^b took many of the people of Jerusalem and Judah to Babylonia as prisoners, including King Jehoiachin,^c his mother, his officials, and the metal workers and others in Jerusalem who were skilled in making things. So I wrote a letter to the prophets, the priests, the leaders, and the rest of our people in Babylonia.³ I gave the letter to Elasar and Gemariah,^d two men that King Zedekiah^e of Judah was sending to Babylon to talk with Nebuchadnezzar. In the letter, I wrote⁴ that the LORD All-Powerful, the God of Israel, had said:

I had you taken from Jerusalem to Babylonia. Now I tell you⁵ to settle there and build houses. Plant gardens and eat what you grow in them.⁶ Get married and have children, then help your sons find wives and help your daughters find husbands, so they can have children as well. I want your numbers to grow, not to get smaller.

⁷ Pray for peace in Babylonia and work hard to make it prosperous. The more successful that nation is, the better off you will be.

⁸⁻⁹ Some of your people there in Babylonia are fortunetellers, and you have asked them to tell you what will happen in the future. But they will only lead you astray. And don't let the prophets fool you, either. They speak in my name, but they are liars. I have not spoken to them.

¹⁰ After Babylonia has been the strongest nation for seventy years, I will be kind and bring you back to Jerusalem, just as I have promised.¹¹ I will bless you with a future filled with hope—a future of success, not of suffering.¹² You will turn back to me and ask for help, and I will answer your prayers.¹³ You will worship me with all your heart, and I will be with you¹⁴ and accept your worship. Then I will gather you from all the nations where I scattered you, and you will return to Jerusalem.

¹⁵ You feel secure, because you think I have sent prophets to speak for me in Babylonia.

¹⁶⁻¹⁹ But I have been sending prophets to the people of Judah for a long time, and the king from David's family and the people who are left in Jerusalem and Judah still don't obey me. So I, the LORD All-Powerful, will keep attacking them with war and hunger and disease, until they are as useless as rotten figs. I will force them to leave the land, and all nations will

Chapter 29
**Jeremiah
Writes to
the
Captives**

**Seventy
Years in
Babylonia**

be disgusted and shocked at what happens to them. The nations will sneer and make fun of them and use the names "Judah" and "Jerusalem" as curse words.

And you have not obeyed me, even though ²⁰I had you taken from Jerusalem to Babylonia. But you had better listen to me now. ²¹⁻²³You think Ahab son of Kolaiah and Zedekiah son of Maaseiah are prophets because they claim to speak for me. But they are lying! I haven't told them anything. They are also committing other horrible sins in your community, such as sleeping with the wives of their friends. So I will hand them over to King Nebuchadnezzar, who will put them to death while the rest of you watch. And in the future, when you want to put a curse on someone, you will say, "I pray that the LORD will kill you in the same way the king of Babylonia burned Zedekiah and Ahab to death!"

A Message from Shemaiah

²⁴⁻²⁶The LORD All-Powerful, the God of Israel, told me what would happen to Shemaiah,¹ who was one of our people in Babylonia. After my letter reached Babylonia, Shemaiah wrote letters to the people of Jerusalem, including the priest Zephaniah son of Maaseiah, and the other priests. The letter to Zephaniah said:

²⁶After the death of Jehoiada the priest, the LORD chose you to be the priest in charge of the temple security force. You know that anyone who acts crazy and pretends to be a prophet should be arrested and put in chains^a and iron collars. ²⁷Jeremiah from the town of Anathoth is pretending to be a prophet there in Jerusalem, so why haven't you punished him? ²⁸He even wrote a letter to the people here in Babylonia, saying we would be here a long time. He told us to build homes and to plant gardens and grow our own food.

²⁹When Zephaniah received Shemaiah's letter, he read it to me. ³⁰Then the LORD told me what to write in a second letter ³¹to the people of Judah who had been taken to Babylonia. In this letter, I wrote that the LORD had said:

I, the LORD, have not chosen Shemaiah to be one of my prophets, and he has misled you by telling lies in my name.

³²He has even talked you into disobeying me. So I will punish Shemaiah. He and his descendants won't live to see the good things I will do for my people. I, the LORD, have spoken.

Chapter 30 The LORD Will Rescue Israel and Judah

30 ¹⁻²The LORD God of Israel said, "Jeremiah, get a scroll^b and write down everything I have told you. ³Someday I will let my people from both Israel^c and Judah return to the land I gave their ancestors."

⁴⁻⁵Then the LORD told me to say to Israel and Judah:
I, the LORD, hear screams of terror,
and there is no peace.

⁶Can men give birth? Then why do I see them
looking so pale and clutching their stomachs
like women in labor?

⁷My people, soon you will suffer worse than ever before,
but I will save you.

⁸Now you are slaves of other nations,
but I will break the chains and smash the yokes
that keep you in slavery.

⁹Then you will be my servants.

JEREMIAH 31

and I will choose a king for you
from the family of David.

¹⁰ Israel,^k you belong to me, so don't be afraid.
You deserved to be punished; that's why I scattered you
in distant nations.

But I am with you,
and someday I will destroy those nations.

¹¹ Then I will bring you and your descendants
back to your land,
where I will protect you and give you peace.
Then your fears will be gone.
I, the LORD, have spoken.

¹² The LORD said:
My people, you are wounded and near death.

¹³ You are accused of a crime with no one to defend you.
and you are covered with sores
that no medicine can cure.

¹⁴ Your friends have forgotten you; they don't care anymore.
Even I have acted like an enemy.
And because your sins are horrible and countless,
I will be cruel as I punish you.

¹⁵ So don't bother to cry out for relief from your pain.

¹⁶ But if your enemies try to rob or destroy you,
I will rob and destroy them,
and they will be led as captives to foreign lands.

¹⁷ No one wants you as a friend or cares what happens to you.
But I will heal your injuries, and you will get well.

¹⁸ The LORD said:
Israel, I will be kind to you and let you come home.
Jerusalem now lies in ruins, but you will rebuild it,
complete with a new palace.^l

¹⁹ Other nations will respect and honor you.
Your homes will be filled with children,
and you will celebrate, singing praises to me.

²⁰ It will be just like old times. Your nation will worship me,
and I will punish anyone who abuses you.

²¹ One of your own people will become your ruler.
And when I invite him to come near me
at the place of worship, he will do so.

No one would dare to come near without being invited.

²² You will be my people, and I will be your God.
I, the LORD, have spoken.

²³ I am furious! And like a violent storm
I will strike those who do wrong.

²⁴ I won't calm down until I have finished
what I have decided to do.
Someday, you will understand what I mean.

The LORD said:
Israel, I promise that someday all your tribes
will again be my people, and I will be your God.

**The LORD
Will Heal
Israel and
Judah**

**The LORD
Will
Rescue
Israel and
Judah**

**Chapter 31
Israel Will
Return to
God**

JEREMIAH 31

The LORD Will Rebuild Israel

Israel Will Return to Its Own Land

The LORD Offers Hope

- ² In the desert I was kind to those who escaped death.
I gave them peace, and when the time is right,
 I'll do the same for you."
I, the LORD, have spoken.
- ³ Some time ago, the LORD appeared to me^a and told me to say:
 Israel, I will always love you;
 that's why I've been so patient and kind.
⁴ You are precious to me, and so I will rebuild your nation.
Once again you will dance for joy
 and play your tambourines.
- ⁵ You will plant vineyards on the hills of Samaria
 and enjoy the grapes.
- ⁶ Someday those who guard the hill country of Ephraim
will shout, "Let's go to Zion
 and worship the LORD our God."
- ⁷ The LORD says:
 Celebrate and sing for Israel, the greatest of nations.
Offer praises and shout,
 "Come and rescue your people, LORD!
Save what's left of Israel."
- ⁸ I, the LORD, will bring my people back from Babylonia^b
 and everywhere else on earth.
The blind and the lame will be there.
Expectant mothers and women about to give birth
 will come and be part of that great crowd.
- ⁹ They will weep and pray as I bring them home.
 I will lead them to streams of water.
They will walk on a level^c road and not stumble.
 I am a father to Israel,^d my favorite children.
- ¹⁰ Listen to me, you nations nearby or across the sea.
I scattered the people of Israel,
 but I will gather them again.
I will protect them like a shepherd guarding a flock;
- ¹¹ I will rescue them from enemies
 who could overpower them.
- ¹² My people will come to Mount Zion and celebrate;
 their faces will glow because of my blessings.
I'll give them grain, grapes, and olive oil,
 as well as sheep and cattle.
Israel will be prosperous and grow
 like a garden with plenty of water.
- ¹³ Young women and young men, together with the elderly,
 will celebrate and dance,
because I will comfort them and turn their sorrow
 into happiness.
- ¹⁴ I will bless my people with more food than they need,
 and the priests will enjoy the choice cuts of meat.
I, the LORD, have spoken.
- ¹⁵ In Ramah' a voice is heard, crying and weeping loudly.
Rachel mourns for her children^e
 and refuses to be comforted, because they are dead.

¹⁶ But I, the LORD, say to dry your tears.
Someday your children will come home
from the enemy's land.
Then all you have done for them ¹⁷ will be greatly rewarded.
So don't lose hope.
I, the LORD, have spoken.

¹⁸ The people of Israel¹ moan and say to me,
"We were like wild bulls, but you, LORD, broke us,
and we learned to obey.
You are our God—please let us come home.
¹⁹ When we were young, we strayed and sinned,
but then we realized what we had done.
We are ashamed and disgraced and want to return to you."
I, the LORD, have spoken.

²⁰ People of Israel, you are my own dear children.
Don't I love you best of all?
Though I often make threats, I want you to be near me,
so I will have mercy on you.
I, the LORD, have spoken.

²¹ With rock piles and signposts, mark the way home,
my dear people.
It is the same road by which you left.

²² Will you ever decide to be faithful?
I will make sure that someday things will be different,
as different as a woman protecting a man."

²³ The LORD All-Powerful, the God of Israel, said:
I promise to set the people of Judah free and to lead them back to
their hometowns. And when I do, they will once again say,
"We pray that the LORD will bless his home,

the sacred hill in Jerusalem where his temple stands."

²⁴ The people will live in Jerusalem and in the towns of Judah.
Some will be farmers, and others will be shepherds. ²⁵ Those who feel
tired and worn out will find new life and energy. ²⁶ and when they
sleep, they will wake up refreshed."

²⁷ Someday, Israel and Judah will be my field where my people
and their livestock will grow. ²⁸ In the past, I took care to uproot them,
to tear them down, and to destroy them. But when that day comes, I
will take care to plant them and help them grow. ²⁹ No longer will any-
one go around saying,

"Sour grapes eaten by parents
leave a sour taste in the mouths of their children."

³⁰ When that day comes, only those who eat sour grapes will get the
sour taste, and only those who sin will be put to death.

³¹ The LORD said:

The time will surely come when I will make a new agreement with
the people of Israel and Judah. ³² It will be different from the agree-
ment I made with their ancestors when I led them out of Egypt. Al-
though I was their God, they broke that agreement.

³³ Here is the new agreement that I, the LORD, will make with the
people of Israel:

"I will write my laws on their hearts and minds.
I will be their God, and they will be my people.

**The LORD
Will Bring
Judah
Home**

**The New
Agreement
with Israel
and Judah**

**Jerusalem
Will Be
Rebuilt**

JEREMIAH 32

³⁴ "No longer will they have to teach one another to obey me. I, the LORD, promise that all of them will obey me, ordinary people and rulers alike. I will forgive their sins and forget the evil things they have done."

³⁵ I am the LORD All-Powerful. I command the sun
to give light each day,

the moon and stars to shine at night,
and ocean waves to roar.

³⁶ I will never forget to give those commands,
and I will never let Israel stop being a nation.
I, the LORD, have spoken.

³⁷ Can you measure the heavens?

Can you explore the depths of the earth?

That's how hard it would be for me to reject Israel forever,
even though they have sinned.

I, the LORD, have spoken.

³⁸ The LORD said:

Someday, Jerusalem will truly belong to me. It will be rebuilt with a boundary line running from Hananel Tower to Corner Gate. ³⁹ From there, the boundary will go in a straight line to Gareb Hill, then turn toward Goah. ⁴⁰ Even that disgusting Hinnom Valley will be sacred to me, and so will the eastern slopes that go down from Horse Gate into Kidron Valley. Jerusalem will never again be destroyed.

Chapter 32
Jeremiah
Buys a
Field

³² The LORD spoke to me in the tenth year that Zedekiah¹ was king of Judah, which was the eighteenth year that Nebuchadnezzar² was king of Babylon. ³ At that time, the Babylonian army had surrounded Jerusalem, and I was in the prison at the courtyard of the palace guards. ⁴ Zedekiah had ordered me to be held there because I told everyone that the LORD had said:

I am the LORD, and I am about to let the king of Babylonia conquer Jerusalem. ⁵ King Zedekiah will be captured and taken to King Nebuchadnezzar, who will speak with him face to face. ⁶ Then Zedekiah will be led away to Babylonia, where he will stay until I am finished with him. So, if you people of Judah fight against the Babylonians, you will lose. I, the LORD, have spoken.

⁷ Later, when I was in prison, the LORD said:

⁷ Jeremiah, your cousin Hanamel, the son of your uncle Shallum, will visit you. He must sell his field near the town of Anathoth, and because you are his nearest relative, you have the right and the responsibility to buy it and keep it in the family.⁸

⁸ Hanamel came, just as the LORD had promised. And he said, "Please buy my field near Anathoth in the territory of the Benjamin tribe. You have the right to buy it, and if you do, it will stay in our family."

The LORD had told me to buy it ⁹ from Hanamel, and so I did. The price was seventeen pieces of silver, and I weighed out the full amount on a scale. ¹⁰⁻¹¹ I had two copies of the bill of sale written out, each containing all the details of our agreement. Some witnesses and I signed the official copy, which was folded and tied, before being sealed shut with hot wax.¹² Then I gave Hanamel the silver. ¹² And while he, the wit-

nesses, and all the other Jews sitting in the courtyard were still watching. I gave both copies to Baruch son of Neriah.^b

¹³⁻¹⁴I told Baruch that the LORD had said:

Take both copies of this bill of sale, one sealed shut and the other open, and put them in a clay jar so they will last a long time. ¹⁵I am the LORD All-Powerful, the God of Israel, and I promise you that people will once again buy and sell houses, farms, and vineyards in this country.

¹⁶Then I prayed:

¹⁷LORD God, you stretched out your mighty arm and made the sky and the earth. You can do anything. ¹⁸You show kindness for a thousand generations,^c but you also punish people for the sins of their parents. You are the LORD All-Powerful. ¹⁹With great wisdom you make plans, and with your great power you do all the mighty things you planned. Nothing we do is hidden from your eyes, and you reward or punish us as we deserve.

²⁰You are famous because you worked miracles in Egypt, and you are still working them in Israel and in the rest of the world as well.

²¹You terrified the Egyptians with your miracles, and you reached out your mighty arm and rescued your people Israel from Egypt. ²²Then you gave Israel this land rich with milk and honey, just as you had promised our ancestors.

²³But when our ancestors took over the land, they did not obey you. And now you have punished Israel with disaster. ²⁴Jerusalem is under attack, and we suffer from hunger and disease. The Babylonians have already built dirt ramps up to the city walls, and you can see that Jerusalem will be captured just as you said.

²⁵So why did you tell me to get some witnesses and buy a field with my silver, when Jerusalem is about to be captured by the Babylonians?

²⁶The LORD explained:

²⁷Jeremiah, I am the LORD God. I rule the world, and I can do anything!

²⁸It is true that I am going to let King Nebuchadnezzar^d of Babylonia capture Jerusalem. ²⁹The Babylonian army is already attacking, and they will capture the city and set it on fire. The people of Jerusalem have made me angry by going up to the flat roofs of their houses and burning incense to Baal and offering wine sacrifices to other gods. Now these houses will be burned to the ground!

³⁰⁻³³The kings and the officials, the priests and the prophets, and everyone else in Israel and Judah have turned from me and made me angry by worshiping idols. Again and again I have tried to teach my people to obey me, but they refuse to be corrected.

I am going to get rid of Jerusalem, because its people have done nothing but evil. ³⁴They have set up disgusting idols in my temple, and now it isn't a fit place to worship me. ³⁵And they led Judah into sin by building places to worship Baal in Hinnom Valley, where they also sacrificed their sons and daughters to the god Molech. I have never even thought of telling them to commit such disgusting sins.

³⁶Jeremiah, what you said is true. The people of Jerusalem are suffering from hunger and disease, and so the king of Babylonia will be able to capture Jerusalem.

³⁷I am angry at the people of Jerusalem, and I will scatter them in foreign countries. But someday I will bring them back here and let

Jeremiah Questions the LORD

The LORD Explains about the Field

them live in safety.³⁶ They will be my people, and I will be their God.³⁹⁻⁴¹ I will make their thoughts and desires pure. Then they will realize that, for their own good and the good of their children, they must worship only me. They will even be afraid to turn away from me. I will make an agreement with them that will never end, and I won't ever stop doing good things for them. With all my heart I promise that they will be planted in this land once again.⁴² Even though I have brought disaster on the people, I will someday do all these good things for them.

⁴³ Jeremiah, when you bought the field, you showed that fields will someday be bought and sold again. You say that this land has been conquered by the Babylonians and has become a desert, emptied of people and animals.⁴⁴ But someday, people will again spend their silver to buy fields everywhere—in the territory of Benjamin, the region around Jerusalem and the towns of Judah, and in the hill country, the foothills to the west, and the Southern Desert. Buyers and sellers and witnesses will sign and seal the bills of sale for the fields. It will happen, because I will give this land back to my people. I, the LORD, have spoken.

Chapter 33

The LORD Promises

To Give the Land Back

⁴⁵ I was still being held prisoner in the courtyard of the palace guards when the LORD told me:

I am the LORD, and I created the whole world.⁴⁶ Ask me, and I will tell you things that you don't know and can't find out.

⁴⁷ Many of the houses in Jerusalem and some of the buildings at the royal palace have been torn down to be used in repairing the walls to keep out the Babylonian attackers.⁴⁸ Now there are empty spaces where the buildings once stood. But I am furious, and these spaces will be filled with the bodies of the people I kill. The people of Jerusalem will cry out to me for help, but they are evil, and I will ignore their prayers.

⁴⁹ Then someday, I will heal this place and my people as well, and let them enjoy unending peace.⁵⁰ I will give this land to Israel and Judah once again, and I will make them as strong as they were before.⁵¹ They sinned and rebelled against me, but I will forgive them and take away their guilt.⁵² When that happens, all nations on earth will see the good things I have done for Jerusalem, and how I have given it complete peace. The nations will celebrate and praise and honor me, but they will also tremble with fear.

⁵³ Jeremiah, you say that this land is a desert without people or animals, and for now, you are right. The towns of Judah and the streets of Jerusalem are deserted, and people and animals are nowhere to be seen. But someday you will hear⁵⁴ happy voices and the sounds of parties and wedding celebrations. And when people come to my temple to offer sacrifices to thank me, you will hear them say:

"We praise you, LORD All-Powerful!

You are good to us, and your love never fails."

The land will once again be productive.⁵⁵⁻⁵⁷ Now it is empty, without people or animals. But when that time comes, shepherds will take care of their flocks in pastures near every town in the hill country, in the foothills to the west, in the Southern Desert, in the land of the Benjamin tribe, and around Jerusalem and the towns of Judah.

I, the LORD, have spoken.

¹⁴The LORD said:
I made a wonderful promise to Israel and Judah,^h and the days are coming when I will keep it.

- ¹⁵I promise that the time will come
when I will appoint a king from the family of David,
a king who will be honest and rule with justice.
- ¹⁶In those days, Judah will be safe;
Jerusalem will have peace and will be named,
“The LORD Gives Justice.”

¹⁷The king of Israel will be one of David's descendants, ¹⁸and there will always be priests from the Levi tribe serving at my altar and offering sacrifices to please me and to give thanks.ⁱ

¹⁹Then the LORD told me:

²⁰I, the LORD, have an agreement with day and night, so they always come at the right time. You can't break the agreement I made with them, ²¹and you can't break the agreements I have made with David's family and with the priests from the Levi tribe who serve at my altar. A descendant of David will always rule as king of Israel, ²²and there will be more descendants of David and of the priests from the Levi tribe than stars in the sky or grains of sand on the beach.

²³The LORD also said:

²⁴You've heard foreigners insult my people by saying, “The LORD chose Israel and Judah, but now he has rejected them, and they are no longer a nation.”

²⁵Jeremiah, I will never break my agreement with the day and the night or let the sky and the earth stop obeying my commands. ²⁶In the same way, I will never reject the descendants of Abraham, Isaac, and Jacob or break my promise that they will always have a descendant of David as their king. I will be kind to my people Israel, and they will be successful again.

34 King Nebuchadnezzar^j had a large army made up of people from every kingdom in his empire. He and his army were attacking Jerusalem and all the nearby towns, when the LORD told me ^kto say to King Zedekiah:^k

I am the LORD, and I am going to let Nebuchadnezzar capture this city and burn it down. ³You will be taken prisoner and brought to Nebuchadnezzar, and he will speak with you face to face. Then you will be led away to Babylonia.

⁴Zedekiah, I promise that you won't die in battle. ⁵You will die a peaceful death. People will mourn when you die, and they will light bonfires in your honor, just as they did for your ancestors, the kings who ruled before you.

⁶I went to Zedekiah and told him what the LORD had said. ⁷Meanwhile, the king of Babylonia was trying to break through the walls of Lachish, Azekah, and Jerusalem, the only three towns of Judah that had not been captured.

⁸⁻¹⁰King Zedekiah,^k his officials, and everyone else in Jerusalem made an agreement to free all Hebrew^l men and women who were slaves. No Jew would keep another as a slave. And so, all the Jewish slaves were given their freedom.

¹¹But those slave owners changed their minds and forced their former slaves back into slavery. ¹²That's when the LORD told me to say to the people:

¹³I am the LORD God of Israel, and I made an agreement with your

The LORD's Wonderful Promise

The LORD Will Be Kind to His People

Chapter 34 Jeremiah Warns Zedekiah

The People Break a Promise

ancestors when I brought them out of Egypt, where they had been slaves.¹⁴ As part of this agreement, you must let a Hebrew slave go free after six years of service.

Your ancestors did not obey me,¹⁵⁻¹⁶ but you decided to obey me and do the right thing by setting your Hebrew slaves completely free. You even went to my temple, and in my name you made an agreement to set them free. But you have abused my name, because you broke your agreement and forced your former slaves back into slavery.

¹⁷ You have disobeyed me by not giving your slaves their freedom. So I will give you freedom—the freedom to die in battle or from disease or hunger. I will make you disgusting to all other nations on earth.

¹⁸ You asked me to be a witness when you made the agreement to set your slaves free. And as part of the ceremony you cut a calf into two parts, then walked between the parts. But you people of Jerusalem have broken that agreement as well as my agreement with Israel. So I will do to you what you did to that calf.¹⁹⁻²⁰ I will let your enemies take all of you prisoner, including the leaders of Judah and Jerusalem, the royal officials, the priests, and everyone else who walked between the two parts of the calf. These enemies will kill you and leave your bodies lying on the ground as food for birds and wild animals.

²¹⁻²² These enemies are King Nebuchadnezzar^m of Babylonia and his army. They have stopped attacking Jerusalem, but they want to kill King Zedekiah and his high officials. So I will command them to return and attack again. This time they will conquer the city and burn it down, and they will capture Zedekiah and his officials. I will also let them destroy the towns of Judah, so that no one can live there any longer.

Chapter 35 Learn a Lesson from the Rechabites

³⁵ When Jehoiakimⁿ was king of Judah, the LORD told me,² "Go to the Rechabite clan and invite them to meet you in one of the side rooms^o of the temple. When they arrive, offer them a drink of wine."

³ So I went to Jaazaniah,^p the leader of the clan, and I invited him and all the men of his clan. I brought them into the temple courtyard and took them upstairs to a room belonging to the prophets who were followers of Hanan son of Igdaiah. It was next to a room belonging to some of the officials, and that room was over the one belonging to Maaseiah, a priest who was one of the high officials in the temple.^q

⁴ I set out some large bowls full of wine together with some cups, and then I said to the Rechabites, "Have some wine!"

⁵ But they answered:

No! The ancestor of our clan, Jonadab son of Rechab,^r made a rule that we must obey. He said, "Don't ever drink wine^s or build houses or plant crops and vineyards. Instead, you must always live in tents and move from place to place. If you obey this command, you will live a long time."

⁶⁻¹⁰ Our clan has always obeyed Jonadab's command. To this very day, we and our wives and sons and daughters don't drink wine or build houses or plant vineyards or crops. And we have lived in tents,^t except now we have to live inside Jerusalem because Nebuchadnezzar^u has taken over the countryside with his army from Babylonia and Syria.

¹¹⁻¹³ Then the LORD told me to say to the people of Judah and Jerusalem:

I, the LORD All-Powerful, the God of Israel, want you to

learn a lesson¹⁴ from the Rechabite clan. Their ancestor Jonadab told his descendants never to drink wine, and to this very day they have obeyed him. But I have spoken to you over and over, and you haven't obeyed me!¹⁵ You refused to listen to my prophets, who kept telling you, "Stop doing evil and worshiping other gods! Start obeying the LORD, and he will let you live in this land he gave your ancestors."

¹⁶The Rechabites have obeyed the command of their ancestor Jonadab, but you have not obeyed me,¹⁷ your God. I am the LORD All-Powerful, and I warned you about the terrible things that would happen to you if you did not listen to me. You have ignored me, so now disaster will strike you. I, the LORD, have spoken.

¹⁸Then the LORD told me to say to the Rechabite clan:

I am the LORD All-Powerful, the God of Israel. You have obeyed your ancestor Jonadab,¹⁹ so I promise that your clan will be my servants and will never die out.

36 During the fourth year that Jehoiakim²⁰ son of Josiah²¹ was king of Judah, the LORD said to me, "Jeremiah,²² since the time Josiah was king, I have been speaking to you about Israel, Judah, and the other nations. Now, get a scroll²³ and write down everything I have told you,²⁴ then read it to the people of Judah. Maybe they will stop sinning when they hear what terrible things I plan for them. And if they turn to me, I will forgive them."

²⁵I sent for Baruch son of Neriah and asked him to help me. I repeated everything the LORD had told me, and Baruch wrote it all down on a scroll.²⁶ Then I said,

Baruch, the officials refuse to let me go into the LORD's temple,²⁷ so you must go instead. Wait for the next holy day when the people of Judah come to the temple to pray and to go without eating.²⁸ Then take this scroll to the temple and read it aloud.²⁹ The LORD is furious, and if the people hear how he is going to punish them, maybe they will ask to be forgiven.

³⁰In the ninth month³¹ of the fifth year that Jehoiakim was king, the leaders set a day when everyone who lived in Jerusalem or who was visiting here had to pray and go without eating. So Baruch took the scroll to the upper courtyard of the temple. He went over to the side of the courtyard and stood in a covered area near New Gate, where he read the scroll aloud.

This covered area belonged to Gemariah,³² one of the king's highest officials.³³ Gemariah's son Micaiah was there and heard Baruch read what the LORD had said.³⁴ When Baruch finished reading, Micaiah went down to the palace. His father Gemariah was in the officials' room, meeting with the rest of the king's officials, including Elishama, Delaiah, Elnathan, and Zedekiah.³⁵ Micaiah told them what he had heard Baruch reading to the people.³⁶ Then the officials sent Jehudi and Shelemiah³⁷ to tell Baruch, "Bring us that scroll."

When Baruch arrived with the scroll,³⁸ the officials said, "Please sit down and read it to us," which he did.³⁹ After they heard what was written on the scroll, they were worried and said to each other, "The king needs to hear this!" Turning to Baruch, they asked,⁴⁰ "Did someone tell you what to write on this scroll?"

⁴¹"Yes, Jeremiah did," Baruch replied. "I wrote down just what he told me."

Chapter 36
King
Jehoiakim
Burns
Jeremiah's
First
Scroll

Baruch
Reads
Jeremiah's
Scroll

¹⁰The officials said, "You and Jeremiah must go into hiding, and don't tell anyone where you are."

**King
Jehoiakim
Burns
Jeremiah's
First
Scroll**

²⁰⁻²²The officials put the scroll in Elishama's room and went to see the king, who was in one of the rooms where he lived and worked during the winter. It was the ninth month^h of the year, so there was a fire burning in the fireplace,ⁱ and the king was sitting nearby. After the officials told the king about the scroll, he sent Jehudi to get it. Then Jehudi started reading the scroll to the king and his officials.
²³⁻²⁵But every time Jehudi finished reading three or four columns, the king would tell him to cut them off with his penknife and throw them in the fire. Elnathan, Delaiah, and Gemariah begged the king not to burn the scroll, but he ignored them, and soon there was nothing left of it.

The king and his servants listened to what was written on the scroll, but they were not afraid, and they did not tear their clothes in sorrow.^d

²⁶The king told his son Jerahmeel to take Seraiah and Shelemiah^j and to go arrest Baruch and me.^k But the LORD kept them from finding us.

²⁷I had told Baruch what to write on that first scroll,^g but King Jehoiakim^h had burned it. So the LORD told me ²⁸to get another scroll and write down everything that had been on the first one. ²⁹Then he told me to say to King Jehoiakim:

Not only did you burn Jeremiah's scroll, you had the nerve to ask why he had written that the king of Babylonia would attack and ruin the land, killing all the people and even the animals. ³⁰So I, the LORD, promise that you will be killed and your body thrown out on the ground. The sun will beat down on it during the day, and the frost will settle on it at night. And none of your descendants will ever be king of Judah. ³¹You, your children, and your servants are evil, and I will punish all of you. I warned you and the people of Judah and Jerusalem that I would bring disaster, but none of you have listened. So now you are doomed!

³²After the LORD finished speaking to me, I got another scroll and gave it to Baruch. Then I told him what to write, so this second scroll would contain even more than was on the scroll Jehoiakim had burned.

³⁷King Nebuchadnezzar^l of Babylonia had removed Jehoiachin^m, son of Jehoiakimⁿ, from being the king of Judah and had made Josiah's^l son Zedekiah^m king instead.ⁿ ²But Zedekiah, his officials, and everyone else in Judah ignored everything the LORD had told me.

³³Later, the Babylonian army attacked Jerusalem, but they left after learning that the Egyptian army^o was headed in this direction.

One day, Zedekiah sent Jehucal and the priest Zephaniah^p to talk with me. At that time, I was free to go wherever I wanted, because I had not yet been put in prison. Jehucal and Zephaniah said, "Jeremiah, please pray to the LORD our God for us."

³⁴Then the LORD told me to send them back to Zedekiah with this message:

Zedekiah, you wanted Jeremiah to ask me, the LORD God of Israel, what is going to happen. So I will tell you. The king of Egypt and his army came to your rescue, but soon they will go

**Jeremiah's
Second
Scroll**

**Chapter 37
King
Zedekiah
Asks
Jeremiah
To Pray**

back to Egypt. "Then the Babylonians will return and attack Jerusalem, and this time they will capture the city and set it on fire. "Don't fool yourselves into thinking that the Babylonians will leave as they did before.¹⁰ Even if you could defeat their entire army, their wounded survivors would still be able to leave their tents and set Jerusalem on fire.

"The Babylonian army had left because the Egyptian army was on its way to help us.¹² So I decided to leave Jerusalem and go to the territory of the Benjamin tribe to claim my share of my family's land.¹³ I was leaving Jerusalem through Benjamin Gate, when I was stopped by Irijah,¹⁴ the officer in charge of the soldiers at the gate. He said, "Jeremiah, you're under arrest for trying to join the Babylonians."

¹⁴ "I'm not trying to join them!" I answered. But Irijah wouldn't listen, and he took me to the king's officials.¹⁵⁻¹⁶ They were angry and ordered the soldiers to beat me. Then I was taken to the house that belonged to Jonathan, one of the king's officials. It had been turned into a prison, and I was kept in a basement room.

After I had spent a long time there,¹⁷ King Zedekiah secretly had me brought to his palace, where he asked, "Is there any message for us from the LORD?"

"Yes, there is, Your Majesty," I replied. "The LORD is going to let the king of Babylonia capture you."

"Then I continued, "Your Majesty, why have you put me in prison? Have I committed a crime against you or your officials or the nation?¹⁸ Have you locked up the prophets who lied to you and said that the king of Babylonia would never attack Jerusalem?¹⁹ Please, don't send me back to that prison at Jonathan's house. If you do, I will die."

²¹ King Zedekiah had me taken to the prison cells in the courtyard of the palace guards. He told the soldiers to give me a loaf of bread from one of the bakeries every day until the city ran out of grain.

38 One day, Shephatiah, Gedaliah, Jehucal,²² and Pashhur²³ heard me tell the people of Judah²⁴ that the LORD had said, "If you stay here in Jerusalem, you will die in battle or from disease or hunger, and the Babylonian army will capture the city anyway. But if you surrender to the Babylonians, they will let you live."

"So the four of them went to the king and said, "You should put Jeremiah to death, because he is making the soldiers and everyone else lose hope. He isn't trying to help our people; he's trying to harm them."

²⁵ Zedekiah replied, "Do what you want with him. I can't stop you."

²⁶ Then they took me back to the courtyard of the palace guards and let me down with ropes into the well that belonged to Malchiah, the king's son. There was no water in the well, and I sank down in the mud.

²⁷ Ebedmelech from Ethiopia²⁸ was an official at the palace, and he heard what they had done to me. So he went to speak with King Zedekiah, who was holding court at Benjamin Gate. ²⁹ Ebedmelech said, "Your Majesty, Jeremiah is a prophet, and those men were wrong to throw him into a well. And when Jerusalem runs out of food, Jeremiah will starve to death down there."

³⁰ Zedekiah answered, "Take thirty³¹ of my soldiers and pull Jeremiah out before he dies."

Jeremiah Is Put in Prison

Chapter 38 Jeremiah Is Held Prisoner in a Dry Well

¹¹Ebedmelech and the soldiers went to the palace and got some rags from the room under the treasury. He used ropes to lower them into the well. ¹²Then he said, "Put these rags under your arms so the ropes won't hurt you." After I did, ¹³the men pulled me out. And from then on, I was kept in the courtyard of the palace guards.

**King
Zedekiah
Questions
Jeremiah**

¹⁴King Zedekiah^w had me brought to his private entrance^x to the temple, and he said, "I'm going to ask you something, and I want to know the truth."

¹⁵"Why?" I replied. "You won't listen, and you might even have me killed!"

¹⁶He said, "I swear in the name of the living LORD our Creator that I won't have you killed. No one else can hear what we say, and I won't let anyone kill you."

¹⁷Then I told him that the LORD had said: "Zedekiah, I am the LORD God All-Powerful, the God of Israel. I promise that if you surrender to King Nebuchadnezzar's^y officers, you and your family won't be killed, and Jerusalem won't be burned down. ¹⁸But if you don't surrender, I will let the Babylonian army capture Jerusalem and burn it down, and you will be taken prisoner."

¹⁹Zedekiah answered, "I can't surrender to the Babylonians. I'm too afraid of the Jews that have already joined them. The Babylonians might hand me over to those Jews, and they would torture me."

²⁰I said, "If you will just obey the LORD, the Babylonians won't hand you over to those Jews. You will be allowed to live, and all will go well for you. ²¹But the LORD has shown me that if you refuse to obey, ²²then the women of your palace will be taken prisoner by Nebuchadnezzar's officials. And those women will say to you:

Friends you trusted led you astray.

Now you're trapped in mud,

and those friends you trusted have all turned away.

²³The Babylonian army will take your wives and children captive, you will be taken as a prisoner to the King of Babylonia, and Jerusalem will be burned down."

²⁴Zedekiah said, "Jeremiah, if you tell anyone what we have talked about, you might lose your life. ²⁵And I'm sure that if my officials hear about our meeting, they will ask you what we said to each other. They might even threaten to kill you if you don't tell them. ²⁶So if they question you, tell them you were begging me not to send you back to the prison at Jonathan's house, because going back there would kill you."

²⁷The officials did come and question me about my meeting with the king, and I told them exactly what he had ordered me to say. They never spoke to me about the meeting again, since no one had heard us talking.

²⁸I was held in the courtyard of the palace guards until the day Jerusalem was captured.

Chapter 39
Jerusalem
Is
Captured
by the
Babylonians

²⁹¹⁻⁹In the tenth month^a of the ninth year that Zedekiah^b was king of Judah, King Nebuchadnezzar^c and the Babylonian army began their attack on Jerusalem. They kept the city surrounded for a year and a half. Then, on the ninth day of the fourth month^d of the eleventh year that Zedekiah was king, they broke through the city walls.

After Jerusalem was captured,^e Nebuchadnezzar's highest officials,^f including Nebo Sarsechim^g and Nergal Sharezer from Simi-

magir," took their places at Middle Gate to show they were in control of the city.¹

²When King Zedekiah and his troops saw that Jerusalem had been captured, they tried to escape from the city that same night. They went to the king's garden, where they slipped through the gate between the two city walls³ and headed toward the Jordan River valley. ⁴But the Babylonian troops caught up with them near Jericho. They arrested Zedekiah and took him to the town of Riblah in the land of Hamath, where Nebuchadnezzar put him on trial, then found him guilty ⁵and gave orders for him to be punished. Zedekiah's sons were killed there in front of him, and so were the leaders of Judah's ruling families. ⁶His eyes were poked out, and he was put in chains, so he could be dragged off to Babylonia.

⁷Meanwhile, the Babylonian army had burned the houses in Jerusalem, including⁸ the royal palace, and they had broken down the city walls. ⁹Nebuzaradan, the Babylonian officer in charge of the guards, led away everyone from the city as prisoners, even those who had deserted to Nebuchadnezzar. ¹⁰Only the poorest people who owned no land were left behind in Judah, and Nebuzaradan gave them fields and vineyards.

¹¹Nebuchadnezzar had given the following orders to Nebuzaradan: ¹²"Find Jeremiah and keep him safe. Take good care of him and do whatever he asks."

¹³Nebuzaradan, Nebushazban, Nergal Sharezer, and the other officers of King Nebuchadnezzar ¹⁴sent some of their troops to bring me from the courtyard of the royal palace guards. They put me in the care of Gedaliah son of Ahikam¹ and told him to take me to my home. And so I was allowed to stay with the people who remained in Judah.

¹⁵While I was a prisoner in the courtyard of the palace guard, the LORD told me to say ¹⁶to Ebedmelech from Ethiopia:²

I am the LORD All-Powerful, the God of Israel. I warned everyone that I would bring disaster, not prosperity, to this city. Now very soon I will do what I said, and you will see it happen. ¹⁷⁻¹⁸But because you trusted me,³ I will protect you from the officials of Judah, and when Judah is struck by disaster, I will rescue you and keep you alive. I, the LORD, have spoken.

40 I was led away in chains along with the people of Judah and Jerusalem who were being taken to Babylonia. Nebuzaradan was the officer in charge of the guard, and while we were stopped at Ramah, the LORD had him set me free. ²Nebuzaradan said:

Jeremiah, the LORD your God warned your people that he would bring disaster on this land. ³But they continued to rebel against him, and now he has punished them just as he threatened.

⁴Today I am taking the chains off your wrists and setting you free! If you want to, you can come with me to Babylonia, and I will see that you are taken care of. Or if you decide to stay here, you can go wherever you wish. ⁵King Nebuchadnezzar⁶ has chosen Gedaliah to rule Judah. You can live near Gedaliah, and he will provide for you, or you can live anywhere else you want.

Nebuzaradan gave me a supply of food, then let me leave. ⁶I decided to stay with the people of Judah, and I went to live near Gedaliah in Mizpah.

The LORD Promises To Protect Ebedmelech

Chapter 40 Jeremiah Is Set Free

The Harvest Is Brought In

⁷*Ishmael the son of Nethaniah, together with Johanan and Jonathan, the two sons of Kareah, had been officers in Judah's army. And so had Seraiah the son of Tanhumeth, the sons of Ephai the Netophatheite, and Jezaiah from Maacah. They and their troops had been stationed outside Jerusalem and had not been captured. They heard that Gedaliah had been chosen to rule Judah, and that the poorest men, women, and children had not been taken away to Babylonia. So they went to Mizpah and met with their new ruler.

⁸Gedaliah told them, "There's no need to be afraid of the Babylonians. Everything will be fine, if we live peacefully and obey King Nebuchadnezzar.⁹ ¹⁰I will stay here at Mizpah and meet with the Babylonian officials on each of their visits. But you must go back to your towns and bring in the harvest, then store the wine, olive oil, and dried fruit."

¹¹⁻¹²Earlier, when the Babylonians had invaded Judah, many of the Jews escaped to Moab, Ammon, Edom, and several other countries. But these Jews heard that the king of Babylonia had appointed Gedaliah as ruler of Judah, and that only a few people were left there. So the Jews in these other countries came back to Judah and helped with the grape and fruit harvest, which was especially large that year.

Gedaliah Is Murdered

¹³One day, Johanan got together with some of the other men who had been army officers, and they came to Mizpah and met with Gedaliah. ¹⁴They said, "Gedaliah, we came to warn you that King Baalis of Ammon hired Ishmael to murder you!"

Gedaliah refused to believe them, ¹⁵so Johanan went to Gedaliah privately and said, "Let me kill Ishmael. No one will find out who did it. There are only a few people left in Judah, but they are depending on you. And if you are murdered, they will be scattered or killed."

¹⁶Gedaliah answered, "Don't kill Ishmael! What you've said about him can't be true."

Chapter 41

⁴¹But in the seventh month,^o Ishmael^a came to Mizpah with ten of his soldiers. He had been one of king's officials and was a member of the royal family. Ishmael and his men were invited to eat with Gedaliah. ²During the meal, Ishmael and his soldiers killed Gedaliah, the man chosen as ruler of Judah by the king of Babylonia. ³Then they killed the Jews who were with Gedaliah, and they also killed the Babylonian soldiers who were there.

⁴The next day, the murders had still not been discovered. ⁵when eighty men came down the road toward Mizpah from the towns of Shechem, Shiloh, and Samaria. They were on their way to the temple to offer gifts of grain and incense to the LORD. They had shaved off their beards, torn their clothes, and cut themselves, because they were mourning.

⁶Ishmael went out the town gate to meet them. He pretended to be weeping, and he asked them to come into Mizpah to meet with Gedaliah, the ruler of Judah. ⁷But after they were inside the town, Ishmael had his soldiers kill them and throw their bodies into a well. ⁸He let ten of the men live, because they offered to give him supplies of wheat, barley, olive oil, and honey they had hidden in a field. ⁹The well that he filled with bodies had been dug by King Asa^c of Judah to store rainwater, because he was afraid that King Baasha^d of Israel might surround Mizpah and keep the people from getting to their water supply.

¹⁰Nebuzaradan, King Nebuchadnezzar's¹ officer in charge of the guard, had left King Zedekiah's² daughters and many other people at Mizpah, and he had put Gedaliah in charge of them. But now Ishmael took them all prisoner and led them toward Ammon, on the other side of the Jordan River.

¹¹Johanan and the other army officers heard what Ishmael had done. ¹²So they and their troops chased Ishmael and caught up with him at the large pit at Gibeon. ¹³When Ishmael's prisoners saw Johanan and the officers, they were happy ¹⁴and turned around and ran toward Johanan. ¹⁵But Ishmael and eight of his men escaped and went to Ammon.

¹⁶Johanan and the officers had rescued the women, children, and royal officials that Ishmael had taken prisoner after killing Gedaliah. Johanan led the people from Gibeon ¹⁷⁻¹⁸toward Egypt. They wanted to go there, because they were afraid of what the Babylonians would do when they found out that Ishmael had killed Gedaliah, the ruler appointed by King Nebuchadnezzar.¹⁹

On the way to Egypt, we^w stopped at the town of Geruth 42 Chimham near Bethlehem. ¹Johanan, Jezaniah,^x the other army officers, and everyone else in the group, came to me ²and said, "Please pray to the LORD your God for us. Judah used to have many people, but as you can see, only a few of us are left. ³Ask the LORD to tell us where he wants us to go and what he wants us to do."

"All right," I answered, "I will pray to the LORD your God, and I will tell you everything he says."

⁴They answered, "The LORD himself will be our witness that we promise to do whatever he says, ⁵even if it isn't what we want to do. We will obey the LORD so that all will go well for us."

⁵Ten days later, the LORD gave me an answer for "Johanan, the officers, and the other people. So I called them together ⁶and told them that the LORD God of Israel had said:

You asked Jeremiah to pray and find out what you should do. ¹⁰I am sorry that I had to punish you, and so I now tell you to stay here in Judah, where I will plant you and build you up, instead of tearing you down and uprooting you. ¹¹Don't be afraid of the King of Babylonia. I will protect you from him, ¹²and I will even force him to have mercy on you and give back your farms.

¹³But you might keep on saying, "We won't stay here in Judah, and we won't obey the LORD our God. ¹⁴We are going to Egypt, where there is plenty of food and no danger of war."

¹⁵People of Judah, you survived when the Babylonian army attacked. Now you are planning to move to Egypt, and if you do go, this is what will happen. ¹⁶⁻¹⁷You are afraid of war, starvation, and disease here in Judah, but they will follow you to Egypt and kill you there. None of you will survive the disasters I will send.

¹⁸I, the LORD, was angry with the people of Jerusalem and punished them. And if you go to Egypt, I will be angry and punish you the same way. You will never again see your homeland. People will be horrified at what I do to you, and they will use the name of your city as a curse word.

¹⁹I told the people:

You escaped the disaster that struck Judah, but now the

Johanan Decides To Take the People to Egypt

Chapter 42 The People Ask Jeremiah To Pray for Them

Jeremiah Warns against Going to Egypt

LORD warns you to stay away from Egypt. ²⁰You asked me to pray and find out what the LORD our God wants you to do, and you promised to obey him. But that was a terrible mistake. ²¹because now that I have given you the LORD's answer, you refuse to obey him. ²²And so, you will die in Egypt from war, hunger, and disease.

- Chapter 43** 43 I told the people everything the LORD had told me. ²But Azariah, Johanan" and some other arrogant men said to me, "You're lying! The LORD didn't tell you to say that we shouldn't go to Egypt. ³Baruch son of Neriah must have told you to say that. He wants the Babylonians to capture us, so they can take us away to Babylonia or even kill us."

⁴Johanan, the other army officers, and everyone else refused to stay in Judah in spite of the LORD's command. ⁵So Johanan and the officers led us away toward Egypt. The group that left Judah included those who had been scattered in other countries and who had then come back to live in Judah. ⁶Baruch and I and others in the group had been staying with Gedaliah, because Nebuzaradan, the Babylonian officer in charge of the guard, had ordered him to take care of the king's daughters and quite a few men, women, and children. ⁷The people disobeyed the LORD and went to Egypt. The group had settled in Tahpanhes. ⁸when the LORD told me:

⁹Jeremiah, carry some large stones to the entrance of the government building in Tahpanhes. Bury the stones underneath the brick pavement¹⁰ and be sure the Jews are watching.

¹⁰Then tell them that I, the LORD All-Powerful, the God of Israel, have sent for my servant, Nebuchadnezzar¹¹ of Babylonia. I will bring him here and have him set up his throne and his royal tent over these stones that I told you to bury. ¹¹He will attack Egypt and kill many of its people; others will die of disease or be dragged away as prisoners. ¹²¹³I will have him set Egypt's temples on fire, and he will either burn or carry off their idols. He will destroy the sacred monuments at the temple of the sun-god.¹⁴ Then Nebuchadnezzar will pick the land clean, just like a shepherd picking the lice off his clothes. And he will return safely home.

- Chapter 44** 44 The LORD told me to speak with the Jews who were living in the towns of Migdol, Tahpanhes, and Memphis in northern Egypt, and also to those living in southern Egypt. He told me to tell them:

¹I am the LORD All-Powerful, the God of Israel. You saw how I destroyed Jerusalem and the towns of Judah. They lie empty and in ruins today. ²because the people of Judah made me angry by worshiping gods that had never helped them or their ancestors.

³Time after time I sent my servants the prophets to tell the people of Judah how much I hated their disgusting sins. The prophets warned them to stop sinning. ⁴but they refused to listen and would not stop worshiping other gods. ⁵Finally, my anger struck like a raging flood, and today Jerusalem and the towns of Judah are nothing but empty ruins.

⁶Why do you now insist on heading for another disaster? A disaster that will destroy not only you, but also your children and babies. ⁷You have made me angry by worshiping

idols and burning incense to other gods after you came here to Egypt. You will die such a disgusting death, that other nations will use the name of Judah as a curse word. ⁹When you were living in Jerusalem and Judah, you followed the example of your ancestors in doing evil things, just like your kings and queens. ¹⁰Even now, your pride keeps you from respecting me and obeying the laws and teachings I gave you and your ancestors.

¹¹I, the LORD All-Powerful, have decided to wipe you out with disasters. ¹²There were only a few of you left in Judah, and you decided to go to Egypt. But you will die such horrible deaths in war or from starvation, that people of other countries will use the name of Judah as a curse word. ¹³I punished Jerusalem with war, hunger, and disease, and that's how I will punish you. ¹⁴None of you will survive. You may hope to return to Judah someday, but only a very few of you will escape death and be able to go back.

¹⁵A large number of Jews from both northern and southern Egypt listened to me as I told them what the LORD had said. Most of the men in the crowd knew that their wives often burned incense to other gods. So they and their wives shouted:

¹⁶Jeremiah, what do we care if you speak in the LORD's name? We refuse to listen! ¹⁷We have promised to worship the goddess Astarte, the Queen of Heaven, and that is exactly what we are going to do. We will burn incense and offer sacrifices of wine to her, just as we, our ancestors, our kings, and our leaders did when we lived in Jerusalem and the other towns of Judah. We had plenty of food back then. We were well off, and nothing bad ever happened to us. ¹⁸But since the time we stopped burning incense and offering wine sacrifices to her, we have been dying from war and hunger.

¹⁹Then the women said, "When we lived in Judah, we worshiped the Queen of Heaven and offered sacrifices of wine and special loaves of bread shaped like her. Our husbands knew what we were doing, and they approved of it."

²⁰Then I told the crowd:

²¹Don't you think the LORD knew that you and your ancestors, your leaders and kings, and the rest of the people were burning incense to other gods in Jerusalem and everywhere else in Judah? ²²And when he could no longer put up with your disgusting sins, he placed a curse on your land and turned it into a desert, as it is today. ²³This disaster happened because you worshiped other gods and rebelled against the LORD by refusing to obey him or follow his laws and teachings.

²⁴⁻²⁵Then I told the men and their wives, that the LORD All-Powerful, the God of Israel, had said:

Here in Egypt you still keep your promises to burn incense and offer sacrifices of wine to the so-called Queen of Heaven. ²⁶Keep these promises! But let me tell you what will happen. As surely as I am the LORD God, I swear that I will never again accept any promises you make in my name. ²⁷Instead of watching over you, I will watch for chances to harm you. Some of you will die in war, and others will starve to death. ²⁸Only a few will escape and return to Judah. Then

The People Refuse To Worship the LORD

everyone who went to live in Egypt will know that when I say something will happen, it will—no matter what you say.

²⁰ And here is how you will know that I will keep my threats to punish you in Egypt. ²⁰ I will hand over King Hophra of Egypt to those who want to kill him,^d just as I handed Zedekiah^e over to Nebuchadnezzar,^f who wanted to kill him.

Chapter 45 45 In the fourth year that Jehoiakim^g was king of Judah, Baruch wrote down everything I had told him.^h ⁱ Then later, the LORD God of Israel told me to say to Baruch:

^j You are moaning and blaming me, the LORD, for your troubles and sorrow, and for being so tired that you can't even rest. ^k But all over the earth I am tearing down what I built and pulling up what I planted. ^l I am bringing disaster everywhere, so don't even think about making any big plans for yourself. However, I promise that wherever you go, I will at least protect you from death. I, the LORD, have spoken.

Chapter 46 46 The LORD often told me what to say about the different nations of the world.

^m In the fourth year that Jehoiakimⁿ was king of Judah, King Nebuchadnezzar^o of Babylonia defeated King Neco of Egypt^p in a battle at the city of Carchemish near the Euphrates River. And here is what the LORD told me to say about the Egyptian army:

^q It's time to go into battle! So grab your shields.

^r saddle your horses, and polish your spears.

Put on your helmets and armor,
then take your positions.

^s I can see the battle now—
you are defeated and running away,
never once looking back.

Terror is all around.

^t You are strong and run fast, but you can't escape.
You fall in battle near the Euphrates River.

^u What nation is this, that rises
like the Nile River overflowing its banks?

^v It is Egypt, rising with a roar like a raging river
and saying, "I'll flood the earth, destroying cities,
and killing everyone in them."

^w Go ahead, Egypt. Tell your chariots and cavalry
to attack and fight hard.
Order your troops to march out,
with Ethiopians^x and Libyans carrying shields,
and the Lydians^y armed with bows and arrows.

^z But the LORD All-Powerful will win this battle
and take revenge on his enemies.
His sword will eat them and drink their blood
until it is full.
They will be killed in the north near the Euphrates River,
as a sacrifice to the LORD.

^{aa} Egypt, no medicine can heal you,
not even the soothing lotion from Gilead.

¹² All nations have heard you weep;
 you are disgraced, and they know it.
 Your troops fall to the ground,
 stumbling over each other.

¹³⁻¹⁴ When King Nebuchadnezzar^o of Babylonia was on his way to attack Egypt, the LORD sent me with a warning for every Egyptian town, but especially for Migdol, Memphis, and Tahpanhes. He said to tell them:

Nebuchad-nezzar Will Beat the Egyptians

Prepare to defend yourselves!

Everywhere in your nation, people are dying in war.

¹⁵ I have struck down your mighty god Apis^o
 and chased him away.^p

¹⁶ Your soldiers stumble over each other and say,
 "Get up! The enemy will kill us,
 unless we can escape to our own land."

¹⁷ Give the king of Egypt this new name,
 "Talks-Big-Does-Nothing."

¹⁸ Egypt, I am the true king, the LORD All-Powerful,
 and as surely as I live,
 those enemies who attack will tower over you
 like Mount Tabor among the hills
 or Mount Carmel by the sea.

¹⁹ You will be led away captive,
 so pack a few things to bring with you.
 Your capital, Memphis, will lie empty and in ruins.

²⁰ An enemy from the north will attack you, beautiful Egypt,
 like a fly biting a cow.

²¹ The foreign soldiers you hired will turn and run.
 But they are doomed, like well-fed calves
 being led to the butcher.

²² The enemy army will go forward like a swarm of locusts.^q
 Your troops will feel helpless, like a snake in a forest

²³ when men with axes start chopping down trees.
 It can only hiss and try to escape.

²⁴ Your people will be disgraced
 and captured by the enemy from the north.

²⁵ I am the LORD All-Powerful, the God of Israel. Soon I will punish the god Amon of Thebes^r and the other Egyptian gods, the Egyptian kings, the people of Egypt, and everyone who trusts in the Egyptian power. ²⁶I will hand them over to King Nebuchadnezzar and his army. But I also promise that Egypt will someday have people living here again, just as it had before. I, the LORD, have spoken.

The LORD said:

²⁷ Israel,^s don't be afraid. Someday I will bring you home
 from foreign lands.

You and your descendants will live in peace and safety,
 with nothing to fear.

²⁸ So don't be afraid,
 even though now you deserve to be punished
 and have been scattered among other nations.

The LORD Will Bring Israel Home

JEREMIAH 47

But when I destroy them, I will protect you.

I, the LORD, have spoken.

Chapter 47 47 Before the king of Egypt attacked the town of Gaza,¹ the LORD told me to say to the Philistines:

- ² I, the LORD, tell you that your land will be flooded with an army from the north.
 - It will destroy your towns and sweep you away, moaning and screaming.
 - ³ When you hear the thunder of horses and chariots, your courage will vanish, and parents will abandon their own children.
 - ⁴ You refugees from Crete,² your time has now come, and I will destroy you.
 - None of you will be left to help the cities of Tyre and Sidon.
 - ⁵ The Anakim who survive³ in Gaza and Ashkelon will mourn for you by shaving their heads and sitting in silence.
 - ⁶ You ask how long will I continue to attack you with my sword, then you tell me to put it away and leave you alone.
 - ⁷ But how can my sword rest, when I have commanded it to attack Ashkelon and the seacoast?
- Chapter 48** 48 The LORD All-Powerful, the God of Israel, told me to say to the nation of Moab:
- The town of Nebo is doomed; Kiriathaim will be captured and disgraced, and even its fortress will be left in ruins.
 - ² No one honors you, Moab. In Heshbon, enemies make plans to end your life. My sword will leave only silence in your town named "Quiet."⁴
 - ³ The people of Horonaim will cry for help, as their town is attacked and destroyed.

- ⁴ Moab will be shattered! Your children will sob and cry on their way up to the town of Luhith; on the road to Horonaim they will tell of disasters.

- ⁶ Run for your lives! Head into the desert like a wild donkey.⁵
- ⁷ You thought you could be saved by your power and wealth, but you will be captured along with your god Chemosh, his priests, and officials.
- ⁸ Not one of your towns will escape destruction.

I have told your enemies, "Wipe out the valley and the flatlands of Moab.

- ⁹ Spread salt on the ground to kill the crops.⁶ Leave its towns in ruins, with no one living there.

- ¹⁰ I want you to kill the Moabites, and if you let them escape, I will put a curse on you."

JEREMIAH 48

- ¹¹ Moab, you are like wine left to settle undisturbed,
never poured from jar to jar.
And so, your nation continues to prosper and improve.²
- ¹² But now, I will send enemies to pour out the wine
and smash the jars!
- ¹³ Then you will be ashamed,
because your god Chemosh cannot save you.
Just as Bethel^a could not help the Israelites.
- ¹⁴ You claim that your soldiers are strong and brave.
- ¹⁵ But I am the LORD, the all-powerful King,
and I promise that enemies will overpower your towns.
Even your best warriors will die in the battle.
- ¹⁶ It won't be long now—disaster will hit Moab!

Moab Will Be Over-powered

- ¹⁷ I will order the nearby nations to mourn for you and say,
"Isn't it sad? Moab ruled others,
but now its glorious power has been shattered."
- ¹⁸ People in the town of Dibon,^b you will be honored no more,
so have a seat in the dust.
Your walls will be torn down when the enemies attack.
- ¹⁹ You people of Aroer,^c go wait beside the road,
and when refugees run by, ask them, "What
happened?"
- ²⁰ They will answer, "Moab has been defeated!
Weep with us in shame.
Tell everyone at the Arnon River
that Moab is destroyed."
- ²¹ I will punish every town that belongs to Moab,
but especially Holon, Jahzah, Mephaath, ²²Dibon, Nebo,
Beth-Diblathaim, ²³Kiriathaim, Beth-Gamul, Beth-
Meon,
²⁴ Kerioth, and Bozrah.^d
- ²⁵ My decision is final— your army will be crushed,
and your power broken.
- ²⁶ People of Moab, you claim to be stronger than I am.
Now I will tell other nations to make you drunk
and to laugh while you collapse in your own vomit.
- ²⁷ You made fun of my people and treated them like criminals
caught in the act.
- ²⁸ Now you must leave your towns and live like doves
in the shelter of cliffs and canyons.
- ²⁹ I know about your pride, and how you strut and boast.
³⁰ But I also know bragging will never save you.
- ³¹ So I will cry and mourn for Moab
and its town of Kir-Heres.
- ³² People of Sibmah, you were like a vineyard
heavy with grapes,

Moab's Pride Can't Save Their People

JEREMIAH 48

and with branches reaching north to the town of Jazer
and west to the Dead Sea.^c
But you have been destroyed, and so I will weep for you,
as the people of Jazer weep for the vineyards.

- ³³ Harvest celebrations are gone
from the orchards and farms of Moab.
There are no happy shouts from people making wine.
³⁴ Weeping from Heshbon
can be heard as far as Elealeh and Jahaz;
cries from Zoar are heard in Horonaim
and Eglath-Shelishiyah.
And Nimrim Creek has run dry.
- ³⁵ I will get rid of anyone
who burns incense to the gods of Moab
or offers sacrifices at their shrines.
I, the LORD, have spoken.
- ³⁶ In my heart I moan for Moab,
like a funeral song played on a flute.
I mourn for the people of the town of Kir-Heres,
because their wealth is gone.

Moab Lies Broken

- ³⁷ The people of Moab mourn on the rooftops
and in the streets.
Men cut off their beards, people shave their heads;
they make cuts on their hands and wear sackcloth.^f
³⁸ And it's all because I, the LORD, have shattered Moab
like a jar that no one wants.
³⁹ Moab lies broken! Listen to its people cry
as they turn away in shame.
Other nations are horrified at what happened,
but still they laugh.
- ⁴⁰ Moab, an enemy swoops down
like an eagle spreading its wings over your land.
⁴¹ Your cities^a and fortresses will be captured,
and your warriors gripped by fear.^h
⁴² You are finished as a nation,
because you dared oppose me, the LORD.
⁴³ Terror, pits, and traps are waiting for you.
⁴⁴ If you are terrified and run,
you will fall into a pit;
and if you crawl out of the pit,
you'll get caught in a trap.
The time has come for you to be punished.
- ⁴⁵ Near the city of Heshbon, where Sihon once ruled,
tired refugees stand in shadows
cast by the flames of their burning city.
Soon, the towns on other hilltops,
where those warlike people live,
will also go up in smoke.

JEREMIAH 49

- ⁴⁶ People of Moab, you worshiped Chemosh, your god,
but now you are done for,
and your children are prisoners in a foreign country.
- ⁴⁷ Yet someday, I will bring your people back home.
I, the LORD, have spoken.
- 49 The LORD has this to say about the nation of Ammon:
The people of Israel have plenty of children
to inherit their lands.
So why have you worshipers of the god Milcom¹
taken over towns and land belonging to the Gad tribe?
- ² Someday I will send an army to attack you in Rabbah,
your capital city.
It will be left in ruins,
and the surrounding villages will lie in ashes.
You took some of Israel's land,
but on that day Israel will take yours!
- ³ Cry, people of Heshbon;²
your town will become a pile of rubble.³
You will turn here and there,
but your path will be blocked.⁴
- Put on sackcloth⁵ and mourn, you citizens of Rabbah,
because the idol you worship⁶
will be taken to a foreign country,
along with its priests and temple officials.
- ⁴ You rebellious Ammonites trust your wealth
and ask, "Who could attack us?"
But I warn you not to boast
when your strength is fading.⁷
- ⁵ I, the LORD All-Powerful, will send neighboring nations
to strike you with terror.
You will be scattered,
with no one to care for your refugees.
- ⁶ Yet someday, I will bring your people back home.
I, the LORD, have spoken.
- ⁷⁻⁸ The LORD All-Powerful says about Edom:
Wisdom and common sense have vanished from Teman.⁸
I will send disaster to punish
you descendants of Esau,⁹
so anyone from Dedan¹⁰ had better turn around
and run back home.¹¹
- ⁹ People who harvest grapes leave some for the poor.
Thieves who break in at night take only what they
want.
- ¹⁰ But I will take everything that belongs to you,
people of Edom.
and I will uncover every place
where you try to hide.
Then you will die, and so will your children,
relatives, and neighbors.
- ¹¹ But I can be trusted to care for your orphans and widows.
- ¹² Even those nations that don't deserve to be punished will have
to drink from the cup of my anger. So how can you possibly hope to

Chapter 49 What the LORD Says about Ammon

What the LORD Says about Edom

escape? ¹³I, the LORD, swear in my own name that your city of Bozrah and all your towns will suffer a horrible fate. They will lie in ruins forever, and people will use the name "Bozrah" as a curse word.

¹⁴ I have sent a messenger to command the nations
to prepare for war against you people of Edom.

¹⁵ Your nation will be small, yet hated by other nations.

¹⁶ Pride tricks you into thinking
that other nations look at you with fear.^a

You live along the cliffs

and high in the mountains like the eagles,

but I am the LORD, and I will bring you down.

¹⁷ People passing by your country will be shocked and
horrified

to see a disaster ^bas bad as the destruction

of Sodom and Gomorrah and towns nearby.

The towns of Edom will be empty.

¹⁹ I will attack you like a lion from the forest,

attacking sheep in a meadow along the Jordan.

In a moment the flock runs, and the land is empty.

Who will I choose to attack you? I will do it myself!

No one can force me to fight or chase me away.

²⁰ Listen to my plans for you, people of Edom.^c

Your children will be dragged off
and your country destroyed.

²¹ The sounds of your destruction will reach the Red Sea^d
and cause the earth to shake.

²² An enemy will swoop down to attack you,
like an eagle spreading its wings and circling over Bozrah.
Your warriors will be gripped by fear.^e

²³ The LORD says about Damascus:

The towns of Hamath and Arpad^f
have heard your bad news.

They have lost hope, and worries roll over them
like ocean waves.^g

²⁴ You people of Damascus have lost your courage,
and in panic you turn to run, gripped by fear and pain.^h

²⁵ I once was pleased with your famous city.

But now I warn you, "Escape while you still can!"ⁱ

²⁶ Soon, even your best soldiers will lie dead in your streets.
I, the LORD All-Powerful, have spoken.

²⁷ I will set fire to your city walls
and burn down the fortresses King Benhadad built.

²⁸ Here is what the LORD says about the Kedar tribe and the desert villages^j that were conquered by King Nebuchadnezzar^k of Babylonia:
Listen, you people of Kedar and the other tribes
of the eastern desert.

I have told Nebuchadnezzar to attack and destroy you.

²⁹ His fearsome army will surround you,
taking your tents and possessions,
your sheep and camels.

What the LORD Says about Damascus

Nebuchad- nezzar and the People of the Desert

- ³⁰ Run and hide, you people of the desert
 who live in villages!^c
Nebuchadnezzar has big plans for you.
³¹ You have no city walls and no neighbors to help,
 yet you think you're safe—so I told him to attack.
³² Then your camels and large herds will be yours no longer.

People of the Arabian Desert,^f
disaster will strike you from every side,
 and you will be scattered everywhere on earth.

- ³³ Only jackals^g will live where your villages^h once stood.
I, the LORD, have spoken.

³⁴⁻³⁵ Not long after Zedekiahⁱ became king of Judah, the LORD told me to say:

- People of Elam,^j I, the LORD All-Powerful,
 will kill the archers who make your army strong.
³⁶ Enemies will attack from all directions,
 and you will be led captive to every nation on earth.
³⁷ Their armies will crush and kill you,
 and you will face the disaster that my anger brings.
³⁸ Your king and his officials will die,
 and I will rule in their place.
I, the LORD, have spoken.

³⁹ But I promise that someday I will bring your people
 back to their land.

- 50 ⁴⁰ The LORD told me to say:
Announce what will happen and don't leave anything out.
⁴¹ Raise the signal flags; shout so all nations can hear—
 Babylon will be captured!

Marduk,^k Babylon's god, will be ashamed and terrified,
 and his idols broken.

⁴² The attack on the Babylonians will come from the north;
 they and their animals will run, leaving the land empty.

- *The LORD said:
 People of Israel and Judah,
 when these things happen you will weep.
 and together you will return to your land
 and worship me, the LORD your God.

⁴³ You will ask the way to Zion
 and then come and join with me
 in making an agreement you won't break or forget.

⁴⁴ My people, you are lost sheep abandoned by their shepherds
 in the mountains.

You don't even remember your resting place.

⁴⁵ I am your true pastureland,
 the one who gave hope to your ancestors.
But you abandoned me, so when your enemies found you,
 they felt no guilt as they gobbled you down.

⁴⁶ * Escape from Babylonia, my people. Get out of that country!
 Don't wait for anyone else.

What the LORD Says about Edom

Chapter 50 Babylon Will Be Captured

Israel and Judah Will Return to Their Land

- ⁹ In the north I am bringing great nations together.
 They will attack Babylon and capture it.
 The arrows they shoot are like the best soldiers,¹
 always finding their target.
- ¹⁰ Babylonia will be conquered,
 and its enemies will carry off everything they want.

The LORD said:

**Babylon
Will Be
Disgraced**

- ¹¹ People of Babylonia, you were glad to rob my people.
 You had a good time, making more noise than horses
 and jumping around like calves threshing grain.^m
- ¹² The city of Babylon was like a mother to you.
 But it will be disgraced
 and become nothing but a barren desert.
- ¹³ My anger will destroy Babylon, and no one will live there.
 Everyone who passes by will be shocked to see
 what has happened.
- ¹⁴ Babylon has rebelled against me.
 Archers, take your places.
 Shoot all your arrows at Babylon.
- ¹⁵ Attack from every side!

Babylon surrenders!

- The enemy tears down its walls and towers.
 I am taking my revenge by doing to Babylon
 what it did to other cities.
- ¹⁶ There is no one in Babylonia to plant or harvest crops.
 Even foreigners who lived there
 have left for their homelands,
 afraid of the enemy armies.

- ¹⁷ Israel is a flock of sheep scattered by hungry lions.
 The king of Assyriaⁿ first gobbled Israel down.
 Then Nebuchadnezzar,^o king of Babylonia,
 crunched on Israel's bones.
- ¹⁸ I, the LORD All-Powerful, the God of Israel,
 punished the king of Assyria,
 and I will also punish the king of Babylonia.
- ¹⁹ But I will bring Israel back to its own land.
 The people will be like sheep eating their fill
 on Mount Carmel and in Bashan,
 in the hill country of Ephraim and in Gilead.
- ²⁰ I will rescue a few people from Israel and Judah.
 I will forgive them so completely that their sin and guilt
 will disappear, never to be found.

- ²¹ The LORD said:
 I have told the enemies of Babylonia,
 "Attack the people of Merathaim and Pekod.^p
 Kill them all! Destroy their possessions!"
- ²² Sounds of war and the noise of destruction can be heard.
- ²³ Babylonia was a hammer pounding every country,
 but now it lies broken.
 What a shock to the nations of the world!

**The LORD's
Commands
to Baby-
lonia's
Enemies**

JEREMIAH 50

- ²⁴ Babylonia challenged me, the LORD God All-Powerful,
but that nation doesn't know it is caught in a trap
that I set.
- ²⁵ I've brought out my weapons, and with them
I will put a curse on Babylonia.
- ²⁶ Come from far away, you enemies of Babylon!
Pile up the grain from its storehouses,
and destroy it completely, along with everything else.
- ²⁷ Kill the soldiers of Babylonia,
because the time has come for them to be punished.
- ²⁸ The Babylonian army destroyed my temple,
but soon I will take revenge.
Then refugees from Babylon
will tell about it in Zion.
- ²⁹ Attack Babylon, enemy archers;
set up camp around the city,
and don't let anyone escape.
It challenged me, the holy God, so do to it
what it did to other cities.
- ³⁰ People of Babylon, I, the LORD, promise
that even your best soldiers
will lie dead in the streets.
- ³¹ Babylon, you should be named, "The Proud One."
But the time has come when I, the LORD All-Powerful,
will punish you.
- ³² You are proud, but you will stumble and fall,
and no one will help you up.
I will set your villages on fire,
and everything around you will go up in flames.
- ³³ You Babylonians were cruel to Israel and Judah.
You took them captive, and now
you refuse to let them go.
- ³⁴ But I, the LORD All-Powerful, will rescue and protect them.
I will bring peace to their land and trouble to yours.
- ³⁵ I have declared war on you, your officials, and advisors.
- ³⁶ This war will prove that your prophets
are liars and fools.
And it will frighten your warriors.
- ³⁷ Then your chariot horses and the foreigners in your army
will refuse to go into battle,
and the enemy will carry away everything you treasure.
- ³⁸ Your rivers and canals will dry up.
- All of this will happen, because your land is full of idols,
and they have made fools of you.
- ³⁹ Never again will people live in your land—
only desert animals, jackals,^q and unclean birds.
- ⁴⁰ I destroyed Sodom and Gomorrah and the nearby towns,
and I will destroy Babylon just as completely.
No one will live there again.

**Proud
Babylon
Will Fall**

*The LORD said:***Babylonia
Is Invaded****Chapter 51 51**
**Babylon
Will Be
Destroyed**

- ¹ Far to the north, a nation and its allies have been awakened.
 They are powerful and ready for war.
- ² Bows and arrows and swords are in their hands.
 The soldiers are cruel and show no pity.
 The hoofbeats of their horses echo
 like ocean waves crashing against the shore.
 The army has lined up for battle
 and is coming to attack you, people of Babylonia!
- ³ Ever since your king heard about this army,
 he has been weak with fear; he twists and turns in pain
 like a woman giving birth.
- ⁴ Babylonia, I will attack you like a lion from the forest,
 attacking sheep in a meadow along the Jordan.
 In a moment the flock runs, and the land is empty.
 Who will I choose to attack you? I will do it myself!
 No one can force me to fight or chase me away.
- ⁵ Listen to my plans for you, people of Babylonia.
 Your children will be dragged off,
 and your country destroyed.
- ⁶ The sounds of your destruction
 will be heard among the nations,
 and the earth will shake.
- I, the LORD, am sending a wind'
 to destroy the people of Babylonia,
 and Babylon, its capital.
- ⁷ Foreign soldiers will come from every direction,
 and when the disaster is over,
 Babylonia will be empty and worthless.
- ⁸ I will tell these soldiers, "Attack quickly,
 before the Babylonians can string their bows
 or put on their armor."
 Kill their best soldiers and destroy their army!"
- ⁹ Their troops will fall wounded in the streets of Babylon.
- ¹⁰ Everyone in Israel and Judah is guilty.
 But I, the LORD All-Powerful, their holy God,
 have not abandoned them.
- ¹¹ Get out of Babylon! Run for your lives!
 If you stay, you will be killed
 when I take revenge on the city
 and punish it for its sins.
- ¹² Babylon was my golden cup,
 filled with the wine of my anger.
 The nations of the world got drunk on this wine
 and went insane.
- ¹³ But suddenly, Babylon will fall and be destroyed.
 I, the LORD, told the foreigners^a who lived there,
 "Weep for the city! Get medicine for its wounds:
 maybe they will heal."

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⁹ The foreigners answered, "We have already tried
to treat Babylon's wounds, but they would not heal.
Come on, let's all go home to our own countries.
Nothing is left in Babylonia; everything is destroyed."

¹⁰ The people of Israel said, "Tell everyone in Zion!
The LORD has taken revenge
for what Babylon did to us."

¹¹ I, the LORD, want Babylon destroyed,
because its army destroyed my temple.
So, you kings of Media,^v sharpen your arrows
and pick up your shields.

¹² Raise the signal flag and attack the city walls.
Post more guards. Have soldiers watch the city
and set up ambushes.
I have made plans to destroy Babylon,
and nothing will stop me.

¹³ People of Babylon, you live along the Euphrates River
and are surrounded by canals.
You are rich, but now the time has come
for you to die.^w

¹⁴ I, the LORD All-Powerful, swear by my own life
that enemy soldiers will fill your streets
like a swarm of locusts.^x
They will shout and celebrate their victory.

¹⁵ God used his wisdom and power
to create the earth and spread out the heavens.
¹⁶ The waters in the heavens roar at his command.
He makes clouds appear;
he sends the wind from his storehouse
and makes lightning flash in the rain.

¹⁷ People who make idols are stupid!
They will be disappointed,
because their false gods cannot breathe.

¹⁸ Idols are merely a joke, and when the time is right,
they will be destroyed.

¹⁹ But the LORD, Israel's God, is all-powerful.
He created everything,
and he chose Israel to be his very own.

The LORD Wants Babylon Destroyed

A Hymn of Praise

God's Hammer

The LORD said:

²⁰ Babylonia, you were my hammer;
I used you to pound nations and break kingdoms,
²¹ to shatter cavalry and chariots,
²² as well as men and women, young and old,
²³ shepherds and their flocks, farmers and their oxen,
and governors and leaders.

²⁴ But now, my people will watch,
while I repay you for what you did to Zion.

²⁵ You destroyed the nations and seem strong as a mountain,
but I am your enemy.

I might even grab you and roll you off a cliff.
 When I am finished, you'll only be a pile
 of scorched bricks.

- ²⁶ Your stone blocks won't be reused
 for cornerstones or foundations,
 and I promise that forever you will be a desert.
 I, the LORD, have spoken.

The LORD said:

**The
Nations
Will
Attack
Babylon**

- ²⁷ Signal the nations to get ready to attack.
 Raise a flag and blow a trumpet.
 Send for the armies of Ararat, Minni, and Ashkenaz.⁹
 Choose a commander:
 let the cavalry attack like a swarm of locusts.
²⁸ Tell the kings and governors, the leaders and the people
 of the kingdoms of the Medes to prepare for war!
- ²⁹ The earth twists and turns in torment,
 because I have decided to make Babylonia a desert
 where no one can live.
 and I won't change my mind.

- ³⁰ The Babylonian soldiers have lost their strength
 and courage.¹⁰
 They stay in their fortresses, unable to fight,
 while the enemy breaks through the city gates,
 then sets their homes on fire.
³¹ One messenger after another announces to the king,
 "Babylon has been captured!"
³² The enemy now controls the river crossings!
 The marshes^a are on fire!
 Your army has panicked!"

- ³³ I am the LORD All-Powerful, the God of Israel,
 and I make this promise—
 "Soon Babylon will be leveled and packed down
 like a threshing place at harvest time."^b
³⁴ The people of Jerusalem say,
 "King Nebuchadnezzar^c made us panic.
 That monster stuffed himself with us and our treasures,
 leaving us empty—
 he gobbled down what he wanted and spit out the rest.
³⁵ The people of Babylonia harmed some of us^d
 and killed others.
 Now, LORD, make them pay!"
³⁶ My people, I am on your side,
 and I will take revenge on Babylon.
 I will cut off its water supply, and its stream^e will dry up.
³⁷ Babylon will be a pile of rubble where only jackals^f live.
 People will laugh, but they will be afraid
 to walk among the ruins.
³⁸ The Babylonians roar and growl like young lions.
³⁹ And since they are hungry, I will give them a banquet.
 They will celebrate, get drunk, then fall asleep,
 never to wake up!

**Babylonia
Will Pay**

**The Lord
Will Take
Revenge
on
Babylon**

- ⁴⁰ I will lead them away to die,
like sheep, lambs, and goats being led to the butcher.
- ⁴¹ All nations now praise Babylon,^g but when it is captured,
those same nations will be horrified.
- ⁴² Babylon's enemies will rise like ocean waves
and flood the city.
- ⁴³ Horrible destruction will strike the nearby towns.
The land will become a barren desert,
where no one can live or even travel.
- ⁴⁴ I will punish Marduk,^h the god of Babylon,
and make him vomit up everything he gobbled down.
Then nations will no longer bring him gifts,
and Babylon's walls will crumble.
- ⁴⁵ Get out of Babylon, my people, and run for your lives.
before I strike the city in my anger!
- ⁴⁶ Don't be afraid or lose hope, though year after year
there are rumors of leaders fighting for control
in the city of Babylon.
- ⁴⁷ The time will come when I will punish
Babylon's false gods.
Everyone there will die,
and the whole nation will be disgraced.
- ⁴⁸ when an army attacks from the north
and brings destruction.
Then the earth and the heavens and everything in them
will celebrate.
- ⁴⁹ Babylon must be overthrown,
because it slaughtered the people of Israel
and of many other nations.
- ⁵⁰ My people, you escaped death when Jerusalem fell.
Now you live far from home, but you should trust me
and think about Jerusalem.
Leave Babylon! Don't stay!

**The LORD
Offers
Hope to
His People**

- ⁵¹ You feel ashamed and disgraced,
because foreigners have entered my sacred temple.
- ⁵² Soon I will send a war to punish Babylon's idols
and leave its wounded people moaning everywhere.
- ⁵³ Although Babylon's walls reach to the sky,
the army I send will destroy that city.
I, the LORD, have spoken.

The LORD said:

- ⁵⁴ Listen to the cries for help coming from Babylon.
Everywhere in the country the sounds of destruction
can be heard.
- ⁵⁵ The shouts of the enemy, like crashing ocean waves,
will drown out Babylon's cries as I level the city.
- ⁵⁶ An enemy will attack and destroy Babylon.
Its soldiers will be captured and their weapons broken,
because I am a God who takes revenge against nations
for what they do.

**Babylon
Cries for
Help**

- ⁵⁷ I, the LORD All-Powerful, the true King, promise that the officials and advisors, the governors and leaders and the soldiers of Babylon will get drunk, fall asleep, and never wake up.
- ⁵⁸ The thick walls of that city will be torn down, and its huge gates burned. Everything that nation worked so hard to gain will go up in smoke.

Jeremiah Gives Seraiah a Scroll

⁵⁹ During Zedekiah's fourth year as king of Judah, he went to Babylon. And Baruch's brother Seraiah¹ went along as the officer in charge of arranging for places to stay overnight.²

⁶⁰ Before they left, I wrote on a scroll³ all the terrible things that would happen to Babylon. ⁶¹ I gave the scroll to Seraiah and said:

When you get to Babylon, read this scroll aloud. ⁶² then pray, "Our LORD, you promised to destroy this place and make it into a desert where no people or animals will ever live."

⁶³ When you finish praying, tie the scroll to a rock and throw it in the Euphrates River. Then say, ⁶⁴ "This is how Babylon will sink when the LORD destroys it. Everyone in the city will die, and it won't have the strength to rise again." Jeremiah's writing ends here.

The End of Jeremiah's Writing

Chapter 52 Jerusalem Is Captured

52 Zedekiah was twenty-one years old when he was appointed king of Judah,⁴ and he ruled from Jerusalem for eleven years.⁵ His mother Hamutal was the daughter of Jeremiah from the town of Libnah.⁶ ²Zedekiah disobeyed the LORD, just as Jehoiakim had done, ³and it was Zedekiah who finally rebelled against Nebuchadnezzar.⁷

The people of Judah and Jerusalem had made the LORD so angry that he finally turned his back on them. That's why horrible things were happening.

⁸ In Zedekiah's ninth year as king, on the tenth day of the tenth month,⁸ King Nebuchadnezzar of Babylonia led his entire army to attack Jerusalem. The troops set up camp outside the city and built ramps up to the city walls.

⁹ After a year and a half,⁹ all the food in Jerusalem was gone. Then on the ninth day of the fourth month,¹⁰ the Babylonian troops broke through the city wall. That same night, Zedekiah and his soldiers tried to escape through the gate near the royal garden, even though they knew the enemy had the city surrounded. They headed toward the Jordan River valley, ¹¹but the Babylonian troops caught up with them near Jericho. The Babylonians arrested Zedekiah, but his soldiers scattered in every direction. ¹²Zedekiah was taken to Riblah in the land of Hamath, where Nebuchadnezzar put him on trial and found him guilty. ¹³Zedekiah's sons and the officials of Judah were killed while he watched, ¹⁴then his eyes were poked out. He was put in chains, then dragged off to Babylon and kept in prison until he died.

¹⁵ Jerusalem was captured during Nebuchadnezzar's nineteenth year as king of Babylonia.

About a month later,¹⁶ Nebuchadnezzar's officer in charge of the guards arrived in Jerusalem. His name was Nebuzaradan.¹⁷ and he burned down the LORD's temple, the king's palace, and every important building in the city, as well as all the houses. ¹⁸Then he ordered the Babylonian soldiers to break down the walls around Jerusalem. ¹⁹He led away the people left in the city, including everyone who had become loyal to Nebuchadnezzar, the rest of the skilled workers,²⁰ and

Jerusalem Is Burned Down

JEREMIAH 52

even some of the poor people of Judah.¹⁶ Only the very poorest were left behind to work the vineyards and the fields.

¹⁷⁻²⁰ Nebuzaradan ordered his soldiers to go to the temple and take everything made of gold or silver, including bowls, fire pans, sprinkling bowls, pans, lampstands, dishes for incense, and the cups for wine offerings. The Babylonian soldiers took all the bronze things used for worship at the temple, including the pans for hot ashes, and the shovels, lamp snuffers, sprinkling bowls, and dishes for incense. The soldiers also took everything else made of bronze, including the two columns that stood in front of the temple, the large bowl called the Sea, the twelve bulls that held it up, and the movable stands.²¹ The soldiers broke these things into pieces so they could take them to Babylonia. There was so much bronze that it could not be weighed.²² For example, the columns were about twenty-seven feet high and eighteen feet around. They were hollow, but the bronze was about three inches thick.²³ Each column had a bronze cap over seven feet high that was decorated with bronze designs. Some of these designs were like chains and others were like pomegranates.^w ²³There were ninety-six pomegranates evenly spaced^x around each column, and a total of one hundred pomegranates were located above the chains.

²⁴ Next, Nebuzaradan arrested Seraiah the chief priest, Zephaniah his assistant, and three temple officials.²⁵ Then he arrested one of the army commanders, seven of King Zedekiah's personal advisors, and the officer in charge of gathering the troops for battle. He also found sixty more soldiers who were still in Jerusalem.²⁶⁻²⁷ Nebuzaradan led them to Riblah in the land of Hamath, where Nebuchadnezzar had them killed.

The people of Judah no longer lived in their own country.

²⁸⁻³⁰ Here is a list of the number of the people of Judah that Nebuchadnezzar^y took to Babylonia as prisoners:

In his seventh year as king, he took 3,023 people.

In his eighteenth year as king, he took 832 from Jerusalem.

In his twenty-third year as king, his officer Nebuzaradan took 745 people.

So, Nebuchadnezzar took a total of 4,600 people from Judah to Babylonia.

³¹ Jehoiachin was a prisoner in Babylon for thirty-seven years. Then Evil Merodach^z became king of Babylonia, and in the first year of his rule, on the twenty-fifth day of the twelfth month,^a he let Jehoiachin out of prison.³² Evil Merodach was kind to Jehoiachin and honored him more than any of the other kings held prisoner there.³³ Jehoiachin was allowed to wear regular clothes instead of a prison uniform, and he even ate at the king's table every day.³⁴ As long as Jehoiachin lived, he was paid a daily allowance to buy whatever he needed.

Judah Goes into Exile

Jehoiachin Is Released from Prison

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1.2 Josiah: Ruled 640-609 B.C. **1.3 Je-**
holoikim: Ruled 609-598 B.C. **1.3 fifth**
month Ab, the fifth month of the Hebrew calendar, from about mid-July to mid-August.

1.3 Zedekiah: Ruled 598-586 B.C.

1.11,12 almonds . . . rise early: In Hebrew

"almonds that ripen early" sounds like "always rise early." **2.4 Israel:** After the nation was divided, the northern kingdom was called "Israel," and the southern kingdom was called "Judah" (see 1 Kings 12.1-20). In 722 B.C. the Assyrians conquered the northern kingdom.

and Judah was all that was left. And so in the book of Jeremiah the name "Israel" is most often used of the southern kingdom.

2.18 trusted . . . Assyria: Hebrew "went to Egypt and drank from the Shihor River, and you went to Assyria and drank from the Euphrates River." **2.20 having sex . . . trees:** In some Canaanite religions, worshipers had sex with temple prostitutes, who represented their gods; many of the Canaanite places of worship were on hilltops or under large trees. **2.23 Baal:** The Hebrew text has "the Baals," probably because the god Baal was believed to be present in different forms at different places of worship. **2.23 Hinnom Valley:** Hebrew "the valley" (see 7.31-32; 19.1-6). **2.37 in great sadness:** Or "as prisoners." **3.2 hill-top . . . sex:** See the note at 2.20.

3.6 Josiah: Ruled 640-609 B.C. **3.6 Israel:** The northern kingdom (see the note at 2.4). **3.6 prostitute . . . trees:** See the note at 2.20. **3.16 make a new one:** The sacred chest was probably destroyed or taken away by the Babylonians when they captured Jerusalem in 586 B.C. **3.16,17 sacred chest . . . throne:** The sacred chest was thought to be God's throne on earth. **3.24 that shameful god Baal:** The Hebrew text has "The Shame," which was sometimes used as a way of making fun of the Canaanite god Baal.

4.5,8 Judah: Hebrew "Judah and Jerusalem." **4.8 sackcloth:** A rough, dark-colored cloth made from goat or camel hair and used to make grain sacks. It was worn in times of trouble or sorrow. **4.11,12 a welcome breeze:** Hebrew "a wind to blow away the husks." Farmers used a special shovel to pitch grain and husks into the air. Wind would blow away the light husks, and the grain would fall back to the ground, where it could be gathered up. **4.15 Ephraim . . . Dan:** The hills of Ephraim were to the north of Jerusalem, and Dan was even farther north. They would be reached by the invading army first.

5.28 refuse to help: One possible meaning for the difficult Hebrew text. **5.31 give . . . god:** Or "tell lies." **5.31 don't . . . me:** Or "don't care what I want." **6.2,3 Jerusalem . . . grass:** One possible meaning for the difficult Hebrew text. **6.26 sackcloth:** See the note at 4.8. **7.1-3 temple:** The Hebrew text has "house of the LORD," another name for the temple. **7.1-3 let you . . . own country:** Or "live here with you." **7.18 Queen of**

Heaven: Probably another name for the goddess Astarte. **8.4 if you take . . . go back:** One possible meaning for the difficult Hebrew text. **8.6 you run down the wrong road:** One possible meaning for the difficult Hebrew text. **8.13 I will wipe them out:** One possible meaning for the difficult Hebrew text.

8.13 They have not . . . them: One possible meaning for the difficult Hebrew text.

9.11 jackals: Desert animals related to wolves, but smaller. **9.14 Baal:** See the note at 2.23. **9.15 poison to eat and drink:** Or "bitter disappointment to eat, and tears to drink." **9.17 women . . . weep at funerals:** Or "the women who weep for Baal"; the god Baal was believed to have died and come back to life, and some women would go to places of worship and weep over the death of Baal.

9.25,26 the tribes of the desert: One possible meaning for the difficult Hebrew text.

10.18 like a rock from a sling: One possible meaning for the difficult Hebrew text.

10.22 jackals: See the note at 9.11.

11.10 Israel . . . Judah: See the note at 2.4.

11.15 celebrating: One possible meaning for the difficult Hebrew text of verse 15.

11.21 Anathoth: Jeremiah's hometown (see 1.1). **12.4 God can't see the sins we commit:** Or "Jeremiah won't live to see what happens to us." **12.9 My people . . . other hawks:** Or "My land has become a hyena's den with vultures circling above." **13.4 Parah:** Or "the Euphrates River." Parah was a village about five and a half miles northeast of Jerusalem. **13.9 I will use Babylonia to:** Or "that's how I'm going to."

13.18 mother: The king's mother usually had an important position in the royal court.

13.18 and remove their crowns: One possible meaning for the difficult Hebrew text.

13.21 You once . . . rule you: One possible meaning for the difficult Hebrew text.

13.26,27 prostitute: See the note at 2.20.

14.3 storage pits for water: Since water was scarce, pits were dug into solid rock for collecting and storing rainwater. These pits were called "cisterns." **14.4 cracks . . . ground:** One possible meaning for the difficult Hebrew text. **14.6 sniff the air:** The Hebrew text has "sniff the air, like jackals" (see the note at 9.11).

14.12 go without eating: The people of Israel sometimes went without eating to show sorrow for their sins. **14.12 sacrifices to please me:** These sacrifices have tradi-

tionally been called "whole burnt offerings" because the whole animal was burned on the altar. A main purpose of such sacrifices was to please the LORD with the smell of the sacrifice, and so in the CEV they are sometimes called "sacrifices to please the LORD." **14.12** *sacrifices . . . to give thanks:* These sacrifices have traditionally been called "grain offerings." A main purpose of such sacrifices was to thank the LORD with a gift of grain, and so in the CEV they are sometimes called "sacrifices to give thanks to the LORD."

14.16 *dead bodies . . . bury them:* A proper burial was considered very important. **14.18** *go about . . . has happened:* One possible meaning for the difficult Hebrew text. **15.4** *the horrible things:* See 2 Kings 21.1-16. **15.4** *Manasseh:* Hebrew "Manasseh son of Hezekiah"; he ruled 687-642 B.C. **15.11** *help:* One possible meaning for the difficult Hebrew text of verse 11. **15.14** *that cannot be put out:* Some Hebrew manuscripts; most Hebrew manuscripts "against you." **15.14** *I will make . . . land:* Many Hebrew manuscripts; most Hebrew manuscripts "I will make your enemies go through to a land you don't know about."

16.6 *mourn and show their sorrow by cutting themselves or shaving their heads:* A custom in some Canaanite religions. **17.1** *carved on the corners of your altars:* When sacrifices were offered to the LORD to ask him to forgive sins, some of the blood was smeared on the corners of the altar (see Leviticus 4.7-18-20, 25.26, 30.31-34, 35; 16.18). But now the Lord refuses to accept these sacrifices.

17.2,3 *enemies:* One possible meaning for the difficult Hebrew text of verses 2,3.

17.4 *You will lose:* One possible meaning for the difficult Hebrew text. **17.13** *reject . . . dust:* One possible meaning for the difficult Hebrew text. **17.16** *you chose . . . punish them:* One possible meaning for the difficult Hebrew text. **17.26** *Judah and Benjamin:*

These two tribes made up the southern kingdom of Judah. **17.26** *sacrifices to please me and to give me thanks:* See the notes at 14.12. **18.14** *dry:* One possible meaning for the difficult Hebrew text of verse 14.

19.2 *Potsherd:* A piece of broken pottery.

19.7 *ruin:* In Hebrew "ruin" sounds like "jar" (see verse 1). **20.2** *hit me:* Or "beat me up" or "had me beaten up." **20.2** *in chains:* Or "in the stocks" (a wooden frame with holes for the hands, neck, or feet of a prisoner) or "in a

prison cell." **20.2** *the Benjamin Gate in the LORD's temple:* The Hebrew text has "the upper Benjamin Gate in the temple"; the lower Benjamin Gate may have been the city gate of that name. **20.3** *Afraid-Of-Everything:* Hebrew "Magor-Missabib."

21.1 *Zedekiah:* See the note at 1.3. **21.2** *Nebuchadnezzar:* Ruled 605-562 B.C. **21.13** *Jerusalem . . . valleys:*

One possible meaning for the difficult Hebrew text. **21.14** *the palace:* The Hebrew text has "the forest"; the largest room in the king's palace was known as Forest Hall (see 1 Kings 7.2,3).

22.10 *King Josiah . . . him:* The Hebrew text has "don't cry for the dead one," meaning King Josiah, who ruled 640-609 B.C.

22.10 *his son, King Jehoahaz . . . country:* The Hebrew text has "the one who was dragged off to another country," meaning King Jehoahaz, who ruled for three months in 609 B.C. **22.11,12** *Jehoahaz:* The Hebrew text has "Shallum," another name for Jehoahaz.

22.13,14 *Jehoiakim:* See the note at 1.3.

22.20 *nations:* Or "gods." **22.23** *who live in the palace paneled with cedar:* The Hebrew text has "who live in Lebanon and who nest among the cedars," which probably means Forest Hall in the royal palace at Jerusalem, which was paneled with cedar and had cedar columns and a cedar ceiling, all from Lebanon (see 1 Kings 7.2,3). **22.24** *Jehoiachin:* The Hebrew text has "Coniah," another form of Jehoiachin's name; he ruled for three months in 598 B.C. **22.24** *Jehoiakim:* See the note at 1.3. **22.25** *Nebuchadnezzar:* See the note at 21.2. **22.26** *mother:* See the note at 13.18. **23.9** *tremble:* Or "become weak."

23.10 *deserts:* One possible meaning for the difficult Hebrew text of verse 10. **23.14** *in marriage:* Or "to me." **23.14** *never tell the truth:* Or "worship other gods."

23.14 *Sodom and Gomorrah:* Two cities that the LORD destroyed because their people were so evil (see Genesis 18.16-19.29).

23.18 *a meeting of my council in heaven:* Sometimes, prophets had visions of the LORD meeting with his angels (see 1 Kings 22.19-23).

23.33 *news . . . nuisance:* The Hebrew word for "news" in verses 33-38 is the same as "nuisance" and is related to "pick up" in verse 39.

23.33 *You people are a nuisance to the LORD, and he:* Two ancient translations; Hebrew "Does the LORD have news for us? He."

23.39 *pick you up:* A few Hebrew manuscripts and three ancient translations; most

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Hebrew manuscripts "forget you completely."

24.1 Nebuchadnezzar: See the note at 21.2.

24.1 Jehoiachin: The Hebrew text has "Jecoeniah," another form of Jehoiachin's name; he ruled for three months in 598 B.C.

24.8 Zedekiah: Ruled 598-586 B.C.

25.1,2 Jehoiakim . . . Judah: See the note at 1.3.

25.1,2 Nebuchadnezzar: See the note at 21.2.

25.3 Josiah: Hebrew "Josiah son of Amon"; Josiah ruled 640-609 B.C.

25.20 what was left of Ashdod: It was defeated by the king of Egypt after being surrounded for twenty-nine years.

25.23,24 the tribes of the Arabian Desert:

One possible meaning for the difficult Hebrew text.

25.26 Babylonia: The Hebrew text has "Sheshach," a secret way of writing "Babylonia."

25.34 You'll shatter . . . floor: One possible meaning for the difficult Hebrew text.

25.36-38 anger turns: Or "anger and enemy armies turn."

25.36-38 The Lord has . . . people: Or "And his people leave their homes."

26.1 Jehoiakim: See the note at 1.3.

26.6 Shiloh: The sacred tent had once stood at Shiloh.

26.10 new gate . . . trial: Public trials were often held in an open area at a gate of a city, palace, or temple.

26.18 Hezekiah: Ruled 716-687 B.C.

26.18 Jerusalem . . . stands: See Micah 3.12.

26.20-24 Jehoiakim: See the note at 1.3.

27.1,2 Not long after Zedekiah became king of Judah:

A few manuscripts and one ancient translation: most Hebrew manuscripts "Not long after Jehoiakim became king of Judah"; most manuscripts of another ancient translation do not have these words. Jehoiakim ruled 609-598 B.C., and Zedekiah ruled 598-586 B.C.

27.1,2 yoke: A wooden collar that fits around the neck of an ox, so the ox can be made to pull a plow or a cart.

27.6,7 Nebuchadnezzar: See the note at 21.2.

27.19-21 Jehoiachin: Hebrew "Jeconiah" (see the note at 24.1).

28.1 Zedekiah: See the note at 1.3.

28.1 Later . . . king: One possible meaning for the difficult Hebrew text.

28.2 yoke: See the note at 27.1-2.

28.2 Nebuchadnezzar: See the note at 21.2.

28.4 Jehoiachin: Hebrew "Jeconiah" (see the note at 24.1).

28.9 We will . . . said: See Deuteronomy 18.21,22.

29.1,2 Nebuchadnezzar: See the note at 21.2.

29.1,2 Jehoiachin: Hebrew "Jeconiah" (see the note at 24.1).

29.3 Elasah and Gemariah: Hebrew "Elasah son of Shaphan and Gemariah son of

Hilkiah."

29.3 Zedekiah: See the note at 1.3.

29.24,25 Shemaiah: Hebrew "She-

malah, who came from the town of Nehelam."

29.26 in chains: See the note at 20.2.

30.1,2 scroll: A roll of paper or special

leather used for writing on.

30.3 Israel: The northern kingdom.

30.8 yokes: See the note at 27.1,2.

30.10,11 Israel: The people of the northern and southern king-

doms.

30.18 Jerusalem . . . palace: Or "Your towns lie in ruins, but you will rebuild them, and your homes will be where they were before."

31.2 In the desert . . . same for you: One possible meaning for the difficult Hebrew text.

31.3 Some time . . . me: Or "The LORD appeared to me from far away."

31.8 Babylonia: The Hebrew text has "that country in the north," referring to Babylonia.

31.9 level: Or "straight."

31.9 Israel: The Hebrew text also has "Ephraim," the leading tribe of the northern kingdom of Israel, which sometimes stands for the whole northern kingdom.

31.15 In Ramah: Or "In the hills."

31.15 Rachel . . . children: Rachel was one of the wives of Jacob, the ancestor of the nation of Israel. She was the mother of Joseph and Benjamin. Joseph's two sons Ephraim and Manasseh were the ancestors of the leading tribes of the northern kingdom of Israel.

31.18 Israel: Hebrew "Ephraim" (see the note at 31.9).

31.22 I will make sure . . . a woman protecting a man: One possible meaning for the difficult Hebrew text.

31.26 and when they sleep . . . refreshed: One possible meaning for the difficult Hebrew text.

31.40 that disgusting Hinnom Valley: The Hebrew text has "the whole valley of the dead bodies and of the fatty ashes," which probably refers to Hinnom Valley, just southwest of Jerusalem, where human sacrifices had been offered to foreign gods.

32.1 Zedekiah: See the note at 1.3.

32.1 Nebuchadnezzar: See the note at 21.2.

32.7 you have the right . . . in the family: See Leviticus 25.25-32.

32.10,11 signed the official copy, which was folded and tied, before being sealed shut with hot wax: The signing was actually done by pressing a carved clay stamp (called a "seal") into the hot wax, leaving the design in the wax.

32.12 Baruch son of Neriah: Hebrew "Baruch son of Neriah and grandson of Mahseiah."

32.18 for a thousand generations: Or "to thousands of people."

32.28 Nebuchadnezzar: See the note at 21.2.

33.1,2 *the whole world*: One ancient translation; Hebrew "it." **33.4,5** *have been torn down . . . Babylonian attackers*: One possible meaning for the difficult Hebrew text.

33.6 *let them enjoy unending peace*: One possible meaning for the difficult Hebrew text.

33.14 *Israel and Judah*: See the note at 2.4.

33.18 *sacrifices to please me and to give thanks*: See the notes at 14.12. **34.1** *Nebuchadnezzar*: See the note at 21.2.

34.2 *Zedekiah*: See the note at 1.3.

34.8-10 *Zedekiah*: See the note at 1.3.

34.8-10 *Hebrew*: An earlier term for Israelite and Jewish. **34.21,22** *Nebuchadnezzar*: See the note at 21.2. **35.1** *Jehoiakim*: See the note at 1.3. **35.2** *side rooms*: Probably a room with walls on three sides, and open to the courtyard on the fourth side.

35.3 *Jaaazaniah*: The Hebrew text has "Jaaazaniah son of Jeremiah son of Habazziniah"; this is a different Jeremiah than the author of the book. **35.4** *Maaseiah . . . temple*: Hebrew "Maaseiah son of Shallum, the keeper of the temple door." **35.6** *Jonadab son of Rechab*: See 2 Kings 10.15-23. In the Hebrew of this chapter, "Jonadab" is sometimes spelled "Jehonadab." **35.11** *Nebuchadnezzar*: See the note at 21.2.

36.1 *Jehoiakim*: See the note at 1.3.

36.1 *Josiah*: See the note at 3.6.

36.2 *scroll*: See the note at 30.1,2.

36.6 *to go without eating*: As a way of asking for God's help. **36.8-10** *ninth month*:

Chislev, the ninth month of the Hebrew calendar, from about mid-November to mid-December. **36.8-10** *Gemariah*: Hebrew "Gemariah son of Shaphan"; Gemariah's brother Ahikam had earlier protected Jeremiah (see 26.20-24). **36.12** *Delaiah, Elnathan, and Zedekiah*: Hebrew "Delalah son of Shemaiyah, Elnathan son of Achbor, and Zedekiah son of Hananiah." **36.14** *Jehudi and Shelemiah*: Hebrew "Jehudi son of Nethaniah and Shelemiah son of Cushi."

36.20-22 *ninth month*: See the note at 36.8-10. **36.20-22** *fireplace*: Probably a large metal or clay pot on a movable stand, with the fire burning inside. **36.23-25** *they did not tear their clothes in sorrow*: Such actions would have shown that they were sorry for disobeying the LORD and were turning back to him.

36.26 *Seraiah and Shelemiah*: Hebrew "Seraiah son of Azriel and Shelemiah son of Abdeel."

36.26 *me*: Jeremiah. **36.27** *scroll*: See the note at 30.1,2. **36.27** *Jehoiakim*: See the note at 1.3. **37.1** *Nebuchadnezzar*: See the note at 21.2. **37.1** *Jehoiachin*: Hebrew "Coniah" (see the note at 22.24). **37.1** *Jehoiakim*: See the note at 1.3. **37.1** *Josiah*: Josiah was the father of both Jehoiakim and Zedekiah. Josiah ruled 640-609 B.C. **37.1** *Zedekiah*: See the note at 1.3.

37.1 *King Nebuchadnezzar . . . instead*: See 2 Kings 24.10-17. **37.3-5** *Egyptian army*: Led by King Apries, also known as Hophra. **37.3-5** *Jehucal and the priest Zephaniah*: Hebrew "Jehucal son of Shelemiah, and the priest Zephaniah son of Maaseiah." **37.13** *Irijah*: Hebrew "Irijah son of Shelemiah and grandson of Hananiah." **37.21** *a loaf of bread*: Bread was the main food of the Israelites. During this time of emergency in Jerusalem, everyone probably received the same amount each day.

38.1 *Jehucal*: The Hebrew text has "Jucal," another form of the name. **38.1** *Shephatiah, Gedaliah, Jehucal, and Pashur*: Hebrew "Shephatiah son of Mattan, Gedaliah son of Pashhur, Jucal son of Shelemiah, and Pashhur son of Malchiah." **38.7,8** *Ethiopia*: The Hebrew text has "Cush," a region south of Egypt that included parts of the present countries of Ethiopia and Sudan. **38.10** *thirty*: Most Hebrew manuscripts; one Hebrew manuscript "three." **38.14** *Zedekiah*: See the note at 1.3. **38.14** *his private entrance*: One possible meaning for the difficult Hebrew text.

38.17 *Nebuchadnezzar's*: See the note at 21.2. **38.23** *Jerusalem will be burned down*: A few Hebrew manuscripts and three ancient translations; most Hebrew manuscripts "you will burn Jerusalem down"; one ancient translation "he will burn Jerusalem down."

39.1-3 *the tenth month*: Tbeth, the tenth month of the Hebrew calendar, from about mid-December to mid-January.

39.1-3 *Zedekiah*: See the note at 1.3. **39.1-3** *Nebuchadnezzar*: See the note at 21.2. **39.1-3** *fourth month*: Tammuz, the fourth month of the Hebrew calendar, from about mid-June to mid-July. **39.1-3** *After Jerusalem was captured*: This phrase is from 38.28. **39.1-3** *highest officials*: The Hebrew text gives Nergal Sharezer's title as "the Rabmag," and Nebo Sarsechim's title as "the Rabsaris," but the exact meaning of the titles and the duties of these offices are not known.

39.1-3 *Nebo Sarsechim*: Probably another form of the name Nebushazban (see verse 13).

39.1-3 *Nergal Sharezer from Sennagir:* One possible meaning for the difficult Hebrew text. Probably Nebuchadnezzar's son-in-law, who was king of Babylonia 560-556 B.C. It is also possible that the Hebrew text mentions a second official named Nergal Sharezer.

39.1-3 *took their places . . . control of the city:* The rulers and leaders often sat in the broad open area at the gate of a city to take care of official business and hold trials. **39.4** *the gate between the two city walls:* The construction of the city walls at this point is not known. **39.6** *the houses in Jerusalem, including: Or the temple and . . .* **39.14** *son of Ahikam:* Hebrew "son of Ahikam and grandson of Shaphan." **39.16** *Ethiopia:* See the note at 38.7.8. **39.17,18** *you trusted me:* See 38.7-13, where Ebedmelech helped Jeremiah. **40.5** *Nebuchadnezzar:* See the note at 21.2. **40.9** *Nebuchadnezzar:* See the note at 21.2. **41.1** *seventh month:* Tishri, also called Ethanim, the seventh month of the Hebrew calendar, from about mid-September to mid-October. **41.1** *Ishmael:* Hebrew "Ishmael son of Nethaniah and grandson of Elishama." **41.8** *Asa:* Ruled 911-870 B.C.

41.9 *Baasha:* Ruled 909-886 B.C.

41.10 *Nebuchadnezzar's:* See the note at 21.2. **41.10** *Zedekiah's:* See the note at 1.3. **41.17,18** *Nebuchadnezzar:* See the note at 21.2. **41.17,18** *we:* The group of people included Jeremiah, since he had been staying with Gedaliah near Mizpah (see 40.6).

42.1 *Jezariah:* Hebrew "Jezaniah son of Hoshaiyah"; one ancient translation "Azariah son of Hoshaiyah" (see also 43.2 and the note there). **43.2** *Azariah, Johanan:* Hebrew "Azariah son of Hoshaiyah, Johanan son of Kareah." **43.9** *underneath the brick pavement:* One possible meaning for the difficult Hebrew text. **43.10** *Nebuchadnezzar:* See the note at 21.2. **43.12,13** *at the temple of the sun-god:* Or "in the city of Heliopolis."

44.17 *the goddess Astarte, the Queen of Heaven:* The Hebrew text has "the queen of heaven," which probably refers to the goddess Astarte. **44.30** *King Hophra . . . kill him:* Hophra, also known as Apries, ruled Egypt from 589 to 570 B.C., when he was killed by Ahmosis II, who then became king of Egypt and ruled until 526 B.C. **44.30** *Zedekiah:* See the note at 1.3. **44.30** *Nebuchadnezzar:* See the note at 21.2. **45.1** *Jehoiakim:* See the note at 1.3. **45.1** *Baruch wrote*

down everything I had told him: See 36.1-32. **46.2** *Jehoiakim:* See the note at 1.3.

46.2 *King Nebuchadnezzar:* Ruled 605-562 B.C. At the time of the battle in 605 B.C., he was crown prince, but his father died a few months later, and he became king.

46.2 *King Neco of Egypt:* Neco II, ruled 609-594 B.C. **46.9** *Ethiopians:* See the note at 38.7.8. **46.9** *Lydians:* Probably hired soldiers from Lydia, an area in west-central Asia minor. **46.13,14** *Nebuchadnezzar:* See the note at 21.2. **46.15** *Apis:* A sacred bull, kept in a temple at Memphis, Egypt, and worshipped as a god. **46.15** *I have . . . him away:* One possible meaning for the difficult Hebrew text. **46.22,23** *locusts:* A type of grasshopper that comes in swarms and causes great damage to plant life. **46.25** *the god Amon of Thebes:* Amon was the king of the Egyptian gods and was the special god of the Egyptian kings. **46.27** *Israel:* See the note at 30.10.11. **47.1** *attacked the town of Gaza:* One of the major Philistine towns; nothing is known about this attack.

47.4 *Crete:* Hebrew "Caphtor," another name for Crete, the original homeland of the ancestor of the Philistines. **47.5,6** *Anakim who survive:* One ancient translation: Hebrew "people in the valley who survive." The Anakim may have been a group of very large people that lived in Palestine before the Israelites (see Numbers 13.33; Deuteronomy 2.10.11.20.21; and Joshua 11.21.22). **48.2** *silence . . . Quiet:* In Hebrew the name of the town was "Madmen," which sounds like the word for "silence." **48.6** *like a wild donkey:* One ancient translation: Hebrew "like (the town of) Aroer" (see verse 19). **48.9** *Spread salt . . . crops:* One possible meaning for the difficult Hebrew text. **48.11** *continues . . . improve:* Or "remains as evil as ever." **48.13** *Bethel:* It may refer to the Phoenician or Canaanite god of that name; or it may refer to the town where people of the northern kingdom worshipped at a local shrine (see 1 Kings 12.26-30). **48.16** *Dibon:* The capital city of Moab. **48.19** *Aroer:* A Moabite town located just north of the Arnon River.

48.21-24 *Bozrah:* Not the same Bozrah as in 49.13. **48.32** *reaching north . . . Dead Sea:* One possible meaning for the difficult Hebrew text. **48.37,38** *sackcloth:* See the note at 4.8. **48.41** *Your cities:* Or "Kerioth."

48.41 *gripped by fear:* One possible meaning

for the difficult Hebrew text. **49.1 Milcom:** The national god of Ammon, probably the same as the god Molech in 32.35.

49.3 Heshbon: See also 48.45; since Heshbon was near the border of Moab and Ammon, it was probably ruled by the country that was stronger at the time. **49.3 your town will become a pile of rubble:** Or "because the town of Ai has been destroyed"; referring to an Ammonite town named Ai, not the town of that name near Bethel in the land of Israel.

49.3 You will turn . . . blocked: One possible meaning for the difficult Hebrew text.

49.3 sackcloth: See the note at 4.8.

49.3 the idol you worship: Hebrew "Milcom" (see verse 1 and the note there).

49.4 when . . . fading: One possible meaning for the difficult Hebrew text. **49.7,8 Teman:** The name of a town in Edom, sometimes used as the name of the northern half of the nation of Edom; here it probably stands for the whole nation. **49.7,8 Esau:** The ancestor of the nation of Edom. **49.7,8 Dedan:** The name of a town in northwest Arabia, also used of the northwest region of Arabia along the Red Sea. **49.7,8 anyone . . . home:** One possible meaning for the difficult Hebrew text.

49.13 Bozrah: The main city and capital of Edom. **49.16 Pride . . . fear:** One possible meaning for the difficult Hebrew text.

49.20 Edom: The Hebrew text also uses the name "Teman" (see the note at verses 7-8).

49.21 Red Sea: Hebrew *yam suph*, here referring to the Gulf of Aqaba, since the term is extended to include the northeastern arm of the Red Sea (see also the note at Exodus 13.18). **49.22 will be gripped by fear:** One possible meaning for the difficult Hebrew text.

49.23 Hamath and Arpad: Two towns in Syria that had been the capitals of small kingdoms allied with the more powerful kingdom whose capital was Damascus. **49.23 worries . . . waves:** One possible meaning for the difficult Hebrew text. **49.24 gripped by fear and pain:** One possible meaning for the difficult Hebrew text. **49.25 can:** One possible meaning for the difficult Hebrew text of verse 25. **49.28 desert villages:** The Hebrew text has "kingdoms of Hazor," which probably refers to several kingdoms of desert peoples who were not nomads, but who lived in small villages. **49.28 Nebuchadnezzar:** See the note at 21.2. **49.30 villages:** See the note at 49.28. **49.32 People of the Ara-**

bian Desert: One possible meaning for the difficult Hebrew text. **49.33 jackals:** See the note at 9.11. **49.33 villages:** See the note at 49.28. **49.34,35 Zedekiah:** See the note at 1.3. **49.34,35 Elam:** A nation east of Babylonia, attacked by Nebuchadnezzar about 596 B.C. **50.1,2 Marduk:** The Hebrew text has "Bel" and "Marduk," two names for the same god. **50.9 the best soldiers:** Some Hebrew manuscripts and two ancient translations; most Hebrew manuscripts "soldiers that kill children." **50.11 threshing grain:** Hebrew: two ancient translations "in a pasture."

50.17 king of Assyria: Either Shalmaneser V, who ruled 726-722 B.C., conquered most of the northern kingdom, and surrounded its capital city Samaria; or Sargon II, who ruled 721-705 B.C. and took thousands of prisoners back to Assyria. **50.17 Nebuchadnezzar:** See the note at 21.2. **50.21 Merathaim . . . Pekod:** Hebrew forms of two Babylonian names that refer to the land of Babylonia. Merathaim probably referred to lagoons near the mouth of the Tigris and Euphrates rivers or to the Persian Gulf, but in Hebrew it means "Twice as Rebellious." Pekod referred to a tribe of southeastern Babylonia, but in Hebrew it means "Punishment." **50.39 jackals:** See the note at 9.11. **51.1 wind:** Or "spirit."

51.1 Babylonia: The Hebrew text has "Leb-Qamai," a secret way of writing "Babylonia."

51.3 I will tell . . . armor: Or "Attack quickly! String your bows and put on your armor."

51.8 the foreigners: Or "my people."

51.11 kings of Media: Probably kings of smaller kingdoms that were part of the Median empire (see also verse 27 and the note there).

51.13 for you to die: One possible meaning for the difficult Hebrew text.

51.14 locusts: See the note at 46.22,23.

51.27 Ararat, Minni, and Ashkenaz: Kingdoms to the north of Babylonia that were part of the Median empire (see also verse 28).

51.30 have lost their strength and courage: Hebrew "have lost their strength and have become like women." **51.32 marshes:** The tall grass in the marshes could have provided hiding places for people trying to escape from Babylon. **51.33 leveled . . . harvest time:** A threshing place with a dirt surface had to be leveled and packed down before it could be used. **51.34 Nebuchadnezzar:** See the note at 21.2. **51.35 harmed some of us:** One possible meaning for the difficult Hebrew

JEREMIAH

text. **51.36** *stream*: Probably the Euphrates River. **51.37** *Jackals*: See the note at 9.11. **51.41** *Babylon*: The Hebrew text has "Sheshach," a secret way of writing the name "Babylon." **51.44** *Marduk*: Hebrew "Bel" (see the note at 50.1,2).

51.59 *Zedekiah's*: See the note at 1.3.

51.59 *Baruch's brother Seraiah*: Hebrew "Seraiah son of Neriah and grandson of Mah-selah"; Baruch helped Jeremiah write down his messages (see 32.12; 36.4-10).

51.59 *arranging for places to stay overnight*: Hebrew and one ancient translation; two ancient translations, "the tax money."

51.60 *scroll*: See the note at 30.1,2.

52.1 *appointed king of Judah*: By Nebuchadnezzar (see 37.1). **52.1** *he ruled . . . years*: Ruled 598-586 B.C. **52.1** *Jeremiah from the town of Libnah*: Not the same Jeremiah as the author of this book (see 1.1).

52.3 *Nebuchadnezzar*: See the note at 21.2.

52.4 *tenth month*: See the note at 39.1-3.

52.5,6 *After a year and a half*: Jerusalem was captured in 586 B.C. **52.5,6** *fourth month*: See the note at 39.1-3.

52.12 *About a month later*: Hebrew "On the seventh day of the fifth month."

52.15 *the rest of the skilled workers*: Nebuchadnezzar had taken away some of the skilled workers eleven years before (see 2 Kings 24.14-16). **52.17-20** *the large bowl called the Sea, the twelve bulls that held it up, and the movable stands*: One ancient translation; Hebrew "the large bowl called the Sea, and the twelve bulls under the movable stands."

52.22 *pomegranates*: A small red fruit that looks like an apple. **52.23** *evenly spaced*:

One possible meaning for the difficult Hebrew text. **52.28-30** *Nebuchadnezzar*: See the note at 21.2. **52.31** *Evil Merodach*: The son of Nebuchadnezzar who ruled Babylonia from 562-560 B.C. **52.31** *twelfth month*:

Adar, the twelfth month of the Hebrew calendar, from about mid-February to mid-March.

LAMENTATIONS



This book is a collection of five poems expressing deep sorrow about the destruction of Jerusalem. The poems, sometimes called laments, are presented as being spoken by the city of Jerusalem and by the writer, who is called "the prophet" in the CEV.

The prophet realized that Jerusalem was being punished because its people had sinned, but the suffering seemed greater than what their sins deserved. Still, there was hope. Someday, God would be merciful again if the people would give up their sins and turn back to him.

Then I remember something
that fills me with hope.
The LORD's kindness never fails!
If he had not been merciful,
we would have been destroyed.
The LORD can always be trusted
to show mercy each morning.
Deep in my heart I say,
The LORD is all I need;
I can depend on him!" (3.21-24)

• A QUICK LOOK AT THIS BOOK •

1. First Lament: Lonely Jerusalem (1)
 2. Second Lament: The Lord Was Like an Enemy (2)
 3. Third Lament: There Is Still Hope (3)
 4. Fourth Lament: The Punishment of Jerusalem (4)
 5. Fifth Lament: A Prayer for Mercy (5)
-

The Prophet Speaks:

1 Jerusalem, once so crowded, lies deserted and lonely.
This city that was known all over the world
is now like a widow.
This queen of the nations has been made a slave.
2 Each night, bitter tears flood her cheeks.
None of her former lovers are there to offer comfort;
her friends^a have betrayed her and are now her enemies.

Chapter 1 Lonely Jerusalem

^a The people of Judah are slaves, suffering in a foreign land
with no rest from sorrow.
Their enemies captured them and were terribly cruel.^b

LAMENTATIONS 1

The Cause of Jerusa- lem's Fall

- ¹ The roads to Zion mourn because no one travels there to celebrate the festivals.
The city gates are deserted; priests are weeping.
Young women are raped; Zion is in sorrow!
⁵ Enemies now rule the city and live as they please.
The LORD has punished Jerusalem because of her awful sins:
he has let her people be dragged away.
- ⁶ Zion's glory has disappeared.
Her leaders are like deer that cannot find pasture;
they are hunted down till their strength is gone.
⁷ Her people recall the good life that once was theirs;
now they suffer and are scattered.
No one was there to protect them from their enemies
who sneered when their city was taken.
- ⁸ Jerusalem's horrible sins have made the city a joke.
Those who once admired her now hate her instead—
she has been disgraced; she groans and turns away.
- ⁹ Her sins had made her filthy.
but she wasn't worried about what could happen.
And when Jerusalem fell, it was so tragic.
No one gave her comfort when she cried out,
"Help! I'm in trouble. LORD! The enemy has won."
- ¹⁰ Zion's treasures were stolen.
Jerusalem saw foreigners enter her place of worship.
though the LORD had forbidden them
to belong to his people.¹¹
¹¹ Everyone in the city groans while searching for food;
they trade their valuables
for barely enough scraps to stay alive.

Jerusalem Speaks:

Jerusalem Shouts for Help

- Jerusalem shouts to the LORD.
"Please look and see how miserable I am!"
¹² No passerby even cares."
Why doesn't someone notice my terrible sufferings?
You were fiercely angry, LORD,
and you punished me worst of all.
- ¹³ From heaven you sent a fire that burned in my bones;
you set a trap for my feet and made me turn back.
All day long you leave me in shock from constant pain.
¹⁴ You have tied my sins around my neck.
and they weigh so heavily that my strength is gone.
You have put me in the power of enemies
too strong for me.
- ¹⁵ You, LORD, have turned back my warriors
and crushed my young heroes.
Judah was a woman untouched, but you let her be trampled
like grapes in a wine pit.

LAMENTATIONS 2

¹⁶ Because of this, I mourn, and tears flood my eyes.
No one is here to comfort or to encourage me;
we have lost the war— my people are suffering.

The Prophet Speaks:

¹⁷ Zion reaches out her hands, but no one offers comfort.
The LORD has turned the neighboring nations
against Jacob's descendants.
Jerusalem is merely a filthy rag to her neighbors.

**No One
Comforts
Zion**

Jerusalem Speaks:

¹⁸ The LORD was right, but I refused to obey him.
Now I ask all of you to look at my sufferings—
even my young people have been dragged away.
¹⁹ I called out to my lovers, but they betrayed me.
My priests and my leaders died
while searching the city for scraps of food.

²⁰ Won't you look and see how upset I am, our LORD?
My stomach is in knots, and my heart is broken
because I betrayed you.
In the streets and at home, my people are slaughtered.

²¹ Everyone heard my groaning, but no one offered comfort.
My enemies know of the trouble
that you have brought on me,
and it makes them glad.
Hurry and punish them, as you have promised.
²² Don't let their evil deeds escape your sight.
Punish them as much as you have punished me
because of my sins.
I never stop groaning—I've lost all hope!

The Prophet Speaks:

² The Lord was angry! So he disgraced^a Zion
though it was Israel's pride and his own place of rest.
In his anger he threw Zion down from heaven to earth.
² The LORD had no mercy!
He destroyed the homes of Jacob's descendants.
In his anger he tore down every walled city in Judah;
he toppled the nation together with its leaders,
leaving them in shame.

**Chapter 2
The LORD
Was Like
an Enemy**

³ The Lord was so furiously angry
that he wiped out the whole army^b of Israel
by not supporting them when the enemy attacked.
He was like a raging fire
that swallowed up the descendants of Jacob.
⁴ He attacked like an enemy with a bow and arrows,
killing our loved ones.
He has burned to the ground the homes on Mount Zion.^c

⁵ The Lord was like an enemy! He left Israel in ruins
with its palaces and fortresses destroyed,
and with everyone in Judah moaning and weeping.

LAMENTATIONS 2

6 He shattered his temple like a hut in a garden;
he completely wiped out his meeting place,
and did away with festivals and Sabbaths
in the city of Zion.
In his fierce anger he rejected our king and priests.

Zion's Enemies Celebrate

7 The Lord abandoned his altar and his temple;
he let Zion's enemies capture her fortresses.
Noisy shouts were heard from the temple,
as if it were a time of celebration.
8 The LORD had decided to tear down the walls of Zion
stone by stone.
So he started destroying and did not stop
until walls and fortresses mourned and trembled.
9 Zion's gates have fallen facedown on the ground;
the bars that locked the gates are smashed to pieces.
Her king and royal family are prisoners in foreign lands.
Her priests don't teach,
and her prophets don't have a message from the LORD.

Zion's Leaders Are Silent

10 Zion's leaders are silent. They just sit on the ground,
tossing dirt on their heads and wearing sackcloth.

Her young women can do nothing but stare at the

ground.

11 My eyes are red from crying, my stomach is in knots,
and I feel sick all over.
My people are being wiped out, and children lie helpless
in the streets of the city.

12 A child begs its mother for food and drink,
then blacks out like a wounded soldier lying in the street.
The child slowly dies in its mother's arms.

13 Zion, how can I comfort you? How great is your pain?
Lovely city of Jerusalem, how can I heal your wounds,
gaping as wide as the sea?

14 Your prophets deceived you with false visions
and lying messages—
they should have warned you to leave your sins
and be saved from disaster.

15 Those who pass by shake their heads and sneer
as they make fun and shout.
“What a lovely city you were, the happiest on earth.
but look at you now!”

16 Zion, your enemies curse you and snarl like wild animals,
while shouting.
“This is the day we've waited for!
At last, we've got you!”

17 The LORD has done everything
that he had planned and threatened long ago.
He destroyed you without mercy and let your enemies boast
about their powerful forces.’

The LORD Has Done Everything He Planned

LAMENTATIONS 3

- ¹⁸ Zion, deep in your heart you cried out to the Lord.
Now let your tears overflow your walls day and night.
Don't ever lose hope or let your tears stop.
- ¹⁹ Get up and pray for help all through the night.
Pour out your feelings to the Lord,
as you would pour water out of a jug.
Beg him to save your people,
who are starving to death at every street crossing.

Jerusalem Speaks:

- ²⁰ Think about it, LORD!
Have you ever been this cruel to anyone before?
Is it right for mothers to eat their children,
or for priests and prophets to be killed in your temple?
- ²¹ My people, both young and old, lie dead in the streets.
Because you were angry,
my young men and women were brutally slaughtered.
- ²² When you were angry, LORD, you invited my enemies
like guests for a party.
No one survived that day; enemies killed my children,
my own little ones.

The Prophet Speaks:

- 3 I have suffered much because God was angry.
2 He chased me into a dark place,
where no light could enter.
- 3 I am the only one he punishes over and over again,
without ever stopping.
- 4 God caused my skin and flesh to waste away,
and he crushed my bones.
- 5 He attacked and surrounded me with hardships and trouble;
6 he forced me to sit in the dark like someone long dead.
- 7 God built a fence around me that I cannot climb over,
and he chained me down.
- 8 Even when I shouted and prayed for help,
he refused to listen.
- 9 God put big rocks in my way
and made me follow a crooked path.
- 10 God was like a bear or a lion waiting in ambush for me;
- 11 he dragged me from the road, then tore me to shreds.^m
- 12 God took careful aim and shot his arrows
13 straight through my heart.
- 14 I am a joke to everyone—
no one ever stops making fun of me.
- 15 God has turned my life sour.
- 16 He made me eat gravel and rubbed me in the dirt.
- 17 I cannot find peace or remember happiness.
- 18 I tell myself, "I am finished!
I can't count on the LORD to do anything for me."

Chapter 3 The Prophet Has Suffered Much

There Is Still Hope

LAMENTATIONS 3

- ¹⁹ Just thinking of my troubles and my lonely wandering
makes me miserable.
- ²⁰ That's all I ever think about, and I am depressed.^o
- ²¹ Then I remember something that fills me with hope.
- ²² The LORD's kindness never fails!
If he had not been merciful,
we would have been destroyed.^o
- ²³ The LORD can always be trusted
to show mercy each morning.
- ²⁴ Deep in my heart I say, "The LORD is all I need;
I can depend on him!"
- ²⁵ The LORD is kind to everyone who trusts and obeys him.
- ²⁶ It is good to wait patiently for the LORD to save us.
- ²⁷ When we are young, it is good to struggle hard
²⁸ and to sit silently alone.
if this is what the LORD intends.
- ²⁹ Being rubbed in the dirt can teach us a lesson:^p
- ³⁰ we can also learn from insults and hard knocks.
- ³¹ The Lord won't always reject us!
- ³² He causes a lot of suffering,
but he also has pity because of his great love.
- ³³ The Lord doesn't enjoy sending grief or pain.
- ³⁴ Don't trample prisoners under your feet
- ³⁵ or cheat anyone out of what is rightfully theirs.
God Most High sees everything.³⁶ and he knows
when you refuse to give someone a fair trial.
- ³⁷ No one can do anything without the Lord's approval.
- ³⁸ Good and bad each happen
at the command of God Most High.
- ³⁹ We're still alive! We shouldn't complain
when we are being punished for our sins.
- ⁴⁰ Instead, we should think about the way we are living,
and turn back to the LORD.
- ⁴¹ When we lift our hands in prayer to God in heaven,
we should offer him our hearts and say,
- ⁴² "We've sinned! We've rebelled against you,
and you haven't forgiven us!"
- ⁴³ Anger is written all over you,
as you pursue and slaughter us without showing pity.
- ⁴⁴ You are behind a wall of clouds that blocks out our prayers.
- ⁴⁵ You allowed nations to treat us like garbage;
- ⁴⁶ our enemies curse us.
- ⁴⁷ We are terrified and trapped, caught and crushed."^o
- ⁴⁸ My people are destroyed!
Tears flood my eyes,⁴⁹ and they won't stop
- ⁵⁰ until the LORD looks down from heaven and helps.
- ⁵¹ I am horrified when I see what enemies have done
to the young women of our city.

LAMENTATIONS 4

- ⁵² No one had reason to hate me,
but I was hunted down like a bird.
⁵³ Then they tried to kill me by tossing me into a pit
and throwing stones at me.
⁵⁴ Water covered my head—
I thought I was gone.
- ⁵⁵ From the bottom of the pit, I prayed to you, LORD.
⁵⁶ I begged you to listen. "Help!" I shouted. "Save me!"
You answered my prayer ⁵⁷ and came when I was in need.
You told me, "Don't worry!"
⁵⁸ You rescued me and saved my life.
⁵⁹ You saw them abuse me, LORD, so make things right.
⁶⁰ You know every plot they have made against me.
⁶¹ Yes, you know their insults and their evil plans.
⁶² All day long they attack with words and whispers.
⁶³ No matter what they are doing,
they keep on mocking me.
- ⁶⁴ Pay them back for everything they have done, LORD!
⁶⁵ Put your curse on them and make them suffer.⁴
⁶⁶ Get angry and go after them
until not a trace is left under the heavens.

The Prophet Begs for God's Help

Chapter 4 The Punishment of Jerusalem

The Prophet Speaks:

- ¹ The purest gold is ruined and has lost its shine;
jewels from the temple lie scattered in the streets.
² These are Zion's people, worth more than purest gold;
yet they are counted worthless like dishes of clay.
- ³ Even jackals' nurse their young,
but my people are like ostriches that abandon their own.
⁴ Babies are so thirsty that their tongues
are stuck to the roof of the mouth.
Children go begging for food, but no one gives them any.
⁵ All who ate expensive foods lie starving in the streets;
those who grew up in luxury now sit on trash heaps.
- ⁶ My nation was punished worse than the people of Sodom,
whose city was destroyed in a flash
without the help of human hands.⁵
⁷ The leaders of Jerusalem were purer than snow
and whiter than milk;
their bodies were healthy and glowed like jewels.⁶
⁸ Now they are blacker than tar, and no one recognizes them;
their skin clings to their bones and is drier than firewood.
⁹ Being killed with a sword is better
than slowly starving to death.
¹⁰ Life in the city is so bad that loving mothers
have boiled and eaten their own children.
- ¹¹ The LORD was so fiercely angry
that he burned the city of Zion to the ground.

LAMENTATIONS 5

There Was No Help for Jerusalem

¹² Not a king on this earth or the people of any nation believed enemies could break through her gates.

¹³ Jerusalem was punished because her prophets and her priests

had sinned and caused the death of innocent victims.

¹⁴ Yes, her prophets and priests were covered with blood; no one would come near them, as they wandered from street to street.

¹⁵ Instead, everyone shouted, "Go away! Don't touch us! You're filthy and unfit to belong to God's people!"

So they had to leave and become refugees.

But foreign nations told them, "You can't stay here!"^u

¹⁶ The Lord is the one who sent them scattering, and he has forgotten them.

No respect or kindness will be shown to the priests or leaders.

¹⁷ Our eyes became weary, hopelessly looking for help from a nation^v that could not save us.

¹⁸ Enemies hunted us down on every public street. Our time was up; our doom was near.

¹⁹ They swooped down faster than eagles from the sky. They hunted for us in the hills and set traps to catch us out in the desert.

²⁰ The Lord's chosen leader^w was our hope for survival! We thought he would keep us safe somewhere among the nations, but even he was caught in one of their traps.

²¹ You people of Edom can celebrate now! But your time will come to suffer and stagger around naked.

²² The people of Zion have paid for their sins, and the Lord will soon let them return home. But, people of Edom, you will be punished, and your sins exposed.

The People of Jerusalem Pray:^x

Chapter 5

A Prayer
for Mercy

Our Lord, don't forget how we have suffered and been disgraced.

² Foreigners and strangers have taken our land and our homes.

³ We are like children whose mothers are widows.

⁴ The water we drink and the wood we burn cost far too much.

⁵ We are terribly mistreated;^y we are worn out and can find no rest.

⁶ We had to surrender to^z Egypt and Assyria because we were hungry.

⁷ Our ancestors sinned, but they are dead, and we are left to pay for their sins.

LAMENTATIONS 5

- * Slaves are now our rulers,
and there is no one to set us free.
* We are in danger from brutal desert tribes;
we must risk our lives just to bring in our crops.*
¹⁰ Our skin is scorched from fever and hunger.
- ¹¹ On Zion and everywhere in Judah
our wives and daughters are being raped.
¹² Our rulers are strung up by their arms,
and our nation's advisors are treated shamefully.
¹³ Young men are forced to do the work of slaves;
boys must carry heavy loads of wood.
¹⁴ Our leaders are not allowed to decide cases in court,
and young people no longer play music.
- ¹⁵ Our hearts are sad; instead of dancing, we mourn.
¹⁶ Zion's glory has disappeared!
And we are doomed because of our sins.
¹⁷ We feel sick all over and can't even see straight;
¹⁸ our city is in ruins, overrun by wild dogs.
- ¹⁹ You will rule forever, LORD! You are King for all time.
²⁰ Why have you forgotten us for so long?
²¹ Bring us back to you! Give us a fresh start.
²² Or do you despise us so much that you don't want us?

**Jerusalem
Mourns
Instead of
Dancing**

LAMENTATIONS 1-5

- 1.2** *lovers . . . friends*: Israel's former allies.
1.3 *Their . . . cruel*: One possible meaning for the difficult Hebrew text. **1.4** *raped*: One possible meaning for the difficult Hebrew text.
1.10 *to . . . people*: Or "to enter his temple."
1.12 *No . . . cares*: One possible meaning for the difficult Hebrew text. **1.14** *You . . . neck*: One possible meaning for the difficult Hebrew text.
2.1 *disgraced*: One possible meaning for the difficult Hebrew text.
2.3 *army*: The Hebrew text has "horn," which refers to the horn of a bull, one of the most powerful animals in ancient Palestine.
2.4 *the homes on Mount Zion*: Or "the temple on Mount Zion." **2.6** *He . . . garden*: Or "He shattered the temple walls, as if they were the walls of a garden." **2.13** *How great . . . pain*: Or "What are you really like?" or "What can I say about you?" **2.17** *powerful forces*: The Hebrew text has "horn," which refers to the horn of a bull, one of the most powerful animals in ancient Palestine.
3.11 *shreds*: One possible meaning for the difficult Hebrew text of verse 11. **3.20** *I*

am depressed: One possible meaning for the difficult Hebrew text. **3.22** *destroyed*: One possible meaning for the difficult Hebrew text of verse 22. **3.29** *lesson*: One possible meaning for the difficult Hebrew text of verse 29. **3.65** *make them suffer*: One possible meaning for the difficult Hebrew text.
4.3 *jackals*: Desert animals related to wolves, but smaller. **4.6** *hands*: One possible meaning for the difficult Hebrew text of verse 6. **4.7** *jewels*: One possible meaning for the difficult Hebrew text of verse 7.
4.15 *here*: One possible meaning for the difficult Hebrew text of verse 15. **4.17** *nation*: Egypt, a former ally of Judah. **4.20** *chosen leader*: Probably Zedekiah, the last king of Judah, taken away to Babylon in 586 B.C.
5.1 *The People of Jerusalem Pray*: Or "The Prophet Prays." **5.5** *We . . . mistreated*: One possible meaning for the difficult Hebrew text. **5.6** *surrender to*: Or "make treaties with." **5.9** *crops*: One possible meaning for the difficult Hebrew text of verse 9.

EZEKIEL



Ezekiel was a priest and a prophet. He had been taken away as a prisoner to Babylonia, where he lived among the other exiles from Judah. The Lord chose Ezekiel to be his prophet and to preach his message, not only to the exiles in Babylonia, but also to the people still living in Jerusalem. Ezekiel's ministry probably began around 593 B.C., during the last years of the kingdom of Judah, and it ended sometime around 570 B.C., several years after the fall of Jerusalem (586 B.C.). Ezekiel preached before and after this horrible disaster, and so some of his messages threatened judgment and others offered hope.

The book of Ezekiel can be divided into five main parts. The first part (1-3) describes Ezekiel's vision of the Lord's glory and tells how the Lord appointed Ezekiel to be his prophet. The second part (4-24) includes several messages warning the people of Judah that they will soon be punished for turning away from the Lord. Ezekiel acted out many of these warnings. And the third part of the book (25-32) includes the Lord's judgments on nearby nations.

The fourth part of the book (33-39) is made up of Ezekiel's messages after he heard that Jerusalem had been captured. These are messages of hope. The Lord promises he will forgive his people and bring them back to Judah and Jerusalem. Finally, the fifth part of the book (40-48) is Ezekiel's vision of the new temple in Jerusalem, its regulations for proper worship, and how the restored land of Israel will be divided among the tribes.

When the Lord speaks to Ezekiel, he calls him "son of man." Although this expression shows that Ezekiel is a mere human, it also shows that he has been appointed to preach the Lord's message to the people of Judah and Jerusalem.

One of the most familiar passages in the book is Ezekiel's vision of the valley full of dried-out bones. Ezekiel watches the Lord's Spirit blow life into the dead bodies, and he sees them come back to life. The Lord then tells Ezekiel:

The people of Israel are like dead bones. They complain that they are dried up, and that they have no hope for the future. So tell them, "I, the Lord God, promise to open your graves and set you free. I will bring you back to Israel . . . My Spirit will give you breath, and you will live again." (37.11-14)

• A QUICK LOOK AT THIS BOOK •

1. Ezekiel Sees the Lord's Glory and Is Chosen To Be His Prophet (1.1—3.27)
2. Ezekiel Acts Out the Coming Destruction of Judah and Jerusalem (4.1—5.17)
 3. Disaster Is Near (6.1—7.27)
 4. The Lord's Glory Leaves Sinful Jerusalem (8.1—11.25)
 5. Messages of Doom for Judah and Jerusalem (12.1—24.27)
 6. Judgment on Foreign Nations (25.1—32.32)

7. Ezekiel Must Warn the People To Turn From their Sinful Ways (33.1-20)
 8. The News of Jerusalem's Fall (33.21-22)
 9. The Lord Promises To Bring the People Home and To Restore Judah (34.1—37.28)
 10. Gog Will Be Defeated and Israel Will Be Restored (38.1—39.29)
 11. Ezekiel See the Future Temple in Jerusalem (40.1—46.24)
 12. The Stream Flowing from the Temple (47.1-12)
 13. The Borders of the Restored Land and Its Division Among the Tribes (47.13—48.35)
-

1 ¹⁻³I am Ezekiel—a priest and the son of Buzi.⁴

Five years after King Jehoiachin of Judah had been led away as a prisoner to Babylonia, I was living near the Chebar River among those who had been taken there with him. Then on the fifth day of the fourth month⁵ of the thirtieth year,⁶ the heavens suddenly opened. The LORD placed his hand upon me⁷ and showed me some visions.

⁸I saw a windstorm blowing in from the north. Lightning flashed from a huge cloud and lit up the whole sky with a dazzling brightness. The fiery center of the cloud was as shiny as polished metal,⁹ and in that center I saw what looked like four living creatures. They were somewhat like humans,¹⁰ except that each one had four faces and four wings.¹¹ Their legs were straight, but their feet looked like the hoofs of calves and sparkled like bronze.¹² Under each of their wings, these creatures had a human hand.¹³ The four creatures were standing back-to-back with the tips of their wings touching. They moved together in every direction, without turning their bodies.

¹⁴Each creature had the face of a human in front, the face of a lion on the right side, the face of a bull on the left, and the face of an eagle in back.¹⁵ Two wings¹⁶ of each creature were spread out and touched the wings of the creatures on either side. The other two wings of each creature were folded against its body.

¹⁷Wherever the four living creatures went, they moved together without turning their bodies, because each creature faced straight ahead.¹⁸ The creatures were glowing like hot coals, and I saw something like a flaming torch moving back and forth among them. Lightning flashed from the torch every time its flame blazed up.¹⁹ The creatures themselves moved as quickly as sparks jumping from a fire.²⁰

²¹I then noticed that on the ground beside each of the four living creatures was a wheel,²² shining like chrysolite.²³ Each wheel was exactly the same and had a second wheel that cut through the middle of it,²⁴ so that they could move in any direction without turning.²⁵ The rims of the wheels were large and had eyes all the way around them.²⁶ The creatures controlled when and where the wheels moved—the wheels went wherever the four creatures went and stopped whenever they stopped. Even when the creatures flew in the air, the wheels were beside them.

²⁷⁻²⁸Above the living creatures, I saw something that was sparkling like ice, and it reminded me of a dome. Each creature had two of its wings stretched out toward the creatures on either side, with the other two wings folded against its body.²⁹ Whenever the

*Chapter 1
Ezekiel
Sees the
LORD's
Glory*

**The Four
Creatures
Are
Described**

EZEKIEL 2

creatures flew, their wings roared like an ocean or a large army or even the voice of God All-Powerful. And whenever the creatures stopped, they folded their wings against their bodies.

²⁵When the creatures stopped flapping their wings, I heard a sound coming from above the dome. ²⁶I then saw what looked like a throne made of sapphire,¹ and sitting on the throne was a figure in the shape of a human. ²⁷From the waist up, it was glowing like metal in a hot furnace, and from the waist down it looked like the flames of a fire. The figure was surrounded by a bright light, ²⁸as colorful as a rainbow that appears after a storm.

I realized I was seeing the brightness of the LORD's glory! So I bowed with my face to the ground, and just then I heard a voice speaking to me.

Chapter 2
The LORD
Chooses
Ezekiel

²The LORD^m said, "Ezekiel, son of man," I want you to stand up and listen." ²After he said this, his Spirit took control of me and lifted me to my feet. Then the LORD said:

³Ezekiel, I am sending you to the people of Israel. They are just like their ancestors who rebelled against me and refused to stop. ⁴They are stubborn and hardheaded. But I, the LORD God, have chosen you to tell them what I say. ⁵Those rebels may not even listen, but at least they will know that a prophet has come to them.

⁶Don't be afraid of them or of anything they say. You may think you're in the middle of a thorn patch or a bunch of scorpions. But be brave ⁷and preach my message to them, whether they choose to listen or not. ⁸Ezekiel, don't rebel against me, as they have done. Instead, listen to everything I tell you.

And now, Ezekiel, open your mouth and eat what I am going to give you.

⁹Just then, I saw a hand stretched out toward me. And in it was a scroll.¹⁰The hand opened the scroll, and both sides of it were filled with words of sadness, mourning, and grief.

Chapter 3

³The LORD said, "Ezekiel, son of man, after you eat this scroll, go speak to the people of Israel."

¹¹He handed me the scroll and said, "Eat this and fill up on it." So I ate the scroll, and it tasted sweet as honey.

¹²The LORD said:

Ezekiel, I am sending you to your own people. ¹³They are Israelites, not some strangers who speak a foreign language you can't understand. If I were to send you to foreign nations, they would listen to you. ¹⁴But the people of Israel will refuse to listen, because they have refused to listen to me. All of them are stubborn and hardheaded, ¹⁵so I will make you as stubborn as they are. ¹⁶You will be so determined to speak my message that nothing will stop you. I will make you hard like a diamond, and you'll have no reason to be afraid of those arrogant rebels.

¹⁷Listen carefully to everything I say and then think about it. ¹⁸Then go to the people who were brought here to Babylonia with you and tell them you have a message from me, the LORD God. Do this, whether they listen to you or not.

¹⁹The Spiritⁿ lifted me up, and as the glory of the LORD started to leave,²⁰I heard a loud, thundering noise behind me. ²¹It was the sound

Ezekiel Eats a Scroll

Chapter 3

made by the creatures' wings as they brushed against each other, and by the rumble of the wheels beside them.¹⁴ Then the Spirit carried me away.

The LORD's power had taken complete control of me, and I was both annoyed and angry.

¹⁵ When I was back with the others living at Abib Hill near the Chebar River, I sat among them for seven days, shocked at what had happened to me.

¹⁶ Seven days after I had seen the brightness of the LORD's glory, the LORD said:

¹⁷ Ezekiel, son of man, I have appointed you to stand watch for the people of Israel. So listen to what I say, then warn them for me. ¹⁸ When I tell wicked people they will die because of their sins, you must warn them to turn from their sinful ways so they won't be punished. If you refuse, you are responsible for their death. ¹⁹ However, if you do warn them, and they keep on sinning, they will die because of their sins, and you will be innocent.

²⁰ Now suppose faithful people start sinning, and I decide to put stumbling blocks in their paths to make them fall. They deserve to die because of their sins. So if you refuse to warn them, I will forget about the times they were faithful, and I will hold you responsible for their death. ²¹ But if you do warn them, and they listen to you and stop sinning, I will let them live. And you will be innocent.

²² The LORD took control of me and said, "Stand up! Go into the valley, and I will talk with you there."

²³ I immediately went to the valley, where I saw the brightness of the LORD's glory, just as I had seen near the Chebar River, and I bowed with my face to the ground. ²⁴ His Spirit took control of me and lifted me to my feet. Then the LORD said:

Go back and lock yourself in your house! ²⁵ You will be tied up to keep you inside, ²⁶ and I will make you unable to talk or to warn those who have rebelled against me. ²⁷ But the time will come, when I will tell you what to say, and you will again be able to speak my message. Some of them will listen; others will be stubborn and refuse to listen.

The LORD said:

4 Ezekiel, son of man, find a brick and sketch a picture of Jerusalem on it.² Then prepare to attack the brick as if it were a real city. Build a dirt mound and a ramp up to the top and surround the brick with enemy camps. On every side put large wooden poles as though you were going to break down the gate to the city.³ Set up an iron pan like a wall between you and the brick. All this will be a warning for the people of Israel.

⁴⁻⁵ After that, lie down on your left side and stay there for three hundred ninety days as a sign of Israel's punishment—one day for each year of its suffering.⁶ Then turn over and lie on your right side forty more days. That will be a sign of Judah's punishment—one day for each year of its suffering.

⁷ The brick stands for Jerusalem, so attack it! Stare at it and shout angry warnings. ⁸ I will tie you up, so you can't leave until your attack has ended.

The LORD Appoints Ezekiel To Stand Watch

Ezekiel Cannot Talk

**Chapter 4
Ezekiel Acts Out an Attack on Jerusalem**

[•]Get a large bowl. Then mix together wheat, barley, beans, lentils, and millet, and make some bread. This is what you will eat for the three hundred ninety days you are lying down. ¹⁰Eat only a small loaf of bread each day ¹¹and drink only two large cups of water. ¹²Use dried human waste to start a fire, then bake the bread on the coals where everyone can watch you. ¹³When I scatter the people of Israel among the nations, they will also have to eat food that is unclean. Just as you must do.¹⁴

¹⁴I said, "LORD God, please don't make me do that! Never in my life have I eaten food that would make me unacceptable to you. I've never eaten anything that died a natural death or was killed by a wild animal or that you said was unclean."

¹⁵The LORD replied, "Instead of human waste, I will let you bake your bread on a fire made from cow manure. ¹⁶Ezekiel, the people of Jerusalem will starve. They will have so little food and water that they will be afraid and hopeless. ¹⁷Everyone will be shocked at what is happening, and, because of their sins, they will die a slow death."

The LORD said:

Chapter 5
Jeru-
salem's
Coming
Destruc-
tion

⁵Ezekiel, son of man, get a sharp sword and use it to cut off your hair and beard. Weigh the hair and divide it into three equal piles. ⁶After you attack the brick that stands for Jerusalem, burn one pile of your hair on the brick. Chop up the second pile and let the small pieces of hair fall around the brick. Throw the third pile into the wind, and I will strike it with my own sword.

⁷Keep a few of the hairs and wrap them in the hem of your clothes. ⁸Then pull out a few of those hairs and throw them in the fire, so they will also burn. This fire will spread, destroying everyone in Israel.

⁹I am the LORD God, and I have made Jerusalem the most important place in the world, and all other nations admire it. ¹⁰But the people of Jerusalem rebelled and refuse to obey me. They ignored my laws and have become even more sinful than the nations around them.

¹¹So tell the people of Jerusalem:

I am the LORD God! You have refused to obey my laws and teachings, and instead you have obeyed the laws of the surrounding nations. You have become more rebellious than any of them! ¹²Now all those nations will watch as I turn against you and punish you ¹³for your sins. Your punishment will be more horrible than anything I've ever done or will ever do again. ¹⁴Parents will be so desperate for food that they will eat their own children, and children will eat their parents. Those who survive this horror will be scattered in every direction.

¹⁵Your disgusting sins have made my temple unfit as a place to worship me. So I swear by my own life that I will turn my back on you and show you no pity. ¹⁶A third of you will die here in Jerusalem from disease or starvation. Another third will be killed in war. And I will scatter the last third of you in every direction, then track you down and kill you.

¹⁷You will feel my fierce anger until I have finished taking revenge. Then you will know that I, the LORD, was furious because of your disobedience. ¹⁸Every passerby will laugh at

**The LORD
 Will Turn
 His Back
 on
 Jerusalem**

your destruction. Foreign nations ¹⁵will insult you and make fun of you, but they will also be shocked and terrified at what I did in my anger. ¹⁶I will destroy your crops until you starve to death, and disasters will strike you like arrows. ¹⁷Starvation and wild animals will kill your children. I'll punish you with horrible diseases, and your enemies will strike you down with their swords. I, the LORD, have spoken.

6 The LORD God said:

¹Ezekiel, son of man, face the hills of Israel and tell them:

²Listen, you mountains and hills, and every valley and gorge! I, the LORD, am about to turn against you and crush all the places where foreign gods are worshiped. ³Every altar will be smashed, and in front of the idols I will put to death the people who worship them. ⁴Dead bodies and bones will be lying around the idols and the altars. ⁵Every town in Israel will be destroyed to make sure that each shrine, idol, and altar is smashed—everything the Israelites made will be a pile of ruins. ⁶All over the country, your people will die. And those who survive will know that I, the LORD, did these things. ⁷I will let some of the people live through this punishment, but I will scatter them among the nations, ⁸where they will be prisoners. And when they think of me, they will realize that they disgraced me by rebelling and by worshiping idols. They will hate themselves for the evil things they did. ⁹and they will know that I am the LORD and that my warnings must be taken seriously.

¹⁰The LORD God then said:

Ezekiel, beat your fists together and stomp your feet in despair! Moan in sorrow, because the people of Israel have done disgusting things and now will be killed by enemy troops, or they will die from starvation and disease. ¹¹Those who live far away will be struck with deadly diseases. Those who live nearby will be killed in war. And the ones who are left will starve to death. I will let loose my anger on them! ¹²These people used to offer incense to idols at altars built on hills and mountaintops and in the shade of large oak trees. But when they see dead bodies lying around those altars, they will know that I am the LORD. ¹³I will make their country a barren wasteland, from the Southern Desert to the town of Diblah in the north. Then they will know that I, the LORD, have done these things.

7 The LORD God said:

¹Ezekiel, son of man, tell the people of Israel that I am saying: Israel will soon come to an end! Your whole country is about to be destroyed ²as punishment for your disgusting sins. I, the LORD, am so angry ³that I will show no pity. I will punish you for the evil you've done, and you will know that I am the LORD.

⁴There's never been anything like the coming disaster." ⁵And when it comes, your life will be over. ⁶You people of Israel are doomed! Soon there will be panic on the mountaintops instead of celebration.⁷ I will let loose my anger and punish you for the evil things you've done. You'll get what you deserve. "Your sins are so terrible, that you'll get no mercy

Chapter 6 Israel Is Doomed

Chapter 7 Disaster Is Near

from me. Then you will know that I, the LORD, have punished you.

¹⁰ Disaster is near! Injustice and arrogance are everywhere. ¹¹ and violent criminals run free. None of you will survive the disaster, and everything you own and value will be shattered. ¹² The time is coming when everyone will be ruined. Buying and selling will stop, ¹³ and people who sell property will never get it back, because all of you must be punished for your sins. And I won't change my mind!

¹⁴ A signal has been blown on the trumpet, and weapons are prepared for battle. But no one goes to war, because in my anger I will strike down everyone in Israel.

The LORD said to the people of Israel:

Israel Is Surrounded

¹⁵ War, disease, and starvation are everywhere! People who live in the countryside will be killed in battle, and those who live in towns will die from starvation or deadly diseases. ¹⁶ Anyone who survives will escape into the hills, like doves who leave the valleys to find safety.

All of you will moan¹⁷ because of your sins. ¹⁸ Your hands will tremble, and your knees will go limp. ¹⁹ You will put on sackcloth² to show your sorrow, but terror will overpower you. Shame will be written all over your faces, and you will shave your heads in despair. ²⁰ Your silver and gold will be thrown into the streets like garbage, because those are the two things that led you into sin, and now they cannot save you from my anger. They are not even worth enough to buy food. ²¹ You took great pride in using your beautiful jewelry to make disgusting idols of foreign gods. So I will make your jewelry worthless.

²² Wicked foreigners will rob and disgrace you. ²³ They will break into my temple^a and leave it unfit as a place to worship me, but I will look away and let it happen.

²⁴ Your whole country is in confusion!^b Murder and violence are everywhere in Israel. ²⁵ so I will tell the most wicked nations to come and take over your homes. They will put an end to the pride you have in your strong army, and they will make your places of worship unfit to use. ²⁶ You will be terrified and will desperately look for peace—but there will be no peace. ²⁷ One tragedy will follow another, and you'll hear only bad news. People will beg prophets to give them a message from me. Priests will stop teaching my Law, and wise leaders won't be able to give advice. ²⁸ Even your king and his officials will lose hope and cry in despair. Your hands will tremble with fear.

I will punish you for your sins and treat you the same way you have treated others. Then you will know that I am the LORD.

Chapter 8 Ezekiel Sees the Terrible Sins of Jerusalem

¹ Six years after King Jehoiachin and the rest of us had been led away as prisoners to Babylonia, the leaders of Judah were meeting with me in my house. On the fifth day of the sixth month, the LORD God suddenly took control of me. ² and I saw something in the shape of a human.^c This figure was like fire from the waist down, and it was bright as polished metal from the waist up. ³ It reached out what seemed to be a hand and grabbed my hair. Then in my vision the LORD's Spirit lifted me into the sky and carried me to Jerusalem.

The Spirit took me to the north gate of the temple's inner court yard, where there was an idol that disgusted the LORD and made him

EZEKIEL 9

furious. ⁴Then I saw the brightness of the glory of the God of Israel, just as I had seen it near the Chebar River.

⁵God said to me, "Ezekiel, son of man, look north." And when I did, I saw that disgusting idol by the altar near the gate.

⁶God then said, "Do you see the terrible sins of the people of Israel? Their sins are making my holy temple unfit as a place to worship me. Yet you will see even worse things than this."

⁷Next, I was taken to the entrance of the courtyard, where I saw a hole in the wall.

⁸God said, "Make this hole bigger." And when I did, I realized it was a doorway. ⁹"Go in," God said, "and see what horrible and evil things the people are doing."

¹⁰Inside, I saw that the walls were covered with pictures of reptiles and disgusting, unclean animals,^c as well as with idols that the Israelites were worshiping. ¹¹Seventy Israelite leaders were standing there, including Jaazaniah son of Shaphan. Each of these leaders was holding an incense burner, and the smell of incense filled the room.

¹²God said, "Ezekiel, do you see what horrible things Israel's leaders are doing in secret? They have filled their rooms with idols. And they say I can't see them, because they think I have already deserted Israel. ¹³But I will show you something even worse than this."

¹⁴He took me to the north gate of the temple, where I saw women mourning for the god Tammuz.^f ¹⁵God asked me, "Can you believe what these women are doing? But now I want to show you something worse."

¹⁶I was then led into the temple's inner courtyard, where I saw about twenty-five men standing near the entrance, between the porch and the altar. Their backs were to the LORD's temple, and they were bowing down to the rising sun.

¹⁷God said, "Ezekiel, it's bad enough that the people of Judah are doing these disgusting things. But they have also spread violence and injustice everywhere in Israel and have made me very angry. They have disgraced and insulted me in the worst possible way."^g ¹⁸So in my fierce anger, I will punish them without mercy and refuse to help them when they cry out to me."

⁹After that, I heard the LORD shout, "Come to Jerusalem, you men chosen to destroy the city. And bring your weapons!"

¹⁰I saw six men come through the north gate of the temple, each one holding a deadly weapon. A seventh man dressed in a linen robe was with them, and he was carrying things to write with. The men went into the temple and stood by the bronze altar.

¹¹The brightness of God's glory then left its place above the statues of the winged creatures^h inside the temple and moved to the entrance. The LORD said to the man in the linen robe, ¹²"Walk through the city of Jerusalem and mark the forehead of anyone who is truly upset and sad about the disgusting things that are being done here."

¹³He turned to the other six men and said, "Follow him and put to death everyone who doesn't have a mark on their forehead. Show no mercy or pity! Kill men and women, parents and children. Begin here at my temple and be sure not to harm those who are marked."

The men immediately killed the leaders who were standing there.

¹⁴Then the LORD said, "Pollute the temple by piling the dead bodies

Israel's Sins Make the Temple Unfit

Chapter 9 The LORD Gives the Command To Punish Jerusalem

in the courtyards. Now get busy!" They left and started killing the people of Jerusalem.

⁸I was then alone, so I bowed down and cried out to the LORD, "Why are you doing this? Are you so angry at the people of Jerusalem that everyone must die?"

⁹The LORD answered, "The people of Israel and Judah have done horrible things. Their country is filled with murderers, and Jerusalem itself is filled with violence. They think that I have deserted them, and that I can't see what they are doing. ¹⁰And so I will not have pity on them or forgive them. They will be punished for what they have done."

¹¹Just then, the man in the linen robe returned and said, "I have done what you commanded."

Chapter 10 The LORD's Glory Leaves the Temple

¹⁰I saw the dome that was above the four winged creatures,¹ and on it was the sapphire² throne.³ The LORD said to the man in the linen robe, "Walk among the four wheels beside the creatures and pick up as many hot coals as you can carry. Then scatter them over the city of Jerusalem." I watched him as he followed the LORD's instructions.

⁴The winged creatures were standing south of the temple when the man walked among them. A cloud filled the inner courtyard, ⁵and the brightness of the LORD's glory moved from above the creatures and stopped at the entrance of the temple. The entire temple was filled with his glory, and the courtyard was dazzling bright. ⁶The sound of the creatures' wings was as loud as the voice of God All-Powerful and could even be heard in the outer courtyard.

⁷The man in the robe was now standing beside a wheel. ⁸One of the four creatures reached its hand into the fire among them and gave him some of the hot coals. The man took the coals and left.

⁹I noticed again that each of the four winged creatures had what looked like human hands under their wings, ¹⁰and I saw the four wheels near the creatures. These wheels were shining like chrysolite.¹¹ Each wheel was exactly the same and had a second wheel that cut through the middle of it,¹² so that they could move in any direction without turning. The wheels moved together whenever the creatures moved. ¹³I also noticed that the wheels and the creatures' bodies, including their backs, their hands, and their wings, were covered with eyes. ¹⁴And I heard a voice calling these "the wheels that spin."

¹⁵Each of the winged creatures had four faces: the face of a bull,¹⁶ the face of a human, the face of a lion, and the face of an eagle.¹⁷ These were the same creatures I had seen near the Chebar River. They controlled when and where the wheels moved—the wheels went wherever the creatures went and stopped whenever they stopped. Even when the creatures flew in the air, the wheels stayed beside them.

¹⁸Then I watched the brightness of the LORD's glory move from the entrance of the temple and stop above the winged creatures. ¹⁹They spread their wings and flew into the air with the wheels at their side. They stopped at the east gate of the temple, and the LORD's glory was above them.

²⁰I knew for sure that these were the same creatures I had seen beneath the LORD's glory near the Chebar River. ^{21,22}They had four wings with hands beneath them, and they had the same four faces as those near the River. Each creature moved straight ahead without turning.

EZEKIEL 12

11 The LORD's Spirit^{*} lifted me up and took me to the east gate of the temple, where I saw twenty-five men, including the two leaders, Jaazaniah son of Azzur and Pelatiah son of Benaiah. ²The LORD said, "Ezekiel, son of man, these men are making evil plans and giving dangerous advice to the people of Jerusalem. ³They say things like, 'Let's build more houses.' This city is like a cooking pot over a fire, and we are the meat, but at least the pot keeps us from being burned in the fire."⁴ So, Ezekiel, condemn them!"

⁵The LORD's Spirit took control of me and told me to tell these leaders:

I, the LORD God, know what you leaders are saying. ⁶You have murdered so many people that the city is filled with dead bodies! ⁷This city is indeed a cooking pot, but the bodies of those you killed are the meat. And so I will force you to leave Jerusalem, ⁸and I'll send armies to attack you, just as you fear. ⁹Then you will be captured and punished by foreign enemies.¹⁰ You will be killed in your own country, but not before you realize that I, the LORD, have done these things.

¹¹You leaders claim to be meat in a cooking pot, but you won't be protected by this city. No, you will die at the border of Israel. ¹²You will realize that while you were following the laws of nearby nations, you were disobeying my laws and teachings. And I am the LORD!

¹³Before I finished speaking, Pelatiah dropped dead. I bowed down and cried out, "Please, LORD God, don't kill everyone left in Israel."

¹⁴The LORD replied:

¹⁵Ezekiel, son of man, the people living in Jerusalem claim that you and the other Israelites who were taken to Babylonia are too far away to worship me. They also claim that the land of Israel now belongs only to them. ¹⁶But here is what I want you to tell the Israelites in Babylonia:

It's true that I, the LORD God, have forced you out of your own country and made you live among foreign nations. But for now, I will be with you wherever you are, so that you can worship me. ¹⁷And someday, I will gather you from the nations where you are scattered and let you live in Israel again.

¹⁸When that happens, I want you to clear the land of all disgusting idols. ¹⁹Then I will take away your stubbornness and make you eager to be completely faithful to me. You will want to obey me²⁰ and all my laws and teachings. You will be my people, and I will be your God. ²¹But those who worship idols will be punished and get what they deserve. I, the LORD God, have spoken.

²²After the LORD had finished speaking, the winged creatures spread their wings and flew into the air, and the wheels were beside them. The brightness of the LORD's glory above them²³ left Jerusalem and stopped at a hill east of the city.

²⁴Then in my vision, the LORD's Spirit^{*} lifted me up and carried me back to the other exiles in Babylonia. The vision faded away,²⁵ and I told them everything the LORD had shown me.

12 The LORD said:

²⁶Ezekiel, son of man, you are living among rebellious people. They have eyes, but refuse to see; they have ears, but

Chapter 11
**Ezekiel
Condemns
Jerusalem's
Wicked
Leaders**

**A Promise
of Hope**

Chapter 12
**Ezekiel
Acts Out
Israel's
Captivity**

refuse to listen. ³So before it gets dark, here is what I want you to do. Pack a few things as though you were going to be taken away as a prisoner. Then go outside where everyone can see you and walk around from place to place. Maybe as they watch, they will realize what rebels they are. ⁴After you have done this, return to your house.

Later that evening leave your house as if you were going into exile. ⁵Dig through the wall of your house⁶ and crawl out, carrying the bag with you. Make sure everyone is watching. ⁶Lift the bag to your shoulders, and with your face covered, take it into the darkness, so that you cannot see the land you are leaving. All of this will be a warning for the people of Israel.

⁷I did everything the LORD had said. I packed a few things. Then as the sun was going down, and while everyone was watching, I dug a hole through one of the walls of my house. I pulled out my bag, then lifted it to my shoulders and left in the darkness.

⁸The next morning, the LORD ⁹reminded me that those rebellious people didn't even ask what I was doing. ¹⁰So he sent me back to tell them:

The LORD God has a message for the leader of Jerusalem and everyone living there!

¹¹I have done these things to show them what will happen when they are taken away as prisoners.

¹²The leader of Jerusalem will lift his own bag to his shoulders at sunset and leave through a hole that the others have dug in the wall of his house. He will cover his face, so he can't see the land he is leaving. ¹³The LORD will spread out a net and trap him as he leaves Jerusalem. He will then be led away to the city of Babylon, but will never see that place,¹⁴ even though he will die there. ¹⁵His own officials and troops will scatter in every direction, and the LORD will track them down and put them to death.

¹⁶The LORD will force the rest of the people in Jerusalem to live in foreign nations, where they will realize that he has done all these things. ¹⁷Some of them will survive the war, the starvation, and the deadly diseases. That way, they will be able to tell foreigners how disgusting their sins were, and that it was the LORD who punished them in this way.

¹⁸The LORD said:

¹⁹Ezekiel, son of man, shake with fear when you eat, and tremble when you drink. ²⁰Tell the people of Israel that I, the LORD, say that someday everyone in Jerusalem will shake when they eat and tremble when they drink. Their country will be destroyed and left empty, because they have been cruel and violent. ²¹Every town will lie in ruins, and the land will be a barren desert. Then they will know that I am the LORD.

²²The LORD said:

²³Ezekiel, son of man, you've heard people in Israel use the saying, "Time passes, and prophets are proved wrong." ²⁴Now tell the people that I, the LORD, am going to prove that saying wrong. No one will ever be able to use it again in Israel, because very soon everything I have said will come true! ²⁵The people will hear no more useless warnings and false messages. ²⁶I will give them my message, and what I

Ezekiel Explains the Digging

A Sign of Fear

The Words of the LORD Will Come True

say will certainly happen. Warn those rebels that the time has come for them to be punished. I, the LORD, make this promise.

²⁴⁻²⁷ Ezekiel, the people of Israel are also saying that your visions and messages are only about things in the future. ²⁸ So tell them that my words will soon come true, just as I have warned. I, the LORD, have spoken.

13 The LORD said:

¹Ezekiel, son of man, condemn the prophets of Israel who say they speak in my name, but who preach messages that come from their own imagination. Tell them it's time to hear my message.

²I, the LORD God, say those lying prophets are doomed! They don't see visions—they make up their own messages! ³Israel's prophets are no better than jackals⁴ that hunt for food among the ruins of a city. ⁵They don't warn the people about coming trouble or tell them how dangerous it is to sin against me. ⁶Those prophets lie by claiming they speak for me, but I have not even chosen them to be my prophets. And they still think their words will come true. ⁷They say they're preaching my messages, but they are full of lies—I did not speak to them!

⁸So I am going to punish those lying prophets for deceiving the people of Israel with false messages. ⁹I will turn against them and no longer let them belong to my people. They will not be allowed to call themselves Israelites or even to set foot in Israel. Then they will realize that I am the LORD God.

¹⁰Those prophets refuse to be honest. They tell my people there will be peace, even though there's no peace to be found. They are like workers who think they can fix a shaky wall by covering it with paint. ¹¹But when I send rainstorms, hailstones, and strong winds, the wall will surely collapse. ¹²People will then ask the workers why the paint didn't hold it up.

¹³That wall is the city of Jerusalem. And I, the LORD God, am so angry that I will send strong winds, rainstorms, and hailstones to destroy it. ¹⁴The lying prophets have tried to cover up the evil in Jerusalem, but I will tear down the city, all the way to its foundations. And when it collapses, those prophets will be killed, and everyone will know that I have done these things.

¹⁵The city of Jerusalem and its lying prophets will feel my fierce anger. Then I will announce that the city has fallen and that the lying prophets are dead. ¹⁶because they promised my people peace, when there was no peace. I, the LORD God, have spoken.

The LORD said:

¹⁷Ezekiel, son of man, now condemn the women of Israel who preach messages that come from their own imagination. ¹⁸Tell them they're doomed! They wear magic charms on their wrists and scarves on their heads, then trick others into believing they can predict the future.¹⁹ They won't get away with telling those lies. ²⁰They charge my people a few handfuls of barley and a couple pieces of bread, and then give messages that are insulting to me. They use lies to sentence the innocent to death and to help the guilty go free. And my people believe them!

²¹I hate the magic charms they use to trick people into believing their lies. I will rip those charms from their wrists and set free the people they have trapped like birds.²²I will tear the scarves from their

Chapter 13

Lying Prophets

Women Who Wear Magic Charms

heads and rescue my people from their power once and for all. Then they will know that I am the Lord God.

²²They do things I would never do. They lie to good people and encourage them to do wrong, and they convince the wicked to keep sinning and ruin their lives. ²³I will no longer let these women give false messages and use magic, and I will free my people from their control. Then they will know that I, the Lord, have done these things.

Chapter 14

Ezekiel Encourages the People To Return to the Lord

14 One day, some of Israel's leaders came to me and asked for a message from the Lord. ²While they were there, the Lord said:

³Ezekiel, son of man, these men have started worshiping idols, though they know it will cause them to sin even more. So I refuse to give them a message!

⁴Tell the people of Israel that if they sin by worshiping idols and then go to a prophet to find out what I say, I will give them the answer their sins deserve. ⁵When they hear my message, maybe they will see that they need to turn back to me and stop worshiping those idols.

⁶Now, Ezekiel, tell everyone in Israel:

I am the Lord God. Stop worshiping your disgusting idols and come back to me.

⁷Suppose one of you Israelites or a foreigner living in Israel rejects me and starts worshiping idols. If you then go to a prophet to find out what I say, I will answer ⁸by turning against you. I will make you a warning to anyone who might think of doing the same thing, and you will no longer belong to my people. Then you will know that I am the Lord and that you have sinned against me.

⁹If a prophet gives a false message, I am the one who caused that prophet to lie. But I will still reject him and cut him off from my people. ¹⁰and anyone who goes to that prophet for a message will be punished in the same way. ¹¹I will do this, so that you will come back to me and stop destroying yourselves with these disgusting sins. So turn back to me! Then I will be your God, and you will be my people. I, the Lord God, make this promise.

¹²The Lord God said:

¹³Ezekiel, son of man, suppose an entire nation sins against me, and I punish it by destroying the crops and letting its people and livestock starve to death. ¹⁴Even if Noah, Daniel,¹⁵ and Job were living in that nation, their faithfulness would not save anyone but themselves.

¹⁵Or suppose I punish a nation by sending wild animals to eat people and scare away every passerby, so that the land becomes a barren desert. ¹⁶As surely as I live, I promise that even if these three men lived in that nation, their own children would not be spared. The three men would live, but the land would be an empty desert.

¹⁷Or suppose I send an enemy to attack a sinful nation and kill its people and livestock. ¹⁸If these three men were in that nation when I punished it, not even their children would be spared. Only the three men would live.

¹⁹And suppose I am so angry that I send a deadly disease to wipe out the people and livestock of a sinful nation. ²⁰Again, even if Noah, Daniel, and Job were living there, I, the Lord, promise that the children of these faithful men would also die. Only the three of them would be spared.

²¹I am the Lord God, and I promise to punish Jerusalem severely.

Judgment on a Sinful Nation

EZEKIEL 16

I will send war, starvation, wild animals, and deadly disease to slaughter its people and livestock.²² And those who survive will be taken from their country and led here to Babylonia. Ezekiel, when you see how sinful they are, you will know why I did all these things to Jerusalem.²³ You will be convinced that I, the LORD God, was right in doing what I did.

15 Some time later, the LORD said:

⁴Ezekiel, son of man, what happens to the wood of a grapevine after the grapes have been picked? It isn't like other trees in the forest.⁵ because the wood of a grapevine can't be used to make anything, not even a small peg to hang things on.⁶ It can only be used as firewood. But after its ends are burnt and its middle is charred, it can't be used for anything.⁷ The wood is useless before it is burned, and afterwards, it is completely worthless.

⁸I, the LORD God, promise that just as the wood of a grapevine is burned as firewood,⁹ I will punish the people of Jerusalem with fire. Some of them have escaped one destruction, but soon they will be completely burned. And when that happens, you, Ezekiel, will know that I am the LORD.¹⁰ I will make their country an empty wasteland, because they have not been loyal to me. I, the LORD God, have spoken.

16 The LORD said:

¹¹Ezekiel, son of man, remind the people of Jerusalem of their disgusting sins¹² and tell them that I, the LORD God, am saying:

Jerusalem, you were born in the country where Canaanites lived. Your father was an Amorite, and your mother was a Hittite.¹³ When you were born, no one cut you loose from your mother or washed your body. No one rubbed your skin with salt and olive oil,¹⁴ and wrapped you in warm blankets.¹⁵ Not one person loved you enough to do any of these things, and no one even felt sorry for you. You were despised, thrown into a field, and forgotten.

¹⁶I saw you lying there, rolling around in your own blood, and I couldn't let you die.¹⁷ I took care of you, like someone caring for a tender, young plant. You grew up to be a beautiful young woman with perfect breasts and long hair, but you were still naked.

¹⁸When I saw you again, you were old enough to have sex. So I covered your naked body with my own robe.¹⁹ Then I solemnly promised that you would belong to me and that I, the LORD God, would take care of you.

²⁰I washed the blood off you and rubbed your skin with olive oil.²¹ I gave you the finest clothes and the most expensive robes,²² as well as sandals made from the best leather.²³ I gave you bracelets, a necklace,²⁴ a ring for your nose, some earrings, and a beautiful crown.²⁵ Your jewelry was gold and silver, and your clothes were made of only the finest material and embroidered linen. Your bread was baked from fine flour, and you ate honey and olive oil. You were as beautiful as a queen.²⁶ and everyone on earth knew it. I, the LORD God, had helped you become a lovely young woman.

²⁷You learned that you were attractive enough to have any man you wanted, so you offered yourself to every passerby.²⁸ You made shrines for yourself and decorated them with some of your clothes. That's where you took your visitors to have sex with them. These things should never have happened!²⁹ You made idols out of the gold and silver jewelry I gave you, then you sinned by worshiping those idols.³⁰ You dressed them in the clothes you got from me, and you

**Chapter 15
Jerusalem
Is a
Useless
Vine**

**Chapter 16
The LORD
Took Care
of
Jerusalem**

**Jerusalem
Has Been
Unfaithful**

offered them the olive oil and incense I gave you. ¹⁹I supplied you with fine flour, olive oil, and honey, but you sacrificed it all as offerings to please those idols. I, the LORD God, watched this happen.

²⁰But you did something even worse than that—you sacrificed your own children to those idols! ²¹You slaughtered my children, so you could offer them as sacrifices. ²²You were so busy sinning and being a prostitute that you refused to think about the days when you were young and were rolling around naked in your own blood.

²³Now I, the LORD God, say you are doomed! Not only did you do these evil things, ²⁴but you also built places on every street corner ²⁵where you disgraced yourself by having sex with anyone who walked by. And you did that more and more every day! ²⁶To make me angry, you even offered yourself to Egyptians, who were always ready to sleep with you.

²⁷So I punished you by letting those greedy Philistine enemies take over some of your territory. But even they were offended by your disgusting behavior.

²⁸You couldn't get enough sex, so you chased after Assyrians and slept with them. You still weren't satisfied, ²⁹so you went after Babylonians. But those merchants could not satisfy you either.

³⁰I, the LORD God, say that you were so disgusting that you would have done anything to get what you wanted.³¹ You had sex on every street corner, and when you finished, you refused to accept money. That's worse than being a prostitute! ³²You are nothing but an unfaithful wife who would rather have sex with strangers than with your own husband. ³³Prostitutes accept money for having sex, but you bribe men from everywhere to have sex with you. ³⁴You're not like other prostitutes. Men don't ask you for sex—you offer to pay them!

The LORD said:

Jerusalem Must Be Punished

³⁵Jerusalem, you prostitute, listen to me. ³⁶You chased after lovers, then took off your clothes and had sex. You even worshiped disgusting idols and sacrificed your own children as offerings to them.

³⁷So I, the LORD God, will gather every one of your lovers, those you liked and those you hated. They will stand around you, and I will rip off your clothes and let all of those lovers stare at your nakedness. ³⁸I will find you guilty of being an unfaithful wife and a murderer, and in my fierce anger I will sentence you to death! ³⁹Then I will hand you over to your lovers, who will tear down the places where you had sex. They will take your clothes and jewelry, leaving you naked and empty-handed.

⁴⁰Your lovers and an angry mob will stone you to death: they will cut your dead body into pieces ⁴¹and burn down your houses. Other women will watch these terrible things happen to you. I promise to stop you from being a prostitute and paying your lovers for sex.

⁴²Only then will I calm down and stop being angry and jealous. ⁴³You made me furious by doing all these disgusting things and by forgetting how I took care of you when you were young. Then you made things worse by acting like a prostitute. You must be punished! I, the LORD God, have spoken.

Jerusa- lem's Two Sisters

The LORD said:

⁴⁴People will use this saying about you, Jerusalem: "If the mother is bad, so is her daughter." ⁴⁵You are just like your mother, who hated

her husband and her own children. You are also like your sisters, who hated their husbands and children. Your father was an Amorite, and your mother was a Hittite.⁹ ¹⁰Your older sister was Samaria, that city to your north with her nearby villages. Your younger sister was Sodom, that city to your south with her nearby villages. ¹¹You followed their way of life and their wicked customs, and soon you were more disgusting than they were.

¹²As surely as I am the living LORD God, the people of Sodom and its nearby villages were never as sinful as you. ¹³They were arrogant and spoiled; they had everything they needed and still refused to help the poor and needy. ¹⁴They thought they were better than everyone else, and they did things I hate. And so I destroyed them.

¹⁵You people of Jerusalem have sinned twice as much as the people of Samaria. In fact, your evil ways have made both Sodom and Samaria look innocent. ¹⁶So their punishment will seem light compared to yours. You will be disgraced and put to shame because of your disgusting sins.

The LORD said to Jerusalem:

¹⁷Someday I will bless Sodom and Samaria and their nearby villages. I will also bless you, Jerusalem. ¹⁸Then you will be ashamed of how you've acted, and Sodom and Samaria will be relieved that they weren't as sinful as you. ¹⁹When that day comes, you and Sodom and Samaria will once again be well-off, and all nearby villages will be restored.

Jerusalem Will Be Ashamed

²⁰Jerusalem, you were so arrogant that you sneered at Sodom. ²¹But now everyone has learned how wicked you really are. The countries of Syria and Philistia, as well as your other neighbors, hate you and make insulting remarks. ²²You must pay for all the vulgar and disgusting things you have done. I, the LORD, have spoken.

The LORD said:

²³Jerusalem, you deserve to be punished, because you broke your promises and ignored our agreement. ²⁴But I remember the agreement I made with you when you were young,¹ and so I will make you a promise that will last forever. ²⁵When you think about how you acted, you will be ashamed, especially when I return your sisters' to you as daughters, even though this was not part of our agreement.² ²⁶I will keep this solemn promise, and you will know that I am the LORD. ²⁷I will forgive you, but you will think about your sins and be too ashamed to say a word. I, the LORD God, have spoken.

The LORD Makes a Promise to Jerusalem

17 The LORD said:

¹Ezekiel, son of man, tell the people of Israel the following story, so they will understand what I am saying to them:

Chapter 17 A Story about Two Eagles and a Vine

A large eagle with strong wings and beautiful feathers once flew to Lebanon. It broke the top branch off a cedar tree, ²then carried it to a nation of merchants and left it in one of their cities. ³The eagle also took seed from Israel and planted it in a fertile field with plenty of water, like a willow tree beside a stream.⁴ ⁵The seed sprouted and grew into a grapevine that spread over the ground. It had lots of leaves and strong, deep roots, and its branches grew upward toward the eagle.

⁶There was another eagle with strong wings and thick feathers. The roots and branches of the grapevine soon turned toward this

eagle, hoping it would bring water for the soil. "But the vine was already growing in fertile soil, where there was plenty of water to produce healthy leaves and large grapes.

⁹Now tell me, Ezekiel, do you think this grapevine will live? Or will the first eagle pull it up by its roots and pluck off the grapes and let its new leaves die? The eagle could easily kill it without the help of a large and powerful army. ¹⁰The grapevine is strong and healthy, but as soon as the scorching desert wind blows, it will quickly wither.

¹¹The LORD said:

¹²Ezekiel, ask the rebellious people of Israel if they know what this story means.

Tell them that the king of Babylonia came to Jerusalem, then he captured the king of Judah¹ and his officials, and took them back to Babylon as prisoners. ¹³He chose someone from the family of Judah's king² and signed a treaty with him, then made him swear to be loyal. He also led away other important citizens, ¹⁴so that the rest of the people of Judah would obey only him and never gain control of their own country again.

¹⁵But this new king of Judah later rebelled against Babylonia and sent officials to Egypt to get horses and troops. Will this king be successful in breaking the treaty with Babylonia? Or will he be punished for what he's done?

¹⁶As surely as I am the living LORD God, I swear that the king of Judah will die in Babylon, because he broke the treaty with the king of Babylonia, who appointed him king. ¹⁷Even the king of Egypt and his powerful army will be useless to Judah when the Babylonians attack and build dirt ramps to invade the cities of Judah and kill its people. ¹⁸The king of Judah broke his own promises and ignored the treaty with Babylonia. And so he will be punished!

¹⁹He made a promise in my name and swore to honor the treaty. And now that he has broken that promise, my name is disgraced. He must pay for what he's done. ²⁰I will spread out a net to trap him. Then I will drag him to Babylon and see that he is punished for his unfaithfulness to me. ²¹His best troops³ will be killed in battle, and the survivors will be scattered in every direction. I, the LORD, have spoken.

²²Someday, I, the LORD, will cut a tender twig
from the top of a cedar tree,
then plant it on the peak of Israel's tallest mountain,
where it will grow strong branches
and produce large fruit.

²³All kinds of birds will find shelter under the tree,
and they will rest in the shade of its branches.

²⁴Every tree in the forest will know that I, the LORD,
can bring down tall trees and help short ones grow.
I dry up green trees and make dry ones green.
I, the LORD, have spoken, and I will keep my word.

The LORD said:

²⁵Ezekiel, I hear the people of Israel using the old saying,
"Sour grapes eaten by parents leave a sour taste
in the mouths of their children."

²⁶Now tell them that I am the LORD God, and as surely as I live, that saying will no longer be used in Israel. 'The lives of all people be-

The LORD Explains the Story

long to me—parents as well as children. Only those who sin will be put to death.

⁹Suppose there is a truly good man who always does what is fair and right. ¹⁰He refuses to eat meat sacrificed to foreign gods at local shrines or to worship Israel's idols. He doesn't have sex with someone else's wife or with a woman having her monthly period. ¹¹He never cheats or robs anyone and always returns anything taken as security for a loan; he gives food and clothes to the poor ¹²and doesn't charge interest when lending money. He refuses to do anything evil; he is fair to everyone ¹³and faithfully obeys my laws and teachings. This man is good, and I promise he will live.

¹⁴But suppose this good man has an evil son who is violent and commits sins ¹⁵his father never did. He eats meat at local shrines, has sex with someone else's wife, ¹⁶cheats the poor, and robs people. He keeps what is given to him as security for a loan. He worships idols, does disgusting things, ¹⁷and charges high interest when lending money. An evil man like that will certainly not live. He is the one who has done these horrible sins, so it's his own fault that he will be put to death.

¹⁸But suppose this evil man has a son who sees his father do these things and refuses to act like him. ¹⁹He doesn't eat meat at local shrines or worship Israel's idols, and he doesn't have sex with someone else's wife. ²⁰He never cheats or robs anyone and doesn't even demand security for a loan. He gives food and clothes to the poor ²¹and refuses to do anything evil^o or to charge interest. And he obeys all my laws and teachings. Such a man will live. His own father sinned, but this good man will not be put to death for the sins of his father. ²²It is his father who will die for cheating and robbing and doing evil.

²³You may wonder why a son isn't punished for the sins of his father. It is because the son does what is right and obeys my laws. ²⁴Only those who sin will be put to death. Children won't suffer for the sins of their parents, and parents won't suffer for the sins of their children. Good people will be rewarded for what they do, and evil people will be punished for what they do.

²⁵Suppose wicked people stop sinning and start obeying my laws and doing right. They won't be put to death. ²⁶All their sins will be forgiven, and they will live because they did right. ²⁷I, the LORD God, don't like to see wicked people die. I enjoy seeing them turn from their sins and live.

²⁸But when good people start sinning and doing disgusting things, will they live? No! All their good deeds will be forgotten, and they will be put to death because of their sins.

²⁹You people of Israel accuse me of being unfair! But listen—I'm not unfair; you are! ³⁰If good people start doing evil, they must be put to death, because they have sinned. ³¹And if wicked people start doing right, they will save themselves from punishment. ³²They will think about what they've done and stop sinning, and so they won't be put to death. ³³But you still say that I am unfair. You are the ones who have done wrong and are unfair!

³⁴I will judge each of you for what you've done. So stop sinning, or else you will certainly be punished. ³⁵Give up your evil ways and start thinking pure thoughts. And be faithful to me! Do you really want to be put to death for your sins? ³⁶I, the LORD God, don't want to see that happen to anyone. So stop sinning and live!

**Each One
Who Sins
Is Responsi-
ble**

**The LORD
Is Fair**

EZEKIEL 19

The LORD said:

- Chapter 19** 19 Ezekiel, sing a funeral song for two of Israel's leaders:²
- A Funeral Song for Israel's Leaders**
- ² Your mother was a brave lioness
 who raised her cubs among lions.
 - ³ She taught one of them to hunt,
 and he learned to eat people.
 - ⁴ When the nations heard of him,
 they trapped him in a pit,
 then they used hooks to drag him to Egypt.
 - ⁵ His mother waited for him to return.
 But soon she lost all hope and raised another cub,
 who also became fierce.
 - ⁶ He hunted with other lions and learned to eat people.
 - ⁷ He destroyed fortresses⁴ and ruined towns;
 his mighty roar terrified everyone.
 - ⁸ Nations plotted to kill him,
 and people came from all over to spread out a net
 and catch him in a trap.
 - ⁹ They put him in a cage and took him to Babylonia.
 The lion was locked away, so that his mighty roar
 would never again be heard on Israel's hills.
 - ¹⁰ Your mother was a vine⁵ growing near a stream.
 There was plenty of water,
 so she was filled with branches
 and with lots of fruit.
 - ¹¹ Her strong branches became symbols of authority.
 and she was taller than all other trees—
 everyone could see how strong and healthy she was.
 - ¹² But in anger, I pulled her up by the roots
 and threw her to the ground,
 where the scorching desert wind dried out her fruit.
 Her strong branches wilted and burned up.
 - ¹³ Then she was planted in a hot, dry desert,
 - ¹⁴ where her stem caught fire,
 and flames burned her branches and fruit.
 Not one strong branch is left; she is stripped bare.

This funeral song must be sung with sorrow.

- Chapter 20** 20 Seven years after King Jehoiachin and the rest of us
Israel Keeps on Rebelling
had been led away as prisoners to Babylonia, some of Israel's leaders
came to me on the tenth day of the fifth month.⁶ They sat down
and asked for a message from the LORD. ⁷ Just then, the LORD God
said:

⁸ Ezekiel, son of man, these leaders have come to find out what I
want them to do. As surely as I live, I will not give them an answer of
any kind.

⁹ Are you willing to warn them, Ezekiel? Then remind them of the
disgusting sins of their ancestors.

¹⁰ Tell them that long ago I, the LORD God, chose Israel to be my
own. I appeared to their ancestors in Egypt and made a solemn
promise that I would be their God and the God of their descendants.

¹¹ I swore that I would rescue them from Egypt and lead them to a land

I had already chosen. This land was rich with milk and honey and was the most splendid land of all.¹ I told them to get rid of their disgusting idols and not to sin by worshiping the gods of Egypt. I reminded them that I was the LORD their God,² but they still rebelled against me. They refused to listen and kept on worshiping their idols and foreign gods.

In my anger, I decided to punish the Israelites in Egypt.³ But that would have made me look like a liar, because I had already promised in front of everyone that I would lead them out of Egypt.⁴ So I brought them out and led them into the desert.⁵ I gave them my laws and teachings, so they would know how to live right.⁶ And I commanded them to respect the Sabbath as a way of showing that they were holy and belonged to me.⁷ But the Israelites rebelled against me in the desert. They refused to obey my laws and teachings, and they treated the Sabbath like any other day.

Then in my anger, I decided to destroy the Israelites in the desert once and for all.⁸ But that would have disgraced me, because many other nations had seen me bring the Israelites out of Egypt.⁹ Instead, I told them in the desert that I would not lead them into the beautiful, fertile land I had promised.¹⁰ I said this because they had not only ignored my laws and teachings, but had disgraced my Sabbath and worshiped idols.

¹¹ Yet, I felt sorry for them and could not let them die in the desert.¹² So I warned the children not to act like their parents or follow their evil ways or worship their idols.¹³ I reminded them that I was the LORD their God and that they should obey my laws and teachings.¹⁴ I told them to respect my Sabbath to show that they were my people and that I was the LORD their God.¹⁵ But the children also rebelled against me. They refused to obey my laws and teachings, and they treated the Sabbath as any other day.

I became angry and decided to punish them in the desert.¹⁶ But I did not. That would have disgraced me in front of the nations that had seen me bring the Israelites out of Egypt.¹⁷ So I solemnly swore that I would scatter the people of Israel across the nations,¹⁸ because they had disobeyed my laws and ignored my teachings; they had disgraced my Sabbath and worshiped the idols their ancestors had made.¹⁹ I gave them laws that bring punishment instead of life,²⁰ and I let them offer me unacceptable sacrifices, including their first-born sons. I did this to horrify them and to let them know that I, the LORD, was punishing them.

²¹ Ezekiel, tell the people of Israel that their ancestors also rejected and insulted me²² by offering sacrifices, incense, and wine to gods on every hill and under every large tree. I was very angry, because they did these things in the land I had given them!²³ I asked them where they went to worship those gods, and they answered, "At the local shrines."²⁴ And those places of worship are still called shrines.

²⁵ Then ask the Israelites why they are following the example of their wicked ancestors²⁶ by worshiping idols and by sacrificing their own children as offerings. They commit these sins and still think they can ask me for a message. As surely as I am the living LORD God, I will give them no answer.²⁷ They may think they can be like other nations and get away with worshiping idols made of wood and stone. But that will never happen!

**Israel
Worships
Other
Gods**

The LORD said to the people of Israel:

**The LORD
Promises
To Restore
Israel**

³²As surely as I am the living LORD God, I will rule over you with my powerful arm. You will feel my fierce anger ³³and my power, when I gather you from the places where you are scattered ³⁴and lead you into a desert surrounded by nations. I will meet you there face to face. Then I will pass judgment on you ³⁵and punish you, just as I punished your ancestors in the desert near Egypt.³⁶ ³⁷I will force each of you to obey the regulations of our solemn agreement. ³⁸I will separate the sinful rebels from the rest of you, and even though I will bring them from the nations where they live in exile, they won't be allowed to return to Israel. Then you will know that I am the LORD.

³⁹Go ahead and worship your idols for now, you Israelites, because soon I will no longer let you dishonor me by offering gifts to them. You will have no choice but to obey me!⁴⁰ When that day comes, everyone in Israel will worship me on Mount Zion, my holy mountain in Jerusalem. I will once again call you my own, and I will accept your sacred offerings and sacrifices. ⁴¹When I bring you home from the places where you are now scattered, I will be pleased with you, just as I am pleased with the smell of the smoke from your sacrifices. Every nation on earth will see that I am holy. ⁴²and you will know that I, the LORD, am the one who brought you back to Israel, the land I promised your ancestors. ⁴³Then you will remember your wicked sins, and you will hate yourselves for doing such horrible things. They have made you unacceptable to me, "so you deserve to be punished. But I will treat you in a way that will bring honor to my name, and you will know that I am the LORD God.

⁴⁴The LORD said, ⁴⁵"Ezekiel, son of man, turn toward the south and warn the forests ⁴⁶that I, the LORD God, will start a fire that will burn up every tree, whether green or dry. Nothing will be able to put out the blaze of that fire as it spreads to the north and burns everything in its path. ⁴⁷Everyone will know that I started it, and that it cannot be stopped."

⁴⁸"But I complained, "LORD God, I don't want to do that! People already say I confuse them with my messages."

21 The LORD said:

⁴⁹Ezekiel, son of man, condemn the places in Jerusalem where people worship. Warn everyone in Israel ⁵⁰that I am about to punish them. I will pull out my sword and have it ready to kill everyone, whether good or evil. ⁵¹From south to north, people will die, ⁵²knowing that my sword will never be put away.

⁵³Ezekiel, groan in sorrow and despair so that everyone can hear you. ⁵⁴When they ask why you are groaning, tell them you have terrifying news that will make them faint and tremble in fear and lose all courage. These things will happen soon. I, the LORD God, make this promise!

⁵⁵The LORD said:

⁵⁶⁵⁷Ezekiel, son of man, tell the people of Jerusalem:
I have sharpened my sword to slaughter you;
it is shiny and will flash like lightning!
Don't celebrate—punishment is coming,
because everyone has ignored my warnings.⁵⁸

⁵⁹My sword has been polished;
it's sharp and ready to kill.

**Fire from
the South**

Chapter 21

**The LORD
Will
Punish
Jerusalem**

**A Sword Is
Ready To
Attack
Israel**

- ¹² Groan in sorrow, Ezekiel;
the sword is drawn against my people
and their leaders.
They will die! So give up all hope.
- ¹³ I am testing my people,
and they can do nothing to stop me.
I, the LORD, have spoken.
- ¹⁴ Ezekiel, warn my people, then celebrate my victory
by clapping your hands.
My vicious sword will attack again and again,
killing my people with every stroke.
- ¹⁵ They will lose all courage and stumble with fear.
My slaughtering sword is waiting at every gate,
flashing and ready to kill.^y
- ¹⁶ It will slash right and left,
wherever the blade is pointed.
- ¹⁷ Then I will stop being angry,
and I will clap my hands in victory.
I, the LORD, have spoken.

¹⁸ The LORD said:

¹⁹ Ezekiel, son of man, mark two roads for the king of Babylonia to follow when he comes with his sword. The roads will begin at the same place, but be sure to put up a signpost where the two roads separate and go in different directions. ²⁰ Clearly mark where the two roads lead. One goes to Rabbah, the capital of Ammon, and the other goes to Jerusalem, the fortified capital of Judah. ²¹ When the Babylonian king stands at that signpost, he will decide which way to go by shaking his arrows, by asking his idols, and by carefully looking at the liver of a sacrificed animal.^z ²² His right hand will pull out the arrow marked "Jerusalem." Then he will immediately give the signal to shout the battle cry, to build dirt ramps to the top of the city walls, to break down its walls and gates with large wooden poles, and to kill the people. ²³ Everyone in Jerusalem had promised to be loyal to Babylonia, and so none of them will believe that this could happen to them. But Babylonia's king will remind them of their sinful ways and warn them of their coming captivity.

²⁴ Ezekiel, tell the people of Jerusalem and their ruler that I, the LORD God, am saying:

Everything you do is wicked and shows how sinful you are. You are guilty and will be taken away as prisoners.

²⁵ And now, you evil and wicked ruler of Israel, your day of final punishment is almost here. ²⁶ I, the LORD God, command you to take off your royal turban and your crown, because everything will be different. Those who had no power will be put in charge, and those who now rule will become nobodies.

²⁷ I will leave Jerusalem in ruins when my chosen one comes to punish this city.

²⁸ The LORD God said:

Ezekiel, son of man, the Ammonites have insulted Israel, so condemn them and tell them I am saying:

A sword is drawn, ready to slaughter;
it is polished and prepared
to kill as fast as lightning.

The King of Babylonia and His Sword

Judgment against Ammon

²⁰You wicked Ammonites see false visions and believe untrue messages. But your day of punishment is coming soon, and my sword will slaughter you!

²⁰Your days to punish others are over, so put your swords away.²¹ You will be punished in the land of your birth. ²¹My furious anger will scorch you like fire, and I will hand you over to cruel men who are experts in killing. ²²You will be burned and will die in your own land. Then you will be forgotten forever. I, the LORD, have spoken.

22 Some time later, the LORD said:

²³Ezekiel, son of man, are you ready to condemn Jerusalem? That city is filled with murderers, so remind the people of their sins²⁴ and tell them I am saying:

Jerusalem, you have murdered many of your own people and have worshiped idols. You will soon be punished! ²⁵Those crimes have made you guilty, and the idols have made you unacceptable to me. So your final punishment is near. Other nations will laugh at you and make insulting remarks,²⁶ and people far and near will make fun of your misery.

²⁷Your own leaders use their power to murder. ²⁸None of you honor your parents, and you cheat foreigners, orphans, and widows. ²⁹You show no respect for my sacred places and treat the Sabbath just like any other day. ³⁰Some of your own people tell lies, so that others will be put to death. Some of you eat meat sacrificed to idols at local shrines, and others never stop doing vulgar things. ³¹Men have sex with their father's wife or with women who are having their monthly period³² or with someone else's wife. Some men even sleep with their own daughter-in-law or half-sister. ³³Others of you accept money to murder someone. Your own people charge high interest when making a loan to other Israelites, and they get rich by cheating. Worst of all, you have forgotten me, the LORD God.

³⁴I will shake my fist in anger at your violent crimes. ³⁵When I'm finished with you, your courage will disappear, and you will be so weak that you won't be able to lift your hands. I, the LORD, have spoken and will not change my mind. ³⁶I will scatter you throughout every nation on earth and put a stop to your sinful ways. ³⁷You^b will be humiliated in the eyes of other nations. Then you will know that I, the LORD God, have done these things.

³⁸The LORD said:

³⁹Ezekiel, son of man, I consider the people of Israel as worthless as the leftover metal in a furnace after silver has been purified.⁴⁰ So I am going to bring them together in Jerusalem. ⁴¹⁴²I will be like a metalworker who collects that metal from the furnace and melts it down. I will collect the Israelites and blow on them with my fiery anger. They will melt inside the city of Jerusalem⁴³ like silver in a furnace. Then they will know that I, the LORD, have punished them in my anger.

⁴⁴The LORD said:

⁴⁵Ezekiel, son of man, tell the people of Israel that their country is full of sin, and that I, the LORD, am furious!⁴⁶ Their leaders are like roaring lions, tearing apart their victims. They put people to death, then steal everything of value. Husbands are killed, and many women are left as widows.

⁴⁷The priests of Israel ignore my Law! Not only do they refuse to respect any of my sacred things, but they don't even teach the difference between what is sacred and what is ordinary, or between what is

Chapter 22 Jerusalem Is Condemned

Jerusalem Must Be Purified

Everyone in Jerusalem Is Guilty

EZEKIEL 23

clean and what is unclean. They treat my Sabbath like any other day, and so my own people no longer honor me.

²⁷ Israel's officials are like ferocious wolves, ripping their victims apart. They make a dishonest living by injuring and killing people.

²⁸ And then the prophets in Israel cover up these sins by giving false visions. I have never spoken to them, but they lie and say they have a message from me. ²⁹ The people themselves cheat and rob; they abuse the poor and take advantage of foreigners.

³⁰ I looked for someone to defend the city and to protect it from my anger, as well as to stop me from destroying it. But I found no one.

³¹ So in my fierce anger, I will punish the Israelites for what they have done, and they will know that I am furious. I, the LORD, have spoken.

23 The LORD said:

¹ Ezekiel, son of man, listen to this story about two sisters. ² While they were young and living in Egypt, they became prostitutes. ³ The older one was named Oholah, which stands for Samaria; the younger one was Oholibah, which stands for Jerusalem.⁴ They became my wives and gave birth to my children.

⁵ Even though Oholah was my wife, she continued to be a prostitute and chased after Assyrian lovers. ⁶ She offered herself to soldiers in purple uniforms, to every handsome, high-ranking officer, and to cavalry troops. ⁷ She had sex with all the important Assyrian officials and even worshiped their disgusting idols. ⁸ Once she started doing these things in Egypt, she never stopped. Men slept with her, and she was always ready for sex.

⁹ So I gave Oholah to the Assyrian lovers she wanted so badly.

¹⁰ They ripped off her clothes, then captured her children and killed her. Women everywhere talked about what had happened to Oholah.

¹¹ Oholibah saw all this, but she was more sinful and wanted sex more than her sister Oholah ever did. ¹² Oholibah also chased after good-looking Assyrian officers, uniformed soldiers, and cavalry troops.

¹³ Just like her sister, she did vulgar things.

¹⁴ But Oholibah behaved worse than her sister. Oholibah saw images of Babylonian men carved into walls and painted red. ¹⁵ They had belts around their waists and large turbans on their heads, and they reminded her of Babylonian cavalry officers. ¹⁶ As soon as she looked at them, she wanted to have sex with them. And so, she sent messengers to bring them to her. ¹⁷ Men from Babylonia came and had sex with her so many times that she got disgusted with them. ¹⁸ She let everyone see her naked body and didn't care if they knew she was a prostitute. That's why I turned my back on her, just as I had done with her older sister.

¹⁹ Oholibah didn't stop there, but became even more immoral and acted as she had back in Egypt. ²⁰ She eagerly wanted to go to bed with Egyptian men, who were famous for their sexual powers. ²¹ And she longed for the days when she was a young prostitute, when men enjoyed having sex with her.

²² The Lord God said:

Oholibah,²³ though you no longer want to be around your lovers, they will surround you like enemies, when I turn them against you. ²⁴ I will gather all the handsome young officials and the high-ranking cavalry officers from Babylonia and Assyria, as well as from the Chaldean tribes of Pekod, Shoa, and Koa. ²⁵ Their large armies will come from the north²⁶ with chariots and wagons carrying weapons. They will wear

Chapter 23 Two Sinful Sisters

The Lord Will Punish Oholibah

shields and helmets and will surround you, and I will let them judge and sentence you according to their own laws.²⁵ I am angry with you, so I will let them be very cruel. They will cut off your nose and ears; they will kill your children and put to death anyone in your family who is still alive.²⁶ Your clothes and jewelry will be torn off.²⁷ I will stop your wickedness and the prostitution you started back in Egypt. You will never want to think about those days again.

²⁸ I, the LORD God, am ready to hand you over to those hateful enemies that you find so disgusting.²⁹ They will cruelly take away everything you have worked for and strip you naked. Then everyone will see you for the prostitute you really are. Your own vulgar sins³⁰ have led to this. You were the one determined to have sex with men from other nations and to worship their idols.³¹ You have turned out no better than your older sister, and now you must drink from the cup filled with my anger.

³² I, the LORD God, gave your sister a large, deep cup filled with my anger. And when you drink from that cup, you will be mocked and insulted.³³ You will end up drunk and devastated, because that cup is filled with horror and ruin.³⁴ But you must drink every drop! Then smash the cup to pieces and use them to cut your breasts in sorrow. I, the LORD God, have spoken.

³⁵ You have completely rejected me, and so I promise that you will be punished for the disgusting things you did as a prostitute.

³⁶ The LORD said:

Ezekiel, son of man, it's time for you to tell Oholah and Oholibah³⁷ that they are guilty. Remind them of their evil ways!³⁸ They have been unfaithful by worshiping idols, and they have committed murder by sacrificing my own children as offerings to idols.³⁹⁴⁰ They came into my temple that same day, and that made it unfit as a place to worship me. They have even stopped respecting the Sabbath.

⁴¹ They sent messengers to attract men from far away. When those men arrived, the two sisters took baths and put on eye shadow and jewelry.⁴² They sat on a fancy couch, and in front of them was a table for the olive oil and incense that had belonged to me.⁴³ Their room was always filled with a noisy crowd of drunkards brought in from the desert. These men gave the women bracelets and beautiful crowns.⁴⁴ and I noticed that the men were eager to have sex with these women, though they were exhausted from being prostitutes.⁴⁵ In fact, the men had sex over and over with Oholah and Oholibah, the two sinful sisters.⁴⁶ But good men will someday accuse those two of murder and of being unfaithful, because they are certainly guilty.

⁴⁷ So I, the LORD God, now say to these sisters:

I will call together an angry mob that will abuse and rob you.⁴⁸ They will stone you to death and cut you to pieces; they will kill your children and burn down your houses.⁴⁹ I will get rid of sinful prostitution in this country, so that women everywhere will be warned not to act as you have.⁵⁰ You will be punished for becoming prostitutes and for worshiping idols, and you will know that I am the LORD God.

The Two Sisters Are Condemned

Chapter 24 A Cooking Pot

24 Nine years after King Jehoiachin and the rest of us had been led away as prisoners to Babylonia, the LORD spoke to me on the tenth day of the tenth month.¹ He said:

² Ezekiel, son of man, write down today's date, because the king

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of Babylonia has just begun attacking the city of Jerusalem.³ Then tell my rebellious people:

"Pour water in a cooking pot and set it over a fire.

⁴ Throw in the legs and shoulders of your finest sheep
and put in the juicy bones.

"Pile wood⁵ underneath the pot,
and let the meat and bones boil until they are done."

These words mean that Jerusalem is doomed! The city is filled with murderers and is like an old, rusty pot. The meat is taken out piece by piece, and no one cares what happens to it. The people of Jerusalem murdered innocent people in the city and didn't even try to cover up the blood that flowed out on the hard ground. ⁶But I have seen that blood, and it cries out for me to take revenge.

⁷I, the LORD God, will punish that city of violence! I will make a huge pile of firewood,¹⁰ so bring more wood and light it. Cook the meat and boil away the broth¹¹ to let the bones scorch. ¹²Then set the empty pot over the hot coals until it is red-hot. That will clean the pot and burn off the rust. ¹³I've tried everything else. Now the rust must be burned away."

¹⁴Jerusalem is so full of sin and evil that I can't get it clean, even though I have tried. It will stay filthy until I let loose my fierce anger against it. ¹⁵That time will certainly come! And when it does, I won't show the people of Jerusalem any pity or change my mind. They must be punished for the evil they have done. I, the LORD God, have spoken.

¹⁶The LORD said, ¹⁷"Ezekiel, son of man, I will suddenly take the life of the person you love most. But I don't want you to complain or cry. ¹⁸Mourn in silence and don't show that you are grieving. Don't remove your turban or take off your sandals; don't cover your face to show your sorrow, or eat the food that mourners eat."¹⁹

²⁰One morning, I was talking with the people as usual, and by sunset my wife was dead. The next day I did what the LORD told me. ²¹and when people saw me, they asked, "Why aren't you mourning for your wife?"

²²I answered:

The LORD God says ²³he is ready to destroy the temple in which you take such pride and which makes you feel so safe. Your children who now live in Jerusalem will be killed. ²⁴Then you will do the same things I have done. You will leave your face uncovered and refuse to eat the food that mourners usually eat. ²⁵You won't take off your turbans and your sandals.²⁶ You won't cry or mourn, but all day long you will go around groaning because of your sins.

²⁷I am a warning sign—everything I have done, you will also do. And then you will know the LORD God has made these things happen.

²⁸The LORD said, "Ezekiel, I will soon destroy the temple that makes everyone feel proud and safe, and I will take away their children as well. ²⁹On that same day, someone will escape from the city and come to tell you what has happened. ³⁰Then you will be able to speak again,³¹ and the two of you will talk. You will be a warning sign to the people, and they will know that I am the LORD."

25 The LORD God said:

³²Ezekiel, son of man, condemn the people of Ammon³³ and tell them:

Ezekiel's Wife Dies

Chapter 25 Judgment on Ammon

You celebrated when my temple was destroyed, when Israel was defeated, and when my people were taken away as prisoners.⁴ Now I am going to let you be conquered by tribes from the eastern desert. They will set up their camps in your land and eat your fruit and drink your milk.⁵ Your capital city of Rabbah will be nothing but pastureland for camels, and the rest of the country will be pastures for sheep. Then you will know that I am the LORD God.

⁶You hated Israel so much that you clapped and shouted and celebrated.⁷ And so I will hand you over to enemies who will rob you. I will completely destroy you. There won't be enough of your people left to be a nation ever again, and you will know that I, the LORD, have done these things.

⁸The LORD God said, "The people of Moab⁹ thought Judah was no different from any other nation.¹⁰ So I will let Moab's fortress towns along its border be attacked, including Beth-Jeshimoth, Baal-Meon, and Kiriathaim.¹¹ The same eastern desert tribes that invade Ammon will invade Moab, and just as Ammon will be forgotten forever,¹² Moab will be punished. Then the people there will know that I am the LORD."

¹³The LORD God then said, "The people of Edom are guilty of taking revenge on Judah.¹⁴ So I will punish Edom by killing all its people and livestock. It will be an empty wasteland all the way from Teman to Dedan.¹⁵ I will send my own people to take revenge on the Edomites by making them feel my fierce anger. And when I punish them, they will know that I am the LORD God."

¹⁶The LORD God said, "The cruel Philistines have taken revenge on their enemies over and over and have tried to destroy them.¹⁷ Now it's my turn to treat the Philistines as my enemies and to kill everyone living in their towns along the seacoast.¹⁸ In my fierce anger, I will take revenge on them. And when I punish them, they will know that I am the LORD."

26 Eleven years¹⁹ after King Jehoiachin and the rest of us had been led away as prisoners to Babylonia, the LORD spoke to me on the first day of the month. He said:

²⁰Ezekiel, son of man, the people of the city of Tyre²¹ have celebrated Jerusalem's defeat by singing,

"Jerusalem has fallen! It used to be powerful,
a center of trade.

Now the city is shattered, and we will take its place."

²²Because the people of Tyre have sung that song, I have the following warning for them: I am the LORD God, and I am now your enemy! I will send nations to attack you, like waves crashing against the shore.²³ They will tear down your city walls and defense towers. I will sweep away the ruins until all that's left of you is a bare rock,²⁴ where fishermen can dry their nets along the coast. I promise that you will be robbed²⁵ and that the people who live in your towns along the coast will be killed. Then you will know that I am the LORD.

²⁶King Nebuchadnezzar of Babylonia is the world's most powerful king, and I will send him to attack you. He will march from the north with a powerful army, including horses and chariots and cavalry troops.²⁷ First, he will attack your towns along the coast and kill the people who live there. Then he will build dirt ramps up to the top of your city walls and set up rows of shields around you.²⁸ He will com-

Judgment on Moab

Judgment on Edom

Judgment on Philistia

Chapter 26 Judgment on Tyre

mand some of his troops to use large wooden poles to beat down your walls, while others use iron rods to knock down your watchtowers.¹⁰ He will have so many horses that the dust they stir up will seem like a thick fog. And as his chariots and cavalry approach, even the walls will shake, especially when he proudly enters your ruined city.¹¹ His troops will ride through your streets, killing people left and right, and your strong columns will crumble to the ground.¹² The troops will steal your valuable possessions; they will break down your walls, and crush your expensive houses. Then the stones and wood and all the remains will be dumped into the sea.¹³ You will have no reason to sing or play music on harps,¹⁴ because I will turn you into a bare rock where fishermen can dry their nets. And you will never rebuild your city. I, the LORD God, make this promise.

¹⁵ The people of the nations up and down the coast will shudder when they hear your screams and moans of death.¹⁶ The kings will step down from their thrones, then take off their royal robes and fancy clothes, and sit on the ground, trembling. They will be so shocked at the news of your defeat that they will shake in fear¹⁷ and sing this funeral song:

The great city beside the sea is destroyed!
Its people once ruled the coast
and terrified everyone there.

¹⁸ But now Tyre is in ruins, and the people on the coast
stare at it in horror and tremble in fear."

¹⁹ I, the LORD God, will turn you into a ghost-town. The ocean depths will rise over you²⁰ and carry you down to the world of the dead, where you will join people of ancient times and towns ruined long ago. You will stay there and never again be a city filled with people.²¹ You will die a horrible death! People will come looking for your city, but it will never be found. I, the LORD, have spoken.

27 The LORD said:

²² Ezekiel, son of man, sing a funeral song for Tyre.^w ²³ the city that is built along the sea and that trades with nations along the coast. Tell the people of Tyre that the following message is from me:

Tyre, you brag about your perfect beauty,
²⁴ and your control of the sea.^x

Chapter 27 A Funeral Song for Tyre

You are a ship built to perfection.

²⁵ Builders used cypress trees from Mount Hermon
to make your planks
and a cedar tree from Lebanon for your tall mast.

²⁶ Oak trees from Bashan were shaped into oars;
pine trees from Cyprus^y were cut for your deck,
which was then decorated with strips of ivory.

²⁷ The builders used fancy linen from Egypt for your sails,
so everyone could see you.

Blue and purple cloth from Cyprus
was used to shade your deck.

²⁸ Men from Sidon and Arvad did the rowing,
and your own skilled workers were the captains.

²⁹ Experienced men from Byblos repaired any damages.
Sailors from all over shopped
at the stores in your port.

EZEKIEL 27

- ¹⁰ Brave soldiers from Persia, Lydia, and Libya
 served in your navy,
 protecting you with shields and helmets,
 and making you famous.
¹¹ Your guards came from Arvad and Cilicia,
 and men from Gamad stood watch in your towers.
 With their weapons hung on your walls,
 your beauty was complete.

Tyre's Great Business

¹² Merchants from southern Spain^a traded silver, iron, tin, and lead for your products. ¹³ The people of Greece, Tubal, and Meshech traded slaves and things made of bronze. ¹⁴ and those from Beth-Togarmah traded work horses, war horses, and mules. ¹⁵ You also did business with people from Rhodes,^a and people from nations along the coast gave you ivory and ebony^b in exchange for your goods. ¹⁶ Edom traded emeralds, purple cloth, embroidery, fine linen, coral, and rubies. ¹⁷ Judah and Israel gave you their finest wheat, fancy figs,^a honey, olive oil, and spices in exchange for your merchandise. ¹⁸ The people of Damascus saw what you had to offer and brought you wine from Helbon and wool from Zahar. ¹⁹ Vedan and Javan near Uzal^c traded you iron and spices. ²⁰ The people of Dedan supplied you with saddle blankets, ²¹ while people from Arabia and the rulers of Kedar traded lambs, sheep, and goats. ²² Merchants from Sheba and Raamah gave you excellent spices, precious stones, and gold in exchange for your products. ²³ You also did business with merchants from the cities of Haran, Canneh, Eden, Sheba, Asshur, and Chilmad. ²⁴ and they gave you expensive clothing, purple and embroidered cloth, brightly-colored rugs, and strong rope. ²⁵ Large, seagoing ships^d carried your goods wherever they needed to go.

- You were like a ship loaded with heavy cargo
²⁶ and sailing across the sea,
 but you were wrecked by strong eastern winds.
²⁷ Everything on board was lost—
 your valuable cargo,
 your sailors and carpenters, merchants and soldiers.
²⁸ The shouts of your drowning crew were heard on the shore.
²⁹ Every ship is deserted;
 rowers and sailors and captains all stand on shore.
³⁰ mourning for you.
They show their sorrow by putting dust on their heads
 and rolling in ashes:
³¹ they shave their heads and dress in sackcloth^e
 as they cry in despair.
³² In their grief they sing a funeral song for you:
 "Tyre, you were greater than all other cities.
 But now you lie in silence at the bottom of the sea."
³³ "Nations that received your merchandise
 were always pleased;
kings everywhere got rich from your costly goods.
³⁴ But now you are wrecked in the deep sea,
 with your cargo and crew scattered everywhere.
³⁵ People living along the coast are shocked at the news.
Their rulers are horrified.
 and terror is written across their faces.

³⁶ The merchants of the world can't believe what happened.
Your death was gruesome, and you are gone forever."

²⁸ The LORD God said:

²Ezekiel, son of man, tell the king of Tyre¹ that I am saying:
You are so arrogant that you think you're a god and that
the city of Tyre is your throne. You may claim to be a god,
though you're nothing but a mere human. ³You think you're
wiser than Daniel² and know everything.⁴

⁴Your wisdom has certainly made you rich, because you
have storehouses filled with gold and silver. ⁵You're a clever
businessman and are extremely wealthy, but your wealth has
led to arrogance!

⁶You compared yourself to a god, so now I, the LORD God,
⁷will make you the victim of cruel enemies. They will destroy
all the possessions you've worked so hard to get. ⁸Your ene-
mies will brutally kill you, and the sea will be your only
grave.

⁹When you face your enemies, will you still claim to be
a god? They will attack, and you will suffer like any other
human. ¹⁰Foreigners will kill you, and you will die the death
of those who don't worship me. I, the LORD, have
spoken.

¹¹The LORD said:

¹²Ezekiel, son of man, sing a funeral song for the king of Tyre¹
and tell him I am saying:

"At one time, you were perfect," intelligent, and good-look-
ing. ¹³You lived in the garden of Eden and wore jewelry made
of brightly-colored gems and precious stones. They were all set
in gold² and were ready for you on the day you were born. ¹⁴I
appointed a winged creature to guard your home³ on my holy
mountain, where you walked among gems that dazzled like
fire.

¹⁵You were truly good from the time of your birth, but
later you started doing wicked things. ¹⁶You traded with other
nations and became more and more cruel and evil. So I forced
you to leave my mountain, and the creature that had been
your protector now chased you away from the gems.

¹⁷It was your good looks that made you arrogant, and you
were so famous that you started acting like a fool. That's why I
threw you to the ground and let other kings sneer at you.

¹⁸You have cheated so many other merchants that your places
of worship are corrupt. So I set your city on fire and burned it
down. Now everyone sees only ashes where your city once
stood. ¹⁹and the people of other nations are shocked. Your
punishment was horrible, and you are gone forever.

²⁰The LORD said:

²¹Ezekiel, son of man, condemn the city of Sidon² and tell its
people:

I, the LORD God, am your enemy! People will praise me
when I punish you, and they will see that I am holy. ²³I will
send deadly diseases to wipe you out, and I will send enemies
to invade and surround you. Your people will be killed, and
you will know that I am the LORD.

²⁴When that happens, the people of Israel will no longer

Chapter 28 Judgment on the King of Tyre

A Funeral Song for the King of Tyre

Judgment on Sidon and Peace for Israel

**A Blessing
for Israel**

**Chapter 29
Judgment
on the
King of
Egypt**

have cruel neighbors that abuse them and make them feel as though they are in a field of thorns and briars. And the Israelites will know that I, the LORD God, have done these things.

²⁸The LORD God said:

Someday I will gather the people of Israel from the nations where they are now scattered, and every nation will see that I am holy. The Israelites will once again live in the land I gave to my servant Jacob. ²⁹They will be safe and will build houses and plant vineyards. They will no longer be in danger, because I will punish their hateful neighbors. Israel will know that I am the LORD their God.

29 Ten years after King Jehoiachin and the rest of us had been led away as prisoners to Babylonia, the LORD spoke to me on the twelfth day of the tenth month.³⁰ He said:

³¹Ezekiel, son of man, condemn the king of Egypt. Tell him and his people ³²that I am saying:

King of Egypt, you were like a giant crocodile lying in a river. You acted as though you owned the Nile and made it for yourself. But now I, the LORD God, am your enemy! ³³I will put a hook in your jaw and pull you out of the water, and all the fish in your river will stick to your scaly body.³⁴ I'll throw you and the fish into the desert, and your body will fall on the hard ground. You will be left unburied,³⁵ and wild animals and birds will eat your flesh. ³⁶Then everyone in Egypt will know that I am the LORD.

You and your nation refused to help the people of Israel and were nothing more than a broken stick.³⁷ When they reached out to you for support, you broke in half, cutting their arms and making them fall.³⁸

³⁹So I, the LORD God, will send troops to attack you, king of Egypt. They will kill your people and livestock,⁴⁰ until your land is a barren desert. Then you will know that I have done these things.

You claimed that you made the Nile River and control it.

⁴¹Now I am turning against you and your river. Your nation will be nothing but an empty wasteland all the way from the town of Migdol in the north to Aswan in the south, and as far as the border of Ethiopia.⁴² No human or animal will even dare travel through Egypt, because no sign of life will be found there for forty years.⁴³ It will be the most barren place on earth. Every city in Egypt will lie in ruins during those forty years, and I will scatter your people throughout the nations of the world.

⁴⁴Then after those forty years have passed, I will bring your people back from the places where I scattered them.

⁴⁵They will once again live in their homeland in southern Egypt. But they will be a weak kingdom⁴⁶ and won't ever be strong enough to rule nations, as they did in the past.⁴⁷ My own people Israel will never again depend on your nation. In fact, when the Israelites remember what happened to you Egyptians, they will realize how wrong they were to turn to you for help. Then the Israelites will know that I, the LORD God, did these things.

EZEKIEL 30

¹⁷Twenty-seven years after King Jehoiachin and the rest of us had been led away as prisoners to Babylonia, the LORD spoke to me on the first day of the first month." He said:

¹⁸King Nebuchadnezzar of Babylonia has attacked the city of Tyre. He forced his soldiers to carry so many heavy loads that their heads were rubbed bald, and their shoulders were red and sore. Nebuchadnezzar and his army still could not capture the city. ¹⁹So now I will hand over the nation of Egypt to him. He will take Egypt's valuable treasures and give them to his own troops. ²⁰Egypt will be his reward, because he and his army have been following my orders. I, the LORD God, have spoken.

²¹Ezekiel, when Egypt is defeated, I will make the people of Israel strong, and I will give you the power to speak to them. Then they will know that I, the LORD, have done these things.

30 The LORD said:

²²Ezekiel, son of man, tell the people of Egypt that I am saying:

Cry out in despair,
³because you will soon be punished!
That will be a time of darkness and doom
for all nations.

⁴Your own nation of Egypt will be attacked,
and Ethiopia^a will suffer.

You will be killed in battle,
and your land will be robbed and left in ruins.

⁵Soldiers hired from Ethiopia, Libya, Lydia, Arabia, Kub, as well as from Israel,^a will die in that battle. ⁶All of your allies will be killed, and your proud strength will crumble. People will die from Migdol in the north to Aswan in the south. I, the LORD, have spoken.

⁷Your nation of Egypt will be the most deserted place on earth, and its cities will lie in complete ruin. ⁸I will set fire to your land, and anyone who defended your nation will die. Then you will know that I am the LORD.

⁹On the same day I destroy Egypt, I will send messengers to the Ethiopians to announce their coming destruction. They think they are safe, but they will be terrified.

¹⁰Your Egyptian army is very strong, but I will send King Nebuchadnezzar of Babylonia to completely defeat that army. ¹¹He and his cruel troops will invade and destroy your land and leave your dead bodies piled everywhere.

¹²I will dry up the Nile River, then sell the land to evil buyers. I will send foreigners to turn your entire nation into a barren desert. I, the LORD, have spoken.

The LORD said to the people of Egypt:

¹³All the idols and images you Egyptians worship in the city of Memphis^a will be smashed. No one will be left to rule your nation, and terror will fill the land. ¹⁴The city of Pathros will be left in ruins, and Zoan will be burned to the ground. Thebes,^a your capital city, will also be destroyed! ¹⁵The fortress city of Pelusium will feel my fierce anger, and all the troops stationed at Thebes will be slaughtered.

¹⁶I will set fire to your nation of Egypt! The city of Pelusium will be in anguish. Thebes will fall, and the people of Memphis will live in constant fear.^a ¹⁷The young soldiers in the cities of Heliopolis and

Nebuchadnezzar of Babylonia Will Conquer Egypt

**Chapter 30
Egypt Will Be a Barren Desert**

Egypt's Proud Cities Will Lie in Ruins

Bubastis^b will die in battle, and the rest of the people will be taken prisoner.¹⁸ You were so proud of your nation's power, but when I crush that power and kill that pride, darkness will fall over the city of Tahpanhes. A dark, gloomy cloud will cover the land as you are being led away into captivity.¹⁹ When I'm through punishing Egypt, you will know that I am the LORD.

Egypt's King Is Powerless

²⁰ Eleven years after King Jehoiachin and the rest of us had been led away as prisoners to Babylon, the LORD spoke to me on the seventh day of the first month.^c He said:

²¹ Ezekiel, son of man, I, the LORD, have defeated the king of Egypt! I broke his arm, and no one has wrapped it or put it in a sling, so that it could heal and get strong enough to hold a sword.²² So tell him that I am now his worst enemy. I will break both his arms—the good one and the broken one! His sword will drop from his hand forever,²³ and I will scatter the Egyptians all over the world.

²⁴⁻²⁵ I will strengthen the power of Babylon's king and give him my sword to use against Egypt. I will also make the wounded king of Egypt powerless, and he will moan in pain and die in front of the Babylonian king. Then everyone on earth will know that I am the LORD.²⁶ I will force the Egyptians to live as prisoners in foreign nations, and they will know that I, the LORD, have punished them.

Chapter 31
Egypt's King Will Be Chopped Down Like a Cedar Tree

³¹ Eleven years after King Jehoiachin and the rest of us had been led away as prisoners to Babylon, the LORD spoke to me on the first day of the third month.^d He said:

² Ezekiel, son of man, tell the king of Egypt and his people that I am saying:

You are more powerful than anyone on earth.

Now listen to this.

³ There was once a cedar tree in Lebanon
with large, strong branches reaching to the sky.^e

⁴ This tree had plenty of water to help it grow tall,
and nearby streams watered the other trees
in the forest.

⁵ But this tree towered over those other trees,
and its branches grew long and thick.

⁶ Birds built nests in its branches,
and animals were born beneath it.

People from all nations lived in the shade
of this strong tree.

⁷ It had beautiful, long branches,
and its roots found water deep in the soil.

⁸ None of the cedar trees in my garden of Eden
were as beautiful as this tree:
no tree of any kind had such long branches.

⁹ I, the LORD, gave this tree its beauty,
and I helped the branches grow strong.

All other trees in Eden wanted to be just like it.

¹⁰ King of Egypt, now listen to what I, the LORD God, am saying about that tree:

The tree grew so tall that it reached the sky^f and became very proud and arrogant.¹¹ So I, the LORD God, will reject the tree and hand it over to a foreign ruler, who will punish it for its wickedness.¹² Cruel foreigners will chop it down and leave

it wherever it falls. Branches and broken limbs will be scattered over the mountains and in the valleys. The people living in the shade of those branches will go somewhere else.¹³ Birds will then nest on the stump of the fallen tree, and wild animals will trample its branches.

¹⁴ Never again will any tree dare to grow as tall as this tree, no matter how much water it has. Every tree must die, just as humans die and go down to the world of the dead.

¹⁵ On the day this tree dies and goes to the world below, I, the LORD God, will command rivers and streams to mourn its death. Every underground spring of water and every river will stop flowing.¹⁶ The mountains in Lebanon will be covered with darkness as a sign of their sorrow, and all the trees in the forest will wither.¹⁷ This tree will crash to the ground, and I will send it to the world below. Then the nations of the earth will tremble.

The trees from Eden and the choice trees from Lebanon are now in the world of the dead, and they will be comforted when this tree falls.¹⁸ Those people who found protection in its shade will also be sent to the world below, where they will join the dead.¹⁹

²⁰ King of Egypt, all these things will happen to you and your people! You were like this tree at one time—taller and stronger than anyone on earth. But now you will be chopped down, just as every tree in the garden of Eden must die. You will be sent down to the world of the dead, where you will join the godless and the other victims of violent death. I, the LORD God, have spoken.

32 Twelve years after King Jehoiachin and the rest of us had been led away as prisoners to Babylonia, the LORD spoke to me on the first day of the twelfth month.¹ He said:

² Ezekiel, son of man, condemn the king of Egypt and tell him I am saying:

You act like a lion roaming the earth;
but you are nothing more than a crocodile in a river,
churning up muddy water with your feet.

Chapter 32 A Funeral Song for the King of Egypt

³ King of Egypt, listen to me. I, the LORD God, will catch you in my net and let a crowd of foreigners drag you to shore.⁴ I will throw you into an open field, where birds and animals will come to feed on your body.⁵ I will spread your rotting flesh over the mountains and in the valleys,⁶ and your blood will flow throughout the land and fill up the streams.⁷ I will cover the whole sky and every star with thick clouds, so that the sun and moon will stop shining.⁸ The heavens will become black, leaving your country in total darkness. I, the LORD, have spoken.

⁹ Foreign nations you have never heard of will be shocked when I tell them how I destroyed you.¹⁰ They will be horrified, and when I flash my sword in victory on the day of your death, their kings will tremble in the fear of what could happen to them.

¹¹ The king of Babylonia is coming to attack you, king of Egypt!¹² Your soldiers will be killed by the cruellest army in the world, and everything you take pride in will be crushed.¹³ I will slaughter your cattle that graze by the river,¹⁴ and no people or livestock will be left to

EZEKIEL 33

muddy its water.¹⁴ The water will be clear, and streams will be calm. I, the LORD God, have spoken.

¹⁵ Egypt will become a barren wasteland, and no living thing will ever survive there. Then you and your people will know that I am the LORD.

¹⁶ This is your warning, and it will be used as a funeral song by foreign women to mourn the death of your people. I, the LORD God, have spoken.

A Sad Ending for Egypt

¹⁷ "On the fifteenth day of that same month," the LORD said:

¹⁸ "Ezekiel, son of man, mourn for the Egyptians and condemn them to the world of the dead, where they will be buried alongside the people of other powerful nations."¹⁹ Say to them:

You may be more beautiful
than the people of other nations,
but you will also die
and join the godless in the world below.

²⁰ You cannot escape! The enemy's sword is ready to slaughter every one of you."²¹ Brave military leaders killed in battle will gladly welcome you and your allies into the world of the dead.

²²⁻²³ The graves of soldiers from Assyria are there. They once terrified people, but they were killed in battle and now lie deep in the world of the dead."

²⁴⁻²⁵ The graves of soldiers from Elam are there. The very sight of those godless soldiers once terrified their enemies and made them panic. But now they are disgraced and ashamed as they lie in the world of the dead, alongside others who were killed in battle.

²⁶ The graves of soldiers from Meshech and Tubal are there. These godless soldiers who terrified people were all killed in battle.²⁷ They were not given a proper burial like the heroes of long ago,⁴ who were buried with their swords under their heads and with their shields over their bodies. These were the heroes who made their enemies panic.

²⁸ You Egyptians will be cruelly defeated, and you will be buried alongside these other godless soldiers who died in battle.

²⁹ The graves of kings and leaders from Edom are there. They were powerful at one time. Now they are buried in the world of the dead with other godless soldiers killed in battle.

³⁰ The graves of the rulers of the north⁵ are there, as well as those of the Sidonians. Their powerful armies once terrified enemies. Now they lie buried in the world of the dead, where they are disgraced like other soldiers killed in battle.

³¹ The LORD God says:

When your king of Egypt sees all of these graves, he and his soldiers will be glad they are not the only ones suffering.

³² I sent him to terrify people all over the earth. But he and his army will be killed and buried alongside other godless soldiers in the world of the dead. I, the LORD God, have spoken.

Chapter 33 33 The LORD said:

³⁴ Ezekiel, son of man, warn your people by saying:

Someday, I, the LORD, may send an enemy to invade a country. And suppose its people choose someone to stand watch³ and to sound a warning signal when the enemy is seen coming.^{4,5} If any of these people hear the signal and ignore it, they will be killed in battle. But it will be their own

sault, because they could have escaped if they had paid attention.

⁸ But suppose the person watching fails to sound the warning signal. The enemy will attack and kill some of the sinful people in that country, and I, the LORD, will hold that person responsible for their death.

⁹ Ezekiel, I have appointed you to stand watch for the people of Israel. So listen to what I say, then warn them for me. ¹⁰ When I tell wicked people they will die because of their sins, you must warn them to turn from their sinful ways. But if you refuse to warn them, you are responsible for their death. ¹¹ If you do warn them, and they keep sinning, they will die because of their sins, and you will be innocent.

¹⁰ The LORD said:

Ezekiel, son of man, the people of Israel are complaining that the punishment for their sins is more than they can stand. They have lost all hope for survival, and they blame me. ¹¹ Tell them that as surely as I am the living LORD God, I don't like to see wicked people die. I enjoy seeing them turn from their sins and live. So if the Israelites want to live, they must stop sinning and turn back to me.

¹² Tell them that when good people start sinning, all the good they did in the past cannot save them from being punished. And remind them that when wicked people stop sinning, their past sins will be completely forgiven, and they won't be punished.

¹³ Suppose I promise good people that they will live, then later they start sinning and believe they will be saved by the good they did in the past. These people will certainly be put to death because of their sins. Their good deeds will be forgotten.

¹⁴ Suppose I warn wicked people that they will die because of their sins, and they stop sinning and start doing right. ¹⁵ For example, they need to return anything they have taken as security for a loan and anything they have stolen. Then if they stop doing evil and start obeying my Law, they will live. ¹⁶ Their past sins will be forgiven, and they will live because they have done right.

¹⁷ Ezekiel, your people accuse me of being unfair. But they are the ones who are unfair. ¹⁸ If good people start doing evil, they will be put to death, because they have sinned. ¹⁹ And if wicked people stop sinning and start doing right, they will save themselves from punishment. ²⁰ But the Israelites still think I am unfair. So warn them that they will be punished for what they have done.

²¹ Twelve years after King Jehoiachin and the rest of us had been led away as prisoners to Babylonia, a refugee who had escaped from Jerusalem came to me on the fifth day of the tenth month.²² He told me that the city had fallen.

²² The evening before this man arrived at my house, the LORD had taken control of me. So when the man came to me the next morning, I could once again speak.²³

²³ Then the LORD said:

²⁴ Ezekiel, son of man, the people living in the ruined cities of Israel are saying, "Abraham was just one man, and the LORD gave him this whole land of Israel. There are many of us, and so this land must be ours."

²⁵ So, Ezekiel, tell them I am saying:

How can you think the land is still yours? You eat meat with blood in it and worship idols. You commit murder²⁶ and

The LORD Is Always Fair

The News of Jeru- saalem's Fall

What Will Happen to Those Left in Israel?

spread violence throughout the land. Everything you do is wicked; you are even unfaithful in marriage. And you claim the land is yours!

²⁰As surely as I am the living LORD God, you people in the ruined cities will be killed in battle. Those of you living in the countryside will be eaten by wild animals, and those hiding in caves and on rocky cliffs will die from deadly diseases. ²¹I will make the whole country an empty wasteland and crush the power in which you take such pride. Even the mountains will be bare, and no one will try to cross them. ²²I will punish you because of your sins, and I will turn your nation into a barren desert. Then you will know that I am the LORD.

The LORD said:

The People Listen, but Don't Change

²³Ezekiel, son of man, the people with you in Babylonia talk about you when they meet by the city walls or in the doorways of their houses. They say, "Let's ask Ezekiel what the LORD has said today." ²⁴So they all come and listen to you, but they refuse to do what you tell them. They claim to be faithful, but they are forever trying to cheat others out of their money. ²⁵They treat you as though you were merely singing love songs or playing music. They listen, but don't do anything you say.

²⁶Soon they will be punished, just as you warned, and they will know that a prophet has been among them.

34 The LORD God said:

¹Ezekiel, son of man, Israel's leaders are like shepherds taking care of my sheep, the people of Israel. But I want you to condemn these leaders and tell them:

I, the LORD God, say you shepherds of Israel are doomed!

You take care of yourselves while ignoring my sheep. ²You drink their milk and use their wool to make your clothes. Then you butcher the best ones for food. But you don't take care of the flock! ³You have never protected the weak ones or healed the sick ones or bandaged those that get hurt. You let them wander off and never look for those that get lost. You are cruel and mean to my sheep. ⁴They strayed in every direction, and because there was no shepherd to watch them, they were attacked and eaten by wild animals. ⁵So my sheep were scattered across the earth. They roamed on hills and mountains, without anyone even bothering to look for them.

⁶Now listen to what I, the living LORD God, am saying to you shepherds. My sheep have been attacked and eaten by wild animals, because you refused to watch them. You never went looking for the lost ones, and you fed yourselves without feeding my sheep. ⁷⁻¹⁰So I, the LORD, will punish you! I will rescue my sheep from you and never let you be their shepherd again or butcher them for food. I, the LORD, have spoken.

¹¹The LORD God then said:

I will look for my sheep and take care of them myself. ¹²just as a shepherd looks for lost sheep. My sheep have been lost since that dark and miserable day when they were scattered throughout the nations.¹³ But I will rescue them ¹⁴and bring them back from the foreign nations where they now live. I will be their shepherd and will let them graze on Israel's mountains and in the valleys and fertile fields. ¹⁴They

Chapter 34 Israel's Leaders Are Worthless Shepherds

The LORD Is the Good Shepherd

will be safe as they feed on grassy meadows and green hills.¹⁵ I promise to take care of them and keep them safe,¹⁶ to look for those that are lost and bring back the ones that wander off, to bandage those that are hurt and protect the ones that are weak. I will also slaughter¹⁷ those that are fat and strong, because I always do right.

¹⁷The LORD God said to his sheep, the people of Israel:

I will carefully watch each one of you to decide which ones are the strong sheep and which ones are weak.¹⁸ Some of you eat the greenest grass, then trample down what's left when you finish. Others drink clean water, then step in the water to make the rest of it muddy.¹⁹ That means my other sheep have nothing fit to eat or drink.

²⁰So I, the LORD God, will separate you strong sheep from the weak.²¹ You strong ones have used your powerful horns to chase off those that are weak,²² but I will rescue them and no longer let them be mistreated. I will separate the good from the bad.

²³After that, I will give you a shepherd from the family of my servant King David. All of you, both strong and weak, will have the same shepherd, and he will take good care of you.²⁴ He will be your leader, and I will be your God. I, the LORD, have spoken.

The LORD God said:

²⁵The people of Israel are my sheep, and I solemnly promise that they will live in peace. I will chase away every wild animal from the desert and the forest, so my sheep will not be afraid.²⁶ They will live around my holy mountain,²⁷ and I will bless them by sending more than enough rain²⁸ to make their trees produce fruit and their crops to grow. I will set them free from slavery and let them live safely in their own land. Then they will know that I am the LORD.²⁹ Foreign nations will never again rob them, and wild animals will no longer kill and eat them. They will have nothing to fear.³⁰ I will make their fields produce large amounts of crops, so they will never again go hungry or be laughed at by foreigners.³¹ Then everyone will know that I protect my people Israel. I, the LORD, make this promise.³² They are my sheep; I am their God, and I take care of them.

35 The LORD said:

³³Ezekiel, son of man, condemn the people of Edom³⁴ and say to them:

I, the LORD God, am now your enemy!

And I will turn your nation into an empty wasteland,

³⁵leaving your towns in ruins.

Your land will be a desert,

and then you will know that I am the LORD.

³⁶People of Edom, not only have you been Israel's longtime enemy, you simply watched when disaster wiped out its people as punishment for their sins.³⁷ And so, as surely as I am the living LORD God, you are guilty of murder and must be put to death.³⁸ I will destroy your nation and kill anyone who travels through it.³⁹ Dead bodies will cover your mountains and fill up your valleys,⁴⁰ and your land will lie in ruins forever. No one will live in your towns ever again. You will know that I am the LORD.

⁴¹You thought the nations of Judah and Israel belonged to you, and that you could take over their territory. But I am their God,⁴² and as surely as I live, I will punish you for treating my people with anger and hatred. Then they will know that I, the LORD, am punishing you!

Judgment on the Strong Sheep

A Bright Future for the LORD's Sheep

Chapter 35 Edom Will Be a Wasteland

¹²And you will finally realize that I heard you laugh at their destruction and say their land was yours to take. ¹³You even insulted me, but I heard it all.

¹⁴Everyone on earth will celebrate when I destroy you. ¹⁵just as you celebrated when Israel was destroyed. Your nation of Edom will be nothing but a wasteland. Then everyone will know that I am the LORD.

36 The LORD said:

Ezekiel, son of man, tell the mountains of Israel ²that I, the LORD God, am saying:

Your enemies sneered and said that you mountains belonged to them. ³They ruined and crushed you from every side, and foreign nations captured and made fun of you. ⁴So all you mountains and hills, streams and valleys, listen to what I will do. Your towns may now lie in ruins, and nations may laugh and insult you. ⁵But in my fierce anger, I will turn against those nations, and especially the Edomites, because they laughed at you the loudest and took over your pasturelands. ⁶You have suffered long enough, and, I, the LORD God, am very angry! Nations have insulted you, ⁷so I will now insult and disgrace them. That is my solemn promise.

⁸Trees will grow on you mountains of Israel and produce fruit for my people, because they will soon come home. ⁹I will take care of you by plowing your soil and planting crops on your fertile slopes. ¹⁰The people of Israel will return and rebuild your ruined towns and live in them. ¹¹Children will be born, and animals will give birth to their young. You will no longer be deserted as you are now, but you will be covered with people and treated better than ever. Then you will know that I am the LORD.

¹²I will bring my people Israel home, and they will live on you mountains, because you belong to them, and your fertile slopes will never again let them starve. ¹³It's true that you have been accused of not producing enough food and of letting your people starve. ¹⁴⁻¹⁵But I, the LORD, promise that you won't hear other nations laugh and sneer at you ever again. From now on, you will always produce plenty of food for your people. I, the LORD God, have spoken.

¹⁶The LORD said:

¹⁷Ezekiel, son of man, when the people of Israel were living in their own country, they made the land unclean by the way they behaved, just as a woman's monthly period makes her unclean. ¹⁸They committed murders and worshiped idols, which made the land even worse. So in my anger, I punished my people ¹⁹and scattered them throughout the nations, just as they deserved. ²⁰Wherever they went, my name was disgraced, because foreigners insulted my people by saying I had forced them out of their own land.

²¹I care what those foreigners think of me, ²²so tell the Israelites that I am saying:

You have disgraced my holy name among the nations where you now live. So you don't deserve what I'm going to do for you. I will lead you home to bring honor to my name ²³and to show foreign nations that I am holy. Then they will know that I am the LORD God. I have spoken.

²⁴I will gather you from the foreign nations and bring you home. ²⁵I will sprinkle you with clean water, and you will be clean and acceptable to me. I will wash away everything that makes you unclean, and I will remove your disgusting idols.

Chapter 36 A Message for Israel's Mountains

The LORD Will Be Honored

God Will Make His People Clean

²⁶I will take away your stubborn heart and give you a new heart and a desire to be faithful. You will have only pure thoughts. ²⁷because I will put my Spirit in you and make you eager to obey my laws and teachings. ²⁸You will once again live in the land I gave your ancestors; you will be my people, and I will be your God.

²⁹I will protect you from anything that makes you unclean. Your fields will overflow with grain, and no one will starve. ³⁰Your trees will be filled with fruit, and crops will grow in your fields, so that you will never again feel ashamed for not having enough food. ³¹You will remember your evil ways and hate yourselves for what you've done. ³²People of Israel, I'm not doing these things for your sake. You sinned against me, and you must suffer shame and disgrace for what you have done. I, the LORD God, have spoken.

³³After I have made you clean, I will let you rebuild your ruined towns and let you live in them. ³⁴Your land will be plowed again, and nobody will be able to see that it was once barren. ³⁵Instead, they will say that it looks as beautiful as the garden of Eden. They won't see towns lying in ruins, but they will see your strong cities filled with people. ³⁶Then the nearby nations that survive will know that I am the one who rebuilt the ruined places and replanted the barren fields. I, the LORD, make this promise.

³⁷I will once again answer your prayers, and I will let your nation grow until you are like a large flock of sheep. ³⁸The towns that now lie in ruins will be filled with people, just as Jerusalem was once filled with sheep to be offered as sacrifices during a festival. Then you will know that I am the LORD.

37 Some time later, I felt the LORD's power take control of me, and his Spirit carried me to a valley full of bones. ²The LORD showed me all around, and everywhere I looked I saw bones that were dried out. ³He said, "Ezekiel, son of man, can these bones come back to life?"

I replied, "LORD God, only you can answer that."

⁴He then told me to say:

Dry bones, listen to what the LORD is saying to you, ⁵"I, the LORD God, will put breath in you, and once again you will live. ⁶I will wrap you with muscles and skin and breathe life into you. Then you will know that I am the LORD."

⁷I did what the LORD said, but before I finished speaking, I heard a rattling noise. The bones were coming together! ⁸I saw muscles and skin cover the bones, but they had no life in them.

⁹The LORD said:

Ezekiel, now say to the wind, ¹⁰"The LORD God commands you to blow from every direction and to breathe life into these dead bodies, so they can live again."

¹¹As soon as I said this, the wind blew among the bodies, and they came back to life! They all stood up, and there were enough to make a large army.

¹²The LORD said:

Ezekiel, the people of Israel are like dead bones. They complain that they are dried up and that they have no hope for the future. ¹³So tell them, "I, the LORD God, promise to

Chapter 37
**Dry Bones
Live Again**

**Judah and
Israel
Together
Again**

open your graves and set you free. I will bring you back to Israel.¹³ and when that happens, you will realize that I am the LORD. ¹⁴ My Spirit will give you breath, and you will live again. I will bring you home, and you will know that I have kept my promise. I, the LORD, have spoken."

¹⁵The LORD said:

"¹⁶Ezekiel, son of man, get a stick and write on it, 'The kingdom of Judah.' Then get another stick and write on it, 'The kingdom of Israel.'¹⁷ Hold these two sticks end to end, so they look like one stick. ¹⁸ And when your people ask you what this means,¹⁹ tell them that I, the LORD, will join together the stick of Israel and the stick of Judah. I will hold them in my hand, and they will become one.

²⁰ Hold these two sticks where they can be seen by everyone²¹ and then say:

I, the LORD God, will gather the people of Israel and bring them home from the foreign nations where they now live.²² I will make them into one nation and let them once again live in the land of Israel. Only one king will rule them, and they will never again be divided into two nations.²³ They will no longer worship idols and do things that make them unacceptable to me. I will wash away their sin and make them clean, and I will protect them from everything that makes them unclean. They will be my people, and I will be their God.

²⁴⁻²⁵ Their king will always come from the family of my servant King David and will care for them like a shepherd. The people of Israel will faithfully obey my laws. They and their descendants will live in the land I gave my servant Jacob, just as their ancestors did.²⁶ I solemnly promise to bless the people of Israel with unending peace. I will protect them and let them become a powerful nation. My temple will stand in Israel for all time.²⁷ and I will live among my people and be their God.

²⁸ Every nation on earth will know that my temple is in Israel and that I have chosen the Israelites to be my people.

Chapter 38 38 The LORD said:

Gog Invades Israel ¹Ezekiel, son of man, condemn Gog, that wicked ruler of the kingdoms of Meshech and Tubal in the land of Magog. Tell him:

²I, the LORD God, am your enemy,³ and I will make you powerless! I will put a hook in your jaw and drag away both you and your large army. You command cavalry troops that wear heavy armor and carry shields and swords.⁴ Your army includes soldiers from Persia, Ethiopia,⁵ and Libya,⁶ as well as from Gomer and Beth-Togarmah in the north. Your army is enormous!

⁷ So keep your troops prepared to fight, ⁸because in a few years, I will command you to invade Israel, a country that was ruined by war. It was deserted for a long time, but its people have returned from the foreign nations where they once lived. The Israelites now live in peace in the mountains of their own land. ⁹ But you and your army will attack them like a fierce thunderstorm and surround them like a cloud.

¹⁰ When that day comes, I know that you will have an evil plan¹¹ to take advantage of Israel, that weak and peaceful country where people live safely inside towns that have no walls or gates or locks.¹² You will rob the people in towns that

were once a pile of rubble. These people lived as prisoners in foreign nations, but they have returned to Israel, the most important place in the world, and they own livestock and property.¹³ The people of Sheba and Dedan, along with merchants from villages in southern Spain,¹⁴ will be your allies. They will want some of the silver and gold, as well as the livestock and property that your army takes from Israel.

¹⁴I, the LORD God, know that when you see¹⁵ my people Israel living in peace, ¹⁶you will lead your powerful cavalry from your kingdom in the north. ¹⁷You will attack my people like a storm-cloud that covers their land. I will let you invade my country Israel, so that every nation on earth will know that I, the LORD, am holy.

¹⁸The LORD said to Gog:

Long ago, I had my prophets warn the people of Israel that someday I would send an enemy to attack them. You, Gog, are that enemy, and that day is coming.¹⁹ When you invade Israel, I will become furious.²⁰ and in my anger I will send a terrible earthquake to shake Israel. Every living thing on earth will tremble in fear of me—every fish and bird, every wild animal and reptile, and every human. Mountains will crumble, cliffs will fall, and cities will collapse.²¹ I, the LORD, will make the mountains of Israel turn against you.²² Your troops will be so terrified that they will attack each other. ²³I will strike you with diseases and punish you with death. You and your army will be pounded with rainstorms, hailstones, and burning sulphur.²⁴ I will do these things to show the world that I, the LORD, am holy.

Judgment on Gog

The LORD said:

39 Ezekiel, son of man, condemn Gog and tell him:

You are the ruler of Meshech and Tubal, but I, the LORD, am your enemy!¹ I will turn you around and drag you from the north until you reach the mountains of Israel.² I will knock the bow out of your left hand and the arrows out of your right hand.³ and you and your army will die on those mountains. Then birds and wild animals will eat the flesh⁴ of your dead bodies left lying in open fields. I, the LORD, have spoken.

Chapter 39 Gog Is Defeated

⁵I will set fire to the land of Magog and to those nations along the seacoast that think they are so secure, and they will know that I am the LORD.

⁶My people Israel will know me, and they will no longer disgrace my holy name. Everyone on earth will know that I am the holy LORD God of Israel.⁷ The day is coming when these things will happen, just as I have promised.

⁸When that day comes, the people in the towns of Israel will collect the weapons of their dead enemies. They will use these shields, bows and arrows, spears, and clubs as firewood, and there will be enough to last for seven years.⁹ They will burn these weapons instead of gathering sticks or chopping down trees. That's how the Israelites will take revenge on those who robbed and abused them. I, the LORD, have spoken.

The LORD said:

¹⁰After Gog has been destroyed, I will bury him and his army in Israel, in Travelers' Valley, east of the Dead Sea. That graveyard will

The Burial of Gog

be so large that it will block the way of anyone who tries to walk through the valley,^h which will then be known as "The Valley of Gog's Army."ⁱ ¹²The Israelites will spend seven months burying dead bodies and cleaning up their land. ¹³Everyone will help with the burial, and they will be honored for this on the day the brightness of my glory is seen. ¹⁴After those seven months, the people will appoint a group of men to look for any dead bodies left unburied. This must be done for seven months to make sure that the land is no longer unclean. ¹⁵Whenever they find a human bone, they will set up a marker next to it. Then the gravediggers will bury it in "The Valley of Gog's Army" ¹⁶near the town of "Gog's Army." After that, the land will be pure again.

¹⁷Ezekiel, son of man, I am going to hold a feast on Israel's mountains and offer sacrifices there. So invite all the birds and wild animals to come from every direction and eat the meat of sacrifices and drink the blood. The birds and animals ¹⁸will feast on the bodies of warriors and foreign rulers that I will sacrifice like sheep, goats, and bulls. ¹⁹I want the birds and animals to eat until they are full and drink until they are drunk. ²⁰They will come to my table and stuff themselves with the flesh of horses and warriors of every kind. I, the LORD God, have spoken.

The LORD said:

Israel Will Be Restored

²¹When I punish the nations of the earth, they will see the brightness of my glory. ²²The people of Israel will know from then on that I am the LORD their God. ²³Foreign nations will realize that the Israelites were forced to leave their own land because they sinned against me. I turned my back on my people and let enemies attack and kill them. ²⁴Their lives were wicked and corrupt, and they deserved to be punished.

²⁵Now I will show mercy to the people of Israel and bring them back from the nations where they are living. They are Jacob's descendants, so I will bless them and show that I am holy. ²⁶They will live safely in their own land, but will be ashamed when they remember their evil ways and how they disgraced me. ²⁷Foreign nations will watch as I take the Israelites from enemy lands and bring them back home, and those nations will see that I am holy.

²⁸My people will realize that I, the LORD their God, sent them away as prisoners and now will bring them back to their own land. ²⁹Never again will I turn my back on the people of Israel, and my Spirit will live in them. I, the LORD, have spoken.

Chapter 40 Ezekiel Sees the Future Temple in Jerusalem

⁴⁰ ¹⁻²Twenty-five years after King Jehoiachin and the rest of us had been led away as prisoners to Babylonia, and fourteen years after the Babylonians had captured Jerusalem, the LORD's power took control of me on the tenth day of the first month.^k The LORD showed me some visions in which I was carried to the top of a high mountain in Jerusalem. I looked to the south and saw what looked like a city full of buildings. ³In my vision the LORD took me closer, and I saw a man who was sparkling like polished bronze. He was standing near one of the gates and was holding a tape measure in one hand and a measuring stick in the other. 'The man said, "Ezekiel, son of man, pay close attention to everything I'm going to show you—that's why you've been brought here. Listen carefully, because you must tell the people of Israel what you see."

⁸The first thing I saw was an outer wall that completely surrounded the temple area. The man took his measuring stick, which was ten feet long, and measured the wall; it was ten feet high and ten feet thick.⁹ Then he went to the east gate, where he walked up steps that led to a long passageway. On each side of this passageway were three guardrooms, which were ten feet square, and they were separated by walls over eight feet thick. The man measured the distance between the opening of the gate and the first guardroom, and it was ten feet, the thickness of the outer wall.

The East Gate

At the far end of this passageway, I saw an entrance room that faced the courtyard of the temple itself. There was also a distance of ten feet between the last guardroom and the entrance room¹⁰ at the end of the passageway. The man measured this room: It was thirteen feet from the doorway to the opposite wall, and the distance from the doorway to the wall on either side was three feet.¹¹ The three guardrooms on each side of the passageway were the same size, and the walls that separated them were the same thickness.

¹²Next, the man measured the width of the passageway, and it was twenty-two feet, but the two doors of the gate were only sixteen feet wide.¹³ In front of the guardrooms, which were ten feet square, was a railing about twenty inches high and twenty inches thick.¹⁴ The man measured the distance from the back wall¹⁵ of one of these rooms to the same spot in the room directly across the passageway, and it was forty-two feet.¹⁶ He measured the entrance room at the far end of the passageway, and it was thirty-four feet wide.¹⁷ Finally, he measured the total length of the passageway, from the outer wall to the entrance room, and it was eighty-five feet.¹⁸ The three walls in the guardrooms had small windows in them, just like the ones in the entrance room.¹⁹ The walls along the passageway were decorated with carvings of palm trees.

The Outer Courtyard

²⁰The man then led me through the passageway and into the outer courtyard of the temple, where I saw thirty rooms built around the outside of the courtyard.²¹ These side rooms were built against the outer wall, and in front of them was a sidewalk that circled the courtyard.²² This was known as the lower sidewalk, and it was eighty-five feet wide.

²³I saw the gates that led to the inner courtyard of the temple and noticed that they were higher than those leading to the outer courtyard. The man measured the distance between the outer and inner gates, and it was one hundred seventy feet.²⁴

The North Gate

²⁵Next, the man measured the north gate that led to the outer courtyard.²⁶ This gate also had three guardrooms on each side of a passageway. The measurements of these rooms, the walls between them, and the entrance room at the far end of the passageway were exactly the same as those of the east gate. The north gate was also eighty-five feet long and forty-two feet wide,²⁷ and the windows, the entrance room, and the carvings of palm trees were just like those in the east gate. The entrance room also faced the courtyard of the temple and had seven steps leading up to it.²⁸ Directly across the outer courtyard was a gate that led to the inner courtyard, just as there was for the east gate. The man measured the distance between the outer and inner gate, and it was one hundred seventy feet.

The South Gate

²⁹The man then took me to the south gate. He measured the walls and the entrance room of this gate, and the measurements were

exactly the same as those of the other two gates.²⁵ There were windows in the guardrooms of this gate and in the entrance room, just like the others, and this gate was also eighty-five feet long and forty-two feet wide.²⁶ Seven steps led up to the gate; the entrance room was at the far end of the passageway and faced the courtyard of the temple. Carvings of palm trees decorated the walls along the passageway.²⁷ And directly across the outer courtyard was a gate on the south side of the inner courtyard. The man measured the distance between the outer and inner gate, and it was also one hundred seventy feet.

The Gates Leading to the Inner Courtyard

²⁸ We then went into the inner courtyard, through the gate on the south side of the temple. The man measured the gate, and it was the same size as the gates in the outer wall.^{29,30} In fact, everything along the passageway was also the same size, including the guardrooms, the walls separating them, the entrance room at the far end, and the windows. This gate, like the others, was eighty-five feet long and forty-two feet wide.³¹ The entrance room of this gate faced the outer courtyard, and carvings of palm trees decorated the walls of the passageway. Eight steps led up to this gate.

³² Next, we went through the east gate to the inner courtyard. The man measured this gate, and it was the same size as the others.³³ The guardrooms, the walls separating them, and its entrance room had the same measurements as the other gates. The guardrooms and the entrance room had windows, and the gate was eighty-five feet long and forty-two feet wide.³⁴ The entrance room faced the outer courtyard, and the walls in the passageway were decorated with carvings of palm trees. Eight steps also led up to this gate.

³⁵ Then the man took me to the north gate. He measured it, and it was the same size as the others,³⁶ including the guardrooms, the walls separating them, and the entrance room. There were also windows in this gate. It was eighty-five feet long and forty-two feet wide,³⁷ and like the other inner gates, its entrance room faced the outer courtyard, and its walls were decorated with carvings of palm trees. Eight steps also led up to this gate.

³⁸⁻³⁹ Inside the entrance room of the north gate, I saw four tables, two on each side of the room, where the animals to be sacrificed were killed. Just outside this room was a small building used for washing the animals before they were offered as sacrifices to please the LORD⁴⁰ or sacrifices for sin⁴¹ or sacrifices to make things right.⁴² Four more tables were in the outer courtyard, two on each side of the steps leading into the entrance room.⁴³ So there was a total of eight tables, four inside and four outside, where the animals were killed.⁴⁴⁻⁴⁵ and where the meat was placed until it was sacrificed on the altar.⁴⁶

Next to the tables in the entrance room were four stone tables twenty inches high and thirty inches square; the equipment used for killing the animals was kept on top of these tables. All around the walls of this room was a three inch shelf.⁴⁷

⁴⁸ The man then took me to the inner courtyard, where I saw two buildings, one beside the inner gate on the north and the other beside the inner gate on the south.⁴⁹ He said, "The building beside the north gate belongs to the priests who serve in the temple,⁵⁰ and the building beside the south gate belongs to those who serve at the altar. All of them are descendants of Zadok and are the only Levites allowed to serve as the LORD's priests."

⁵¹ Now the man measured the inner courtyard; it was one hun-

The Rooms for Sacrificing Animals

The Rooms Belonging to the Priests The Inner Courtyard and the Temple

dred seventy feet square. I also saw an altar in front of the temple.

"We walked to the porch of the temple, and the man measured the doorway of the porch: It was twenty-four feet long,¹ eight feet wide, and the distance from the doorway to the wall on either side was five feet.² The porch itself was thirty-four feet by twenty³ feet, with steps⁴ leading up to it. There was a column on each side of these steps.

41 Next we went into the main room of the temple. The man measured the doorway of this room: It was ten feet wide,⁵ seventeen feet long, and the distance from the doorway to the wall on either side was eight feet. The main room itself was sixty-eight feet by thirty-four feet.

⁶Then the man walked to the far end of the temple's main room and said, "Beyond this doorway is the most holy place." He first measured the doorway: It was three feet wide, ten feet long, and the distance from the doorway to the wall on either side was twelve feet. Then he measured the most holy place, and it was thirty-four feet square.

⁷The man measured the wall of the temple, and it was ten feet thick. Storage rooms seven feet wide were built against the outside of the wall. ⁸There were three levels of rooms, with thirty rooms on each level, and they rested on ledges that were attached to the temple walls, so that nothing was built into the walls. ⁹The walls of the temple were thicker at the bottom than at the top, which meant that the storage rooms on the top level were wider than those on the bottom level.¹⁰ Steps led from the bottom level, through the middle level, and into the top level.

¹⁰The temple rested on a stone base ten feet high, which also served as the foundation for the storage rooms. ¹¹The outside walls of the storage rooms were eight feet thick; there was nothing between these walls¹² and the nearest buildings thirty-four feet away. ¹³One door led into the storage rooms on the north side of the temple, and another door led to those on the south side. The stone base extended eight feet beyond the outside wall of the storage rooms.

¹⁴I noticed another building: It faced the west end of the temple and was one hundred seventeen feet wide, one hundred fifty feet long, and had walls over eight feet thick.

¹⁵The man measured the length of the temple, and it was one hundred seventy feet. He then measured from the back wall of the temple, across the open space behind the temple, to the back wall of the west building; it was one hundred seventy feet. ¹⁶The distance across the front of the temple, including the open space on either side, was also one hundred seventy feet.

¹⁷Finally, the man measured the length of the west building, including the side rooms on each end, and it was also one hundred seventy feet.

The inside walls of the temple's porch and main room¹⁸ were paneled with wood all the way from the floor to the windows, while the doorways, the small windows, and the three side rooms were trimmed in wood.¹⁹ The paneling stopped just above the doorway. These walls were decorated²⁰ with carvings of winged creatures and had a carving of a palm tree between the creatures. Each winged creature had two faces: A human face looking at the palm tree on one side, and a lion's face looking at the palm tree on the other side. These designs were carved into the paneling all the way around the two rooms.

Chapter 41

The Storage Rooms of the Temple

The Measurements of the Temple

Inside the Temple

²¹The doorframe to the temple's main room was in the shape of a rectangle.

The Wooden Altar

In front of the doorway to the most holy place was something that looked like ²²a wooden altar. It was five feet high and four feet square,⁹ and its corners, its base,¹⁰ and its sides were made of wood. The man said, "This is a reminder that the LORD is constantly watching over his temple."

The Doors in the Temple

²³Both the doorway to the main room of the temple and the doorway to the most holy place had two doors. ²⁴and each door had two sections that could fold open. ²⁵The doors to the main room were decorated with carvings of winged creatures and palm trees just like those on the walls, and there was a wooden covering over the porch just outside these doors. ²⁶The walls on each side of this porch had small windows and were also decorated with carvings of palm trees.

Chapter 42

The Sacred Room

42 ¹After the man and I left the temple and walked back to the outer courtyard, he showed me a set of rooms on the north side of the west building.¹ This set of rooms was one hundred seventy feet long and eighty-five feet wide. ²On one side of them was the thirty-four feet of open space that ran alongside the temple,² and on the other side was the sidewalk that circled the outer courtyard.³ The rooms were arranged in three levels ⁴with doors that opened toward the north, and in front of them was a walkway seventeen feet wide and one hundred seventy feet long.⁴ ⁵The rooms on the top level were narrower than those on the middle level, and the rooms on the middle level were narrower than those on the bottom level. ⁶The rooms on the bottom level supported those on the two upper levels, and so these rooms did not have columns like other buildings in the courtyard. ⁷To the north was a privacy wall eighty-five feet long,^{m 9-10} and at the east end of this wall was the door leading from the courtyard to these rooms.

There was also a set of rooms on the southⁿ side of the west building. ¹¹These rooms were exactly like those on the north side, and they also had a walkway in front of them. ¹²The door to these rooms was at the east end of the wall that stood in front of them.

¹³The man then said to me:

These rooms on the north and south sides of the temple are the sacred rooms where the LORD's priests will eat the most holy offerings. These offerings include the grain sacrifices, the sacrifices for sin, and the sacrifices to make things right. ¹⁴When the priests are ready to leave the temple, they must go through these rooms before they return to the outer courtyard. They must leave their sacred clothes in these rooms and put on regular clothes before going anywhere near other people.

¹⁵After the man had finished measuring the buildings inside the temple area, he took me back through the east gate and measured the wall around this area. ¹⁶He used his measuring stick to measure the east side of this wall; it was eight hundred forty feet long. ¹⁷⁻¹⁹Then he measured the north side, the south side, and the west side of the wall, and they were each eight hundred forty feet long, ²⁰and so the temple area was a perfect square. The wall around this area separated what was sacred from what was ordinary.

43 The man took me back to the east gate of the temple, ²¹where I saw the brightness of the glory of Israel's God coming from the east. The sound I heard was as loud as ocean waves, and everything

The Size of the Temple Area

Chapter 43

The LORD's Glory Returns to the Temple

around was shining with the dazzling brightness of his glory. ³This vision was like the one I had seen when God came to destroy Jerusalem and like the one I had seen near the Chebar River.

I immediately bowed with my face to the ground, ⁴and the LORD's glory came through the east gate and into the temple.⁵The LORD's Spirit lifted me to my feet and carried me to the inner courtyard, where I saw that the LORD's glory had filled the temple.

⁶The man was standing beside me, and I heard the LORD^p say from inside the temple:

⁷Ezekiel, son of man, this temple is my throne on earth. I will live here among the people of Israel forever. They and their kings will never again disgrace me by worshiping idols at local shrines or by setting up memorials to their dead kings.⁸Israel's kings built their palaces so close to my holy temple that only a wall separated them from me. Then these kings disgraced me with their evil ways, and in my fierce anger I destroyed them. ⁹But if the people and their kings stop worshiping other gods and tear down those memorials, I will live among them forever.

¹⁰The people of Israel must suffer shame for sinning against me, so tell them about my holy temple. Let them think about it, ¹¹then if they are truly sorry, describe for them the design and shape of the temple, the gates, the measurements, and how the buildings are arranged. Explain the regulations about worshiping there, then write down these things, so they can study and obey them.

¹²The temple area on my holy mountain must be kept sacred! This is the most important law about the temple.

¹³According to the official standards, the altar in the temple had the following measurements: Around the bottom of the altar was a gutter twenty inches wide and twenty inches deep, with a ten inch ledge on the outer rim. ¹⁴⁻¹⁷The altar rested on a base and had three sections, each one of them square. The bottom section was twenty-seven feet on each side and three feet high. The middle section was twenty-four feet on each side and seven feet high, and it had a ten inch rim around its outer edge. The top section, which was twenty feet on each side and seven feet high, was the place where sacrifices were burned, and the four corners of the top section looked like the horns of a bull. The steps leading up to the altar were on the east side.

The Altar

¹⁸The Lord God said:

Ezekiel, son of man, after the altar is built, it must be dedicated by offering sacrifices on it and by splattering it with blood. Here is what you must do: ¹⁹The priests of the Levi tribe from the family of Zadok the priest are the only ones who may serve in my temple—this is my law. So give them a young bull to slaughter as a sacrifice for sin. ²⁰Take some of the animal's blood and smear it on the four corners of the altar, some on the corners of the middle section, and some more on the rim around its edge. That will purify the altar and make it fit for offering sacrifices to me. ²¹Then take the body of the bull outside the temple area and burn it at the special place.

The Dedication of the Altar

²²The next day, a goat^t that has nothing wrong with it must be offered as a sacrifice for sin. Purify the altar with its blood, just as you did with the blood of the bull. ²³Then choose a young bull and a young ram that have nothing wrong with them, ²⁴and bring them to my

EZEKIEL 44

temple. The priests will sprinkle salt on them^{*} and offer them as sacrifices to please me.[†]

²⁰ Each day for the next seven days, you must offer a goat and a bull and a ram as sacrifices for sin. These animals must have nothing wrong with them. ²¹ The priests will purify the altar during those days, so that it will be acceptable to me and ready to use. ²² From then on, the priests will use this altar to offer sacrifices to please me and sacrifices to ask my blessing.[‡] Then I will be pleased with the people of Israel. I, the LORD God, have spoken.

Chapter 44
The East Gate Must Remain Closed

²³ The LORD said:

I, the LORD God of Israel, came through this gate, so it must remain closed forever! No one must ever use it. ²⁴ The ruler of Israel may come here to eat a sacrificial meal that has been offered to me, but he must use only the entrance room of this gate.

²⁵ Then the man took me through the north gate to the front of the temple. I saw that the brightness of the LORD's glory had filled the temple, and I immediately bowed with my face to the ground.

²⁶ The LORD said:

Ezekiel, son of man, I am going to give you the laws for my temple. So pay attention and listen carefully to what kind of people are allowed to come in the temple, and what kind are not. ²⁷ Tell those rebellious people of Israel:

I, the LORD God, command you to stop your evil ways! ²⁸ My temple has been disgraced, because you have let godless, stubborn foreigners come here when sacrifices are being offered to me. You have sinned and have broken our solemn agreement. ²⁹ Instead of following the proper ways to worship me, you have put foreigners in charge of worship at my temple.

³⁰ And so I, the LORD God, say that no godless foreigner who disobeys me will be allowed in my temple. This includes any foreigner living in Israel.

The LORD said:

The Levites are Punished

³¹ Some of the Levites turned their backs on me and joined the other people of Israel in worshiping idols. So these Levites must be punished!³² They will still be allowed to serve me as temple workers by guarding the gates and by killing the animals to be sacrificed and by helping the worshipers. ³³ But because these Levites served the people of Israel when they worshiped idols, I, the LORD God, promise that the Levites will be punished. They did not stop the Israelites from sinning. ³⁴ and now I will no longer let the Levites serve as my priests or come near anything sacred to me. They must suffer shame and disgrace for their disgusting sins. ³⁵ They will be responsible for all the hard work that must be done in the temple.

The LORD said:

Rules for Priests

³⁶ The priests of the Levi tribe who are descendants of Zadok the priest were faithful to me, even when the rest of the Israelites turned away. And so, these priests will continue to serve as my priests and to

offer the fat and the blood of sacrifices.¹⁶ They will come into my temple, where they will offer sacrifices at my altar and lead others in worship.

¹⁷ When they come to the inner courtyard, they must wear their linen priestly clothes. My priests must never wear anything made of wool when they are on duty in this courtyard or in the temple. ¹⁸ Even their turbans and underwear must be made of linen to keep my priests from sweating when they work. ¹⁹ And before they leave to join the other people in the outer courtyard, they must take off their priestly clothes, then place them in the sacred rooms and put on their regular clothes.²⁰ That way, no one will touch their sacred clothes and be harmed.²¹

²⁰ Priests must never shave their heads when they are mourning. But they must keep their hair properly trimmed and not let it grow too long. ²¹ They must not drink wine before going to the inner courtyard.

²² A priest must not marry a divorced woman; he can marry only a virgin from Israel or the widow of another priest.

²³ Priests must teach my people the difference between what is sacred and what is ordinary, and between what is clean and what is unclean. ²⁴ They will make decisions in difficult legal cases, according to my own laws. They must also observe the religious festivals my Law requires and must always respect the Sabbath.

²⁵ Touching a dead body will make a person unclean. So a priest must not go near a dead body, unless it is one of his parents or children, or his brother or unmarried sister. ²⁶ If a priest touches a dead body, he is unclean and must go through a ceremony to make himself clean. Then seven days later, ²⁷ he must go to the inner courtyard of the temple and offer a sacrifice for sin. After that, he may once again serve as my priest. I, the LORD God, have spoken.

²⁸ I myself will provide for my priests, and so they won't receive any land of their own. ²⁹ Instead, they will receive part of the grain sacrifices, as well as part of the sacrifices for sin and sacrifices to make things right. They will also be given everything in Israel that has been completely dedicated to me.³⁰ The first part of every harvest will belong to the priests. They will also receive part of all special gifts and offerings the Israelites bring to me. And whenever any of my people bake bread, they will give their first loaf as an offering to the priests, and I will bless the homes of the people when they do this.

³¹ Priests must not eat any bird or animal that dies a natural death or that has been killed by a wild animal.

The LORD said:

45 When the land of Israel is divided among the twelve tribes, you must set aside an area that will belong to me. This sacred area will be eight miles long and six² miles wide.² The temple will be on a piece of land eight hundred forty feet square, and the temple will be completely surrounded by an open space eighty-four feet wide.

³⁴ I will give half of my sacred land, a section eight miles long and three miles wide, to the priests who serve in the temple. Their houses will be in this half, as well as my temple, which is the most sacred place of all.

³⁵ I will give the other half of my land to the Levites who work in my temple, and the towns² where they will live will be there.

³⁶ Next to my sacred land will be an area eight miles long and two

**The LORD
Will
Provide for
the Priests**

**Chapter 45
The LORD's
Sacred
Land**

miles wide. This will belong to the people of Israel and will include the city of Jerusalem.

The LORD said:

**Land for
Israel's
Ruler**

⁷⁸The regions west and east of my sacred land and the city of Jerusalem will belong to the ruler of Israel. He will be given the region between the western edge of my land and the Mediterranean Sea, and between the eastern edge of my land and the Jordan River. This will mean that the length of his property will be the same as the sections of land given to the tribes.

This property will belong to every ruler of Israel, so they will always be fair to my people and will let them live peacefully in the land given to their tribes.

**Israel's
Rulers
Must Be
Honest**

⁹The LORD God said:
You leaders of Israel have robbed and cheated my people long enough! I want you to stop sinning and start doing what is right and fair. You must never again force my people off their own land. I, the LORD, have spoken.

¹⁰So from now on, you must use honest weights and measures.
¹¹The *ephah* will be the standard dry measure, and the *bath* will be the standard liquid measure. Their size will be based on the *homer*, which will equal ten *ephahs* or ten *baths*.¹²

¹²The standard unit of weight will be the *shekel*.¹³ One *shekel* will equal twenty *gerahs*, and sixty *shekels* will equal one *mina*.

¹³Leaders of Israel, the people must bring you one sixtieth of their grain harvests as offerings to me.¹⁴ They will also bring one percent of their olive oil. These things will be measured according to the *bath*, and ten *baths* is the same as one *homer* or one *cor*.¹⁵ Finally, they must bring one sheep out of every two hundred from their flocks.

These offerings will be used as grain sacrifices, as well as sacrifices to please me¹⁶ and those to ask my blessing.¹⁷ I, the LORD, will be pleased with these sacrifices and will forgive the sins of my people.

¹⁶The people of Israel will bring you these offerings.¹⁷ But during New Moon Festivals, Sabbath celebrations, and other religious feasts, you leaders will be responsible for providing animals for the sacrifices, as well as the grain and wine. All these will be used for the sacrifices for sin, the grain sacrifices, the sacrifices to please me, and those to ask my blessing. I will be pleased and will forgive the sins of my people.

**The
Festivals**

¹⁸The LORD God said:

On the first day of the first month,¹⁹ a young bull that has nothing wrong with it must be offered as a sacrifice to purify the temple.²⁰ The priest will take some blood from this sacrifice and smear it on the doorposts of the temple, as well as on the four corners of the altar and on the doorposts of the gates that lead into the inner courtyard.

²¹The same ceremony must also be done on the seventh day of the month, so that anyone who sins accidentally or without knowing it will be forgiven, and so that my temple will remain holy.

²²Beginning on the fourteenth day of the first month, and continuing for seven days, everyone will celebrate Passover and eat bread made without yeast.²³ On the first day, the ruler will bring a bull to offer as a sacrifice for his sins and for the sins of the people.²⁴ Each day of the festival he is to bring seven bulls and seven rams as sacrifices to please me,²⁵ and he must bring a goat²⁶ as a sacrifice for sin. These

animals must have nothing wrong with them.²⁴ He will also provide twenty pounds of grain and four quarts of olive oil to be offered with each bull and each ram.

²⁵ The Festival of Shelters will begin on the fifteenth day of the seventh month^b and will continue for seven days. On each day of this festival, the ruler will provide the same number of animals that he did each day during Passover, as well as the same amount of grain and olive oil for the sacrifices.

46 The LORD said:

The east gate of the inner courtyard must remain closed during the six working days of each week. But on the Sabbath and on the first day of the month, this gate will be opened.² Israel's ruler will go from the outer courtyard into the entrance room of this gate and stand in the doorway while the priest offers sacrifices to ask my blessing^c and sacrifices to please me.^d The ruler will bow with his face to the ground to show that he has worshiped me. Then he will leave, and the gate will remain open until evening.

^e Each Sabbath and on the first day of each month, the people of Israel must also come to the east gate and worship me.^f On the Sabbath, the ruler will bring six lambs and one ram to be offered as sacrifices to please me. There must be nothing wrong with any of these animals.^g With the ram, he is to offer twenty pounds of grain, and with each of the lambs, he can offer as much as he wants. He must also offer four quarts of olive oil with every twenty pounds of grain.

^h The ruler is to bring six lambs, a bull, and a ram to be offered as sacrifices at the New Moon Festival. There must be nothing wrong with any of these animals.ⁱ With the bull and the ram, he is to offer twenty pounds of grain, and with each of the lambs, he can offer as much as he wants. He must also offer four quarts of olive oil with every twenty pounds of grain.^j The ruler must come through the entrance room of the east gate and leave the same way.

^k When my people come to worship me during any festival, they must always leave by the opposite gate from which they came: Those who come in the north gate must leave by the south gate, and those who come in the south gate must leave by the north gate.^l Their ruler will come in at the same time they do and leave at the same time they leave.

^m At all other festivals and celebrations, twenty pounds of grain will be offered with a bull, and twenty pounds will be offered with a ram. The worshipers can offer as much grain as they want with each lamb. Four quarts of olive oil must be offered with every twenty pounds of grain.

ⁿ If the ruler voluntarily offers a sacrifice to please me or to ask my blessing, the east gate of the inner courtyard will be opened for him. He will offer his sacrifices just as he does on each Sabbath; then he will leave, and the gate will be closed.

^o Each morning a year-old lamb that has nothing wrong with it must be offered as a sacrifice to please me.^p Along with it, three pounds of fine flour mixed with a quart of olive oil must be offered as a grain sacrifice. This law will never change—^qthe lamb, the flour, and the olive oil will be offered to me every morning for all time.

^r The LORD God said:

If the ruler of Israel gives some of his land to one of his children, it will belong to the ruler's child as part of the family property.^s But if

**Chapter 46
Various
Laws for
the Ruler
and the
People**

**Laws
about the
Ruler's
Land**

the ruler gives some of his land to one of his servants, the land will belong to the servant until the Year of Celebration, when it will be returned to the ruler.* Only the ruler's children can keep what is given to them.

¹⁸The ruler must never abuse my people by taking land from them. Any land he gives his children must already belong to him.

The Sacred Kitchens

¹⁹The man who was showing me the temple¹ then took me back to the inner courtyard. We walked to the south side of the courtyard and stopped at the door to the sacred rooms that belonged to the priests. He showed me more rooms at the western edge of the courtyard²⁰ and said, "These are the kitchens where the priests must boil the meat to be offered as sacrifices to make things right" and as sacrifices for sin.²¹ They will also bake the grain for sacrifices in these kitchens. That way, these sacred offerings won't have to be carried through the outer courtyard, where someone could accidentally touch them and be harmed.²²

²³We went back to the outer courtyard and walked past the four corners. ²⁴At each corner I saw a smaller courtyard, sixty-eight feet long and fifty feet wide. ²⁵Around the inside of these smaller courtyards was a low wall of stones, and against the wall were places to build fires.²⁶The man said, "These are the kitchens where the temple workers will boil the meat that worshipers offer as sacrifices."

Chapter 47

The Stream Flowing from the Temple

47 The man took me back to the temple, where I saw a stream flowing from under the entrance. It began in the south part of the temple, where it ran past the altar and continued east through the courtyard.

²We walked out of the temple area through the north gate and went around to the east gate. I saw the small stream of water flowing east from the south side of the gate.

³The man walked east, then took out his measuring stick and measured five hundred sixty yards downstream. He told me to wade through the stream there, and the water came up to my ankles. ⁴Then he measured another five hundred sixty yards downstream, and told me to wade through it there. The water came up to my knees. Another five hundred sixty yards downstream the water came up to my waist. ⁵Another five hundred sixty yards downstream, the stream had become a river that could be crossed only by swimming. ⁶The man said, "Ezekiel, son of man, pay attention to what you've seen."

We walked to the riverbank,⁷ where I saw dozens of trees on each side. ⁸The man said:

This water flows eastward to the Jordan River valley and empties into the Dead Sea, where it turns the salt water into fresh water.⁹Wherever this water flows, there will be all kinds of animals and fish, because it will bring life and fresh water to the Dead Sea.¹⁰From Engedi to Eneglaim, people will fish in the sea and dry their nets along the coast. There will be as many kinds of fish in the Dead Sea as there are in the Mediterranean Sea.¹¹But the marshes along the shore will remain salty, so that people can use the salt from them.

¹²Fruit trees will grow all along this river and produce fresh fruit every month. The leaves will never dry out, because they will always have water from the stream that flows from the temple, and they will be used for healing people.

¹³⁻¹⁴The LORD God said to the people of Israel:

The Borders of the Land

When the land is divided among the twelve tribes of Israel, the Joseph tribe^a will receive two shares. Divide the land equally, because I promised your ancestors that this land would someday belong to their descendants. These are the borders of the land:

¹⁸The northern border will begin at the Mediterranean Sea, then continue eastward to Hethlon, to Lebo-Hamath, then across to Zedad,¹⁹Berothah,^c and Sibraim, which is on the border between the two kingdoms of Damascus and Hamath. The border will end at Hazar-Hatticon, which is on the border of Hauran.^d ¹⁷So the northern border will run between the Mediterranean Sea and Hazar-Enon, which is on the border between Damascus and Hamath.^b

¹⁹The eastern border will begin on the border between the two kingdoms of Hauran and Damascus. It will run south along the Jordan River, which separates the territories of Gilead and Israel, and it will end at the Dead Sea near the town of Tamar.^e

²⁰The southern border will begin at Tamar, then run southwest to the springs near Meribath-Kadesh. It will continue along the Egyptian Gorge and will end at the Mediterranean Sea.

²⁰The western border will run north along the Mediterranean Sea to a point just west of Lebo-Hamath.

²¹That is the land to be divided among the tribes of Israel.^f ²²It will belong to the Israelites and to any foreigners living among them whose children were born in Israel. These foreigners must be treated like any other Israelite citizen, and they will receive^g a share of the land given to the tribe where they live. I, the LORD God, have spoken.

The LORD said:

⁴⁸¹⁷Each tribe will receive a section of land that runs from the eastern border of Israel west to the Mediterranean Sea. The northern border of Israel will run along the towns of Hethlon and Lebo-Hamath, and will end at Hazar-Enon, which is on the border between the kingdoms of Damascus and Hamath. The tribes will receive their share of land in the following order, from north to south: Dan, Asher, Naphtali, Manasseh, Ephraim, Reuben, and Judah.

The LORD said:

[•]South of Judah's territory will be a special section of land. Its length will be eight miles, and its width will run from the eastern border of Israel west to the Mediterranean Sea. My temple will be located in this section of land.

[•]An area in the center of this land will belong to me. It will be eight miles long and six^h miles wide.

¹⁰I, the LORD, will give half of my sacred land to the priests. Their share will be eight miles long and three miles wide, and my temple will be right in the middle.¹¹Only priests who are descendants of Zadok will receive a share of this sacred land, because they remained faithful to me when the Levites and the rest of the Israelites started sinning.¹²The land belonging to the priests will be the most sacred area and will lie south of the area that belongs to the Levites.

¹³I will give the other half of my sacred land to the Levites. Their share will also be eight miles long and three miles wide,¹⁴and they must never sell or trade any of this land—it is the best land and belongs to me.

¹⁵South of my sacred land will be a section eight miles long and

Chapter 48 The Division of Land among Tribes in the North

The Special Section of Land

two miles wide. It will not be sacred, but will belong to the people of Israel and will include the city of Jerusalem, together with its houses and pastureland.¹⁶ The city will be a square: Each side will be a mile and a half long,¹⁷ and an open area four hundred twenty feet wide will surround the city.¹⁸ The land on the east and west sides of the city limits will be farmland for the people of Jerusalem; both sections will be three miles long and two miles wide.¹⁹ People from the city will farm the land, no matter which tribe they belong to.

²⁰ And so the center of this special section of land will be for my sacred land, as well as for the city and its property. The land will be a square, eight miles on each side.

²¹ The regions east and west of this square of land will belong to the ruler of Israel. His property will run east to the Jordan River and west to the Mediterranean Sea. In the very center of his property will be my sacred land, as well as the temple.²² together with the share belonging to the Levites and the city of Jerusalem. The northern border of the ruler's property will be the land that belongs to Judah, and the southern border will be the land that belongs to Benjamin.

The LORD God said:

The Division of Land among Tribes in the South

²³⁻²⁷ South of this special section will be the land that belongs to the rest of Israel's tribes. Each tribe will receive a section of land that runs from the eastern border of Israel west to the Mediterranean Sea. The tribes will receive their share of land in the following order, from north to south: Benjamin, Simeon, Issachar, Zebulun, and Gad.

²⁸ Gad's southern border is also the southern border of Israel. It will begin at the town of Tamar, then run southwest to the springs near Meribath-Kadesh. It will continue along the Egyptian Gorge and end at the Mediterranean Sea.

²⁹ That's how the land of Israel will be divided among the twelve tribes. I, the LORD God, have spoken.

The LORD said:

The Gates of Jerusalem

³⁰⁻³⁴ The city of Jerusalem will have twelve gates, three on each of the four sides of the city wall. These gates will be named after the twelve tribes of Israel. The gates of Reuben, Judah, and Levi will be in the north; Joseph, Benjamin, and Dan will be in the east; Simeon, Issachar, and Zebulun will be in the south; Gad, Asher, and Naphtali will be in the west. Each side of the city wall will be a mile and a half long,³⁵ and so the total length of the wall will be six miles. The new name of the city will be "The-LORD-Is-Here!"

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1.1-3 a priest and the son of Buzi: Or "the son of Buzi the priest." **1.1-3** Five years . . . prisoner . . . fourth month: Probably July of 593 B.C. **1.1-3** thirtieth year: The event from which this date is figured is unknown.

1.1-3 The LORD placed his hand upon me: This was a sign that the LORD had chosen Ezekiel to be his prophet. **1.11** Two wings: One possible meaning for the difficult Hebrew text. **1.13** up: One possible mean-

ing for the difficult Hebrew text of verse 13.

1.14 as sparks jumping from a fire: Or "as flashes of lightning." **1.15** wheel: One possible meaning for the difficult Hebrew text of verse 15. **1.16** chrysolite: A precious stone that has an olive green color. **1.16** a second wheel that cut through the middle of it: Or "a smaller wheel inside it." **1.18** them: One possible meaning for the difficult Hebrew text of verse 18. **1.26** sapphire: A precious

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stone that has a blue color. **2.1** *The LORD: Hebrew "The voice."* **2.1** *Ezekiel, son of man:* The Hebrew text has "Son of man," which is often used in this book when the LORD speaks directly to Ezekiel. It means that

Ezekiel is a mere human, yet he is the one the LORD has chosen to be his prophet who speaks for him to the people of Israel. **2.9** *scroll:* A roll of paper or special leather used for writing on.

3.12 *The Spirit:* Or "A wind." **3.12** *as the glory of the LORD started to leave:* One possible meaning for the difficult Hebrew text. **3.27** *someday . . . speak my message:* See 33.21.22. **4.4,5** *Israel's punishment:* Israel here refers to the northern kingdom that was destroyed in 722 B.C.

4.13 *have to eat food that is unclean, just as you must do:* The LORD had forbidden the people of Israel to mix certain things (see Deuteronomy 22.9-11), and so the people would not have been allowed to eat this bread under normal conditions. It is used here to show that when a city is under attack, people eat whatever food is left, even if the LORD had said it was unclean. **7.5** *disaster:* One possible meaning for the difficult Hebrew text of verse 5.

7.7 *celebration:* One possible meaning for the difficult Hebrew text of verse 7. **7.11** *shattered:* One possible meaning for the difficult Hebrew text of verses 10.11. **7.13** *mind:* One possible meaning for the difficult Hebrew text of verse 13.

7.16 *will moan:* Hebrew; two ancient translations "will die." **7.18** *sackcloth:* A rough, dark-colored cloth made from goat or camel hair and used to make grain sacks. It was worn in times of trouble or sorrow.

7.22 *my temple:* The Hebrew text has "my treasure," which may refer to the temple, to Jerusalem, or to Israel itself. **7.23** *Your whole country is in confusion:* One ancient translation: Hebrew "Get chains ready to drag away the dead bodies of your people."

8.1 *Six years . . . sixth month:* Probably September of 592 B.C. **8.2** *a human:* One ancient translation: Hebrew "a fiery figure."

8.10 *disgusting, unclean animals:* See, for example, Leviticus 11.9-19. **8.14** *the god Tammuz:* A god of vegetation who was thought to die in the dry season. During the Hebrew month of Tammuz (from about mid-June to mid-July), women mourned the death of this god, hoping to bring him back to life.

8.17 *disgraced and insulted me . . . way:* One

possible meaning for the difficult Hebrew text. **9.3** *the statues of the winged creatures:* These were symbols of the Lord's throne on earth (see Exodus 25.18-22; 1 Kings 6.23-28).

10.1 *winged creatures:* See the note at 9.3.

10.1 *sapphire:* A precious stone that has a blue color. **10.1** *dome . . . creatures . . . throne:* See 1.22-26. **10.9** *chrysolite:* A precious stone that has an olive green color.

10.10 *a second wheel that cut through the middle of it:* Or "a smaller wheel inside it."

10.14 *a bull:* The Hebrew text has "a winged creature," but see 1.10. **11.1** *The LORD's Spirit:* Or "A wind." **11.3** *Let's . . . houses:* One possible meaning for the difficult Hebrew text.

11.3 *the pot keeps us from being burned in the fire:* These leaders were trying to convince the people of Jerusalem that they were secure, and that their future was bright.

11.9 *foreign enemies:* That is, the Babylonians. **11.24** *the LORD's Spirit:* See the note at 11.1. **12.5** *Dig through the wall of your house:* The walls of most houses in Babylonia were made of mud bricks that had been dried in the sun. A hole could easily have been dug through these bricks.

12.13 *He will then be led away . . . that place:* According to 2 Kings 25.6,7, King Zedekiah of Judah was blinded before he was taken to Babylon.

13.4 *jackals:* Desert animals related to wolves, but smaller. **13.18** *They wear . . . the future:* One possible meaning for the difficult Hebrew text.

13.20 *like birds:* One possible meaning for the difficult Hebrew text.

14.14 *Daniel:* Or "Danel," possibly a well-known hero or wise man. **16.3** *Amorite . . . Hittite:* People who lived in Canaan before the Israelites and who worshiped idols.

16.4 *rubbed your skin with salt and olive oil:* People believed this toughened the skin of the babies. **16.8** *I covered your naked body with my own robe:* To show that he would protect and take care of her.

16.10 *most expensive robes:* One possible meaning for the difficult Hebrew text. **16.15** *so you offered yourself to every passerby:* One possible meaning for the difficult Hebrew text.

16.16 *These things should never have happened:* One possible meaning for the difficult Hebrew text.

16.30 *wanted:* One possible meaning for the difficult Hebrew text of verse 30. **16.45** *Amorite . . . Hittite:* See the note at 16.3. **16.60** *the agreement . . . when you were young:* See verse 8.

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16.61 sisters: Sodom and Samaria (see verses 44-52). **16.61 even though this was not part of our agreement:** One possible meaning for the difficult Hebrew text. **17.5 like a willow tree beside a stream:** One possible meaning for the difficult Hebrew text.

17.12 king of Judah: Probably King Je-hoiachin (see 2 Kings 24.10-12, 15, 16).

17.13 someone from the family of Judah's king: Probably King Zedekiah (see 2 Kings 24.17). **17.21 best troops:** Two ancient translations; Hebrew "troops that ran away." **18.17 evil:** One ancient translation; Hebrew "for the poor." **19.1 two of Israel's leaders:** Probably Jehoahaz (ruled three months in 609 B.C.) and Jehoiachin (ruled three months in 598 B.C.) or Zedekiah (598-586 B.C.).

19.7 He destroyed fortresses: One possible meaning for the difficult Hebrew text.

19.10 Your mother was a vine: One possible meaning for the difficult Hebrew text.

20.1 Seven years . . . fifth month: Probably August of 591 B.C. **20.29 where they went to worship foreign gods . . . local shrines:** In Hebrew "where they went" sounds like "local shrines." These were places to worship foreign gods. **20.36 the desert near Egypt:** The Sinai Desert. **20.39 me:** One possible meaning for the difficult Hebrew text of verse 39.

21.9,10 Don't celebrate . . . my warnings: One possible meaning for the difficult Hebrew text. **21.13 I am testing . . . me:** One possible meaning for the difficult Hebrew text.

21.15 My slaughtering sword . . . ready to kill: One possible meaning for the difficult Hebrew text. **21.21 shaking . . . animal:** These were ways the Babylonians found out what their gods wanted them to do.

21.30 Your days . . . put your swords away: One possible meaning for the difficult Hebrew text.

22.16 You: Hebrew; two ancient translations "Because of you, I."

22.25 Their leaders are like: One ancient translation; Hebrew "Their prophets are like herds of." **23.4 Samaria . . . Jerusalem:** After the nation of Israel was divided, the northern kingdom was called "Israel," and the southern kingdom was called "Judah."

Samaria was the capital of the northern kingdom, and Jerusalem was the capital of the southern kingdom. **23.22 Oholibah:** That is, Jerusalem (see verse 4). **23.24 from the north:** One ancient translation; Hebrew "with weapons." **23.36 Oholah and Oholibah:**

That is, Samaria and Jerusalem (see verse 4).

23.43 prostitutes: One possible meaning for the difficult Hebrew text of verse 43.

24.1 Nine years . . . tenth month: Probably January of 588 B.C. **24.4,5 Pile wood:** Or "Stack the bones." **24.6 and no one cares what happens to it:** One possible meaning for the difficult Hebrew text. **24.10 boil away the broth:** One ancient translation; Hebrew "mix the spices."

24.12 away: One possible meaning for the difficult Hebrew text of verse 12. **24.17 Don't remove your turban . . . take off your sandals . . . cover your face . . . eat the food that mourners eat:** The usual way people mourned was to remove anything worn on the head, to go barefoot, to cover their faces, and to eat special food to show they were grieving.

24.22,23 You will leave your face uncovered . . . refuse to eat the food . . . leave on your turbans and your sandals: See the note at 24.17. **24.27 you will be able to speak again:** See 3.25-27; 33.21.22.

25.8 Moab: One ancient translation; Hebrew "Moab and Edom." **25.16 kill everyone:** The Hebrew text also has the name "Cherethites," which was a group of people that lived just southeast of Philistia, and was often identified with the Philistines.

26.1 Eleven years: Probably late in 587 B.C.

26.2 Tyre: One of the two major cities of Phoenicia; Sidon was the other. **26.17 The great city . . . is destroyed:** One possible meaning for the difficult Hebrew text.

26.20 You will stay there . . . with people: One possible meaning for the difficult Hebrew text. **27.2 Tyre:** See the note at 26.2.

27.4 and your control of the sea: One possible meaning for the difficult Hebrew text.

27.6 pine trees from Cyprus: One possible meaning for the difficult Hebrew text.

27.12 southern Spain: The Hebrew text has "Tarshish," which may have been a Phoenician city in southern Spain. **27.15 Rhodes:** One ancient translation; Hebrew "Dedan."

27.15 ebony: A valuable black wood.

27.16 Edom: Some Hebrew manuscripts and one ancient translation; most Hebrew manuscripts "Syria." **27.17 their finest wheat. fancy figs:** One possible meaning for the difficult Hebrew text.

27.19 Vedan and Javan near Uzal: One possible meaning for the difficult Hebrew text. **27.25 Large, seagoing ships:** The Hebrew text has "Ships of Tarshish," which may have been a Phoenician

city in Spain. "Ships of Tarshish" probably means large, seagoing ships. **27.31** sack-cloth: See the note at 7.18. **27.32** Tyre, you were greater . . . the bottom of the sea: One possible meaning for the difficult Hebrew text. **28.2** Tyre: See the note at 26.2.

28.3 Daniel: See the note at 14.14.

28.3 and know everything: One possible meaning for the difficult Hebrew text.

28.12 Tyre: See the note at 26.2.

28.12 you were perfect: One possible meaning for the difficult Hebrew text.

28.13 They were all set in gold: One possible meaning for the difficult Hebrew text.

28.14 I appointed a winged creature to guard your home: One possible meaning for the difficult Hebrew text. **28.21** Sidon: See the note at 26.2. **29.1** Ten years . . . tenth month: Probably January of 587 B.C.

29.4 all the fish in your river will stick to your scaly body: All the king's officials will be removed from power and destroyed along with the king himself. **29.5** You will be left unburied: A proper burial in a royal tomb was extremely important to Egyptian kings, because they often thought of themselves as gods.

29.7 making them fall: One possible meaning for the difficult Hebrew text.

29.10 Ethiopia: The Hebrew text has "Cush," which was a region south of Egypt that included parts of the present countries of Ethiopia and Sudan. **29.17** Twenty-seven . . . first month: Probably April of 571 B.C.

30.4 Ethiopia: See the note at 29.10.

30.5 as well as from Israel: One possible meaning for the difficult Hebrew text.

30.13 Memphis: Hebrew "Noph."

30.14 Thebes: Hebrew "No." **30.16** the people of Memphis . . . constant fear: One possible meaning for the difficult Hebrew text.

30.17 Heliopolis and Bubastis: Hebrew "On and Pi-Beseth." **30.20** Eleven years . . . first month: Probably April of 587 B.C.

31.1 Eleven years . . . third month: Probably June of 587 B.C. **31.3** sky: One possible meaning for the difficult Hebrew text of verse 3. **31.10** the sky: One ancient translation; Hebrew "over the thick branches."

31.15 rivers and streams . . . stop flowing: One possible meaning for the difficult Hebrew text. **31.17** dead: One possible meaning for the difficult Hebrew text of verse 17.

32.1 Twelve years . . . twelfth month: Probably March of 585 B.C. **32.5** rotting flesh:

One possible meaning for the difficult Hebrew text. **32.9** when I tell them how I destroyed you: Hebrew; one ancient translation "when I scatter you like prisoners among them."

32.13 the river: This possibly refers to the Nile River. **32.17** that same month: See verse 1. **32.18** where they will be buried . . . powerful nations: One possible meaning for the difficult Hebrew text. **32.20** The enemy's sword . . . you: One possible meaning for the difficult Hebrew text. **32.22,23** deep in the world of the dead: The place of greatest dishonor. **32.27** heroes of long ago: One ancient translation; Hebrew "godless heroes."

32.27 shields: One possible meaning for the difficult Hebrew text. **32.30** the rulers of the north: Probably the Phoenicians.

33.21 Twelve years . . . tenth month: Probably January of 585 B.C. **33.22** I could once again speak: See 3.27. **34.12** dark and miserable day . . . nations: That is, the day the Babylonians defeated Jerusalem and led its people away as prisoners. **34.16** slaughter: Hebrew; three ancient translations "take care of." **34.26** my holy mountain: That is, Mount Zion in Jerusalem. **35.2** Edom: The Hebrew text has "Mount Seir," another name for Edom. **37.9** wind: Or "breath." The Hebrew word may mean either. **37.16** Israel: The Hebrew text has "Joseph, that is, Ephraim," the leading tribe in the northern kingdom. **38.5** Ethiopia: See the note at 29.10. **38.13** from villages in: One ancient translation; Hebrew "and soldiers from."

38.13 southern Spain: See the note at 27.12.

38.14 when you see: One possible meaning for the difficult Hebrew text. **38.21** I, the LORD . . . against you: One possible meaning for the difficult Hebrew text.

39.11 Travelers': Hebrew "Abarim."

39.11 That graveyard . . . the valley: One possible meaning for the difficult Hebrew text.

39.11 Gog's Army: Hebrew "Hamon-Gog."

39.26 me: One possible meaning for the difficult Hebrew text of verse 26.

40.1,2 Twenty-five years . . . first month: Probably April of 573 B.C. **40.11** the width of the passageway . . . twenty-two feet . . . the two doors of the gate . . . sixteen feet wide: The doors themselves probably were hung on stone sockets, which could explain the six-foot difference in width between the passageway and the doors. **40.13** back wall: One ancient translation; Hebrew "roof." **40.14** wide:

EZEKIEL

One possible meaning for the difficult Hebrew text of verse 14. **40.16** just like the ones in the entrance room: One possible meaning for the difficult Hebrew text. **40.17 thirty rooms built around the outside of the courtyard:** These were probably used by worshipers as places to meet and share sacrificial meals (see, for example, Jeremiah 35.2). **40.19 feet:** The Hebrew text adds "the east and the north." **40.38,39 Just outside:** Or "Inside." **40.38,39 sacrifices to please the Lord:** These sacrifices have traditionally been called "whole burnt offerings" because the whole animal was burned on the altar. A main purpose of such sacrifices was to please the Lord with the smell of the sacrifice, and so in the CEV they are often called "sacrifices to please the Lord." **40.38,39 sacrifices for sin:** See Leviticus 4.1; 6.24-30. **40.38,39 sacrifices to make things right:** See Leviticus 5.14-19; 7.1-10. **40.42,43 where the meat . . . altar:** One possible meaning for the difficult Hebrew text. **40.42,43 was a three inch shelf:** Or "were three inch pegs." **40.44 south:** One possible meaning for the difficult Hebrew text of verse 44. **40.48 twenty-four feet long:** One ancient translation; these words are not in the Hebrew text of this verse. **40.49 twenty:** One ancient translation; Hebrew "eighteen." **40.49 steps:** Hebrew; one ancient translation "ten steps." **41.1 It was ten feet wide:** One possible meaning for the difficult Hebrew text. **41.7 which meant that . . . on the bottom level:** One possible meaning for the difficult Hebrew text. **41.15 The inside walls of the temple's porch and main room:** One possible meaning for the difficult Hebrew text. **41.16 were trimmed in wood:** One possible meaning for the difficult Hebrew text. **41.17 decorated:** One possible meaning for the difficult Hebrew text of verse 17. **41.22 four feet square:** One ancient translation; Hebrew "four feet wide." **41.22 base:** One ancient translation; Hebrew "length." **42.1,2 he showed me . . . the west building:** One possible meaning for the difficult Hebrew text. **42.3 the thirty-four feet of open space . . . the temple:** See 41.10. **42.3 the sidewalk that circled the outer courtyard:** See 40.17. **42.4 one hundred seventy feet long:** Two ancient translations; Hebrew "twenty inches long." **42.7,8 long:** One possible meaning for the difficult Hebrew text of verses

5-8. **42.9,10 south:** One ancient translation; Hebrew "east." **43.4 the Lord's glory . . . temple:** This was the same gate the Lord's glory went through when it left Jerusalem (see 10.19 and 11.22,23). **43.6 the Lord:** Hebrew "a voice." **43.7 by setting up memorials to their dead kings:** One possible meaning for the difficult Hebrew text. **43.22 goat:** Hebrew "male goat." **43.24 The priests will sprinkle salt on them:** See Leviticus 2.13. **43.24 sacrifices to please me:** See the note at 40.38,39. **43.27 sacrifices to ask my blessing:** These sacrifices have traditionally been called "peace offerings" or "offerings of well-being." A main purpose was to ask for the Lord's blessing, and so in the CEV they are sometimes called "sacrifices to ask the Lord's blessing." **44.19 take off their priestly clothes . . . put on their regular clothes:** See 42.14. **44.19 no one will touch . . . and be harmed:** Ordinary people were forbidden to touch anything that was sacred. If they did, it was believed they would somehow be harmed. **44.29 that has been completely dedicated to me:** This translates a Hebrew word that describes property and things that were taken away from humans and given to God. In the early history of Israel, such things often had to be destroyed (see Joshua 6.15-19). **45.1 six:** One ancient translation; Hebrew "three." **45.5 the towns:** One ancient translation; Hebrew "the twenty rooms." **45.11 the homer . . . ten ephahs . . . ten baths:** A *homer* was either a dry or a liquid measure and equaled about five bushels or fifty-five gallons; an *ephah* would be about a half bushel, and a *bath* would be about five and a half gallons. **45.12 the shekel:** The *shekel* was about four-tenths of an ounce. **45.15 sacrifices to please me:** See the note at 40.38,39. **45.15 sacrifices . . . to ask my blessing:** See the note at 43.27. **45.18 the first month:** Abib (also called Nisan), the first month of the Hebrew calendar, from about mid-March to mid-April. **45.23 sacrifices to please me:** See the note at 40.38,39. **45.23 goat:** Hebrew "male goat." **45.25 seventh month:** Tishri (also called Ethanim), the seventh month of the Hebrew calendar, from about mid-September to mid-October. **46.2 sacrifices to ask my blessing:** See the note at 43.27. **46.2 sacrifices to please me:** See the note at 40.38,39. **46.17 the Year of Celebration . . . to the ruler:**

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This was a sacred year for Israel, traditionally called the "Year of Jubilee." During this year, all property had to go back to its original owner (see Leviticus 25.8-34). **46.19** *The man . . . temple:* See 40.3. **46.20** *sacrifices to make things right:* See Leviticus 5.14-19; 7.1-10. **46.20** *sacrifices for sin:* See Leviticus 4.1,2; 6.24-30. **46.20** *someone . . . touch them and be harmed:* See the note at 44.19. **46.23** *fires:* One possible meaning for the difficult Hebrew text of verse 23. **47.13,14** *the Joseph tribe:* That is, the two

tribes of Manasseh and Ephraim, Joseph's sons. **47.15,16** *to Lebo-Hamath, then across to Zedad, ¹⁶Berothah:* One ancient translation; Hebrew "to Lebo-Zedad, ¹⁶then across to Hamath, Berothah." **47.17** *which is on the border between Damascus and Hamath:* One possible meaning for the difficult Hebrew text. **47.18** *near the town of Tamar:* One possible meaning for the difficult Hebrew text. **48.9** *six:* The Hebrew text has "three" (but see 45.1 and the note there).

DANIEL



As a young man, Daniel had been taken prisoner by the Babylonian army when Jerusalem was captured. The first half of this book (1—6) tells how he and three of his friends from Judah became important officials in the government at Babylon. They remained completely faithful to the Lord, even when it meant risking their lives. This half of the book concludes with Daniel serving in the government of the Medo-Persian empire after it had conquered Babylonia.

In the second half of the book (7—12) Daniel reports several visions that he had and how the meanings of those visions were explained to him by angels.

This book shows that God is in control of human events. He guides empires into power, but later he lets them be conquered by other empires. God also cares for individuals who are faithful to him, and someday he will finally bring justice to the world and provide victory for his people. Here is how Daniel spoke about this future time of victory:

I saw what looked like
 a son of man
coming with the clouds of heaven,
and he was presented
 to the Eternal God.
He was crowned king
 and given power and glory
so that all people
of every nation and race
 would serve him.
He will rule forever;
 his kingdom is eternal. (7.13,14)

• A QUICK LOOK AT THIS BOOK •

1. Daniel and His Three Friends (1.1-21)
2. King Nebuchadnezzar's Dream (2.1-49)
3. God Rescues Shadrach, Meshach, and Abednego (3.1-30)
4. Nebuchadnezzar Loses His Kingdom for Seven Years (4.1-37)
5. King Belshazzar and the Writing on the Wall (5.1-31)
6. God Rescues Daniel from the Pit of Lions (6.1-28)
 7. Daniel's Vision of Four Beasts (7.1-28)
8. Daniel's Vision of a Ram and a Goat (8.1-27)
 9. Daniel Prays for His People (9.1-27)
10. Daniel Has a Vision beside the Tigris River (10.1—12.13)

DANIEL 2

1 In the third year that Jehoiakim was king of Judah,^a King Nebuchadnezzar of Babylonia attacked Jerusalem.^b The Lord let Nebuchadnezzar capture Jehoiakim and take away some of the things used in God's temple. And when the king returned to Babylonia,^b he put these things in the temple of his own god.

**Chapter 1
Daniel and His Friends**

*One day the king ordered Ashpenaz, his highest palace official, to choose some young men from the royal family of Judah and from other leading Jewish families. *The king said, "They must be healthy, handsome, smart, wise, educated, and fit to serve in the royal palace. Teach them how to speak and write our language^c and give them the same food and wine that I am served. Train them for three years, and then they can become court officials."

*Four of the young Jews chosen were Daniel, Hananiah, Mishael, and Azariah, all from the tribe of Judah.^d But the king's chief official gave them Babylonian names: Daniel became Belteshazzar, Hananiah became Shadrach, Mishael became Meshach, and Azariah became Abednego.

*Daniel made up his mind to eat and drink only what God had approved for his people to eat. And he asked the king's chief official for permission not to eat the food and wine served in the royal palace. *God had made the official friendly and kind to Daniel.^e But the man still told him, "The king has decided what you must eat and drink. And I am afraid he will kill me, if you eat something else and end up looking worse than the other young men."

"The king's official had put a guard in charge of Daniel and his three friends. So Daniel said to the guard, ^f"For the next ten days, let us have only vegetables and water at mealtime. ^gWhen the ten days are up, compare how we look with the other young men, and decide what to do with us."^h The guard agreed to do what Daniel had asked.

ⁱTen days later, Daniel and his friends looked healthier and better than the young men who had been served food from the royal palace. ^jAfter this, the guard let them eat vegetables instead of the rich food and wine.

Daniel and His Friends Become Part of the Royal Court

^kGod made the four young men smart and wise. They read a lot of books and became well educated. Daniel could also tell the meaning of dreams and visions.

^lAt the end of the three-year period set by King Nebuchadnezzar, his chief palace official brought all the young men to him. ^mThe king interviewed them and discovered that none of the others were as outstanding as Daniel, Hananiah, Mishael, and Azariah. So they were given positions in the royal court. ⁿFrom then on, whenever the king asked for advice, he found their wisdom was ten times better than that of any of his other advisors and magicians. ^oDaniel served there until the first year of King Cyrus.^c

2 During the second year that Nebuchadnezzar was king, he had such horrible nightmares that he could not sleep.^p So he called in his counselors, advisors, magicians, and wise men,^q and said, "I am disturbed by a dream that I don't understand, and I want you to explain it."

**Chapter 2
Nebuchadnezzar's Dream Cannot Be Explained**

*They answered in Aramaic.^d "Your Majesty, we hope you live forever! We are your servants. Please tell us your dream, and we will explain what it means."

*But the king replied, "No! I have made up my mind. If you don't

tell me both the dream and its meaning, you will be chopped to pieces and your houses will be torn down.⁶ However, if you do tell me both the dream and its meaning, you will be greatly rewarded and highly honored. Now tell me the dream and explain what it means."

⁷"Your Majesty," they said, "if you will only tell us your dream, we will interpret it for you."

⁸The king replied, "You're just stalling for time, ⁹because you know what's going to happen if you don't come up with the answer. You've decided to make up a bunch of lies, hoping I might change my mind. Now tell me the dream, and that will prove that you can interpret it."

¹⁰His advisors explained, "Your Majesty, you are demanding the impossible! No king, not even the most famous and powerful, has ever ordered his advisors, magicians, or wise men to do such a thing. ¹¹It can't be done, except by the gods, and they don't live here on earth."

¹²⁻¹³This made the king so angry that he gave orders for every wise man in Babylonia to be put to death, including Daniel and his three friends.

¹⁴Arioch was the king's official in charge of putting the wise men to death. He was on his way to have it done, when Daniel very wisely went to him ¹⁵and asked, "Why did the king give such cruel orders?" After Arioch explained what had happened, ¹⁶Daniel rushed off and said to the king, "If you will just give me some time, I'll explain your dream."

¹⁷Daniel returned home and told his three friends, ¹⁸Then he said, "Pray that the God who rules from heaven will be merciful and explain this mystery, so that we and the others won't be put to death." ¹⁹In a vision one night, Daniel was shown the dream and its meaning. Then he praised the God who rules from heaven:

²⁰"Our God, your name will be praised forever and forever.
You are all-powerful, and you know everything."

²¹You control human events—
you give rulers their power and take it away,
and you are the source of wisdom and knowledge.

²²"You explain deep mysteries,
because even the dark is light to you.

²³You are the God who was worshiped by my ancestors.
Now I thank you and praise you for making me wise
and telling me the king's dream,
together with its meaning."

²⁴Daniel went back to Arioch, the official in charge of executing the wise men. Daniel said, "Don't kill those men! Take me to the king, and I will explain the meaning of his dream."

²⁵Arioch rushed Daniel to the king and announced, "Your Majesty, I have found out that one of the men brought here from Judah can explain your dream."

²⁶The king asked Daniel, "Can you tell me my dream and what it means?"

²⁷Daniel answered:

Your Majesty, not even the smartest person in all the world can do what you are demanding.²⁸⁻²⁹ But the God who rules from heaven can explain mysteries. And while you were

God Tells Nebuchadnezzar's Dream to Daniel

Daniel Explains the Dream

DANIEL 3

sleeping, he showed you what will happen in the future.

²⁰ However, you must realize that these mysteries weren't explained to me because I am smarter than everyone else. Instead, it was done so that you would understand what you have seen.

²¹ Your Majesty, what you saw standing in front of you was a huge and terrifying statue, shining brightly. ²² Its head was made of gold, its chest and arms were silver, and from its waist down to its knees, it was bronze. ²³ From there to its ankles it was iron, and its feet were a mixture of iron and clay.

²⁴ As you watched, a stone was cut from a mountain—but not by human hands. The stone struck the feet, completely shattering the iron and clay. ²⁵ Then the iron, the clay, the bronze, the silver, and the gold were crushed and blown away without a trace, like husks of wheat at threshing time. But the stone became a tremendous mountain that covered the entire earth.

²⁶ That was the dream, and now I'll tell you what it means.

²⁷ Your Majesty, you are the greatest of kings, and God has highly honored you with power ²⁸ over all humans, animals, and birds. You are the head of gold. ²⁹ After you are gone, another kingdom will rule, but it won't be as strong. Then it will be followed by a kingdom of bronze that will rule the whole world. ³⁰ Next, a kingdom of iron will come to power, crushing and shattering everything.⁹

⁴¹⁻⁴² This fourth kingdom will be divided—it will be both strong and brittle, just as you saw that the feet and toes were a mixture of iron and clay. ⁴³ This kingdom will be the result of a marriage between kingdoms, but it will crumble, just as iron and clay don't stick together.

⁴⁴⁻⁴⁵ During the time of those kings, the God who rules from heaven will set up an eternal kingdom that will never fall. It will be like the stone that was cut from the mountain, but not by human hands—the stone that crushed the iron, bronze, clay, silver, and gold. Your Majesty, in your dream the great God has told you what is going to happen, and you can trust this interpretation.

⁴⁶ King Nebuchadnezzar bowed low to the ground and worshiped Daniel. Then he gave orders for incense to be burned and a sacrifice of grain to be offered in honor of Daniel. ⁴⁷ The king said, "Now I know that your God is above all other gods and kings, because he gave you the power to explain this mystery." ⁴⁸ The king then presented Daniel with a lot of gifts; he promoted him to governor of Babylon Province and put him in charge of the other wise men. ⁴⁹ At Daniel's request, the king appointed Shadrach, Meshach, and Abednego to high positions in Babylon Province, and he let Daniel stay on as a palace official.

³ King Nebuchadnezzar ordered a gold statue to be built ninety feet high and nine feet wide. He had it set up in Dura Valley near the city of Babylon,² and he commanded his governors, advisors, treasurers, judges, and his other officials to come from everywhere in his kingdom to the dedication of the statue. ³ So all of them came and stood in front of it.

Daniel Is Promoted

Chapter 3 King Nebuchadnezzar's Gold Statue

⁴Then an official stood up and announced:

People of every nation and race, now listen to the king's command! ⁵Trumpets, flutes, harps, and all other kinds of musical instruments will soon start playing. When you hear the music, you must bow down and worship the statue that King Nebuchadnezzar has set up. ⁶Anyone who refuses will at once be thrown into a flaming furnace.

The Jews Refuse To Worship the Gold Statue

⁷As soon as the people heard the music, they bowed down and worshiped the gold statue that the king had set up.

⁸Some Babylonians used this as a chance to accuse the Jews to King Nebuchadnezzar. ⁹They said, "Your Majesty, we hope you live forever! ¹⁰You commanded everyone to bow down and worship the gold statue when the music played. ¹¹And you said that anyone who did not bow down and worship it would be thrown into a flaming furnace. ¹²Sir, you appointed three men to high positions in Babylon Province, but they have disobeyed you. Those Jews, Shadrach, Meshach, and Abednego, refuse to worship your gods and the statue you have set up."

¹³King Nebuchadnezzar was furious. So he sent for the three young men and said, ¹⁴"I hear that you refuse to worship my gods and the gold statue I have set up. ¹⁵Now I am going to give you one more chance. If you bow down and worship the statue when you hear the music, everything will be all right. But if you don't, you will at once be thrown into a flaming furnace. No god can save you from me."

¹⁶The three men replied, "Your Majesty, we don't need to defend ourselves. ¹⁷The God we worship can save us from you and your flaming furnace. ¹⁸But even if he doesn't, we still won't worship your gods and the gold statue you have set up."

The Jews Are Thrown into a Flaming Furnace

¹⁹Nebuchadnezzar's face twisted with anger at the three men. And he ordered the furnace to be heated seven times hotter than usual. ²⁰Next, he commanded some of his strongest soldiers to tie up the men and throw them into the flaming furnace. ²¹²²The king wanted it done at that very moment. So the soldiers tied up Shadrach, Meshach, and Abednego and threw them into the flaming furnace with all of their clothes still on, including their turbans. The fire was so hot that flames leaped out and killed the soldiers.

²³Suddenly the king jumped up and shouted, "Weren't only three men tied up and thrown into the fire?"

"Yes, Your Majesty," the people answered.

²⁴"But I see four men walking around in the fire," the king replied. "None of them is tied up or harmed, and the fourth one looks like a god."

²⁵Nebuchadnezzar went closer to the flaming furnace and said to the three young men, "You servants of the Most High God, come out at once!"

They came out, ²⁷and the king's high officials, governors, and advisors all crowded around them. The men were not burned, their hair wasn't scorched, and their clothes didn't even smell like smoke. ²⁸King Nebuchadnezzar said:

Praise their God for sending an angel to rescue his servants! They trusted their God and refused to obey my commands. Yes, they chose to die rather than to worship or serve any god except their own. ²⁹And I won't allow people of any nation or race to say anything against their God. Anyone who

DANIEL 4

does will be chopped up and their houses will be torn down,
because no other god has such great power to save.

²⁰ After this happened, the king appointed Shadrach, Meshach,
and Abednego to even higher positions in Babylon Province.

4 King Nebuchadnezzar sent the following letter to the people
of all nations and races on the earth:

Greetings to all of you!

² I am glad to tell about the wonderful miracles
God Most High has done for me.

³ His miracles are mighty and marvelous.
He will rule forever, and his kingdom will never end.

⁴ I was enjoying a time of peace and prosperity, ⁵ when suddenly I
had some horrifying dreams and visions. ⁶ Then I commanded every
wise man in Babylon to appear in my court, so they could explain
the meaning of my dream. ⁷ After they arrived, I told them my dream,
but they were not able to say what it meant. ⁸ Finally, a young man
named Daniel came in, and I told him the dream. The holy gods had
given him special powers, and I had renamed him Belteshazzar after
my own god.

⁹ I said, "Belteshazzar, not only are you the wisest of all advisors
and counselors, but the holy gods have given you special powers to
solve the most difficult mysteries. So listen to what I dreamed and tell
me what it means:

¹⁰ In my sleep I saw a very tall tree
in the center of the world.

¹¹ It grew stronger and higher, until it reached to heaven
and could be seen from anywhere on earth.

¹² It was covered with leaves and heavy with fruit—
enough for all nations.

Wild animals enjoyed its shade,
birds nested in its branches,
and all creatures on earth lived on its fruit.

¹³ "While I was in bed, having this vision, a holy angel¹ came down
from heaven ¹⁴ and shouted:

'Chop down the tree and cut off its branches;
strip off its leaves and scatter its fruit.

Make the animals leave its shade
and send the birds flying from its branches.

¹⁵ But leave its stump and roots in the ground,
surrounded by grass and held by chains
of iron and bronze.

'Make sure that this ruler lives like the animals
out in the open fields, unprotected from the dew.

¹⁶ Give him the mind of a wild animal for seven long years.²

¹⁷ This punishment is given at the command
of the holy angels.³

It will show to all who live
that God Most High controls all kingdoms
and chooses for their rulers persons of humble birth.'

¹⁸ "Daniel,⁴ that was the dream that none of the wise men in my
kingdom were able to understand. But I am sure that you will under-
stand what it means, because the holy gods have given you some spe-
cial powers."

Chapter 4

King

Nebuchad-
nezzar's
Letter
about His
Second
Dream

Daniel
Comes To
Explain
the Dream

¹⁹For a while, Daniel^l was terribly confused and worried by what he was thinking. But I said, "Don't be bothered either by the dream or by what it means."

Daniel replied:

Your Majesty, I wish the dream had been against your enemies.²⁰ You saw a tree that grew so big and strong that it reached up to heaven and could be seen from anywhere on earth.²¹ Its leaves were beautiful, and it produced enough fruit for all living creatures: animals lived in its shade, and birds nested in its branches.²² Your Majesty, that tree is you. Your glorious reputation has reached heaven, and your kingdom covers the earth.

²³Then you saw a holy angel^m come down from heaven and say, "Chop down the tree and destroy it! But leave its stump and roots in the ground, fastened there by a chain of iron and bronze. Let it stay for seven yearsⁿ out in the field with the wild animals, unprotected from the dew."

²⁴Your Majesty, God Most High has sent you this message, and it means²⁵ that you will be forced to live with the wild animals, far away from humans. You will eat grass like a wild animal and live outdoors for seven years,^o until you learn that God Most High controls all earthly kingdoms and chooses their rulers.²⁶ But he gave orders not to disturb the stump and roots. This is to show that you will be king once again, after you learn that the God who rules from heaven is in control.

²⁷Your Majesty, please be willing to do what I say. Turn from your sins and start living right: have mercy on those who are mistreated. Then all will go well with you for a long time.

²⁸⁻³⁰About twelve months later, I was walking on the flat roof of my royal palace and admiring the beautiful city of Babylon, when these things started happening to me. I was saying to myself, "Just look at this wonderful capital city that I have built by my own power and for my own glory!"

³¹But before I could finish speaking, a voice from heaven interrupted:

King Nebuchadnezzar, this kingdom is no longer yours.

³²You will be forced to live with the wild animals, away from people. For seven years^o you will eat grass, as though you were an ox, until you learn that God Most High is in control of all earthly kingdoms and that he is the one who chooses their rulers.

³³This was no sooner said than done—I was forced to live like a wild animal; I ate grass and was unprotected from the dew. As time went by, my hair grew longer than eagle feathers, and my fingernails looked like the claws of a bird.

³⁴Finally, I prayed to God in heaven, and my mind was healed. Then I said:

"I praise and honor God Most High.

He lives forever,

and his kingdom will never end.

³⁵To him the nations are far less than nothing;

God controls the stars in the sky

and everyone on this earth.

The Rest of Nebuchad- nezzar's Second Dream

DANIEL 5

When God does something, we cannot change it
or even ask why."

²² At that time my mind was healed, and once again I became the ruler of my glorious kingdom. My advisors and officials returned to me, and I had greater power than ever before.²³ That's why I say:

"Praise and honor the King who rules from heaven!

Everything he does is honest and fair,
and he can shatter the power
of those who are proud."

5 One evening, King Belshazzar gave a great banquet for a thousand of his highest officials, and he drank wine with them.² He got drunk and ordered his servants to bring in the gold and silver cups his father Nebuchadnezzar³ had taken from the temple in Jerusalem. Belshazzar wanted the cups, so that he and all his wives and officials could drink from them.

⁴ When the gold cups were brought in, everyone at the banquet drank from them and praised their idols made of gold, silver, bronze, iron, wood, and stone.

⁵ Suddenly a human hand was seen writing on the plaster wall of the palace. The hand was just behind the lampstand, and the king could see it writing. ⁶ He was so frightened that his face turned pale, his knees started shaking, and his legs became weak.

⁷ The king called in his advisors, who claimed they could talk with the spirits of the dead and understand the meanings found in the stars. He told them, "The man who can read this writing and tell me what it means will become the third most powerful man in my kingdom. He will wear robes of royal purple and a gold chain around his neck."

⁸ All of King Belshazzar's highest officials came in, but not one of them could read the writing or tell what it meant.⁹ and they were completely puzzled. Now the king was more afraid than ever before, and his face turned white as a ghost.

¹⁰ When the queen heard the king and his officials talking, she came in and said:

Your Majesty, I hope you live forever! Don't be afraid or look so pale.¹¹ In your kingdom there is a man who has been given special powers by the holy gods. When your father Nebuchadnezzar was king, this man was known to be as smart, intelligent, and wise as the gods themselves. Your father put him in charge of all who claimed they could talk with the spirits or understand the meanings in the stars or tell about the future.¹² He also changed the man's name from Daniel to Belteshazzar. Not only is he wise and intelligent, but he can explain dreams and riddles and solve difficult problems. Send for Daniel, and he will tell you what the writing means.

¹³ When Daniel was brought in, the king said:

So you are Daniel, one of the captives my father brought back from Judah!¹⁴ I was told that the gods have given you special powers and that you are intelligent and very wise.

¹⁵ Neither my advisors nor the men who talk with the spirits of the dead could read this writing or tell me what it means.

¹⁶ But I have been told that you understand everything and that you can solve difficult problems. Now then, if you can read this writing and tell me what it means, you will become

Chapter 5
**King
Belshazzar's
Banquet**

**Daniel Is
Brought to
the King**

DANIEL 6

the third most powerful man in my kingdom. You will wear royal purple robes and have a gold chain around your neck.

¹⁷Daniel answered:

Your Majesty, I will read the writing and tell you what it means. But you may keep your gifts or give them to someone else. ¹⁸Sir, the Most High God made your father a great and powerful man and brought him much honor and glory. ¹⁹God did such great things for him that people of all nations and races shook with fear.

Your father had the power of life or death over everyone, and he could honor or ruin anyone he chose. ²⁰But when he became proud and stubborn, his glorious kingdom was taken from him. ²¹His mind became like that of an animal, and he was forced to stay away from people and live with wild donkeys. Your father ate grass like an ox, and he slept outside where his body was soaked with dew. He was forced to do this until he learned that the Most High God rules all kingdoms on earth and chooses their kings.

²²King Belshazzar, you knew all of this, but you still refused to honor the Lord who rules from heaven. ²³Instead, you turned against him and ordered the cups from his temple to be brought here, so that you and your wives and officials could drink wine from them. You praised idols made of silver, gold, bronze, iron, wood, and stone, even though they cannot see or hear or think. You refused to worship the God who gives you breath and controls everything you do. ²⁴That's why he sent the hand to write this message on the wall.

²⁵⁻²⁶The words written there are *mene*, which means "numbered," *tekel*, which means "weighed," and *parsin*, which means "divided." God has numbered the days of your kingdom and has brought it to an end. He has weighed you on his balance scales, and you fall short of what it takes to be king. So God has divided your kingdom between the Medes and the Persians.

²⁷Belshazzar gave a command for Daniel to be made the third most powerful man in his kingdom and to be given a purple robe and a gold chain.

²⁸That same night, the king was killed. ²⁹Then Darius the Mede, who was sixty-two years old, took over his kingdom.

Chapter 6
Darius
Divides
the
Kingdom
into States

6 Darius divided his kingdom into a hundred and twenty states and placed a governor in charge of each one. ²In order to make sure that his government was run properly, Darius put three other officials in charge of the governors. One of these officials was Daniel. ³And he did his work so much better than the other governors and officials that the king decided to let him govern the whole kingdom.

⁴The other men tried to find something wrong with the way Daniel did his work for the king. But they could not accuse him of anything wrong, because he was honest and faithful and did everything he was supposed to do. ⁵Finally, they said to one another, "We will never be able to bring any charge against Daniel, unless it has to do with his religion."

⁶They all went to the king and said:

Your Majesty, we hope you live forever! ⁷All of your officials, leaders, advisors, and governors agree that you should

DANIEL 6

make a law forbidding anyone to pray to any god or human except you for the next thirty days. Everyone who disobeys this law must be thrown into a pit of lions. "Order this to be written and then sign it, so it cannot be changed, just as no written law of the Medes and Persians can be changed."

⁹So King Darius made the law and had it written down.

¹⁰Daniel heard about the law, but when he returned home, he went upstairs and prayed in front of the window that faced Jerusalem. In the same way that he had always done, he knelt down in prayer three times a day, giving thanks to God.

¹¹The men who had spoken to the king watched Daniel and saw him praying to his God for help. ¹²They went back to the king and said, "Didn't you make a law that forbids anyone to pray to any god or human except you for the next thirty days? And doesn't the law say that everyone who disobeys it will be thrown into a pit of lions?"

"Yes, that's the law I made," the king agreed. "And just like all written laws of the Medes and Persians, it cannot be changed."

¹³The men then told the king, "That Jew named Daniel, who was brought here as a captive, refuses to obey you or the law that you ordered to be written. And he still prays to his god three times a day."

¹⁴The king was really upset to hear about this, and for the rest of the day he tried to think how he could save Daniel.

¹⁵At sunset the men returned and said, "Your Majesty, remember that no written law of the Medes and Persians can be changed, not even by the king."

¹⁶So Darius ordered Daniel to be brought out and thrown into a pit of lions. But he said to Daniel, "You have been faithful to your God, and I pray that he will rescue you."

¹⁷A stone was rolled over the pit, and it was sealed. Then Darius and his officials stamped the seal to show that no one should let Daniel out. ¹⁸All night long the king could not sleep. He did not eat anything, and he would not let anyone come in to entertain him.

¹⁹At daybreak the king got up and ran to the pit. ²⁰He was anxious and shouted, "Daniel, you were faithful and served your God. Was he able to save you from the lions?"

²¹Daniel answered, "Your Majesty, I hope you live forever! ²²My God knew that I was innocent, and he sent an angel to keep the lions from eating me. Your Majesty, I have never done anything to hurt you."

²³The king was relieved to hear Daniel's voice, and he gave orders for him to be taken out of the pit. Daniel's faith in his God had kept him from being harmed. ²⁴And the king ordered the men who had brought charges against Daniel to be thrown into the pit, together with their wives and children. But before they even reached the bottom, the lions ripped them to pieces.

²⁵King Darius then sent this message to all people of every nation and race in the world:

"Greetings to all of you!

²⁶I command everyone in my kingdom

to worship and honor the God of Daniel.

He is the living God, the one who lives forever.

His power and his kingdom will never end.

²⁷He rescues people and sets them free

by working great miracles.

**Daniel Is
Put in a
Pit of
Lions**

**The LORD
Saves
Daniel**

DANIEL 7

Daniel's God has rescued him
from the power of the lions."

²⁰All went well for Daniel while Darius was king, and even when Cyrus the Persian ruled.⁴

⁷ ¹²Daniel wrote:

In the first year of King Belshazzar⁵ of Babylonia, I had some dreams and visions while I was asleep one night, and I wrote them down.

The four winds were stirring up the mighty sea. ³when suddenly four powerful beasts came out of the sea. Each beast was different.

⁴The first was like a lion with the wings of an eagle. As I watched, its wings were pulled off. Then it was lifted to an upright position and made to stand on two feet, just like a human, and it was given a human mind.

⁵The second beast looked like a bear standing on its hind legs.⁶ It held three ribs in its teeth, and it was told, "Attack! Eat all the flesh you want."

⁶The third beast was like a leopard—except that it had four wings and four heads. It was given authority to rule.

⁷The fourth beast was stronger and more terrifying than the others. Its huge teeth were made of iron, and what it didn't grind with its teeth, it smashed with its feet. It was different from the others, and it had horns on its head—ten of them. ⁸Just as I was thinking about these horns, a smaller horn appeared, and three of the other horns were pulled up by the roots to make room for it. This horn had the eyes of a human and a mouth that spoke with great pride.

Daniel wrote:

The Time of Judgment

⁹ Thrones were set up while I was watching,
and the Eternal God⁷ took his place.

His clothing and his hair were white as snow.

His throne was a blazing fire with fiery wheels.

¹⁰ and flames were dashing out from all around him.

Countless thousands were standing there to serve him.

The time of judgment began,

and the books⁸ were opened.

¹¹I watched closely to see what would happen to this smaller horn because of the arrogant things it was saying. Then before my very eyes, the fourth beast was killed and its body destroyed by fire.

¹²The other three beasts had their authority taken from them, but they were allowed to live a while longer.⁹ ¹³As I continued to watch the vision that night,

I saw what looked like a son of man¹⁰
coming with the clouds of heaven.

and he was presented to the Eternal God.¹¹

¹⁴ He was crowned king and given power and glory,

so that all people of every nation and race
would serve him.

He will rule forever, and his kingdom is eternal.
never to be destroyed.

¹⁵Daniel wrote:

I was terrified by these visions, and I didn't know what to think.

¹⁶So I asked one of those standing there,¹² and he explained. ¹⁷"The four beasts are four earthly kingdoms. ¹⁸But God Most High will give

The Meaning of Daniel's Vision

DANIEL 8

his kingdom to his chosen ones, and it will be theirs forever and ever.^a

^bI wanted to know more about the fourth beast,^c because it was so different and much more terrifying than the others. What was the meaning of its iron teeth and bronze claws and of its feet that smashed what the teeth and claws had not ground and crushed?^d ^eI also wanted to know more about all ten of those horns on its head. I especially wanted to know more about the one that took the place of three of the others—the horn that had eyes and spoke with arrogance and seemed greater than the others.^f While I was looking, this horn attacked God's chosen ones and was winning the battle.^g Then God Most High, the Eternal God,^h came and judged in favor of his chosen ones, because the time had arrived for them to be given the kingdom.

²³ Then I was told by the one standing there:

The fourth beast will be a fourth kingdom
to appear on earth.
It will be different from all the others—
it will trample the earth and crush it to pieces.

²⁴ All ten of those horns are kings
who will come from this kingdom,
and one more will follow.

This horn will be different from the others,
and it will conquer three other kings.

²⁵ This king will speak evil of God Most High,
and he will be cruel to God's chosen ones.

He will try to change God's Law and the sacred seasons.
And he will be able to do this
for a time, two times, and half a time.^b

²⁶ But he will finally be judged,
and his kingdom completely destroyed.

²⁷ Then the greatest kingdom of all will be given
to the chosen ones of God Most High.
His kingdom will be eternal,
and all others will serve and obey him."

²⁸ That was what I saw and heard. I turned pale with fear and kept it all to myself.

⁸ Daniel wrote:

In the third year of King Belshazzar of Babylonia,^c I had a second vision^d in which I was in Susa, the chief city of Babylonia's Elam Province. I was beside the Ulai River,^d ^ewhen I looked up and saw a ram standing there with two horns on its head—both of them were long, but the second one was longer than the first. ^fThe ram went charging toward the west, the north, and the south. No other animals were strong enough to oppose him, and nothing could save them from his power. So he did as he pleased and became even more powerful.

^gI kept on watching and saw a goat come from the west and charge across the entire earth, without even touching the ground. Between his eyes was a powerful horn,^h ⁱand with tremendous anger the goat started toward the ram that I had seen beside the river!^j ^kThe goat was so fierce that its attack broke both horns of the ram, leaving him powerless. Then the goat stomped on the ram, and no one could do anything to help. ^lAfter this, the goat became even more powerful. But at the peak of his power, his mighty horn was broken, and four

*Chapter 8
Vision of a
Ram and a
Goat*

other mighty horns took its place—one pointing to the north and one to the east, one to the south and one to the west.

⁹A little horn came from one of these, and its power reached to the south, the east, and even to the holy land.^g ¹⁰It became so strong that it attacked the stars in the sky, which were heaven's army.^h Then it threw some of them down to the earth and stomped on them. ¹¹⁻¹²It humiliated heaven's army and dishonored its leader by keeping him from offering the daily sacrifices. In fact, it was so terrible that it even disgraced the temple and wiped out true worship. It also did everything else it wanted to do.

¹³Then one of the holy angels asked another, "When will the daily sacrifices be offered again? What about this horrible rebellion? When will the temple and heaven's army no longer be trampled in the dust?"

¹⁴The other answered, "It will be two thousand three hundred evenings and mornings before the temple is dedicated and in use again."

Gabriel Interprets the Vision

¹⁵Daniel wrote:

I was trying to figure out the meaning of the vision, when someone suddenly appeared there beside me. ¹⁶And from beside the Ulai River,ⁱ a voice like that of a human said, "Gabriel, help him understand the vision."

¹⁷Gabriel came over, and I fell to the ground in fear. Then he said, "You are merely a human, but you need to understand that this vision is about the end of time."

¹⁸While he was speaking, I fell facedown in a deep sleep. But he lifted me to my feet^j and said:

Listen, and I will tell you what will happen at the end of time, when God has chosen to show his anger. ²⁰The two horns of the ram are the kings of Media and Persia. ²¹the goat is the kingdom of Greece, and the powerful horn between his eyes is the first of its kings. ²²After this horn is broken, four other kingdoms will appear, but they won't be as strong.

²³When these rulers have become as evil as possible, their power will end, and then a king who is dangerous and cannot be trusted will appear. ²⁴He will gain strength, but not on his own, and he will cause terrible destruction. He will wipe out powerful leaders and God's people as well. ²⁵His deceitful lies will make him so successful, that he will think he is really great. Suddenly he will kill many people, and he will even attack God, the Supreme Ruler. But God will crush him!

²⁶This vision about the evenings and mornings is true, but these things won't happen for a long time, so don't tell it to others.

²⁷After this, I was so worn out and weak that it was several days before I could get out of bed and go about my duties for the king. I was disturbed by this vision that made no sense to me.

⁹¹²Daniel wrote:

Some years later, Darius the Mede,^k who was the son of Xerxes, had become king of Babylonia. And during his first year as king, I found out from studying the writings of the prophets that the LORD had said to Jeremiah, "Jerusalem will lie in ruins for seventy years."^l

³Then, to show my sorrow, I went without eating and dressed in sackcloth^m and sat in ashes. I confessed my sins and earnestly prayed to the LORD my God:

A Dangerous King Will Appear

Chapter 9 Daniel Confesses the Sins of the People

DANIEL 9

Our Lord, you are a great and fearsome God, and you faithfully keep your agreement with those who love and obey you.⁵ But we have sinned terribly by rebelling against you and rejecting your laws and teachings.⁶ We have ignored the message your servants the prophets spoke to our kings, our leaders, our ancestors, and everyone else.

⁷ Everything you do is right, our Lord. But still we suffer public disgrace because we have been unfaithful and have sinned against you. This includes all of us, both far and near—the people of Judah, Jerusalem, and Israel, as well as those you dragged away to foreign lands,⁸ and even our kings, our officials, and our ancestors.⁹ LORD God, you are merciful and forgiving, even though we have rebelled against you¹⁰ and rejected your teachings that came to us from your servants the prophets.

¹¹ Everyone in Israel has stubbornly refused to obey your laws, and so those curses written by your servant Moses have fallen upon us.¹² You warned us and our leaders that Jerusalem would suffer the worst disaster in human history, and you did exactly as you had threatened.¹³ We have not escaped any of the terrible curses written by Moses, and yet we have refused to beg you for mercy and to remind ourselves of how faithful you have always been.¹⁴ And when you finally punished us with this horrible disaster, that was also the right thing to do, because we deserved it so much.

¹⁵ Our Lord God, with your own mighty arm you rescued us from Egypt and made yourself famous to this very day, but we have sinned terribly.¹⁶ In the past, you treated us with such kindness, that we now beg you to stop being so terribly angry with Jerusalem. After all, it is your chosen city built on your holy mountain, even though it has suffered public disgrace because of our sins and those of our ancestors.

¹⁷ I am your servant, Lord God, and I beg you to answer my prayers and bring honor to yourself by having pity on your temple that lies in ruins.¹⁸ Please show mercy to your chosen city, not because we deserve it, but because of your great kindness.¹⁹ Forgive us! Hurry and do something, not only for your city and your chosen people, but to bring honor to yourself.

Daniel wrote:

²⁰ I was still confessing my sins and those of all Israel to the LORD my God, and I was praying for the good of his holy mountain.²¹ when Gabriel suddenly came flying in at the time of the evening sacrifice. This was the same Gabriel I had seen in my vision.²² and he explained:

Daniel, I am here to help you understand the vision.

²³ God thinks highly of you, and at the very moment you started praying, I was sent to give you the answer.²⁴ God has decided that for seventy weeks,²⁵ your people and your holy city must suffer as the price of their sins. Then evil will disappear, and justice will rule forever: the visions and words of the prophets will come true, and a most holy place will be dedicated.²⁶

**The
Seventy
Weeks of
Suffering**

²⁵You need to realize that from the command to rebuild Jerusalem until the coming of the Chosen Leader,²⁶ it will be seven weeks and another sixty-two weeks.²⁷ Streets will be built in Jerusalem, and a trench will be dug around the city for protection, but these will be difficult times.²⁸ At the end of the sixty-two weeks,²⁹ the Chosen Leader³⁰ will be killed and left with nothing.³¹

A foreign ruler and his army will sweep down like a mighty flood, leaving both the city and the temple in ruins, and war and destruction will continue until the end, just as God has decided.³² For one week³³ this foreigner³⁴ will make a firm agreement with many people, and halfway through this week,³⁵ he will end all sacrifices and offerings. Then the "Horrible Thing" that causes destruction will be put there. And it will stay there until the time God has decided to destroy this one who destroys.

Chapter 10
Daniel's Vision of a Man beside the Tigris River

10 In the third year^a of Cyrus the king of Persia, a message came to Daniel^b from God, and it was explained in a vision. The message was about a horrible war, and it was true.^c Daniel wrote:

For three weeks I was in sorrow.^d I ate no fancy food or meat. I drank no wine, and I put no olive oil on my face or hair.^e Then, on the twenty-fourth day of the first month,^f I was standing on the banks of the great Tigris River.^g When I looked up and saw someone dressed in linen and wearing a solid gold belt.^h His body was like a precious stone,ⁱ his face like lightning, his eyes like flaming fires, his arms and legs like polished bronze, and his voice like the roar of a crowd.^j Although the people who were with me did not see the vision, they became so frightened that they scattered and hid.^k Only I saw this great vision. I became weak and pale,^l and at the sound of his voice, I fell facedown in a deep sleep.

¹⁰He raised me to my hands and knees^m and then said, "Daniel, your God thinks highly of you, and he has sent me. So stand up and pay close attention."ⁿ I stood trembling, while the angel said:

¹¹Daniel, don't be afraid! God has listened to your prayers since the first day you humbly asked for understanding, and he has sent me here.^o But the guardian angel^p of Persia opposed me for twenty-one days. Then Michael, who is one of the strongest guardian angels,^q came to rescue me from the kings of Persia.^r Now I have come here to give you another vision about what will happen to your people in the future.

¹²While this angel was speaking to me, I stared at the ground, speechless.^s Then he appeared in human form and touched my lips. I said, "Sir, this vision has brought me great pain and has drained my strength.^t I am merely your servant. How can I possibly speak with someone so powerful, when I am almost too weak to get my breath?"

¹³⁻¹⁴The angel touched me a second time and said, "Don't be frightened! God thinks highly of you, and he intends this for your good, so be brave and strong."

At this, I regained my strength and replied, "Please speak! You have already made me feel much better."

¹⁵Then the angel said:

Now do you understand why I have come? Soon I must leave to fight against the guardian angel of Persia. Then after I

have defeated him, the guardian angel of Greece will attack me.²¹ I will tell you what is written in *The Book of Truth*. But first, you must realize that no one except Michael, the guardian angel of Israel, is on my side. You also need to know that I protected and helped Darius the Mede in his first year as king.

Chapter 11

The Northern and Southern Kings Fight

Part One: The Four Kings and their Successors

²What I am going to tell you is certain to happen. Four kings will rule Persia, one after the other, but the fourth one will become much richer than the others. In fact, his wealth will make him so powerful that he will turn everyone against the kingdom of Greece.³ Then a mighty king will come to power and will be able to do whatever he pleases.⁴ But suddenly his kingdom will be crushed and scattered to the four corners of the earth, where four more kingdoms will rise. But these won't be ruled by his descendants or be as powerful as his kingdom.

⁵The king of the south will grow powerful. Then one of his generals will rebel and take over most of the kingdom.⁶ Years later the southern kingdom and the northern kingdom will make a treaty, and the daughter of the king of the south will marry the king of the north. But she will lose her power. Then she, her husband, their child,⁷ and the servants who came with her will all be killed.

After this, ⁸one of her relatives will become the ruler of the southern kingdom. He will attack the army of the northern kingdom and capture its fortresses.⁹ Then he will carry their idols to Egypt, together with their precious treasures of silver and gold, but it will be a long time before he attacks the northern kingdom again. Some years later ¹⁰the king of the north will invade the southern kingdom, but he will be forced back to his own country.

¹⁰The sons of the king of the north will gather a huge army that will sweep down like a roaring flood, reaching all the way to the fortress of the southern kingdom.¹¹ But this will make the king of the south angry, and he will defeat this large army from the north.¹² The king of the south will feel proud because of the many thousands he has killed. But his victories won't last long,¹³ because the king of the north will gather a larger and more powerful army than ever before. Then in a few years, he will start invading other countries.

¹⁴At this time many of your own people will try to make this vision come true by rebelling against the king of the south, but their rebellion will fail.¹⁵ Then the army from the north will surround and capture a fortress in the south, and not even the most experienced troops of the southern kingdom will be able to make them retreat.¹⁶ The king who invaded from the north will do as he pleases, and he will even capture and destroy the holy land.¹⁷ In fact, he will decide to invade the south with his entire army. Then he will attempt to make peace by giving the king of the south a bride from the northern kingdom, but this won't be successful.

¹⁸Afterwards, this proud king of the north will invade and conquer many of the nations along the coast, but a military leader will defeat him and make him lose his pride.¹⁹ He will retreat to his fortresses in his own country, but on the way he will be defeated and never again be seen.

²⁰The next king of the north will try to collect taxes for the glory

of his kingdom. However, he will come to a sudden end in some mysterious way, instead of in battle or because of someone's anger.

Part Two: The Evil King from the North

An Evil King Will Come to Power in the North

²¹The successor of this king of the north will be a worthless nobody, who doesn't come from a royal family. He will suddenly appear and gain control of the kingdom by treachery. ²²Then he will destroy armies and remove God's chosen high priest. ²³He will make a treaty, but he will be deceitful and break it, even though he has only a few followers. ²⁴Without warning, he will successfully invade a wealthy province, which is something his ancestors never did. Then he will divide among his followers all of its treasures and property. But none of this will last very long.

²⁵He will gather a large and powerful army, and with great courage he will attack the king of the south. The king of the south will meet him with a much stronger army, but he will lose the battle, because he will be betrayed ²⁶by members of the royal court. He will be ruined, and most of his army will be slaughtered.

²⁷The two kings will meet around a table and tell evil lies to each other. But their plans will fail, because God has already decided what will happen. ²⁸Then the king of the north will return to his country with great treasures. But on the way, he will attack the religion of God's people and do whatever else he pleases.

²⁹At the time God has decided, the king of the north will invade the southern kingdom again, but this time, things will be different.

³⁰Ships from the west will come to attack him, and he will be discouraged. Then he will start back to his own country and take out his anger on the religion of God's faithful people, while showing kindness to those who are unfaithful. ³¹He will send troops to pollute the temple and the fortress, and he will stop the daily sacrifices. Then he will set up that "Horrible Thing" that causes destruction. ³²The king will use deceit to win followers from those who are unfaithful to God, but those who remain faithful will do everything possible to oppose him.

³³Wise leaders will instruct many of the people. But for a while, some of these leaders will either be killed with swords or burned alive, or else robbed of their possessions and thrown into prison. ³⁴They will receive only a little help in their time of trouble, and many of their followers will be treacherous. ³⁵Some of those who are wise will suffer, so that God will make them pure and acceptable until the end, which will still come at the time he has decided.

³⁶This king will do as he pleases. He will proudly claim to be greater than any god and will insult the only true God. Indeed, he will be successful until God is no longer angry with his people. ³⁷This king will reject the gods his ancestors worshiped and the god preferred by women.³⁸ In fact, he will put himself above all gods ³⁹and worship only the so-called god of fortresses, who was unknown to his ancestors. And he will honor it with gold, silver, precious stones, and other costly gifts. ⁴⁰With the help of this foreign god, he will capture the strongest fortresses. Everyone who worships this god will be put in a position of power and rewarded with wealth and land.

The Evil King Will Be Destroyed

Part Three: The Time of the End

⁴¹At the time of the end, the king of the south will attack the kingdom of the north. But its king will rush out like a storm with war

DANIEL 12

chariots, cavalry, and many ships. Indeed, his forces will flood one country after another,⁴¹ and when they reach the holy land,⁴² tens of thousands will be killed. But the countries of Edom and Moab and the ruler of Ammon⁴³ will escape.

⁴⁴The king of the north will invade many countries, including Egypt.⁴⁵ and he will take its rich treasures of gold and silver. He will also conquer Libya and Ethiopia.⁴⁶ But he will be alarmed by news from the east and the north, and he will become furious and cause great destruction.⁴⁷ After this, he will set up camp between the Mediterranean Sea and Mount Zion. Then he will be destroyed, and no one will be able to save him.

Part Four: The Dead Will Rise to Life

12 Michael, the chief of the angels, is the protector of your people, and he will come at a time of terrible suffering, the worst in all of history. And your people who have their names written in *The Book*⁴⁸ will be protected.⁴⁹ Many of those who lie dead in the ground will rise from death. Some of them will be given eternal life, and others will receive nothing but eternal shame and disgrace.⁵⁰ Everyone who has been wise will shine as bright as the sky above, and everyone who has led others to please God will shine like the stars.

*Daniel, I now command you to keep the message of this book secret until the end of time, even though many people will go everywhere, searching for the knowledge to be found in it.'

*Daniel wrote:

I looked around and saw two other people—one on this side of the river and one on the other side. 'The angel who had spoken to me was dressed in linen and was standing upstream from them.' So one of the two beside the river asked him, "How long before these amazing things happen?"

'The angel then raised both hands toward heaven and said, "In the name of the God who lives forever, I solemnly promise that it will be a time, two times, and half a time.'⁵¹ Everything will be over, when the suffering of God's holy people comes to an end.'

*I heard what the angel said, but I didn't understand. So I asked, "Sir, how will it all end?"

The angel in my vision then replied:

*Daniel, go about your business, because the meaning of this message will remain secret until the end of time.⁵² Many people will have their hearts and lives made pure and clean, but those who are evil will keep on being evil and never understand. Only the wise will understand.⁵³ There will be one thousand two hundred ninety days from the time that the daily sacrifices are stopped, until someone sets up the "Horrible Thing" that causes destruction.⁵⁴ God will bless everyone who patiently waits until one thousand three hundred thirty-five days have gone by.

⁵⁵So, Daniel, be faithful until the end! You will rest, and at the end of time, you will rise from death to receive your reward.

Chapter 12
Michael
Will
Protect
the People

The End of
Time

DANIEL

DANIEL 1-12

1.1 *Jehoiakim . . . king of Judah:* Ruled 609-598 B.C. **1.2** *Babylonia:* The Hebrew text has "Shinar," another name for Babylonia.

1.21 *first year of King Cyrus:* 539 B.C.

2.4 Aramaic: Chapter 2.4—7.28 is written in Aramaic, a language closely related to Hebrew.

2.15 *cruel*: Or "urgent." **2.26** *Daniel*: Aramaic "Daniel whose name was Belteshazzar" (see 1.7). **2.40** *crushing . . . everything*: Three ancient translations; Aramaic adds "and like iron crushing."

3.25 *a god*: Aramaic, "a son of the gods."

4.13 *angel*: The Aramaic text has "watcher," which may be some special class of angel.

4.16 *long years*: Aramaic "times."

4.17 *angels*: See the note at 4.13.

4.18 *Daniel*: See the note at 2.26.

4.19 *Daniel*: See the note at 2.26.

4.23 *angel*: See the note at 4.13.

4.23 *years*: Aramaic "times."

4.25 *years*: Aramaic "times."

4.32 *years*: Aramaic "times."

5.2 *his father Nebuchadnezzar*: Belshazzar was actually the son of King Nabonidus, who was from another family. But in ancient times, it was possible to refer to a previous king as the "father" of the present king.

5.25-28 *mene . . . tekel . . . parsin*: In the Aramaic text of verse 25, the words "mene, tekel, parsin," are used, and in verses 26-28 the words "mene, tekel, peres" (the singular of "parsin") are used. "Parsin" means "divided," but "peres" can mean either "divided" or "Persia." **6.28** *Cyrus the Persian ruled*: 539-530 B.C. **7.1,2** *first year of King Belshazzar*: 554 B.C. **7.5** *standing on its hind legs*: Or "higher on one side than the other" or "with a paw lifted up." **7.9** *Eternal God*: Aramaic "Ancient of Days."

7.10 *books*: Containing the record of the good and evil that each person has done.

7.12 *a while longer*: Aramaic "for a time and a season." **7.13** *son of man*: Or "human." In Aramaic "son of man" may mean a human or even "oneself" ("I" or "me"). Jesus often used the phrase "the Son of Man" when referring to himself. **7.13** *Eternal God*: See the note at 7.9.

7.16 *one of those standing there*: Possibly an angel sent to interpret the visions or one of those thousands mentioned in verse 10.

7.19 *fourth beast*: See verses 7.8.

7.22 *Eternal God*: See the note at 7.9.

7.25 *for . . . time*: Or "for a year, two years,

and half a year." **8.1** *third year . . . Babylonia*: 552 B.C., two years after the first vision (see 7.1,2). **8.2** *River*: Or "Gate."

8.5 *powerful horn*: Hebrew "horn of vision."

8.6 *river*: See the note at 8.2. **8.9** *holy land*: Hebrew "the lovely land."

8.10 *heaven's army*: In verses 10-13 the Hebrew word translated "heaven's army" may also mean "God's people." **8.11,12** *leader*: Hebrew "prince." **8.16** *River*: See the note at 8.2. **9.1,2** *Darius the Mede*: See 5.31.

9.1,2 *Xerxes*: Hebrew "Ahasuerus."

9.1,2 *seventy years*: See Jeremiah 25.11-13; 29.10. **9.3,4** *sackcloth*: A rough, dark-colored cloth made from goat or camel hair and used to make grain sacks. It was worn in times of trouble or sorrow. **9.20** *holy mountain*: Jerusalem (see verse 16) or the temple.

9.24 *seventy weeks*: Or "seventy times seven years." **9.24** *a most holy place will be dedicated*: Or "God's Holy One will appear."

9.25 *the Chosen Leader*: Or "a chosen leader." In Hebrew the word "chosen" means "to pour oil [on someone's head]." In Old Testament times it was the custom to pour oil on a person's head when that person was chosen to be a priest or a king. **9.25** *seven weeks and another sixty-two weeks*: Or "seven times seven years and another sixty-two times seven years." **9.25** *it will be seven . . . difficult times*: Or "it will be seven weeks. Then streets will be built in Jerusalem, and a trench will be dug around the city for protection. But Jerusalem will have difficult times for sixty-two weeks." **9.26** *sixty-two weeks*: Or "sixty-two times seven years." **9.26** *the Chosen Leader*: See the note at 9.25. **9.26** *left with nothing*: Or "no one will take his place." **9.27** *one week*: Or "seven years."

9.27 *this foreigner*: Or "the Chosen Leader."

9.27 *halfway through this week*: Or "for half of this week of seven years." **10.1** *third year*: 536 B.C. **10.1** *Daniel*: See the note at 2.26. **10.3** *olive oil . . . hair*: On special occasions, it was the custom to put olive oil on one's face and hair. **10.4** *first month*:

Nisan (also known as Abib), the first month of the Hebrew calendar, from about mid-March to mid-April. **10.5** *solid gold belt*: Hebrew "belt of gold from Uphaz." **10.6** *a precious stone*: The Hebrew text has "beryl," which is green or bluish-green. **10.13** *guardian angel*: Hebrew "prince." **10.13** *one of the*

DANIEL

strongest guardian angels: Hebrew "chief prince." **10.13** *came . . . Persia:* One possible meaning for the difficult Hebrew text.

11.1 *Darius the Mede:* See 5.30.

11.6 *their child:* One Hebrew manuscript and two ancient translations; most Hebrew manuscripts "her father." **11.16** *the holy land:* See the note at 8.9. **11.37** *god preferred by women:* Perhaps Tammuz or Adonis, which were popular among the women of that time.

11.41 *the holy land:* See the note at 8.9.

11.41 *the ruler of Ammon:* Or "what is left of Ammon." **11.43** *Ethiopia:* The Hebrew text

has "Cush," which was a region south of Egypt that included parts of the present countries of Ethiopia and Sudan. **12.1** *The Book:* Either the book with the names of God's people in it or the book with the record of the good and evil that people have done. **12.4** *even though . . . in it:* One possible meaning for the difficult Hebrew text. **12.6** *angel . . . upstream from them:* See 10.4-6. **12.7** *a time, two times, and half a time:* Or "a year, two years, and half a year," that is, about 1260 days.

HOSEA



Hosea was a prophet in the northern kingdom during its final years as a nation. In the first three chapters of this book, Hosea's family life became a living picture of the message he preached to his country. The Lord told Hosea to marry a prostitute, as a way of showing how unfaithful Israel had been. Then the Lord told Hosea what to name his children, and these names were reminders that Israel was going to be punished. But Hosea was told to love his unfaithful wife, and his love was to be a picture of the Lord's continuing love for unfaithful Israel.

The rest of the book emphasizes the agreement that the Lord had made with Israel. This agreement demanded that Israel and the Lord be loyal and faithful to each other. The Lord had always lived up to the agreement, but the people had broken it time after time. They had trusted their own military strength and the power of foreign countries, rather than depending on the Lord to protect their nation. And the people had worshiped other gods and trusted them to provide good crops and large herds of livestock.

In this book the Lord put Israel and Judah on trial and charged them with breaking their agreement with him. They were guilty and would be punished.

But the Lord still loved his people in spite of everything they had done. And so he promised to forgive them and bless them again after they learned to be faithful to him:

Israel, you have rejected me,
but I am no longer angry;
I will heal you and love you
without limit. (14.4)

• A QUICK LOOK AT THIS BOOK •

1. Hosea's Family Is a Picture of the Lord's Unfaithful People (1.1—3.5)
2. The Lord Accuses Israel, Judah, and Their Leaders (4.1-5.15)
 3. The People Pretend To Turn to the Lord (6.1—7.10)
 4. Israel Refused To Trust the Lord (7.11—8.14)
 5. Israel Will Get the Punishment It Deserves (9.1-16)
 6. Warnings for Israel (10.1-15)
 7. God's Love for His People (11.1-11)
 8. Israel and Judah Are Doomed (11.12—13.16)
 9. Future Forgiveness and Blessings (14.1-9)

HOSEA 2

1 I am Hosea son of Beeri. When Uzziah, Jotham, Ahaz, and Hezekiah were the kings of Judah, and when Jeroboam son of Je-hoash^b was king of Israel,^b the LORD spoke this message to me.

Chapter 1

Hosea's
Faithless
Family

*The LORD said, "Hosea, Israel has betrayed me like an unfaithful wife.^c Marry such a woman and have children by her."^c So I married Gomer the daughter of Diblaim, and we had a son.

*Then the LORD said, "Hosea, name your son Jezreel,^d because I will soon punish the descendants of King Jehu of Israel for the murders he committed in Jezreel Valley.^e I will destroy his kingdom,^f and in Jezreel Valley I will break the power of Israel."

*Later, Gomer had a daughter, and the LORD said, "Name her Lo-Ruhamah,^f because I will no longer have mercy and forgive Israel.^g But I am the LORD God of Judah, and I will have mercy and save Judah by my own power—not by wars and arrows or swords and cavalry."

*After Gomer had stopped nursing Lo-Ruhamah, she had another son.^h Then the LORD said, "Name him Lo-Ammi,^h because these people are not mine, and I am not their God."

*Someday it will be impossible to count the people of Israel, because there will be as many of them as there are grains of sand along the seashore. They are now called "Not My People," but in the future they will be called "Children of the Living God."ⁱ Israel and Judah will unite and choose one leader. Then they will take back their land, and this will be a great day for Jezreel.^j

2 *So let your brothers be called "My People" and your sisters be called "Shown Mercy."^k

Hope for
Israel

Chapter 2

The LORD
Promises
To Punish
Israel

² Accuse! Accuse your mother!
She is no longer my wife,
and now I, the LORD, am not her husband.
Beg her to give up prostitution and stop being unfaithful,^l
³ or I will strip her naked like the day she was born.

I will make her barren like a desert,
and she will die of thirst.

⁴ You children are the result of her unfaithfulness,
and I'll show you no pity.

⁵ Your mother was unfaithful. She was disgraceful and said,
"I'll run after my lovers.

Everything comes from them— my food and drink,
my linen and wool, my olive oil and wine."

⁶ I, the LORD, will build a fence of thorns to block her path.

⁷ She will run after her lovers, but not catch them;
she will search, but not find them.

Then she will say, "I'll return to my first husband.
Life was better then."

⁸ She didn't know that her grain, wine, and olive oil
were gifts from me, as were the gold and silver
she used in worshiping Baal.^k

⁹ So I'll hold back the harvest of grain and grapes.

I'll take back my wool and my linen that cover her body.

¹⁰ Then I'll strip her naked in the sight of her lovers.^l
No one can rescue her.

HOSEA 3

- ¹¹ I'll stop Israel's celebrations—
no more New Moon Festivals, Sabbaths, or other feasts.
¹² She said, "My lovers gave me vineyards and fig trees
as payment" for sex."

Now I, the LORD, will ruin her vineyards and fig trees;
they will become clumps of weeds eaten by wild animals.

- ¹³ I'll punish her for the days she worshiped Baal
and burned incense to him.
I'll punish her for the times she forgot about me
and wore jewelry and rings to attract her lovers.
I, the LORD, have spoken!
¹⁴ Israel, I, the LORD, will lure you into the desert
and speak gently to you.
¹⁵ I will return your vineyards, and then Trouble Valley¹⁶
will become Hopeful Valley.
You will say "Yes" to me as you did in your youth,
when leaving Egypt.

¹⁶ I promise that from that day on, you will call me your husband
instead of your master.¹⁷ I will no longer even let you mention the
names of those pagan gods that you called "Master."¹⁸ And I will agree
to let you live in peace—you will no longer be attacked by wild
animals and birds or by weapons of war.¹⁹ I will accept you as my
wife forever, and instead of a bride price²⁰ I will give you justice, fairness,
love, kindness,²¹ and faithfulness. Then you will truly know who
I am.

²¹ I will command the sky to send rain on the earth.²² and it will
produce grain, grapes, and olives in Jezreel Valley.²³ I will scatter the
seeds and show mercy to Lo-Ruhamah.²⁴ I will say to Lo-Ammi, "You
are my people," and they will answer, "You are our God."

³ Once again the LORD spoke to me. And this time he said,
"Hosea, fall in love with an unfaithful woman²⁵ who has a lover. Do this
to show that I love the people of Israel, even though they worship idols
and enjoy the offering cakes made with fruit."

²⁶ So I paid fifteen pieces of silver and about ten bushels of grain
for such a woman. "Then I said, "Now you are mine! You will have to
remain faithful to me, though it will be a long time before we sleep together."

⁴ It will also be a long time before Israel has a king or before
sacrifices are offered at the temple or before there is any way
to get guidance from God.⁵ But later, Israel will turn back to
the LORD their God and to David their king. At that time they will
come to the LORD with fear and trembling, and he will be good to
them.

⁴ Israel, listen as the LORD accuses everyone in the land!
No one is faithful or loyal or truly cares about God.

² Cursing, dishonesty, murder, robbery, unfaithfulness—
these happen all the time.

Violence is everywhere.³ And so your land is a desert.
Every living creature is dying—
people and wild animals, birds and fish.

⁴ Don't accuse just anyone! Not everyone is at fault.
My case is against you, the priests.⁴

The LORD Will Help Israel

Chapter 3 God's Love Offers Hope

Chapter 4 Israel Is Unfaithful

The LORD Warns the Priests

HOSEA 5

- ⁵ You and the prophets will stumble day and night;
I'll silence your mothers.
⁶ You priests have rejected me,
and my people are destroyed by refusing to obey.
Now I'll reject you and forget your children,
because you have forgotten my Law.
- ⁷ By adding more of you priests,
you multiply the number of people who sin.
Now I'll change your pride into shame.
⁸ You encourage others to sin, so you can stuff yourselves
on their sin offerings.
- ⁹ That's why I will punish the people for their deeds,
just as I will punish you priests.
¹⁰ Their food won't satisfy, and having sex at pagan shrines
won't produce children.
My people have rebelled ¹¹ and have been unfaithful
to me, their LORD.
My people, you are foolish because of too much pleasure
and too much wine.
- ¹² You expect wooden idols and other objects of wood
to give you advice.
Lusting for sex at pagan shrines has made you unfaithful
to me, your God.
- ¹³ You offer sacrifices on mountaintops and hills,
under oak trees, and wherever good shade is found.

**God
Condemns
Israel's
Idolatry**

- Your own daughters and daughters-in-law
sell themselves for sex.
- ¹⁴ But I won't punish them. You men are to blame,
because you go to prostitutes and offer sacrifices with them
at pagan shrines.
Your own foolishness will lead to your ruin.
- ¹⁵ Israel, you are unfaithful, but don't lead Judah to sin.
Stop worshiping at Gilgal or at sinful Bethel.^x
And quit making promises in my name—
the name of the living LORD.
- ¹⁶ You are nothing more than a stubborn cow—
so stubborn that I, the LORD,
cannot feed you like lambs in an open pasture.
- ¹⁷ You people of Israel^y are charmed by^w idols.
Leave them alone!
- ¹⁸ You get drunk, then sleep with prostitutes;
you would rather be vulgar than lead a decent life.^x
- ¹⁹ And so you will be swept away in a whirlwind
for sacrificing to idols.

The LORD said:

- ⁵ Listen, you priests! Pay attention, Israel!^y
Listen, you members of the royal family.
Justice was your duty.
But^z at Mizpah and Mount Tabor you trapped the people.

**Chapter 5
Israel and
Judah Will
Be Judged**

HOSEA 6

The LORD Warns Israel and Judah

Chapter 6 The LORD's People Speak

The LORD Speaks to Israel and Judah

- ² At the place of worship you were a treacherous pit,^a
and I will punish you.
- ³ Israel, I know all about you,
and because of your unfaithfulness.
I find you unacceptable.
- ⁴ Your evil deeds are the reason you won't return to me,
your LORD God.
And your constant craving for sex
keeps you from knowing me.
- ⁵ Israel, your pride testifies to your guilt;
it makes you stumble, and Judah stumbles too.
- ⁶ You offer sheep and cattle as sacrifices to me,
but I have turned away and refuse to be found.
- ⁷ You have been unfaithful to me, your LORD;
you have had children by prostitutes.^b
So at the New Moon Festival,
you and your crops will be destroyed.^c
- ⁸ Give a warning on the trumpet!
Let it be heard in Gibeah, Ramah, and sinful Bethel.^d
Benjamin, watch out!^e
- ⁹ I, the LORD, will punish and wipe out Israel.
This is my solemn promise to every tribe of Israel.
- ¹⁰ Judah's leaders are like crooks
who move boundary markers;
that's why I will flood them with my anger.
- ¹¹ Israel was brutally crushed. They got what they deserved
for worshiping useless idols.^f
- ¹² Now I, the LORD, will fill Israel with maggots
and make Judah rot.
- ¹³ When Israel and Judah saw their sickness and wounds,
Israel asked help from Assyria and its mighty king.^g
- But the king cannot cure them or heal their wounds.
- ¹⁴ So I'll become a fierce lion attacking Israel and Judah.
I'll snatch and carry off what I want,
and no one can stop me.
- ¹⁵ Then I'll return to my temple
until they confess their guilt and worship me,
until they are desperate and beg for my help.
Let's return to the LORD. He has torn us to shreds,
but he will bandage our wounds and make us well.
- ² In two or three days he will heal us
and restore our strength that we may live with him.
- ³ Let's do our best to know the LORD.
His coming is as certain as the morning sun:
he will refresh us like rain renewing the earth
in the springtime.
- ⁴ People of Israel and Judah, what can I do with you?
Your love for me disappears more quickly
than mist or dew at sunrise.

- ⁵ That's why I slaughtered you
with the words of my prophets.
That's why my judgments blazed like the dawning sun.^h
- ⁶ I'd rather for you to be faithful and to know me
than to offer sacrifices.
- ⁷ At a place named Adam, youⁱ betrayed me
by breaking our agreement.
- ⁸ Everyone in Gilead is evil;
your hands are stained with the blood of victims.^j
- ⁹ You priests are like a gang of robbers in ambush.^k
On the road to Shechem^l you murder
and commit other horrible crimes.
- ¹⁰ I have seen a terrible thing in Israel—
you are unfaithful and unfit to worship me.
- ¹¹ People of Judah, your time is coming too.
I, the LORD, would like to make my nation prosper again
¹ and to heal its wounds.
- But then I see the crimes in Israel^m and Samaria.
Everyone is deceitful; robbers roam the streets.
- ² No one realizes that I have seen their sins surround them
like a flood.

Chapter 7
**The LORD
Wants To
Help Israel**

- ³ The king and his officials take great pleasure
in their sin and deceit.
- ⁴ Everyone burns with desire—
they are like coals in an oven, ready to burst into
flames.
- ⁵ On the day their king was crowned,
his officials got him drunk,
and he joined in their foolishness.ⁿ
- ⁶ Their anger is a fire that smolders all night,
then flares up at dawn.
- ⁷ They are flames destroying their leaders.
And their kings are powerless;
none of them trust me.
- ⁸ The people of Israel^o have mixed with foreigners;
they are a thin piece of bread scorched on one side.
- ⁹ They don't seem to realize how weak and feeble they are;
their hair has turned gray, while foreigners rule.
- ¹⁰ I am the LORD, their God, but in all of their troubles
their pride keeps them from returning to me.

The LORD said:

- ¹¹ Israel^o is a senseless bird, fluttering back and forth
between Egypt and Assyria.
- ¹² But I will catch them in a net as hunters trap birds;
I threatened to punish them, and indeed I will.^p
- ¹³ Trouble and destruction will be their reward
for rejecting me.
I would have rescued them, but they told me lies.

**No Help
from
Foreign
Nations**

HOSEA 8

¹⁴ They don't really pray to me; they just howl in their beds.
They have rejected me for Baal and slashed themselves,^g
in the hope that Baal will bless their crops.
¹⁵ I taught them what they know, and I made them strong.
Now they plot against me¹⁶ and refuse to obey.^f
They are more useless than a crooked arrow.
Their leaders will die in war for saying foolish things.
Egyptians will laugh at them.

The LORD said:

Chapter 8 8 Israel Rejects the LORD

Sound a warning!
Israel, you broke our agreement and ignored my teaching.
Now an eagle is swooping down to attack my land.
² Israel, you say, "We claim you, the LORD, as our God."
³ But your enemies will chase you
for rejecting our good agreement.^e

⁴ You chose kings and leaders without consulting me;
you made silver and gold idols that led to your downfall.
⁵ City of Samaria, I'm angry because of your idol
in the shape of a calf.
When will you ever be innocent again?
⁶ Someone from Israel built that idol for you,
but only I am God.
And so it will be smashed to pieces.^f

⁷ If you scatter wind instead of wheat,
you will harvest a whirlwind and have no wheat.
Even if you harvest grain, enemies will steal it all.

⁸ Israel, you are ruined,
and now the nations consider you worthless.
⁹ You are like a wild donkey that goes its own way.
You've run off to Assyria and hired them as allies.
¹⁰ You can bargain with nations, but I'll catch you anyway.
Soon you will suffer abuse by kings and rulers.

Israel Forgets Their Creator

¹¹ Israel, you have built many altars
where you offer sacrifices for sin.
But these altars have become places for sin.
¹² My instructions for sacrifices were written in detail,
but you ignored them.
¹³ You sacrifice your best animals
and eat the sacrificial meals,^h
but I, the LORD, refuse your offerings.
I will remember your sins and punish you.
Then you will return to Egypt.ⁱ

Chapter 9 9 Israel Will Be Punished

¹⁴ Israel, I created you, but you forgot me.
You and Judah built palaces and many strong cities.^j
Now I will send fire to destroy your towns and fortresses.
Israel, don't celebrate or make noisy shouts^k
like other nations.

HOSEA 9

- You have been unfaithful to your God.
Wherever grain is threshed, you behave like prostitutes
because you enjoy the money you receive.^y
- ² But you will run short of grain and wine,
³ and you will have to leave the land of the LORD.
Some of you will go to Egypt;
others will go to Assyria and eat unclean food.
- ⁴ You won't be able to offer sacrifices of wine
to the LORD.
None of your sacrifices will please him—
they will be unclean like food offered to the dead.
Your food will only be used to satisfy your hunger;
none of it will be brought to the LORD's temple.
- ⁵ You will no longer be able
to celebrate the festival of the LORD.^z
- ⁶ Even if you escape alive, you will end up in Egypt
and be buried in Memphis.^a
Your silver treasures will be lost among weeds;^b
thorns will sprout in your tents.
- ⁷ Israel, the time has come. You will get what you deserve,
and you will know it.
"Prophets are fools," you say.
"And God's messengers are crazy."
Your terrible guilt has filled you with hatred.
- ⁸ Israel, the LORD sent me to look after you.^c
But you trap his prophets
and flood his temple with your hatred.
- ⁹ You are brutal and corrupt, as were the men of Gibeah.^d
But God remembers your sin, and you will be punished.
- ¹⁰ Israel, when I, the LORD, found you long ago
it was like finding grapes in a barren desert
or tender young figs.
Then you worshiped Baal Peor, that disgusting idol,
and you became as disgusting as the idol you loved.
- ¹¹ And so, Israel, your glory will fly away like birds—
your women will no longer be able to give birth.
- ¹² Even if you do have children, I will take them all
and leave you to mourn.
I will turn away,
and you will sink down in deep trouble.
- ¹³ Israel, when I first met you,
I thought of you as palm trees growing in fertile ground.^e
Now you lead your people out, only to be slaughtered.
- ¹⁴ Our LORD, do just one thing for your people—
make their women unable to have children
or to nurse their babies.
- ¹⁵ Israel, I first began to hate you
because you did evil at Gilgal.^f
Now I will chase you out of my house.
No longer will I love you; your leaders betrayed me.
- ¹⁶ Israel, you are a vine with dried-up roots

**The
Terrible
Results of
Sin**

**The LORD's
Judgment
on Israel
Hosea
Warns
Israel**

HOSEA 10

Chapter 10 10

- and fruitless branches.
Even if you had more children and loved them dearly,
I would slaughter them all.
- ¹⁷ Israel, you disobeyed my God.
Now he will force you to roam from nation to nation.
You were a healthy vine covered with grapes.
But the more grapes you grew,
the more altars you built:
the better off you became,
the better shrines you set up for pagan gods.
- ² You are deceitful and disloyal.
So you will pay for your sins,
because the LORD will destroy your altars and images.
- ³ "We don't have a king," you will say.
"We don't fear the LORD. And what good are kings?"
- ⁴ Israel, you break treaties and don't keep promises;
you turn justice into poisonous weeds
where healthy plants should grow.⁹
- ⁵ All who live in Samaria tremble with concern
for the idols¹⁰ at sinful Bethel.
The idol there was the pride of the priests,
but it has been put to shame; now everyone will cry.
- ⁶ It will be taken to Assyria and given to the great king.
Then Israel will be disgraced for worshiping that idol.
- ⁷ Like a twig in a stream,
the king of Samaria will be swept away.
- ⁸ The altars at sinful Bethel will be destroyed
for causing Israel to sin;
they will be grown over with thorns and thistles.
Then everyone will beg the mountains and hills
to cover and protect them.
- ⁹ Israel, you have never stopped sinning,¹¹
since that time at Gibeah.¹²
That's why you will be attacked at Gibeah.¹³
Your sins have doubled, and you are rebellious.
Now I have decided to send nations to attack
and put you in chains.
- ¹¹ Once you were obedient
like a calf that loved to thresh grain.
But I will put a harness on your powerful neck;
you and Judah must plow and cultivate the ground.
- ¹² Plow your fields, scatter seeds of justice,
and harvest faithfulness.
Worship me, the LORD, and I will send my saving power
down like rain.
- ¹³ You have planted evil, harvested injustice,
and eaten the fruit of your lies.
You trusted your own strength and your powerful forces.
- ¹⁴ So war will break out,
and your fortresses will be destroyed.
Your enemies will do to you what Shalman¹⁵ did
to the people of Beth-Arbel—
mothers and their children will be beaten to death

**The LORD
Promises
To Punish
Israel**

against rocks.

- ¹⁵ Bethel, this will be your fate because of your evil.
Israel, at dawn your king will be killed.
When Israel was a child, I loved him,
and I called my son out of Egypt.
² But as the saying goes, "The more they were called,
the more they rebelled."³
They never stopped offering incense and sacrifices
to the idols of Baal.

- ³ I took Israel by the arm and taught them to walk.
But they would not admit that I was the one
who had healed them.
⁴ I led them with kindness and with love,
not with ropes.
I held them close to me;⁵ I bent down to feed them.
⁵ But they trusted Egypt instead of returning to me;
now Assyria will rule them.
⁶ War will visit their cities, and their plans will fail.⁷
⁷ My people are determined to reject me for a god
they think is stronger, but he can't help.⁸
⁸ Israel, I can't let you go. I can't give you up.
How could I possibly destroy you
as I did the towns of Admah and Zeboiim?⁹
I just can't do it.
My feelings for you are much too strong.
⁹ Israel, I won't lose my temper and destroy you again.
I am the Holy God—not merely some human,
and I won't stay angry.
¹⁰ I, the LORD, will roar like a lion,
and my children will return, trembling
from the west.
¹¹ They will come back, fluttering like birds from Egypt
or like doves from Assyria.
Then I will bring them back to their homes.
I, the LORD, have spoken!
¹² Israel is deceitful to me, their loyal and holy God;
they surround me with lies,
and Judah worships other gods.¹³

Chapter 11
God's Love
for His
People

Israel and
Judah
Compared

Chapter 12

Israel and
Judah Con-
demned

11

- 12 All day long Israel chases wind from the desert;
deceit and violence are found everywhere.
Treaties are made with Assyria;
olive oil is taken to Egypt.
² The LORD also brings charges against the people of Judah,
the descendants of Jacob.
He will punish them for what they have done.
³ Even before Jacob was born, he cheated his brother;⁴
and when he grew up, he fought against God.⁵
⁴ At Bethel, Jacob wrestled with an angel and won;
then with tears in his eyes, he asked for a blessing.
and God spoke to us⁶ there.

HOSEA 13

⁵ God's name is the LORD, the LORD God All-Powerful.

⁶ So return to your God. Patiently trust him,
and show love and justice.

⁷ Israel, you enjoy cheating and taking advantage of others.

⁸ You say to yourself, "I'm rich! I earned it all on my own,
without committing a sin."^w

⁹ Israel, I, the LORD, am still your God,
just as I have been since the time you were in Egypt.
Now I will force you to live in tents once again,
as you did in the desert.^x

¹⁰ I spoke to the prophets— often I spoke in visions.
And so, I will send my prophets with messages of doom.

¹¹ Gilead is terribly sinful and will end up ruined.
Bulls are sacrificed in Gilgal on altars made of stones,
but those stones will be scattered in every field.

¹² Jacob^y escaped to Syria^z
where he tended sheep to earn himself a wife.

¹³ I sent the prophet Moses to lead Israel from Egypt
and to keep them safe.

¹⁴ Israel, I will make you pay for your terrible sins
and for insulting me.

The Lord said:

Chapter 13 13 When your leaders^a spoke, everyone in Israel trembled
Israel Is Doomed and showed great respect.
But you sinned by worshiping Baal,
and you were destroyed.

² Now you continue to sin by designing and making
idols of silver in the shape of calves.
You are told to sacrifice to these idols^b—
yes, even to kiss them.

³ And so, all of you will vanish like the mist
or the dew of early morning,
or husks of grain in the wind
or smoke from a chimney.

⁴ I, the LORD, have been your God
since the time you were in Egypt.

I am the only God you know,
the only one who can save.

⁵ I took care of you in a thirsty desert.^c

⁶ I fed you till you were satisfied,
then you became proud and forgot about me.

⁷ Now I will attack like a lion, ambush you like a leopard,

⁸ and rip you apart like a bear robbed of her cubs.
I will gnaw on your bones, as though I were a lion
or some other wild animal.

⁹ Israel, you are done for. Don't expect help from me.^d

¹⁰ You wanted a king and rulers. Where is your king now?
What cities have rulers?

¹¹ In my anger, I gave you a king;
in my fury, I took him away.

The LORD Is Still the God of Israel

Chapter 13 13 When your leaders^a spoke, everyone in Israel trembled
Israel Is Doomed and showed great respect.
But you sinned by worshiping Baal,
and you were destroyed.

² Now you continue to sin by designing and making
idols of silver in the shape of calves.
You are told to sacrifice to these idols^b—
yes, even to kiss them.

³ And so, all of you will vanish like the mist
or the dew of early morning,
or husks of grain in the wind
or smoke from a chimney.

⁴ I, the LORD, have been your God
since the time you were in Egypt.

I am the only God you know,
the only one who can save.

⁵ I took care of you in a thirsty desert.^c

⁶ I fed you till you were satisfied,
then you became proud and forgot about me.

⁷ Now I will attack like a lion, ambush you like a leopard,

⁸ and rip you apart like a bear robbed of her cubs.
I will gnaw on your bones, as though I were a lion
or some other wild animal.

⁹ Israel, you are done for. Don't expect help from me.^d

¹⁰ You wanted a king and rulers. Where is your king now?
What cities have rulers?

¹¹ In my anger, I gave you a king;
in my fury, I took him away.

The Lord said:

- ¹² Israel, your terrible sins are written down and stored away.
 - ¹³ You are like a senseless child
 who refuses to be born at the proper time.
 - ¹⁴ Should I, the LORD, rescue you from death and the grave?
 No! I call death and the grave to strike you like a plague.
 I refuse to show mercy.
 - ¹⁵ No matter how much you prosper
 more than the other tribes.^c
 I, the LORD, will wipe you out,
 just as a scorching desert wind
 dries up streams of water.
 I will take away your precious treasures.
 - ¹⁶ Samaria^d will be punished for turning against me.
 It will be destroyed in war—
 children will be beaten against rocks,
 and pregnant women will be ripped open.
- 14 Israel, return! Come back to the LORD, your God.
 Sin has made you fall.
- ² Return to the LORD and say, "Please forgive our sins.
 Accept our good sacrifices of praise instead of bulls."^e
 - ³ Assyria can't save us, and chariots can't help.
 So we will no longer worship the idols we have made.
 Our LORD, you show mercy to orphans."
 - ⁴ Israel, you have rejected me, but my anger is gone:
 I will heal you and love you without limit.
 - ⁵ I will be like the dew— then you will blossom like lilies
 and have roots like a tree.^f
 - ⁶ Your branches will spread with the beauty of an olive tree
 and with the aroma of Lebanon Forest.
 - ⁷ You will rest in my shade, and your grain will grow.
 You will blossom like a vineyard
 and be famous as the wine from Lebanon.
 - ⁸ Israel, give up your idols!
 I will answer your prayers and take care of you.^g
 I am that glorious tree, the source of your fruit.^h
 - ⁹ If you are wise, you will know and understand what I mean.
 I am the LORD, and I lead you along the right path.
 If you obey me, we will walk together,
 but if you are wicked, you will stumble.

Israel's Terrible Fate

Chapter 14 Turn Back to the LORD

The LORD Promises To Forgive Those Who Turn Back

HOSEA 1-14

1.1 *Jehoash:* The Hebrew text has "Joash," another spelling of the name. **1.1** *kings of Judah . . . king of Israel:* Uzziah (781-740 B.C.), Jotham (740-736), Ahaz (736-716), Hezekiah (716-687), and Jeroboam II (783-743).

1.2 *unfaithful wife:* In some Canaanite religions of Old Testament times, young women

were expected to have sex with the worshipers of their god before marriage. Such women were called "temple prostitutes." Many of the Israelite women did this same thing, and Hosea is told to marry one of them to show that the nation has turned from the LORD to worship idols. **1.4** *Jezreel:* In Hebrew "Jezreel"

means "God scatters (seed)." Here the name is used as a threat (meaning the LORD will punish Israel by scattering its people), while in verse 11 it is used as a promise (meaning the LORD will bless Israel by giving their nation many people, just as a big harvest comes when many seeds are scattered in a field). **1.4** *murders . . . Valley:* Jehu murdered the wife and relatives of King Ahab (see 2 Kings 9.15–10.14).

1.6 *Lo-Ruhamah:* In Hebrew "Lo-Ruhamah" means "No Mercy." **1.9** *Lo-Ammi:* In Hebrew "Lo-Amni" means "Not My People."

1.11 *Jezreel:* See the note at verse 4.

2.1 *My People . . . Shown Mercy:* In Hebrew "My People" is "Amni" and "Shown Mercy" is "Ruhamah" (see Lo-Ruhamah in 1.6 and Lo-Amni in 1.9). **2.2** *prostitution . . . unfaithful:* See the note at 1.2. **2.8** *Baal:* A Canaanite god of fertility. **2.10** *I'll strip . . . lovers:* Or "I'll show her lovers how disgusting she is." **2.12** *fig trees . . . payment:* Hosea uses an unusual word for "fig tree," which is spelled something like the word for "payment." **2.15** *Trouble Valley:* Or "Achor Valley." The exact location of the valley is unknown, but in Hebrew "Achor" sounds like "Achan," who brought trouble on Israel by disobeying the Lord (see Joshua 7.24–26). **2.16** *husband . . . master:* In Hebrew the word "master" is the same as the name of the god Baal. But the LORD promises that his people will have a deep personal relationship with him (like a devoted wife and husband) rather than merely a legal tie (like a wife and her "master").

2.19 *bride price:* It was the custom for the husband to pay his wife's parents a bride price. Instead of money, the LORD will give much better benefits to Israel. **2.23** *Lo-Ruhamah:* See the note at 1.6. **2.23** *Lo-Amni:* See the note at 1.9. **3.1** *unfaithful woman:* This may refer to Gomer, the woman Hosea married (see 1.3), or it may refer to another woman. **4.4** *priests:* One possible meaning for the difficult Hebrew text of verse 4. Hosea may have had in mind only one priest, possibly the chief priest. **4.15** *sinful Bethel:* The Hebrew text has "Beth-Aven," which means "house of sin" or "house of nothing," referring to "Bethel," which means "house of God." **4.17** *Israel:* The Hebrew text has "Ephraim," the leading tribe of the northern kingdom of Israel, which sometimes stands for the whole kingdom. **4.17** *charmed by:* Or "joined to." **4.18** *life:* One possible mean-

ing for the difficult Hebrew text of verse 18.

5.1 *Israel:* Probably meaning the tribal leaders of Israel. **5.1** *Justice . . . duty. But:* Or "You are doomed, because." **5.2** *At . . . pit:* One possible meaning for the difficult Hebrew text.

5.7 *prostitutes:* See 4.14, and the note at 1.2. **5.7** *So . . . destroyed:* One possible meaning for the difficult Hebrew text.

5.8 *sinful Bethel:* See the note at 4.15. Gibeah is three miles north of Jerusalem. Ramah is five miles north, and Bethel is eleven miles north. The attack comes from the south, and all the land of Benjamin (belonging to Israel) is in danger. **5.8** *watch out:* Or "lead the way." **5.11** *for . . . idols:* One possible meaning for the difficult Hebrew text.

5.13 *and . . . king:* One possible meaning for the difficult Hebrew text. **6.5** *That's why my . . . sun:* One possible meaning for the difficult Hebrew text.

6.7 *At . . . you:* Or "Like Adam, you" or "Each one of you." **6.8** *your hands . . . victims:* This may refer to child sacrifice. **6.9** *You . . . ambush:* One possible meaning for the difficult Hebrew text.

6.9 *Shechem:* This was one of the towns where people could run for safety, if they had accidentally killed someone (see Joshua 20.1–9). **7.1** *Israel:* See the note at 4.17. Samaria was the capital city of Israel.

7.5 *foolishness:* One possible meaning for the difficult Hebrew text of verse 5. **7.8** *Israel:* Hebrew "Ephraim" (see the note at 4.17).

7.11 *Israel:* Hebrew "Ephraim" (see the note at 4.17). **7.12** *I threatened . . . will:* One possible meaning for the difficult Hebrew text.

7.14 *slashed themselves:* One ancient translation and some Hebrew manuscripts; other Hebrew manuscripts "gather together." Slashing themselves was one way of worshiping Baal (see 1 Kings 18.28). **7.16** *and . . . obey:* One possible meaning for the difficult Hebrew text.

8.3 *our good agreement:* Or "me, the Good One" (referring to God). **8.6** *smashed to pieces:* Or "destroyed by fire." **8.13** *sacrifice . . . sacrificial meals:* One possible meaning for the difficult Hebrew text. Two kinds of sacrifices are referred to: Those in which the whole animal is burned on the altar ("whole burnt offerings" in traditional translations) and those in which part is eaten by the worshipers ("fellowship offerings" in traditional translations). **8.13** *return to Egypt:* Either as slaves or to find help against Assyria.

8.14 *built palaces . . . cities:* They did this

HOSEA

because they no longer trusted the LORD to protect them. "Palaces" may also mean "temples." **9.1** or . . . shouts: One possible meaning for the difficult Hebrew text.

9.1 Wherever . . . receive: Grain was threshed on hills or other places where the wind could blow away the husks. People also met at these places to worship Baal, the god they thought had given them the grain harvest. **9.5** festival of the LORD: Probably the Festival of Shelters. **9.6** Memphis: An Egyptian city with a famous cemetery. **9.6** Your silver . . . weeds: One possible meaning for the difficult Hebrew text. **9.8** Israel . . . you: One possible meaning for the difficult Hebrew text.

9.9 the men of Gibeath: They raped and murdered a woman (see Judges 19). **9.13** Israel, when . . . ground: One possible meaning for the difficult Hebrew text. **9.15** Gilgal: See 4.15. **10.4** you turn . . . grow: One possible meaning for the difficult Hebrew text.

10.5 idols: The Hebrew text has "calves," referring to the idols made in the shape of calves. **10.5** sinful Bethel: See the note at 4.15.

10.6 never stopped sinning: One possible meaning for the difficult Hebrew text.

10.9 Gibeath: See the note at 9.9.

10.9 That's why . . . Gibeath: One possible meaning for the difficult Hebrew text.

10.14 Shalman: Perhaps a Moabite king, also known as Salamanu. **11.2** But . . . rebelled: One possible meaning for the difficult Hebrew text. **11.4** I held . . . to me: One possible meaning for the difficult Hebrew text.

11.6 fail: One possible meaning for the difficult Hebrew text of verse 6. **11.7** help:

One possible meaning for the difficult Hebrew text of verse 7. **11.8** Admah and Zeboim: When the LORD destroyed Sodom and Gomorrah, he also destroyed these two towns (see Deuteronomy 29.23). **11.12** and Judah worships other gods: Or "but Judah remains faithful."

12.3 Jacob . . . cheated . . . brother: In Hebrew "Jacob" sounds like "cheat" and also like "heel." Jacob grabbed his twin

brother Esau by the heel at the time of their birth (see Genesis 25.26). Later he cheated him out of his rights and blessings as the first-born son (see Genesis 25.29-34; 27.1-40).

12.3 fought against God: See Genesis 32.22-32. **12.4** us: Hebrew: two ancient translations "him." **12.8** without . . . sin: One possible meaning for the difficult Hebrew text.

12.9 as . . . desert: One possible meaning for the difficult Hebrew text. This probably refers to the forty years of wandering through the desert after leaving Egypt, though it could refer to the "tents" (or "shelters") in which the Israelites lived during the Festival of Shelters (see 9.5,6). **12.12** Jacob: His name was later changed to Israel (see Genesis 32.28), and he became the ancestor of the nation by that name. **12.12** Syria: The Hebrew text has "Aram," probably referring to northern Syria in the region of Haran.

13.1 your leaders: The Hebrew text has "Ephraim," here meaning Mount Ephraim, where the royal palace of Samaria (capital of the northern kingdom of Israel) was located. **13.2** You are told . . . idols: One possible meaning for the difficult Hebrew text. **13.5** thirsty desert: The forty years that Israel wandered through the desert, after leaving Egypt. **13.9** Don't . . . me: Or "You are against me, the one who helps you."

13.15 more . . . tribes: One possible meaning for the difficult Hebrew text. **13.16** Samaria: The capital of the northern kingdom of Israel. **14.2** Accept . . . bulls: One possible meaning for the difficult Hebrew text. **14.5** like a tree: The Hebrew text has "like Lebanon," probably referring to the famous cedar trees on Mount Lebanon.

14.8 Israel . . . you: One possible meaning for the difficult Hebrew text. **14.9** I am . . . fruit: This is the only place in the Old Testament where the LORD is compared to a tree. Hosea reminds the people that it is the LORD who is the source of life, rather than the Canaanite gods and goddesses that are worshipped under trees at the local shrines.

JOEL



Joel was a prophet who had watched swarm after swarm of locusts cover the land of Israel and wipe out the crops. He described these locusts as though they were an enemy army destroying everything in sight, and he said that the Lord had sent the locusts as punishment for the sins of Israel. Joel also used the locusts as a way of talking about a real army that was going to attack Israel. But the Lord promised that if the people would turn back to him, he would forgive them and bless them once again.

The locusts caused horrible destruction, but it was only a small taste of what will happen on the judgment day of the Lord. At that time the Lord will put all nations on trial for what they have done to his people, and those who are guilty will be punished.

Crowds fill Decision Valley.
The judgment day of the LORD
will soon be here.
No light from the sun or moon,
and stars no longer shine.
From the heart of Jerusalem
the LORD roars like a lion,
shaking the earth and sky.
But the LORD is a fortress,
a place of safety for his people. (3.14-16)

• A QUICK LOOK AT THIS BOOK •

1. Locusts and an Enemy Army (1.1—2.17)
2. The Lord Will Bless His People (2.18-32)
3. The Lord Will Punish the Nations (3.1-21)

<i>Chapter 1</i>	1	I am Joel the son of Pethuel. And this is the message the LORD gave to me. Locusts Cover the Land
	²	Listen, you leaders and everyone else in the land. Has anything like this ever happened before?
	³	Tell our children! Let it be told to our grandchildren and their children too.
	⁴	Swarm after swarm of locusts ^a has attacked our crops. eating everything in sight.
	⁵	Sober up, you drunkards! Cry long and loud: your wine supply is gone.
	⁶	A powerful nation ^b with countless troops

JOEL 2

- has invaded our land.
They have the teeth and jaws of powerful lions.
- ⁷ Our grapevines and fig trees are stripped bare;
only naked branches remain.
- ⁸ Grieve like a young woman
mourning for the man she was to marry.
- ⁹ Offerings of grain and wine
are no longer brought to the LORD's temple.
His servants, the priests, are deep in sorrow.
- ¹⁰ Barren fields mourn;
grain, grapes, and olives are scorched and shriveled.
- ¹¹ Mourn for our farms and our vineyards!
There's no wheat or barley growing in our fields.
- ¹² Grapevines have dried up and so has every tree—
figs and pomegranates,⁷ date palms and apples.
All happiness has faded away.
- ¹³ Mourn, you priests who serve at the altar of my God.
Spend your days and nights wearing sackcloth.⁴
Offerings of grain and wine
are no longer brought to the LORD's temple.
- ¹⁴ Tell the leaders and people to come together at the temple.
Order them to go without eating^c and to pray sincerely.
- ¹⁵ We are in for trouble!
Soon the LORD All-Powerful will bring disaster.
- ¹⁶ Our food is already gone; there's no more celebrating
at the temple of our God.
- ¹⁷ Seeds dry up in the ground;^j no harvest is possible.
Our barns are in bad shape,
with no grain to store in them.
- ¹⁸ Our cattle wander aimlessly, moaning for lack of pasture,
and sheep are suffering.⁹
- ¹⁹ I cry out to you, LORD. Grasslands and forests are eaten
by the scorching heat.
- ²⁰ Wild animals have no water because of you;
rivers and streams are dry, and pastures are parched.
Sound the trumpet on Zion, the LORD's sacred hill.
Warn everyone to tremble!
The judgment day of the LORD is coming soon.
- ² It will be dark and gloomy with storm clouds overhead.
Troops will cover the mountains like thunderclouds.
No army this powerful has ever been gathered before
or will ever be again.
- ³ Fiery flames surround them; no one escapes.
Before they invaded, the land was like Eden;
now only a desert remains.
- ⁴ They look like horses and charge like cavalry.
- ⁵ They roar over mountains like noisy chariots,
or a mighty army ready for battle.
They are a forest fire that feasts on straw.

Return to God

Chapter 2 Locusts Are Like an Enemy Army

JOEL 2

The LORD's Invitation To Return to Him

- ⁶ The very sight of them is frightening.^h
⁷ They climb over walls like warriors;
 they march in columns and never turn aside.
⁸ They charge straight ahead, without pushing each other;
 even arrows and spears cannot make them retreat.
⁹ They swarm over city walls and enter our homes;
 they crawl in through windows, just like thieves.
- ¹⁰ They make the earth tremble and the heavens shake;
 the sun and moon turn dark, and stars stop shining.
¹¹ The LORD God leads this army of countless troops,
 and they obey his commands.
The day of his judgment is so terrible
 that no one can stand it.

- ¹² The LORD said:
It isn't too late. You can still return to me
 with all your heart.
Start crying and mourning! Go without eating.
¹³ Don't rip your clothes to show your sorrow.
 Instead, turn back to me with broken hearts.
I am merciful, kind, and caring.
 I don't easily lose my temper, and I don't like to punish.
- ¹⁴ I am the LORD your God. Perhaps I will change my mind
 and treat you with mercy.
Then you will be blessed with enough grain and wine
 for offering sacrifices to me.

- ¹⁵ Sound the trumpet on Zion! Call the people together.
 Show your sorrow by going without food.
¹⁶ Make sure that everyone is fit to worship me.ⁱ
Bring adults, children, babies,
 and even bring newlyweds from their festivities.
- ¹⁷ Tell my servants, the priests, to cry inside the temple
 and to offer this prayer near the altar.^j
"Save your people, LORD God!
Don't let foreign nations make jokes about us.
 Don't let them laugh and ask, 'Where is your God?'"

- ¹⁸ The LORD was deeply concerned about his land
 and had pity on his people.
¹⁹ In answer to their prayers he said.
"I will give you enough grain, wine, and olive oil
 to satisfy your needs.
No longer will I let you be insulted by the nations.
²⁰ An army attacked from the north,
 but I will chase it into a scorching desert.
There it will rot and stink
 from the Dead Sea to the Mediterranean."^k

The LORD works wonders ²¹ and does great things.
So tell the soil to celebrate
²² and wild animals to stop being afraid.
Grasslands are green again;

The LORD Will Bless the Land

JOEL 3

fruit trees and fig trees are loaded with fruit.
Grapevines are covered with grapes.

- ²³ People of Zion,^k celebrate in honor
of the LORD your God!
He is generous and has sent the autumn and spring rains
in the proper seasons.^l
- ²⁴ Grain will cover your threshing places;
jars will overflow with wine and olive oil.
- ²⁵ I, the LORD your God, will make up for the losses
caused by those swarms and swarms of locusts^m
I sent to attack you.
- ²⁶ My people, you will eat until you are satisfied.
Then you will praise me
for the wonderful things I have done.
Never again will you be put to shame.

**The LORD
Will
Rescue His
People**

²⁷ Israel, you will know that I stand at your side.
I am the LORD your God— there are no other gods.
Never again will you be put to shame.

The LORD said:

- ²⁸ Later, I will give my Spirit to everyone.
Your sons and daughters will prophesy.
Your old men will have dreams.
and your young men will see visions.
- ²⁹ In those days I will even give my Spirit to my servants,
both men and women.

**The LORD
Will Work
Wonders**

- ³⁰ I will work wonders in the sky above
and on the earth below.
There will be blood and fire and clouds of smoke.
- ³¹ The sun will turn dark, and the moon will be as red as blood
before that great and terrible day when I appear.

³² Then the LORD will save everyone who faithfully worships him.
He has promised there will be survivors on Mount Zion and in
Jerusalem, and among them will be his chosen ones.

3 At that time I, the LORD, will make Judah and Jerusalem
prosperous again. ²Then in Judgment Valleyⁿ I will bring together the
nations that scattered my people Israel everywhere in the world, and I
will bring charges against those nations. They divided up my land
and gambled to see who would get my people; they sold boys and
girls to pay for prostitutes and wine.

⁴You people of Tyre and Sidon^o and you Philistines, why are you
doing this? Are you trying to get even with me? I'll strike back before
you know what's happened. ⁵You've taken my prized possessions, in-
cluding my silver and gold, and carried them off to your temples.^p
⁶You have dragged the people of Judah and Jerusalem from their land
and sold them to the Greeks.

⁷But I'll make the people of Judah determined to come home,
and what happened to them will happen to you. ⁸I'll hand over your
sons and daughters to the people of Judah, and they will sell them to
the Sabeans,^q who live far away. I, the LORD, have spoken!

**Chapter 3
The LORD
Will Judge
the
Nations**

JOEL 3

Judgment in Judgment Valley

God Will Bless His People

- *Say to the nations:
 "Get ready for war! Be eager to fight.
 Line up for battle and prepare to attack.
 ¹⁰ Make swords out of plows and spears out of garden tools.
 Strengthen every weakling."

 ¹¹ Hurry, all you nations! Come quickly.
 Ask the LORD to bring his warriors along."
 ¹² You must come now to Judgment Valley,
 where the LORD will judge the surrounding nations.

 ¹³ They are a field of ripe crops.
 Bring in the harvest!
 They are grapes piled high.
 Start trampling them now!
If our enemy's sins were wine, every jar would overflow.
¹⁴ Crowds fill Decision Valley.
The judgment day of the LORD will soon be here—
¹⁵ no light from the sun or moon, and stars no longer
shine.
¹⁶ From the heart of Jerusalem the LORD roars like a lion,
 shaking the earth and sky.
But the LORD is a fortress,
 a place of safety for his people Israel.
¹⁷ I am the LORD your God.
 And you will know I live on Zion, my sacred hill,
 because Jerusalem will be sacred,
 untouched by foreign troops.
¹⁸ On that day, fruitful vineyards will cover the mountains.
And your cattle and goats that graze on the hills
 will produce a lot of milk.
Streams in Judah will never run dry;
 a stream from my house will flow in Acacia Valley."

¹⁹ Egypt and Edom were cruel and brutal to Judah,
 without a reason.
Now their countries will become a barren desert.
²⁰ but Judah and Jerusalem will always have people.
²¹ I, the LORD, live on Mount Zion.
 I will punish the guilty and defend the innocent."

JOEL 1-3

1.4 Swarm . . . locusts: The Hebrew text lists either four kinds of locusts or locusts in four stages of their development. Locusts are a type of grasshopper that comes in swarms and causes great damage to plant life. **1.6 A powerful nation:** The swarms of locusts.

1.12 pomegranates: A bright red fruit that looks like an apple. **1.13 sackcloth:** A rough, dark-colored cloth made from goat or camel hair and used to make grain sacks. It was worn in times of trouble or sorrow.

1.14 go without eating: As a way of showing sorrow for their sins. **1.17 Seeds . . . ground:** One possible meaning for the difficult Hebrew text.

1.18 sheep are suffering: One possible meaning for the difficult Hebrew text. **2.6 The very . . . frightening:** One possible meaning for the difficult Hebrew text.

2.16 fit to worship me: This required going through certain kinds of ceremonies.

2.17 inside . . . altar: The Hebrew text has "between the porch and the altar," which is the

JOEL

place where the priests usually prayed for the people. **2.23** *Zion*: Jerusalem. **2.23** *at . . . seasons*: Or "as he used to do." **2.25** *swarms . . . locusts*: See the note at 1.4. **3.2** *Judgment Valley*: The Hebrew text has "Jehoshaphat Valley," which means "Valley of the LORD's Judgment." This valley is mentioned here and in verse 12, but nowhere else in the Bible. **3.4** *Tyre and Sidon*: Two Phoenician coastal cities. **3.5** *temples*: Or "palaces."

3.8 *Sabeans*: The people of Seba, a region in southwest Arabia. **3.11** *Ask . . . along*: One possible meaning for the difficult Hebrew text. **3.12** *Judgment Valley*: See the note at 3.2. **3.13** *Grapes . . . now*: People trampled grapes with their bare feet to squeeze out the juice. **3.18** *Acacia Valley*: In the plains of Moab, northeast of the Dead Sea. **3.21** *I will . . . innocent*: One possible meaning for the difficult Hebrew text.

AMOS



Amos wasn't a professional prophet and had never been trained to be a prophet (7.14). But when the Lord gave him messages for the people in the northern kingdom, Amos left his hometown of Tekoa in Judah and went to preach in the town of Bethel in Israel, probably at the famous place of worship.

In this book, Amos first condemns many of the nearby nations, and then he condemns the people of Israel, especially the rich who lived in luxury. They had great power and used it to rob the poor and to make slaves of them. And even though most of the people were worshiping other gods besides the Lord, they still expected the Lord to protect them. But Amos warned the people that they would be punished, and he said:

Choose good instead of evil!

See that justice is done.

Maybe the LORD God All-Powerful
will be kind to what's left
of your people. (5.15)

• A QUICK LOOK AT THIS BOOK •

1. Crimes of the Nations Will Be Punished (1.1—3.2)
 2. Israel and Samaria Will Be Destroyed (3.3—6.14)
 3. Five Visions of Israel's Punishment (7.1—9.10)
 4. Israel's Bright Future (9.11-15)
-

Chapter 1 ¹ I am Amos. And I raised sheep near the town of Tekoa^a when Uzziah was king of Judah and Jeroboam^b son of Jehoash^c was king of Israel.

Two years before the earthquake,^d the LORD gave me several messages^e about Israel, ^f and I said:

When the LORD roars from Jerusalem,
pasturelands and Mount Carmel
dry up and turn brown.

^gThe LORD said:

I will punish Syria^h for countless crimes,
and I won't change my mind.

They dragged logs with spikesⁱ over the people of Gilead.

^j Now I will burn down the palaces and fortresses
of King Hazael and of King Benhadad.^k

^l I will break through the gates of Damascus.
I will destroy the people^m of Wicked Valleyⁿ

and the ruler of Beth-Eden.^p

Then the Syrians will be dragged as prisoners to Kir.^r

AMOS 2

- I, the LORD, have spoken!
• The LORD said:
I will punish Philistia^m for countless crimes,
and I won't change my mind.
They dragged off my peopleⁿ from town after town
to sell them as slaves to the Edomites.
- 7 That's why I will burn down the walls and fortresses
of the city of Gaza.
8 I will destroy the king^o of Ashdod
and the ruler of Ashkelon.
I will strike down Ekron,^p and that will be the end
of the Philistines.
- I, the LORD, have spoken!
• The LORD said:
I will punish Phoenicia^q for countless crimes,
and I won't change my mind.
They broke their treaty and dragged off my people^r
from town after town
to sell them as slaves to the Edomites.
- 10 That's why I will send flames to burn down the city of Tyre
along with its fortresses.
- 11 The LORD said:
I will punish Edom for countless crimes,
and I won't change my mind.
They killed their own relatives^s and were so terribly furious
that they showed no mercy.
- 12 Now I will send fire to wipe out the fortresses
of Teman and Bozrah.^t
- 13 The LORD said:
I will punish Ammon for countless crimes,
and I won't change my mind.
In Gilead they ripped open pregnant women,
just to take the land.
- 14 Now I will send fire to destroy the walls and fortresses
of Rabbah.^u
Enemies will shout and attack like a whirlwind.
- 15 Ammon's king and leaders will be dragged away.
- I, the LORD, have spoken!
The LORD said:
I will punish Moab for countless crimes,
and I won't change my mind.
They made lime from the bones^v of the king of Edom.
- 2 Now I will send fire to destroy the fortresses of Kerioth.^w
Battle shouts and trumpet blasts will be heard
as I destroy Moab ^xwith its king and leaders.
- I, the LORD, have spoken!
• The LORD said:
I will punish Judah for countless crimes,
and I won't change my mind.
They have rejected my teachings and refused to obey me.
They were led astray by the same false gods
their ancestors worshiped.

Judgment on Philistia

Judgment on Phoenicia

Judgment on Edom

Judgment on Ammon

Chapter 2 Judgment on Moab

Judgment on Judah

AMOS 3

Judgment on Israel

- ⁵ Now I will send fire on Judah
and destroy the fortresses of Jerusalem.
- * The Lord said:
I will punish Israel for countless crimes,
and I won't change my mind.
They sell honest people for money, and the needy are sold
for the price of sandals.
- ⁷ They smear the poor in the dirt
and push aside those who are helpless.
- My holy name is dishonored, because fathers and sons
sleep with the same young women.
- * They lie down beside altars
on clothes taken as security for loans.
And they drink wine in my temple,
wine bought with the money they received from fines.
- ⁹ Israel, the Amorites^x were there when you entered Canaan.
They were tall as cedars and strong as oaks.
But I wiped them out—
I destroyed their branches and their roots.
- ¹⁰ I had rescued you from Egypt,
and for forty years I had led you through the desert.
Then I gave you the land of the Amorites.
- ¹¹ I chose some of you to be prophets
and others to be Nazirites.^y
People of Israel, you know this is true.
I, the Lord, have spoken!
- ¹² But you commanded the prophets
not to speak their message,
and you pressured the Nazirites into drinking wine.
- ¹³ And so I will crush you, just as a wagon full of grain
crushes the ground.^z
- ¹⁴ No matter how fast you run, you won't escape.
No matter how strong you are, you will lose your strength
and your life.
- ¹⁵ Even if you are an expert with a bow and arrow,
you will retreat.
And you won't get away alive,
not even if you run fast or ride a horse.
- ¹⁶ You may be brave and strong, but you will run away,
stripped naked.
I, the Lord, have spoken!

Chapter 3 3

People of Israel, I rescued you from Egypt.
Now listen to my judgment against you.

- ² Of all nations on earth,
you are the only one I have chosen.
That's why I will punish you because of your sins.
- ³ Can two people walk together without agreeing to meet?
- ⁴ Does a lion roar in the forest unless it has caught a victim?
Does it growl in its den unless it is eating?

The Work of a Prophet

⁵ How can anyone catch a bird without using a net?
Does a trap spring shut unless something is caught?

- ⁶ Isn't the whole city frightened
when the trumpet signals an attack?
Isn't it the LORD who brings disaster on a city?
- ⁷ Whatever the LORD God plans to do,
he tells his servants, the prophets.
- ⁸ Everyone is terrified when a lion roars—
and ordinary people become prophets
when the LORD God speaks.
- ⁹ Here is a message for the leaders of Philistia^a and Egypt—
tell everyone to come together on the hills of Samaria.
Let them see the injustice and the lawlessness in that city.
- ¹⁰ The LORD has said that they don't even know how
to do right.
They have become rich from violence and robbery.
- ¹¹ And so the LORD God has sworn
that they will be surrounded.
Enemies will break through their defenses
and steal their treasures.
- ¹² The LORD has promised that only a few from Samaria
will escape with their lives
and with some broken pieces of their beds and couches.^b
It will be like when a shepherd rescues two leg bones
and part of a sheep's ear from the jaws of a lion.^c
- ¹³ The LORD God All-Powerful told me to speak this message
against Jacob's descendants:
- ¹⁴ When I, the LORD, punish Israel for their sins,
I will destroy the altars at Bethel.
Even the corners of the altar^d will be left in the dirt.
- ¹⁵ I will tear down winter homes and summer homes.
Houses decorated with ivory and all other mansions
will be gone forever.
I, the LORD, have spoken!

Samaria Is Doomed

The Altars at Bethel Will Be Torn Down

The Lord said:

- ⁴ You women of Samaria are fat cows!^e
You mistreat and abuse the poor and needy,
then you say to your husbands, "Bring us more drinks!"
- ² I, the LORD God, have sworn by my own name
that your time is coming.
Not one of you will be left—
you will be taken away by sharp hooks.^f
- ³ You will be dragged through holes in your city walls,
and you will be thrown toward Harmon.^g
I, the LORD, have spoken!

The LORD said:

- ¹ Come to Bethel and Gilgal.^h Sin all you want!
Offer sacrifices the next morning
and bring a tenth of your crops on the third day.ⁱ
- ⁵ Bring offerings to show me how thankful you are.

Chapter 4 The Women of Samaria

Israel Refuses To Obey

**How the
LORD
Warns
Israel**

Gladly bring more offerings than I have demanded.
You really love to do this.

I, the LORD God, have spoken!

- ⁶ I, the LORD, took away the food
from every town and village,
but still you rejected me.
- ⁷ Three months before harvest, I kept back the rain.
Sometimes I would let it fall on one town or field
but not on another, and pastures dried up.
- ⁸ People from two or three towns would go to a town
that still had water, but it wasn't enough.
Even then you rejected me.

I, the LORD, have spoken!

- ⁹ I dried up your grain fields;
your gardens and vineyards turned brown.
Locusts¹ ate your fig trees and olive orchards,
but even then you rejected me.
- ¹⁰ I, the LORD, have spoken!
- I did terrible things to you, just as I did to Egypt—
I killed your young men in war; I let your horses be stolen.
and I made your camp stink with dead bodies.
Even then you rejected me.

I, the LORD, have spoken!

- ¹¹ I destroyed many of you, just as I did the cities
of Sodom and Gomorrah.
You were a burning stick I rescued from the fire.
Even then you rejected me.

I, the LORD, have spoken!

- ¹² Now, Israel, I myself will deal with you.
Get ready to face your God!

- ¹³ I created the mountains and the wind.
I let humans know what I am thinking.²
I bring darkness at dawn and step over hills.
I am the LORD God All-Powerful!
Listen, nation of Israel, to my mournful message:
- ² You, dearest Israel, have fallen, never to rise again—
you lie deserted in your own land.
with no one to help you up.

- ³ The LORD God has warned,
“From every ten soldiers only one will be left;
from a thousand troops, only a hundred will survive.”

- ⁴ The LORD keeps saying, “Israel, turn back to me
and you will live!”

- ⁵ Don’t go to Gilgal or Bethel or even to Beersheba.³
Gilgal will be dragged away,
and Bethel will end up as nothing.”⁴

AMOS 5

- ⁶ Turn back to the LORD, you descendants of Joseph,^a
and you will live.
If you don't, the LORD will attack like fire.
Bethel will burn to the ground, and no one can save it.
⁷ You people are doomed! You twist the truth
and stomp on justice.

- ⁸ But the LORD created the stars and put them in place.^b
He turns darkness to dawn and daylight to darkness;
he scoops up the ocean and empties it on the earth.
⁹ God destroys mighty soldiers and strong fortresses.

The LORD said:

- ¹⁰ You people hate judges and honest witnesses;
¹¹ you abuse the poor and demand heavy taxes from them.
You have built expensive homes, but you won't enjoy them;
you have planted vineyards, but you will get no wine.
¹² I am the LORD, and I know your terrible sins.
You cheat honest people and take bribes;
you rob the poor of justice.
¹³ Times are so evil that anyone with good sense
will keep quiet.

**Choose
Good
Instead of
Evil**

- ¹⁴ If you really want to live, you must stop doing wrong
and start doing right.
I, the LORD God All-Powerful, will then be on your side,
just as you claim I am.
¹⁵ Choose good instead of evil! See that justice is done.
Maybe I, the LORD All-Powerful,
will be kind to what's left of your people."

- ¹⁶ This is what the LORD has sworn:
Noisy crying will be heard in every town and street.
Even farmers will be told to mourn for the dead,
together with those who are paid to mourn.^c
¹⁷ Your vineyards will be filled with crying and weeping,
because I will punish you.

**Judgment
Is Coming**

- I, the LORD, have spoken!
¹⁸ You look forward to the day
when the LORD comes to judge.
But you are in for trouble!
It won't be a time of sunshine; all will be darkness.

**When the
LORD
Judges**

- ¹⁹ You will run from a lion, only to meet a bear.
You will escape to your house, rest your hand on the wall,
and be bitten by a snake.

- ²⁰ The day when the LORD judges will be dark, very dark,
without a ray of light.

- ²¹ I, the LORD, hate and despise your religious celebrations
and your times of worship.

- ²² I won't accept your offerings or animal sacrifices—
not even your very best.

- ²³ No more of your noisy songs!
I won't listen when you play your harps.

- ²⁴ But let justice and fairness flow like a river
that never runs dry.

**What the
LORD
Demands**

AMOS 6

Chapter 6 6 Israel Will Be Punished

Total Destruc- tion is Coming

- ²⁵ Israel, for forty years you wandered in the desert,
without bringing offerings or sacrifices to me.
²⁶ Now you will have to carry the two idols you made—
Sakkuth, the one you call king, and Kaiwan,
the one you built in the shape of a star.
²⁷ I will force you to march as captives beyond Damascus.
I, the LORD God All-Powerful, have spoken!
Do you rulers in Jerusalem and in the city of Samaria
feel safe and at ease?
Everyone bows down to you, and you think you are better
than any other nation.
But you are in for trouble!
² Look what happened to the cities of Calneh,
powerful Hamath, and Gath^w in Philistia.
Are you greater than any of those kingdoms?
³ You are cruel, and you forget the coming day of judgment.
⁴ You rich people lounge around on beds with ivory posts,
while dining on the meat of your lambs and calves.
⁵ You sing foolish songs to the music of harps,
and you make up new tunes, just as David used to do.
⁶ You drink all the wine you want
and wear expensive perfume,
but you don't care about the ruin of your nation.
⁷ So you will be the first to be dragged off as captives;
your good times will end.
⁸ The LORD God All-Powerful has sworn by his own name:
"You descendants of Jacob make me angry by your pride,
and I hate your fortresses.
And so I will surrender your city and possessions
to your enemies."
⁹ If only ten of you survive by hiding in a house
you will still die.
¹⁰ As you carry out a corpse to prepare it for burial,^w
your relative in the house will ask, "Are there others?"
You will answer, "No!"
Then your relative will reply, "Be quiet!
Don't dare mention the name of the LORD."
¹¹ At the LORD's command, houses great and small
will be smashed to pieces.
¹² Horses can't gallop on rocks; oceans^y can't be plowed.
But you have turned justice and fairness
into bitter poison.
¹³ You celebrate the defeat of Lo-Debar and Karnaim,^x
and you boast by saying, "We did it on our own."
¹⁴ But the LORD God All-Powerful will send a nation
to attack you people of Israel.
They will capture Lebo-Hamath in the north,
Arabah Creek^a in the south, and everything in between.

AMOS 8

7 The LORD God showed me that he is going to send locusts^b to attack your crops. It will happen after the king has already been given his share of the grain and before the rest of the grain has been harvested.^c In my vision the locusts ate every crop in the land, and I said to the LORD, "Forgive me for asking, but how can the nation survive? It's so weak."

Chapter 7 A Vision of Locusts

A Vision of Fire

A Vision of a Measuring Line

Amos Stands Up to Amaziah the Priest

Chapter 8 A Basket of Fruit

*Then the LORD felt sorry and answered, "I won't let it be destroyed."

*The LORD showed me that he is going to send a ball of fire to burn up everything on earth, including the ocean. ^dThen I said, "Won't you please stop? How can our weak nation survive?"

*Again the LORD felt sorry and answered, "I won't let it be destroyed."

*The LORD showed me a vision of himself standing beside a wall and holding a string with a weight tied to the end of it. The string and weight had been used to measure the straightness of the wall. Then he asked, "Amos, what do you see?"

"A measuring line," I answered.

The LORD said, "I'm using this measuring line to show that my people Israel don't measure up, and I won't forgive them any more. Their sacred places will be destroyed, and I will send war against the nation of King Jeroboam."^d

¹⁰Amaziah the priest at Bethel sent this message to King Jeroboam of Israel, "Amos is plotting against you in the very heart of Israel. Our nation cannot put up with his message for very long." Here is what he is saying:

'Jeroboam will be put to death,
and the people will be taken
to a foreign country.'

¹²Then Amaziah told me, "Amos, take your visions and get out! Go back to Judah and earn your living there as a prophet. ¹³Don't do any more preaching at Bethel. The king worships here at our national temple."

¹⁴I answered:

I'm not a prophet! And I wasn't trained to be a prophet. I am a shepherd, and I take care of fig trees. ¹⁵But the LORD told me to leave my herds and preach to the people of Israel. ¹⁶And here you are, telling me not to preach! ¹⁷Now, listen to what the LORD says about you:

Your wife will become a prostitute in the city,
your sons and daughters will be killed in war,
and your land will be divided among others.
You will die in a country of foreigners,
and the people of Israel will be dragged
from their homeland.

8 The LORD God showed me a basket of ripe fruit ^aand asked, "Amos, what do you see?"

"A basket of ripe fruit," I replied.

Then he said,

"This is the end^b for my people Israel.
I won't forgive them again.

³Instead of singing in the temple,
they will cry and weep.
Dead bodies will be everywhere. So keep silent!
I, the LORD, have spoken!"

The LORD said:

**Israel Is
Doomed**

- ⁴ You people crush those in need and wipe out the poor.
- ⁵ You say to yourselves, "How much longer before the end of the New Moon Festival?
When will the Sabbath' be over?
Our wheat is ready, and we want to sell it now.
We can't wait to cheat
and charge high prices for the grain we sell.
We will use dishonest scales ^aand mix dust in the grain.
Those who are needy and poor don't have any money.
We will make them our slaves
for the price of a pair of sandals."
- ⁷ I, the LORD, won't forget any of this.
though you take great pride in your ancestor Jacob.^b
- ⁸ Your country will tremble, and you will mourn.
It will be like the Nile River that rises and overflows,
then sinks back down.
- ⁹ On that day, I, the LORD God,
will make the sun go down at noon.
and I will turn daylight into darkness.
- ¹⁰ Your festivals and joyful singing will turn into sorrow.
You will wear sackcloth^c and shave your heads.
as you would at the death of your only son.
It will be a horrible day.
- ¹¹ I, the LORD, also promise you a terrible shortage,
but not of food and water.
You will hunger and thirst to hear my message.
- ¹² You will search everywhere—
from north to south, from east to west.
You will go all over the earth,
seeking a message from me, the LORD.
But you won't find one.
- ¹³ Your beautiful young women and your young men
will faint from thirst.
- ¹⁴ You made promises in the name of Ashimah,
the goddess of Samaria.
And you made vows in my name
at the shrines of Dan and Beersheba.^d
But you will fall and never get up.
I saw a vision of the LORD standing by the temple altar,^e
and he said,
"Shake the columns until the tops fall loose.
and the doorposts crumble.
Then make the pieces fall on the people below.
I will take a sword and kill anyone who escapes.
- ² If they dig deep into the earth or climb to the sky,
I'll reach out and get them.
- ³ If they escape to the peaks of Mount Carmel,
I'll search and find them.

Chapter 9 9
**Israel
Cannot
Escape
Judgment**

AMOS 9

And if they hide from me at the bottom of the ocean,
I'll command a sea monster to bite them.

⁴ I'll send a sword to kill them,
wherever their enemies drag them off as captives.
I'm determined to hurt them, not to help them."

⁵ When the LORD God All-Powerful touches the earth,
it melts, and its people mourn.
God makes the earth rise and then fall,
just like the Nile River.

⁶ He built his palace in the heavens
and let its foundations rest on the earth.^k
He scoops up the ocean and empties it on the earth.
His name is the LORD.

⁷ Israel, I am the LORD God.
and the Ethiopians^l are no less important to me
than you are.
I brought you out of Egypt,
but I also brought the Philistines from Crete^m
and the Arameans from Kir.ⁿ

⁸ My eyes have seen what a sinful nation you are,
and I'll wipe you out.
But I will leave a few of Jacob's descendants.
I, the LORD, have spoken!

⁹ At my command, all of you will be sifted like grain.
Israelites who remain faithful
will be scattered among the nations.

And the others will be trapped like trash in a sister.

¹⁰ Some of you are evil, and you deny
that you will ever get caught.
But you will be killed.

¹¹ In the future, I will rebuild David's fallen kingdom.
I will build it from its ruins and set it up again,
just as it used to be.

¹² Then you will capture Edom
and the other nations that are mine.
I, the LORD, have spoken,
and my words will come true.

¹³ You will have such a harvest that you won't be able
to bring in all of your wheat before plowing time.
You will have grapes left over from season to season;
your fruitful vineyards will cover the mountains.

¹⁴ I'll make Israel prosper again.
You will rebuild your towns and live in them.
You will drink wine from your own vineyards
and eat the fruit you grow.

¹⁵ I'll plant your roots deep in the land I have given you,
and you won't ever be uprooted again.
I, the LORD God, have spoken!

**His Name
Is the LORD**

**The LORD
Is God**

**The LORD's
Promise to
Israel**

AMOS 1-9

1.1 Tekoa: In the hill country of Judah about five miles south of Bethlehem. **1.1 Uzziah . . . Jeroboam:** Uzziah was king of Judah 781-740 B.C., and Jeroboam II was king of Israel 783-743 B.C. **1.1 Jehoash:** The Hebrew text has "Joash," another spelling of the name.

1.1 Two years . . . earthquake: Possibly the earthquake of 760 B.C., which seems to have been especially violent. **1.1 messages:** Or "visions." **1.3 Syria:** The Hebrew text has "Damascus," the leading city of Syria.

1.3 logs with spikes: These were dragged over grain to thresh it. **1.4 Hazael . . . Ben-hadad:** Two Syrian kings. **1.5 people:** Or "king." **1.5 Wicked Valley:** The Hebrew text has "Aven Valley," probably the fertile valley between the Lebanon and the anti-Lebanon mountains. **1.5 I will . . . Beth-Eden:** Or "I will destroy the people of Wicked Valley and the king who rules from Beth-Eden." Beth-Eden was a city-state on the banks of the Euphrates River. **1.5 Kir:** The exact location of this country is not known; in 9.7 Amos refers to Kir as the original home of the Syrians, and so the verse probably means that the Syrians will lose everything they have gained as a people. **1.6 Philistia:** The Hebrew text has "Gaza," one of the main Philistine cities.

1.6 my people: The people of Israel. **1.8 king:** Or "people." **1.8 Ashdod . . . Ashkelon . . . Ekron:** Philistine cities.

1.9 Phoenicia: The Hebrew text has "Tyre," which was one of the two Phoenician cities; the other was Sidon, which is not mentioned by Amos. **1.9 my people:** See the note at 1.6. **1.11 their own relatives:** The Edomites were descendants of Esau, the brother of Jacob, the ancestor of the Israelites. **1.12 Teman and Bozrah:** These stand for all of Edom; Teman may have been a city or a district. Bozrah, the chief city of northern Edom, was thirty miles southeast of the Dead Sea. **1.14 Rabbah:** The capital city of Ammon.

2.1 They . . . bones: They dug up the bodies of kings and made lime out of them to use as whitewash on their houses and walls.

2.2 Kerioth: A leading city of Moab and a center for the worship of Chemosh, the chief god of Moab. **2.9 Amorites:** This word is used for all the people who lived in Canaan at the time Israel took over the land.

2.11 Nazirites: People who promised the

LORD that they would never drink wine or cut their hair or come in contact with a dead body. **2.13 ground:** One possible meaning for the difficult Hebrew text of verse 13.

3.9 Philistia: The Hebrew text has "Ashdod," one of the leading cities of Philistia.

3.12 some . . . couches: One possible meaning for the difficult Hebrew text. **3.12 lion:** When a wild animal attacked and killed a sheep, the shepherd had to rescue part of the sheep and take it to the owner as proof that it had been killed by an animal. Otherwise, the shepherd had to pay the owner the cost of the sheep. **3.14 altar:** Altars were places of worship but also places of protection. People whose lives were in danger could grab hold of the corners of an altar, and no one was allowed to kill them. **4.1 fat cows:** The Hebrew text has "cows of Bashan," a fertile plain famous for its rich pastures and well-fed cattle. **4.2 taken . . . hooks:** One possible meaning for the difficult Hebrew text.

4.3 Harmon: Hebrew; some manuscripts of one ancient translation "Mount Hermon," a mountain in the north of Palestine, on the way to Assyria. **4.4 Bethel and Gilgal:** These were two of the most important centers of worship in northern Israel. Amos mentions these together again in 5.5. **4.4 Offer . . . day:** Or "Offer sacrifices each morning and bring a tenth of your crops every three days." In verses 4.5 God is condemning the people for meaningless acts of worship. **4.9 Locusts:** A type of grasshopper that comes in swarms and causes great damage to plant life. **4.13 I let . . . thinking:** Or "No one's secret thoughts are hidden from me."

5.5 Gilgal . . . Bethel . . . Beersheba: These were ancient places of worship, but the LORD had warned his people to stay away from them. **5.5 Gilgal . . . nothing:** In Hebrew "Gilgal" and "dragged away" sound something alike. Bethel (meaning "house of God") is sometimes called "house of nothing" or "house of sin" by the prophets (see Hosea 4.15; 5.8; 10.5-8). **5.6 descendants of Joseph:** Another name for the people of the northern kingdom of Israel. **5.8 the stars . . . place:** The Hebrew text mentions two groups of stars, Pleiades and Orion. Since the LORD is the Creator of the stars, he controls the seasons that are signaled by the different positions of the stars. Moreover, the stars are

created objects and should not be worshiped. **5.15** *your people*: Hebrew "Joseph's descendants" (see the note at verse 6). **5.16** *paid to mourn*: In ancient times some people were paid to mourn and make loud cries at funerals. **5.17** *Your vineyards . . . weeping*: Instead of happy celebrations that were often held in vineyards after the harvest.

5.18 *star*: One possible meaning for the difficult Hebrew text of verse 26. **5.27** *I, the LORD . . . spoken*: Israel did not offer sacrifices and gifts to the LORD during the time they wandered through the desert. But now they have made idols to carry during their ceremonies. So the LORD warns that he will make them "march" away as captives beyond Damascus, where Israel had extended its borders by victories in war (see 2 Kings 14.28). **6.2** *Calneh . . . Hamath . . . Gath*: City-states captured by the Assyrians: Calneh in 738 B.C., Hamath in 720, and Gath in 711. **6.6** *your nation*: Hebrew "Joseph's descendants" (see the note at 5.6). **6.10** *prepare . . . burial*: Or "burn it" or "burn incense for it." **6.10** *the name of the LORD*: Two relatives seem to be carrying out corpses for burial. One of them warns the other to be careful not even to say "Thank the LORD!" for fear that the mention of his name may cause something worse to happen. **6.12** *oceans*: Or "rocks." **6.13** *Lo-Debar and Karnaim*: Two cities east of the Jordan River that were captured by Jeroboam II (see 2 Kings 14.25). In Hebrew "Lo-Debar" can mean "nothing," and "Karnaim" means "two horns (of a bull)." Horns were symbols of strength, and so the people are bragging about

their military power (defeat of "two horns"), which Amos says is "nothing" (Lo-Debar).

6.14 *Lebo-Hamath . . . Arabah Creek*: The northern and southern boundaries of the northern kingdom. **7.1** *locusts*: See the note at 4.9. **7.1** *harvested*: This would have been an especially bad time for a locust attack. The non-grain crops such as vegetables and onions were just beginning to sprout, and the grain crops were almost ready to be harvested. **7.9** *Jeroboam*: Jeroboam II, who ruled Israel 783-743 B.C. **8.2** *end*: In Hebrew "ripe fruit" and "end" sound alike.

8.5 *New Moon Festival . . . Sabbath*: Selling grain at these times was forbidden by the Law of Moses. **8.7** *though . . . Jacob*: Or "though I am the God that Jacob proudly worshipped." **8.10** *sackcloth*: A rough, dark-colored cloth made from goat or camel hair and used to make grain sacks. It was worn in times of trouble or sorrow. **8.14** *You made . . . Beersheba*: Or "You made promises to the goddess Ashimah at Samaria, and you made vows in the names of other gods at the shrines of Dan and Beersheba." **9.1** *the temple altar*: The one at Bethel.

9.6 *He built . . . earth*: One possible meaning for the difficult Hebrew text. **9.7** *Ethiopians*: The Hebrew text has "people of Cush," which was a region south of Egypt that included parts of the present countries of Ethiopia and Sudan. **9.7** *Crete*: Hebrew "Captor." **9.7** *Philistines . . . Arameans from Kir*: The Philistines were Israel's enemies to the west, and the Arameans were enemies to the northeast. For Kir, see the note at 1.5.

OBADIAH



Obadiah was a prophet, but nothing else is known about him. His name, meaning "worshiper of the Lord," was fairly common in ancient Israel.

Obadiah wrote about the nation of Edom, which was south of the Dead Sea. The Edomites had been cruel to the Lord's people Israel, and so the Lord was going to punish them and give their land to Israel.

The book of Obadiah is so short that it wasn't divided into chapters.

• A QUICK LOOK AT THIS BOOK •

1. Edom's Pride and Punishment (1-9)
 2. Edom's Cruelty (10-14)
 3. Victory for Israel (15-21)
-

Edom's Pride and Punish- ment

The LORD God gave Obadiah a message^a about Edom,
and this is what we heard:

¹I, the LORD, have sent a messenger
with orders for the nations to attack Edom.^b

² The LORD said to Edom: I will make you the weakest
and most despised nation.

³ You live in a mountain fortress,^b
because your pride makes you feel safe from attack,
but you are mistaken.

⁴ I will still bring you down.
even if you fly higher than an eagle
or nest among the stars.

I, the LORD, have spoken!

⁵ If thieves break in at night, they steal only what they want.
And people who harvest grapes
always leave some unpicked.

But, Edom, you are doomed!

⁶ Everything you treasure most will be taken from you.

⁷ Your allies can't be trusted.

They will force you out of your own country.
Your best friends will trick and trap you,
even before you know it.

⁸ Edom, when this happens, I, the LORD,
will destroy all your marvelous wisdom.

⁹ Warriors from the city of Teman^c will be terrified,
and you descendants of Esau^d will be wiped out.

OBADIAH 1

¹⁰ You were cruel to your relatives, the descendants of Jacob.^c
Now you will be destroyed, disgraced forever.

**The LORD
Condemns
Edom's
Cruelty**

¹¹ You stood there and watched
as foreigners entered Jerusalem and took what they wanted.
In fact, you were no better than those foreigners.

¹² Why did you celebrate
when such a dreadful disaster struck your relatives?
Why were you so pleased
when everyone in Judah was suffering?

¹³ They are my people, and you were cruel to them.
You went through their towns, sneering
and stealing whatever was left.

¹⁴ In their time of torment, you ambushed refugees
and handed them over to their attackers.

¹⁵ The day is coming when I, the LORD,
will judge the nations.
And, Edom, you will pay in full for what you have done.

**The LORD
Will Judge
Nations**

¹⁶ I forced the people of Judah^d to drink the wine of my anger
on my sacred mountain.
Soon the neighboring nations must drink their fill—
then vanish without a trace.

¹⁷ The LORD's people who escape will go to Mount Zion,
and it will be holy.
Then Jacob's descendants will capture the land of those
who took their land.

**Victory for
Israel**

¹⁸ Israel^e will be a fire,
and Edom will be straw going up in flames.
The LORD has spoken!

¹⁹ The people of Israel who live in the Southern Desert
will take the land of Edom.
Those who live in the hills will capture Philistia,
Ephraim, and Samaria.
And the tribe of Benjamin will conquer Gilead.

²⁰ Those who return from captivity will control Phoenicia
as far as Zarephath.^h
Captives from Jerusalem who were taken to Sepharadⁱ
will capture the towns of the Southern Desert.
²¹ Those the LORD has saved will live on Mount Zion
and rule over Edom.^j
Then the kingdom will belong to the LORD.

OBADIAH 1-21

¹ message: Or "vision." ³ mountain
fortress: The Hebrew text has "rocky cliff," which sounds like "Sela," the capital of Edom, a fortress city built on a mountain. ⁹ Teman: A famous city in Edom. ⁹ descendants of Esau: The people of Edom were de-

scendants of Esau, the brother of Jacob (Israei). ¹⁰ descendants of Jacob: Jacob and Esau were brothers (see the note on Esau at verse 9). ¹⁶ I forced . . . Judah: Or "I will force the people of Edom." ¹⁸ Israel: Hebrew "The descendants of Jacob and of

OBADIAH

Joseph." **20** *Those who return . . .*

Zarephath: One possible meaning for the difficult Hebrew text. **20 Sepharad:** Possibly the city of Sardis, the capital of Lydia, a country north and west of Media. This would refer

to those captives from Judah who had been taken beyond the kingdom of Babylonia.

21 Those the LORD . . . Edom: Or "Leaders on (from) Mount Zion will save the people and rule over Edom."

JONAH



The book of Jonah is different from the other prophetic books, because it gives only one sentence of what the prophet Jonah preached. Instead, this book tells how Jonah disobeyed the Lord and refused to warn Nineveh that it was going to be destroyed. Jonah even wanted the city to be destroyed, because it was the capital city of Assyria, a hated enemy of Israel. But the Lord corrected Jonah, then Jonah went to Nineveh and preached the Lord's message.

When many people think about the book of Jonah, they think only of Jonah being swallowed by a huge fish. However, the message of this book is that the Lord wants to have mercy on everyone; as Jonah says to him:

You are a kind and merciful God, and you don't get angry very easily. You always show love, and you don't like to punish anyone, not even foreigners. (4.2b)

• A QUICK LOOK AT THIS BOOK •

1. Jonah Runs from the Lord (1)
 2. Jonah Prays to the Lord (2)
 3. Jonah Goes to Nineveh, and Its People Believe God's Message (3)
 4. Jonah Is Angry Because the Lord Showed Mercy (4)
-

1 One day the LORD told Jonah, the son of Amittai,² to go to the great city of Nineveh and say to the people, "The LORD has seen your terrible sins. You are doomed!"

³Instead, Jonah ran from the LORD. He went to the seaport of Joppa and bought a ticket on a ship that was going to Spain. Then he got on the ship and sailed away to escape.

⁴But the LORD made a strong wind blow, and such a bad storm came up that the ship was about to be broken to pieces.⁵The sailors were frightened, and they all started praying to their gods. They even threw the ship's cargo overboard to make the ship lighter.

All this time, Jonah was down below deck, sound asleep.⁶The ship's captain went to him and said, "How can you sleep at a time like this? Get up and pray to your God! Maybe he will have pity on us and keep us from drowning."

⁷Finally, the sailors got together and said, "Let's ask our gods to show us who caused all this trouble." It turned out to be Jonah.

⁸They started asking him, "Are you the one who brought all this trouble on us? What business are you in? Where do you come from? What is your country? Who are your people?"

⁹Jonah answered, "I'm a Hebrew, and I worship the LORD God of heaven, who made the sea and the dry land."

**Chapter 1
Jonah
Runs from
the Lord**

**The Lord
Sends a
Storm**

JONAH 2

Jonah Asks To Be Thrown into the Sea

Jonah Is Swallowed by a Big Fish

Chapter 2

¹⁰When the sailors heard this, they were frightened, because Jonah had already told them he was running from the LORD. Then they said, "Do you know what you have done?"

¹¹The storm kept getting worse, until finally the sailors asked him, "What should we do with you to make the sea calm down?"

¹²Jonah told them, "Throw me into the sea, and it will calm down. I'm the cause of this terrible storm."

¹³The sailors tried their best to row to the shore. But they could not do it, and the storm kept getting worse every minute. ¹⁴So they prayed to the LORD, "Please don't let us drown for taking this man's life. Don't hold us guilty for killing an innocent man. All of this happened because you wanted it to." ¹⁵Then they threw Jonah overboard, and the sea calmed down. ¹⁶The sailors were so terrified that they offered a sacrifice to the LORD and made all kinds of promises.

¹⁷The LORD sent a big fish to swallow Jonah, and Jonah was inside the fish for three days and three nights.

²From inside the fish, Jonah prayed to the LORD his God:

²When I was in trouble, LORD, I prayed to you,
and you listened to me.

From deep in the world of the dead,

I begged for your help, and you answered my prayer.

³You threw me down to the bottom of the sea.
The water was churning all around:

I was completely covered by your mighty waves.

⁴I thought I was swept away from your sight,
never again to see your holy temple.

⁵I was almost drowned by the swirling waters
that surrounded me.

Seaweed had wrapped around my head.

⁶I had sunk down below the underwater mountains:
I knew that forever, I would be a prisoner there.

But, you, LORD God, rescued me from that pit.

⁷When my life was slipping away, I remembered you—
and in your holy temple you heard my prayer.

⁸All who worship worthless idols
turn from the God who offers them mercy.

⁹But with shouts of praise, I will offer a sacrifice
to you, my LORD.

I will keep my promise, because you are the one
with power to save.

¹⁰The LORD commanded the fish to vomit up Jonah on the shore. And it did.

³Once again the LORD told Jonah ²to go to that great city of Nineveh and preach his message of doom.

⁴Jonah obeyed the LORD and went to Nineveh. The city was so big that it took three days just to walk through it. ⁵After walking for a day, Jonah warned the people, "Forty days from now, Nineveh will be destroyed!"

⁶They believed God's message and set a time when they would go

Chapter 3 Jonah Goes to Nineveh

JONAH 4

without eating to show their sorrow. Then everyone in the city, no matter who they were, dressed in sackcloth.

*When the king of Nineveh heard what was happening, he also dressed in sackcloth; he left the royal palace and sat in dust.⁷⁸Then he and his officials sent out an order for everyone in the city to obey. It said:

None of you or your animals may eat or drink a thing.
Each of you must wear sackcloth, and you must even put
sackcloth on your animals.

You must also pray to the LORD God with all your heart and stop being sinful and cruel. Maybe God will change his mind and have mercy on us, so we won't be destroyed.

¹⁰When God saw that the people had stopped doing evil things, he had pity and did not destroy them as he had planned.

⁴ Jonah was really upset and angry.⁹ So he prayed:

Our LORD, I knew from the very beginning that you wouldn't destroy Nineveh. That's why I left my own country and headed for Spain. You are a kind and merciful God, and you are very patient. You always show love, and you don't like to punish anyone, not even foreigners.

¹⁰Now let me die! I'd be better off dead.

*The LORD replied, "What right do you have to be angry?"

¹¹Jonah then left through the east gate of the city and made a shelter to protect himself from the sun. He sat under the shelter, waiting to see what would happen to Nineveh.

¹²The LORD made a vine grow up to shade Jonah's head and protect him from the sun. Jonah was very happy to have the vine, ¹³but early the next morning the LORD sent a worm to chew on the vine, and the vine dried up. "During the day the LORD sent a scorching wind, and the sun beat down on Jonah's head, making him feel faint. Jonah was ready to die, and he shouted, "I wish I were dead!"

¹⁴But the LORD asked, "Jonah, do you have the right to be angry about the vine?"

"Yes, I do," he answered, "and I'm angry enough to die."

¹⁵But the LORD said:

You are concerned about a vine that you did not plant or take care of, a vine that grew up in one night and died the next. ¹⁶In that city of Nineveh there are more than a hundred twenty thousand people who cannot tell right from wrong, and many cattle are also there. Don't you think I should be concerned about that big city?

Chapter 4 **Jonah Gets Angry at the LORD**

The LORD Explains His Com- passion

JONAH 1-3

1.2 Nineveh: Capital city of Assyria, a hated enemy of Israel. **1.7** ask . . . show us: The Hebrew text has "cast lots," which were pieces of wood or stone used to find out how and when to do something. In this case, the lots would show who was the guilty person.

3.5,6 dressed in sackcloth . . . sat in dust: Sackcloth was a rough, dark-colored cloth made from goat or camel hair and used to make grain sacks. Sometimes people wore sackcloth and sat in dust to show how sorry they were for their sins.

MICAH



The messages in this book were especially for Samaria, the capital of Israel, and for Jerusalem, the capital of Judah. Instead of leading their nations to worship and obey the Lord, the officials and people of these capital cities had led their nations to worship other gods and to cheat and rob the poor. And so the Lord was going to punish Israel and Judah.

But the Lord had also promised that in the future the people of Israel and Judah would return to him. Then he and his chosen king would take care of the people, just as shepherds take care of sheep, and there would be peace everywhere:

He will settle arguments
between distant
and powerful nations.
They will pound their swords
and their spears
into rakes and shovels;
they will never again make war
or attack one another.
Everyone will find rest
beneath their own fig trees
or grape vines,
and they will live in peace.

(4.3.4)

• A QUICK LOOK AT THIS BOOK •

1. The Lord Will Punish His People (1.1—2.11)
2. A Promise of Hope (2.12-13)
3. The Lord Will Punish Evil Rulers and Lying Prophets (3.1-12)
4. A New Temple in a New Israel (4.1—5.15)
5. Israel Is Declared Guilty (6.1—7.7)
6. The Nation Turns to God (7.8-20)

Chapter 1 1 I am Micah from Moresheth.^a And this is the message about **Judgment on Samaria** and Jerusalem^b that the LORD gave to me when Jotham, Ahaz, and Hezekiah^c were the kings of Judah.

- ² Listen, all of you!
Earth and everything on it, pay close attention.
The LORD God accuses you from his holy temple.^d
- ³ And he will come down to crush underfoot
every pagan altar.
- ⁴ Mountains will melt beneath his feet

MICAH 2

- like wax beside a fire.
Valleys will vanish like water rushing down a ravine.
⁵ This will happen because of the terrible sins of Israel,
the descendants of Jacob.
Samaria has led Israel to sin,
and pagan altars at Jerusalem have made Judah sin.
- ⁶ So the LORD will leave Samaria in ruins—
merely an empty field where vineyards are planted.
He will scatter its stones and destroy its foundations.
⁷ Samaria's idols will be smashed,
and the wages of temple prostitutes^c
will be destroyed by fire.
Silver and gold from those idols will then be used
by foreigners as payment for prostitutes.
- ⁸ Because of this tragedy,^f I go barefoot and naked.
My crying and weeping sound like howling wolves
or ostriches.
- ⁹ The nation is fatally wounded. Judah is doomed.
Jerusalem will fall.
- ¹⁰ Don't tell it in Gath! Don't even cry.
Instead, roll in the dust at Beth-Leaphrah.^g
- ¹¹ Depart naked and ashamed, you people of Shaphir.^h
The town of Bethzelⁱ mourns because no one from Zaanan^j
went out to help.^k
- ¹² Everyone in Maroth^l hoped for the best,
but the LORD sent disaster down on Jerusalem.
- ¹³ Get the war chariots ready, you people of Lachish.^m
You led Jerusalem into sin, just as Israel did.ⁿ
- ¹⁴ Now you will have to give a going-away gift^o
to Moresheth.^p
Israel's kings will discover that they cannot trust
the town of Achzib.^q
- ¹⁵ People of Mareshah,^r the LORD will send someone
to capture your town.
Then Israel's glorious king will be forced to hide
in Adullam Cave.^s
- ¹⁶ Judah, shave your head as bald as a buzzard
and start mourning.
Your precious children^t will be dragged off
to a foreign country.
Doomed! You're doomed!
At night you lie in bed, making evil plans.
And when morning comes, you do what you've planned
because you have the power.
- ² You grab any field or house that you want;
you cheat families out of homes and land.
- ³ But here is what the LORD says:
"I am planning trouble for you."

Judah Is Doomed

Chapter 2 Punish- ment for Those Who Abuse Power

MICAH 3

Your necks will be caught in a noose,
and you will be disgraced in this time of disaster."

- * When that happens, this sorrowful song
will be sung about you:
"Ruined! Completely ruined! The LORD has taken our land
and given it to traitors."
- * And so you will never again own property
among the LORD's people.

6 "Enough of your preaching!" That's what you tell me.
"We won't be disgraced, so stop preaching!"

- 7 Descendants of Jacob, is it right for you to claim
that the LORD did what he did because he was angry?
Doesn't he always bless those who do right?
- * My people, you have even stolen clothes right off the backs
of your unsuspecting soldiers returning home from

battle.

- * You take over lovely homes that belong to the women
of my nation.
Then you cheat their children out of the inheritance
that comes from the LORD."

10 Get out of here, you crooks! You'll find no rest here.
You're not fit to belong to the LORD's people.
and you will be destroyed."

- 11 The only prophet you want is a liar who will say.
"Drink and get drunk!"

12 I, the LORD, promise to bring together
the people of Israel who have survived.
I will gather them, just as a shepherd brings sheep together,
and there will be many.

- 13 I will break down the gate and lead them out—
then I will be their king.

Listen to me, you rulers of Israel!
You know right from wrong,² but you prefer to do evil
instead of what is right.

You skin my people alive. You strip off their flesh,
break their bones, cook it all in a pot,
and gulp it down.

- * Someday you will beg the LORD to help you,
but he will turn away because of your sins.

5 You lying prophets promise security
for anyone who gives you food,
but disaster for anyone who refuses to feed you.

Here is what the LORD says to you prophets:

- 6 "You will live in the dark, far from the sight of the sun,
with no message from me.

7 You prophets and fortunetellers will all be disgraced,
with no message from me."

A Promise of Hope for the Survivors

Chapter 3 3 Evil Rulers and Lying Prophets

MICAH 4

- * But the LORD has filled me with power and his Spirit.
I have been given the courage to speak about justice
and to tell you people of Israel that you have sinned.
- * So listen to my message, you rulers of Israel!
You hate justice and twist the truth.
- ¹⁰ You make cruelty and murder a way of life in Jerusalem.
¹¹ You leaders accept bribes for dishonest decisions.
You priests and prophets teach and preach,
but only for money.

Then you say, "The LORD is on our side.
No harm will come to us."

¹² And so, because of you, Jerusalem will be plowed under and left in ruins.

Thorns will cover the mountain where the temple now

stands.

In the future, the mountain will be the highest of all.
It will reach above the hills,
and every nation will rush to it.

² People of many nations will come and say,
"Let's go up to the mountain of the LORD God of Jacob
and worship in his temple."

The LORD will teach us his Law from Jerusalem,
and we will obey him.

³ He will settle arguments
between distant and powerful nations.
They will pound their swords and their spears
into rakes and shovels;

they will never again make war or attack one another.

⁴ Everyone will find rest beneath their own fig trees or grape vines, and they will live in peace.

This is a solemn promise of the LORD All-Powerful.

⁵ Others may follow their gods,
but we will always follow the LORD our God.

⁶ The LORD said:
At that time I will gather my people—
the lame and the outcasts.

⁷ Then the lame and the outcasts will belong to my people
and become a strong nation.

I, the LORD, will rule them from Mount Zion forever.

* Mount Zion in Jerusalem, guardian of my people,
you will rule again.

"Jerusalem, why are you crying?"

Don't you have a king? Have your advisors gone?
Are you suffering like a woman in childbirth?

¹⁰ Keep on groaning with pain, you people of Jerusalem!
If you escape from your city to the countryside,
you will still be taken as prisoners to Babylonia.
But later I will rescue you from your enemies.

Chapter 4 **Peace and Prosperity**

**The LORD
Will Lead
His People
Home**

MICAH 5

Chapter 5 5
**A
Promised
Ruler**

**Assyria
Will Be
Defeated**

**The
Survivors
Will Be
Safe**

**Idols Will
Be
Destroyed**

Chapter 6
**The LORD's
Challenge
to His
People** 6

- ¹¹ Zion, because of your sins
you are surrounded by many nations who say,
 "We can hardly wait to see you disgraced."^a
- ¹² But they don't know that I, the LORD,
 have gathered them here to grind them like grain.
- ¹³ Smash them to pieces, Zion! I'll let you be like a bull
 with iron horns and bronze hoofs.
Crush those nations and bring their wealth to me,
 the LORD of the earth.
- Jerusalem, enemy troops have surrounded you;^b
 they have struck Israel's ruler in the face with a stick.
- ² Bethlehem Ephrathah, you are one of the smallest towns
 in the nation of Judah.
But the LORD will choose one of your people
 to rule the nation—
 someone whose family goes back to ancient times.^c
- ³ The LORD will abandon Israel only until this ruler is born,
 and the rest of his family returns to Israel.
- ⁴ Like a shepherd taking care of his sheep,
this ruler will lead and care for his people
 by the power and glorious name of the LORD his God.
His people will live securely,
 and the whole earth will know his true greatness.
- ⁵ because he will bring peace.
Let Assyria attack our country and our palaces.
We will counterattack, led by a number of rulers
- ⁶ whose strong army will defeat the nation of Assyria.^a
Yes, our leaders will rescue us,
 if those Assyrians dare to invade our land.
- ⁷ A few of Jacob's descendants survived and are scattered
 among the nations.
But the LORD will let them cover the earth
 like dew and rain that refreshes the soil.
- ⁸ At present they are scattered, but later they will attack,
 as though they were fierce lions pouncing on sheep.
Their enemies will be torn to shreds,
 with no one to save them;
- ⁹ they will be helpless, completely destroyed.
- ¹⁰ The LORD said:
At that time I will wipe out your cavalry and chariots,
- ¹¹ as well as your cities and your fortresses.
- ¹² I will stop you from telling fortunes
 and practicing witchcraft.
- ¹³ You will no longer worship the idols or stone images
 you have made—
I will destroy them, ¹⁴ together with the sacred poles^b
 and even your towns.
- ¹⁵ I will become furious and take revenge
 on the nations that refuse to obey me.
- The LORD said to his people:
Come and present your case to the hills and mountains.
- ² Israel, I am bringing charges against you—

MICAH 7

I call upon the mountains and the earth's firm foundation
to be my witnesses.

- ³ My people, have I wronged you in any way at all?
Please tell me.
⁴ I rescued you from Egypt, where you were slaves.
I sent Moses, Aaron, and Miriam to be your leaders.
⁵ Don't forget the evil plans of King Balak of Moab
or what Balaam son of Beor^c said to him.
Remember how I, the LORD, saved you many times
on your way from Acacia to Gilgal.^d
⁶ What offering should I bring when I bow down to worship
the LORD God Most High?
Should I try to please him^e by sacrificing calves a year old?
⁷ Will thousands of sheep or rivers of olive oil
make God satisfied with me?
Should I sacrifice to the LORD my first-born child
as payment for my terrible sins?
⁸ The LORD God has told us what is right and what he demands:
"See that justice is done,
let mercy be your first concern,
and humbly obey your God."
⁹ I am the LORD, and it makes sense to respect
my power to punish.
So listen to my message for the city of Jerusalem:^f
¹⁰ You store up stolen treasures and use dishonest scales.^g
¹¹ But I, the LORD, will punish you
for cheating with weights and with measures.
¹² You rich people are violent, and everyone tells lies.

**True
Obedience**

- ¹³ Because of your sins, I will wound you
and leave you ruined and defenseless.
¹⁴ You will eat, but still be hungry;
you will store up goods, but lose everything—
I, the LORD, will let it all be captured in war.
¹⁵ You won't harvest what you plant
or use the oil from your olive trees
or drink the wine from grapes you grow.

**Cheating
Violence**

- ¹⁶ Jerusalem, this will happen because you followed
the sinful example of kings Omri and Ahab.^h
Now I will destroy you and your property.
Then the people of every nation
will make fun and insult you.
I feel so empty inside—
like someone starving for grapes or figs,
after the vines and trees have all been picked clean.
² No one is loyal to God; no one does right.
Everyone is brutal and eager to deceive everyone else.
³ People cooperate to commit crime.
Judges and leaders demand bribes,
and rulers cheat in court.ⁱ
⁴ The most honest of them is worse than a thorn patch.

**Chapter 7
Israel Is
Corrupt**

MICAH 7

Your doom has come!
Lookouts sound the warning, and everyone panics.
⁵ Don't trust anyone, not even your best friend,
and be careful what you say to the one you love.

⁶ Sons refuse to respect their own fathers,
daughters rebel against their own mothers,
and daughters-in-law despise their mothers-in-law.
Your family is now your enemy.
⁷ But I trust the LORD God to save me,
and I will wait for him to answer my prayer.
⁸ My enemies, don't be glad because of my troubles!
I may have fallen, but I will get up;
I may be sitting in the dark, but the LORD is my light.
⁹ I have sinned against the LORD.
And so I must endure his anger,
until he comes to my defense.
But I know that I will see him making things right for me
and leading me to the light.

¹⁰ You, my enemies, said, "The LORD God is helpless."
Now each of you will be disgraced and put to shame.
I will see you trampled like mud in the street.
¹¹ Towns of Judah, the day is coming
when your walls will be rebuilt,
and your boundaries enlarged.
¹² People will flock to you from Assyria and Egypt,
from Babylonia^a and everywhere else.
¹³ Those nations will suffer disaster because of what they did.
¹⁴ Lead your people, LORD! Come and be our shepherd.
Grasslands surround us, but we live in a forest.
So lead us to Bashan and Gilead,^b and let us find pasture
as we did long ago.

¹⁵ I, the LORD, will work miracles just as I did
when I led you out of Egypt.
¹⁶ Nations will see this and be ashamed
because of their helpless armies.
They will be in shock, unable to speak or hear.
¹⁷ because of their fear of me, your LORD and God.
Then they will come trembling,
crawling out of their fortresses
like insects or snakes, lapping up the dust.

The people said:

¹⁸ Our God, no one is like you.
We are all that is left of your chosen people,
and you freely forgive our sin and guilt.
You don't stay angry forever; you're glad to have pity
¹⁹ and pleased to be merciful.
You will trample on our sins
and throw them in the sea.
²⁰ You will keep your word
and be faithful to Jacob and to Abraham,
as you promised our ancestors many years ago.

The Nation Turns to God

A Bright Future

Micah's Prayer and the LORD's Answer

No One Is Like God

MICAH 1-7

1.1 Moresheth: A town in southern Judah not far from Gath. In verse 14 it is called Moresheth-Gath.

1.1 Samaria and Jerusalem: Samaria was the capital of the northern kingdom (Israel), and Jerusalem was the capital of the southern kingdom (Judah).

1.1 Jotham, Ahaz, and Hezekiah: Jotham, the son of Uzziah, ruled Judah 740–736 B.C.; Ahaz, the son of Jotham, ruled 736–716 B.C.; Hezekiah, the son of Ahaz, ruled 716–687 B.C.

1.2 holy temple: Possibly the one in heaven, though it may be the Jerusalem temple.

1.7 wages of temple prostitutes: At pagan temples, people had sex with prostitutes as a way of worshiping the idols, and the money earned in this way was used to support the pagan religion.

1.8 this tragedy: Either the destruction of Samaria (verses 6, 7) or the coming destruction of Judah and Jerusalem.

1.10 Gath . . . Beth-Leaphrah: Gath was a Philistine city; Beth-Leaphrah is unknown, but in Hebrew it sounds like "House of Dust."

1.11 Shaphir: Mentioned only here in the Old Testament; in Hebrew "Shaphir" means "beautiful."

1.11 Bethezel: Mentioned only here in the Old Testament; in Hebrew "Bethezel" means "house next door."

1.11 Zaanan: Mentioned only here in the Old Testament; in Hebrew "Zaanan" means "one who goes out."

1.11 The town . . . help: Or "No one from Zaanan refused to desert their town, and Bethezel mourns because it is left undefended."

1.12 Maroth: Mentioned only here in the Old Testament; in Hebrew "Maroth" means "bitter."

1.13 Lachish: The chief city of southwest Judah, about thirty miles from Jerusalem.

1.13 led . . . sin . . . did: Or "You led Jerusalem and Israel into sin." In Hebrew "Lachish" sounds like "a team of horses (that pulls a war chariot)." And the sin may be that Lachish led the nation to trust the power of war chariots instead of the LORD. But the sin could be idolatry or some false teachings that were brought in from Egypt by way of Lachish.

1.14 going-away gift: The gift (dowry) that a bride's father gave her when she left the home of her parents to live with the family of her husband. In Hebrew the word for "bride" or "fiancee" sounds like "Moresheth."

1.14 Moresheth: Hebrew "Moresheth-Gath"; the home of Micah (see verse 1).

1.14 Achzib: Meaning "lie" or "deception" was near Adullam Cave (verse 15), where David hid

from King Saul (see 1 Samuel 22.1, 2). Micah probably means that the people of Israel (including their king) will have to run for their lives, but will find that all hope for escape is merely a "lie" (see verse 15).

1.15 Mareshal: Sounds something like the Hebrew word for "conqueror" and was only a few miles northeast of Lachish.

1.15 Adullam Cave: See the note at 1.14.

1.16 precious children: The towns mentioned in verses 10–15.

2.4 The LORD . . . traitors: One possible meaning for the difficult Hebrew text.

2.9 inheritance . . . LORD: The Hebrew text has "my glory," which refers to the inheritance of land that the LORD had promised his people.

2.10 destroyed: One possible meaning for the difficult Hebrew text.

4.11 We . . . disgraced: Or "We'll pull up your skirt and expose your nakedness!"

5.1 Jerusalem . . . you: Or "Jerusalem, you are slashing yourself in sorrow, because of the enemy troops."

5.2 family . . . times: Or "kingdom is eternal."

5.6 the nation of Assyria: The Hebrew text uses both "land of Assyria" and "land of Nimrod," which was a poetic name for Assyria.

5.14 sacred poles: Used in the worship of Asherah, the fertility goddess.

6.5 Balak . . . Beor: See Numbers 22–24.

6.5 Acacia to Gilgal: Acacia was where the Israelites camped after the experience with Balaam (see Numbers 25.1; Joshua 2.1; 3.1); Gilgal was where they camped while waiting to attack Jericho (see Joshua 4.19–5.12).

6.6 try to please him: This refers to what are traditionally called "burnt sacrifices," which were offered as a way of pleasing the LORD.

6.9 Jerusalem: One possible meaning for the difficult Hebrew text of verse 9.

6.10 scales: One possible meaning for the difficult Hebrew text of verse 10.

6.16 Omri and Ahab: King Ahab was the son of Omri and the husband of the evil Jezebel. Almost two centuries before Micah, the prophet Elijah had spoken against the idolatry and the other sinful practices that Ahab had encouraged in Israel (see 1 Kings 16.21–34; 18.1–18; 21.1–26).

7.3 court: One possible meaning for the difficult Hebrew text of verse 3.

7.12 Babylonia: The Hebrew text has "the river," meaning the Euphrates River, which stood for Babylonia.

7.14 Bashan and Gilead: Two regions east of the Jordan River, known for their fertile pasturaleands.

NAHUM



In this book, the prophet Nahum said the Lord was going to bring justice and punish Assyria, because it had been so cruel to other nations. Many Old Testament books also talk about the Lord's mercy when they discuss the Lord's justice. But in this book the Lord is merciful and good only to those who turn to him (1.7). Nahum also hinted that one way God has mercy on his people is to punish enemies like Assyria and give his people freedom from their power (1.13-15). And the Lord can do this because he rules the earth:

The LORD God demands loyalty.
He gets angry and takes revenge
on his enemies.
The LORD is powerful,
yet patient;
he makes sure that the guilty
are always punished.
He can be seen in storms
and in whirlwinds;
clouds are the dust from his feet. (1.2,3)

• A QUICK LOOK AT THIS BOOK •

1. The Fierce Anger of the Lord (1.1-6)
 2. Assyria's Doom Brings Hope for the Lord's People (1.7-15)
 3. Nineveh, the Capital of Assyria, Will Be Destroyed (2.1—3.19)
-

Chapter I 1 I am Nahum from Elkosh.^a And this is the message^b that I wrote down about Nineveh.

The Fierce Anger of the LORD

² The LORD God demands loyalty.
In his anger, he takes revenge on his enemies.
³ The LORD is powerful, yet patient;
he makes sure that the guilty are always punished.
He can be seen in storms and in whirlwinds;
clouds are the dust from his feet.

- ⁴ At the LORD's command, oceans and rivers dry up.
Bashan, Mount Carmel, and Lebanon^d wither,
and their flowers fade.
⁵ At the sight of the LORD,
mountains and hills tremble and melt:
the earth and its people shudder and shake.
⁶ Who can stand the heat of his furious anger?
It flashes out like fire and shatters stones.

NAHUM 2

- ⁷ The LORD is good. He protects those who trust him in times of trouble.
- ⁸ But like a roaring flood, the LORD chases his enemies into dark places and destroys them.
- ⁹ So don't plot against the LORD!
He wipes out his enemies, and they never revive.
- ¹⁰ They are like drunkards overcome by wine,
or like dry thorn bushes burning in a fire.^c
- ¹¹ Assyria, one of your rulers has made evil plans against the LORD.
- ¹² But the LORD says,
"Assyria, no matter how strong you are,
you are doomed!
My people Judah, I have troubled you before,
but I won't do it again.
- ¹³ I'll snap your chains and set you free
from the Assyrians."
- ¹⁴ Assyria, this is what else the LORD says to you:
"Your name will be forgotten.
I will destroy every idol in your temple,
and I will send you to the grave,
because you are worthless."
- ¹⁵ Look toward the mountains, people of Judah!
Here comes a messenger with good news of peace.
Celebrate your festivals. Keep your promises to God.
Your evil enemies are destroyed
and will never again invade your country.
Nineveh, someone is coming to attack and scatter you.
Guard your fortresses! Watch the road!
Be brave! Prepare for battle!
- ² Judah and Israel are like trees
with branches broken by their enemies.
But the LORD is going to restore
their power and glory.
- ³ Nineveh, on this day of attack,
your enemies' shields are red;
their uniforms are crimson.
- ⁴ Their horses^d prance,
and their armored^e chariots dart around
like lightning or flaming torches.
- ⁵ An officer gives a command.
But his soldiers stumble, as they hasten to build a shelter
to protect themselves against rocks
thrown down from the city wall.
- ⁶ The river gates^h fly open, and panic floods the palace.
- ⁷ Nineveh is disgraced. The queen is dragged off.
Her servant women mourn; they sound like doves,
and they beat their breasts in sorrow.ⁱ

The Power of Assyria Will Be Broken

Chapter 2 Nineveh Will Fall

NAHUM 3

- ⁸ Nineveh is like a pond with leaking water.
Shouts of "Stop! Don't go!" can be heard everywhere.
But everyone is leaving.
- ⁹ Enemy soldiers shout, "The city is full of treasure
and all kinds of wealth.
Steal her silver! Grab her gold!"
- ¹⁰ Nineveh is doomed! Destroyed!
Her people tremble with fear; their faces turn pale.¹¹
- ¹¹ What happened to this city?
They were safer there than powerful lions in a den,
with no one to disturb them.
- ¹² These are the same lions
that ferociously attacked their victims,
then dragged away the flesh to feed their young.
- ¹³ The LORD All-Powerful, is against you, Nineveh.
God will burn your chariots and send an army
to kill those young lions of yours.
You will never again make victims of others
or send messengers to threaten everyone on this earth.

The LORD said:

Chapter 3
Punish-
ment for
Nineveh

Nineveh's
Fate Is
Sealed

- 3 Doom to the crime capital!
Nineveh, city of murder and treachery. ²Here is your fate—
cracking whips, churning wheels;
galloping horses, roaring chariots;
³ cavalry attacking, swords and spears flashing;
soldiers stumbling over piles of dead bodies.
- ⁴ You were nothing more than a prostitute
using your magical charms and witchcraft
to attract and trap nations.
- ⁵ But I, the LORD All-Powerful, am now your enemy.
I will pull up your skirt
and let nations and kingdoms stare at your nakedness.
- ⁶ I will cover you with garbage, treat you like trash,
and rub you in the dirt.
- ⁷ Everyone who sees you will turn away and shout,
"Nineveh is done for!"
- Is anyone willing to mourn or to give her comfort?"
⁸ Nineveh, do you feel safer than the city of Thebes?⁹
The Nile River was its wall of defense.¹⁰
- ⁹ Thebes trusted the mighty power of Ethiopia^m and Egypt;
the nations of Putⁿ and Libya were her allies.
- ¹⁰ But she was captured and taken to a foreign country.
Her children were murdered at every street corner.
The members of her royal family were auctioned off,
and her high officials were bound in chains.
- ¹¹ Nineveh, now it's your turn!
You will get drunk and try to hide from your enemy.

NAHUM 3

- ¹² Your fortresses are fig trees with ripe figs.
Merely shake the trees, and fruit will fall
into every open mouth.
- ¹³ Your army is weak.
Fire has destroyed the crossbars on your city gates;
now they stand wide open to your enemy.
- ¹⁴ Your city is under attack.
Haul in extra water! Strengthen your defenses!
Start making bricks! Stir the mortar!
- ¹⁵ You will still go up in flames
and be cut down by swords that will wipe you out
like wheat attacked by grasshoppers.
So, go ahead and increase like a swarm of locusts!¹⁶
- ¹⁶ More merchants are in your city
than there are stars in the sky—
but they are like locusts that eat everything,
then fly away.
- ¹⁷ Your guards and your officials are swarms of locusts.
On a chilly day they settle on a fence,
but when the sun comes out,
they take off to who-knows-where.
- ¹⁸ King of Assyria, your officials and leaders
sleep the eternal sleep,
while your people are scattered in the mountains.
Yes, your people are sheep without a shepherd.
- ¹⁹ You're fatally wounded. There's no hope for you.
But everyone claps when they hear this news,
because your constant cruelty has caused them pain.

God's Final Words to Assyria

NAHUM 1-3

1.1 Elkosh: The location of Elkosh is not known. **1.1 message:** Or "vision."

1.1 Nineveh: The capital of Assyria, the hated enemy of Israel. **1.4 Bashan, Mount Carmel, and Lebanon:** Three regions noted for their trees and flowers. **1.10 fire:** One possible meaning for the difficult Hebrew text of verse 10. **2.3,4 horses:** Two ancient translations; Hebrew "spears." **2.3,4 armored:** One possible meaning for the difficult Hebrew text. **2.6 river gates:** Nineveh was protected by a moat filled with water from the nearby Tigris River. **2.7 sorrow:** One possible meaning for the difficult Hebrew text of verse 7. **2.10 faces turn pale:** Or "ashes

cover their faces." **3.8 Thebes:** In 663 B.C., the Assyrian King Ashurbanipal captured this Egyptian city, which seems to have been built with protection similar to that of Nineveh.

3.8 was its . . . defense: One possible meaning for the difficult Hebrew text.

3.9 Ethiopia: The Hebrew text has "Cush," which was a region south of Egypt that included parts of the present countries of Ethiopia and Sudan. **3.9 Put:** A region in Africa, possibly part of the present country of Libya. **3.15 locusts:** A type of grasshopper that comes in swarms and causes great damage to plant life.

HABAKKUK



The first two chapters of this book report a conversation between Habakkuk and the Lord. Habakkuk complained that Judah was full of injustice and crime. The Lord answered that he was going to have the Babylonians punish the people of Judah. But then Habakkuk complained that this would be unfair, because the Babylonians were even worse sinners than the people of Judah! The Lord answered that Babylonia would be punished later.

The last chapter of the book is a prayer in which Habakkuk praises the Lord's power and glory.

• A QUICK LOOK AT THIS BOOK •

1. Habakkuk Complains, and the Lord Answers (1–2)
 2. Habakkuk Gives Praise to the Lord (3)
-

Chapter 1 1 I am Habakkuk the prophet. And this is the message^a that the LORD gave me.

Habakkuk Complains to the LORD about Judah

The LORD Answers Habakkuk

2 Our LORD, how long must I beg for your help before you listen?

How long before you save us from all this violence?

3 Why do you make me watch such terrible injustice?
Why do you allow violence, lawlessness,
crime, and cruelty to spread everywhere?

4 Laws cannot be enforced; justice is always the loser;
criminals crowd out honest people
and twist the laws around.

5 Look and be amazed at what's happening
among the nations!

Even if you were told, you would never believe
what's taking place now.

6 I am sending the Babylonians. They are fierce and cruel—
marching across the land, conquering cities and towns.

7 How fearsome and frightening.

Their only laws and rules are the ones they make up.

8 Their cavalry troops are faster than leopards,
more ferocious than wolves hunting at sunset,
and swifter than hungry eagles suddenly swooping down.

9 They are eager to destroy,^b
and they gather captives like handfuls of sand.

HABAKKUK 2

- ¹⁰ They make fun of rulers and laugh at fortresses,
while building dirt mounds so they can capture cities.^c
¹¹ Then suddenly they disappear like a gust of wind—
those sinful people who worship their own strength.
¹² Holy LORD God, mighty rock,^d you are eternal,
and we^e are safe from death.
You are using those Babylonians
to judge and punish others.^f
¹³ But you can't stand sin or wrong.
So don't sit by in silence while they gobble down people
who are better than they are.

- ¹⁴ The people you put on this earth
are like fish or reptiles without a leader.
¹⁵ Then an enemy comes along and takes them captive
with hooks and nets.
It makes him so happy ¹⁶that he offers sacrifices
to his fishing nets, because they make him rich
and provide choice foods.
¹⁷ Will he keep hauling in his nets and destroying nations
without showing mercy?
While standing guard on the watchtower,
I waited for the LORD's answer,
before explaining the reason for my complaint.^g
² Then the LORD told me:
"I will give you my message in the form of a vision.
Write it clearly enough to be read at a glance.
³ At the time I have decided, my words will come true.
You can trust what I say about the future.
It may take a long time, but keep on waiting—
it will happen!"

- ¹ "I, the LORD, refuse to accept anyone who is proud.
Only those who live by faith are acceptable to me."^h
⁵ Wineⁱ is treacherous,
and arrogant people are never satisfied.
They are no less greedy than death itself—
they open their mouths as wide as the world of the dead
and swallow everyone.

- ⁶ But they will be mocked with these words:
You're doomed!
You stored up stolen goods and cheated others
of what belonged to them.
⁷ But without warning, those you owe will demand payment.
Then you will become a frightened victim.
⁸ You robbed cities and nations everywhere on earth
and murdered their people.
Now those who survived will be as cruel to you.
⁹ You're doomed! You made your family rich
at the expense of others.
You even said to yourself, "I'm above the law."

**Habakkuk
Complains
Again
about
Babylon**

**Chapter 2
The LORD
Answers
Habakkuk
Again**

**Trouble
for Evil
People**

HABAKKUK 3

- ¹⁰ But you will bring shame on your family
and ruin to yourself for what you did to others.
¹¹ The very stones and wood in your home
will testify against you.

- ¹² You're doomed! You built a city on crime and violence.
¹³ But the LORD All-Powerful sends up in flames
what nations and people work so hard to gain.

- ¹⁴ Just as water fills the sea, the land will be filled
with people who know and honor the LORD.

- ¹⁵ You're doomed! You get your friends drunk,
just to see them naked.

- ¹⁶ Now you will be disgraced instead of praised.
The LORD will make you drunk,
and when others see you naked,
you will lose their respect.

- ¹⁷ You destroyed trees and animals on Mount Lebanon:
you were ruthless to towns and people everywhere.
Now you will be terrorized.

- ¹⁸ What is an idol worth? It's merely a false god.
Why trust a speechless image made from wood or metal
by human hands?
¹⁹ What can you learn from idols covered with silver or gold?
They can't even breathe.
Pity anyone who says to an idol of wood or stone,
"Get up and do something!"

- ²⁰ Let all the world be silent—
the LORD is present in his holy temple.

This is my prayer:

- ² I know your reputation, LORD,
and I am amazed at what you have done.
Please turn from your anger and be merciful;
do for us what you did for our ancestors.

- ³ You are the same Holy God
who came from Teman and Paran^k to help us.
The brightness of your glory covered the heavens.
and your praises were heard everywhere on earth.

- ⁴ Your glory shone like the sun,
and light flashed from your hands,
hiding your mighty power.

- ⁵ Dreadful diseases and plagues marched in front
and followed behind.
⁶ When you stopped, the earth shook;
when you stared, nations trembled;
when you walked along your ancient paths,
eternal mountains and hills crumbled and collapsed.
⁷ The tents of desert tribes in Cushan and Midian^l
were ripped apart.

Idolatry Is Foolish

Chapter 3 3 **Habakkuk'** **s Prayer**

HABAKKUK 3

- ⁸ Our LORD, were you angry with the monsters
of the deep?^m
You attacked in your chariot and wiped them out.
⁹ Your arrows were ready and obeyed your commands.ⁿ
- You split the earth apart with rivers and streams;
¹⁰ mountains trembled at the sight of you;
rain poured from the clouds;
ocean waves roared and rose.
¹¹ The sun and moon stood still,
while your arrows and spears flashed like lightning.
- ¹² In your furious anger, you trampled on nations
¹³ to rescue your people and save your chosen one.^o
You crushed a nation's ruler
and stripped his evil kingdom of its power.^p
- ¹⁴ His troops had come like a storm,
hoping to scatter us and glad to gobble us down.
To them we were refugees in hiding—
but you smashed their heads with their own weapons.^q
- ¹⁵ Then your chariots churned the waters of the sea.
¹⁶ When I heard this message,^r I felt weak from fear,
and my lips quivered.
My bones seemed to melt, and I stumbled around.
But I will patiently wait.
Someday those vicious enemies will be struck by disaster.^s
- ¹⁷ Fig trees may no longer bloom,
or vineyards produce grapes;
olive trees may be fruitless,
and harvest time a failure;
sheep pens may be empty,
and cattle stalls vacant—
- ¹⁸ but I will still celebrate
because the LORD God saves me.
- ¹⁹ The LORD gives me strength,
He makes my feet as sure as those of a deer,
and he helps me stand on the mountains.^t

Habak-
kuk's
Response
to God's
Message
Trust in a
Time of
Trouble

To the music director: Use stringed instruments.

HABAKKUK 1-3

- 1.1** *message*: Or "vision." **1.9** *eager to destroy*: One possible meaning for the difficult Hebrew text. **1.10** *dirt mounds . . . cities*: Attacking armies often build dirt mounds against city walls to make it easier for them to climb the wall and capture the city.
1.12 *mighty rock*: The Hebrew text has "rock," which is sometimes used in poetry to compare the LORD to a mountain where his people can run for protection from their enemies. **1.12** *we*: Hebrew; one ancient Jewish tradition "you." **1.12** *You . . . others*: Or

"You will judge and punish those Babylonians." **2.1** *I . . . complaint*: One possible meaning for the difficult Hebrew text.

2.4 *Only . . . me*: Or "But those who are acceptable to me will live because of their faithfulness." **2.5** *Wine*: The Standard Hebrew Text; the Dead Sea Scrolls "Wealth."

3.1 *prayer*: The Hebrew text adds "according to the shigionoth," which may mean a prayer of request or a prayer to be accompanied by a special musical instrument. **3.3** *Teman . . . Paran*: Teman is a district in Edom, but the

HABAKKUK

name is sometimes used of the whole country of Edom; Paran is the hill country along the western border of the Gulf of Aqaba. In Judges 5.4, the LORD is said to have marched from Edom to help his people; in Deuteronomy 33.2, Paran is mentioned in connection with the LORD's appearance at Sinai. **3.7** *Cushan and Midian*: Tribes of the Arabian desert who were enemies of Israel. **3.8** *monsters of the deep*: The Hebrew text has "rivers and oceans," which may stand for the powerful monsters that were thought to have lived there

before the LORD defeated them. **3.9** *obeyed your commands*: One possible meaning for the difficult Hebrew text. **3.13** *chosen one*: Or "chosen ones." **3.13** *You crushed . . . power*: One possible meaning for the difficult Hebrew text. **3.14** *but you . . . weapons*: One possible meaning for the difficult Hebrew text. **3.16** *heard this message*: Or "saw this vision." **3.16** *I will . . . disaster*: One possible meaning for the difficult Hebrew text. **3.19** *stand on the mountains*: One possible meaning for the difficult Hebrew text.

ZEPHANIAH



The people of Judah had thought that at a certain time in the future, the Lord was going to make them powerful and would wipe out their enemies. This future time of justice, victory, and celebration was called "the day of the Lord." But Zephaniah told the people that when the day of the Lord did come, the Lord would punish everyone who had not obeyed him. And this included Judah, as well as other nations. The only way that Judah could avoid being swept away by the Lord's anger was to obey the Lord and worship only him:

If you humbly obey the LORD,
then come and worship him.
If you do right and are humble,
perhaps you will be safe
on that day when the LORD
turns loose his anger. (2.3)

• A QUICK LOOK AT THIS BOOK •

1. Judah and Jerusalem Will Be Punished on the Day of the Lord (1.1-18)
 2. Turn to the Lord (2.1-3)
 3. The Nations Will Be Punished (2.4-15)
 4. Judah and Other Nations Will Turn to the Lord (3.1-20)
-

I am Zephaniah, the son of Cushi, the grandson of Gedaliah, Chapter 1 the great-grandson of Amariah, and the great-great-grandson of Hezekiah.^a

When Josiah son of Amon was king of Judah,^b the LORD gave me this message.

- ² I, the LORD, now promise
to destroy everything on this earth—
³ people and animals, birds and fish.
Everyone who is evil will crash to the ground,^c
and I will wipe out the entire human race.
⁴ I will reach out to punish Judah and Jerusalem—
nothing will remain of the god Baal;^d
nothing will be remembered of his pagan priests.
⁵ Not a trace will be found of those who worship stars
from their rooftops,
or bow down to the god Milcom,^e while claiming loyalty
to me, the LORD.
⁶ Nothing will remain of anyone who has turned away
and rejected me.

Judgment on Judah

ZEPHANIAH 2

- ⁷ Be silent! I am the LORD God, and the time is near.
I am preparing to sacrifice my people
and to invite my guests.
- ⁸ On that day I will punish national leaders
and sons of the king,
along with all who follow foreign customs.⁹
- ⁹ I will punish worshipers of pagan gods^a
and cruel palace officials who abuse their power.
- ¹⁰ I, the LORD, promise that on that day
noisy crying will be heard
from Fish Gate, New Town, and Upper Hills.
- ¹¹ Everyone in Lower Hollow^b will mourn loudly,
because merchants and money changers
will be wiped out.
- ¹² I'll search Jerusalem with lamps and punish those people
who sit there unworried while thinking,
“The LORD won't do anything, good or bad.”
- ¹³ Their possessions will be taken, their homes left in ruins.
They won't get to live in the houses they build,
or drink wine from the grapes in their own vineyards.
- ¹⁴ The great day of the LORD is coming soon, very soon.
On that terrible day, fearsome shouts of warriors
will be heard everywhere.
- ¹⁵ It will be a time of anger—
of trouble and torment, of disaster and destruction,
of darkness and despair, of storm clouds and shadows.
- ¹⁶ of trumpet calls and battle cries
against fortified cities and mighty fortresses.
- ¹⁷ The LORD warns everyone who has sinned against him.
“I'll strike you blind!
Then your blood and your insides
will gush out like vomit.
- ¹⁸ Not even your silver or gold can save you on that day
when I, the LORD, am angry.
My anger will flare up like a furious fire
scorching the earth and everyone on it.”
- ¹⁹ You disgraceful nation, gather around,
² before it's too late.
The LORD has set a time when his fierce anger
will strike like a storm and sweep you away.
- ²⁰ If you humbly obey the LORD, then come and worship him.
If you do right and are humble,
perhaps you will be safe on that day
when the LORD turns loose his anger.
- ²¹ Gaza and Ashkelon will be deserted and left in ruins.
Ashdod will be emptied in broad daylight.
and Ekron^c uprooted.
- ²² To you people of Philistia^d who live along the coast,
the LORD has this to say:
“I am now your enemy, and I'll wipe you out!”
- ²³ Your seacoast will be changed
into pastureland and sheep pens.*

A Terrible Day

Chapter 2 2
Turn to
the LORD

Judgment on Philistia

ZEPHANIAH 3

⁷ The LORD God hasn't forgotten those survivors in Judah,
and he will help them—
his people will take your land to use for pasture.
And when evening comes, they will rest
in houses at Ashkelon.¹

⁸ The LORD All-Powerful, the God of Israel said:
I've heard Moab and Ammon insult my people
and threaten their nation.²
⁹ And so, I swear by my very life
that Moab and Ammon will end up
like Sodom and Gomorrah—
covered with thorn bushes and salt pits forever.
Then my people who survive will take their land.

¹⁰ This is how Moab and Ammon will at last be repaid
for their pride—
and for sneering at the nation that belongs to me,
the LORD All-Powerful.

¹¹ I will fiercely attack. Then every god on this earth
will shrink to nothing,
and everyone of every nation will bow down to me,
right where they are.

¹² People of Ethiopia,³ the sword of the LORD
will slaughter you!

¹³ The LORD will reach to the north to crush Assyria
and overthrow Nineveh.⁴

¹⁴ Herds of wild animals will live in its rubble;
all kinds of desert owls will perch on its stones
and hoot in the windows.
Noisy ravens will be heard inside its buildings,
stripped bare of cedar.⁵

¹⁵ This is the glorious city that felt secure and said,
"I am the only one!"

Now it's merely ruins, a home for wild animals.

Every passerby simply sneers and makes vulgar signs.
Too bad for that disgusting, corrupt, and lawless city!

³ ² Forever rebellious and rejecting correction.
Jerusalem refuses to trust or obey the LORD God.

³ Its officials are roaring lions, its judges are wolves;
in the evening they attack, by morning nothing is left.

⁴ Jerusalem's prophets are proud and not to be trusted.
The priests have disgraced the place of worship
and abused God's Law.

⁵ All who do evil are shameless.
but the LORD does right and is always fair.
With the dawn of each day, God brings about justice.

Judgment on Moab and Ammon

Judge- ment on Ethiopia Judgment on Assyria

Chapter 3 Sinful Jerusalem

⁶ The LORD wiped out nations
and left fortresses crumbling in the dirt.
Their streets and towns were reduced to ruins
and emptied of people.

⁷ God felt certain that Jerusalem
would learn to respect and obey him.
Then he would hold back from punishing the city

ZEPHANIAH 3

Nations Will Turn to the LORD

A Song of Celebration

The LORD's Promise to His People

- and not wipe it out.
But everyone there was eager to start sinning again.
"The LORD said:
Just wait for the day when I accuse you nations.
I have decided on a day, when I will bring together
every nation and kingdom
and punish them all in my fiery anger.
I will become furious and destroy the earth.
- ⁹ I will purify each language
and make those languages acceptable for praising me.⁹
Then, with hearts united,
everyone will serve only me, the LORD.
¹⁰ From across the rivers of Ethiopia,¹
my scattered people, my true worshipers,
will bring offerings to me.
- ¹¹ When that time comes, you won't rebel against me
and be put to shame.
I'll do away with those who are proud and arrogant.
Never will any of them strut around
on my holy mountain.
¹² But I, the LORD, won't destroy any of your people
who are truly humble and turn to me for safety.
¹³ The people of Israel who survive will live right
and refuse to tell lies.
They will eat and rest with nothing to fear.
¹⁴ Everyone in Jerusalem and Judah,
celebrate and shout with all your heart!
¹⁵ Zion, your punishment is over.
The LORD has forced your enemies to turn and retreat.
Your LORD is King of Israel and stands at your side;
you don't have to worry about any more troubles.
- ¹⁶ Jerusalem, the time is coming,
when it will be said to you:
"Don't be discouraged or grow weak from fear!
¹⁷ The LORD your God wins victory after victory
and is always with you.
He celebrates and sings because of you,
and he will refresh your life with his love."²
¹⁸ The LORD has promised:
Your sorrow has ended, and you can celebrate.¹
¹⁹ I will punish those who mistreat you.
I will bring together the lame and the outcasts,
then they will be praised, instead of despised,
in every country on earth.
²⁰ I will lead you home, and with your own eyes
you will see me bless you with all you once owned.
Then you will be famous everywhere on this earth.
I, the LORD, have spoken!

ZEPHANIAH

ZEPHANIAH 1-3

1.1 *Hezekiah:* Ruled 716-687 B.C.

1.1 *Josiah . . . king of Judah:* Ruled 640-609 B.C. **1.3** *Everyone . . . ground:* One possible meaning for the difficult Hebrew text.

1.4 *Baal:* A Canaanite fertility god.

1.5 *Milcom:* An Ammonite fertility god.

1.8 *follow foreign customs:* Hebrew "wear foreign clothes." **1.9** *worshipers . . . gods:* The Hebrew text has "all who jump over the threshold," which was a Philistine religious practice (see 1 Samuel 5.5).

1.10,11 *Fish Gate, New Town, and Upper Hills . . . Lower Hollow:* Names for different sections of Jerusalem: Fish Gate was probably the main gate on the north side of the city; New Town was a newer section; Upper Hills may have been a suburb north of the city; Lower Hollow was probably on the southern edge of town.

2.4 *Gaza . . . Ekron:* Gaza, Ashkelon, Ashdod, Ekron, and Gath (not mentioned because it was already destroyed) were the five major Philistine towns. **2.5** *people of Philistia:*

The Hebrew text also mentions "Canaan" and "Cherethites," which are other ways of referring to the Philistines. **2.6** *pens:* One possible meaning for the difficult Hebrew text of verse 6. **2.7** *Ashkelon:* A Philistine town; see the note at 2.4. **2.8,9**: *threaten their nation:* Or "boast about their own nation."

2.12 *Ethiopia:* The Hebrew text has "Cush," which was a region south of Egypt that included parts of the present countries of Ethiopia and Sudan. **2.13** *Nineveh:* The capital of Assyria; Nineveh was protected by a moat filled with water from the nearby Tigris River. **2.14** *stripped . . . cedar:* One possible meaning for the difficult Hebrew text.

3.9 *I will . . . praising me:* Or "I will change the hearts of all people and make them fit for praising me." **3.10** *Ethiopia:* See the note at 2.12. **3.17** *refresh . . . love:* Two ancient translations; Hebrew "silently show you his love." **3.18** *celebrate:* One possible meaning for the difficult Hebrew text of verse 18.

HAGGAI



By 520 B.C., many of the Jews had returned to Judah from the exile in Babylonia. The leaders were fairly well off, but most of the people were struggling just to survive. The Lord told Haggai that the reason the people had to struggle was because the temple still had not been rebuilt. Their lack of respect for the Lord's temple showed that they did not respect the Lord himself, and so he refused to bless them.

The people began work on the temple, and then the Lord promised to bless them and make them prosperous.

• A QUICK LOOK AT THIS BOOK •

1. The Lord Says to Rebuild the Temple (1.1-15)
 2. The Lord Promises To Bless His People (2.1-19)
 3. The Lord Promises To Be With Zerubbabel (2.20-23)
-

Chapter 1 **Rebuild the Temple** ¹ On the first day of the sixth month of the second year that Darius was king of Persia,^a the LORD told Haggai the prophet to speak his message to the governor of Judah and to the high priest.

So Haggai told Governor Zerubbabel and High Priest Joshua^b ²that the LORD All-Powerful had said to them and to the people:

You say this isn't the right time to build a temple for me. But is it right for you to live in expensive houses,^c while my temple is a pile of ruins? Just look at what's happening.^d You harvest less than you plant, you never have enough to eat or drink, your clothes don't keep you warm, and your wages are stored in bags full of holes.

"Think about what I have said! "But first, go to the hills and get wood for my temple, so I can take pride in it and be worshiped there." You expected much, but received only a little. And when you brought it home, I made that little disappear. Why have I done this? It's because you hurry off to build your own houses, while my temple is still in ruins.^e That's also why the dew doesn't fall and your harvest fails.^f And so, at my command everything will become barren—your farmland and pastures, your vineyards and olive trees, your animals and you yourselves. All your hard work will be for nothing.

^gZerubbabel and Joshua, together with the others who had returned from exile in Babylonia, obeyed the LORD's message spoken by his prophet Haggai, and they started showing proper respect for the LORD.^h Haggai then told them that the LORD had promised to be with them.ⁱ So the LORD God All-Powerful made everyone eager to work on

The People Begin to Rebuild

HAGGAI 2

his temple, especially Zerubbabel and Joshua.¹⁵ And the work began on the twenty-fourth day of that same month.

2 ¹⁶On the twenty-first day of the next month,⁴ the LORD told Haggai the prophet to speak this message to Governor Zerubbabel, High Priest Joshua, and everyone else:

⁵ Does anyone remember how glorious this temple used to be? Now it looks like nothing.⁶ But cheer up! Because I, the LORD All-Powerful, will be here to help you with the work,⁷ just as I promised your ancestors when I brought them out of Egypt. Don't worry. My Spirit is⁸ right here with you.

⁸ Soon I will again shake the heavens and the earth, the sea and the dry land.⁹ I will shake the nations, and their treasures¹⁰ will be brought here. Then the brightness of my glory will fill this temple.¹¹ All silver and gold belong to me,¹² and I promise that this new temple will be more glorious than the first one. I will also bless this city¹³ with peace.

¹⁰ On the twenty-fourth day of the ninth month,¹⁴ the LORD God All-Powerful told the prophet Haggai¹⁵ to ask the priests for their opinion on the following matter:

¹¹ Suppose meat ready to be sacrificed to God is being carried in the folds of someone's clothing, and the clothing rubs against some bread or stew or wine or olive oil or any other food. Would those foods that were touched then become unacceptable for sacrifice?

"Of course not," the priests answered.

¹² Then Haggai said, "Suppose someone has touched a dead body and is considered unacceptable to worship God. If that person touches these foods, would they become unclean?"

"Of course they would," the priests answered.

¹³ So the LORD told Haggai to say:

That's how it is with this entire nation. Everything you do and every sacrifice you offer is unacceptable to me.¹⁵ But from now on, things will get better. Before you started laying the foundation for the temple,¹⁶ you recalled what life was like in the past.¹⁷ When you wanted twenty bushels of wheat, there were only ten, and when you wanted fifty jars of wine, there were only twenty.¹⁸ I made all of your hard work useless by sending mildew, mold, and hail—but you still did not return to me, your LORD.

¹⁹ Today you have completed the foundation for my temple, so listen to what your future will be like.²⁰ Although you have not yet harvested any grain, grapes, figs, pomegranates,²¹ or olives, I will richly bless you in the days ahead.

²⁰ That same day the LORD spoke to Haggai again and said:

²¹ Tell Governor Zerubbabel of Judah that I am going to shake the heavens and the earth²² and wipe out kings and their kingdoms. I will overturn war chariots, and then cavalry troops will start slaughtering each other.²³ But tell my servant Zerubbabel that I, the LORD All-Powerful, have chosen him, and he will rule in my name.²⁴

**Chapter 2
The
Glorious
New
Temple**

**The Past
and the
Future**

**God's
Promise to
Zerubbabel**

HAGGAI

HAGGAI 1-2

1.1 sixth month . . . king of Persia: Elul, the sixth month of the Hebrew calendar, from about mid-August to mid-September; the second year of the rule of Darius was 520 B.C.
1.1 Governor . . . Joshua: Hebrew "Governor Zerubbabel son of Shealtiel and High Priest Joshua son of Jehozadak." **1.2-5 expensive houses:** Either houses with paneled interiors or with roofs; the temple was not yet completely rebuilt at this time. **2.1,2 the next month:** Tishri (also called Ethnaim), the seventh month of the Hebrew calendar, from

about mid-September to mid-October (see the note at 1.1). **2.5 My Spirit is:** Or "I am."

2.7 their treasures: Hebrew "what they most desire." **2.9 city:** Or "temple."

2.10 ninth month: Chislev, the ninth month of the Hebrew calendar, from about mid-November to mid-December. **2.16 you recalled . . . past:** One possible meaning for the difficult Hebrew text. **2.19 pomegranates:** A bright red fruit that looks like an apple.

2.23 rule in my name: The Hebrew text has "be my signet ring," which signified authority.

ZECHARIAH



The people of Jerusalem had problems. They had begun to rebuild the temple, but the new temple could never be as great as the original one. There was no king from David's family, and Judah was only a small part of the Medo-Persian empire.

In the first part of this book (1–8) Zechariah tells how the Lord gave him eight meaningful visions to help the people overcome these problems. Someday, the Lord's chosen king would again rule in Jerusalem, and all the nations would turn to the Lord and become his people. But for now, the Lord had chosen Zerubbabel to be the governor and Joshua to be the high priest, and they were to be in charge of the Lord's people.

In the second part of this book (9–11) the Lord promised he would punish many of the nearby nations and also the leaders of Judah who had been unfaithful.

In the third part (12–14) the Lord gave Zechariah messages about a time even farther in the future, when Jerusalem and Judah will be attacked by all nations. Many of the people of Judah will be killed, but the Lord himself will appear and rescue his people. They will turn back to him, and he will forgive them. Then mountains around Jerusalem will be flattened, but Jerusalem will remain on the mountain towering high above the land around it. Life-giving streams will flow from Jerusalem, and all people on earth will worship the Lord.

The Lord promised that someday he would again choose a king for his people. In the New Testament both Matthew and John quote part of this verse from the book of Zechariah, to show that God had chosen Jesus to be that king:

Everyone in Jerusalem,
celebrate and shout.
Your king has won a victory,
and he is coming to you.
He is humble
and rides on a donkey;
he comes on the colt
of a donkey. (9.9)

• A QUICK LOOK AT THIS BOOK •

1. First Vision: Horses and Riders (1.1-17)
2. Second Vision: Animal Horns (1.18-21)
3. Third Vision: A Measuring Line (2.1-13)
4. Fourth Vision: Joshua and Satan (3.1-10)
5. Fifth Vision: A Lampstand and Olive Trees (4.1-14)
6. Sixth Vision: A Flying Scroll (5.1-4)

ZECHARIAH 1

7. Seventh Vision: A Woman in a Basket (5.5-11)
 8. Eighth Vision: Four Chariots (6.1-8)
 9. Mourning and Celebrating (6.9—8.23)
 10. The Lord Will Rescue His People and Punish Their Enemies (9.1—11.3)
 11. Israel's Leaders Are Worthless Shepherds (11.4-17)
 12. Victory for Jerusalem (12.1-9)
 13. The People Will Mourn and Return to the Lord (12.10—13.9)
 14. The Final War and the Lord's Victory (14.1-21)
-

Chapter 1 1 I am the prophet Zechariah, the son of Berechiah and the grandson of Iddo.

Turn to the LORD In the eighth month of the second year that Darius was king of Persia,^a the LORD told me to say:

^aIsrael, I, the LORD All-Powerful, was very angry with your ancestors. But if you people will return to me, I will turn and help you. ^bDon't be stubborn like your ancestors. They were warned by the earlier prophets^c to give up their evil and turn back to me, but they paid no attention.

^bWhere are your ancestors now? Not even prophets live forever. ^cBut my warnings and my words spoken by the prophets caught up with your ancestors. So they turned back to me and said, "LORD All-Powerful, you have punished us for our sins, just as you had planned."

First Vision: Horses and Riders ^dOn the twenty-fourth day of Shebat,^e which was the eleventh month of that same year,^d the LORD spoke to me in a vision during the night: In a valley among myrtle trees,^f I saw someone on a red horse, with riders on red, brown, and white horses behind him. ^gAn angel was there to explain things to me, and I asked, "Sir, who are these riders?"

"I'll tell you," the angel answered.

^hRight away, the man standing among the myrtle trees said, "These are the ones the LORD has sent to find out what's happening on earth."

ⁱThen the riders spoke to the LORD's angel, who was standing among the myrtle trees, and they said, "We have gone everywhere and have discovered that the whole world is at peace."

^jAt this, the angel said, "LORD All-Powerful, for seventy years you have been angry with Jerusalem and the towns of Judah. When are you ever going to have mercy on them?"

^kThe LORD's answer was kind and comforting. ^lSo the angel told me to announce:

I, the LORD All-Powerful, am very protective of Jerusalem.

^mFor a while I was angry at the nations, but now I am furious, because they have made things worse for Jerusalem and are not the least bit concerned. ⁿAnd so, I will have pity on Jerusalem. The city will be completely rebuilt, and my temple will stand again. ^oI also promise that my towns will prosper—Jerusalem will once again be my chosen city, and I will comfort the people of Zion.

^pNext, I saw four animal horns.^f ^q^r The angel who was sent to explain was there, and so I asked, "What do these mean?"

Second Vision: Animal Horns

ZECHARIAH 3

His answer was, "These horns are the nations that scattered the people of Judah, Israel, and Jerusalem, and took away their freedom."

Then the LORD showed me four blacksmiths, and I asked, "What are they going to do?"

He replied, "They are going to terrify and crush those horns."

2 This time I saw someone holding a measuring line, ²and I asked, "Where are you going?"

"To measure Jerusalem," was the answer. "To find out how wide and long it is."

³The angel who had spoken to me was leaving, when another angel came up to him ⁴and said, "Hurry! Tell that man with the measuring line that Jerusalem won't have any boundaries. It will be too full of people and animals even to have a wall. ⁵The LORD himself has promised to be a protective wall of fire surrounding Jerusalem, and he will be its shining glory in the heart of the city."

*The LORD says to his people, "Run! Escape from the land in the north, where I scattered you to the four winds. ⁷Leave Babylonia and hurry back to Zion."

*Then the glorious LORD All-Powerful ordered me to say to the nations that had raided and robbed Zion:

Zion is as precious to the LORD as are his eyes. Whatever you do to Zion, you do to him. ⁹And so, he will put you in the power of your slaves, and they will raid and rob you. Then you will know that I am a prophet of the LORD All-Powerful.

¹⁰City of Zion, sing and celebrate! The LORD has promised to come and live with you. ¹¹When he does, many nations will turn to him and become his people. At that time you will know that I am a prophet of the LORD All-Powerful. ¹²Then Judah will be his part of the holy land, and Jerusalem will again be his chosen city.

¹³Everyone, be silent! The LORD is present and moving about in his holy place.

3 I was given another vision. This time Joshua the high priest was standing in front of the LORD's angel. And there was Satan, standing at Joshua's right side, ready to accuse him. ²But the LORD said, "Satan, you are wrong. Jerusalem is my chosen city, and this man was rescued like a stick from a flaming fire."

*Joshua's clothes were filthy. ⁴So the angel told some of the people to remove Joshua's filthy clothes. Then he said to Joshua, "This means you are forgiven. Now I will dress you in priestly clothes."

*I spoke up and said, "Also put a clean priestly turban on his head." Then they dressed him in priestly clothes and put the turban on him, while the LORD's angel stood there watching.

*After this, the angel encouraged Joshua by telling him that the LORD All-Powerful had promised:

⁷If you truly obey me, I will put you in charge of my temple, including the courtyard around it, and you will be allowed to speak at any time with the angels standing beside me. ⁹*Listen carefully. High Priest Joshua and all of you other priests. You are a sign of things to come, because I am going to bring back my servant, the Chosen King."

*Joshua, I have placed in front of you a stone with seven sides. I will engrave something on that stone, and in a single

Chapter 2
**Third
Vision: A
Measuring
Line**

**A Call to
Action**

Chapter 3
**Fourth
Vision:
Joshua
and Satan**

ZECHARIAH 4

day I will forgive this guilty country.¹⁰ Then each of you will live at peace and entertain your friends in your own vineyard and under your own fig trees.

Chapter 4

Fifth

Vision: A Lampstand and Olive Trees

4 The angel who explained the visions woke me from what seemed like sleep.² Then he asked, "What do you see?"

"A solid gold lampstand with an oil container above it," I answered. "On the stand are seven lamps, each with seven flames.³ One olive tree is on the right side and another on the left of the oil container.⁴ But, sir, what do these mean?"

⁵ Then he asked, "Don't you know?"

"No sir," I replied.

⁶ So the angel explained that it was the following message of the LORD to Zerubbabel:¹

I am the LORD All-Powerful. So don't depend on your own power or strength, but on my Spirit.² Zerubbabel, that mountain in front of you will be leveled to the ground. Then you will bring out the temple's most important stone and shout, "God has been very kind."³

⁴ The LORD spoke to me again and said:

⁵ Zerubbabel laid the foundation for the temple, and he will complete it. Then everyone will know that you were sent by me, the LORD All-Powerful.⁶ Those who have made fun of this day of small beginnings will celebrate when they see Zerubbabel holding this important stone.⁷

Those seven lamps represent my eyes—the eyes of the LORD—and they see everything on this earth.

⁸ Then I asked the angel, "What about the olive trees on each side of the lampstand? What do they represent?⁹ And what is the meaning of the two branches from which golden olive oil¹⁰ flows through the two gold pipes?"

¹¹ "Don't you know?" he asked.

"No sir, I don't," was my answer.

¹² Then he told me, "These branches are the two chosen leaders¹¹ who stand beside the Lord of all the earth."

Chapter 5

Sixth

Vision: A Flying Scroll

5 When I looked the next time, I saw a flying scroll.¹² and the angel asked, "What do you see?"

"A flying scroll," I answered. "About thirty feet long and fifteen feet wide."

¹³ Then he told me:

This scroll puts a curse on everyone in the land who steals or tells lies. The writing on one side tells about the destruction of those who steal, while the writing on the other side tells about the destruction of those who lie.

¹⁴ The LORD All-Powerful has said, "I am sending this scroll into the house of everyone who is a robber or tells lies in my name, and it will remain there until every piece of wood and stone in that house crumbles."

¹⁵ Now the angel who was there to explain the visions came over and said, "Look up and tell me what you see coming."

¹⁶ "I don't know what it is," was my reply.

"It's a big basket," he said. "And it shows what everyone in the land has in mind."¹⁷

¹⁸ The lead cover of the basket was opened, and in the basket was a woman.¹⁹ "This woman represents evil," the angel explained. Then he

ZECHARIAH 7

threw her back into the basket and slammed the heavy cover down tight.

⁹ Right after this I saw two women coming through the sky like storks with wings outstretched in the wind. Suddenly they lifted the basket into the air, ¹⁰ and I asked the angel, "Where are they taking the basket?"

¹¹ "To Babylon," he answered, "where they will build a house for the basket and set it down inside."

⁶ Finally, I looked up and saw four chariots coming from between two bronze mountains. ²The first chariot was pulled by red horses, and the second by black horses; ³the third chariot was pulled by white horses, and the fourth by spotted gray horses.

⁴"Sir," I asked the angel. "What do these stand for?"

⁵Then he explained, "These are the four winds^a of heaven, and now they are going out, after presenting themselves to the Lord of all the earth. "The chariot with black horses goes toward the north, the chariot with white horses goes toward the west,^b and the one with spotted horses goes toward the south."^c

⁶The horses came out eager to patrol the earth, and the angel told them, "Start patrolling the earth."

When they had gone on their way, ^dhe shouted to me, "Those that have gone to the country in the north will do what the LORD's Spirit^e wants them to do there."

⁷The LORD said to me:

¹⁰⁻¹¹ Heldai, Tobijah, and Jedaiah have returned from Babylonia. Collect enough silver and gold from them to make a crown.^f Then go with them to the house of Josiah son of Zephaniah and put the crown on the head of the high priest Joshua son of Jehozadak.^g ¹²⁻¹³Tell him that I, the LORD All-Powerful, say, "Someone will reach out from here like a branch and build a temple for me. I will name him 'Branch,' and he will rule with royal honors. A priest will stand beside his throne,^h and the two of them will be good friends. ¹⁴This crown will be kept in my temple as a reminder and will be taken care of by Heldai,ⁱ Tobijah, Jedaiah, and Josiah."^j

¹⁵When people from distant lands come and help build the temple of the LORD All-Powerful, you will know that the LORD is the one who sent me. And this will happen, if you truly obey the LORD your God.

⁷ On the fourth day of Chislev, the ninth month of the fourth year that Darius was king of Persia,^k the LORD again spoke to me. ²⁻³It happened after the people of Bethel had sent Sharezer with Regem-Melech and his men to ask the priests in the LORD's temple and the prophets to pray for them. So they prayed, "Should we mourn and go without eating during the fifth month,^l as we have done for many years?"

⁴⁻⁵It was then that the LORD All-Powerful told me to say to everyone in the country, including the priests:

For seventy years you have gone without eating during the fifth and seventh months of the year. But did you really do it for me?^m And when you eat and drink, isn't it for your own enjoyment?ⁿ My message today is the same one I commanded the earlier prophets^o to speak to Jerusalem and its villages when they were prosperous, and when all of Judah, including

Chapter 6 Eighth Vision: Four Chariots

The Chosen Leader

Chapter 7 A Question about Going Without Eating

ZECHARIAH 8

the Southern Desert and the hill country, was filled with people.

^{••}So once again, I, the LORD All-Powerful, tell you. "See that justice is done and be kind and merciful to one another!¹⁰ Don't mistreat widows or orphans or foreigners or anyone who is poor, and stop making plans to hurt each other."

¹¹⁻¹²But everyone who heard those prophets, stubbornly refused to obey. Instead, they turned their backs on everything my Spirit^b had commanded the earlier prophets to preach. So I, the LORD, became angry¹³ and said, "You people paid no attention when I called out to you, and now I'll pay no attention when you call out to me."

¹⁴That's why I came with a whirlwind and scattered them among foreign nations, leaving their lovely country empty of people and in ruins.

The LORD All-Powerful said to me:

[•]I love Zion so much that her enemies make me angry.³ I will return to Jerusalem and live there on Mount Zion. Then Jerusalem will be known as my faithful city, and Zion will be known as my holy mountain.

⁴Very old people with walking sticks will once again sit around in Jerusalem,⁵ while boys and girls play in the streets.⁶ This may seem impossible for my people who are left, but it isn't impossible for me, the LORD All-Powerful.⁷ I will save those who were taken to lands in the east and the west,⁸ and I will bring them to live in Jerusalem. They will be my people, and I will be their God, faithful to bring about justice.

⁹I am the LORD All-Powerful! So don't give up. Think about the message my prophets spoke when the foundation of my temple was laid.¹⁰ Before that time, neither people nor animals were rewarded for their work, and no one was safe anywhere, because I had turned them against each other.

¹¹My people, only a few of you are left, and I promise not to punish you as I did before.¹² Instead, I will make sure that your crops are planted in peace and your vineyards are fruitful, that your fields are fertile and the dew falls from the sky.¹³ People of Judah and Israel, you have been a curse to the nations, but I will save you and make you a blessing to them. So don't be afraid or lose courage.

¹⁴When your ancestors made me angry, I decided to punish you with disasters, and I didn't hold back.¹⁵ Now you no longer need to be afraid. I have decided to treat Jerusalem and Judah with kindness.¹⁶ But you must be truthful with each other, and in court you must give fair decisions that lead to peace.¹⁷ Don't ever plan evil things against others or tell lies under oath. I, the LORD, hate such things.

¹⁸The LORD All-Powerful told me to say:

¹⁹People of Judah, I, the LORD, demand that whenever you go without food as a way of worshiping me, it should become a time of celebration. No matter if it's the fourth month, the fifth month, the seventh month, or the tenth month, you should have a joyful festival. So love truth and live at peace.

²⁰I tell you that people will come here from cities everywhere.²¹ Those of one town will go to another and say, "We're

Chapter 8 The LORD's Promises to Zion

A Time of Celebration

ZECHARIAH 9

going to ask the LORD All-Powerful to treat us with kindness.
Come and join us."

¹¹ Many people from strong nations will come to Jerusalem to worship me and to ask me to treat them with kindness. ¹² When this happens, ten people from nations with different languages will grab a Jew by his clothes and say, "Let us go with you. We've heard that God is on your side." I, the LORD All-Powerful, have spoken!

9

This is a message from the LORD:

His eyes are on everyone, especially the tribes of Israel.^c

So he pronounces judgment

against the cities of Hadrach and Damascus.^d

² Judgment will also fall on the nearby city of Hamath,
as well as on Tyre and Sidon,^e whose people are clever.

³ Tyre has built a fortress and piled up silver and gold,
as though they were dust or mud from the streets.

⁴ Now the Lord will punish Tyre with poverty;
he will sink its ships and send it up in flames.

⁵ Both Ashkelon and Gaza will tremble with fear;

Ekron will lose all hope.

Gaza's king will be killed,

and Ashkelon emptied of its people.

⁶ A mob of half-breeds will settle in Ashdod,^f
and the Lord himself will rob Philistia of pride.

⁷ No longer will the Philistines eat meat with blood in it
or any unclean food.^g

They will become part of the people of our God
from the tribe of Judah.

And God will accept the people of Ekron,
as he did the Jebusites.^h

⁸ God says, "I will stand guard to protect my temple
from those who come to attack.

I know what's happening,
and no one will mistreat my people ever again."

⁹ Everyone in Jerusalem, celebrate and shout!
Your king has won a victory, and he is coming to you.
He is humble and rides on a donkey;
he comes on the colt of a donkey.

¹⁰ I, the LORD, will take away war chariots and horses
from Israelⁱ and Jerusalem.

Bows that were made for battle will be broken.

I will bring peace to nations,

and your king will rule from sea to sea.

His kingdom will reach from the Euphrates River
across the earth.

¹¹ When I made a sacred agreement with you, my people,
we sealed it with blood!^j

Now some of you are captives in waterless pits,
but I will come to your rescue ¹² and offer you hope.
Return to your fortress,

**Chapter 9
Israel's
Enemies
Will Be
Punished**

**The LORD
Tells about
the
Coming
King**

**The LORD
Promises
To Rescue
Captives**

ZECHARIAH 10

The LORD Will Protect His People

Chapter 10 10
**A Bright
Future for
Judah and
Israel**

- because today I will reward you
with twice what you had.
- ¹⁰ I will use Judah as my bow and Israel^k as my arrow.
I will take the people of Zion as my sword
and attack the Greeks.
- ¹⁴ Like a cloud, the LORD God will appear over his people,
and his arrows will flash like lightning.
God will sound his trumpet
and attack in a whirlwind from the south.
- ¹⁵ The LORD All-Powerful will protect his people,
and they will trample down the sharpshooters
and their slingshots.
They will drink and get rowdy;
they will be as full as a bowl
at the time of sacrifice.
- ¹⁶ The LORD God will save them on that day,
because they are his people,
and they will shine on his land like jewels in a crown.
- ¹⁷ How lovely they will be.
Young people will grow there like grain in a field
or grapes in a vineyard.
I, the LORD, am the one who sends storm clouds
and showers of rain to make fields produce.
So when the crops need rain, you should pray to me.
- ² You can't believe idols and fortunetellers,
or depend on the hope you receive from witchcraft
and interpreters of dreams.
But you have tried all of these,
and now you are like sheep without a shepherd.
- ³ I, the LORD All-Powerful,
am fiercely angry with you leaders,
and I will punish you.
I care for my people, the nation of Judah,
and I will change this flock of sheep
into charging war horses.
- ⁴ From this flock will come leaders who will be strong
like cornerstones and tent pegs and weapons of war.
- ⁵ They will join in the fighting,
and together they will trample their enemies like mud.
They will fight, because I, the LORD,
will be on their side.
And they will crush the enemy cavalry.
- ⁶ I will strengthen the kingdoms of Judah and Israel.^l
And I will show mercy
because I am the LORD, their God.
I will answer their prayers and bring them home.
Then it will seem as though I had never rejected them.

ZECHARIAH 11

⁷ Israel^m will be like a tribe of warriors
celebrating with wine.
When their children see this, they will also be happy
because of me, the LORD.

⁸ I will give a signal for them to come together
because I have rescued them.
And there will be as many as ever before.
⁹ Although I scattered my people in distant countries,
they won't forget me.
Once their children are raised,ⁿ they will return—
¹⁰ I will bring them home from Egypt and Assyria,
then let them settle as far as Gilead and Lebanon,
until the land overflows with them.

¹¹ My people will go through an ocean of troubles,
but I will overcome the waves
and dry up the deepest part of the Nile.
Assyria's great pride will be put down,
and the power of Egypt will disappear.

¹² I'll strengthen my people because of who I am,
and they will follow me.
I, the LORD, have spoken!

11 Lebanon, open your gates!
Let the fire come in to destroy your cedar trees.

² Cry, you cypress trees!
The glorious cedars have fallen and are rotting.
Cry, you oak trees of Bashan!
The dense forest has been chopped down.

³ Listen! Shepherds are crying.
Their glorious pastures have been ruined.
Listen! Lions are roaring.
The forests of the Jordan Valley are no more to be found.

⁴The LORD my God said to me:
Tend those sheep doomed for slaughter! ⁵The people who
buy and butcher them go unpunished, while everyone who
sells them says, "Praise the LORD! I'm rich." Not even their
shepherds have pity on them.

*Tend those sheep because I, the LORD, will no longer
have pity on the people of this earth. I'll turn neighbor against
neighbor and make them slaves of a king. They will bring
disaster on the earth, and I'll do nothing to rescue any of
them.

⁷ So I became a shepherd of those sheep doomed to be slaughtered
by the sheep dealers.^o And I gave names to the two sticks I used
for tending the sheep: One of them was named "Mercy" and the other
"Unity."^p In less than a month, I became impatient with three shep-
herds who didn't like me, and I got rid of them. ⁹Then I said, "I refuse
to be your shepherd. Let the sheep that are going to die, go on and
die, and those that are going to be destroyed, go on and be destroyed.
Then let the others eat one another alive."

¹⁰On that same day, I broke the stick named "Mercy" to show
that the LORD had canceled his agreement with all people. ¹¹The sheep
dealers who saw me knew right away that this was a message from
the LORD. ^{12,13}I told them, "Pay me my wages, if you think you should;

**God's
People Will
Return to
the Land**

**Chapter 11
Trouble
for Israel's
Enemies**

**Worthless
Shepherds**

ZECHARIAH 12

otherwise, forget it." So they handed me my wages, a measly thirty pieces of silver.

Then the LORD said, "Throw the money into the treasury."¹⁵ So I threw the money into the treasury at the LORD's temple. ¹⁴ Then I broke the stick named "Unity" and canceled the ties between Judah and Israel.

¹⁵ Next, the LORD said to me, "Act like a shepherd again—this time a worthless shepherd. ¹⁶ Once more I am going to let a worthless nobody rule the land—one who won't care for the strays or search for the young or heal the sick or feed the healthy. He will just dine on the fattest sheep, leaving nothing but a few bones."

¹⁷ You worthless shepherd, deserting the sheep!

I hope a sword will cripple your arm
and blind your right eye.

This is a message from the LORD about Israel:

I am the LORD! I stretched out the heavens: I put the earth on its foundations and gave breath to humans. ² I have decided that Jerusalem will become a bowl of wine that makes the neighboring nations drunk. And when Jerusalem is attacked, Judah will also be attacked.³ But I will turn Jerusalem into a heavy stone that crushes anyone who tries to lift it.

When all nations on earth surround Jerusalem, ⁴ I will make every horse panic and every rider confused. But at the same time, I will watch over Judah. ⁵ Then every clan in Judah will realize that I, the LORD All-Powerful, am their God, and that I am the source of their strength. -

⁶ At that time I will let the clans of Judah be like a ball of fire in a wood pile or a fiery torch in a hay stack. Then Judah will send the surrounding nations up in smoke. And once again the city of Jerusalem will be filled with people.

⁷ But I will first give victory to Judah, so the kingdom of David and the city of Jerusalem in all of their glory won't be thought of more highly than Judah itself. "I, the LORD God, will protect Jerusalem. Even the weakest person there will be as strong as David, and David's kingdom will rule as though my very own angel were its leader. ⁸ I am determined to wipe out every nation that attacks Jerusalem.

⁹ I, the LORD, will make the descendants of David and the people of Jerusalem feel deep sorrow and pray when they see the one they pierced with a spear. They will mourn and weep for him, as parents weep over the death of their only child or their first-born. ¹⁰ On that day the people of Jerusalem will mourn as much as everyone did for Hadad Rimmon' on the flatlands near Megiddo. ¹¹ Everyone of each family in the land will mourn, and the men will mourn separately from the women. This includes those from the family of David, and the families of Nathan, ¹² Levi, Shimei,⁵ ¹³ and all other families as well.

Chapter 13 13 In the future there will be a fountain, where David's descendants and the people of Jerusalem can wash away their sin and guilt.

¹⁴ The LORD All-Powerful says:

When that time comes, I will get rid of every idol in the country, and they will be forgotten forever. I will also do away with their prophets and those evil spirits that control them. ¹⁵ If

Chapter 12 12

Victory for Jerusalem

Mourning for the One Pierced with a Spear

Chapter 13

Getting Rid of Idols and False Prophets

any such prophets ever appear again, their own parents must warn them that they will die for telling lies in my name—the name of the LORD. If those prophets don't stop speaking, their parents must then kill them with a sword.

*Those prophets will be ashamed of their so-called visions, and they won't deceive anyone by dressing like a true prophet.⁵ Instead, they will say, "I'm no prophet. I've been a farmer all my life."

*And if any of them are asked why they are wounded,⁶ they will answer, "It happened at the house of some friends."

⁷The LORD All-Powerful said:

My sword, wake up! Attack my shepherd and friend.

Strike down the shepherd! Scatter the little sheep,
and I will destroy them.

*Nowhere in the land will more than a third of them
be left alive.

*Then I will purify them and put them to the test,
just as gold and silver are purified and tested.
They will pray in my name, and I will answer them.

I will say, "You are my people,"

and they will reply, "You, LORD, are our God!"

¹⁴The LORD will have his day. And when it comes, everything that was ever taken from Jerusalem will be returned and divided among its people. ²But first, he will bring many nations to attack Jerusalem—homes will be robbed, women raped, and half of the population dragged off, though the others will be allowed to remain.

*The LORD will attack those nations like a warrior fighting in battle. ³He will take his stand on the Mount of Olives east of Jerusalem, and the mountain will split in half, forming a wide valley that runs from east to west. ⁴Then you people will escape from the LORD's mountain, through this valley, which reaches to Azal.⁵ You will run in all directions, just as everyone did when the earthquake struck⁶ in the time of King Uzziah of Judah. Afterwards, the LORD my God will appear with his holy angels.

*It will be a bright day that won't turn cloudy.⁷ And the LORD has decided when it will happen—this time of unending day.

*In both summer and winter, life-giving streams will flow from Jerusalem, half of them to the Dead Sea in the east and half to the Mediterranean Sea in the west. ⁹Then there will be only one LORD who rules as King and whose name is worshiped everywhere on earth.

¹⁰⁻¹¹From Geba down to Rimmon⁹ south of Jerusalem, the entire country will be turned into flatlands, with Jerusalem still towering above. Then the city will be full of people, from Benjamin Gate, Old Gate Place, and Hananel Tower in the northeast part of the city over to Corner Gate in the northwest and down to King's Wine Press in the south. Jerusalem will always be secure and will never again be destroyed.

¹²Here is what the LORD will do to those who attack Jerusalem: While they are standing there, he will make their flesh rot and their eyes fall from their sockets and their tongues drop out. ¹³The LORD will make them go into a frenzy and start attacking each other. ¹⁴⁻¹⁵until even the people of Judah turn against those in Jerusalem.¹⁶ This same terrible disaster will also strike every animal nearby, including horses, mules, camels, and donkeys. Finally, everything of value in the sur-

A Wounded Shepherd and Scattered Sheep

Chapter 14 War and Victory

Jerusalem's Enemies Will Be Punished

rounding nations will be collected and brought to Jerusalem—gold, silver, and piles of clothing.

**The
Survivors
Will Turn
to the
LORD**

¹⁶ Afterwards, the survivors from those nations that attacked Jerusalem will go there each year to worship the King, the LORD All-Powerful, and to celebrate the Festival of Shelters. ¹⁷ No rain will fall on the land of anyone in any country who refuses to go to Jerusalem to worship the King, the LORD All-Powerful. ¹⁸⁻¹⁹ This horrible disaster will strike the Egyptians and everyone else who refuses to go there for the celebration.

²⁰⁻²¹ At that time the words "Dedicated to the LORD" will be engraved on the bells worn by horses. In fact, every ordinary cooking pot in Jerusalem will be just as sacred to the LORD All-Powerful as the bowls used at the altar. Any one of them will be acceptable for boiling the meat of sacrificed animals, and there will no longer be a need to sell special pots and bowls.²¹

ZECHARIAH 1-14

1.1 eighth month . . . second year . . . king of Persia: Bul, the eighth month of the Hebrew calendar, from about mid-October to mid-November; the second month of the rule of Darius was 520 B.C. **1.4 the earlier prophets:** Those who preached before the fall of Jerusalem in either 587 or 586 B.C.

1.7,8 Shebat: The eleventh month of the Hebrew calendar, from about mid-January to mid-February. **1.7,8 that same year:** See verse 1 and the note there. **1.7,8 myrtle trees:** Evergreen shrubs, which in ancient times were symbols of fertility and renewal.

1.18 animal horns: Horns, especially those of a bull, were symbols of power in ancient times. The number "four" would signal completeness, one representing each of the four directions.

3.7 with the angels . . . me: Or "with me." The angels are members of God's Council, who stand beside the throne of God in heaven and are allowed to speak with him and for him.

3.8 Chosen King: The Hebrew text has "Sprout" or "Branch," a term used of royalty (see Isaiah 11.1). **4.6 Zerubbabel:** Governor of Judah (see Haggai 1.1). **4.7 God . . . kind:** Or "What a beautiful stone."

4.10 important stone: Or "measuring line (with a stone attached to the end)."

4.12 golden olive oil: The Hebrew text has "gold," which possibly refers to the color of the olive oil as it flows through the gold pipe.

4.14 chosen leaders: The Hebrew text has "people of oil." In ancient times prophets, priests, and kings had olive oil poured over their heads to show that they had been chosen (see 1 Samuel 10.1; 16.13). **5.1 scroll:** A

roll of paper or special leather used for writing on. **5.6 what . . . mind:** Hebrew: one ancient translation "the sin of everyone in the land."

5.11 Babylonia: The Hebrew text has "Shinar," an ancient name for Babylonia.

6.5 winds: Or "spirits." The Hebrew word may mean either. **6.6 goes toward the west:** Or "follows behind." **6.8 LORD's Spirit:** Or "Lord."

6.10,11 a crown: Two ancient translations; Hebrew "some crowns."

6.10,11 Heldai . . . Jehozadak: Or "Go to the house of Josiah son of Zephaniah, where you will find Heldai, Tobijah, and Jedaiah, who have returned from Babylonia. Collect enough silver and gold from them to make a crown. Then put it on the head of the high priest Joshua son of Jehozadak."

6.12,13 stand beside his throne: Or "sit on a throne."

6.14 Heldat: One ancient translation; Hebrew "Helem."

6.14 Josiah: One ancient translation; Hebrew "Hen."

7.1 Chislev . . . fourth year . . . king of Persia: Chislev, the ninth month of the Hebrew calendar, from about mid-November to mid-December; the fourth year of the rule of Darius was 518 B.C.

7.2,3 fifth month: Ab, the fifth month of the Hebrew calendar, from about mid-July to mid-August. The temple was destroyed by the Babylonians in the year 587 or 586 B.C.

7.7 the earlier prophets: See the note at 1.4.

7.11,12 my Spirit: Or "I."

9.1 His . . . Israel: One possible meaning for the difficult Hebrew text.

9.1 Hadrach and Damascus: Hadrach was north of both Damascus (the main city of Syria) and Hamath (verse 2).

9.2 Tyre and Sidon: Phoenician cities.

ZECHARIAH

9.5,6 *Ashkelon and Gaza . . . Ekron . . . Ash-dod*: Philistine cities. **9.7** *eat . . . food*: The Philistines will become part of Judah and no longer eat meat with blood in it (see Genesis 9.4) or any other forbidden foods (see Leviticus 11.1-23; Deuteronomy 14.3-21). **9.7** *Jebu-sites*: The original people of Canaan, who lived in Jerusalem before it was captured by David (see 2 Samuel 5.6-10) and were later accepted as part of Israel. **9.10** *Israel*: The Hebrew text has "Ephraim," the leading tribe of the northern kingdom of Israel, which sometimes stands for the whole kingdom.

9.11 *an agreement . . . blood*: The agreement at Mount Sinai (see Exodus 24.7,8).

9.13 *Israel*: Hebrew "Ephraim" (see the note at 9.10). **10.6** *Israel*: The Hebrew text has "family of Joseph," the ancestor of Ephraim and Manasseh, the leading tribes of the northern kingdom (Israel). **10.7** *Israel*: Hebrew "Ephraim" (see the note at 9.10).

10.9 *Once . . . raised*: One possible meaning for the difficult Hebrew text. **11.7** *by the sheep dealers*: One ancient translation; Hebrew "especially the weak ones."

11.12,13 *Throw . . . treasury*: Hebrew "Throw the money to the potter." **12.2** *Ju-dah . . . attacked*: One possible meaning for the

difficult Hebrew text. **12.11** *Hadad Rim-mon*: Not mentioned elsewhere in the Old Testament. **12.13** *Shirnef*: A descendant of Gershon son of Levi (see Numbers 3.18).

13.5 *I've . . . my life*: One possible meaning for the difficult Hebrew text.

13.6 *wounded*: Probably from slashing themselves in the worship of a false god (see 1 Kings 18.28). **14.5** *to Azal*: One possible meaning for the difficult Hebrew text. The location of Azal is unknown. **14.5** *earthquake struck*: See Amos 1.1. **14.6** *a bright . . . cloudy*: One possible meaning for the difficult Hebrew text.

14.10 *From Geba down to Rimmon*: Approximately the northern and southern borders of Judah before the exile (see 2 Kings 23.8); Geba is about ten miles north of Jerusalem, and Rimmon is about ten miles north of Beersheba. **14.13-15** *each other . . . Jerusalem*: Or "each other." ¹⁴⁻¹⁵ But the people of Judah will fight on the side of Jerusalem. **14.20,21** *special pots and bowls*: Since all pots and bowls will be considered acceptable for use in the temple, there will be no more need for merchants to sell special ones to those people who come to offer sacrifices.

MALACHI



The book of Malachi comes from a time after many people of Judah had returned from Babylonia, but just before Ezra and Nehemiah returned. The temple had been rebuilt, and the priests were again offering the people's sacrifices to the Lord. But times were hard, and the people had lost most of their hope for a bright new future in Judah. The people and the priests were no longer showing the proper respect for the Lord or for his temple. They were also making wrong sacrifices and disobeying the laws of God. They were mistreating the poor and powerless, and men were divorcing their wives.

Malachi challenged the people and especially the priests to be faithful to the agreement the Lord had made with Israel. They were to honor the Lord by offering the right kind of sacrifices and by giving ten percent of their harvest to him. Then the Lord would bless them.

• A QUICK LOOK AT THIS BOOK •

1. The Lord's Love for Israel (1.1-5)
 2. Against the Priests (1.6-2.9).
 3. Broken Agreements (2.10-17)
 4. The Lord Will Come (3.1-4)
 5. Don't Cheat God (3.5-15)
 6. The Lord Will Reward Faithful People and Punish Those Who Are Evil (3.16—4.6)
-

Chapter I I am Malachi. And this is the message that the LORD gave me for Israel.

The LORD's Love for Israel ²Israel, I, the LORD, have loved you. And yet you ask in what way have I loved you. Don't forget that Esau was the brother of your ancestor Jacob, but I chose Jacob ³instead of Esau. And I turned Esau's hill country into a barren desert where jackals^a roam. ⁴Esau's descendants may say, "Although our nation Edom is in ruins, we will rebuild."

But I, the LORD All-Powerful, promise to tear down whatever they build. Then everyone will know that I will never stop being angry with them as long as they are so sinful.

⁵Israel, when you see this, you will shout. "The LORD's great reputation reaches beyond our borders."

⁶I, the LORD All-Powerful, have something to say to you priests. Children respect their fathers, and servants respect their masters. I am your father and your master, so why don't you respect me? You priests have insulted me, and now you ask, "How did we insult you?"

⁷You embarrass me by offering worthless food on my altar. Then

Judgment against Priests

MALACHI 2

you ask, "How have we embarrassed you?" You have done it by saying, "What's so great about the LORD's altar?"

*But isn't it wrong to offer animals that are blind, crippled, or sick? Just try giving those animals to your governor. That certainly wouldn't please him or make him want to help you. ⁹I am the LORD God All-Powerful, and you had better try to please me. You have sinned. Now see if I will have mercy on any of you.

¹⁰I wish someone would lock the doors of my temple, so you would stop wasting time building fires on my altar. I am not pleased with you priests, and I refuse to accept any more of your offerings.

¹¹From dawn until dusk my name is praised by every nation on this earth, as they burn incense and offer the proper sacrifices to me.

¹²But even you priests insult me by saying, "There's nothing special about the Lord's altar, and these sacrifices are worthless."

¹³You get so disgusted that you even make vulgar signs at me.^b And for an offering, you bring stolen animals or those that are crippled or sick. Should I accept these? ¹⁴Instead of offering the acceptable animals you have promised, you bring me those that are unhealthy. I will punish you for this, because I am the great King, the LORD All-Powerful, and I am worshiped by nations everywhere.

2 I, the LORD All-Powerful, have something else to say to you priests. ²You had better take seriously the need to honor my name. Otherwise, when you give a blessing, I will turn it into a curse. In fact, I have already done this, because you haven't taken to heart your duties as priests. ³I will punish your descendants and rub your faces in the manure from your animal sacrifices, and then be done with you.^d

⁴I am telling you this, so I can continue to keep my agreement with your ancestor Levi. ⁵I blessed him with a full life, as I had promised, and he kept his part of the agreement by honoring me and respecting my name. ⁶He taught the truth and never told lies, and he led a lot of people to turn from sin, because he obeyed me and lived right.

⁷You priests should be eager to spread knowledge, and everyone should come to you for instruction, because you speak for me, the LORD All-Powerful. ⁸But you have turned your backs on me. Your teachings have led others to do sinful things, and you have broken the promise I made with your ancestor Levi. ⁹So I caused everyone to hate and despise you, because you disobeyed me and failed to treat all people alike.

¹⁰Don't you know that we all have God as our Father? Didn't the one God create each of us? Then why do you cheat each other by breaking the agreement God made with your ancestors? ¹¹You people in Judah and Jerusalem have been unfaithful to the LORD. You have disgraced the temple that he loves, and you have committed the disgusting sin of worshiping other gods.^c ¹²I pray that the LORD will no longer let those who are guilty belong to his people, even if they eagerly decide to offer the LORD a gift.^f

¹³And what else are you doing? You cry noisily and flood the Lord's altar with your tears, because he isn't pleased with your offerings and refuses to accept them. ¹⁴And why isn't God pleased? It's because he knows that each of you men has been unfaithful to the wife you married when you were young. You promised that she would be your partner, but now you have broken that promise. ¹⁵Didn't God create you to become like one person with your wife?^g And why did he

Chapter 2 True and False Priests

A Broken Agreement

do this? It was so you would have children, and then lead them to become God's people. Don't ever be unfaithful to your wife.¹⁶ The LORD God All-Powerful of Israel hates anyone who is cruel enough to divorce his wife. So take care never to be unfaithful!

¹⁷You have worn out the LORD with your words. And yet, you ask, "How did we do that?"

You did it by saying, "The LORD is pleased with evil and doesn't care about justice."

Chapter 3
The Promised Messenger

A Day of Change

Don't Cheat God

Faithfulness Is Rewarded

3 1. the LORD All-Powerful,

 will send my messenger to prepare the way for me.

Then suddenly the Lord you are looking for

 will appear in his temple.

The messenger you desire is coming with my promise,
and he is on his way.

²On the day the Lord comes, he will be like a furnace that purifies silver or like strong soap in a washbasin. No one will be able to stand up to him. ³The LORD will purify the descendants of Levi,^h as though they were gold or silver. Then they will bring the proper offerings to the LORD, ⁴and the offerings of the people of Judah and Jerusalem will please him, just as they did in the past.

⁵The LORD All-Powerful said:

I'm now on my way to judge you. And I will quickly condemn all who practice witchcraft or cheat in marriage or tell lies in court or rob workers of their pay or mistreat widows and orphans or steal the property of foreigners or refuse to respect me.

⁶Descendants of Jacob, I am the LORD All-Powerful, and I never change. That's why you haven't been wiped out,⁷ even though you have ignored and disobeyed my laws ever since the time of your ancestors. But if you return to me, I will return to you.

And yet you ask, "How can we return?"

⁸You people are robbing me, your God. And, here you are, asking, "How are we robbing you?"

You are robbing me of the offerings and of the ten percent that belongs to me.⁹ That's why your whole nation is under a curse. ¹⁰I am the LORD All-Powerful, and I challenge you to put me to the test. Bring the entire ten percent into the storehouse, so there will be food in my house. Then I will open the windows of heaven and flood you with blessing after blessing.¹¹ I will also stop locusts^c from destroying your crops and keeping your vineyards from producing. ¹²Everyone of every nation will talk about how I have blessed you and about your wonderful land. I, the LORD All-Powerful, have spoken!

¹³You have said horrible things about me, and yet you ask, "What have we said?"

¹⁴Here is what you have said: "It's foolish to serve the LORD God All-Powerful. What do we get for obeying him and from going around looking sad?¹⁵ See how happy those arrogant people are. Everyone who does wrong is successful, and when they put God to the test, they always get away with it."

¹⁶All those who truly respected the LORD and honored his name started discussing these things, and when God saw what was happening, he had their names^j written as a reminder in his book.

MALACHI 4

1"Then the LORD All-Powerful said:

You people are precious to me, and when I come to bring justice, I will protect you, just as parents protect an obedient child. **1**"Then everyone will once again see the difference between those who obey me by doing right and those who reject me by doing wrong.

The Lord said:

4 The day of judgment is certain to come. And it will be like a red-hot furnace with flames that burn up proud and sinful people, as though they were straw. Not a branch or a root will be left. I, the LORD All-Powerful, have spoken! **2**But for you that honor my name, victory will shine like the sun with healing in its rays, and you will jump around like calves at play. **3**When I come to bring justice, you will trample those who are evil, as though they were ashes under your feet. I, the LORD All-Powerful, have spoken!

4"Don't ever forget the laws and teachings I gave my servant Moses on Mount Sinai."

5I, the LORD, promise to send the prophet Elijah before that great and terrible day comes. **6**He will lead children and parents to love each other more, so that when I come, I won't bring doom to the land.

Chapter 4 The Day of Judgment

MALACHI 1-4

1.3 *jackals*: Desert animals related to wolves, but smaller. **1.13** *me*: Or "the altar."

1.13 *stolen*: Or "injured." **2.3** *and be done with you*: One possible meaning for the difficult Hebrew text. **2.11** *worshiping other gods*: Or "marrying the worshipers of other gods." **2.12** *even if . . . gift*: One possible meaning for the difficult Hebrew text.

2.15 *Didn't . . . wife*: One possible meaning for the difficult Hebrew text. **3.3** *descendants of Levi*: The priests. **3.6** *the ten per-*

cent . . . to me: The people of Israel were supposed to give a tenth of their harvests and of their flocks and herds to the LORD (see Leviticus 27.30-33; Deuteronomy 14.22-29).

3.10 *open the windows . . . blessing*: This may refer to rain, since there seems to have been a terrible drought at this time.

3.11 *locusts*: A kind of grasshopper that comes in swarms and causes great damage to plant life. **3.16** *names*: Or "deeds."

4.4 *Sinai*: Hebrew "Horeb."

THE
NEW TESTAMENT

ABOUT THE NEW TESTAMENT

The New Testament is a collection of 27 books and letters written in Greek. They are arranged in four groups:

(1) *Gospels and Acts.* This group contains the four Gospels, which are Matthew, Mark, Luke, and John. The term "gospel" means "good news," and these four Gospels tell the good news about Jesus Christ. The group also contains the book of Acts, which tells how the good news spread in the years after Jesus died and was raised from death.

(2) *Letters of Paul.* This group is made up of Romans, 1 and 2 Corinthians, Galatians, Ephesians, Philippians, Colossians, 1 and 2 Thessalonians, 1 and 2 Timothy, Titus and Philemon. These letters have traditionally been called "epistles," and each one is named for the group or person that it was written to.

(3) *Other Letters.* This group contains letters written by people other than Paul. It contains Hebrews, James, 1 and 2 Peter, 1, 2, and 3 John, and Jude. The Letter to the Hebrews doesn't give its author's name, but each of the other letters is named for the person who wrote it.

(4) *Revelation.* This book is quite different from the other New Testament books, because it is a book of visions and prophecies.

MATTHEW



The Sermon on the Mount (5.1—7.28), the Lord's Prayer (6.9–13), and the Golden Rule (7.12: "Treat others as you want them to treat you") are all in this book. It is perhaps the best known and the most quoted of all the books that have ever been written about Jesus. That is one reason why Matthew was placed first among the four books about Jesus called Gospels.

One of the most important ideas found here is that God expects his people to obey him, and this is what is meant by the Greek word that appears in many translations as *righteousness*. It is used seven times by Matthew, but only once by Luke, and not at all by Mark. So it is an important clue to much of what Matthew wants his readers to understand about the teaching of Jesus.

Jesus first uses this word at his own baptism, when he tells John the Baptist, "We must do all that God wants us to do" (3.15). Then, during his Sermon on the Mount, he speaks five more times of what God's people must do to obey him (5.6, 10, 20; 6.1, 33). And finally, he reminds the chief priests and leaders of the people, "John the Baptist showed you how to do right" (21.32).

Matthew wanted to provide for the people of his time a record of Jesus' message and ministry. It is clear that the Old Testament Scriptures were very important to these people. And Matthew never fails to show when these texts point to the coming of Jesus as the Messiah sent from God. Matthew wrote this book to make sure Christians knew that their faith in Jesus as the Messiah was well anchored in the Old Testament Scriptures, and to help them grow in faith.

Matthew ends his story with the words of Jesus to his followers, which tell what they are to do after he leaves them:

I have been given all authority in heaven and on earth! Go to the people of all nations and make them my disciples. Baptize them in the name of the Father, the Son, and the Holy Spirit, and teach them to do everything I have told you. I will be with you always, even until the end of the world. (28.18b-20)

• A QUICK LOOK AT THIS BOOK •

1. The Ancestors and Birth of Jesus (1.1—2.23)
2. The Message of John the Baptist (3.1-12)
3. The Baptism and Temptation of Jesus (3.13—4.11)
 4. Jesus in Galilee (4.12—18.35)
5. Jesus Goes from Galilee to Jerusalem (19.1—20.34)
6. Jesus' Last Week: His Trial and Death (21.1—27.66)
 7. Jesus Is Alive (28.1-20)

Chapter 1 1 Jesus Christ came from the family of King David and also from the family of Abraham. And this is a list of his ancestors.
The Ancestors of Jesus ²⁻⁶From Abraham to King David, his ancestors were:

Abraham, Isaac, Jacob, Judah and his brothers (Judah's sons were Perez and Zerah, and their mother was Tamar), Hezron;
 Ram, Amminadab, Nahshon, Salmon, Boaz (his mother was Rhab), Obed (his mother was Ruth), Jesse, and King David.

⁶⁻¹¹ From David to the time of the exile in Babylonia, the ancestors of Jesus were:

David, Solomon (his mother had been Uriah's wife), Rehoboam, Abijah, Asa, Jehoshaphat, Jehoram;

Uzziah, Jotham, Ahaz, Hezekiah, Manasseh, Amon, Josiah, and Jehoiachin and his brothers.

¹²⁻¹⁶ From the exile to the birth of Jesus, his ancestors were:
 Jehoiachin, Shealtiel, Zerubbabel, Abiud, Eliakim, Azor, Zadok, Achim:

Eliud, Eleazar, Matthan, Jacob, and Joseph, the husband of Mary, the mother of Jesus, who is called the Messiah.

¹⁷ There were fourteen generations from Abraham to David. There were also fourteen from David to the exile in Babylonia and fourteen more to the birth of the Messiah.

¹⁸ This is how Jesus Christ was born. A young woman named Mary was engaged to Joseph from King David's family. But before they were married, she learned that she was going to have a baby by God's Holy Spirit. ¹⁹ Joseph was a good man^a and did not want to embarrass Mary in front of everyone. So he decided to quietly call off the wedding.

²⁰ While Joseph was thinking about this, an angel from the Lord came to him in a dream. The angel said, "Joseph, the baby that Mary will have is from the Holy Spirit. Go ahead and marry her. ²¹ Then after her baby is born, name him Jesus," because he will save his people from their sins."

²² So the Lord's promise came true, just as the prophet had said, ²³ "A virgin will have a baby boy, and he will be called Immanuel," which means "God is with us."

²⁴ After Joseph woke up, he and Mary were soon married, just as the Lord's angel had told him to do. ²⁵ But they did not sleep together before her baby was born. Then Joseph named him Jesus.

Chapter 2 2 When Jesus was born in the village of Bethlehem in Judea, Herod was king. During this time some wise men^b from the east came to Jerusalem ² and said, "Where is the child born to be king of the Jews? We saw his star in the east^c and have come to worship him."

³ When King Herod heard about this, he was worried, and so was everyone else in Jerusalem. ⁴ Herod brought together the chief priests and the teachers of the Law of Moses and asked them, "Where will the Messiah be born?"

⁵ They told him, "He will be born in Bethlehem, just as the prophet wrote,

⁶ 'Bethlehem in the land of Judea,

you are very important among the towns of Judea.

From your town will come a leader,

who will be like a shepherd for my people Israel.'

⁷ Herod secretly called in the wise men and asked them when they had first seen the star. ⁸ He told them, "Go to Bethlehem and

The Birth of Jesus

Chapter 2 The Wise Men Visit Jesus

MATTHEW 3

search carefully for the child. As soon as you find him, let me know. I want to go and worship him too."

⁹The wise men listened to what the king said and then left. And the star they had seen in the east went on ahead of them until it stopped over the place where the child was. ¹⁰They were thrilled and excited to see the star.

¹¹When the men went into the house and saw the child with Mary, his mother, they knelt down and worshiped him. They took out their gifts of gold, frankincense, and myrrh and gave them to him. ¹²Later they were warned in a dream not to return to Herod, and they went back home by another road.

¹³After the wise men had gone, an angel from the Lord appeared to Joseph in a dream and said, "Get up! Hurry and take the child and his mother to Egypt! Stay there until I tell you to return, because Herod is looking for the child and wants to kill him."

¹⁴That night, Joseph got up and took his wife and the child to Egypt. ¹⁵where they stayed until Herod died. So the Lord's promise came true, just as the prophet had said, "I called my son out of Egypt."

¹⁶When Herod found out that the wise men from the east had tricked him, he was very angry. He gave orders for his men to kill all the boys who lived in or near Bethlehem and were two years old and younger. This was based on what he had learned from the wise men.

¹⁷So the Lord's promise came true, just as the prophet Jeremiah had said,

¹⁸"In Ramah a voice was heard
crying and weeping loudly.

Rachel was mourning for her children,
and she refused to be comforted,
because they were dead."

¹⁹After King Herod died, an angel from the Lord appeared in a dream to Joseph while he was still in Egypt. ²⁰The angel said, "Get up and take the child and his mother back to Israel. The people who wanted to kill him are now dead."

²¹Joseph got up and left with them for Israel. ²²But when he heard that Herod's son Archelaus was now ruler of Judea, he was afraid to go there. Then in a dream he was told to go to Galilee, ²³and they went to live there in the town of Nazareth. So the Lord's promise came true, just as the prophet had said, "He will be called a Nazarene."

3 Years later, John the Baptist started preaching in the desert of Judea. ²He said, "Turn back to God! The kingdom of heaven^g will soon be here."

³John was the one the prophet Isaiah was talking about, when he said,

"In the desert someone is shouting,
'Get the road ready for the Lord!
Make a straight path for him.'

⁴John wore clothes made of camel's hair. He had a leather strap around his waist and ate grasshoppers and wild honey.

⁵From Jerusalem and all Judea and from the Jordan River Valley crowds of people went to John. ⁶They told how sorry they were for their sins, and he baptized them in the river.

The Escape to Egypt

The Killing of the Children

Joseph, Mary, and Jesus Return from Egypt

Chapter 3 The Preaching of John the Baptist

⁷Many Pharisees and Sadducees also came to be baptized. But John said to them:

You bunch of snakes! Who warned you to run from the coming judgment? ⁸Do something to show that you have really given up your sins. ⁹And don't start telling yourselves that you belong to Abraham's family. I tell you that God can turn these stones into children for Abraham. ¹⁰An ax is ready to cut the trees down at their roots. Any tree that doesn't produce good fruit will be chopped down and thrown into a fire.

¹¹I baptize you with water so that you will give up your sins.¹² But someone more powerful is going to come, and I am not good enough even to carry his sandals.¹³ He will baptize you with the Holy Spirit and with fire. ¹⁴His threshing fork is in his hand, and he is ready to separate the wheat from the husks.¹⁵ He will store the wheat in a barn and burn the husks in a fire that never goes out.

¹⁶Jesus left Galilee and went to the Jordan River to be baptized by John. ¹⁷But John kept objecting and said, "I ought to be baptized by you. Why have you come to me?"

¹⁸Jesus answered, "For now this is how it should be, because we must do all that God wants us to do." Then John agreed.

¹⁹So Jesus was baptized. And as soon as he came out of the water, the sky opened, and he saw the Spirit of God coming down on him like a dove. ²⁰Then a voice from heaven said, "This is my own dear Son, and I am pleased with him."

**Chapter 4
Jesus Is Tempted by the Devil**

²¹The Holy Spirit led Jesus into the desert, so that the devil could test him. ²²After Jesus had gone without eating²³ for forty days and nights, he was very hungry. ²⁴Then the devil came to him and said, "If you are God's Son, tell these stones to turn into bread."

²⁵Jesus answered, "The Scriptures say:

'No one can live only on food.'

People need every word that God has spoken.'²⁶

²⁷Next, the devil took Jesus to the holy city and had him stand on the highest part of the temple. ²⁸The devil said, "If you are God's Son, jump off. The Scriptures say:

'God will give his angels orders about you.'

They will catch you in their arms,

and you won't hurt your feet on the stones.'²⁹

³⁰Jesus answered, "The Scriptures also say, 'Don't try to test the Lord your God!'

³¹Finally, the devil took Jesus up on a very high mountain and showed him all the kingdoms on earth and their power. ³²The devil said to him, "I will give all this to you, if you will bow down and worship me."

³³Jesus answered, "Go away Satan! The Scriptures say:

'Worship the Lord your God
and serve only him.'

³⁴Then the devil left Jesus, and angels came to help him.

³⁵When Jesus heard that John had been put in prison, he went to Galilee. ³⁶But instead of staying in Nazareth, Jesus moved to Capernaum. This town was beside Lake Galilee in the territory of Zebulun and Naphtali.³⁷ So God's promise came true, just as the prophet Isaiah had said,

Jesus Begins His Work

**The Land of the Gospels**

MATTHEW 5

- ¹⁵ "Listen, lands of Zebulun and Naphtali,
lands along the road to the sea
and east of the Jordan!
Listen Galilee, land of the Gentiles!
¹⁶ Although your people live in darkness,
they will see a bright light.
Although they live in the shadow of death,
a light will shine on them."

"Then Jesus started preaching. "Turn back to God! The kingdom of heaven will soon be here."

Jesus Chooses Four Fishermen

¹⁸ While Jesus was walking along the shore of Lake Galilee, he saw two brothers. One was Simon, also known as Peter, and the other was Andrew. They were fishermen, and they were casting their net into the lake. ¹⁹ Jesus said to them, "Come with me! I will teach you how to bring in people instead of fish." ²⁰ Right then the two brothers dropped their nets and went with him.

²¹ Jesus walked on until he saw James and John, the sons of Zebedee. They were in a boat with their father, mending their nets. Jesus asked them to come with him too. ²² Right away they left the boat and their father and went with Jesus.

²³ Jesus went all over Galilee, teaching in the Jewish meeting places and preaching the good news about God's kingdom. He also healed every kind of disease and sickness. ²⁴ News about him spread all over Syria, and people with every kind of sickness or disease were brought to him. Some of them had a lot of demons in them, others were thought to be crazy,^o and still others could not walk. But Jesus healed them all.

²⁵ Large crowds followed Jesus from Galilee and the region around the ten cities known as Decapolis.^p They also came from Jerusalem, Judea, and from across the Jordan River.

Chapter 5 The Sermon on the Mount Nine Blessings

5 When Jesus saw the crowds, he went up on the side of a mountain and sat down.^q

Jesus' disciples gathered around him, ² and he taught them:

- ³ God blesses those people who depend only on him.
They belong to the kingdom of heaven!
⁴ God blesses those people who grieve.
They will find comfort!
⁵ God blesses those people who are humble.
The earth will belong to them!
⁶ God blesses those people who want to obey him^r
more than to eat or drink.
They will be given what they want!
⁷ God blesses those people who are merciful.
They will be treated with mercy!
⁸ God blesses those people whose hearts are pure.
They will see him!
⁹ God blesses those people who make peace.
They will be called his children!
¹⁰ God blesses those people
who are treated badly for doing right.
They belong to the kingdom of heaven!
¹¹ God will bless you when people insult you, mistreat you, and tell all kinds of evil lies about you because of me.
¹² Be happy and excited! You will have a great reward in

heaven. People did these same things to the prophets who lived long ago.

¹³You are like salt for everyone on earth. But if salt no longer tastes like salt, how can it make food salty? All it is good for is to be thrown out and walked on.

¹⁴You are like light for the whole world. A city built on top of a hill cannot be hidden,¹⁵ and no one would light a lamp and put it under a clay pot. A lamp is placed on a lampstand, where it can give light to everyone in the house.¹⁶ Make your light shine, so that others will see the good that you do and will praise your Father in heaven.

¹⁷Don't suppose that I came to do away with the Law and the Prophets.¹⁸ I did not come to do away with them, but to give them their full meaning.¹⁹ Heaven and earth may disappear. But I promise you that not even a period or comma will ever disappear from the Law. Everything written in it must happen.

²⁰If you reject even the least important command in the Law and teach others to do the same, you will be the least important person in the kingdom of heaven. But if you obey and teach others its commands, you will have an important place in the kingdom.²¹ You must obey God's commands better than the Pharisees and the teachers of the Law obey them. If you don't, I promise you that you will never get into the kingdom of heaven.

²²You know that our ancestors were told, "Do not murder" and "A murderer must be brought to trial."²³ But I promise you that if you are angry with someone,²⁴ you will have to stand trial. If you call someone a fool, you will be taken to court. And if you say that someone is worthless, you will be in danger of the fires of hell.

²⁵So if you are about to place your gift on the altar and remember that someone is angry with you,²⁶ leave your gift there in front of the altar. Make peace with that person, then come back and offer your gift to God.

²⁷Before you are dragged into court, make friends with the person who has accused you of doing wrong. If you don't, you will be handed over to the judge and then to the officer who will put you in jail.²⁸ I promise you that you will not get out until you have paid the last cent you owe.

²⁹You know the commandment which says, "Be faithful in marriage."³⁰ But I tell you that if you look at another woman and want her, you are already unfaithful in your thoughts.³¹ If your right eye causes you to sin, poke it out and throw it away. It is better to lose one part of your body, than for your whole body to end up in hell.³² If your right hand causes you to sin, chop it off and throw it away! It is better to lose one part of your body, than for your whole body to be thrown into hell.

³³You have been taught that a man who divorces his wife must write out divorce papers for her.³⁴ But I tell you not to divorce your wife unless she has committed some terrible sexual sin.³⁵ If you divorce her, you will cause her to be unfaithful, just as any man who marries her is guilty of taking another man's wife.

Salt and Light

The Law of Moses

Teaching about Anger

Teaching about Marriage

Teaching about Divorce

MATTHEW 6

Teaching about Promises

³³You know that our ancestors were told, "Don't use the Lord's name to make a promise unless you are going to keep it." ³⁴But I tell you not to swear by anything when you make a promise! Heaven is God's throne, so don't swear by heaven.

³⁵The earth is God's footstool, so don't swear by the earth. Jerusalem is the city of the great king, so don't swear by it.

³⁶Don't swear by your own head. You cannot make one hair white or black. ³⁷When you make a promise, say only "Yes" or "No." Anything else comes from the devil.

Teaching about Revenge

³⁸You know that you have been taught, "An eye for an eye and a tooth for a tooth." ³⁹But I tell you not to try to get even with a person who has done something to you. When someone slaps your right cheek, turn and let that person slap your other cheek. ⁴⁰If someone sues you for your shirt, give up your coat as well. ⁴¹If a soldier forces you to carry his pack one mile, carry it two miles.⁴²When people ask you for something, give it to them. When they want to borrow money, lend it to them.

Teaching about Love

⁴³You have heard people say, "Love your neighbors and hate your enemies." ⁴⁴But I tell you to love your enemies and pray for anyone who mistreats you. ⁴⁵Then you will be acting like your Father in heaven. He makes the sun rise on both good and bad people. And he sends rain for the ones who do right and for the ones who do wrong. ⁴⁶If you love only those people who love you, will God reward you for that? Even tax collectors^a love their friends. ⁴⁷If you greet only your friends, what's so great about that? Don't even unbelievers do that?

⁴⁸But you must always act like your Father in heaven.

When you do good deeds, don't try to show off. If you do, you won't get a reward from your Father in heaven.

⁴⁹When you give to the poor, don't blow a loud horn. That's what showoffs do in the meeting places and on the street corners, because they are always looking for praise. I can assure you that they already have their reward.

⁵⁰When you give to the poor, don't let anyone know about it.^b Then your gift will be given in secret. Your Father knows what is done in secret, and he will reward you.

⁵¹When you pray, don't be like those showoffs who love to stand up and pray in the meeting places and on the street corners. They do this just to look good. I can assure you that they already have their reward.

⁵²When you pray, go into a room alone and close the door. Pray to your Father in private. He knows what is done in private, and he will reward you.

⁵³When you pray, don't talk on and on as people do who don't know God. They think God likes to hear long prayers.

⁵⁴"Don't be like them. Your Father knows what you need before you ask.

⁵⁵You should pray like this:

Our Father in heaven,

 help us to honor your name.

⁵⁶Come and set up your kingdom,

 so that everyone on earth will obey you.

 as you are obeyed in heaven.

Chapter 6 6 Teaching about Giving

Teaching about Prayer

¹¹ Give us our food for today.^c

¹² Forgive us for doing wrong,
as we forgive others.

¹³ Keep us from being tempted
and protect us from evil.^d

¹⁴ If you forgive others for the wrongs they do to you, your Father in heaven will forgive you. ¹⁵ But if you don't forgive others, your Father will not forgive your sins.

¹⁶ When you go without eating,^e don't try to look gloomy as those showoffs do when they go without eating. I can assure you that they already have their reward. ¹⁷ Instead, comb your hair and wash your face. ¹⁸ Then others won't know that you are going without eating. But your Father sees what is done in private, and he will reward you.

¹⁹ Don't store up treasures on earth! Moths and rust can destroy them, and thieves can break in and steal them. ²⁰ Instead, store up your treasures in heaven, where moths and rust cannot destroy them, and thieves cannot break in and steal them. ²¹ Your heart will always be where your treasure is.

²² Your eyes are like a window for your body. When they are good, you have all the light you need. ²³ But when your eyes are bad, everything is dark. If the light inside you is dark, you surely are in the dark.

²⁴ You cannot be the slave of two masters! You will like one more than the other or be more loyal to one than the other. You cannot serve both God and money.

²⁵ I tell you not to worry about your life. Don't worry about having something to eat, drink, or wear. Isn't life more than food or clothing? ²⁶ Look at the birds in the sky! They don't plant or harvest. They don't even store grain in barns. Yet your Father in heaven takes care of them. Aren't you worth more than birds?

²⁷ Can worry make you live longer?^f ²⁸ Why worry about clothes? Look how the wild flowers grow. They don't work hard to make their clothes. ²⁹ But I tell you that Solomon with all his wealth^g wasn't as well clothed as one of them. ³⁰ God gives such beauty to everything that grows in the fields, even though it is here today and thrown into a fire tomorrow. He will surely do even more for you! Why do you have such little faith?

³¹ Don't worry and ask yourselves, "Will we have anything to eat? Will we have anything to drink? Will we have any clothes to wear?" ³² Only people who don't know God are always worrying about such things. Your Father in heaven knows that you need all of these. ³³ But more than anything else, put God's work first and do what he wants. Then the other things will be yours as well.

³⁴ Don't worry about tomorrow. It will take care of itself. You have enough to worry about today.

7 Don't condemn others, and God won't condemn you. ² God will be as hard on you as you are on others! He will treat you exactly as you treat them.

³ You can see the speck in your friend's eye, but you don't notice the log in your own eye. ⁴ How can you say, "My friend,

Worshiping God by Going Without Eating

Light

Money

Worry

Chapter 7 Judging Others

let me take the speck out of your eye." when you don't see the log in your own eye? ⁵You're nothing but showoffs! First, take the log out of your own eye. Then you can see how to take the speck out of your friend's eye.

⁶Don't give to dogs what belongs to God. They will only turn and attack you. Don't throw pearls down in front of pigs. They will trample all over them.

Ask, Search, Knock

⁷Ask, and you will receive. Search, and you will find. Knock, and the door will be opened for you. ⁸Everyone who asks will receive. Everyone who searches will find. And the door will be opened for everyone who knocks. ⁹Would any of you give your hungry child a stone, if the child asked for some bread? ¹⁰Would you give your child a snake if the child asked for a fish? ¹¹As bad as you are, you still know how to give good gifts to your children. But your heavenly Father is even more ready to give good things to people who ask.

¹²Treat others as you want them to treat you. This is what the Law and the Prophets^a are all about.

The Narrow Gate

¹³Go in through the narrow gate. The gate to destruction is wide, and the road that leads there is easy to follow. A lot of people go through that gate. ¹⁴But the gate to life is very narrow. The road that leads there is so hard to follow that only a few people find it.

A Tree and Its Fruit

¹⁵Watch out for false prophets! They dress up like sheep, but inside they are wolves who have come to attack you. ¹⁶You can tell what they are by what they do. No one picks grapes or figs from thorn bushes. ¹⁷A good tree produces good fruit, and a bad tree produces bad fruit. ¹⁸A good tree cannot produce bad fruit, and a bad tree cannot produce good fruit. ¹⁹Every tree that produces bad fruit will be chopped down and burned. ²⁰You can tell who the false prophets are by their deeds.

A Warning

²¹Not everyone who calls me their Lord will get into the kingdom of heaven. Only the ones who obey my Father in heaven will get in. ²²On the day of judgment many will call me their Lord. They will say, "We preached in your name, and in your name we forced out demons and worked many miracles." ²³But I will tell them, "I will have nothing to do with you! Get out of my sight, you evil people!"

Two Builders

²⁴Anyone who hears and obeys these teachings of mine is like a wise person who built a house on solid rock. ²⁵Rain poured down, rivers flooded, and winds beat against that house. But it did not fall, because it was built on solid rock.

²⁶Anyone who hears my teachings and doesn't obey them is like a foolish person who built a house on sand. ²⁷The rain poured down, the rivers flooded, and the winds blew and beat against that house. Finally, it fell with a crash.

²⁸When Jesus finished speaking, the crowds were surprised at his teaching. ²⁹He taught them like someone with authority, and not like their teachers of the Law of Moses.

Chapter 8
Jesus
Heals a
Man with
Leprosy

⁸As Jesus came down the mountain, he was followed by large crowds. ²Suddenly a man with leprosy^b came and knelt in front of Jesus. He said, "Lord, you have the power to make me well, if only you wanted to."

MATTHEW 8

*Jesus put his hand on the man and said, "I want to! Now you are well." At once the man's leprosy disappeared. ⁴Jesus told him, "Don't tell anyone about this, but go and show the priest that you are well. Then take a gift to the temple just as Moses commanded, and everyone will know that you have been healed."

⁵When Jesus was going into the town of Capernaum, an army officer came up to him and said, ⁶"Lord, my servant is at home in such terrible pain that he can't even move."

⁷"I will go and heal him," Jesus replied.

⁸But the officer said, "Lord, I'm not good enough for you to come into my house. Just give the order, and my servant will get well. ⁹I have officers who give orders to me, and I have soldiers who take orders from me. I can say to one of them, 'Go!' and he goes. I can say to another, 'Come!' and he comes. I can say to my servant, 'Do this!' and he will do it."

¹⁰When Jesus heard this, he was so surprised that he turned and said to the crowd following him, "I tell you that in all of Israel I've never found anyone with this much faith! ¹¹Many people will come from everywhere to enjoy the feast in the kingdom of heaven with Abraham, Isaac, and Jacob. ¹²But the ones who should have been in the kingdom will be thrown out into the dark. They will cry and grit their teeth in pain."

¹³Then Jesus said to the officer, "You may go home now. Your faith has made it happen."

Right then his servant was healed.

¹⁴Jesus went to the home of Peter, where he found that Peter's mother-in-law was sick in bed with fever. ¹⁵He took her by the hand, and the fever left her. Then she got up and served Jesus a meal.

¹⁶That evening many people with demons in them were brought to Jesus. And with only a word he forced out the evil spirits and healed everyone who was sick. ¹⁷So God's promise came true, just as the prophet Isaiah had said,

"He healed our diseases
and made us well."

¹⁸When Jesus saw the crowd,^k he went across Lake Galilee. ¹⁹A teacher of the Law of Moses came up to him and said, "Teacher, I'll go anywhere with you!"

²⁰Jesus replied, "Foxes have dens, and birds have nests. But the Son of Man doesn't have a place to call his own."

²¹Another disciple said to Jesus, "Lord, let me wait till I bury my father."

²²Jesus answered, "Come with me, and let the dead bury their dead."^l

²³After Jesus left in a boat with his disciples, ²⁴a terrible storm suddenly struck the lake, and waves started splashing into their boat.

Jesus was sound asleep. ²⁵so the disciples went over to him and woke him up. They said, "Lord, save us! We're going to drown!"

²⁶But Jesus replied, "Why are you so afraid? You surely don't have much faith." Then he got up and ordered the wind and the waves to calm down. And everything was calm.

²⁷The men in the boat were amazed and said, "Who is this? Even the wind and the waves obey him."

²⁸After Jesus had crossed the lake, he came to shore near the town of Gadara^m and started down the road. Two men with demons in

**Jesus
Heals an
Army
Officer's
Servant**

**Jesus
Heals
Many
People**

**Some Who
Wanted To
Go with
Jesus**

**Jesus
Calms a
Storm**

**Jesus
Heals Two
Men with
Demons in
Them**

MATTHEW 9

them came to him from the tombs." They were so fierce that no one could travel that way. ²⁰Suddenly they shouted, "Jesus, Son of God, what do you want with us? Have you come to punish us before our time?"

²⁰Not far from there a large herd of pigs was feeding. ²¹So the demons begged Jesus, "If you force us out, please send us into those pigs!" ²²Jesus told them to go, and they went out of the men and into the pigs. All at once the pigs rushed down the steep bank into the lake and drowned.

²³The people taking care of the pigs ran to the town and told everything, especially what had happened to the two men. ²⁴Everyone in town came out to meet Jesus. When they saw him, they begged him to leave their part of the country.

Chapter 9
Jesus
Heals a
Crippled
Man

9 Jesus got into a boat and crossed back over to the town where he lived.¹ Some people soon brought to him a crippled man lying on a mat. When Jesus saw how much faith they had, he said to the crippled man, "My friend, don't worry! Your sins are forgiven."

¹Some teachers of the Law of Moses said to themselves, "Jesus must think he is God!"

²But Jesus knew what was in their minds, and he said, "Why are you thinking such evil things? ³Is it easier for me to tell this crippled man that his sins are forgiven or to tell him to get up and walk? ⁴But I will show you that the Son of Man has the right to forgive sins here on earth." So Jesus said to the man, "Get up! Pick up your mat and go on home." ⁵The man got up and went home. "When the crowds saw this, they were afraid" and praised God for giving such authority to people.

Jesus
Chooses
Matthew

⁶As Jesus was leaving, he saw a tax collector^a named Matthew sitting at the place for paying taxes. Jesus said to him, "Come with me." Matthew got up and went with him.

⁷Later, Jesus and his disciples were having dinner at Matthew's house.^b Many tax collectors and other sinners were also there. ⁸Some Pharisees asked Jesus' disciples, "Why does your teacher eat with tax collectors and other sinners?"

⁹Jesus heard them and answered, "Healthy people don't need a doctor, but sick people do. ¹⁰Go and learn what the Scriptures mean when they say, 'Instead of offering sacrifices to me, I want you to be merciful to others.' I didn't come to invite good people to be my followers. I came to invite sinners."

¹¹One day some followers of John the Baptist came and asked Jesus, "Why do we and the Pharisees often go without eating,^c while your disciples never do?"

¹²Jesus answered:

The friends of a bridegroom don't go without eating while he is still with them. But the time will come when he will be taken from them. Then they will go without eating.

¹³No one uses a new piece of cloth to patch old clothes. The patch would shrink and tear a bigger hole.

¹⁴No one pours new wine into old wineskins. The wine would swell and burst the old skins.^d Then the wine would be lost, and the skins would be ruined. New wine must be put into new wineskins. Both the skins and the wine will then be safe.

¹⁵While Jesus was still speaking, an official came and knelt in

People Ask
about
Going
without
Eating

A Dying
Girl and a
Sick
Woman

MATTHEW 10

front of him. The man said, "My daughter has just now died! Please come and place your hand on her. Then she will live again."

¹⁸ Jesus and his disciples got up and went with the man.

¹⁹ A woman who had been bleeding for twelve years came up behind Jesus and barely touched his clothes. ²⁰ She had said to herself, "If I can just touch his clothes, I will get well."

²¹ Jesus turned. He saw the woman and said, "Don't worry! You are now well because of your faith." At that moment she was healed.

²² When Jesus went into the home of the official and saw the musicians and the crowd of mourners,²³ he said, "Get out of here! The little girl isn't dead. She is just asleep." Everyone started laughing at Jesus. ²⁴ But after the crowd had been sent out of the house, Jesus went to the girl's bedside. He took her by the hand and helped her up.

²⁵ News about this spread all over that part of the country.

²⁶ As Jesus was walking along, two blind men began following him and shouting, "Son of David,²⁷ have pity on us!"

²⁸ After Jesus had gone indoors, the two blind men came up to him. He asked them, "Do you believe I can make you well?"

"Yes, Lord," they answered.

²⁹ Jesus touched their eyes and said, "Because of your faith, you will be healed."³⁰ They were able to see, and Jesus strictly warned them not to tell anyone about him. ³¹ But they left and talked about him to everyone in that part of the country.

³² As Jesus and his disciples were on their way, some people brought to him a man who could not talk because a demon was in him. ³³ After Jesus had forced the demon out, the man started talking. The crowds were so amazed that they began saying, "Nothing like this has ever happened in Israel!"

³⁴ But the Pharisees said, "The leader of the demons gives him the power to force out demons."

³⁵ Jesus went to every town and village. He taught in their meeting places and preached the good news about God's kingdom. Jesus also healed every kind of disease and sickness. ³⁶ When he saw the crowds, he felt sorry for them. They were confused and helpless, like sheep without a shepherd.³⁷ He said to his disciples, "A large crop is in the fields, but there are only a few workers. ³⁸ Ask the Lord in charge of the harvest to send out workers to bring it in."

10 Jesus called together his twelve disciples. He gave them the power to force out evil spirits and to heal every kind of disease and sickness.³⁹ The first of the twelve apostles was Simon, better known as Peter. His brother Andrew was an apostle, and so were James and John, the two sons of Zebedee.⁴⁰ Philip, Bartholomew, Thomas, Matthew the tax collector,⁴¹ James the son of Alphaeus, and Thaddeus were also apostles.⁴² The others were Simon, known as the Eager One,⁴³ and Judas Iscariot,⁴⁴ who later betrayed Jesus.

⁴⁵ Jesus sent out the twelve apostles with these instructions:

Stay away from the Gentiles and don't go to any Samaritan town.⁴⁶ Go only to the people of Israel, because they are like a flock of lost sheep.⁴⁷ As you go, announce that the kingdom of heaven will soon be here.⁴⁸ Heal the sick, raise the dead to life, heal people who have leprosy,⁴⁹ and force out demons. You received without paying, now give without being paid. "Don't take along any gold, silver, or copper coins.⁵⁰ And

**Jesus
Heals Two
Blind Men**

**Jesus
Heals a
Man Who
Could Not
Talk**

**Jesus Has
Pity on
People**

**Chapter 10
Jesus
Chooses
His Twelve
Apostles**

**Instruc-
tions for
the Twelve
Apostles**

don't carry^b a traveling bag or an extra shirt or sandals or a walking stick.

Workers deserve their food.¹¹ So when you go to a town or a village, find someone worthy enough to have you as their guest and stay with them until you leave.¹² When you go to a home, give it your blessing of peace.¹³ If the home is deserving, let your blessing remain with them. But if the home isn't deserving, take back your blessing of peace.¹⁴ If someone won't welcome you or listen to your message, leave their home or town. And shake the dust from your feet at them.¹⁵ I promise you that the day of judgment will be easier for the towns of Sodom and Gomorrah^d than for that town.

Warning about Trouble

¹⁶ I am sending you like lambs into a pack of wolves. So be as wise as snakes and as innocent as doves.¹⁷ Watch out for people who will take you to court and have you beaten in their meeting places.¹⁸ Because of me, you will be dragged before rulers and kings to tell them and the Gentiles about your faith.¹⁹ But when someone arrests you, don't worry about what you will say or how you will say it. At that time you will be given the words to say.²⁰ But you will not really be the one speaking. The Spirit from your Father will tell you what to say.

²¹ Brothers and sisters will betray one another and have each other put to death. Parents will betray their own children, and children will turn against their parents and have them killed.²² Everyone will hate you because of me. But if you remain faithful until the end, you will be saved.²³ When people mistreat you in one town, hurry to another one. I promise you that before you have gone to all the towns of Israel, the Son of Man will come.

²⁴ Disciples are not better than their teacher, and slaves are not better than their master.²⁵ It is enough for disciples to be like their teacher and for slaves to be like their master. If people call the head of the family Satan, what will they say about the rest of the family?

²⁶ Don't be afraid of anyone! Everything that is hidden will be found out, and every secret will be known.²⁷ Whatever I say to you in the dark, you must tell in the light. And you must announce from the housetops whatever I have whispered to you.²⁸ Don't be afraid of people. They can kill you, but they cannot harm your soul. Instead, you should fear God who can destroy both your body and your soul in hell.²⁹ Aren't two sparrows sold for only a penny? But your Father knows when any one of them falls to the ground.³⁰ Even the hairs on your head are counted.³¹ So don't be afraid! You are worth much more than many sparrows.

³² If you tell others that you belong to me, I will tell my Father in heaven that you are my followers.³³ But if you reject me, I will tell my Father in heaven that you don't belong to me.

³⁴ Don't think that I came to bring peace to the earth! I came to bring trouble, not peace.³⁵ I came to turn sons against their fathers, daughters against their mothers, and daughters-in-law against their mothers-in-law.³⁶ Your worst enemies will be in your own family.

³⁷ If you love your father or mother or even your sons and

The One to Fear

Telling Others about Christ

daughters more than me, you are not fit to be my disciples.

³⁸ And unless you are willing to take up your cross and come with me, you are not fit to be my disciples. ³⁹ If you try to save your life, you will lose it. But if you give it up for me, you will surely find it.

⁴⁰ Anyone who welcomes you welcomes me. And anyone who welcomes me also welcomes the one who sent me. ⁴¹ Anyone who welcomes a prophet, just because that person is a prophet, will be given the same reward as a prophet. Anyone who welcomes a good person, just because that person is good, will be given the same reward as a good person. ⁴² And anyone who gives one of my most humble followers a cup of cool water, just because that person is my follower, will surely be rewarded.

11 After Jesus had finished instructing his twelve disciples, he left and began teaching and preaching in the towns.^c

³ John was in prison when he heard what Christ was doing. So John sent some of his followers ³ to ask Jesus, "Are you the one we should be looking for? Or must we wait for someone else?"

⁴ Jesus answered, "Go and tell John what you have heard and seen. ⁵ The blind are now able to see, and the lame can walk. People with leprosy^d are being healed, and the deaf can hear. The dead are raised to life, and the poor are hearing the good news. ⁶ God will bless everyone who doesn't reject me because of what I do."

⁷ As John's followers were going away, Jesus spoke to the crowds about John:

What sort of person did you go out into the desert to see? Was he like tall grass blown about by the wind? ⁸ What kind of man did you go out to see? Was he someone dressed in fine clothes? People who dress like that live in the king's palace.

⁹ What did you really go out to see? Was he a prophet? He certainly was. I tell you that he was more than a prophet. ¹⁰ In the Scriptures God says about him, "I am sending my messenger ahead of you to get things ready for you." ¹¹ I tell you that no one ever born on this earth is greater than John the Baptist. But whoever is least in the kingdom of heaven is greater than John.

¹² From the time of John the Baptist until now, violent people have been trying to take over the kingdom of heaven by force. ¹³ All the Books of the Prophets and the Law of Moses^e told what was going to happen up to the time of John. ¹⁴ And if you believe them, John is Elijah, the prophet you are waiting for. ¹⁵ If you have ears, pay attention!

¹⁶ You people are like children sitting in the market and shouting to each other,

¹⁷ "We played the flute, but you would not dance!

We sang a funeral song, but you would not mourn!"

¹⁸ John the Baptist did not go around eating and drinking, and you said, "That man has a demon in him!" ¹⁹ But the Son of Man goes around eating and drinking, and you say, "That man eats and drinks too much! He is even a friend of tax collectors^f and sinners." Yet Wisdom is shown to be right by what it does.

²⁰ In the towns where Jesus had worked most of his miracles, the

Rewards

Chapter 11
Jesus
Talks
about
Himself
and John
the
Baptist

The
Unbeliev-
ing Towns

people refused to turn to God. So Jesus was upset with them and said:

²¹You people of Chorazin are in for trouble! You people of Bethsaida are in for trouble too! If the miracles that took place in your towns had happened in Tyre and Sidon, the people there would have turned to God long ago. They would have dressed in sackcloth and put ashes on their heads.²²I tell you that on the day of judgment the people of Tyre and Sidon will get off easier than you will.

²³People of Capernaum, do you think you will be honored in heaven? You will go down to hell! If the miracles that took place in your town had happened in Sodom, that town would still be standing.²⁴So I tell you that on the day of judgment the people of Sodom will get off easier than you.

²⁵At that moment Jesus said:

My Father, Lord of heaven and earth, I am grateful that you hid all this from wise and educated people and showed it to ordinary people.²⁶Yes, Father, that is what pleased you.

²⁷My Father has given me everything, and he is the only one who knows the Son. The only one who truly knows the Father is the Son. But the Son wants to tell others about the Father, so that they can know him too.

²⁸If you are tired from carrying heavy burdens, come to me and I will give you rest.²⁹Take the yoke³⁰ I give you. Put it on your shoulders and learn from me. I am gentle and humble, and you will find rest.³¹This yoke is easy to bear, and this burden is light.

Come to Me and Rest

Chapter 12
A Question about the Sabbath

12 One Sabbath, Jesus and his disciples were walking through some wheat fields.³ His disciples were hungry and began picking and eating grains of wheat. Some Pharisees noticed this and said to Jesus, "Why are your disciples picking grain on the Sabbath? They are not supposed to do that!"

³Jesus answered:

You surely must have read what David did when he and his followers were hungry.⁴He went into the house of God, and then they ate the sacred loaves of bread that only priests are supposed to eat.⁵Haven't you read in the Law of Moses that the priests are allowed to work in the temple on the Sabbath? But no one says that they are guilty of breaking the law of the Sabbath.⁶I tell you that there is something here greater than the temple.⁷Don't you know what the Scriptures mean when they say, "Instead of offering sacrifices to me, I want you to be merciful to others?" If you knew what this means, you would not condemn these innocent disciples of mine.⁸So the Son of Man is Lord over the Sabbath.

⁹Jesus left and went into one of the Jewish meeting places.¹⁰where there was a man whose hand was crippled. Some Pharisees wanted to accuse Jesus of doing something wrong, and they asked him, "Is it right to heal someone on the Sabbath?"

¹¹Jesus answered, "If you had a sheep that fell into a ditch on the Sabbath, wouldn't you lift it out?¹²People are worth much more than sheep, and so it is right to do good on the Sabbath."¹³Then Jesus told the man, "Hold out your hand." The man did, and it became as healthy as the other one.

Jesus Heals a Man with a Crippled Hand

¹⁴ The Pharisees left and started making plans to kill Jesus.

¹⁵ When Jesus found out what was happening, he left there and large crowds followed him. He healed all of their sick. ¹⁶ but warned them not to tell anyone about him. ¹⁷ So God's promise came true, just as Isaiah the prophet had said.

**God's
Chosen
Servant**

¹⁸ "Here is my chosen servant!

I love him, and he pleases me.

I will give him my Spirit,
and he will bring justice to the nations.

¹⁹ He won't shout or yell
or call out in the streets.

²⁰ He won't break off a bent reed or put out a dying flame,
but he will make sure that justice is done.

²¹ All nations will place their hope in him."

²² Some people brought to Jesus a man who was blind and could not talk because he had a demon in him. Jesus cured the man, and then he was able to talk and see. ²³ The crowds were so amazed that they asked, "Could Jesus be the Son of David?"

²⁴ When the Pharisees heard this, they said, "He forces out demons by the power of Beelzebul, the ruler of the demons!"

²⁵ Jesus knew what they were thinking, and he said to them:

Any kingdom where people fight each other will end up ruined. And a town or family that fights will soon destroy itself. ²⁶ So if Satan fights against himself, how can his kingdom last? ²⁷ If I use the power of Beelzebul to force out demons, whose power do your own followers use to force them out? Your followers are the ones who will judge you. ²⁸ But when I force out demons by the power of God's Spirit, it proves that God's kingdom has already come to you. ²⁹ How can anyone break into a strong man's house and steal his things, unless he first ties up the strong man? Then he can take everything.

³⁰ If you are not on my side, you are against me. If you don't gather in the harvest with me, you scatter it. ³¹⁻³² I tell you that any sinful thing you do or say can be forgiven. Even if you speak against the Son of Man, you can be forgiven. But if you speak against the Holy Spirit, you can never be forgiven, either in this life or in the life to come.

³³ A good tree produces only good fruit, and a bad tree produces bad fruit. You can tell what a tree is like by the fruit it produces. ³⁴ You are a bunch of evil snakes, so how can you say anything good? Your words show what is in your hearts.

³⁵ Good people bring good things out of their hearts, but evil people bring evil things out of their hearts. ³⁶ I promise you that on the day of judgment, everyone will have to account for every careless word they have spoken. ³⁷ On that day they will be told that they are either innocent or guilty because of the things they have said.

³⁸ Some Pharisees and teachers of the Law of Moses said, "Teacher, we want you to show us a sign from heaven."

³⁹ But Jesus replied:

You want a sign because you are evil and won't believe! But the only sign you will get is the sign of the prophet Jonah.

⁴⁰ He was in the stomach of a big fish for three days and nights. Just as the Son of Man will be deep in the earth for

**Jesus and
the Ruler
of the
Demons**

**A Tree and
Its Fruit**

**A Sign
from
Heaven**

three days and nights.⁴¹ On the day of judgment the people of Nineveh^m will stand there with you and condemn you. They turned to God when Jonah preached, and yet here is something far greater than Jonah.⁴² The Queen of the Southⁿ will also stand there with you and condemn you. She traveled a long way to hear Solomon's wisdom, and yet here is something much greater than Solomon.

Return of an Evil Spirit

⁴³ When an evil spirit leaves a person, it travels through the desert, looking for a place to rest. But when the demon doesn't find a place, "it says, "I will go back to the home I left." When it gets there and finds the place empty, clean, and fixed up,⁴⁴ it goes off and finds seven other evil spirits even worse than itself. They all come and make their home there, and the person ends up in worse shape than before. That's how it will be with you evil people of today.

Jesus' Mother and Brothers

⁴⁵ While Jesus was still speaking to the crowds, his mother and brothers came and stood outside because they wanted to talk with him.⁴⁶ Someone told Jesus, "Your mother and brothers are standing outside and want to talk with you."

⁴⁷ Jesus answered, "Who is my mother and who are my brothers?"

⁴⁸ Then he pointed to his disciples and said, "These are my mother and my brothers!⁴⁹ Anyone who obeys my Father in heaven is my brother or sister or mother."

Chapter 13 A Story about a Farmer

¹³ That same day Jesus left the house and went out beside Lake Galilee, where he sat down to teach.^p ² Such large crowds gathered around him that he had to sit in a boat, while the people stood on the shore. ³ Then he taught them many things by using stories. He said:

A farmer went out to scatter seed in a field. ⁴ While the farmer was scattering the seed, some of it fell along the road and was eaten by birds.⁵ Other seeds fell on thin, rocky ground and quickly started growing because the soil wasn't very deep.⁶ But when the sun came up, the plants were scorched and dried up, because they did not have enough roots.⁷ Some other seeds fell where thorn bushes grew up and choked the plants.⁸ But a few seeds did fall on good ground where the plants produced a hundred or sixty or thirty times as much as was scattered.⁹ If you have ears, pay attention!

¹⁰ Jesus' disciples came to him and asked, "Why do you use nothing but stories when you speak to the people?"

¹¹ Jesus answered:

I have explained the secrets about the kingdom of heaven to you, but not to others.¹² Everyone who has something will be given more. But people who don't have anything will lose even what little they have.¹³ I use stories when I speak to them because when they look, they cannot see, and when they listen, they cannot hear or understand.¹⁴ So God's promise came true, just as the prophet Isaiah had said,

These people will listen and listen,
but never understand.

They will look and look, but never see.

¹⁵ All of them have stubborn minds!

Their ears are stopped up, and their eyes are covered.

They cannot see or hear or understand.

Why Jesus Used Stories

If they could, they would turn to me,
and I would heal them."

¹⁶ But God has blessed you, because your eyes can see
and your ears can hear! ¹⁷ Many prophets and good people
were eager to see what you see and to hear what you hear. But
I tell you that they did not see or hear.

¹⁸ Now listen to the meaning of the story about the farmer:

¹⁹ The seeds that fell along the road are the people who
hear the message about the kingdom, but don't understand it.
Then the evil one comes and snatches the message from their
hearts. ²⁰ The seeds that fell on rocky ground are the people
who gladly hear the message and accept it right away. ²¹ But
they don't have deep roots, and they don't last very long. As
soon as life gets hard or the message gets them in trouble,
they give up.

²² The seeds that fell among the thorn bushes are also
people who hear the message. But they start worrying about
the needs of this life and are fooled by the desire to get rich.
So the message gets choked out, and they never produce any-
thing. ²³ The seeds that fell on good ground are the people who
hear and understand the message. They produce as much as
a hundred or sixty or thirty times what was planted.

²⁴ Jesus then told them this story:

The kingdom of heaven is like what happened when a
farmer scattered good seed in a field. ²⁵ But while everyone was
sleeping, an enemy came and scattered weed seeds in the field
and then left.

²⁶ When the plants came up and began to ripen, the
farmer's servants could see the weeds. ²⁷ The servants came
and asked, "Sir, didn't you scatter good seed in your field?
Where did these weeds come from?"

²⁸ "An enemy did this," he replied.

His servants then asked, "Do you want us to go out and
pull up the weeds?"

²⁹ "No!" he answered. "You might also pull up the wheat.
³⁰ Leave the weeds alone until harvest time. Then I'll tell my
workers to gather the weeds and tie them up and burn them.
But I'll have them store the wheat in my barn."

³¹ Jesus told them another story:

The kingdom of heaven is like what happens when a
farmer plants a mustard seed in a field. ³² Although it is the
smallest of all seeds, it grows larger than any garden plant
and becomes a tree. Birds even come and nest on its
branches.

³³ Jesus also said:

The kingdom of heaven is like what happens when a
woman mixes a little yeast into three big batches of flour. Fi-
nally, all the dough rises.

³⁴ Jesus used stories when he spoke to the people. In fact, he did
not tell them anything without using stories. ³⁵ So God's promise came
true, just as the prophet^a had said.

"I will use stories to speak my message
and to explain things that have been hidden
since the creation of the world."

Jesus Explains the Story about the Farmer

Weeds among the Wheat

Stories about a Mustard Seed and Yeast

The Reason for Teaching with Stories

**Jesus
Explains
the Story
about the
Weeds**

³⁸After Jesus left the crowd and went inside, his disciples came to him and said, "Explain to us the story about the weeds in the wheat field."

³⁹Jesus answered:

The one who scattered the good seed is the Son of Man.

⁴⁰The field is the world, and the good seeds are the people who belong to the kingdom. The weed seeds are those who belong to the evil one. ⁴¹and the one who scattered them is the devil. The harvest is the end of time, and angels are the ones who bring in the harvest.

⁴²Weeds are gathered and burned. That's how it will be at the end of time. ⁴³The Son of Man will send out his angels, and they will gather from his kingdom everyone who does wrong or causes others to sin. ⁴⁴Then he will throw them into a flaming furnace, where people will cry and grit their teeth in pain.

⁴⁵But everyone who has done right will shine like the sun in their Father's kingdom. If you have ears, pay attention!

⁴⁶The kingdom of heaven is like what happens when someone finds treasure hidden in a field and buries it again. A person like that is happy and goes and sells everything in order to buy that field.

⁴⁷The kingdom of heaven is like what happens when a shop owner is looking for fine pearls. ⁴⁸After finding a very valuable one, the owner goes and sells everything in order to buy that pearl.

⁴⁹The kingdom of heaven is like what happens when a net is thrown into a lake and catches all kinds of fish. ⁵⁰When the net is full, it is dragged to the shore, and the fishermen sit down to separate the fish. They keep the good ones, but throw the bad ones away. ⁵¹That's how it will be at the end of time. Angels will come and separate the evil people from the ones who have done right. ⁵²Then those evil people will be thrown into a flaming furnace, where they will cry and grit their teeth in pain.

⁵³Jesus asked his disciples if they understood all these things. They said, "Yes, we do."

⁵⁴So he told them, "Every student of the Scriptures who becomes a disciple in the kingdom of heaven is like someone who brings out new and old treasures from the storeroom."

⁵⁵When Jesus had finished telling these stories, he left ⁵⁶and went to his hometown. He taught in their meeting place, and the people were so amazed that they asked, "Where does he get all this wisdom and the power to work these miracles? ⁵⁷Isn't he the son of the carpenter? Isn't Mary his mother, and aren't James, Joseph, Simon, and Judas his brothers? ⁵⁸Don't his sisters still live here in our town? How can he do all this?" ⁵⁹So the people were very unhappy because of what he was doing.

But Jesus said, "Prophets are honored by everyone, except the people of their hometown and their own family." ⁶⁰And because the people did not have any faith, Jesus did not work many miracles there.

⁶¹About this time Herod the ruler¹ heard the news about Jesus ⁶²and told his officials, "This is John the Baptist! He has come back from death, and that's why he has the power to work these miracles."

**A Hidden
Treasure**

**A Valuable
Pearl**

A Fish Net

**New and
Old
Treasures**

**The
People of
Nazareth
Turn
against
Jesus**

**Chapter 14
The Death
of John
the
Baptist**

⁴ Herod had earlier arrested John and had him chained and put in prison. He did this because John had told him, "It isn't right for you to take Herodias, the wife of your brother Philip." ⁵ Herod wanted to kill John. But the people thought John was a prophet, and Herod was afraid of what they might do.

⁶ When Herod's birthday came, the daughter of Herodias danced for the guests. She pleased Herod ⁷ so much that he swore to give her whatever she wanted. ⁸ But the girl's mother told her to say, "Here on a platter I want the head of John the Baptist!"

⁹ The king was sorry for what he had said. But he did not want to break the promise he had made in front of his guests. So he ordered a guard ¹⁰ to go to the prison and cut off John's head. ¹¹ It was taken on a platter to the girl, and she gave it to her mother. ¹² John's followers took his body and buried it. Then they told Jesus what had happened.

¹³ After Jesus heard about John, he crossed Lake Galilee¹ to go to some place where he could be alone. But the crowds found out and followed him on foot from the towns. ¹⁴ When Jesus got out of the boat, he saw the large crowd. He felt sorry for them and healed everyone who was sick.

¹⁵ That evening the disciples came to Jesus and said, "This place is like a desert, and it is already late. Let the crowds leave, so they can go to the villages and buy some food."

¹⁶ Jesus replied, "They don't have to leave. Why don't you give them something to eat?"

¹⁷ But they said, "We have only five small loaves of bread² and two fish." ¹⁸ Jesus asked his disciples to bring the food to him, ¹⁹ and he told the crowd to sit down on the grass. Jesus took the five loaves and the two fish. He looked up toward heaven and blessed the food. Then he broke the bread and handed it to his disciples, and they gave it to the people.

²⁰ After everyone had eaten all they wanted, Jesus' disciples picked up twelve large baskets of leftovers.

²¹ There were about five thousand men who ate, not counting the women and children.

²² Right away, Jesus made his disciples get into a boat and start back across the lake.³ But he stayed until he had sent the crowds away. ²³ Then he went up on a mountain where he could be alone and pray. Later that evening, he was still there.

²⁴ By this time the boat was a long way from the shore. It was going against the wind and was being tossed around by the waves. ²⁵ A little while before morning, Jesus came walking on the water toward his disciples. ²⁶ When they saw him, they thought he was a ghost. They were terrified and started screaming.

²⁷ At once, Jesus said to them, "Don't worry! I am Jesus. Don't be afraid."

²⁸ Peter replied, "Lord, if it is really you, tell me to come to you on the water."

²⁹ "Come on!" Jesus said. Peter then got out of the boat and started walking on the water toward him.

³⁰ But when Peter saw how strong the wind was, he was afraid and started sinking. "Save me, Lord!" he shouted.

³¹ Right away, Jesus reached out his hand. He helped Peter up and said, "You surely don't have much faith. Why do you doubt?"

**Jesus
Feeds Five
Thousand**

**Jesus
Walks on
the Water**

³²When Jesus and Peter got into the boat, the wind died down. ³³The men in the boat worshiped Jesus and said, "You really are the Son of God!"

Heals Sick People in Gennesaret

Chapter 15 The Teaching of the Ancestors

³⁴Jesus and his disciples crossed the lake and came to shore near the town of Gennesaret. ³⁵The people found out that he was there, and they sent word to everyone who lived in that part of the country. So they brought all the sick people to Jesus. ³⁶They begged him just to let them touch his clothes, and everyone who did was healed.

15 About this time some Pharisees and teachers of the Law of Moses came from Jerusalem. They asked Jesus, ²"Why don't your disciples obey what our ancestors taught us to do? They don't even wash their hands^a before they eat."

³Jesus answered:

Why do you disobey God and follow your own teaching?

⁴Didn't God command you to respect your father and mother?

Didn't he tell you to put to death all who curse their parents?

⁵But you let people get by without helping their parents when they should. You let them say that what they have has been

offered to God.^b ⁶Is this any way to show respect to your

parents? You ignore God's commands in order to follow

your own teaching. ⁷And you are nothing but showoffs!

Isaiah the prophet was right when he wrote that God had said,

⁸"All of you praise me with your words,
but you never really think about me.

⁹It is useless for you to worship me,

when you teach rules made up by humans."

¹⁰Jesus called the crowd together and said, "Pay attention and try to understand what I mean. ¹¹The food that you put into your mouth doesn't make you unclean and unfit to worship God. The bad words that come out of your mouth are what make you unclean."

¹²Then his disciples came over to him and asked, "Do you know that you insulted the Pharisees by what you said?"

¹³Jesus answered, "Every plant that my Father in heaven did not plant will be pulled up by the roots. ¹⁴Stay away from those Pharisees! They are like blind people leading other blind people, and all of them will fall into a ditch."

¹⁵Peter replied, "What did you mean when you talked about the things that make people unclean?"

¹⁶Jesus then said:

Don't any of you know what I am talking about by now?

¹⁷Don't you know that the food you put into your mouth goes into your stomach and then out of your body? ¹⁸But the words that come out of your mouth come from your heart. And they are what make you unfit to worship God. ¹⁹Out of your heart come evil thoughts, murder, unfaithfulness in marriage, vulgar deeds, stealing, telling lies, and insulting others. ²⁰These are what make you unclean. Eating without washing your hands will not make you unfit to worship God.

²¹Jesus left and went to the territory near the cities of Tyre and Sidon. ²²Suddenly a Canaanite woman^c from there came out shouting, "Lord and Son of David, have pity on me! My daughter is full of

What Really Makes People Unclean

A Woman's Great Faith

demons.²³ Jesus did not say a word. But the woman kept following along and shouting, so his disciples came up and asked him to send her away.

²⁴ Jesus said, "I was sent only to the people of Israel! They are like a flock of lost sheep."

²⁵ The woman came closer. Then she knelt down and begged, "Please help me, Lord!"

²⁶ Jesus replied, "It isn't right to take food away from children and feed it to dogs."^a

²⁷ "Lord, that's true," the woman said, "but even dogs get the crumbs that fall from their owner's table."

²⁸ Jesus answered, "Dear woman, you really do have a lot of faith, and you will be given what you want." At that moment her daughter was healed.

²⁹ From there, Jesus went along Lake Galilee. Then he climbed a hill and sat down.³⁰ Large crowds came and brought many people who were crippled or blind or lame or unable to talk. They placed them, and many others, in front of Jesus, and he healed them all.³¹ Everyone was amazed at what they saw and heard. People who had never spoken could now speak. The lame were healed, the crippled could walk, and the blind were able to see. Everyone was praising the God of Israel.

³² Jesus called his disciples together and told them, "I feel sorry for these people. They have been with me for three days, and they don't have anything to eat. I don't want to send them away hungry. They might faint on their way home."

³³ His disciples said, "This place is like a desert. Where can we find enough food to feed such a crowd?"

³⁴ Jesus asked them how much food they had. They replied, "Seven small loaves of bread^b and a few little fish."

³⁵ After Jesus had told the people to sit down,³⁶ he took the seven loaves of bread and the fish and gave thanks. He then broke them and handed them to his disciples, who passed them around to the crowds.

³⁷ Everyone ate all they wanted, and the leftovers filled seven large baskets.

³⁸ There were four thousand men who ate, not counting the women and children.

³⁹ After Jesus had sent the crowds away, he got into a boat and sailed across the lake. He came to shore near the town of Magadon.^c

16 The Pharisees and Sadducees came to Jesus and tried to test him by asking for a sign from heaven.² He told them:

If the sky is red in the evening, you say the weather will be good.³ But if the sky is red and gloomy in the morning, you say it is going to rain. You can tell what the weather will be like by looking at the sky. But you don't understand what is happening now.⁴ You want a sign because you are evil and won't believe! But the only sign you will be given is what happened to Jonah.⁵

Then Jesus left.

⁵ The disciples had forgotten to bring any bread when they crossed the lake.⁶ Jesus then warned them, "Watch out! Guard against the yeast of the Pharisees and Sadducees."

⁷ The disciples talked this over and said to each other, "He must be saying this because we didn't bring along any bread."

**Jesus
Heals
Many
People**

**Jesus
Feeds Four
Thousand**

**Chapter 16
A Demand
for a Sign
from
Heaven**

**The Yeast
of the
Pharisees
and
Sadducees**

*Jesus knew what they were thinking and said:

You surely don't have much faith! Why are you talking about not having any bread? *Don't you understand? Have you forgotten about the five thousand people and all those baskets of leftovers from just five loaves of bread? ¹⁰ And what about the four thousand people and all those baskets of leftovers from only seven loaves of bread? ¹¹ Don't you know by now that I am not talking to you about bread? Watch out for the yeast of the Pharisees and Sadducees!

¹² Finally, the disciples understood that Jesus wasn't talking about the yeast used to make bread, but about the teaching of the Pharisees and Sadducees.

Peter Identifies Jesus

¹³ When Jesus and his disciples were near the town of Caesarea Philippi, he asked them, "What do people say about the Son of Man?"

¹⁴ The disciples answered, "Some people say you are John the Baptist or maybe Elijah⁹ or Jeremiah or some other prophet."

¹⁵ Then Jesus asked them, "But who do you say I am?"

¹⁶ Simon Peter spoke up, "You are the Messiah, the Son of the living God."

¹⁷ Jesus told him:

Simon, son of Jonah, you are blessed! You didn't discover this on your own. It was shown to you by my Father in heaven. ¹⁸ So I will call you Peter, which means "a rock." On this rock I will build my church, and death itself will not have any power over it. ¹⁹ I will give you the keys to the kingdom of heaven, and God in heaven will allow whatever you allow on earth. But he will not allow anything that you don't allow.

²⁰ Jesus told his disciples not to tell anyone that he was the Messiah.

Jesus First Speaks about His Suffering and Death

²¹ From then on, Jesus began telling his disciples what would happen to him. He said, "I must go to Jerusalem. There the nation's leaders, the chief priests, and the teachers of the Law of Moses will make me suffer terribly. I will be killed, but three days later I will rise to life."

²² Peter took Jesus aside and told him to stop talking like that. He said, "God would never let this happen to you, Lord!"

²³ Jesus turned to Peter and said, "Satan, get away from me! You're in my way because you think like everyone else and not like God."

²⁴ Then Jesus said to his disciples:

If any of you want to be my followers, you must forget about yourself. You must take up your cross and follow me.

²⁵ If you want to save your life,¹⁰ you will destroy it. But if you give up your life for me, you will find it. ²⁶ What will you gain, if you own the whole world but destroy yourself? What would you give to get back your soul?

²⁷ The Son of Man will soon come in the glory of his Father and with his angels to reward all people for what they have done. ²⁸ I promise you that some of those standing here will not die before they see the Son of Man coming with his kingdom.

**Chapter 17
The True Glory of Jesus**

¹⁷ Six days later Jesus took Peter and the brothers James and John with him. They went up on a very high mountain where they

could be alone.² There in front of the disciples, Jesus was completely changed. His face was shining like the sun, and his clothes became white as light.

³All at once Moses and Elijah were there talking with Jesus. ⁴So Peter said to him, "Lord, it is good for us to be here! Let us make three shelters, one for you, one for Moses, and one for Elijah."

⁵While Peter was still speaking, the shadow of a bright cloud passed over them. From the cloud a voice said, "This is my own dear Son, and I am pleased with him. Listen to what he says!" ⁶When the disciples heard the voice, they were so afraid that they fell flat on the ground. ⁷But Jesus came over and touched them. He said, "Get up and don't be afraid!" ⁸When they opened their eyes, they saw only Jesus.

⁹On their way down from the mountain, Jesus warned his disciples not to tell anyone what they had seen until after the Son of Man had been raised from death.

¹⁰The disciples asked Jesus, "Don't the teachers of the Law of Moses say that Elijah must come before the Messiah does?"

¹¹Jesus told them, "Elijah certainly will come and get everything ready. ¹²In fact, he has already come. But the people did not recognize him and treated him just as they wanted to. They will soon make the Son of Man suffer in the same way." ¹³Then the disciples understood that Jesus was talking to them about John the Baptist.

¹⁴Jesus and his disciples returned to the crowd. A man knelt in front of him ¹⁵and said, "Lord, have pity on my son! He has a bad case of epilepsy and often falls into a fire or into water. ¹⁶I brought him to your disciples, but none of them could heal him."

¹⁷Jesus said, "You people are too stubborn to have any faith! How much longer must I be with you? Why do I have to put up with you? Bring the boy here." ¹⁸Then Jesus spoke sternly to the demon. It went out of the boy, and right then he was healed.

¹⁹Later the disciples went to Jesus in private and asked him, "Why couldn't we force out the demon?"

²⁰⁻²¹Jesus replied:

It is because you don't have enough faith! But I can promise you this. If you had faith no larger than a mustard seed, you could tell this mountain to move from here to there. And it would. Everything would be possible for you.'

²²While Jesus and his disciples were going from place to place in Galilee, he told them, "The Son of Man will be handed over to people ²³who will kill him. But three days later he will rise to life." All of this made the disciples very sad.

²⁴When Jesus and the others arrived in Capernaum, the collectors for the temple tax came to Peter and asked, "Does your teacher pay the temple tax?"

²⁵"Yes, he does," Peter answered.

After they had returned home, Jesus went up to Peter and asked him, "Simon, what do you think? Do the kings of this earth collect taxes and fees from their own people or from foreigners?"

²⁶Peter answered, "From foreigners."

Jesus replied, "Then their own people^{*} don't have to pay. ²⁷But we don't want to cause trouble. So go cast a line into the lake and pull out the first fish you hook. Open its mouth, and you will find a coin. Use it to pay your taxes and mine."

Jesus Heals a Boy with a Demon

Jesus Speaks about His Death a Second Time

Chapter 18 18 About this time the disciples came to Jesus and asked him who would be the greatest in the kingdom of heaven. ²Jesus called a child over and had the child stand near him. ³Then he said:

I promise you this. If you don't change and become like a child, you will never get into the kingdom of heaven. ⁴But if you are as humble as this child, you are the greatest in the kingdom of heaven. ⁵And when you welcome one of these children because of me, you welcome me.

Temptations to Sin

⁶It will be terrible for people who cause even one of my little followers to sin. Those people would be better off thrown into the deepest part of the ocean with a heavy stone tied around their neck! ⁷The world is in for trouble because of the way it causes people to sin. There will always be something to cause people to sin, but anyone who does this will be in for trouble.

⁸If your hand or foot causes you to sin, chop it off and throw it away! You would be better off to go into life crippled or lame than to have two hands or two feet and be thrown into the fire that never goes out. ⁹If your eye causes you to sin, poke it out and get rid of it. You would be better off to go into life with only one eye than to have two eyes and be thrown into the fires of hell.

The Lost Sheep

¹⁰⁻¹¹Don't be cruel to any of these little ones! I promise you that their angels are always with my Father in heaven.¹²Let me ask you this. What would you do if you had a hundred sheep and one of them wandered off? Wouldn't you leave the ninety-nine on the hillside and go look for the one that had wandered away?¹³I am sure that finding it would make you happier than having the ninety-nine that never wandered off. ¹⁴That's how it is with your Father in heaven. He doesn't want any of these little ones to be lost.

When Someone Sins against You

¹⁵If one of my followers^m sins against you, go and point out what was wrong. But do it in private, just between the two of you. If that person listens, you have won back a follower. ¹⁶But if that one refuses to listen, take along one or two others. The Scriptures teach that every complaint must be proven true by two or more witnesses. ¹⁷If the follower refuses to listen to them, report the matter to the church. Anyone who refuses to listen to the church must be treated like an unbeliever or a tax collector."

¹⁸I promise you that God in heaven will allow whatever you allow on earth, but he will not allow anything you don't allow. ¹⁹I promise that when any two of you on earth agree about something you are praying for, my Father in heaven will do it for you. ²⁰Whenever two or three of you come together in my name,ⁿ I am there with you.

An Official who Refused to Forgive

²¹Peter came up to the Lord and asked, "How many times should I forgive someone^o who does something wrong to me? Is seven times enough?"

²²Jesus answered:

Not just seven times, but seventy-seven times!^p ²³This story will show you what the kingdom of heaven is like:

One day a king decided to call in his officials and ask them to give an account of what they owed him. ²⁴As he was

doing this, one official was brought in who owed him fifty million silver coins.²⁵ But he didn't have any money to pay what he owed. The king ordered him to be sold, along with his wife and children and all he owned, in order to pay the debt.

²⁶ The official got down on his knees and began begging, "Have pity on me, and I will pay you every cent I owe!"²⁷ The king felt sorry for him and let him go free. He even told the official that he did not have to pay back the money.

²⁸ As the official was leaving, he happened to meet another official, who owed him a hundred silver coins. So he grabbed the man by the throat. He started choking him and said, "Pay me what you owe!"

²⁹ The man got down on his knees and began begging, "Have pity on me, and I will pay you back."³⁰ But the first official refused to have pity. Instead, he went and had the other official put in jail until he could pay what he owed.

³¹ When some other officials found out what had happened, they felt sorry for the man who had been put in jail. Then they told the king what had happened.³² The king called the first official back in and said, "You're an evil man! When you begged for mercy, I said you did not have to pay back a cent.³³ Don't you think you should show pity to someone else, as I did to you?"³⁴ The king was so angry that he ordered the official to be tortured until he could pay back everything he owed.³⁵ That is how my Father in heaven will treat you, if you don't forgive each of my followers with all your heart.

19 When Jesus finished teaching, he left Galilee and went to the part of Judea that is east of the Jordan River.² Large crowds followed him, and he healed their sick people.

³ Some Pharisees wanted to test Jesus. They came up to him and asked, "Is it right for a man to divorce his wife for just any reason?"

⁴ Jesus answered, "Don't you know that in the beginning the Creator made a man and a woman? ⁵ That's why a man leaves his father and mother and gets married. He becomes like one person with his wife. ⁶ Then they are no longer two people, but one. And no one should separate a couple that God has joined together."

⁷ The Pharisees asked Jesus, "Why did Moses say that a man could write out divorce papers and send his wife away?"

⁸ Jesus replied, "You are so heartless! That's why Moses allowed you to divorce your wife. But from the beginning God did not intend it to be that way. ⁹ I say that if your wife has not committed some terrible sexual sin,¹⁰ you must not divorce her to marry someone else. If you do, you are unfaithful."

¹⁰ The disciples said, "If that's how it is between a man and a woman, it's better not to get married."

¹¹ Jesus told them, "Only those people who have been given the gift of staying single can accept this teaching.¹² Some people are unable to marry because of birth defects or because of what someone has done to their bodies. Others stay single in order to serve God better. Anyone who can accept this teaching should do so."

¹³ Some people brought their children to Jesus, so that he could place his hands on them and pray for them. His disciples told the people to stop bothering him.¹⁴ But Jesus said, "Let the children come to me, and don't try to stop them! People who are like these children

Chapter 19 Teaching about Divorce

Jesus Blesses Little Children

belong to God's kingdom."¹⁴ After Jesus had placed his hands on the children, he left.

A Rich Young Man

¹⁵ A man came to Jesus and asked, "Teacher, what good thing must I do to have eternal life?"

¹⁶ Jesus said to him, "Why do you ask me about what is good? Only God is good. If you want to have eternal life, you must obey his commandments."

¹⁷ "Which ones?" the man asked.

Jesus answered, "Do not murder. Be faithful in marriage. Do not steal. Do not tell lies about others. ¹⁸ Respect your father and mother. And love others as much as you love yourself." ¹⁹ The young man said, "I have obeyed all of these. What else must I do?"

²⁰ Jesus replied, "If you want to be perfect, go sell everything you own! Give the money to the poor, and you will have riches in heaven. Then come and be my follower." ²¹ When the young man heard this, he was sad, because he was very rich.

²² Jesus said to his disciples, "It's terribly hard for rich people to get into the kingdom of heaven! ²³ In fact, it's easier for a camel to go through the eye of a needle than for a rich person to get into God's kingdom."

²⁴ When the disciples heard this, they were greatly surprised and asked, "How can anyone ever be saved?"

²⁵ Jesus looked straight at them and said, "There are some things that people cannot do, but God can do anything."

²⁶ Peter replied, "Remember, we have left everything to be your followers! What will we get?"

²⁷ Jesus answered:

Yes, all of you have become my followers. And so in the future world, when the Son of Man sits on his glorious throne, I promise that you will sit on twelve thrones to judge the twelve tribes of Israel. ²⁸ All who have given up home or brothers and sisters or father and mother or children or land for me will be given a hundred times as much. They will also have eternal life. ²⁹ But many who are now first will be last, and many who are last will be first.

Chapter 20 **Workers in a Vineyard** 20 As Jesus was telling what the kingdom of heaven would be like, he said:

Early one morning a man went out to hire some workers for his vineyard. ² After he had agreed to pay them the usual amount for a day's work, he sent them off to his vineyard.

³ About nine that morning, the man saw some other people standing in the market with nothing to do. ⁴ He said he would pay them what was fair, if they would work in his vineyard. ⁵ So they went.

At noon and again about three in the afternoon he returned to the market. And each time he made the same agreement with others who were loafing around with nothing to do.

⁶ Finally, about five in the afternoon the man went back and found some others standing there. He asked them, "Why have you been standing here all day long doing nothing?"

⁷ "Because no one has hired us," they answered. Then he told them to go work in his vineyard.

⁸ That evening the owner of the vineyard told the man in charge of the workers to call them in and give them their

money. He also told the man to begin with the ones who were hired last. "When the workers arrived, the ones who had been hired at five in the afternoon were given a full day's pay.

¹⁰The workers who had been hired first thought they would be given more than the others. But when they were given the same, ¹¹they began complaining to the owner of the vineyard. ¹²They said, "The ones who were hired last worked for only one hour. But you paid them the same that you did us. And we worked in the hot sun all day long!"

¹³The owner answered one of them, "Friend, I didn't cheat you. I paid you exactly what we agreed on. ¹⁴Take your money now and go! What business is it of yours if I want to pay them the same that I paid you? ¹⁵Don't I have the right to do what I want with my own money? Why should you be jealous, if I want to be generous?"

¹⁶Jesus then said, "So it is. Everyone who is now first will be last, and everyone who is last will be first."

¹⁷As Jesus was on his way to Jerusalem, he took his twelve disciples aside and told them in private:

¹⁸We are now on our way to Jerusalem, where the Son of Man will be handed over to the chief priests and the teachers of the Law of Moses. They will sentence him to death, ¹⁹and then they will hand him over to foreigners who will make fun of him. They will beat him and nail him to a cross. But on the third day he will rise from death.

²⁰The mother of James and John^a came to Jesus with her two sons. She knelt down and started begging him to do something for her. ²¹Jesus asked her what she wanted, and she said, "When you come into your kingdom, please let one of my sons sit at your right side and the other at your left."^b

²²Jesus answered, "Not one of you knows what you are asking. Are you able to drink from the cup^c that I must soon drink from?"

James and John said, "Yes, we are!"

²³Jesus replied, "You certainly will drink from my cup! But it isn't for me to say who will sit at my right side and at my left. That is for my Father to say."

²⁴When the ten other disciples heard this, they were angry with the two brothers. ²⁵But Jesus called the disciples together and said:

You know that foreign rulers like to order their people around. And their great leaders have full power over everyone they rule. ²⁶But don't act like them. If you want to be great, you must be the servant of all the others. ²⁷And if you want to be first, you must be the slave of the rest. ²⁸The Son of Man did not come to be a slave master, but a slave who will give his life to rescue^d many people.

²⁹Jesus was followed by a large crowd as he and his disciples were leaving Jericho. ³⁰Two blind men were sitting beside the road. And when they heard that Jesus was coming their way, they shouted, "Lord and Son of David,^e have pity on us!"

³¹The crowd told them to be quiet, but they shouted even louder, "Lord and Son of David, have pity on us!"

³²When Jesus heard them, he stopped and asked, "What do you want me to do for you?"

Jesus Tells about His Death a Third Time

A Mother's Request for Her Son

Jesus Heals Two Blind Men

²²They answered, "Lord, we want to see!"

²³Jesus felt sorry for them and touched their eyes. Right away they could see, and they became his followers.

**Chapter 21
Jesus
Enters
Jerusalem**

²¹When Jesus and his disciples came near Jerusalem, he went to Bethphage on the Mount of Olives and sent two of them on ahead. ²²He told them, "Go into the next village, where you will at once find a donkey and her colt. Untie the two donkeys and bring them to me. ²³If anyone asks why you are doing that, just say, 'The Lord' needs them.' Right away he will let you have the donkeys."

²⁴So God's promise came true, just as the prophet had said.

²⁵"Announce to the people of Jerusalem:

'Your king is coming to you!

He is humble and rides on a donkey.

He comes on the colt of a donkey.'

²⁶The disciples left and did what Jesus had told them to do. ²⁷They brought the donkey and its colt and laid some clothes on their backs. Then Jesus got on.

²⁸Many people spread clothes in the road, while others put down branches^a which they had cut from trees. ²⁹Some people walked ahead of Jesus and others followed behind. They were all shouting,

"Hooray^b for the Son of David!

God bless the one who comes in the name of the Lord.

Hooray for God in heaven above!"

³⁰When Jesus came to Jerusalem, everyone in the city was excited and asked, "Who can this be?"

³¹The crowd answered, "This is Jesus, the prophet from Nazareth in Galilee."

³²Jesus went into the temple and chased out everyone who was selling or buying. He turned over the tables of the moneychangers and the benches of the ones who were selling doves. ³³He told them, "The Scriptures say, 'My house should be called a place of worship.' But you have turned it into a place where robbers hide."

³⁴Blind and lame people came to Jesus in the temple, and he healed them. ³⁵But the chief priests and the teachers of the Law of Moses were angry when they saw his miracles and heard the children shouting praises to the Son of David.^c ³⁶The men said to Jesus, "Don't you hear what those children are saying?"

"Yes, I do!" Jesus answered. "Don't you know that the Scriptures say, 'Children and infants will sing praises?'" ³⁷Then Jesus left the city and went out to the village of Bethany, where he spent the night.

³⁸When Jesus got up the next morning, he was hungry. He started out for the city. ³⁹and along the way he saw a fig tree. But when he came to it, he found only leaves and no figs. So he told the tree, "You will never again grow any fruit!" Right then the fig tree dried up.

⁴⁰The disciples were shocked when they saw how quickly the tree had dried up. ⁴¹But Jesus said to them, "If you have faith and don't doubt, I promise that you can do what I did to this tree. And you will be able to do even more. You can tell this mountain to get up and jump into the sea, and it will. ⁴²If you have faith when you pray, you will be given whatever you ask for."

⁴³Jesus had gone into the temple and was teaching when the chief priests and the leaders of the people came up to him. They

**Jesus
Chases the
Sellers Out
of the
Temple**

**Jesus Puts
a Curse on
a Fig Tree**

**A Question
about
Jesus'
Authority**

asked, "What right do you have to do these things? Who gave you this authority?"

²²Jesus answered, "I have just one question to ask you. If you answer it, I will tell you where I got the right to do these things. ²³Who gave John the right to baptize? Was it God in heaven or merely some human being?"

They thought it over and said to each other, "We can't say that God gave John this right. Jesus will ask us why we didn't believe John. ²⁴On the other hand, these people think that John was a prophet, and we are afraid of what they might do to us. That's why we can't say that it was merely some human who gave John the right to baptize." ²⁵So they told Jesus, "We don't know."

Jesus said, "Then I won't tell you who gave me the right to do what I do."

²⁶Jesus said:

I will tell you a story about a man who had two sons. Then you can tell me what you think. The father went to the older son and said, "Go work in the vineyard today!" ²⁹His son told him that he would not do it, but later he changed his mind and went. ³⁰The man then told his younger son to go work in the vineyard. The boy said he would, but he didn't go.

³¹Which one of the sons obeyed his father?

"The older one," the chief priests and leaders answered.

Then Jesus told them:

You can be sure that tax collectors^d and prostitutes will get into the kingdom of God before you ever will! ³²When John the Baptist showed you how to do right, you would not believe him. But these evil people did believe. And even when you saw what they did, you still would not change your minds and believe.

³³Jesus told the chief priests and leaders to listen to this story:

A land owner once planted a vineyard. He built a wall around it and dug a pit to crush the grapes in. He also built a lookout tower. Then he rented out his vineyard and left the country.

³⁴When it was harvest time, the owner sent some servants to get his share of the grapes. ³⁵But the renters grabbed those servants. They beat up one, killed one, and stoned one of them to death. ³⁶He then sent more servants than he did the first time. But the renters treated them in the same way.

³⁷Finally, the owner sent his own son to the renters, because he thought they would respect him. ³⁸But when they saw the man's son, they said, "Someday he will own the vineyard. Let's kill him! Then we can have it all for ourselves." ³⁹So they grabbed him, threw him out of the vineyard, and killed him.

⁴⁰Jesus asked, "When the owner of that vineyard comes, what do you suppose he will do to those renters?"

⁴¹The chief priests and leaders answered, "He will kill them in some horrible way. Then he will rent out his vineyard to people who will give him his share of grapes at harvest time."

⁴²Jesus replied, "You surely know that the Scriptures say,

The stone that the builders tossed aside

is now the most important stone of all.

A Story about Two Sons

Renters of a Vineyard

This is something the Lord has done,
and it is amazing to us.'

⁴³I tell you that God's kingdom will be taken from you and given to people who will do what he demands. ⁴⁴Anyone who stumbles over this stone will be crushed, and anyone it falls on will be smashed to pieces."

⁴⁵When the chief priests and the Pharisees heard these stories, they knew that Jesus was talking about them. ⁴⁶So they looked for a way to arrest Jesus. But they were afraid to, because the people thought he was a prophet.

22 Once again Jesus used stories to teach the people:

²The kingdom of heaven is like what happened when a king gave a wedding banquet for his son. ³The king sent some servants to tell the invited guests to come to the banquet, but the guests refused. ⁴He sent other servants to say to the guests, "The banquet is ready! My cattle and prize calves have all been prepared. Everything is ready. Come to the banquet!"

⁵But the guests did not pay any attention. Some of them left for their farms, and some went to their places of business. ⁶Others grabbed the servants, then beat them up and killed them.

⁷This made the king so furious that he sent an army to kill those murderers and burn down their city. ⁸Then he said to the servants, "It is time for the wedding banquet, and the invited guests don't deserve to come. ⁹Go out to the street corners and tell everyone you meet to come to the banquet."

¹⁰They went out on the streets and brought in everyone they could find, good and bad alike. And the banquet room was filled with guests.

¹¹When the king went in to meet the guests, he found that one of them wasn't wearing the right kind of clothes for the wedding. ¹²The king asked, "Friend, why didn't you wear proper clothes for the wedding?" But the guest had no excuse.

¹³So the king gave orders for that person to be tied hand and foot and to be thrown outside into the dark. That's where people will cry and grit their teeth in pain. ¹⁴Many are invited, but only a few are chosen.

¹⁵The Pharisees got together and planned how they could trick Jesus into saying something wrong. ¹⁶They sent some of their followers and some of Herod's followers¹⁷ to say to him, "Teacher, we know that you are honest. You teach the truth about what God wants people to do. And you treat everyone with the same respect, no matter who they are. ¹⁷Tell us what you think! Should we pay taxes to the Emperor or not?"

¹⁸Jesus knew their evil thoughts and said, "Why are you trying to test me? You showoffs! ¹⁹Let me see one of the coins used for paying taxes." They brought him a silver coin, ²⁰and he asked, "Whose picture and name are on it?"

²¹"The Emperor's," they answered.

Then Jesus told them, "Give the Emperor what belongs to him and give God what belongs to God." ²²His answer surprised them so much that they walked away.

²³The Sadducees did not believe that people would rise to life after death. So that same day some of the Sadducees came to Jesus and said:

Chapter 22 The Great Banquet

Paying Taxes

Life in the Future World

MATTHEW 23

²⁴Teacher, Moses wrote that if a married man dies and has no children, his brother should marry the widow. Their first son would then be thought of as the son of the dead brother.

²⁵Once there were seven brothers who lived here. The first one married, but died without having any children. So his wife was left to his brother. ²⁶The same thing happened to the second and third brothers and finally to all seven of them. ²⁷At last the woman died. ²⁸When God raises people from death, whose wife will this woman be? She had been married to all seven brothers.

²⁹Jesus answered:

You are completely wrong! You don't know what the Scriptures teach. And you don't know anything about the power of God. ³⁰When God raises people to life, they won't marry. They will be like the angels in heaven. ³¹And as for people being raised to life, God was speaking to you when he said, ³²"I am the God worshiped by Abraham, Isaac, and Jacob."³³ He isn't the God of the dead, but of the living.

³³The crowds were surprised to hear what Jesus was teaching.

³⁴After Jesus had made the Sadducees look foolish, the Pharisees heard about it and got together. ³⁵One of them was an expert in the Jewish Law. So he tried to test Jesus by asking, ³⁶"Teacher, what is the most important commandment in the Law?"

³⁷Jesus answered:

Love the Lord your God with all your heart, soul, and mind. ³⁸This is the first and most important commandment.

³⁹The second most important commandment is like this one. And it is, "Love others as much as you love yourself." ⁴⁰All the Law of Moses and the Books of the Prophets^s are based on these two commandments.

⁴¹While the Pharisees were still there, Jesus asked them, ⁴²"What do you think about the Messiah? Whose family will he come from?"

They answered, "He will be a son of King David."

⁴³Jesus replied, "How then could the Spirit have David call the Messiah his Lord? David said,

⁴⁴ 'The Lord said to my Lord:

Sit at my right side'

until I make your enemies into a footstool for you.'

⁴⁵If David called the Messiah his Lord, how can the Messiah be a son of King David?" ⁴⁶No one was able to give Jesus an answer, and from that day on, no one dared ask him any more questions.

23 Jesus said to the crowds and to his disciples:

²The Pharisees and the teachers of the Law are experts in the Law of Moses. ³So obey everything they teach you, but don't do as they do. After all, they say one thing and do something else.

⁴They pile heavy burdens on people's shoulders and won't lift a finger to help. ⁵Everything they do is just to show off in front of others. They even make a big show of wearing Scripture verses on their foreheads and arms, and they wear big tassels^k for everyone to see. ⁶They love the best seats at banquets and the front seats in the meeting places. ⁷And when

The Most Important Commandment

About David's Son

**Chapter 23
Jesus Warns against the Pharisees and Teachers**

they are in the market, they like to have people greet them as their teachers.

**The
Pharisees
and
Teachers
of the Law
Are in
Trouble**

⁸But none of you should be called a teacher. You have only one teacher, and all of you are like brothers and sisters. ⁹Don't call anyone on earth your father. All of you have the same Father in heaven. ¹⁰None of you should be called the leader. The Messiah is your only leader. ¹¹Whoever is the greatest should be the servant of the others. ¹²If you put yourself above others, you will be put down. But if you humble yourself, you will be honored.

¹³⁻¹⁴You Pharisees and teachers of the Law of Moses are in for trouble! You're nothing but showoffs. You lock people out of the kingdom of heaven. You won't go in yourselves, and you keep others from going in.¹⁴

¹⁵You Pharisees and teachers of the Law of Moses are in for trouble! You're nothing but showoffs. You travel over land and sea to win one follower. And when you have done so, you make that person twice as fit for hell as you are.

¹⁶You are in for trouble! You are supposed to lead others, but you are blind. You teach that it doesn't matter if a person swears by the temple. But you say that it does matter if someone swears by the gold in the temple. ¹⁷You blind fools! Which is greater, the gold or the temple that makes the gold sacred?

¹⁸You also teach that it doesn't matter if a person swears by the altar. But you say that it does matter if someone swears by the gift on the altar. ¹⁹Are you blind? Which is more important, the gift or the altar that makes the gift sacred? ²⁰Anyone who swears by the altar also swears by everything on it. ²¹And anyone who swears by the temple also swears by God, who lives there. ²²To swear by heaven is the same as swearing by God's throne and by the one who sits on that throne.

²³You Pharisees and teachers are showoffs, and you're in for trouble! You give God a tenth of the spices from your garden, such as mint, dill, and cumin. Yet you neglect the more important matters of the Law, such as justice, mercy, and faithfulness. These are the important things you should have done, though you should not have left the others undone either. ²⁴You blind leaders! You strain out a small fly but swallow a camel.

²⁵You Pharisees and teachers are showoffs, and you're in for trouble! You wash the outside of your cups and dishes, while inside there is nothing but greed and selfishness. ²⁶You blind Pharisee! First clean the inside of a cup, and then the outside will also be clean.

²⁷You Pharisees and teachers are in for trouble! You're nothing but showoffs. You're like tombs that have been whitewashed.^m On the outside they are beautiful, but inside they are full of bones and filth. ²⁸That's what you are like. Outside you look good, but inside you are evil and only pretend to be good.

²⁹You Pharisees and teachers are nothing but showoffs, and you're in for trouble! You build monuments for the prophets and decorate the tombs of good people. ³⁰And you claim that you would not have taken part with your ancestors

**Jesus
Predicts
Their
Punish-
ment**

MATTHEW 24

in killing the prophets. ³¹But you prove that you really are the relatives of the ones who killed the prophets. ³²So keep on doing everything they did. ³³You are nothing but snakes and the children of snakes! How can you escape going to hell?

³⁴I will send prophets and wise people and experts in the Law of Moses to you. But you will kill them or nail them to a cross or beat them in your meeting places or chase them from town to town. ³⁵That's why you will be held guilty for the murder of every good person, beginning with the good man Abel. This also includes Barachiah's son Zechariah,^a the man you murdered between the temple and the altar. ³⁶I can promise that you people living today will be punished for all these things!

³⁷Jerusalem, Jerusalem! Your people have killed the prophets and have stoned the messengers who were sent to you. I have often wanted to gather your people, as a hen gathers her chicks under her wings. But you wouldn't let me.

³⁸And now your temple will be deserted. ³⁹You won't see me again until you say,

"Blessed is the one who comes
in the name of the Lord."

24 After Jesus left the temple, his disciples came over and said, "Look at all these buildings!"

⁴Jesus replied, "Do you see these buildings? They will certainly be torn down! Not one stone will be left in place."

⁵Later, as Jesus was sitting on the Mount of Olives, his disciples came to him in private and asked, "When will this happen? What will be the sign of your coming and of the end of the world?"

⁶Jesus answered:

Don't let anyone fool you. ⁵Many will come and claim to be me. They will say that they are the Messiah, and they will fool many people.

⁶You will soon hear about wars and threats of wars, but don't be afraid. These things will have to happen first, but that isn't the end. ⁷Nations and kingdoms will go to war against each other. People will starve to death, and in some places there will be earthquakes. ⁸But this is just the beginning of troubles.

⁹You will be arrested, punished, and even killed. Because of me, you will be hated by people of all nations. ¹⁰Many will give up and will betray and hate each other. ¹¹Many false prophets will come and fool a lot of people. ¹²Evil will spread and cause many people to stop loving others. ¹³But if you keep on being faithful right to the end, you will be saved. ¹⁴When the good news about the kingdom has been preached all over the world and told to all nations, the end will come.

¹⁵Someday you will see that "Horrible Thing" in the holy place, just as the prophet Daniel said. Everyone who reads this must try to understand! ¹⁶If you are living in Judea at that time, run to the mountains. ¹⁷If you are on the roof of your house, don't go inside to get anything. ¹⁸If you are out in the field, don't go back for your coat. ¹⁹It will be a terrible time for women who are expecting babies or nursing young

**Jesus
Loves
Jerusalem**

**Chapter 24
The
Temple
Will Be
Destroyed**

**The
Horrible
Thing**

children.²⁰ And pray that you won't have to escape in winter or on a Sabbath.²¹ This will be the worst time of suffering since the beginning of the world, and nothing this terrible will ever happen again.²² If God doesn't make the time shorter, no one will be left alive. But because of God's chosen ones, he will make the time shorter.

²³ Someone may say, "Here is the Messiah!" or "There he is!" But don't believe it.²⁴ False messiahs and false prophets will come and work great miracles and signs. They will even try to fool God's chosen ones.²⁵ But I have warned you ahead of time.²⁶ If you are told that the Messiah is out in the desert, don't go there! And if you are told that he is in some secret place, don't believe it!²⁷ The coming of the Son of Man will be like lightning that can be seen from east to west.²⁸ Where there is a corpse, there will always be buzzards.²⁹

²⁹ Right after those days of suffering,

"The sun will become dark,

and the moon will no longer shine.

The stars will fall,

and the powers in the sky³⁰ will be shaken."

³⁰ Then a sign will appear in the sky. And there will be the Son of Man.³¹ All nations on earth will weep when they see the Son of Man coming on the clouds of heaven with power and great glory.³¹ At the sound of a loud trumpet, he will send his angels to bring his chosen ones together from all over the earth.

³² Learn a lesson from a fig tree. When its branches sprout and start putting out leaves, you know that summer is near.³³ So when you see all these things happening, you will know that the time has almost come.³⁴ I can promise you that some of the people of this generation will still be alive when all this happens.³⁵ The sky and the earth won't last forever, but my words will.

³⁶ No one knows the day or hour. The angels in heaven don't know, and the Son himself doesn't know.³⁷ Only the Father knows.³⁷ When the Son of Man appears, things will be just as they were when Noah lived.³⁸ People were eating, drinking, and getting married right up to the day that the flood came and Noah went into the big boat.³⁹ They didn't know anything was happening until the flood came and swept them all away. That is how it will be when the Son of Man appears.

⁴⁰ Two men will be in the same field, but only one will be taken. The other will be left.⁴¹ Two women will be together grinding grain, but only one will be taken. The other will be left.⁴² So be on your guard! You don't know when your Lord will come.⁴³ Homeowners never know when a thief is coming, and they are always on guard to keep one from breaking in.⁴⁴ Always be ready! You don't know when the Son of Man will come.

⁴⁵ Who are faithful and wise servants? Who are the ones the master will put in charge of giving the other servants their food supplies at the proper time?⁴⁶ Servants are fortunate if their master comes and finds them doing their job.⁴⁷ You may

When the Son of Man Appears

A Lesson from a Fig Tree

No One Knows the Day or Time

Faithful and Unfaithful Servants

be sure that a servant who is always faithful will be put in charge of everything the master owns.⁴⁸ But suppose one of the servants thinks that the master won't return until late.⁴⁹ Suppose that evil servant starts beating the other servants and eats and drinks with people who are drunk.⁵⁰ If that happens, the master will surely come on a day and at a time when the servant least expects him.⁵¹ That servant will then be punished and thrown out with the ones who only pretended to serve their master. There they will cry and grit their teeth in pain.

25 The kingdom of heaven is like what happened one night when ten girls took their oil lamps and went to a wedding to meet the groom.⁵² Five of the girls were foolish and five were wise.⁵³ The foolish ones took their lamps, but no extra oil.⁵⁴ The ones who were wise took along extra oil for their lamps.

⁵⁵ The groom was late arriving, and the girls became drowsy and fell asleep.⁵⁶ Then in the middle of the night someone shouted, "Here's the groom! Come to meet him!"

⁵⁷ When the girls got up and started getting their lamps ready,⁵⁸ the foolish ones said to the others, "Let us have some of your oil! Our lamps are going out."

⁵⁹ The girls who were wise answered, "There's not enough oil for all of us! Go and buy some for yourselves."

⁶⁰ While the foolish girls were on their way to get some oil, the groom arrived. The girls who were ready went into the wedding, and the doors were closed.⁶¹ Later the other girls returned and shouted, "Sir, sir! Open the door for us!"

⁶² But the groom replied, "I don't even know you!"

⁶³ So, my disciples, always be ready! You don't know the day or the time when all this will happen.

⁶⁴ The kingdom is also like what happened when a man went away and put his three servants in charge of all he owned.⁶⁵ The man knew what each servant could do. So he handed five thousand coins to the first servant, two thousand to the second, and one thousand to the third. Then he left the country.

⁶⁶ As soon as the man had gone, the servant with the five thousand coins used them to earn five thousand more.⁶⁷ The servant who had two thousand coins did the same with his money and earned two thousand more.⁶⁸ But the servant with one thousand coins dug a hole and hid his master's money in the ground.

⁶⁹ Some time later the master of those servants returned. He called them in and asked what they had done with his money.⁷⁰ The servant who had been given five thousand coins brought them in with the five thousand that he had earned. He said, "Sir, you gave me five thousand coins, and I have earned five thousand more."

⁷¹ "Wonderful!" his master replied. "You are a good and faithful servant. I left you in charge of only a little, but now I will put you in charge of much more. Come and share in my happiness!"

⁷² Next, the servant who had been given two thousand coins came in and said, "Sir, you gave me two thousand coins, and I have earned two thousand more."

Chapter 25 A Story about Ten Girls

A Story about Three Servants

²³ "Wonderful!" his master replied. "You are a good and faithful servant. I left you in charge of only a little, but now I will put you in charge of much more. Come and share in my happiness!"

²⁴ The servant who had been given one thousand coins then came in and said, "Sir, I know that you are hard to get along with. You harvest what you don't plant and gather crops where you haven't scattered seed." ²⁵ I was frightened and went out and hid your money in the ground. Here is every single coin!"

²⁶ The master of the servant told him, "You are lazy and good-for-nothing! You know that I harvest what I don't plant and gather crops where I haven't scattered seed. ²⁷ You could have at least put my money in the bank, so that I could have earned interest on it."

²⁸ Then the master said, "Now your money will be taken away and given to the servant with ten thousand coins!"

²⁹ Everyone who has something will be given more, and they will have more than enough. But everything will be taken from those who don't have anything. ³⁰ You are a worthless servant, and you will be thrown out into the dark where people will cry and grit their teeth in pain."

³¹ When the Son of Man comes in his glory with all of his angels, he will sit on his royal throne. ³² The people of all nations will be brought before him, and he will separate them, as shepherds separate their sheep from their goats.

³³ He will place the sheep on his right and the goats on his left. ³⁴ Then the king will say to those on his right, "My father has blessed you! Come and receive the kingdom that was prepared for you before the world was created. ³⁵ When I was hungry, you gave me something to eat, and when I was thirsty, you gave me something to drink. When I was a stranger, you welcomed me, ³⁶ and when I was naked, you gave me clothes to wear. When I was sick, you took care of me, and when I was in jail, you visited me."

³⁷ Then the ones who pleased the Lord will ask, "When did we give you something to eat or drink? ³⁸ When did we welcome you as a stranger or give you clothes to wear ³⁹ or visit you while you were sick or in jail?"

⁴⁰ The king will answer, "Whenever you did it for any of my people, no matter how unimportant they seemed, you did it for me."

⁴¹ Then the king will say to those on his left, "Get away from me! You are under God's curse. Go into the everlasting fire prepared for the devil and his angels! ⁴² I was hungry, but you did not give me anything to eat, and I was thirsty, but you did not give me anything to drink. ⁴³ I was a stranger, but you did not welcome me, and I was naked, but you did not give me any clothes to wear. I was sick and in jail, but you did not take care of me."

⁴⁴ Then the people will ask, "Lord, when did we fail to help you when you were hungry or thirsty or a stranger or naked or sick or in jail?"

⁴⁵ The king will say to them, "Whenever you failed to help

The Final Judgment

MATTHEW 26

any of my people, no matter how unimportant they seemed, you failed to do it for me."

"Then Jesus said, "Those people will be punished forever. But the ones who pleased God will have eternal life."

26 When Jesus had finished teaching, he told his disciples, "You know that two days from now will be Passover. That is when the Son of Man will be handed over to his enemies and nailed to a cross."

*At that time the chief priests and the nation's leaders were meeting at the home of Caiaphas the high priest. *They planned how they could sneak around and have Jesus arrested and put to death. ⁵But they said, "We must not do it during Passover, because the people will riot."

*Jesus was in the town of Bethany, eating at the home of Simon, who had leprosy.⁶ ⁷A woman came in with a bottle of expensive perfume and poured it on Jesus' head. ⁸But when his disciples saw this, they became angry and complained, "Why such a waste? ⁹We could have sold this perfume for a lot of money and given it to the poor."

¹⁰Jesus knew what they were thinking, and he said:

Why are you bothering this woman? She has done a beautiful thing for me. ¹¹You will always have the poor with you, but you won't always have me. ¹²She has poured perfume on my body to prepare it for burial. ¹³You may be sure that wherever the good news is told all over the world, people will remember what she has done. And they will tell others.

¹⁴Judas Iscariot^w was one of the twelve disciples. He went to the chief priests ¹⁵and asked, "How much will you give me if I help you arrest Jesus?" They paid Judas thirty silver coins, ¹⁶and from then on he started looking for a good chance to betray Jesus.

¹⁷On the first day of the Festival of Thin Bread, Jesus' disciples came to him and asked, "Where do you want us to prepare the Passover meal?"

¹⁸Jesus told them to go to a certain man in the city and tell him, "Our teacher says, 'My time has come! I want to eat the Passover meal with my disciples in your home.' " ¹⁹They did as Jesus told them and prepared the meal.

²⁰⁻²¹When Jesus was eating with his twelve disciples that evening, he said, "One of you will surely hand me over to my enemies."

²²The disciples were very sad, and each one said to Jesus, "Lord, you can't mean me!"

²³He answered, "One of you men who has eaten with me from this dish will betray me. ²⁴The Son of Man will die, as the Scriptures say. But it's going to be terrible for the one who betrays me! That man would be better off if he had never been born."

²⁵Judas said, "Teacher, you surely don't mean me!"

"That's what you say!" Jesus replied. But later, Judas did betray him.

²⁶During the meal Jesus took some bread in his hands. He blessed the bread and broke it. Then he gave it to his disciples and said, "Take this and eat it. This is my body."

²⁷Jesus picked up a cup of wine and gave thanks to God. He then gave it to his disciples and said, "Take this and drink it. ²⁸This is my blood, and with it God makes his agreement with you. It will be poured out, so that many people will have their sins forgiven. ²⁹From now on I am not going to drink any wine, until I drink new wine with

Chapter 26 The Plot To Kill Jesus

Mary Pours Perfume on Jesus' Feet

A Plot to Kill Jesus

Jesus Eats the Passover Meal with His Disciples

The Lord's Supper

you in my Father's kingdom." ³⁰Then they sang a hymn and went out to the Mount of Olives.

Jesus Predicts Peter's Denial

³¹Jesus said to his disciples, "During this very night, all of you will reject me, as the Scriptures say,

'I will strike down the shepherd,

and the sheep will be scattered.'

³²But after I am raised to life, I will go to Galilee ahead of you."

³³Peter spoke up, "Even if all the others reject you, I never will!"

³⁴Jesus replied, "I promise you that before a rooster crows tonight, you will say three times that you don't know me." ³⁵But Peter said, "Even if I have to die with you, I will never say I don't know you."

All the others said the same thing.

Jesus Prays in Gethsemane

³⁶Jesus went with his disciples to a place called Gethsemane. When they got there, he told them, "Sit here while I go over there and pray."

³⁷Jesus took along Peter and the two brothers, James and John. He was very sad and troubled. ³⁸and he said to them, "I am so sad that I feel as if I am dying. Stay here and keep awake with me."

³⁹Jesus walked on a little way. Then he knelt with his face to the ground and prayed, "My Father, if it is possible, don't make me suffer by having me drink from this cup." But do what you want, and not what I want."

⁴⁰He came back and found his disciples sleeping. So he said to Peter, "Can't any of you stay awake with me for just one hour? ⁴¹Stay awake and pray that you won't be tested. You want to do what is right, but you are weak."

⁴²Again Jesus went to pray and said, "My Father, if there is no other way, and I must suffer, I will still do what you want."

⁴³Jesus came back and found them sleeping again. They simply could not keep their eyes open. ⁴⁴He left them and prayed the same prayer once more.

⁴⁵Finally, Jesus returned to his disciples and said, "Are you still sleeping and resting?" ⁴⁶The time has come for the Son of Man to be handed over to sinners. ⁴⁷Get up! Let's go. The one who will betray me is already here."

Jesus Is Arrested

⁴⁸Jesus was still speaking, when Judas the betrayer came up. He was one of the twelve disciples, and a large mob armed with swords and clubs was with him. They had been sent by the chief priests and the nation's leaders. ⁴⁹Judas had told them ahead of time, "Arrest the man I greet with a kiss."

⁵⁰Judas walked right up to Jesus and said, "Hello, teacher." Then Judas kissed him.

⁵¹Jesus replied, "My friend, why are you here?" ⁵²The men grabbed Jesus and arrested him. ⁵³One of Jesus' followers pulled out a sword. He struck the servant of the high priest and cut off his ear.

⁵⁴But Jesus told him, "Put your sword away. Anyone who lives by fighting will die by fighting. ⁵⁵Don't you know that I could ask my Father, and right away he would send me more than twelve armies of angels?" ⁵⁶But then, how could the words of the Scriptures come true, which say that this must happen?"

⁵⁷Jesus said to the mob, "Why do you come with swords and clubs to arrest me like a criminal? Day after day I sat and taught in

the temple, and you didn't arrest me.⁵⁶ But all this happened, so that what the prophets wrote would come true."

All of Jesus' disciples left him and ran away.

⁵⁷ After Jesus had been arrested, he was led off to the house of Caiaphas the high priest. The nation's leaders and the teachers of the Law of Moses were meeting there.⁵⁸ But Peter followed along at a distance and came to the courtyard of the high priest's palace. He went in and sat down with the guards to see what was going to happen.

⁵⁹ The chief priests and the whole council wanted to put Jesus to death. So they tried to find some people who would tell lies about him in court.⁶⁰ But they could not find any, even though many did come and tell lies. At last, two men came forward⁶¹ and said, "This man claimed that he would tear down God's temple and build it again in three days."

⁶² The high priest stood up and asked Jesus, "Why don't you say something in your own defense? Don't you hear the charges they are making against you?"⁶³ But Jesus did not answer. So the high priest said, "With the living God looking on, you must tell the truth. Tell us, are you the Messiah, the Son of God?"

⁶⁴ "That is what you say!" Jesus answered. "But I tell all of you,

'Soon you will see the Son of Man
sitting at the right side^a of God All-Powerful
and coming on the clouds of heaven.'

⁶⁵ The high priest then tore his robe and said, "This man claims to be God! We don't need any more witnesses! You have heard what he said.⁶⁶ What do you think?"

They answered, "He is guilty and deserves to die!"⁶⁷ Then they spit in his face and hit him with their fists. Others slapped him⁶⁸ and said, "You think you are the Messiah! So tell us who hit you!"

⁶⁹ While Peter was sitting out in the courtyard, a servant girl came up to him and said, "You were with Jesus from Galilee."

⁷⁰ But in front of everyone Peter said, "That isn't so! I don't know what you are talking about!"

⁷¹ When Peter had gone out to the gate, another servant girl saw him and said to some people there, "This man was with Jesus from Nazareth."

⁷² Again Peter denied it, and this time he swore, "I don't even know that man!"

⁷³ A little while later some people standing there walked over to Peter and said, "We know that you are one of them. We can tell it because you talk like someone from Galilee."

⁷⁴ Peter began to curse and swear, "I don't know that man!"

Right then a rooster crowed,⁷⁵ and Peter remembered that Jesus had said, "Before a rooster crows, you will say three times that you don't know me." Then Peter went out and cried hard.

²⁷ Early the next morning all the chief priests and the nation's leaders met and decided that Jesus should be put to death.⁷⁶ They tied him up and led him away to Pilate the governor.

⁷⁷ Judas had betrayed Jesus, but when he learned that Jesus had been sentenced to death, he was sorry for what he had done. He returned the thirty silver coins to the chief priests and leaders⁷⁸ and said, "I have sinned by betraying a man who has never done anything wrong."

Jesus Is Questioned by the Council

Peter Says He Doesn't Know Jesus

Chapter 27 Jesus Is Taken to Pilate

**The Death
of Judas**

"So what? That's your problem," they replied. ⁵Judas threw the money into the temple and then went out and hanged himself.

⁶The chief priests picked up the money and said, "This money was paid to have a man killed. We can't put it in the temple treasury." ⁷Then they had a meeting and decided to buy a field that belonged to someone who made clay pots. They wanted to use it as a graveyard for foreigners. "That's why people still call that place "Field of Blood." ⁸So the words of the prophet Jeremiah came true,

"They took the thirty silver coins,

the price of a person among the people of Israel.

⁹They paid it for a potter's field."

as the Lord had commanded me."

Pilate Questions Jesus ¹¹Jesus was brought before Pilate the governor, who asked him, "Are you the king of the Jews?"

"Those are your words!" Jesus answered. ¹²And when the chief priests and leaders brought their charges against him, he did not say a thing.

¹³Pilate asked him, "Don't you hear what crimes they say you have done?" ¹⁴But Jesus did not say anything, and the governor was greatly amazed.

¹⁵During Passover the governor always freed a prisoner chosen by the people. ¹⁶At that time a well-known terrorist named Jesus Barabbas was in jail. ¹⁷So when the crowd came together, Pilate asked them, "Which prisoner do you want me to set free? Do you want Jesus Barabbas or Jesus who is called the Messiah?" ¹⁸Pilate knew that the leaders had brought Jesus to him because they were jealous.

¹⁹While Pilate was judging the case, his wife sent him a message. It said, "Don't have anything to do with that innocent man. I have had nightmares because of him."

²⁰But the chief priests and the leaders convinced the crowds to ask for Barabbas to be set free and for Jesus to be killed. ²¹Pilate asked the crowd again, "Which of these two men do you want me to set free?"

"Barabbas!" they replied.

²²Pilate asked them, "What am I to do with Jesus, who is called the Messiah?"

They all yelled, "Nail him to a cross!"

²³Pilate answered, "But what crime has he done?"

"Nail him to a cross!" they yelled even louder.

²⁴Pilate saw that there was nothing he could do and that the people were starting to riot. So he took some water and washed his hands^s in front of them and said, "I won't have anything to do with killing this man. You are the ones doing it!"

²⁵Everyone answered, "We and our descendants will take the blame for his death!"

²⁶Pilate set Barabbas free. Then he ordered his soldiers to beat Jesus with a whip and nail him to a cross.

²⁷The governor's soldiers led Jesus into the fortress^t and brought together the rest of the troops. ²⁸They stripped off Jesus' clothes and put a scarlet robe^o on him. ²⁹They made a crown out of thorn branches and placed it on his head, and they put a stick in his right hand. The soldiers knelt down and pretended to worship him. They made fun of him and shouted, "Hey, you king of the Jews!" ³⁰Then they spit on him. They took the stick from him and beat him on the head with it.

**Jesus Is
Sentenced
to Death****Soldiers
Make Fun
of Jesus**

³¹ When the soldiers had finished making fun of Jesus, they took off the robe. They put his own clothes back on him and led him off to be nailed to a cross. ³² On the way they met a man from Cyrene named Simon, and they forced him to carry Jesus' cross.

Jesus Is Nailed to a Cross

³³ They came to a place named Golgotha, which means "Place of a Skull."^m ³⁴ There they gave Jesus some wine mixed with a drug to ease the pain. But when Jesus tasted what it was, he refused to drink it.

³⁵ The soldiers nailed Jesus to a cross and gambled to see who would get his clothes. ³⁶ Then they sat down to guard him. ³⁷ Above his head they put a sign that told why he was nailed there. It read, "This is Jesus, the King of the Jews." ³⁸ The soldiers also nailed two criminals on crosses, one to the right of Jesus and the other to his left.

³⁹ People who passed by said terrible things about Jesus. They shook their heads and ⁴⁰ shouted, "So you're the one who claimed you could tear down the temple and build it again in three days! If you are God's Son, save yourself and come down from the cross!"

⁴¹ The chief priests, the leaders, and the teachers of the Law of Moses also made fun of Jesus. They said, ⁴² "He saved others, but he can't save himself. If he is the king of Israel, he should come down from the cross! Then we will believe him." ⁴³ He trusted God, so let God save him, if he wants to. He even said he was God's Son." ⁴⁴ The two criminals also said cruel things to Jesus.

The Death of Jesus

⁴⁵ At noon the sky turned dark and stayed that way until three o'clock. ⁴⁶ Then about that time Jesus shouted, "Eli, Eli, lema sabachthani?"ⁿ which means, "My God, my God, why have you deserted me?"

⁴⁷ Some of the people standing there heard Jesus and said, "He's calling for Elijah."^o ⁴⁸ One of them at once ran and grabbed a sponge. He soaked it in wine, then put it on a stick and held it up to Jesus.

⁴⁹ Others said, "Wait! Let's see if Elijah will come^p and save him." ⁵⁰ Once again Jesus shouted, and then he died.

⁵¹ At once the curtain in the temple^q was torn in two from top to bottom. The earth shook, and rocks split apart. ⁵² Graves opened, and many of God's people were raised to life. ⁵³ They left their graves, and after Jesus had risen to life, they went into the holy city, where they were seen by many people.

⁵⁴ The officer and the soldiers guarding Jesus felt the earthquake and saw everything else that happened. They were frightened and said, "This man really was God's Son!"

⁵⁵ Many women had come with Jesus from Galilee to be of help to him, and they were there, looking on at a distance. ⁵⁶ Mary Magdalene, Mary the mother of James and Joseph, and the mother of James and John^r were some of these women.

Jesus Is Buried

⁵⁷ That evening a rich disciple named Joseph from the town of Arimathea^s went and asked for Jesus' body. Pilate gave orders for it to be given to Joseph. ⁵⁸ who took the body and wrapped it in a clean linen cloth. ⁵⁹ Then Joseph put the body in his own tomb that had been cut into solid rock^t and had never been used. He rolled a big stone against the entrance to the tomb and went away.

⁶⁰ All this time Mary Magdalene and the other Mary were sitting across from the tomb.

⁶¹ On the next day, which was a Sabbath, the chief priests and the Pharisees went together to Pilate. ⁶² They said, "Sir, we remember

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what that liar said while he was still alive. He claimed that in three days he would come back from death. ⁴So please order the tomb to be carefully guarded for three days. If you don't, his disciples may come and steal his body. They will tell the people that he has been raised to life, and this last lie will be worse than the first one."

⁵Pilate said to them, "All right, take some of your soldiers and guard the tomb as well as you know how." ⁶So they sealed it tight and placed soldiers there to guard it.

Chapter 28

Jesus Is

Alive

28 The Sabbath was over, and it was almost daybreak on Sunday when Mary Magdalene and the other Mary went to see the tomb.

²Suddenly a strong earthquake struck, and the Lord's angel came down from heaven. He rolled away the stone and sat on it. ³The angel looked as bright as lightning, and his clothes were white as snow. ⁴The guards shook from fear and fell down, as though they were dead.

⁵The angel said to the women, "Don't be afraid! I know you are looking for Jesus, who was nailed to a cross. ⁶He isn't here! God has raised him to life, just as Jesus said he would. Come, see the place where his body was lying. ⁷Now hurry! Tell his disciples that he has been raised to life and is on his way to Galilee. Go there, and you will see him. That is what I came to tell you."

⁸The women were frightened and yet very happy, as they hurried from the tomb and ran to tell his disciples. ⁹Suddenly Jesus met them and greeted them. They went near him, held on to his feet, and worshiped him. ¹⁰Then Jesus said, "Don't be afraid! Tell my followers to go to Galilee. They will see me there."

¹¹While the women were on their way, some soldiers who had been guarding the tomb went into the city. They told the chief priests everything that had happened. ¹²So the chief priests met with the leaders and decided to bribe the soldiers with a lot of money. ¹³They said to the soldiers, "Tell everyone that Jesus' disciples came during the night and stole his body while you were asleep. ¹⁴If the governor hears about this, we will talk to him. You won't have anything to worry about." ¹⁵The soldiers took the money and did what they were told. The people of Judea still tell each other this story.

¹⁶Jesus' eleven disciples went to a mountain in Galilee, where Jesus had told them to meet him. ¹⁷They saw him and worshiped him, but some of them doubted.

¹⁸Jesus came to them and said:

I have been given all authority in heaven and on earth!

¹⁹Go to the people of all nations and make them my disciples. Baptize them in the name of the Father, the Son, and the Holy Spirit. ²⁰and teach them to do everything I have told you. I will be with you always, even until the end of the world.

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^{1.19} good man: Or "kind man," or "man who always did the right thing." ^{1.21} name him Jesus: In Hebrew the name "Jesus" means "the Lord saves."

^{2.1} wise men: People famous for studying the stars. ^{2.2} his star in the east: Or "his star rise."

^{2.11} frankincense, and myrrh: Frankincense was a valuable pow-

der that was burned to make a sweet smell. Myrrh was a valuable sweet-smelling powder often used in perfume.

^{2.23} He will be called a Nazarene: The prophet who said this is not known.

^{3.2} kingdom of heaven: In the Gospel of Matthew "kingdom of heaven" is used with the same meaning as "God's kingdom" in

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Mark and Luke. **3.2** will soon be here: Or "is already here." **3.11** so that you will give up your sins: Or "because you have given up your sins." **3.11** carry his sandals: This was one of the duties of a slave. **3.12** His threshing fork is in his hand, and he is ready to separate the wheat from the husks: After Jewish farmers had trampled out the grain, they used a large fork to pitch the grain and the husks into the air. Wind would blow away the light husks, and the grain would fall back to the ground, where it could be gathered up. **4.2** went without eating: The Jewish people sometimes went without eating (also called "fasting") to show their love for God or to show sorrow for their sins. **4.13** Zebulon and Naphtali: In Old Testament times these tribes were in northern Palestine, and in New Testament times many Gentiles lived where these tribes had once been. **4.17** The kingdom of heaven will soon be here: See the two notes at 3.2. **4.24** thought to be crazy: In ancient times people with epilepsy were thought to be crazy. **4.25** the ten cities known as Decapolis: A group of ten cities east of Samaria and Galilee, where the people followed the Greek way of life. **5.1** sat down: Teachers in the ancient world, including Jewish teachers, usually sat down when they taught. **5.3** They belong to the kingdom of heaven: Or "The kingdom of heaven belongs to them." **5.6** who want to obey him: Or "who want to do right" or "who want everyone to be treated right." **5.10** They belong to the kingdom of heaven: See the note at 5.3. **5.17** the Law and the Prophets: The Jewish Scriptures, that is, the Old Testament. **5.22** someone: In verses 22-24 the Greek text has "brother," which may refer to people in general or to other followers. **5.31** write out divorce papers for her: Jewish men could divorce their wives, but the women could not divorce their husbands. The purpose of writing these papers was to make it harder for a man to divorce his wife. Before this law was made, all a man had to do was to send his wife away and say that she was no longer his wife. **5.32** some terrible sexual sin: This probably refers to the laws about the wrong kinds of marriages that are forbidden in Leviticus 18.6-18 or to some serious sexual sin. **5.39** right cheek: A slap on the right cheek was a bad insult. **5.41** two miles: A Roman soldier had the right to force a person to carry his pack as far as one mile.

5.46 tax collectors: These were usually Jewish people who paid the Romans for the right to collect taxes. They were hated by other Jews who thought of them as traitors to their country and to their religion. **6.3** don't let anyone know about it: The Greek text has, "Don't let your left hand know what your right hand is doing." **6.11** our food for today: Or "the food that we need" or "our food for the coming day." **6.13** evil: Or "the evil one," that is, the devil. Some manuscripts add, "The kingdom, the power, and the glory are yours forever. Amen." **6.16** without eating: See the note at 4.2. **6.27** live longer: Or "grow taller." **6.29** Solomon with all his wealth: The Jewish people thought that Solomon was the richest person who had ever lived. **7.12** the Law and the Prophets: See the note at 5.17. **8.2** leprosy: In biblical times the word "leprosy" was used for many different kinds of skin diseases. **8.4** everyone will know that you have been healed: People with leprosy had to be examined by a priest and told that they were well (that is "clean") before they could once again live a normal life in the Jewish community. The gift that Moses commanded was the sacrifice of some lambs together with flour mixed with olive oil. **8.18** saw the crowd: Some manuscripts have "large crowd." Others have "large crowds." **8.22** let the dead bury their dead: For the Jewish people a proper burial of their dead was a very important duty. But Jesus teaches that following him is even more important. **8.28** Gadara: Some manuscripts have "Gergasa." Others have "Gerasa." **8.28** tombs: It was thought that demons and evil spirits lived in tombs and in caves that were used for burying the dead. **9.1** where he lived: Capernaum (see 4.13). **9.8** afraid: Some manuscripts have "amazed." **9.9** tax collector: See the note at 5.46. **9.10** Matthew's house: Or "Jesus' house." **9.14** without eating: See the note at 4.2. **9.17** swell and burst the old skins: While the juice from grapes was becoming wine, it would swell and stretch the skins in which it had been stored. If the skins were old and stiff, they would burst. **9.23** the crowd of mourners: The Jewish people often hired mourners for funerals. **9.27** Son of David: The Jewish people expected the Messiah to be from the family of King David, and for this reason the Messiah was often called the "Son of David."

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10.3 tax collector: See the note at 5.46.

10.4 known as the Eager One: The Greek text has "Cananaean," which probably comes from a Hebrew word meaning "zealous" (see Luke 6.15). "Zealot" was the name later given to the members of a Jewish group that resisted and fought against the Romans.

10.4 Iscariot: This may mean "a man from Kerioth" (a place in Judea). But more probably it means "a man who was a liar" or "a man who was a betrayer."

10.7 will soon be here: Or "is already here."

10.8 leprosy: See the note at 8.2.

10.9, 10 Don't take along . . . don't carry: Or "Don't accept . . . don't accept."

10.14 shake the dust from your feet at them: This was a way of showing rejection (see Acts 13.51).

10.15 Sodom and Gomorrah: During the time of Abraham the Lord destroyed these towns because the people there were so evil.

11.1 the towns: The Greek text has "their towns," which may refer to the towns of Galilee or to the towns where Jesus' disciples had lived.

11.5 leprosy: See the note at 8.2.

11.13 the Books of the Prophets and

the Law of Moses: The Jewish Scriptures, that is, the Old Testament.

11.19 tax

collectors: See the note at 5.46.

11.21 sackcloth . . . ashes on their heads:

This was one way that people showed how sorry they were for their sins.

11.29 yoke: Yokes were put on the necks of animals, so that they could pull a plow or wagon. A yoke was a symbol of obedience and hard work.

12.1 walking through some wheat fields: It was the custom to let hungry travelers pick grains of wheat.

12.23 Could Jesus be the Son of David: Or "Does Jesus think he is the Son of David?" See the note at 9.27.

12.41 Nineveh: During the time of Jonah this city was the capital of the Assyrian Empire, which was Israel's worst enemy. But Jonah was sent there to preach, so that the people would turn to the Lord and be saved.

12.42 Queen of the South: Sheba, probably a country in southern Arabia.

12.47 with you: Some manuscripts do not have verse 47.

13.1 sat down to teach: Teachers in the ancient world, including Jewish teachers, usually sat down when they taught.

13.35 the prophet: Some manuscripts have "the prophet Isaiah."

13.36 went inside: Or "went home."

14.1 Herod the ruler: Herod Antipas, the son of Herod the Great (see 2.1).

14.13 crossed Lake Galilee: To the east side.

14.17 small loaves of bread: These would have been flat and round or in the shape of a bun.

14.22 back across the lake: To the west side.

15.2 wash their hands: The Jewish people had strict laws about washing their hands before eating, especially if they had been out in public.

15.5 has been offered to God: According to Jewish custom, when people said something was offered to God, it belonged to him and could not be used for anyone else, not even for their own parents.

15.22 Canaanite woman: This woman was not Jewish.

15.22 Son of David: See the note at 9.27.

15.26 feed it to dogs: The Jewish people sometimes referred to Gentiles as dogs.

15.34 small loaves of bread: See the note at 14.17.

15.39 Magadan: The location is unknown.

16.2, 3 If the sky is red . . . what is happening now: The words of Jesus in verses 2 and 3 are not in some manuscripts.

16.4 what happened to Jonah: Jonah was in the stomach of a big fish for three days and nights (see 12.40).

16.5 crossed the lake: To the east side.

16.14 Elijah: Many of the Jewish people expected the prophet Elijah to come and prepare the way for the Messiah.

16.25 life: In verses 25 and 26 the same Greek word is translated "life," "yourself," and "soul."

17.20, 21 for you: Some manuscripts add, "But the only way to force out that kind of demon is by praying and going without eating."

17.25 from their own people or from foreigners: Or "from their children or from others."

17.26 From foreigners . . . their own people: Or "From other people . . . their children."

18.10, 11 in heaven: Some manuscripts add, "The Son of Man came to save people who are lost."

18.15 followers: The Greek text has "brother," which is used here and elsewhere in this chapter to refer to a follower of Christ.

18.17 tax collector: See the note at 5.46.

18.20 in my name: Or "as my followers."

18.21 someone: Or "a follower." See the note at 18.15.

18.22 seventy-seven times: Or "seventy times seven." The large number means that one follower should never stop forgiving another.

19.9 some terrible sexual sin: See the note at 5.32.

19.14 People who are like these children belong to God's kingdom: Or "God's kingdom belongs to people who are like these children."

20.19 foreigners: The Romans, who ruled Judea at this time.

20.20 mother of

James and John: The Greek text has "mother of the sons of Zebedee" (see 26.37).

20.21 right side . . . left: The most powerful people in a kingdom sat at the right and left side of the king. **20.22 drink from the cup:** In the Scriptures a cup is sometimes used as a symbol of suffering. To "drink from the cup" is to suffer. **20.28 rescue:** The Greek word often, though not always, means the payment of a price to free a slave or a prisoner.

20.30 Son of David: See the note at 9.27.

21.3 The Lord: Or "The master of the donkeys." **21.8 spread clothes . . . put down branches:** This was one way that the Jewish people welcomed a famous person.

21.9 Hooray: This translates a word that can mean "please save us." But it is most often used as a shout of praise to God.

21.9 Son of David: See the note at 9.27.

21.15 Son of David: See the note at 9.27.

21.31 tax collectors: See the note at 5.46.

21.44 pieces: Verse 44 is not in some manuscripts. **22.16 Herod's followers:** People who were political followers of the family of Herod the Great (see 2.1) and his son Herod Antipas (see 14.1), and who wanted Herod to be king in Jerusalem. **22.32 I am the God worshiped by Abraham, Isaac, and Jacob:**

Jesus argues that if God is worshiped by these three, they must still be alive, because he is the God of the living. **22.40 the Law of Moses and the Books of the Prophets:** The Jewish Scriptures, that is, the Old Testament.

22.42 son of King David: See the note at 9.27.

22.44 right side: The place of power and honor. **23.5 wearing Scripture verses on their foreheads and arms . . . tassels:** As a sign of their love for the Lord and his teachings, the Jewish people had started wearing Scripture verses in small leather boxes. But the Pharisees tried to show off by making the boxes bigger than necessary. The Jewish people were also taught to wear tassels on the four corners of their robes to show their love for God.

23.13,14 from going in: Some manuscripts add, "You Pharisees and teachers are in for trouble! And you're nothing but showoffs! You cheat widows out of their homes and then pray long prayers just to show off. So you will be punished most of all." **23.27 white-washed:** Tombs were whitewashed to keep anyone from accidentally touching them. A person who touched a dead body or a tomb was considered unclean and could not worship

with the rest of the Jewish people.

23.35 Zechariah: Genesis is the first book in the Jewish Scriptures, and it tells that Abel was the first person to be murdered. Second Chronicles is the last book in the Jewish Scriptures, and the last murder that it tells about is that of Zechariah. **24.17 roof:** In Palestine the houses usually had a flat roof. Stairs on the outside led up to the roof, which was made of beams and boards covered with packed earth. **24.20 in winter or on a Sabbath:** In Palestine the winters are cold and rainy and make travel difficult. The Jewish people were not allowed to travel much more than half a mile on the Sabbath. For these reasons it was hard for them to escape from their enemies in the winter or on a Sabbath. **24.28 Where there is a corpse, there will always be buzzards:**

This saying may mean that when anything important happens, people soon know about it. Or the saying may mean that whenever something bad happens, curious people gather around and stare. But the word translated "buzzard" also means "eagle" and may refer to the Roman army, which had an eagle as its symbol. **24.29 the powers in the sky:** In ancient times people thought that the stars were spiritual powers.

24.30 And there will be the Son of Man: Or "And it will be the Son of Man."

24.33 the time has almost come: Or "he (that is, the Son of Man) will soon be here." **24.36 and the Son himself doesn't know:** These words are not in some manuscripts. **25.1 to meet the groom:** Some manuscripts add "and the bride." It was the custom for the groom to go to the home of the bride's parents to get his bride. Young girls and other guests would then go with them to the home of the groom's parents, where the wedding feast would take place.

26.6 leprosy: See the note at 8.2.

26.12 poured perfume on my body to prepare it for burial: The Jewish people taught that giving someone a proper burial was even more important than helping the poor.

26.14 Iscariot: See the note at 10.4.

26.37 the two brothers, James and John: The Greek text has "the two sons of Zebedee" (see 27.56). **26.39 having me drink from this cup:** In the Scriptures "to drink from a cup" sometimes means to suffer (see the note at 20.22). **26.45 Are you still sleeping and resting?** Or "You may as well keep on sleeping and resting." **26.48 the man I greet with a**

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kiss: It was the custom for people to greet each other with a kiss on the cheek.

26.50 why are you here?: Or "do what you came for." **26.59 some people who would tell lies about him in court:** The Law of Moses taught that two witnesses were necessary before a person could be put to death (see verse 60). **26.63 Son of God:** One of the titles used for the kings of Israel. **26.64 right side:** See the note at 22.44. **27.10 a potter's field:** Perhaps a field owned by someone who made clay pots. But it may have been a field where potters came to get clay or to make pots or to throw away their broken pieces of pottery. **27.16 Jesus Barabbas:** Here and in verse 17 many manuscripts have "Barabbas." **27.24 washed his hands:** To show that he was innocent. **27.27 fortress:** The place where the Roman governor stayed. It was probably at Herod's palace west of Jerusalem, though it may have been Fortress Antonia north of the temple, where the Roman troops were stationed. **27.28 scarlet robe:** This was probably a Roman soldier's robe.

27.33 Place of a Skull: The place was probably given this name because it was near a large rock in the shape of a human skull.

27.46 Eli . . . sabachthani: These words are in Aramaic, a language spoken in Palestine during the time of Jesus. **27.47 Elijah:** In Aramaic the name "Elijah" sounds like "Eli," which means "my God." **27.49 Elijah will come:** See the note at 16.14. **27.51 curtain in the temple:** There were two curtains in the temple. One was at the entrance, and the other separated the holy place from the most holy place that the Jewish people thought of as God's home on earth. The second curtain is probably the one that is meant. **27.56 of James and John:** The Greek text has "of Zebedee's sons" (see 26.37). **27.60 tomb . . . solid rock:** Some of the Jewish people buried their dead in rooms carved into solid rock. A heavy stone was rolled against the entrance. **27.64 the first one:** Probably the belief that Jesus is the Messiah.

28.14 governor: Pontius Pilate.

MARK



This is the shortest of the four New Testament books that tell about the life and teachings of Jesus, but it is also the most action-packed. From the very beginning of his ministry, Jesus worked mighty wonders. After choosing four followers (1.16-20), he immediately performed many miracles of healing. Among those healed were a man with an evil spirit in him (1.21-28), Simon's mother-in-law (1.30, 31), crowds of sick people (1.32-34), and a man with leprosy (1.40-45). Over and over Mark tells how Jesus healed people, but always in such a way as to show that he did these miracles by the power of God.

The religious leaders refused to accept Jesus. This led to conflicts (2.2—3.6) that finally made them start looking for a way to kill him (11.18). But the demons saw the power of Jesus, and they knew that he was the Son of God, although Jesus would not let them tell anyone.

This book is full of miracles that amazed the crowds and Jesus' followers. But, according to Mark, the most powerful miracle of Jesus is his suffering and death. The first person to understand this miracle was the Roman soldier who saw Jesus die on the cross and said, "This man really was the Son of God!" (15.39).

This Gospel is widely thought to be the first one written. The many explanations of Aramaic words and Jewish customs in Mark suggest that Mark wrote to Gentile or non-Jewish Christians. He wants to tell about Jesus and to encourage readers to believe in the power of Jesus to rescue them from sickness, demons, and death. He also wants to remind them that the new life of faith is not an easy life, and that they must follow Jesus by serving others and being ready to suffer as he did.

The first followers of Jesus to discover the empty tomb were three women, and the angel told them:

Don't be alarmed! You are looking for Jesus from Nazareth, who was nailed to a cross. God has raised him to life, and he isn't here. (16.6)

• A QUICK LOOK AT THIS BOOK •

1. The Message of John the Baptist (1.1-8)
2. The Baptism and Temptation of Jesus (1.9-13)
 3. Jesus in Galilee (1.14—9.50)
4. Jesus Goes from Galilee to Jerusalem (10.1-52)
5. Jesus' Last Week: His Trial and Death (11.1—15.47)
 6. Jesus Is Alive (16.1-8)
7. Jesus Appears to His Followers (16.9-20)

- Chapter I**
- The Preaching of John the Baptist**
- 1 This is the good news about Jesus Christ, the Son of God.^a It began just as God had said in the book written by Isaiah the prophet.
- "I am sending my messenger
to get the way ready for you.
- ³ In the desert someone is shouting,
'Get the road ready for the Lord!
Make a straight path for him.'
- "So John the Baptist showed up in the desert and told everyone,
"Turn back to God and be baptized! Then your sins will be forgiven."
- "From all Judea and Jerusalem crowds of people went to John. They told how sorry they were for their sins, and he baptized them in the Jordan River.
- "John wore clothes made of camel's hair. He had a leather strap around his waist and ate grasshoppers and wild honey.
- "John also told the people, "Someone more powerful is going to come. And I am not good enough even to stoop down and untie his sandals."^b "I baptize you with water, but he will baptize you with the Holy Spirit!"
- "About that time Jesus came from Nazareth in Galilee, and John baptized him in the Jordan River. ¹⁰As soon as Jesus came out of the water, he saw the sky open and the Holy Spirit coming down to him like a dove. ¹¹A voice from heaven said, "You are my own dear Son, and I am pleased with you."
- "Right away God's Spirit made Jesus go into the desert. ¹³He stayed there for forty days while Satan tested him. Jesus was with the wild animals, but angels took care of him.
- "After John was arrested, Jesus went to Galilee and told the good news that comes from God.^c ¹⁵He said, "The time has come! God's kingdom will soon be here.^d Turn back to God and believe the good news!"
- "As Jesus was walking along the shore of Lake Galilee, he saw Simon and his brother Andrew. They were fishermen and were casting their nets into the lake. ¹⁷Jesus said to them, "Come with me! I will teach you how to bring in people instead of fish." ¹⁸Right then the two brothers dropped their nets and went with him.
- "Jesus walked on and soon saw James and John, the sons of Zebedee. They were in a boat, mending their nets. ²⁰At once Jesus asked them to come with him. They left their father in the boat with the hired workers and went with him.
- "Jesus and his disciples went to the town of Capernaum. Then on the next Sabbath he went into the Jewish meeting place and started teaching. ²²Everyone was amazed at his teaching. He taught with authority, and not like the teachers of the Law of Moses. ²³Suddenly a man with an evil spirit^e in him entered the meeting place and yelled, ²⁴"Jesus from Nazareth, what do you want with us? Have you come to destroy us? I know who you are! You are God's Holy One."
- "Jesus told the evil spirit, "Be quiet and come out of the man!"
- ²⁶The spirit shook him. Then it gave a loud shout and left.
- "Everyone was completely surprised and kept saying to each other, "What is this? It must be some new kind of powerful teaching! Even the evil spirits obey him."^f ²⁸News about Jesus quickly spread all over Galilee.
- "As soon as Jesus left the meeting place with James and John, they went home with Simon and Andrew. ³⁰When they got there,
- The Baptism of Jesus**
- Jesus and Satan in the Desert**
- Jesus Chooses Four Fishermen**
- Jesus Heals a Man with an Evil Spirit**
- Jesus Heals Many People**

MARK 2

Jesus was told that Simon's mother-in-law was sick in bed with fever.

³¹ Jesus went to her. He took hold of her hand and helped her up. The fever left her, and she served them a meal.

³² That evening after sunset,¹ all who were sick or had demons in them were brought to Jesus. ³³ In fact, the whole town gathered around the door of the house. ³⁴ Jesus healed all kinds of terrible diseases and forced out a lot of demons. But the demons knew who he was, and he did not let them speak.

³⁵ Very early the next morning, Jesus got up and went to a place where he could be alone and pray. ³⁶ Simon and the others started looking for him. ³⁷ And when they found him, they said, "Everyone is looking for you!"

³⁸ Jesus replied, "We must go to the nearby towns, so that I can tell the good news to those people. This is why I have come." ³⁹ Then Jesus went to Jewish meeting places everywhere in Galilee, where he preached and forced out demons.

⁴⁰ A man with leprosy⁹ came to Jesus and knelt down. "He begged, "You have the power to make me well, if only you wanted to."

⁴¹ Jesus felt sorry for the man. So he put his hand on him and said, "I want to! Now you are well." ⁴² At once the man's leprosy disappeared, and he was well.

⁴³ After Jesus strictly warned the man, he sent him on his way. ⁴⁴ He said, "Don't tell anyone about this. Just go and show the priest that you are well. Then take a gift to the temple as Moses commanded, and everyone will know that you have been healed."

⁴⁵ The man talked about it so much and told so many people, that Jesus could no longer go openly into a town. He had to stay away from the towns, but people still came to him from everywhere.

² Jesus went back to Capernaum, and a few days later people heard that he was at home.¹ ² Then so many of them came to the house that there wasn't even standing room left in front of the door.

Jesus was still teaching ³ when four people came up, carrying a crippled man on a mat. ⁴ But because of the crowd, they could not get him to Jesus. So they made a hole in the roof above him and let the man down in front of everyone.

⁵ When Jesus saw how much faith they had, he said to the crippled man, "My friend, your sins are forgiven."

⁶ Some of the teachers of the Law of Moses were sitting there. They started wondering, ⁷ "Why would he say such a thing? He must think he is God! Only God can forgive sins."

⁸ Right away, Jesus knew what they were thinking, and he said, "Why are you thinking such things? ⁹ Is it easier for me to tell this crippled man that his sins are forgiven or to tell him to get up and pick up his mat and go on home? ¹⁰ I will show you that the Son of Man has the right to forgive sins here on earth." So Jesus said to the man, ¹¹ "Get up! Pick up your mat and go on home."

¹² The man got right up. He picked up his mat and went out while everyone watched in amazement. They praised God and said, "We have never seen anything like this!"

¹³ Once again, Jesus went to the shore of Lake Galilee. A large crowd gathered around him, and he taught them. ¹⁴ As he walked along, he saw Levi, the son of Alphaeus. Levi was sitting at the place for paying taxes, and Jesus said to him, "Come with me!" So he got up and went with Jesus.

Jesus Heals a Man with Leprosy

Chapter 2 Jesus Heals a Crippled Man

Jesus Chooses Levi

¹⁸ Later, Jesus and his disciples were having dinner at Levi's house.⁹ Many tax collectors^a and other sinners had become followers of Jesus, and they were also guests at the dinner.

¹⁹ Some of the teachers of the Law of Moses were Pharisees, and they saw that Jesus was eating with sinners and tax collectors. So they asked his disciples, "Why does he eat with tax collectors and sinners?"

²⁰ Jesus heard them and answered, "Healthy people don't need a doctor, but sick people do. I didn't come to invite good people to be my followers. I came to invite sinners."

²¹ The followers of John the Baptist and the Pharisees often went without eating.^b Some people came and asked Jesus, "Why do the followers of John and those of the Pharisees often go without eating, while your disciples never do?"

²² Jesus answered:

The friends of a bridegroom don't go without eating while he is still with them. ²³ But the time will come when he will be taken from them. Then they will go without eating.

²⁴ No one patches old clothes by sewing on a piece of new cloth. The new piece would shrink and tear a bigger hole.

²⁵ No one pours new wine into old wineskins. The wine would swell and burst the old skins.^c Then the wine would be lost, and the skins would be ruined. New wine must be put into new wineskins.

²⁶ One Sabbath Jesus and his disciples were walking through some wheat fields. His disciples were picking grains of wheat as they went along.^d ²⁷ Some Pharisees asked Jesus, "Why are your disciples picking grain on the Sabbath? They are not supposed to do that!"

²⁸ Jesus answered, "Haven't you read what David did when he and his followers were hungry and in need?^e It was during the time of Abiathar the high priest. David went into the house of God and ate the sacred loaves of bread that only priests are allowed to eat. He also gave some to his followers."

²⁹ Jesus finished by saying, "People were not made for the good of the Sabbath. The Sabbath was made for the good of people. ³⁰ So the Son of Man is Lord over the Sabbath."

3 The next time that Jesus went into the meeting place, a man with a crippled hand was there. ²The Pharisees' wanted to accuse Jesus of doing something wrong, and they kept watching to see if Jesus would heal him on the Sabbath.

³¹ Jesus told the man to stand up where everyone could see him. ³² Then he asked, "On the Sabbath should we do good deeds or evil deeds? Should we save someone's life or destroy it?" But no one said a word.

³³ Jesus was angry as he looked around at the people. Yet he felt sorry for them because they were so stubborn. Then he told the man, "Stretch out your hand." He did, and his bad hand was healed.

³⁴ The Pharisees left. And right away they started making plans with Herod's followers^f to kill Jesus.

³⁵ Jesus led his disciples down to the shore of the lake. Large crowds followed him from Galilee, Judea, ³⁶ and Jerusalem. People came from Idumea, as well as other places east of the Jordan River. They also came from the region around the cities of Tyre and Sidon. All of these crowds came because they had heard what Jesus was do-

People Ask about Going without Eating

A Question about the Sabbath

Chapter 3 Jesus Heals a Crippled Hand

Large Crowds Come to Jesus

ing. "He even had to tell his disciples to get a boat ready to keep him from being crushed by the crowds.

¹⁰After Jesus had healed many people, the other sick people begged him to let them touch him. ¹¹And whenever any evil spirits saw Jesus, they would fall to the ground and shout, "You are the Son of God!" ¹²But Jesus warned the spirits not to tell who he was.

¹³Jesus decided to ask some of his disciples to go up on a mountain with him, and they went. ¹⁴Then he chose twelve of them to be his apostles,¹ so that they could be with him. He also wanted to send them out to preach¹⁵ and to force out demons.¹⁶Simon was one of the twelve, and Jesus named him Peter. ¹⁷There were also James and John, the two sons of Zebedee. Jesus called them Boanerges, which means "Thunderbolts." ¹⁸Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, and Thaddaeus were also apostles. The others were Simon, known as the Eager One,¹⁹ and Judas Iscariot,² who later betrayed Jesus.

²⁰Jesus went back home,³ and once again such a large crowd gathered that there was no chance even to eat. ²¹When Jesus' family heard what he was doing, they thought he was crazy and went to get him under control.

²²Some teachers of the Law of Moses came from Jerusalem and said, "This man is under the power of Beelzebul, the ruler of demons! He is even forcing out demons with the help of Beelzebul."

²³Jesus told the people to gather around him. Then he spoke to them in riddles and said:

How can Satan force himself out? ²⁴A nation whose people fight each other won't last very long. ²⁵And a family that fights won't last long either. ²⁶So if Satan fights against himself, that will be the end of him.

²⁷How can anyone break into the house of a strong man and steal his things, unless he first ties up the strong man? Then he can take everything.

²⁸I promise you that any of the sinful things you say or do can be forgiven, no matter how terrible those things are. ²⁹But if you speak against the Holy Spirit, you can never be forgiven. That sin will be held against you forever.

³⁰Jesus said this because the people were saying that he had an evil spirit in him.

³¹Jesus' mother and brothers came and stood outside. Then they sent someone with a message for him to come out to them. ³²The crowd that was sitting around Jesus told him, "Your mother and your brothers and sisters⁴ are outside and want to see you."

³³Jesus asked, "Who is my mother and who are my brothers?"

³⁴Then he looked at the people sitting around him and said, "Here are my mother and my brothers. ³⁵Anyone who obeys God is my brother or sister or mother."

⁴The next time Jesus taught beside Lake Galilee, a big crowd gathered. It was so large that he had to sit in a boat out on the lake, while the people stood on the shore. ²He used stories to teach them many things, and this is part of what he taught:

³Now listen! A farmer went out to scatter seed in a field.

⁴While the farmer was scattering the seed, some of it fell along the road and was eaten by birds. ⁵Other seeds fell on thin, rocky ground and quickly started growing because the soil

Jesus Chooses His Twelve Apostles

Jesus and the Ruler of Demons

Jesus' Mother and Brothers

Chapter 4 A Story about a Farmer

**Why Jesus
Used
Stories**

**Jesus
Explains
the Story
about the
Farmer**

**Light
Should Be
Seen**

**Another
Story
about
Seeds**

**A Mustard
Seed**

wasn't very deep. ⁶But when the sun came up, the plants were scorched and dried up, because they did not have enough roots. ⁷Some other seeds fell where thorn bushes grew up and choked out the plants. So they did not produce any grain. ⁸But a few seeds did fall on good ground where the plants grew and produced thirty or sixty or even a hundred times as much as was scattered.

⁹Then Jesus said, "If you have ears, pay attention."

¹⁰When Jesus was alone with the twelve apostles and some others, they asked him about these stories. ¹¹He answered:

I have explained the secret about God's kingdom to you, but for others I can use only stories. ¹²The reason is,

"These people will look and look, but never see.

They will listen and listen, but never understand.

If they did, they would turn to God,

and he would forgive them."

¹³Jesus told them:

If you don't understand this story, you won't understand any others. ¹⁴What the farmer is spreading is really the message about the kingdom. ¹⁵The seeds that fell along the road are the people who hear the message. But Satan soon comes and snatches it away from them. ¹⁶The seeds that fell on rocky ground are the people who gladly hear the message and accept it right away. ¹⁷But they don't have any roots, and they don't last very long. As soon as life gets hard or the message gets them in trouble, they give up.

¹⁸The seeds that fell among the thorn bushes are also people who hear the message. ¹⁹But they start worrying about the needs of this life. They are fooled by the desire to get rich and to have all kinds of other things. So the message gets choked out, and they never produce anything. ²⁰The seeds that fell on good ground are the people who hear and welcome the message. They produce thirty or sixty or even a hundred times as much as was planted.

²¹Jesus also said:

You don't light a lamp and put it under a clay pot or under a bed. Don't you put a lamp on a lampstand? ²²There is nothing hidden that will not be made public. There is no secret that will not be well known. ²³If you have ears, pay attention!

²⁴Listen carefully to what you hear! The way you treat others will be the way you will be treated—and even worse.

²⁵Everyone who has something will be given more. But people who don't have anything will lose what little they have.

²⁶Again Jesus said:

God's kingdom is like what happens when a farmer scatters seed in a field. ²⁷The farmer sleeps at night and is up and around during the day. Yet the seeds keep sprouting and growing, and he doesn't understand how. ²⁸It is the ground that makes the seeds sprout and grow into plants that produce grain. ²⁹Then when harvest season comes and the grain is ripe, the farmer cuts it with a sickle.³⁰

³⁰Finally, Jesus said:

What is God's kingdom like? What story can I use to ex-

MARK 5

plain it? ³¹ It is like what happens when a mustard seed is planted in the ground. It is the smallest seed in all the world.

³² But once it is planted, it grows larger than any garden plant. It even puts out branches that are big enough for birds to nest in its shade.

³³ Jesus used many other stories when he spoke to the people, and he taught them as much as they could understand. ³⁴ He did not tell them anything without using stories. But when he was alone with his disciples, he explained everything to them.

³⁵ That evening, Jesus said to his disciples, "Let's cross to the east side." ³⁶ So they left the crowd, and his disciples started across the lake with him in the boat. Some other boats followed along. ³⁷ Suddenly a windstorm struck the lake. Waves started splashing into the boat, and it was about to sink.

³⁸ Jesus was in the back of the boat with his head on a pillow, and he was asleep. His disciples woke him and said, "Teacher, don't you care that we're about to drown?"

³⁹ Jesus got up and ordered the wind and the waves to be quiet. The wind stopped, and everything was calm.

⁴⁰ Jesus asked his disciples, "Why were you afraid? Don't you have any faith?"

⁴¹ Now they were more afraid than ever and said to each other, "Who is this? Even the wind and the waves obey him!"

5 Jesus and his disciples crossed Lake Galilee and came to shore near the town of Gerasa.⁴² When he was getting out of the boat, a man with an evil spirit quickly ran to him ⁴³from the graveyard^a where he had been living. No one was able to tie the man up anymore, not even with a chain. ⁴⁴He had often been put in chains and leg irons, but he broke the chains and smashed the leg irons. No one could control him. ⁴⁵Night and day he was in the graveyard or on the hills, yelling and cutting himself with stones.

⁴⁶When the man saw Jesus in the distance, he ran up to him and knelt down. ⁴⁷He shouted, "Jesus, Son of God in heaven, what do you want with me? Promise me in God's name that you won't torture me!" The man said this because Jesus had already told the evil spirit to come out of him.

⁴⁸Jesus asked, "What is your name?"

The man answered, "My name is Lots, because I have 'lots' of evil spirits."⁴⁹ He then begged Jesus not to send them away.

⁵⁰Over on the hillside a large herd of pigs was feeding. ⁵¹So the evil spirits begged Jesus, "Send us into those pigs! Let us go into them."⁵²Jesus let them go, and they went out of the man and into the pigs. The whole herd of about two thousand pigs rushed down the steep bank into the lake and drowned.

⁵³The men taking care of the pigs ran to the town and the farms to spread the news. Then the people came out to see what had happened. ⁵⁴When they came to Jesus, they saw the man who had once been full of demons. He was sitting there with his clothes on and in his right mind, and they were terrified.

⁵⁵Everyone who had seen what had happened told about the man and the pigs.⁵⁶Then the people started begging Jesus to leave their part of the country.

⁵⁷When Jesus was getting into the boat, the man begged to go with him. ⁵⁸But Jesus would not let him. Instead, he said, "Go home

The Reason for Teaching with Stories Jesus Calms a Storm

Chapter 5 Jesus Heals a Man with Evil Spirits

to your family and tell them how much the Lord has done for you and how good he has been to you."

²⁰The man went away into the region near the ten cities known as Decapolis^b and began telling everyone how much Jesus had done for him. Everyone who heard what had happened was amazed.

Jesus Heals a Dying Girl and a Sick Woman

²¹Once again Jesus got into the boat and crossed Lake Galilee.^c Then as he stood on the shore, a large crowd gathered around him. ²²The person in charge of the Jewish meeting place was also there. His name was Jairus, and when he saw Jesus, he went over to him. He knelt at Jesus' feet ²³and started begging him for help. He said, "My daughter is about to die! Please come and touch her, so she will get well and live." ²⁴Jesus went with Jairus. Many people followed along and kept crowding around.

²⁵In the crowd was a woman who had been bleeding for twelve years. ²⁶She had gone to many doctors, and they had not done anything except cause her a lot of pain. She had paid them all the money she had. But instead of getting better, she only got worse.

²⁷The woman had heard about Jesus, so she came up behind him in the crowd and barely touched his clothes. ²⁸She had said to herself, "If I can just touch his clothes, I will get well." ²⁹As soon as she touched them, her bleeding stopped, and she knew she was well.

³⁰At that moment Jesus felt power go out from him. He turned to the crowd and asked, "Who touched my clothes?"

³¹His disciples said to him, "Look at all these people crowding around you! How can you ask who touched you?" ³²But Jesus turned to see who had touched him.

³³The woman knew what had happened to her. She came shaking with fear and knelt down in front of Jesus. Then she told him the whole story.

³⁴Jesus said to the woman, "You are now well because of your faith. May God give you peace! You are healed, and you will no longer be in pain."

³⁵While Jesus was still speaking, some men came from Jairus' home and said, "Your daughter has died! Why bother the teacher anymore?"

³⁶Jesus heard^d what they said, and he said to Jairus, "Don't worry. Just have faith!"

³⁷Jesus did not let anyone go with him except Peter and the two brothers, James and John. ³⁸They went home with Jairus and saw the people crying and making a lot of noise.^e ³⁹Then Jesus went inside and said to them, "Why are you crying and carrying on like this? The child isn't dead. She is just asleep." ⁴⁰But the people laughed at him.

After Jesus had sent them all out of the house, he took the girl's father and mother and his three disciples and went to where she was.

⁴¹⁻⁴²He took the twelve-year-old girl by the hand and said, "Talitha, koum!"^f which means, "Little girl, get up!" The girl got right up and started walking around.

Everyone was greatly surprised. ⁴³But Jesus ordered them not to tell anyone what had happened. Then he said, "Give her something to eat."

⁶Jesus left and returned to his hometown^g with his disciples.

²The next Sabbath he taught in the Jewish meeting place. Many of the people who heard him were amazed and asked, "How can he do all this? Where did he get such wisdom and the power to work these mir-

acles? "Isn't he the carpenter," the son of Mary? Aren't James, Joseph, Judas, and Simon his brothers? Don't his sisters still live here in our town?" The people were very unhappy because of what he was doing.

* But Jesus said, "Prophets are honored by everyone, except the people of their hometown and their relatives and their own family." ⁵Jesus could not work any miracles there, except to heal a few sick people by placing his hands on them. ⁶He was surprised that the people did not have any faith.

Jesus taught in all the neighboring villages. ⁷Then he called together his twelve apostles and sent them out two by two with power over evil spirits. ⁸He told them, "You may take along a walking stick. But don't carry food or a traveling bag or any money. ⁹It's all right to wear sandals, but don't take along a change of clothes. ¹⁰When you are welcomed into a home, stay there until you leave that town. ¹¹If any place won't welcome you or listen to your message, leave and shake the dust from your feet" as a warning to them."

Instruct- tions for the Twelve Apostles

¹²The apostles left and started telling everyone to turn to God. ¹³They forced out many demons and healed a lot of sick people by putting olive oil¹⁴ on them.

The Death of John the Baptist

¹⁴Jesus became so well-known that Herod the ruler¹⁵ heard about him. Some people thought he was John the Baptist, who had come back to life with the power to work miracles. ¹⁵Others thought he was Elijah¹⁶ or some other prophet who had lived long ago. ¹⁶But when Herod heard about Jesus, he said, "This must be John! I had his head cut off, and now he has come back to life."

¹⁷⁻¹⁸Herod had earlier married Herodias, the wife of his brother Philip. But John had told him, "It isn't right for you to take your brother's wife!" So, in order to please Herodias, Herod arrested John and put him in prison.

¹⁹Herodias had a grudge against John and wanted to kill him. But she could not do it ²⁰because Herod was afraid of John and protected him. He knew that John was a good and holy man. Even though Herod was confused by what John said,²¹ he was glad to listen to him. And he often did.

²¹Finally, Herodias got her chance when Herod gave a great birthday celebration for himself and invited his officials, his army officers, and the leaders of Galilee. ²²The daughter of Herodias²³ came in and danced for Herod and his guests. She pleased them so much that Herod said, "Ask for anything, and it's yours! ²³I swear that I will give you as much as half of my kingdom, if you want it."

²⁴The girl left and asked her mother, "What do you think I should ask for?"

Her mother answered, "The head of John the Baptist!"

²⁵The girl hurried back and told Herod, "Right now on a platter I want the head of John the Baptist!"

²⁶The king was very sorry for what he had said. But he did not want to break the promise he had made in front of his guests. ²⁷At once he ordered a guard to cut off John's head there in prison. ²⁸The guard put the head on a platter and took it to the girl. Then she gave it to her mother.

²⁹When John's followers learned that he had been killed, they took his body and put it in a tomb.

³⁰After the apostles returned to Jesus,³¹ they told him everything they had done and taught. ³¹But so many people were coming and

Jesus Feeds Five Thousands

going that Jesus and the apostles did not even have a chance to eat. Then Jesus said, "Let's go to a place where we can be alone and get some rest." ³²They left in a boat for a place where they could be alone. ³³But many people saw them leave and figured out where they were going. So people from every town ran on ahead and got there first.

³⁴When Jesus got out of the boat, he saw the large crowd that was like sheep without a shepherd. He felt sorry for the people and started teaching them many things.

³⁵That evening the disciples came to Jesus and said, "This place is like a desert, and it is already late. ³⁶Let the crowds leave, so they can go to the farms and villages near here and buy something to eat."

³⁷Jesus replied, "You give them something to eat."

But they asked him, "Don't you know that it would take almost a year's wages^q to buy all of these people something to eat?"

³⁸Then Jesus said, "How much bread do you have? Go and see!"

They found out and answered, "We have five small loaves of bread^r and two fish." ³⁹Jesus told his disciples to have the people sit down on the green grass. ⁴⁰They sat down in groups of a hundred and groups of fifty.

⁴¹Jesus took the five loaves and the two fish. He looked up toward heaven and blessed the food. Then he broke the bread and handed it to his disciples to give to the people. He also divided the two fish, so that everyone could have some.

⁴²After everyone had eaten all they wanted, ⁴³Jesus' disciples picked up twelve large baskets of leftover bread and fish.

⁴⁴There were five thousand men who ate the food.

⁴⁵Right away, Jesus made his disciples get into the boat and start back across to Bethsaida. But he stayed until he had sent the crowds away. ⁴⁶Then he told them goodby and went up on the side of a mountain to pray.

⁴⁷Later that evening he was still there by himself, and the boat was somewhere in the middle of the lake. ⁴⁸He could see that the disciples were struggling hard, because they were rowing against the wind. Not long before morning, Jesus came toward them. He was walking on the water and was about to pass the boat.

⁴⁹When the disciples saw Jesus walking on the water, they thought he was a ghost, and they started screaming. ⁵⁰All of them saw him and were terrified. But at that same time he said, "Don't worry! I am Jesus. Don't be afraid." ⁵¹He then got into the boat with them, and the wind died down. The disciples were completely confused. ⁵²Their minds were closed, and they could not understand the true meaning of the loaves of bread.

⁵³Jesus and his disciples crossed the lake and brought the boat to shore near the town of Gennesaret. ⁵⁴As soon as they got out of the boat, the people recognized Jesus. ⁵⁵So they ran all over that part of the country to bring their sick people to him on mats. They brought them each time they heard where he was. ⁵⁶In every village or farm or market place where Jesus went, the people brought their sick to him. They begged him to let them just touch his clothes, and everyone who did was healed.

⁷Some Pharisees and several teachers of the Law of Moses from Jerusalem came and gathered around Jesus. ²They noticed that some of his disciples ate without first washing their hands.^s

³The Pharisees and many others obey the teachings of their an-

Jesus Walks on the Water

Jesus Heals Sick People in Gennesaret

Chapter 7 The Teaching of the Ancestors

cestors. They always wash their hands in the proper way before eating. "None of them will eat anything they buy in the market until it is washed. They also follow a lot of other teachings, such as washing cups, pitchers, and bowls."

⁴The Pharisees and teachers asked Jesus, "Why don't your disciples obey what our ancestors taught us to do? Why do they eat without washing their hands?"

⁵Jesus replied:

You are nothing but showoffs! The prophet Isaiah was right when he wrote that God had said,

"All of you praise me with your words,
but you never really think about me.

⁶It is useless for you to worship me,
when you teach rules made up by humans."

⁷You disobey God's commands in order to obey what humans have taught. ⁸You are good at rejecting God's commands so that you can follow your own teachings! ⁹Didn't Moses command you to respect your father and mother? Didn't he tell you to put to death all who curse their parents? ¹⁰But you let people get by without helping their parents when they should. You let them say that what they own has been offered to God.^c ¹¹You won't let those people help their parents. ¹²And you ignore God's commands in order to follow your own teaching. You do a lot of other things that are just as bad.

¹³Jesus called the crowd together again and said, "Pay attention and try to understand what I mean. ¹⁵⁻¹⁶The food that you put into your mouth doesn't make you unclean and unfit to worship God. The bad words that come out of your mouth are what make you unclean."^w

¹⁷After Jesus and his disciples had left the crowd and had gone into the house, they asked him what these sayings meant. ¹⁸He answered, "Don't you know what I am talking about by now? You surely know that the food you put into your mouth cannot make you unclean. ¹⁹It doesn't go into your heart, but into your stomach, and then out of your body." By saying this, Jesus meant that all foods were fit to eat.

²⁰Then Jesus said:

What comes from your heart is what makes you unclean.

²¹Out of your heart come evil thoughts, vulgar deeds, stealing, murder, ²²unfaithfulness in marriage, greed, meanness, deceit, indecency, envy, insults, pride, and foolishness. ²³All of these come from your heart, and they are what make you unfit to worship God.

²⁴Jesus left and went to the region near the city of Tyre, where he stayed in someone's home. He did not want people to know he was there, but they found out anyway. ²⁵A woman whose daughter had an evil spirit in her heard where Jesus was. And right away she came and knelt down at his feet. ²⁶The woman was Greek and had been born in the part of Syria known as Phoenicia. She begged Jesus to force the demon out of her daughter. ²⁷But Jesus said, "The children must first be fed! It isn't right to take away their food and feed it to dogs."^x

²⁸The woman replied, "Lord, even dogs eat the crumbs that children drop from the table."

**What
Really
Makes
People
Unclean**

**A Woman's
Great
Faith**

²⁹Jesus answered, "That's true! You may go now. The demon has left your daughter." ³⁰When the woman got back home, she found her child lying on the bed. The demon had gone.

**Jesus
Heals a
Deaf Man
Who Could
Hardly
Talk**

³¹Jesus left the region around Tyre and went by way of Sidon toward Lake Galilee. He went through the land near the ten cities known as Decapolis.³²Some people brought to him a man who was deaf and could hardly talk. They begged Jesus just to touch him.

³³After Jesus had taken him aside from the crowd, he stuck his fingers in the man's ears. Then he spit and put it on the man's tongue. ³⁴Jesus looked up toward heaven, and with a groan he said, "Effatha!" which means "Open up!" ³⁵At once the man could hear, and he had no more trouble talking clearly.

³⁶Jesus told the people not to say anything about what he had done. But the more he told them, the more they talked about it.

³⁷They were completely amazed and said, "Everything he does is good! He even heals people who cannot hear or talk."

8 One day another large crowd gathered around Jesus. They had not brought along anything to eat. So Jesus called his disciples together and said, ²"I feel sorry for these people. They have been with me for three days, and they don't have anything to eat. ³Some of them live a long way from here. If I send them away hungry, they might faint on their way home."

⁴The disciples said, "This place is like a desert. Where can we find enough food to feed such a crowd?"

⁵Jesus asked them how much food they had. They replied, "Seven small loaves of bread."

⁶After Jesus told the crowd to sit down, he took the seven loaves and blessed them. He then broke the loaves and handed them to his disciples, who passed them out to the crowd. ⁷They also had a few little fish, and after Jesus had blessed these, he told the disciples to pass them around.

⁸The crowd of about four thousand people ate all they wanted, and the leftovers filled seven large baskets.

As soon as Jesus had sent the people away, ⁹he got into the boat with the disciples and crossed to the territory near Dalmanutha.^b

¹⁰The Pharisees came out and started an argument with Jesus. They wanted to test him by asking for a sign from heaven. ¹¹Jesus groaned and said, "Why are you always looking for a sign? I can promise you that you will not be given one!" ¹²Then he left them. He again got into a boat and crossed over to the other side of the lake.

¹³The disciples had forgotten to bring any bread, and they had only one loaf with them in the boat. ¹⁴Jesus warned them, "Watch out! Guard against the yeast of the Pharisees and of Herod."^c

¹⁵The disciples talked this over and said to each other, "He must be saying this because we don't have any bread."

¹⁶Jesus knew what they were thinking and asked, "Why are you talking about not having any bread? Don't you understand? Are your minds still closed? ¹⁷Are your eyes blind and your ears deaf? Don't you remember ¹⁸how many baskets of leftovers you picked up when I fed those five thousand people with only five small loaves of bread?"

"Yes," the disciples answered. "There were twelve baskets."

¹⁹Jesus then asked, "And how many baskets of leftovers did you pick up when I broke seven small loaves of bread for those four thousand people?"

**Chapter 8
Jesus
Feeds Four
Thousand**

**A Sign
from
Heaven**

**The Yeast
of the
Pharisees
and of
Herod**

"Seven," they answered.

²¹ "Don't you know what I am talking about by now?" Jesus asked.

²² As Jesus and his disciples were going into Bethsaida, some people brought a blind man to him and begged him to touch the man. ²³ Jesus took him by the hand and led him out of the village, where he spit into the man's eyes. He placed his hands on the blind man and asked him if he could see anything. ²⁴ The man looked up and said, "I see people, but they look like trees walking around."

²⁵ Once again Jesus placed his hands on the man's eyes, and this time the man stared. His eyes were healed, and he saw everything clearly. ²⁶ Jesus said to him, "You may return home now, but don't go into the village."

²⁷ Jesus and his disciples went to the villages near the town of Caesarea Philippi. As they were walking along, he asked them, "What do people say about me?"

²⁸ The disciples answered, "Some say you are John the Baptist or maybe Elijah.²⁹ Others say you are one of the prophets."

²⁹ Then Jesus asked them, "But who do you say I am?"

"You are the Messiah!" Peter replied.

³⁰ Jesus warned the disciples not to tell anyone about him.

³¹ Jesus began telling his disciples what would happen to him. He said, "The nation's leaders, the chief priests, and the teachers of the Law of Moses will make the Son of Man suffer terribly. He will be rejected and killed, but three days later he will rise to life." ³² Then Jesus explained clearly what he meant.

Peter took Jesus aside and told him to stop talking like that.

³³ But when Jesus turned and saw the disciples, he corrected Peter. He said to him, "Satan, get away from me! You are thinking like everyone else and not like God."

³⁴ Jesus then told the crowd and the disciples to come closer, and he said:

If any of you want to be my followers, you must forget about yourself. You must take up your cross and follow me.

³⁵ If you want to save your life,³⁶ you will destroy it. But if you give up your life for me and for the good news, you will save it.

³⁶ What will you gain, if you own the whole world but destroy yourself?³⁷ What could you give to get back your soul?

³⁸ Don't be ashamed of me and my message among these unfaithful and sinful people! If you are, the Son of Man will be ashamed of you when he comes in the glory of his Father with the holy angels.

⁹ I can assure you that some of the people standing here will not die before they see God's kingdom come with power.

² Six days later Jesus took Peter, James, and John with him. They went up on a high mountain, where they could be alone. There in front of the disciples, Jesus was completely changed. ³ And his clothes became much whiter than any bleach on earth could make them. ⁴ Then Moses and Elijah were there talking with Jesus.

⁵ Peter said to Jesus, "Teacher, it is good for us to be here! Let us make three shelters, one for you, one for Moses, and one for Elijah."⁶ But Peter and the others were terribly frightened, and he did not know what he was talking about.

⁷ The shadow of a cloud passed over and covered them. From the

**Jesus
Heals a
Blind
Man at
Bethsaida**

**Peter
Identifies
Jesus**

**Jesus
Speaks
about His
Suffering
and Death**

**Chapter 9
The True
Glory of
Jesus**

cloud a voice said, "This is my Son, and I love him. Listen to what he says!" At once the disciples looked around, but they saw only Jesus.

⁹As Jesus and his disciples were coming down the mountain, he told them not to say a word about what they had seen, until the Son of Man had been raised from death. ¹⁰So they kept it to themselves. But they wondered what he meant by the words "raised from death."

¹¹The disciples asked Jesus, "Don't the teachers of the Law of Moses say that Elijah must come before the Messiah does?"

¹²Jesus answered:

Elijah certainly will come¹³ to get everything ready. But don't the Scriptures also say that the Son of Man must suffer terribly and be rejected? ¹⁴I can assure you that Elijah has already come. And people treated him just as they wanted to, as the Scriptures say they would.

¹⁵When Jesus and his three disciples came back down, they saw a large crowd around the other disciples. The teachers of the Law of Moses were arguing with them.

¹⁶The crowd was really surprised to see Jesus, and everyone hurried over to greet him.

¹⁷Jesus asked, "What are you arguing about?"

¹⁸Someone from the crowd answered, "Teacher, I brought my son to you. A demon keeps him from talking. ¹⁹Whenever the demon attacks my son, it throws him to the ground and makes him foam at the mouth and grit his teeth in pain. Then he becomes stiff. I asked your disciples to force out the demon, but they couldn't do it."

²⁰Jesus said, "You people don't have any faith! How much longer must I be with you? Why do I have to put up with you? Bring the boy to me."

²¹They brought the boy, and as soon as the demon saw Jesus, it made the boy shake all over. He fell down and began rolling on the ground and foaming at the mouth.

²²Jesus asked the boy's father, "How long has he been like this?"

The man answered, "Ever since he was a child. ²³The demon has often tried to kill him by throwing him into a fire or into water. Please have pity and help us if you can!"

²⁴Jesus replied, "Why do you say 'if you can'? Anything is possible for someone who has faith!"

²⁵Right away the boy's father shouted, "I do have faith! Please help me to have even more."

²⁶When Jesus saw that a crowd was gathering fast, he spoke sternly to the evil spirit that had kept the boy from speaking or hearing. He said, "I order you to come out of the boy! Don't ever bother him again."

²⁷The spirit screamed and made the boy shake all over. Then it went out of him. The boy looked dead, and almost everyone said he was. ²⁸But Jesus took hold of his hand and helped him stand up.

²⁹After Jesus and the disciples had gone back home and were alone, they asked him, "Why couldn't we force out that demon?"

³⁰Jesus answered, "Only prayer can force out that kind of demon."

³¹Jesus left with his disciples and started through Galilee. He did not want anyone to know about it, ³²because he was teaching the disciples that the Son of Man would be handed over to people who would

Jesus Heals a Boy with a Demon

Jesus again Speaks about His Death a Second Time

kill him. But three days later he would rise to life. ³²The disciples did not understand what Jesus meant, and they were afraid to ask.

³³Jesus and his disciples went to his home in Capernaum. After they were inside the house, Jesus asked them, "What were you arguing about along the way?" ³⁴They had been arguing about which one of them was the greatest, and so they did not answer.

³⁵After Jesus sat down and told the twelve disciples to gather around him, he said, "If you want the place of honor, you must become a slave and serve others!"

³⁶Then Jesus had a child stand near him. He put his arm around the child and said, ³⁷"When you welcome even a child because of me, you welcome me. And when you welcome me, you welcome the one who sent me."

³⁸John said, "Teacher, we saw a man using your name to force demons out of people. But he wasn't one of us, and we told him to stop."

³⁹Jesus said to his disciples:

Don't stop him! No one who works miracles in my name will soon turn and say something bad about me. ⁴⁰Anyone who isn't against us is for us. ⁴¹And anyone who gives you a cup of water in my name, just because you belong to me, will surely be rewarded.

⁴²It will be terrible for people who cause even one of my little followers to sin. Those people would be better off thrown into the ocean with a heavy stone tied around their neck.

⁴³⁻⁴⁴So if your hand causes you to sin, cut it off! You would be better off to go into life crippled than to have two hands and be thrown into the fires of hell that never go out.⁴⁵ If your foot causes you to sin, chop it off. You would be better off to go into life lame than to have two feet and be thrown into hell.⁴⁶ If your eye causes you to sin, get rid of it. You would be better off to go into God's kingdom with only one eye than to have two eyes and be thrown into hell. ⁴⁸The worms there never die, and the fire never stops burning.

⁴⁹Everyone must be salted with fire.'

⁵⁰Salt is good. But if it no longer tastes like salt, how can it be made salty again? Have salt among you and live at peace with each other.'

10 After Jesus left, he went to Judea and then on to the other side of the Jordan River. Once again large crowds came to him, and as usual, he taught them.

⁵¹Some Pharisees wanted to test Jesus. So they came up to him and asked if it was right for a man to divorce his wife. ⁵²Jesus asked them, "What does the Law of Moses say about that?"

⁵³They answered, "Moses allows a man to write out divorce papers and send his wife away."

⁵⁴Jesus replied, "Moses gave you this law because you are so heartless. ⁵⁵But in the beginning God made a man and a woman. ⁵⁶That's why a man leaves his father and mother and gets married. ⁵⁷He becomes like one person with his wife. Then they are no longer two people, but one. ⁵⁸And no one should separate a couple that God has joined together."

⁵⁹When Jesus and his disciples were back in the house, they asked him about what he had said. ⁶⁰He told them, "A man who

Who Is the Greatest?

For or Against Jesus

Temptations To Sin

**Chapter 10
Teaching about Divorce**

divorces his wife and marries someone else is unfaithful to his wife.
¹² A woman who divorces her husband^{*} and marries again is also unfaithful."

Jesus Blesses Little Children

¹³ Some people brought their children to Jesus so that he could bless them by placing his hands on them. But his disciples told the people to stop bothering him.

A Rich Man Questions Jesus

¹⁴ When Jesus saw this, he became angry and said, "Let the children come to me! Don't try to stop them. People who are like these little children belong to the kingdom of God."¹⁵ I promise you that you cannot get into God's kingdom, unless you accept it the way a child does."¹⁶ Then Jesus took the children in his arms and blessed them by placing his hands on them.

¹⁷ As Jesus was walking down a road, a man ran up to him. He knelt down, and asked, "Good teacher, what can I do to have eternal life?"

¹⁸ Jesus replied, "Why do you call me good? Only God is good."

¹⁹ You know the commandments. 'Do not murder. Be faithful in marriage. Do not steal. Do not tell lies about others. Do not cheat. Respect your father and mother.'

²⁰ The man answered, "Teacher, I have obeyed all these commandments since I was a young man."

²¹ Jesus looked closely at the man. He liked him and said, "There's one thing you still need to do. Go sell everything you own. Give the money to the poor, and you will have riches in heaven. Then come with me."

²² When the man heard Jesus say this, he went away gloomy and sad because he was very rich.

²³ Jesus looked around and said to his disciples, "It's hard for rich people to get into God's kingdom!" ²⁴ The disciples were shocked to hear this. So Jesus told them again, "It's terribly hard^m to get into God's kingdom!²⁵ In fact, it's easier for a camel to go through the eye of a needle than for a rich person to get into God's kingdom."

²⁶ Jesus' disciples were even more amazed. They asked each other, "How can anyone ever be saved?"

²⁷ Jesus looked at them and said, "There are some things that people cannot do, but God can do anything."

²⁸ Peter replied, "Remember, we left everything to be your followers!"

²⁹ Jesus told him:

You can be sure that anyone who gives up home or brothers or sisters or mother or father or children or land for me and for the good news ³⁰ will be rewarded. In this world they will be given a hundred times as many houses and brothers and sisters and mothers and children and pieces of land, though they will also be mistreated. And in the world to come, they will have eternal life. ³¹ But many who are now first will be last, and many who are now last will be first.

³² The disciples were confused as Jesus led them toward Jerusalem, and his other followers were afraid. Once again, Jesus took the twelve disciples aside and told them what was going to happen to him. He said:

³³ We are now on our way to Jerusalem where the Son of Man will be handed over to the chief priests and the teachers of the Law of Moses. They will sentence him to death and

Jesus Tells about His Death a Third Time

hand him over to foreigners,³⁴ who will make fun of him and spit on him. They will beat him and kill him. But three days later he will rise to life.

³⁵James and John, the sons of Zebedee, came up to Jesus and asked, "Teacher, will you do us a favor?"

³⁶Jesus asked them what they wanted, ³⁷and they answered, "When you come into your glory, please let one of us sit at your right side and the other at your left."³⁸

³⁹Jesus told them, "You don't really know what you're asking! Are you able to drink from the cup^p that I must soon drink from or be baptized as I must be baptized?"⁴⁰

⁴¹"Yes, we are!" James and John answered.

Then Jesus replied, "You certainly will drink from the cup from which I must drink. And you will be baptized just as I must! ⁴²But it isn't for me to say who will sit at my right side and at my left. That is for God to decide."

⁴³When the ten other disciples heard this, they were angry with James and John. ⁴⁴But Jesus called the disciples together and said:

You know that those foreigners who call themselves kings like to order their people around. And their great leaders have full power over the people they rule. ⁴⁵But don't act like them. If you want to be great, you must be the servant of all the others. ⁴⁶And if you want to be first, you must be everyone's slave. ⁴⁷The Son of Man did not come to be a slave master, but a slave who will give his life to rescue^q many people.

⁴⁸Jesus and his disciples went to Jericho. And as they were leaving, they were followed by a large crowd. A blind beggar by the name of Bartimaeus son of Timaeus was sitting beside the road. ⁴⁹When he heard that it was Jesus from Nazareth, he shouted, "Jesus, Son of David,^r have pity on me!" ⁵⁰Many people told the man to stop, but he shouted even louder, "Son of David, have pity on me!"

⁵¹Jesus stopped and said, "Call him over!"

They called out to the blind man and said, "Don't be afraid! Come on! He is calling for you." ⁵²The man threw off his coat as he jumped up and ran to Jesus.

⁵³Jesus asked, "What do you want me to do for you?"

The blind man answered, "Master, I want to see!"

⁵⁴Jesus told him, "You may go. Your eyes are healed because of your faith."

Right away the man could see, and he went down the road with Jesus.

11 Jesus and his disciples reached Bethphage and Bethany near the Mount of Olives. When they were getting close to Jerusalem, Jesus sent two of them on ahead. ²He told them, "Go into the next village. As soon as you enter it, you will find a young donkey that has never been ridden. Untie the donkey and bring it here. ³If anyone asks why you are doing that, say, 'The Lord^s needs it and will soon bring it back.' "

⁴The disciples left and found the donkey tied near a door that faced the street. While they were untying it, ⁵some of the people standing there asked, "Why are you untying the donkey?" ⁶They told them what Jesus had said, and the people let them take it.

⁷The disciples led the donkey to Jesus. They put some of their

**James and
John Want
To Be
Great**

**Jesus
Heals
Blind
Barte-
maeus**

**Chapter 11
Jesus
Enters
Jerusalem**

clothes on its back, and Jesus got on. ⁸Many people spread clothes on the road, while others went to cut branches from the fields."

⁹In front of Jesus and behind him, people went along shouting,

"Hooray!" God bless the one
who comes in the name of the Lord!

¹⁰God bless the coming kingdom of our ancestor David.
Hooray for God in heaven above!"

¹¹After Jesus had gone to Jerusalem, he went into the temple and looked around at everything. But since it was already late in the day, he went back to Bethany with the twelve disciples.

Jesus Puts a Curse on a Fig Tree

¹²When Jesus and his disciples left Bethany the next morning, he was hungry. ¹³From a distance Jesus saw a fig tree covered with leaves, and he went to see if there were any figs on the tree. But there were not any, because it wasn't the season for figs. ¹⁴So Jesus said to the tree, "Never again will anyone eat fruit from this tree!" The disciples heard him say this.

¹⁵After Jesus and his disciples reached Jerusalem, he went into the temple and began chasing out everyone who was selling and buying. He turned over the tables of the moneychangers and the benches of those who were selling doves. ¹⁶Jesus would not let anyone carry things through the temple. ¹⁷Then he taught the people and said, "The Scriptures say, 'My house should be called a place of worship for all nations.' But you have made it a place where robbers hide!"

¹⁸The chief priests and the teachers of the Law of Moses heard what Jesus said, and they started looking for a way to kill him. They were afraid of him, because the crowds were completely amazed at his teaching.

¹⁹That evening, Jesus and the disciples went outside the city.

²⁰As the disciples walked past the fig tree the next morning, they noticed that it was completely dried up, roots and all. ²¹Peter remembered what Jesus had said to the tree. Then Peter said, "Teacher, look! The tree you put a curse on has dried up."

²²Jesus told his disciples:

Have faith in God! ²³If you have faith in God and don't doubt, you can tell this mountain to get up and jump into the sea, and it will. ²⁴Everything you ask for in prayer will be yours, if you only have faith.

²⁵²⁶Whenever you stand up to pray, you must forgive what others have done to you. Then your Father in heaven will forgive your sins."

²⁷Jesus and his disciples returned to Jerusalem. And as he was walking through the temple, the chief priests, the nation's leaders, and the teachers of the Law of Moses came over to him. ²⁸They asked, "What right do you have to do these things? Who gave you this authority?"

²⁹Jesus answered, "I have just one question to ask you. If you answer it, I will tell you where I got the right to do these things. ³⁰Who gave John the right to baptize? Was it God in heaven or merely some human being?"

³¹They thought it over and said to each other, "We can't say that God gave John this right. Jesus will ask us why we didn't believe John. ³²On the other hand, these people think that John was a prophet. So we can't say that it was merely some human who gave John the right to baptize."

Jesus Clears the Temple of Sellers

A Lesson from the Fig Tree

A Question about Jesus' Authority

MARK 12

They were afraid of the crowd ³³and told Jesus, "We don't know." Jesus replied, "Then I won't tell you who gave me the right to do what I do."

12 Jesus then told them this story:

A farmer once planted a vineyard. He built a wall around it and dug a pit to crush the grapes in. He also built a lookout tower. Then he rented out his vineyard and left the country.

²When it was harvest time, he sent a servant to get his share of the grapes. ³The renters grabbed the servant. They beat him up and sent him away without a thing.

⁴The owner sent another servant, but the renters beat him on the head and insulted him terribly. ⁵Then the man sent another servant, and they killed him. He kept sending servant after servant. They beat some of them and killed others.

⁶The owner had a son he loved very much. Finally, he sent his son to the renters because he thought they would respect him. ⁷But they said to themselves, "Someday he will own this vineyard. Let's kill him! That way we can have it all for ourselves." ⁸So they grabbed the owner's son and killed him. Then they threw his body out of the vineyard.

⁹Jesus asked, "What do you think the owner of the vineyard will do? He will come and kill those renters and let someone else have his vineyard. ¹⁰You surely know that the Scriptures say,

The stone that the builders tossed aside
is now the most important stone of all.

¹¹ This is something the Lord has done,
and it is amazing to us.'

¹²The leaders knew that Jesus was really talking about them, and they wanted to arrest him. But because they were afraid of the crowd, they let him alone and left.

¹³The Pharisees got together with Herod's followers.⁹ Then they sent some men to trick Jesus into saying something wrong. ¹⁴They went to him and said, "Teacher, we know that you are honest. You treat everyone with the same respect, no matter who they are. And you teach the truth about what God wants people to do. Tell us, should we pay taxes to the Emperor or not?"

¹⁵Jesus knew what they were up to, and he said, "Why are you trying to test me? Show me a coin!"

¹⁶They brought him a silver coin, and he asked, "Whose picture and name are on it?"

"The Emperor's," they answered.

¹⁷Then Jesus told them, "Give the Emperor what belongs to him and give God what belongs to God." The men were amazed at Jesus.

¹⁸The Sadducees did not believe that people would rise to life after death. So some of them came to Jesus and said:

¹⁹Teacher, Moses wrote that if a married man dies and has no children, his brother should marry the widow. Their first son would then be thought of as the son of the dead brother. ²⁰There were once seven brothers. The first one married, but died without having any children. ²¹The second brother married his brother's widow, and he also died without having children. The same thing happened to the third brother. ²²and finally to all seven brothers. At last the woman

Chapter 12 Renters of a Vineyard

Paying Taxes

Life in the Future World

died.²³ When God raises people from death, whose wife will this woman be? After all, she had been married to all seven brothers.

²⁴ Jesus answered:

You are completely wrong! You don't know what the Scriptures teach. And you don't know anything about the power of God.²⁵ When God raises people to life, they won't marry. They will be like the angels in heaven.²⁶ You surely know about people being raised to life. You know that in the story about Moses and the burning bush, God said, "I am the God worshiped by Abraham, Isaac, and Jacob."²⁷ He isn't the God of the dead, but of the living. You Sadducees are all wrong.

²⁸ One of the teachers of the Law of Moses came up while Jesus and the Sadducees were arguing. When he heard Jesus give a good answer, he asked him, "What is the most important commandment?"

²⁹ Jesus answered, "The most important one says: 'People of Israel, you have only one Lord and God.³⁰ You must love him with all your heart, soul, mind, and strength.'³¹ The second most important commandment says: 'Love others as much as you love yourself.' No other commandment is more important than these."

³² The man replied, "Teacher, you are certainly right to say there is only one God.³³ It is also true that we must love God with all our heart, mind, and strength, and that we must love others as much as we love ourselves. These commandments are more important than all the sacrifices and offerings that we could possibly make."

³⁴ When Jesus saw that the man had given a sensible answer, he told him, "You are not far from God's kingdom." After this, no one dared ask Jesus any more questions.

³⁵ As Jesus was teaching in the temple, he said, "How can the teachers of the Law of Moses say that the Messiah will come from the family of King David?³⁶ The Holy Spirit had David say,

The Lord said to my Lord:

Sit at my right side^a

until I make your enemies into a footstool for you.'

³⁷ If David called the Messiah his Lord, how can the Messiah be his son?^b

The large crowd enjoyed listening to Jesus teach.

³⁸ As Jesus was teaching, he said:

Guard against the teachers of the Law of Moses! They love to walk around in long robes and be greeted in the market.

³⁹ They like the front seats in the meeting places and the best seats at banquets.⁴⁰ But they cheat widows out of their homes and pray long prayers just to show off. They will be punished most of all.

⁴¹ Jesus was sitting in the temple near the offering box and watching people put in their gifts. He noticed that many rich people were giving a lot of money.⁴² Finally, a poor widow came up and put in two coins that were worth only a few pennies.⁴³ Jesus told his disciples to gather around him. Then he said:

I tell you that this poor widow has put in more than all the others.⁴⁴ Everyone else gave what they didn't need. But she is very poor and gave everything she had. Now she doesn't have a cent to live on.

The Most Important Commandment

About David's Son

Jesus Condemns the Pharisees

A Widow's Offering

¹³ As Jesus was leaving the temple, one of his disciples said to him, "Teacher, look at these beautiful stones and wonderful buildings!"

¹⁴ Jesus replied, "Do you see these huge buildings? They will certainly be torn down! Not one stone will be left in place."

¹⁵ Later, as Jesus was sitting on the Mount of Olives across from the temple, Peter, James, John, and Andrew came to him in private. They asked, "When will these things happen? What will be the sign that they are about to take place?"

¹⁶ Jesus answered:

Watch out and don't let anyone fool you! ¹⁷ Many will come and claim to be me. They will use my name and fool many people.

¹⁸ When you hear about wars and threats of wars, don't be afraid. These things will have to happen first, but that isn't the end. ¹⁹ Nations and kingdoms will go to war against each other. There will be earthquakes in many places, and people will starve to death. But this is just the beginning of troubles.

²⁰ Be on your guard! You will be taken to courts and beaten with whips in their meeting places. And because of me, you will have to stand before rulers and kings to tell about your faith. ²¹ But before the end comes, the good news must be preached to all nations.

²² When you are arrested, don't worry about what you will say. You will be given the right words when the time comes. But you will not really be the ones speaking. Your words will come from the Holy Spirit.

²³ Brothers and sisters will betray each other and have each other put to death. Parents will betray their own children, and children will turn against their parents and have them killed. ²⁴ Everyone will hate you because of me. But if you keep on being faithful right to the end, you will be saved.

²⁵ Someday you will see that "Horrible Thing" where it should not be.^c Everyone who reads this must try to understand! If you are living in Judea at that time, run to the mountains. ²⁶ If you are on the roof^d of your house, don't go inside to get anything. ²⁷ If you are out in the field, don't go back for your coat. ²⁸ It will be an awful time for women who are expecting babies or nursing young children. ²⁹ Pray that it won't happen in winter.^e ³⁰ This will be the worst time of suffering since God created the world, and nothing this terrible will ever happen again. ³¹ If the Lord doesn't make the time shorter, no one will be left alive. But because of his chosen and special ones, he will make the time shorter.

³² If someone should say, "Here is the Messiah!" or "There he is!" don't believe it. ³³ False messiahs and false prophets will come and work miracles and signs. They will even try to fool God's chosen ones. ³⁴ But be on your guard! That's why I am telling you these things now.

³⁵ In those days, right after that time of suffering,

"The sun will become dark,

and the moon will no longer shine.

³⁶ The stars will fall,

and the powers in the sky^f will be shaken."

**Chapter 13
The Temple Will Be Destroyed
Warning about Trouble**

The Horrible Thing

When the Son of Man Appears

A Lesson from a Fig Tree

No One Knows the Day or Time

Chapter 14 A Plot To Kill Jesus

Mary Pours Perfume on Jesus' Feet

A Plot to Kill Jesus

Jesus Eats the Passover Meal with His Disciples

²⁶Then the Son of Man will be seen coming in the clouds with great power and glory.²⁷ He will send his angels to gather his chosen ones from all over the earth.

²⁸Learn a lesson from a fig tree. When its branches sprout and start putting out leaves, you know summer is near.²⁹ So when you see all these things happening, you will know that the time has almost come.³⁰ You can be sure that some of the people of this generation will still be alive when all this happens.³¹ The sky and the earth will not last forever, but my words will.

³²No one knows the day or the time. The angels in heaven don't know, and the Son himself doesn't know. Only the Father knows.³³ So watch out and be ready! You don't know when the time will come.³⁴ It is like what happens when a man goes away for a while and places his servants in charge of everything. He tells each of them what to do, and he orders the guard to keep alert.³⁵ So be alert! You don't know when the master of the house will come back. It could be in the evening or at midnight or before dawn or in the morning.³⁶ But if he comes suddenly, don't let him find you asleep.³⁷ I tell everyone just what I have told you. Be alert!

14 It was now two days before Passover and the Festival of Thin Bread. The chief priests and the teachers of the Law of Moses were planning how they could sneak around and have Jesus arrested and put to death. They were saying, "We must not do it during the festival, because the people will riot."

³Jesus was eating in Bethany at the home of Simon, who once had leprosy,⁴ when a woman came in with a very expensive bottle of sweet-smelling perfume.⁵ After breaking it open, she poured the perfume on Jesus' head.⁶ This made some of the guests angry, and they complained, "Why such a waste?⁷ We could have sold this perfume for more than three hundred silver coins and given the money to the poor!" So they started saying cruel things to the woman.

⁸But Jesus said:

Leave her alone! Why are you bothering her? She has done a beautiful thing for me.⁹ You will always have the poor with you. And whenever you want to, you can give to them. But you won't always have me here with you.¹⁰ She has done all she could by pouring perfume on my body to prepare it for burial.¹¹ You may be sure that wherever the good news is told all over the world, people will remember what she has done. And they will tell others.

¹⁰Judas Iscariot¹² was one of the twelve disciples. He went to the chief priests and offered to help them arrest Jesus.¹³ They were glad to hear this, and they promised to pay him. So Judas started looking for a good chance to betray Jesus.

¹²It was the first day of the Festival of Thin Bread, and the Passover lambs were being killed. Jesus' disciples asked him, "Where do you want us to prepare the Passover meal?"

¹³Jesus said to two of the disciples, "Go into the city, where you will meet a man carrying a jar of water.¹⁴ Follow him, ¹⁵and when he goes into a house, say to the owner, 'Our teacher wants to know if you have a room where he can eat the Passover meal with his disciples.'

MARK 14

¹⁵The owner will take you upstairs and show you a large room furnished and ready for you to use. Prepare the meal there."

¹⁶The two disciples went into the city and found everything just as Jesus had told them. So they prepared the Passover meal.

¹⁷⁻¹⁸While Jesus and the twelve disciples were eating together that evening, he said, "The one who will betray me is now eating with me."

¹⁹This made the disciples sad, and one after another they said to Jesus, "You surely don't mean me!"

²⁰He answered, "It is one of you twelve men who is eating from this dish with me. ²¹The Son of Man will die, just as the Scriptures say. But it is going to be terrible for the one who betrays me. That man would be better off if he had never been born."

²²During the meal Jesus took some bread in his hands. He blessed the bread and broke it. Then he gave it to his disciples and said, "Take this. It is my body."

²³Jesus picked up a cup of wine and gave thanks to God. He gave it to his disciples, and they all drank some. ²⁴Then he said, "This is my blood, which is poured out for many people, and with it God makes his agreement. ²⁵From now on I will not drink any wine, until I drink new wine in God's kingdom." ²⁶Then they sang a hymn and went out to the Mount of Olives.

²⁷Jesus said to his disciples, "All of you will reject me, as the Scriptures say,

'I will strike down the shepherd,
and the sheep will be scattered.'

²⁸But after I am raised to life, I will go ahead of you to Galilee."

²⁹Peter spoke up, "Even if all the others reject you, I never will!"

³⁰Jesus replied, "This very night before a rooster crows twice, you will say three times that you don't know me."

³¹But Peter was so sure of himself that he said, "Even if I have to die with you, I will never say that I don't know you!"

All the others said the same thing.

³²Jesus went with his disciples to a place called Gethsemane, and he told them, "Sit here while I pray."

³³Jesus took along Peter, James, and John. He was sad and troubled and ³⁴told them, "I am so sad that I feel as if I am dying. Stay here and keep awake with me."

³⁵⁻³⁶Jesus walked on a little way. Then he knelt down on the ground and prayed, "Father, if it is possible, don't let this happen to me! Father, you can do anything. Don't make me suffer by having me drink from this cup." But do what you want, and not what I want."

³⁷When Jesus came back and found the disciples sleeping, he said to Simon Peter, "Are you asleep? Can't you stay awake for just one hour?" Stay awake and pray that you won't be tested. You want to do what is right, but you are weak."

³⁸Jesus went back and prayed the same prayer. ³⁹But when he returned to the disciples, he found them sleeping again. They simply could not keep their eyes open, and they did not know what to say.

⁴⁰When Jesus returned to the disciples the third time, he said, "Are you still sleeping and resting?" Enough of that! The time has come for the Son of Man to be handed over to sinners. ⁴¹Get up! Let's go. The one who will betray me is already here."

⁴²Jesus was still speaking, when Judas the betrayer came up. He was one of the twelve disciples, and a mob of men armed with swords

The Lord's Supper

Jesus Predicts Peter's Denial

Jesus Prays in Gethsemane

Jesus Is Arrested

and clubs were with him. They had been sent by the chief priests, the nation's leaders, and the teachers of the Law of Moses. ⁴⁴Judas had told them ahead of time, "Arrest the man I greet with a kiss.⁴⁵Tie him up tight and lead him away."

⁴⁶Judas walked right up to Jesus and said, "Teacher!" Then Judas kissed him, ⁴⁷and the men grabbed Jesus and arrested him.

⁴⁸Someone standing there pulled out a sword. He struck the servant of the high priest and cut off his ear.

⁴⁹Jesus said to the mob, "Why do you come with swords and clubs to arrest me like a criminal? ⁵⁰Day after day I was with you and taught in the temple, and you didn't arrest me. But what the Scriptures say must come true."

⁵¹All of Jesus' disciples ran off and left him. ⁵²One of them was a young man who was wearing only a linen cloth. And when the men grabbed him, ⁵³he left the cloth behind and ran away naked.

Jesus Is Ques- tioned by the Council

⁵⁴Jesus was led off to the high priest. Then the chief priests, the nation's leaders, and the teachers of the Law of Moses all met together. ⁵⁵Peter had followed at a distance. And when he reached the courtyard of the high priest's house, he sat down with the guards to warm himself beside a fire.

⁵⁶The chief priests and the whole council tried to find someone to accuse Jesus of a crime, so they could put him to death. But they could not find anyone to accuse him. ⁵⁷Many people did tell lies against Jesus, but they did not agree on what they said. ⁵⁸Finally, some men stood up and lied about him. They said, ⁵⁹"We heard him say he would tear down this temple that we built. He also claimed that in three days he would build another one without any help." ⁶⁰But even then they did not agree on what they said.

⁶¹The high priest stood up in the council and asked Jesus, "Why don't you say something in your own defense? Don't you hear the charges they are making against you?" ⁶²But Jesus kept quiet and did not say a word. The high priest asked him another question, "Are you the Messiah, the Son of the glorious God?"

⁶³"Yes, I am!" Jesus answered.

"Soon you will see the Son of Man
sitting at the right side^a of God All-Powerful,
and coming with the clouds of heaven."

⁶⁴At once the high priest ripped his robe apart and shouted, "Why do we need more witnesses? ⁶⁵You heard him claim to be God! What is your decision?" They all agreed that he should be put to death.

⁶⁶Some of the people started spitting on Jesus. They blindfolded him, hit him with their fists, and said, "Tell us who hit you!" Then the guards took charge of Jesus and beat him.

⁶⁷While Peter was still in the courtyard, a servant girl of the high priest came up ⁶⁸and saw Peter warming himself by the fire. She stared at him and said, "You were with Jesus from Nazareth!"

⁶⁹Peter replied, "That isn't true! I don't know what you're talking about. I don't have any idea what you mean." He went out to the gate, and a rooster crowed.^b

⁷⁰The servant girl saw Peter again and said to the people standing there, "This man is one of them!"

⁷¹"No, I'm not!" Peter replied.

A little while later some of the people said to Peter, "You certainly are one of them. You're a Galilean!"

Peter Says He Doesn't Know Jesus

MARK 15

"This time Peter began to curse and swear, "I don't even know the man you're talking about!"

"Right away the rooster crowed a second time. Then Peter remembered that Jesus had told him, "Before a rooster crows twice, you will say three times that you don't know me." So Peter started crying.

15 Early the next morning the chief priests, the nation's leaders, and the teachers of the Law of Moses met together with the whole Jewish council. They tied up Jesus and led him off to Pilate.

* He asked Jesus, "Are you the king of the Jews?"

"Those are your words," Jesus answered.

* The chief priests brought many charges against Jesus. * Then Pilate questioned him again. "Don't you have anything to say? Don't you hear what crimes they say you have done?" * But Jesus did not answer, and Pilate was amazed.

* During Passover, Pilate always freed one prisoner chosen by the people. * And at that time there was a prisoner named Barabbas. He and some others had been arrested for murder during a riot. * The crowd now came and asked Pilate to set a prisoner free, just as he usually did.

* Pilate asked them, "Do you want me to free the king of the Jews?" * Pilate knew that the chief priests had brought Jesus to him because they were jealous.

* But the chief priests told the crowd to ask Pilate to free Barabbas.

* Then Pilate asked the crowd, "What do you want me to do with this man you say is the king of the Jews?"

* They yelled, "Nail him to a cross!"

* Pilate asked, "But what crime has he done?"

"Nail him to a cross!" they yelled even louder.

* Pilate wanted to please the crowd. So he set Barabbas free. Then he ordered his soldiers to beat Jesus with a whip and nail him to a cross.

* The soldiers led Jesus inside the courtyard of the fortress and called together the rest of the troops. * They put a purple robe on him, and on his head they placed a crown that they had made out of thorn branches. * They made fun of Jesus and shouted, "Hey, you king of the Jews!" * Then they beat him on the head with a stick. They spit on him and knelt down and pretended to worship him.

* When the soldiers had finished making fun of Jesus, they took off the purple robe. They put his own clothes back on him and led him off to be nailed to a cross. * Simon from Cyrene happened to be coming in from a farm, and they forced him to carry Jesus' cross. Simon was the father of Alexander and Rufus.

* The soldiers took Jesus to Golgotha, which means "Place of a Skull." * There they gave him some wine mixed with a drug to ease the pain, but he refused to drink it.

* They nailed Jesus to a cross and gambled to see who would get his clothes. * It was about nine o'clock in the morning when they nailed him to the cross. * On it was a sign that told why he was nailed there. It read, "This is the King of the Jews." * * The soldiers also nailed two criminals on crosses, one to the right of Jesus and the other to his left. *

* People who passed by said terrible things about Jesus. They shook their heads and shouted, "Ha! So you're the one who claimed

Chapter 15
**Pilate
Questions
Jesus**

**Jesus Is
Sentenced
to Death**

**Soldiers
Make Fun
of Jesus**

**Jesus Is
Nailed to a
Cross**

you could tear down the temple and build it again in three days.
³⁰Save yourself and come down from the cross!"

³¹The chief priests and the teachers of the Law of Moses also made fun of Jesus. They said to each other, "He saved others, but he can't save himself. ³²If he is the Messiah, the king of Israel, let him come down from the cross! Then we will see and believe." The two criminals also said cruel things to Jesus.

³³About noon the sky turned dark and stayed that way until around three o'clock. ³⁴Then about that time Jesus shouted, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you deserted me?"

³⁵Some of the people standing there heard Jesus and said, "He is calling for Elijah."^v ³⁶One of them ran and grabbed a sponge. After he had soaked it in wine, he put it on a stick and held it up to Jesus. He said, "Let's wait and see if Elijah will come^e and take him down!" ³⁷Jesus shouted and then died.

³⁸At once the curtain in the temple^a tore in two from top to bottom.

³⁹A Roman army officer was standing in front of Jesus. When the officer saw how Jesus died, he said, "This man really was the Son of God!"

⁴⁰⁻⁴¹Some women were looking on from a distance. They had come with Jesus to Jerusalem. But even before this they had been his followers and had helped him while he was in Galilee. Mary Magdalene and Mary the mother of the younger James and of Joseph were two of these women. Salome was also one of them.

⁴²It was now the evening before the Sabbath, and the Jewish people were getting ready for that sacred day. ⁴³A man named Joseph from Arimathea was brave enough to ask Pilate for the body of Jesus. Joseph was a highly respected member of the Jewish council, and he was also waiting for God's kingdom to come.

⁴⁴Pilate was surprised to hear that Jesus was already dead, and he called in the army officer to find out if Jesus had been dead very long. ⁴⁵After the officer told him, Pilate let Joseph have Jesus' body.

⁴⁶Joseph bought a linen cloth and took the body down from the cross. He had it wrapped in the cloth, and he put it in a tomb that had been cut into solid rock. Then he rolled a big stone against the entrance to the tomb.

⁴⁷Mary Magdalene and Mary the mother of Joseph were watching and saw where the body was placed.

Chapter 16
Jesus Is Alive
16 After the Sabbath, Mary Magdalene, Salome, and Mary the mother of James bought some spices to put on Jesus' body. ²Very early on Sunday morning, just as the sun was coming up, they went to the tomb. ³On their way, they were asking one another, "Who will roll the stone away from the entrance for us?" ⁴But when they looked, they saw that the stone had already been rolled away. And it was a huge stone!

⁵The women went into the tomb, and on the right side they saw a young man in a white robe sitting there. They were alarmed.

⁶The man said, "Don't be alarmed! You are looking for Jesus from Nazareth, who was nailed to a cross. God has raised him to life, and he isn't here. You can see the place where they put his body. ⁷Now go and tell his disciples, and especially Peter, that he will go ahead of you to Galilee. You will see him there, just as he told you."

The Death of Jesus

Jesus Is Buried

Jesus Is Alive

⁸When the women ran from the tomb, they were confused and shaking all over. They were too afraid to tell anyone what had happened.

ONE OLD ENDING TO MARK'S GOSPEL^b

⁹Very early on the first day of the week, after Jesus had risen to life, he appeared to Mary Magdalene. Earlier he had forced seven demons out of her. ¹⁰She left and told his friends, who were crying and mourning. ¹¹Even though they heard that Jesus was alive and that Mary had seen him, they would not believe it.

¹²Later, Jesus appeared in another form to two disciples, as they were on their way out of the city. ¹³But when these disciples told what had happened, the others would not believe.

¹⁴Afterwards, Jesus appeared to his eleven disciples as they were eating. He scolded them because they were too stubborn to believe the ones who had seen him after he had been raised to life. ¹⁵Then he told them:

Go and preach the good news to everyone in the world.

¹⁶Anyone who believes me and is baptized will be saved. But anyone who refuses to believe me will be condemned. ¹⁷Everyone who believes me will be able to do wonderful things. By using my name they will force out demons, and they will speak new languages. ¹⁸They will handle snakes and will drink poison and not be hurt. They will also heal sick people by placing their hands on them.

¹⁹After the Lord Jesus had said these things to the disciples, he was taken back up to heaven where he sat down at the right side^c of God. ²⁰Then the disciples left and preached everywhere. The Lord was with them, and the miracles they worked proved that their message was true.

**Jesus
Appears to
Mary
Magdalene**

ANOTHER OLD ENDING TO MARK'S GOSPEL^d

⁸⁻¹⁰The women quickly told Peter and his friends what had happened. Later, Jesus sent the disciples to the east and to the west with his sacred and everlasting message of how people can be saved forever.

**Jesus
Returns to
Heaven**

MARK 1-16

1.1 *the Son of God:* These words are not in some manuscripts. **1.7** *untie his sandals:* This was the duty of a slave. **1.14** *that comes from God:* Or "that is about God."

1.15 *will soon be here:* Or "Is already here." **1.23** *evil spirit:* A Jewish person who had an evil spirit was considered "unclean" and was not allowed to eat or worship with other Jewish people. **1.32** *after sunset:* The Sabbath was over, and a new day began at sunset.

1.40 *leprosy:* In biblical times the word "leprosy" was used for many different kinds of skin diseases. **1.40** *and knelt down:* These

words are not in some manuscripts.

1.41 *felt sorry for:* Some manuscripts have "was angry with." **1.44** *everyone will know that you have been healed:* People with leprosy had to be examined by a priest and told that they were well (that is, "clean") before they could once again live a normal life in the Jewish community. The gift that Moses commanded was the sacrifice of some lambs together with flour mixed with olive oil.

2.1 *at home:* Or "in the house" (perhaps Simon Peter's home). **2.4** *roof:* In Palestine the houses usually had a flat roof. Stairs on

the outside led up to the roof that was made of beams and boards covered with packed earth.

2.15 Levi's house: Or "Jesus' house."

2.15 tax collectors: These were usually Jewish people who paid the Romans for the right to collect taxes. They were hated by other Jews who thought of them as traitors to their country and to their religion. **2.18 without eating:** The Jewish people sometimes went without eating (also called "fasting") to show their love for God or to show sorrow for their sins.

2.22 swell and burst the old skins: While the juice from grapes was becoming wine, it would swell and stretch the skins in which it had been stored. If the skins were old and stiff, they would burst.

2.23 went along: It was the custom to let hungry travelers pick grains of wheat. **3.2 Pharisees:** The Greek text has "they" (but see verse 6). **3.6 Herod's followers:** People who were political followers of the family of Herod the Great and his son Herod Antipas.

3.14 to be his apostles: These words are not in some manuscripts.

3.18 known as the Eager One: The Greek text has "Cananaean," which probably comes from a Hebrew word meaning "zealous" (see Luke 6.15). "Zealot" was the name later given to the members of a Jewish group which resisted and fought against the Romans. **3.19 Iscariot:** This may mean "a man from Kerioth" (a place in Judea). But more probably it means "a man who was a liar" or "a man who was a betrayer." **3.20 went back home:** Or "entered a house" (perhaps the home of Simon Peter).

3.32 and sisters: These words are not in some manuscripts. **4.28 sickle:** A knife with a long curved blade, used to cut grain and other crops.

5.1 Gerasa: Some manuscripts have "Gadara," and others have "Gergesa."

5.3 graveyard: It was thought that demons and evil spirits lived in graveyards. **5.20 the ten cities known as Decapolis:** A group of ten cities east of Samaria and Galilee, where the people followed the Greek way of life.

5.21 crossed Lake Galilee: To the west side. **5.36 heard:** Or "ignored." **5.38 crying and making a lot of noise:** The Jewish people often hired mourners for funerals. **5.41,42 Talitha, koum:** These words are in Aramaic, a language spoken in Palestine during the time of Jesus.

6.1 hometown: Nazareth. **6.3 carpenter:** The Greek word may also mean someone who builds or works with stone or brick.

6.11 shake the dust from your feet: This was a way of showing rejection. **6.13 olive oil:** The Jewish people used olive oil as a way of healing people. Sometimes olive oil is a symbol for healing by means of a miracle (see James 5.14).

6.14 Herod the ruler: Herod Antipas, the son of Herod the Great. **6.15 Elijah:** Many of the Jewish people expected the prophet Elijah to come and prepare the way for the Messiah. **6.20 was confused by what John said:** Some manuscripts have "did many things because of what John said."

6.22 Herodias: Some manuscripts have "Herod." **6.30 the apostles returned to Jesus:** From the mission on which he had sent them (see 6.7, 12, 13). **6.31 a place:** This was probably northeast of Lake Galilee (see verse 45). **6.37 almost a year's wages:** The Greek text has "two hundred silver coins." Each coin was the average day's wage for a worker.

6.38 small loaves of bread: These would have been flat and round or in the shape of a bun. **7.2 without first washing their hands:** The Jewish people had strict laws about washing their hands before eating, especially if they had been out in public.

7.3 in the proper way: The Greek text has "with the fist," but the exact meaning is not clear. It could mean "to the wrist" or "to the elbow."

7.4 bowls: Some manuscripts add "and sleeping mats." **7.11 has been offered to God:** According to Jewish custom, when anything was offered to God, it could not be used for anyone else, not even for a person's parents. **7.15,16 unclear:** Some manuscripts add, "If you have ears, pay attention." **7.27 feed it to dogs:** The Jewish people often referred to Gentiles as dogs.

7.31 the ten cities known as Decapolis: See the note at 5.20. **7.34 Effatha:** This word is in Aramaic, a language spoken in Palestine during the time of Jesus. **8.5 small loaves of bread:** See the note at 6.38. **8.10 Dalmathuta:** The place is unknown.

8.15 Herod: Herod Antipas, the son of Herod the Great. **8.28 Elijah:** See the note at 6.15. **8.35 life:** In verses 35-37 the same Greek word is translated "life," "yourself," and "soul."

8.12 Elijah certainly will come: See the note at 6.15. **8.43,44 never go out:** Some manuscripts add, "The worms there never die, and the fire never stops burning." **8.45,46 thrown into hell:** Some manuscripts add, "The worms there never die, and the fire

never stops burning." **9.49 salted with fire:** Some manuscripts add "and every sacrifice will be seasoned with salt." The verse may mean that Christ's followers must suffer because of their faith. **9.50 Have salt among you and live at peace with each other.**

This may mean that when Christ's followers have to suffer because of their faith, they must still try to live at peace with each other.

10.12 A woman who divorces her husband: Roman law let a woman divorce her husband, but Jewish law did not let a woman do this.

10.14 People who are like these little children belong to the kingdom of God: Or "The kingdom of God belongs to people who are like these little children."

10.24 hard: Some manuscripts add "for people who trust in their wealth." Others add "for the rich."

10.33 foreigners: The Romans who ruled Judea at this time. **10.37 right side . . . left:** The most powerful people in a kingdom sat at the right and left side of the king. **10.38 drink from the cup:** In the Scriptures a "cup" is sometimes used as a symbol of suffering. To "drink from the cup" would be to suffer. **10.38 as I must be baptized:** Baptism is used with the same meaning that "cup" has in this verse.

10.45 rescue: The Greek word often, though not always, means the payment of a price to free a slave or a prisoner. **10.47 Son of David:** The Jewish people expected the Messiah to be from the family of King David, and for this reason the Messiah was often called the "Son of David."

10.51 Master: A Hebrew word that may also mean "Teacher."

11.3 The Lord: Or "The master of the donkey."

11.8 spread . . . branches from the fields: This was one way that the Jewish people welcomed a famous person.

11.9 Hooray: This translates a word that can mean "please save us." But it is most often used as a shout of praise to God.

11.25,26 your sins: Some manuscripts add, "But if you do not forgive others, God will not forgive you." **12.13 Herod's followers:** People who were political followers of the family of Herod the Great and his son Herod Antipas.

12.26 "I am the God worshiped by Abraham, Isaac, and Jacob": Jesus argues that if God is worshiped by these three, they must still be alive, because he is the God of the living.

12.36 right side: The place of power and honor. **12.37 David . . . his son:** See the

note at 10.47. **13.14 where it should not be:** Probably the holy place in the temple.

13.15 roof: See the note at 2.4. **13.18 in winter:** In Palestine the winters are cold and rainy and make travel difficult. **13.25 the powers in the sky:** In ancient times people thought that the stars were spiritual powers.

13.29 the time has almost come: Or "he (that is, the Son of Man) will soon be here."

14.3 leprosy: In biblical times the word "leprosy" was used for many different skin diseases. **14.3 sweet-smelling perfume:** The Greek text has "perfume made of pure spikenard," a plant used to make perfume.

14.10 Iscariot: See the note at 3.19.

14.13 a man carrying a jar of water: A male slave carrying water could mean that the family was rich. **14.35,36 Father:** The Greek text has "Abba," which is an Aramaic word meaning "father." **14.35,36 by having me drink from this cup:** See the note at 10.38.

14.41 Are you still sleeping and resting?: Or "You may as well keep on sleeping and resting."

14.44 greet with a kiss: It was the custom for people to greet each other with a kiss on the cheek.

14.61 Son of the glorious God: "Son of God" was one of the titles used for the kings of Israel. **14.62 right side:** See the note at 12.36. **14.68 a rooster crowed:** These words are not in some manuscripts.

15.12 this man you say is: These words are not in some manuscripts.

15.16 fortress: The place where the Roman governor stayed. It was probably at Herod's palace west of Jerusalem,

though it may have been Fortress Antonia, north of the temple, where the Roman troops were stationed.

15.17 purple robe: This was probably a Roman soldier's robe.

15.22 Place of a Skull: The place was probably given this name because it was near a large rock in the shape of a human skull.

15.27-28 left: Some manuscripts add, "So the Scriptures came true which say, 'He was accused of being a criminal.' "

15.34 Elot . . . sabachthani: These words are in Aramaic, a language spoken in Palestine during the time of Jesus.

15.35 Elijah: The name "Elijah" sounds something like "Eloi," which means "my God."

15.36 see if Elijah will come: See the note at 6.15.

15.38 curtain in the temple: There were two curtains in the temple. One was at the entrance, and the other separated the holy

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place from the most holy place that the Jewish people thought of as God's home on earth. The second curtain is probably the one which is meant. **16.9** *One Old Ending to Mark's Gospel:* Verses 9-20 are not in some manu-

scripts. **16.19 right side:** See the note at 12.36. **16.9,10** *Another Old Ending to Mark's Gospel:* Some manuscripts and early translations have both this shorter ending and the longer one (verses 9-20).

LUKE



God's love is for everyone! Jesus came into the world to be the Savior of all people! These are two of the main thoughts in this book. Several of the best known stories that Jesus used for teaching about God's love are found only in Luke's Gospel: The Good Samaritan (10.25-37), A Lost Sheep (15.1-7), and A Lost Son (15.11-32). Only Luke tells how Jesus visited in the home of a hated tax collector (19.1-10) and promised life in paradise to a dying criminal (23.39-43).

Luke mentions God's Spirit more than any of the other New Testament writers. For example, the power of the Spirit was with John the Baptist from the time he was born (1.15). And the angel promised Mary, "The Holy Spirit will come down to you . . . So your child will be called the holy Son of God" (1.35). Jesus followed the Spirit (4.1, 14, 18; 10.21) and taught that the Spirit is God's greatest gift (11.13).

Luke shows how important prayer was to Jesus. Jesus prayed often: after being baptized (3.21), before choosing the disciples (6.12), before asking his disciples who they thought he was (9.18), and before giving up his life on the cross (23.34, 46). From Luke we learn of three stories that Jesus told to teach about prayer (11.5-9; 18.1-8, 9-14).

An important part of Luke's story is the way in which he shows the concern of Jesus for the poor: the good news is preached to them (4.18; 7.22), they receive God's blessings (6.20), they are invited to the great feast (14.13, 21), the poor man Lazarus is taken to heaven by angels (16.20, 22), and Jesus commands his disciples to sell what they have and give the money to the poor (12.33).

To make sure that readers would understand that Jesus was raised physically from death, Luke reports that the risen Jesus ate a piece of fish (24.42, 43). There could be no mistake about the risen Jesus: he was not a ghost. His being raised from death was real and not someone's imagination. Luke also wrote another book—the Acts of the Apostles—to show what happened to Jesus' followers after he was raised from death and taken up to heaven. No other Gospel has a second volume that continues the story.

Luke closes this first book that he wrote by telling that Jesus returned to heaven. But right before Jesus leaves, he tells his disciples:

The Scriptures say that the Messiah must suffer, then three days later he will rise from death. They also say that all people of every nation must be told in my name to turn to God, in order to be forgiven. So beginning in Jerusalem, you must tell everything that has happened. (24.46-48)

• A QUICK LOOK AT THIS BOOK •

1. Why Luke Wrote this Book (1.1-4)
2. The Births of John the Baptist and Jesus (1.5—2.52)

3. The Message of John the Baptist (3.1-20)
 4. The Baptism and Temptation of Jesus (3.21—4.13)
 5. Jesus' Ministry in Galilee (4.14—9.50)
 6. Jesus Goes from Galilee to Jerusalem (9.51—19.27)
 7. Jesus' Last Week: His Trial and Death (19.28—23.56)
 8. Jesus Is Alive (24.1-12)
 9. Jesus Appears. He Is Taken to Heaven (24.13-53)
-

Chapter 1
**A Careful
Study of
What God
Has Done**

**An Angel
Tells about
the Birth
of John**

¹ Many people have tried to tell the story of what God has done among us.² They wrote what we had been told by the ones who were there in the beginning and saw what happened.³ So I made a careful study⁴ of everything and then decided to write and tell you exactly what took place. Honorable Theophilus,⁵ I have done this to let you know the truth about what you have heard.

⁶ When Herod was king of Judea, there was a priest by the name of Zechariah from the priestly group of Abijah. His wife Elizabeth was from the family of Aaron.⁷ Both of them were good people and pleased the Lord God by obeying all that he had commanded.⁸ But they did not have children. Elizabeth could not have any, and both Zechariah and Elizabeth were already old.

⁹ One day Zechariah's group of priests were on duty, and he was serving God as a priest.¹⁰ According to the custom of the priests, he had been chosen to go into the Lord's temple that day and to burn incense;¹¹ while the people stood outside praying.

¹¹ All at once an angel from the Lord appeared to Zechariah at the right side of the altar.¹² Zechariah was confused and afraid when he saw the angel.¹³ But the angel told him:

Don't be afraid, Zechariah! God has heard your prayers. Your wife Elizabeth will have a son, and you must name him John.¹⁴ His birth will make you very happy, and many people will be glad.¹⁵ Your son will be a great servant of the Lord. He must never drink wine or beer, and the power of the Holy Spirit will be with him from the time he is born.

¹⁶ John will lead many people in Israel to turn back to the Lord their God.¹⁷ He will go ahead of the Lord with the same power and spirit that Elijah¹⁸ had. And because of John, parents will be more thoughtful of their children. And people who now disobey God will begin to think as they ought to. That is how John will get people ready for the Lord.

¹⁸ Zechariah said to the angel, "How will I know this is going to happen? My wife and I are both very old."

¹⁹ The angel answered, "I am Gabriel, God's servant, and I was sent to tell you this good news.²⁰ You have not believed what I have said. So you will not be able to say a thing until all this happens. But everything will take place when it is supposed to."

²¹ The crowd was waiting for Zechariah and kept wondering why he was staying so long in the temple.²² When he did come out, he could not speak, and they knew he had seen a vision. He motioned to them with his hands, but did not say a thing.

²³ When Zechariah's time of service in the temple was over, he went home.²⁴ Soon after that, his wife was expecting a baby, and for

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five months she did not leave the house. She said to herself, ²⁵"What the Lord has done for me will keep people from looking down on me."²⁶

²⁶One month later God sent the angel Gabriel to the town of Nazareth in Galilee ²⁷with a message for a virgin named Mary. She was engaged to Joseph from the family of King David. ²⁸The angel greeted Mary and said, "You are truly blessed! The Lord is with you."

²⁹Mary was confused by the angel's words and wondered what they meant. ³⁰Then the angel told Mary, "Don't be afraid! God is pleased with you. ³¹and you will have a son. His name will be Jesus. ³²He will be great and will be called the Son of God Most High. The Lord God will make him king, as his ancestor David was. ³³He will rule the people of Israel forever, and his kingdom will never end."

³⁴Mary asked the angel, "How can this happen? I am not married!"

³⁵The angel answered, "The Holy Spirit will come down to you, and God's power will come over you. So your child will be called the holy Son of God. ³⁶Your relative Elizabeth is also going to have a son, even though she is old. No one thought she could ever have a baby, but in three months she will have a son. ³⁷Nothing is impossible for God!"

³⁸Mary said, "I am the Lord's servant! Let it happen as you have said." And the angel left her.

³⁹A short time later Mary hurried to a town in the hill country of Judea. ⁴⁰She went into Zechariah's home, where she greeted Elizabeth. ⁴¹When Elizabeth heard Mary's greeting, her baby moved within her.

The Holy Spirit came upon Elizabeth. ⁴²Then in a loud voice she said to Mary:

God has blessed you more than any other woman! He has also blessed the child you will have. ⁴³Why should the mother of my Lord come to me? ⁴⁴As soon as I heard your greeting, my baby became happy and moved within me. ⁴⁵The Lord has blessed you because you believed that he will keep his promise.

⁴⁶Mary said:

With all my heart ⁴⁷I praise the Lord,
and I am glad because of God my Savior.

⁴⁸God cares for me, his humble servant.
From now on, all people will say
God has blessed me.

⁴⁹God All-Powerful has done great things for me,
and his name is holy.

⁵⁰He always shows mercy
to everyone who worships him.

⁵¹The Lord has used his powerful arm
to scatter those who are proud.

⁵²God drags strong rulers from their thrones
and puts humble people in places of power.

⁵³God gives the hungry good things to eat,
and sends the rich away
with nothing.

⁵⁴God helps his servant Israel
and is always merciful to his people.

An Angel Tells about the Birth of Jesus

Mary Visits Elizabeth

Mary's Song of Praise

⁵⁵ The Lord made this promise to our ancestors,
to Abraham and his family forever!

⁵⁶ Mary stayed with Elizabeth about three months. Then she went back home.

⁵⁷ When Elizabeth's son was born, ⁵⁸ her neighbors and relatives heard how kind the Lord had been to her, and they too were glad.

⁵⁹ Eight days later they did for the child what the Law of Moses commands.¹ They were going to name him Zechariah, after his father.

⁶⁰ But Elizabeth said, "No! His name is John."

⁶¹ The people argued, "No one in your family has ever been named John." ⁶² So they motioned to Zechariah to find out what he wanted to name his son.

⁶³ Zechariah asked for a writing tablet. Then he wrote, "His name is John." Everyone was amazed. ⁶⁴ Right away, Zechariah started speaking and praising God.

⁶⁵ All the neighbors were frightened because of what had happened, and everywhere in the hill country people kept talking about these things. ⁶⁶ Everyone who heard about this wondered what this child would grow up to be. They knew that the Lord was with him.

The Birth of John the Baptist

Zechariah Praises the Lord

⁶⁷ The Holy Spirit came upon Zechariah, and he began to speak:

⁶⁸ Praise the Lord, the God of Israel!

He has come to save his people.

⁶⁹ Our God has given us a mighty Savior²
from the family of David his servant.

⁷⁰ Long ago the Lord promised
by the words of his holy prophets

⁷¹ to save us from our enemies

and from everyone who hates us.

⁷² God said he would be kind to our people
and keep his sacred promise.

⁷³ He told our ancestor Abraham

⁷⁴ that he would rescue us from our enemies.

Then we could serve him without fear,

⁷⁵ by being holy and good as long as we live.

⁷⁶ You, my son, will be called
a prophet of God in heaven above.

You will go ahead of the Lord
to get everything ready for him.

⁷⁷ You will tell his people

that they can be saved when their sins are forgiven.

⁷⁸ God's love and kindness will shine upon us
like the sun that rises in the sky.³

⁷⁹ On us who live in the dark shadow of death
this light will shine

to guide us into a life of peace.

⁸⁰ As John grew up, God's Spirit gave him great power. John lived in the desert until the time he was sent to the people of Israel.

Chapter 2 ² About that time Emperor Augustus gave orders for the names of all the people to be listed in record books.⁴ These first records were made when Quirinius was governor of Syria.⁵

⁸¹ Everyone had to go to their own hometown to be listed. ⁸² So Joseph had to leave Nazareth in Galilee and go to Bethlehem in

Judea. Long ago Bethlehem had been King David's hometown, and Joseph went there because he was from David's family.

⁸Mary was engaged to Joseph and traveled with him to Bethlehem. She was soon going to have a baby. ⁹and while they were there, ¹⁰she gave birth to her first-born^a son. She dressed him in baby clothes^b and laid him on a bed of hay, because there was no room for them in the inn.

¹¹That night in the fields near Bethlehem some shepherds were guarding their sheep. ¹²All at once an angel came down to them from the Lord, and the brightness of the Lord's glory flashed around them. The shepherds were frightened. ¹³But the angel said, "Don't be afraid! I have good news for you, which will make everyone happy. ¹⁴This very day in King David's hometown a Savior was born for you. He is Christ the Lord. ¹⁵You will know who he is, because you will find him dressed in baby clothes and lying on a bed of hay."

¹⁶Suddenly many other angels came down from heaven and joined in praising God. They said:

¹⁷"Praise God in heaven!

Peace on earth to everyone who pleases God."

¹⁸After the angels had left and gone back to heaven, the shepherds said to each other, "Let's go to Bethlehem and see what the Lord has told us about." ¹⁹They hurried off and found Mary and Joseph, and they saw the baby lying on a bed of hay.

²⁰When the shepherds saw Jesus, they told his parents what the angel had said about him. ²¹Everyone listened and was surprised. ²²But Mary kept thinking about all this and wondering what it meant.

²³As the shepherds returned to their sheep, they were praising God and saying wonderful things about him. Everything they had seen and heard was just as the angel had said.

²⁴Eight days later Jesus' parents did for him what the Law of Moses commands.^c And they named him Jesus, just as the angel had told Mary when he promised she would have a baby.

²⁵The time came for Mary and Joseph to do what the Law of Moses says a mother is supposed to do after her baby is born.^d

They took Jesus to the temple in Jerusalem and presented him to the Lord. ²⁶Just as the Law of the Lord says, "Each first-born^e baby boy belongs to the Lord." ²⁷The Law of the Lord also says that parents have to offer a sacrifice, giving at least a pair of doves or two young pigeons. So that is what Mary and Joseph did.

²⁸At this time a man named Simeon was living in Jerusalem. Simeon was a good man. He loved God and was waiting for God to save the people of Israel. God's Spirit came to him ²⁹and told him that he would not die until he had seen Christ the Lord.

³⁰When Mary and Joseph brought Jesus to the temple to do what the Law of Moses says should be done for a new baby, the Spirit told Simeon to go into the temple. ³¹Simeon took the baby Jesus in his arms and praised God,

³²"Lord, I am your servant,
and now I can die in peace,
because you have kept your promise to me.

³³With my own eyes I have seen
what you have done to save your people,
³⁴and foreign nations will also see this.

The Shepherds Visit Jesus

Simeon Praises the Lord

³² Your mighty power is a light for all nations,
and it will bring honor to your people Israel."

³³ Jesus' parents were surprised at what Simeon had said. ³⁴ Then he blessed them and told Mary, "This child of yours will cause many people in Israel to fall and others to stand. The child will be like a warning sign. Many people will reject him, ³⁵ and you, Mary, will suffer as though you had been stabbed by a dagger. But all this will show what people are really thinking."

Anna Speaks about the Child Jesus

³⁶ The prophet Anna was also there in the temple. She was the daughter of Phanuel from the tribe of Asher, and she was very old. In her youth she had been married for seven years, but her husband died. ³⁷ And now she was eighty-four years old.⁹ Night and day she served God in the temple by praying and often going without eating.⁹

³⁸ At that time Anna came in and praised God. She spoke about the child Jesus to everyone who hoped for Jerusalem to be set free.

³⁹ After Joseph and Mary had done everything that the Law of the Lord commands, they returned home to Nazareth in Galilee.

⁴⁰ The child Jesus grew. He became strong and wise, and God blessed him.

The Boy Jesus in the Temple

⁴¹ Every year Jesus' parents went to Jerusalem for Passover. ⁴² And when Jesus was twelve years old, they all went there as usual for the celebration. ⁴³ After Passover his parents left, but they did not know that Jesus had stayed on in the city. ⁴⁴ They thought he was traveling with some other people, and they went a whole day before they started looking for him. ⁴⁵ When they could not find him with their relatives and friends, they went back to Jerusalem and started looking for him there.

⁴⁶ Three days later they found Jesus sitting in the temple, listening to the teachers and asking them questions. ⁴⁷ Everyone who heard him was surprised at how much he knew and at the answers he gave.

⁴⁸ When his parents found him, they were amazed. His mother said, "Son, why have you done this to us? Your father and I have been very worried, and we have been searching for you!"

⁴⁹ Jesus answered, "Why did you have to look for me? Didn't you know that I would be in my Father's house?" ⁵⁰ But they did not understand what he meant.

⁵¹ Jesus went back to Nazareth with his parents and obeyed them. His mother kept on thinking about all that had happened.

⁵² Jesus became wise, and he grew strong. God was pleased with him and so were the people.

Chapter 3
The
Preaching
of John
the Baptist

¹ For fifteen years¹⁰ Emperor Tiberius had ruled that part of the world. Pontius Pilate was governor of Judea, and Herod¹¹ was the ruler of Galilee. Herod's brother, Philip, was the ruler in the countries of Iturea and Trachonitis, and Lysanias was the ruler of Abilene. ¹² Annas and Caiaphas were the Jewish high priests.¹³

At that time God spoke to Zechariah's son John, who was living in the desert. ¹⁴ So John went along the Jordan Valley, telling the people, "Turn back to God and be baptized! Then your sins will be forgiven." ¹⁵ Isaiah the prophet wrote about John when he said,

"In the desert someone is shouting,

'Get the road ready for the Lord!

Make a straight path for him.'

¹⁶ Fill up every valley and level every mountain and hill.

Straighten the crooked paths
and smooth out the rough roads.

⁶ Then everyone will see the saving power of God.' "

⁷Crowds of people came out to be baptized, but John said to them, "You bunch of snakes! Who warned you to run from the coming judgment? "Do something to show that you really have given up your sins. Don't start saying that you belong to Abraham's family. God can turn these stones into children for Abraham." ⁸An ax is ready to cut the trees down at their roots. Any tree that doesn't produce good fruit will be cut down and thrown into a fire."

⁹The crowds asked John, "What should we do?"

¹⁰John told them, "If you have two coats, give one to someone who doesn't have any. If you have food, share it with someone else."

¹¹When tax collectors¹² came to be baptized, they asked John, teacher, what should we do?"

¹²John told them, "Don't make people pay more than they owe."

¹³Some soldiers asked him, "And what about us? What do we have to do?"

John told them, "Don't force people to pay money to make you leave them alone. Be satisfied with your pay."

¹⁴Everyone became excited and wondered, "Could John be the Messiah?"

¹⁵John said, "I am just baptizing with water. But someone more powerful is going to come, and I am not good enough even to untie his sandals.¹⁶ He will baptize you with the Holy Spirit and with fire. ¹⁷His threshing fork¹⁸ is in his hand, and he is ready to separate the wheat from the husks. He will store the wheat in his barn and burn the husks with a fire that never goes out."

¹⁹In many different ways John preached the good news to the people. ²⁰But to Herod the ruler, he said, "It was wrong for you to take Herodias, your brother's wife." John also said that Herod had done many other bad things. ²¹Finally, Herod put John in jail, and this was the worst thing he had done.

²²While everyone else was being baptized, Jesus himself was baptized. Then as he prayed, the sky opened up, ²³and the Holy Spirit came down upon him in the form of a dove. A voice from heaven said, "You are my own dear Son, and I am pleased with you."

²⁴When Jesus began to preach, he was about thirty years old. Everyone thought he was the son of Joseph. But his family went back through Heli, ²⁵Matthat, Levi, Melchi, Jannai, Joseph, ²⁶Mattathias, Amos, Nahum, Esli, Naggai, ²⁷Maath, Mattathias, Semein, Josech, Joda;

²⁸Joanan, Rhesa, Zerubbabel, Shealtiel, Neri, ²⁹Melchi, Addi, Cosam, Elmadam, Er, ³⁰Joshua, Eliezer, Jorim, Matthat, Levi;

³¹Simeon, Judah, Joseph, Jonam, Eliakim, ³²Melea, Menna, Mattatha, Nathan, David, ³³Jesse, Obed, Boaz, Salmon, Nahshon;

³⁴Amminadab, Admin, Arni, Hezron, Perez, Judah, ³⁵Jacob, Isaac, Abraham, Terah, Nahor, ³⁶Serug, Reu, Peleg, Eber, Shelah;

³⁷Catnan, Arphaxad, Shem, Noah, Lamech, Methuselah, Enoch, Jared, Mahalaleel, Kenan, ³⁸Enosh, and Seth.

The family of Jesus went all the way back to Adam and then to God.

⁴When Jesus returned from the Jordan River, the power of the Holy Spirit was with him, and the Spirit led him into the desert.

The Baptism of Jesus

The Ancestors of Jesus

Chapter 4 Jesus Is Tempted by the Devil

²For forty days Jesus was tested by the devil, and during that time he went without eating.³ When it was all over, he was hungry.

⁴The devil said to Jesus, "If you are God's Son, tell this stone to turn into bread."

⁵Jesus answered, "The Scriptures say, 'No one can live only on food.'"

⁶Then the devil led Jesus up to a high place and quickly showed him all the nations on earth. ⁷The devil said, "I will give all this power and glory to you. It has been given to me, and I can give it to anyone I want to. ⁸Just worship me, and you can have it all."

⁹Jesus answered, "The Scriptures say:
'Worship the Lord your God
and serve only him!'"

¹⁰Finally, the devil took Jesus to Jerusalem and had him stand on top of the temple. The devil said, "If you are God's Son, jump off. ¹¹The Scriptures say:

'God will tell his angels to take care of you.'

'They will catch you in their arms,

and you will not hurt your feet on the stones.'

¹²Jesus answered, "The Scriptures also say, 'Don't try to test the Lord your God!'"

¹³After the devil had finished testing Jesus in every way possible, he left him for a while.

¹⁴Jesus returned to Galilee with the power of the Spirit. News about him spread everywhere. ¹⁵He taught in the Jewish meeting places, and everyone praised him.

¹⁶Jesus went back to Nazareth, where he had been brought up, and as usual he went to the meeting place on the Sabbath. When he stood up to read from the Scriptures, ¹⁷he was given the book of Isaiah the prophet. He opened it and read,

¹⁸"The Lord's Spirit has come to me,

because he has chosen me

to tell the good news to the poor.

The Lord has sent me to announce freedom for prisoners,

to give sight to the blind, to free everyone who suffers.

¹⁹and to say, 'This is the year the Lord has chosen.'

²⁰Jesus closed the book, then handed it back to the man in charge and sat down. Everyone in the meeting place looked straight at Jesus.

²¹Then Jesus said to them, "What you have just heard me read has come true today."

²²All the people started talking about Jesus and were amazed at the wonderful things he said. They kept on asking, "Isn't he Joseph's son?"

²³Jesus answered:

You will certainly want to tell me this saying, "Doctor, first make yourself well." You will tell me to do the same things here in my own hometown that you heard I did in Capernaum.

²⁴But you can be sure that no prophets are liked by the people of their own hometown.

²⁵Once during the time of Elijah there was no rain for three and a half years, and people everywhere were starving.

There were many widows in Israel. ²⁶but Elijah was sent only to a widow in the town of Zarephath near the city of Sidon.

²⁷During the time of the prophet Elisha, many men in Israel

Jesus Begins His Work The People of Nazareth Turn Against Jesus

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You will certainly want to tell me this saying, "Doctor, first make yourself well." You will tell me to do the same things here in my own hometown that you heard I did in Capernaum.

²⁴But you can be sure that no prophets are liked by the people of their own hometown.

²⁵Once during the time of Elijah there was no rain for three and a half years, and people everywhere were starving.

There were many widows in Israel. ²⁶but Elijah was sent only to a widow in the town of Zarephath near the city of Sidon.

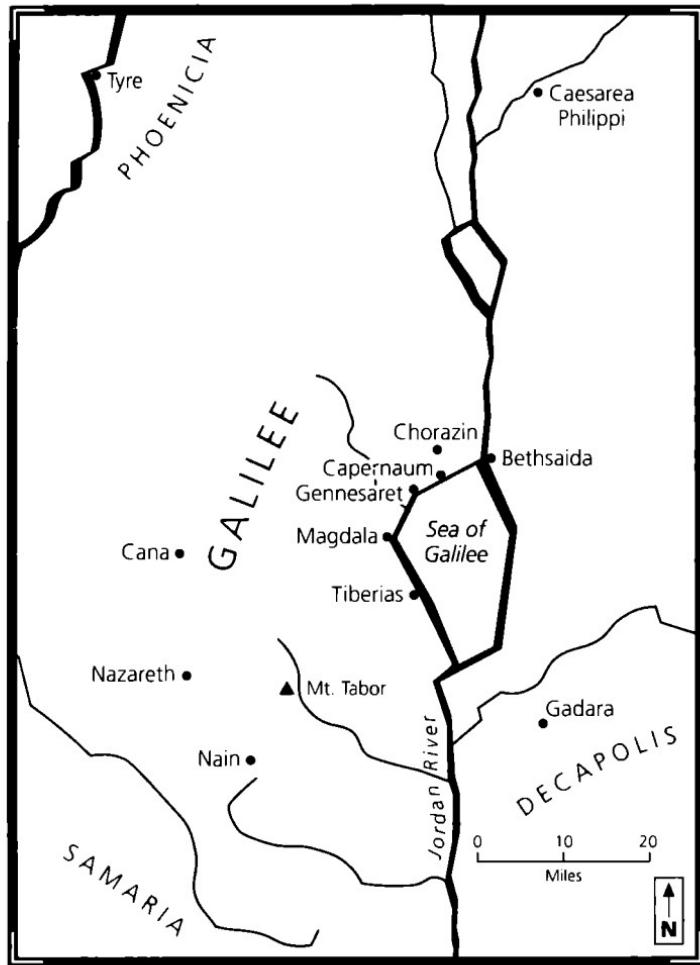
²⁷During the time of the prophet Elisha, many men in Israel

had leprosy.^a But no one was healed, except Naaman who lived in Syria.

²⁹When the people in the meeting place heard Jesus say this, they became so angry ²⁹that they got up and threw him out of town. They dragged him to the edge of the cliff on which the town was built, because they wanted to throw him down from there. ³⁰But Jesus slipped through the crowd and got away.

³¹Jesus went to the town of Capernaum in Galilee and taught the people on the Sabbath. ³²His teaching amazed them because he spoke with power. ³³There in the Jewish meeting place was a man with an

Jesus Heals a Man with an Evil Spirit



Jesus' Work in Galilee

evil spirit. He yelled out, ³⁴"Hey, Jesus of Nazareth, what do you want with us? Are you here to get rid of us? I know who you are! You are God's Holy One."

³⁵Jesus ordered the evil spirit to be quiet and come out. The demon threw the man to the ground in front of everyone and left without harming him.

³⁶They all were amazed and kept saying to each other, "What kind of teaching is this? He has power to order evil spirits out of people!" ³⁷News about Jesus spread all over that part of the country.

Jesus Heals Many People

³⁸Jesus left the meeting place and went to Simon's home. When Jesus got there, he was told that Simon's mother-in-law was sick with a high fever. ³⁹So Jesus went over to her and ordered the fever to go away. Right then she was able to get up and serve them a meal.

⁴⁰After the sun had set, people with all kinds of diseases were brought to Jesus. He put his hands on each one of them and healed them. ⁴¹Demons went out of many people and shouted, "You are the Son of God!" But Jesus ordered the demons not to speak because they knew he was the Messiah.

⁴²The next morning Jesus went out to a place where he could be alone, and crowds came looking for him. When they found him, they tried to stop him from leaving. ⁴³But Jesus said, "People in other towns must hear the good news about God's kingdom. That's why I was sent." ⁴⁴So he kept on preaching in the Jewish meeting places in Judea."

Chapter 5 Jesus Chooses His First Disciples

⁵Jesus was standing on the shore of Lake Gennesaret,^c teaching the people as they crowded around him to hear God's message. ⁶Near the shore he saw two boats left there by some fishermen who had gone to wash their nets. ⁷Jesus got into the boat that belonged to Simon and asked him to row it out a little way from the shore. Then Jesus sat down^d in the boat to teach the crowd.

⁸When Jesus had finished speaking, he told Simon, "Row the boat out into the deep water and let your nets down to catch some fish."

⁹"Master," Simon answered, "we have worked hard all night long and have not caught a thing. But if you tell me to, I will let the nets down." ¹⁰They did it and caught so many fish that their nets began ripping apart. ¹¹Then they signaled for their partners in the other boat to come and help them. The men came, and together they filled the two boats so full that they both began to sink.

¹²When Simon Peter saw this happen, he knelt down in front of Jesus and said, "Lord, don't come near me! I am a sinner." ¹³Peter and everyone with him were completely surprised at all the fish they had caught. ¹⁴His partners James and John, the sons of Zebedee, were surprised too.

¹⁵Jesus told Simon, "Don't be afraid! From now on you will bring in people instead of fish." ¹⁶The men pulled their boats up on the shore. Then they left everything and went with Jesus.

Jesus Heals a Man with Leprosy

¹⁷Jesus came to a town where there was a man who had leprosy.^e When the man saw Jesus, he knelt down to the ground in front of Jesus and begged, "Lord, you have the power to make me well, if only you wanted to."

¹⁸Jesus put his hand on him and said, "I want to! Now you are well." At once the man's leprosy disappeared. ¹⁹Jesus told him, "Don't tell anyone about this, but go and show yourself to the priest. Offer a

gift to the priest, just as Moses commanded, and everyone will know that you have been healed."

¹⁵ News about Jesus kept spreading. Large crowds came to listen to him teach and to be healed of their diseases. ¹⁶ But Jesus would often go to some place where he could be alone and pray.

¹⁷ One day some Pharisees and experts in the Law of Moses sat listening to Jesus teach. They had come from every village in Galilee and Judea and from Jerusalem.

God had given Jesus the power to heal the sick. ¹⁸ and some people came carrying a crippled man on a mat. They tried to take him inside the house and put him in front of Jesus. ¹⁹ But because of the crowd, they could not get him to Jesus. So they went up on the roof,²⁰ where they removed some tiles and let the mat down in the middle of the room.

²⁰ When Jesus saw how much faith they had, he said to the crippled man, "My friend, your sins are forgiven."

²¹ The Pharisees and the experts began arguing, "Jesus must think he is God! Only God can forgive sins."

²² Jesus knew what they were thinking, and he said, "Why are you thinking that? ²³ Is it easier for me to tell this crippled man that his sins are forgiven or to tell him to get up and walk? ²⁴ But now you will see that the Son of Man has the right to forgive sins here on earth." Jesus then said to the man, "Get up! Pick up your mat and walk home."

²⁵ At once the man stood up in front of everyone. He picked up his mat and went home, giving thanks to God. ²⁶ Everyone was amazed and praised God. What they saw surprised them, and they said, "We have seen a great miracle today!"

²⁷ Later, Jesus went out and saw a tax collector²⁸ named Levi sitting at the place for paying taxes. Jesus said to him, "Come with me."

²⁹ Levi left everything and went with Jesus.

³⁰ In his home Levi gave a big dinner for Jesus. Many tax collectors and other guests were also there.

³¹ The Pharisees and some of their teachers of the Law of Moses grumbled to Jesus' disciples, "Why do you eat and drink with those tax collectors and other sinners?"

³² Jesus answered, "Healthy people don't need a doctor, but sick people do. ³³ I didn't come to invite good people to turn to God. I came to invite sinners."

³⁴ Some people said to Jesus, "John's followers often pray and go without eating,³⁵ and so do the followers of the Pharisees. But your disciples never go without eating or drinking."

³⁶ Jesus told them, "The friends of a bridegroom don't go without eating while he is still with them. ³⁷ But the time will come when he will be taken from them. Then they will go without eating."

³⁸ Jesus then told them these sayings:

No one uses a new piece of cloth to patch old clothes. The patch would shrink and make the hole even bigger.

³⁹ No one pours new wine into old wineskins. The new wine would swell and burst the old skins.⁴⁰ Then the wine would be lost, and the skins would be ruined. ⁴¹ New wine must be put only into new wineskins.

⁴² No one wants new wine after drinking old wine. They say, "The old wine is better."

**Jesus
Heals a
Crippled
Man**

**Jesus
Chooses
Levi**

**People Ask
about
Going
Without
Eating**

Chapter 6
**A Question
about
Healing
on the
Sabbath**

⁶ One Sabbath when Jesus and his disciples were walking through some wheat fields,⁷ the disciples picked some wheat. They rubbed the husks off with their hands and started eating the grain.

⁸ Some Pharisees said, "Why are you picking grain on the Sabbath? You're not supposed to do that!"

⁹ Jesus answered, "You surely have read what David did when he and his followers were hungry. ¹⁰ He went into the house of God and took the sacred loaves of bread that only priests were supposed to eat. He not only ate some himself, but even gave some to his followers."

¹¹ Jesus finished by saying, "The Son of Man is Lord over the Sabbath."

**Jesus
Heals a
Man with
a Crippled
Hand**

¹² On another Sabbath¹³ Jesus was teaching in a Jewish meeting place, and a man with a crippled right hand was there. ¹⁴ Some Pharisees and teachers of the Law of Moses kept watching Jesus to see if he would heal the man. They did this because they wanted to accuse Jesus of doing something wrong.

¹⁵ Jesus knew what they were thinking. So he told the man to stand up where everyone could see him. And the man stood up. ¹⁶ Then Jesus asked, "On the Sabbath should we do good deeds or evil deeds? Should we save someone's life or destroy it?"

¹⁷ After he had looked around at everyone, he told the man, "Stretch out your hand." He did, and his bad hand became completely well.

¹⁸ The teachers and the Pharisees were furious and started saying to each other, "What can we do about Jesus?"

**Jesus
Chooses
His Twelve
Apostles**

¹⁹ About that time Jesus went off to a mountain to pray, and he spent the whole night there. ²⁰ The next morning he called his disciples together and chose twelve of them to be his apostles. ²¹ One was Simon, and Jesus named him Peter. Another was Andrew, Peter's brother. There were also James, John, Philip, Bartholomew, ²² Matthew, Thomas, and James the son of Alphaeus. The rest of the apostles were Simon, known as the Eager One, ²³ Jude, who was the son of James, and Judas Iscariot,²⁴ who later betrayed Jesus.

**Jesus
Teaches,
Preaches,
and Heals**

²⁵ Jesus and his apostles went down from the mountain and came to some flat, level ground. Many other disciples were there to meet him. Large crowds of people from all over Judea, Jerusalem, and the coastal cities of Tyre and Sidon were there too. ²⁶ These people had come to listen to Jesus and to be healed of their diseases. All who were troubled by evil spirits were also healed. ²⁷ Everyone was trying to touch Jesus, because power was going out from him and healing them all.

**Blessings
and
Troubles**

²⁸ Jesus looked at his disciples and said:

God will bless you people who are poor.

His kingdom belongs to you!

²⁹ God will bless you hungry people.

You will have plenty to eat!

God will bless you people who are crying.

You will laugh!

³⁰ God will bless you when others hate you and won't have anything to do with you. God will bless you when people insult you and say cruel things about you, all because you are a follower of the Son of Man. ³¹ Long ago your own people did these same things to the prophets. So when this happens to you, be

happy and jump for joy! You will have a great reward in heaven.

²⁴ But you rich people are in for trouble.

You have already had an easy life!

²⁵ You well-fed people are in for trouble.

You will go hungry!

You people who are laughing now are in for trouble.

You are going to cry and weep!

²⁶ You are in for trouble when everyone says good things about you. That is what your own people said about those prophets who told lies.

²⁷ This is what I say to all who will listen to me:

Love your enemies, and be good to everyone who hates you. ²⁸ Ask God to bless anyone who curses you, and pray for everyone who is cruel to you. ²⁹ If someone slaps you on one cheek, don't stop that person from slapping you on the other cheek. If someone wants to take your coat, don't try to keep back your shirt. ³⁰ Give to everyone who asks and don't ask people to return what they have taken from you. ³¹ Treat others just as you want to be treated.

³² If you love only someone who loves you, will God praise you for that? Even sinners love people who love them. ³³ If you are kind only to someone who is kind to you, will God be pleased with you for that? Even sinners are kind to people who are kind to them. ³⁴ If you lend money only to someone you think will pay you back, will God be pleased with you for that? Even sinners lend to sinners because they think they will get it all back.

³⁵ But love your enemies and be good to them. Lend without expecting to be paid back.³⁶ Then you will get a great reward, and you will be the true children of God in heaven. He is good even to people who are unthankful and cruel. ³⁶ Have pity on others, just as your Father has pity on you.

³⁷ Jesus said:

Don't judge others, and God won't judge you. Don't be hard on others, and God won't be hard on you. Forgive others, and God will forgive you. ³⁸ If you give to others, you will be given a full amount in return. It will be packed down, shaken together, and spilling over into your lap. The way you treat others is the way you will be treated.

³⁹ Jesus also used some sayings as he spoke to the people. He said:

Can one blind person lead another blind person? Won't they both fall into a ditch? ⁴⁰ Are students better than their teacher? But when they are fully trained, they will be like their teacher.

⁴¹ You can see the speck in your friend's eye. But you don't notice the log in your own eye. ⁴² How can you say, "My friend, let me take the speck out of your eye," when you don't see the log in your own eye? You showoffs! First, get the log out of your own eye. Then you can see how to take the speck out of your friend's eye.

⁴³ A good tree cannot produce bad fruit, and a bad tree cannot produce good fruit. ⁴⁴ You can tell what a tree is like by

Love for Enemies

Judging Others

A Tree and Its Fruit

the fruit it produces. You cannot pick figs or grapes from thorn bushes.⁴⁵ Good people do good things because of the good in their hearts. Bad people do bad things because of the evil in their hearts. Your words show what is in your heart.

Two Builders

⁴⁶Why do you keep on saying that I am your Lord, when you refuse to do what I say?⁴⁷ Anyone who comes and listens to me and obeys me⁴⁸ is like someone who dug down deep and built a house on solid rock. When the flood came and the river rushed against the house, it was built so well that it didn't even shake.⁴⁹ But anyone who hears what I say and doesn't obey me is like someone whose house wasn't built on solid rock. As soon as the river rushed against that house, it was smashed to pieces!

Chapter 7 Jesus Heals an Army Officer's Servant

⁷ After Jesus had finished teaching the people, he went to Capernaum. ⁸In that town an army officer's servant was sick and about to die. The officer liked this servant very much. ⁹And when he heard about Jesus, he sent some Jewish leaders to ask him to come and heal the servant.

¹⁰The leaders went to Jesus and begged him to do something. They said, "This man deserves your help!¹¹He loves our nation and even built us a meeting place."¹² So Jesus went with them.

When Jesus wasn't far from the house, the officer sent some friends to tell him, "Lord, don't go to any trouble for me! I am not good enough for you to come into my house.¹³ And I am certainly not worthy to come to you. Just say the word, and my servant will get well.¹⁴ I have officers who give orders to me, and I have soldiers who take orders from me. I can say to one of them, 'Go!' and he goes. I can say to another, 'Come!' and he comes. I can say to my servant, 'Do this!' and he will do it."

¹⁵When Jesus heard this, he was so surprised that he turned and said to the crowd following him, "In all of Israel I've never found anyone with this much faith!"

¹⁶The officer's friends returned and found the servant well.

¹⁷Soon Jesus and his disciples were on their way to the town of Nain, and a big crowd was going along with them.¹⁸ As they came near the gate of the town, they saw people carrying out the body of a widow's only son. Many people from the town were walking along with her.

¹⁹When the Lord saw the woman, he felt sorry for her and said, "Don't cry!"

²⁰Jesus went over and touched the stretcher on which the people were carrying the dead boy. They stopped, and Jesus said, "Young man, get up!"²¹ The boy sat up and began to speak. Jesus then gave him back to his mother.

²²Everyone was frightened and praised God. They said, "A great prophet is here with us! God has come to his people."

²³News about Jesus spread all over Judea and everywhere else in that part of the country.

²⁴⁻²⁵John's followers told John everything that was being said about Jesus. So he sent two of them to ask the Lord, "Are you the one we should be looking for? Or must we wait for someone else?"

²⁶When these messengers came to Jesus, they said, "John the

Jesus Makes a Widow's Son Alive Again

Jesus Talks about Himself and John the Baptist

Baptist sent us to ask, 'Are you the one we should be looking for? Or are we supposed to wait for someone else?'

²¹ At that time Jesus was healing many people who were sick or in pain or were troubled by evil spirits, and he was giving sight to a lot of blind people. ²² Jesus said to the messengers sent by John, "Go and tell John what you have seen and heard. Blind people are now able to see, and the lame can walk. People who have leprosy²³ are being healed, and the deaf can now hear. The dead are raised to life, and the poor are hearing the good news. ²⁴ God will bless everyone who doesn't reject me because of what I do."

²⁵ After John's messengers had gone, Jesus began speaking to the crowds about John:

What kind of person did you go out to the desert to see? Was he like tall grass blown about by the wind? ²⁶ What kind of man did you really go out to see? Was he someone dressed in fine clothes? People who wear expensive clothes and live in luxury are in the king's palace. ²⁷ What then did you go out to see? Was he a prophet? He certainly was! I tell you that he was more than a prophet. ²⁸ In the Scriptures, God calls John his messenger and says, "I am sending my messenger ahead of you to get things ready for you." ²⁹ No one ever born on this earth is greater than John. But whoever is least important in God's kingdom is greater than John.

³⁰ Everyone had been listening to John. Even the tax collectors³¹ had obeyed God and had done what was right by letting John baptize them. ³² But the Pharisees and the experts in the Law of Moses refused to obey God and be baptized by John.

³¹ Jesus went on to say:

What are you people like? What kind of people are you?
³² You are like children sitting in the market and shouting to each other,

"We played the flute, but you would not dance!

We sang a funeral song, but you would not cry!"

³³ John the Baptist did not go around eating and drinking, and you said, "John has a demon in him!" ³⁴ But because the Son of Man goes around eating and drinking, you say, "Jesus eats and drinks too much! He is even a friend of tax collectors and sinners." ³⁵ Yet Wisdom is shown to be right by what its followers do.

³⁶ A Pharisee invited Jesus to have dinner with him. So Jesus went to the Pharisee's home and got ready to eat.³⁷

³⁷ When a sinful woman in that town found out that Jesus was there, she bought an expensive bottle of perfume. ³⁸ Then she came and stood behind Jesus. She cried and started washing his feet with her tears and drying them with her hair. The woman kissed his feet and poured the perfume on them.

³⁹ The Pharisee who had invited Jesus saw this and said to himself, "If this man really were a prophet, he would know what kind of woman is touching him! He would know that she is a sinner."

⁴⁰ Jesus said to the Pharisee, "Simon, I have something to say to you."

"Teacher, what is it?" Simon replied.

⁴¹ Jesus told him, "Two people were in debt to a moneylender. One of them owed him five hundred silver coins, and the other owed him

**Jesus
Teaches
Simon the
Pharisee
about
Forgive-
ness**

fifty. ⁴² Since neither of them could pay him back, the moneylender said that they didn't have to pay him anything. Which one of them will like him more?"

"Simon answered, "I suppose it would be the one who had owed more and didn't have to pay it back."

"You are right," Jesus said.

"He turned toward the woman and said to Simon, "Have you noticed this woman? When I came into your home, you didn't give me any water so I could wash my feet. But she has washed my feet with her tears and dried them with her hair. ⁴⁵ You didn't greet me with a kiss, but from the time I came in, she has not stopped kissing my feet. ⁴⁶ You didn't even pour olive oil on my head,⁵ but she has poured expensive perfume on my feet. ⁴⁷ So I tell you that all her sins are forgiven, and that is why she has shown great love. But anyone who has been forgiven for only a little will show only a little love."

⁴⁸ Then Jesus said to the woman, "Your sins are forgiven."

⁴⁹ Some other guests started saying to one another, "Who is this who dares to forgive sins?"

⁵⁰ But Jesus told the woman, "Because of your faith, you are now saved. May God give you peace!"

8 Soon after this, Jesus was going through towns and villages, telling the good news about God's kingdom. His twelve apostles were with him. ² and so were some women who had been healed of evil spirits and all sorts of diseases. One of the women was Mary Magdalene,³ who once had seven demons in her. ⁴ Joanna, Susanna, and many others had also used what they owned to help Jesus⁵ and his disciples. Joanna's husband Chuza was one of Herod's officials.⁶

⁶ When a large crowd from several towns had gathered around Jesus, he told them this story:

⁷ A farmer went out to scatter seed in a field. While the farmer was doing it, some of the seeds fell along the road and were stepped on or eaten by birds. ⁸ Other seeds fell on rocky ground and started growing. But the plants did not have enough water and soon dried up. ⁹ Some other seeds fell where thorn bushes grew up and choked the plants. ¹⁰ The rest of the seeds fell on good ground where they grew and produced a hundred times as many seeds.

When Jesus had finished speaking, he said, "If you have ears, pay attention!"

¹¹ Jesus' disciples asked him what the story meant. ¹² So he answered:

I have explained the secrets about God's kingdom to you, but for others I can only use stories. These people look, but they don't see, and they hear, but they don't understand.

¹³ This is what the story means: The seed is God's message, ¹⁴ and the seeds that fell along the road are the people who hear the message. But the devil comes and snatches the message out of their hearts, so that they will not believe and be saved. ¹⁵ The seeds that fell on rocky ground are the people who gladly hear the message and accept it. But they don't have deep roots, and they believe only for a little while. As soon as life gets hard, they give up.

Chapter 8 Women Who Helped Jesus

A Story about a Farmer

Why Jesus Used Stories

¹⁴The seeds that fell among the thorn bushes are also people who hear the message. But they are so eager for riches and pleasures that they never produce anything. ¹⁵Those seeds that fell on good ground are the people who listen to the message and keep it in good and honest hearts. They last and produce a harvest.

Jesus Explains the Story about the Farmer

¹⁶No one lights a lamp and puts it under a bowl or under a bed. A lamp is always put on a lampstand, so that people who come into a house will see the light. ¹⁷There is nothing hidden that will not be found. There is no secret that will not be well known. ¹⁸Pay attention to how you listen! Everyone who has something will be given more, but people who have nothing will lose what little they think they have.

¹⁹Jesus' mother and brothers went to see him, but because of the crowd they could not get near him. ²⁰Someone told Jesus, "Your mother and brothers are standing outside and want to see you."

²¹Jesus answered, "My mother and my brothers are those people who hear and obey God's message."

²²One day, Jesus and his disciples got into a boat, and he said, "Let's cross the lake." They started out, ²³and while they were sailing across, he went to sleep.

Suddenly a windstorm struck the lake, and the boat started sinking. They were in danger. ²⁴So they went to Jesus and woke him up, "Master, Master! We are about to drown!"

Jesus got up and ordered the wind and waves to stop. They obeyed, and everything was calm. ²⁵Then Jesus asked the disciples, "Don't you have any faith?"

But they were frightened and amazed. They said to each other, "Who is this? He can give orders to the wind and the waves, and they obey him!"

²⁶Jesus and his disciples sailed across Lake Galilee and came to shore near the town of Gerasa.^v ²⁷As Jesus was getting out of the boat, he was met by a man from that town. The man had demons in him. He had gone naked for a long time and no longer lived in a house, but in the graveyard.^w

²⁸The man saw Jesus and screamed. He knelt down in front of him and shouted, "Jesus, Son of God in heaven, what do you want with me? I beg you not to torture me!" ²⁹He said this because Jesus had already told the evil spirit to go out of him.

The man had often been attacked by the demon. And even though he had been bound with chains and leg irons and kept under guard, he smashed whatever bound him. Then the demon would force him out into lonely places.

³⁰Jesus asked the man, "What is your name?"

He answered, "My name is Lots." He said this because there were 'lots' of demons in him. ³¹They begged Jesus not to send them to the deep pit,^x where they would be punished.

³²A large herd of pigs was feeding there on the hillside. So the demons begged Jesus to let them go into the pigs, and Jesus let them go. ³³Then the demons left the man and went into the pigs. The whole herd rushed down the steep bank into the lake and drowned.

³⁴When the men taking care of the pigs saw this, they ran to spread the news in the town and on the farms. ³⁵The people went out to see what had happened, and when they came to Jesus, they also

Jesus Calms a Storm

Jesus Heals a Man with Demons

found the man. The demons had gone out of him, and he was sitting there at the feet of Jesus. He had clothes on and was in his right mind. But the people were terrified.

³⁰Then all who had seen the man healed told about it. ³¹Everyone from around Gerasa^b begged Jesus to leave, because they were so frightened.

When Jesus got into the boat to start back, ³²the man who had been healed begged to go with him. But Jesus sent him off and said, ³³"Go back home and tell everyone how much God has done for you." The man then went all over town, telling everything that Jesus had done for him.

Jesus Heals a Dying Girl and a Sick Woman

³⁴Everyone had been waiting for Jesus, and when he came back, a crowd was there to welcome him. "Just then the man in charge of the Jewish meeting place came and knelt down in front of Jesus. His name was Jairus, and he begged Jesus to come to his home ³⁵because his twelve-year-old child was dying. She was his only daughter.

While Jesus was on his way, people were crowding all around him. ³⁶In the crowd was a woman who had been bleeding for twelve years. She had spent everything she had on doctors,^c but none of them could make her well.

³⁷As soon as she came up behind Jesus and barely touched his clothes, her bleeding stopped.

³⁸"Who touched me?" Jesus asked.

While everyone was denying it, Peter said, "Master, people are crowding all around and pushing you from every side."^d

³⁹But Jesus answered, "Someone touched me, because I felt power going out from me." ⁴⁰The woman knew that she could not hide, so she came trembling and knelt down in front of Jesus. She told everyone why she had touched him and that she had been healed right away.

⁴¹Jesus said to the woman, "You are now well because of your faith. May God give you peace!"

⁴²While Jesus was speaking, someone came from Jairus' home and said, "Your daughter has died! Why bother the teacher anymore?"

⁴³When Jesus heard this, he told Jairus, "Don't worry! Have faith, and your daughter will get well."

⁴⁴Jesus went into the house, but he did not let anyone else go with him, except Peter, John, James, and the girl's father and mother.

⁴⁵Everyone was crying and weeping for the girl. But Jesus said, "The child isn't dead. She is just asleep." ⁴⁶The people laughed at him because they knew she was dead.

⁴⁷Jesus took hold of the girl's hand and said, "Child, get up!"

⁴⁸She came back to life and got right up. Jesus told them to give her something to eat. ⁴⁹Her parents were surprised, but Jesus ordered them not to tell anyone what had happened.

**Chapter 9
Instructions for
the Twelve
Apostles**

⁵⁰Jesus called together his twelve apostles and gave them complete power over all demons and diseases. ⁵¹Then he sent them to tell about God's kingdom and to heal the sick. ⁵²He told them, "Don't take anything with you! Don't take a walking stick or a traveling bag or food or money or even a change of clothes. ⁵³When you are welcomed into a home, stay there until you leave that town. ⁵⁴If people won't welcome you, leave the town and shake the dust from your feet^e as a warning to them."

*The apostles left and went from village to village, telling the good news and healing people everywhere.

⁷Herod⁸ the ruler heard about all that was happening, and he was worried. Some people were saying that John the Baptist had come back to life. ⁹Others were saying that Elijah had come⁹ or that one of the prophets from long ago had come back to life. ¹⁰But Herod said, "I had John's head cut off! Who is this I hear so much about?" Herod was eager to meet Jesus.

¹⁰The apostles came back and told Jesus everything they had done. He then took them with him to the village of Bethsaida, where they could be alone. ¹¹But a lot of people found out about this and followed him. Jesus welcomed them. He spoke to them about God's kingdom and healed everyone who was sick.

¹²Late in the afternoon the twelve apostles came to Jesus and said, "Send the crowd to the villages and farms around here. They need to find a place to stay and something to eat. There is nothing in this place. It is like a desert!"

¹³Jesus answered, "You give them something to eat."

But they replied, "We have only five small loaves of bread¹⁴ and two fish. If we are going to feed all these people, we will have to go and buy food." ¹⁴There were about five thousand men in the crowd.

Jesus said to his disciples, "Have the people sit in groups of fifty."

¹⁵They did this, and all the people sat down. ¹⁶Jesus took the five loaves and the two fish. He looked up toward heaven and blessed the food. Then he broke the bread and fish and handed them to his disciples to give to the people.

¹⁷Everyone ate all they wanted. What was left over filled twelve baskets.

¹⁸When Jesus was alone praying, his disciples came to him, and he asked them, "What do people say about me?"

¹⁹They answered, "Some say that you are John the Baptist or Elijah²⁰ or a prophet from long ago who has come back to life."

²⁰Jesus then asked them, "But who do you say I am?"

Peter answered, "You are the Messiah sent from God."

²¹Jesus strictly warned his disciples not to tell anyone about this.

²²Jesus told his disciples, "The nation's leaders, the chief priests, and the teachers of the Law of Moses will make the Son of Man suffer terribly. They will reject him and kill him, but three days later he will rise to life."

²³Then Jesus said to all the people:

If any of you want to be my followers, you must forget about yourself. You must take up your cross each day and follow me. ²⁴If you want to save your life,²⁵ you will destroy it. But if you give up your life for me, you will save it. ²⁶What will you gain, if you own the whole world but destroy yourself or waste your life? ²⁷If you are ashamed of me and my message, the Son of Man will be ashamed of you when he comes in his glory and in the glory of his Father and the holy angels. ²⁸You can be sure that some of the people standing here will not die before they see God's kingdom.

²⁹About eight days later Jesus took Peter, John, and James with him and went up on a mountain to pray. ³⁰While he was praying, his face changed, and his clothes became shining white. ³¹Suddenly Moses and Elijah were there speaking with him. ³²They appeared in

Herod Is Worried

Jesus Feeds Five Thousand

Peter Identifies Jesus

Jesus Speaks about His Suffering and Death

The True Glory of Jesus

heavenly glory and talked about all that Jesus' death* in Jerusalem would mean.

³² Peter and the other two disciples had been sound asleep. All at once they woke up and saw how glorious Jesus was. They also saw the two men who were with him.

³³ Moses and Elijah were about to leave, when Peter said to Jesus, "Master, it is good for us to be here! Let us make three shelters, one for you, one for Moses, and one for Elijah." But Peter did not know what he was talking about.

³⁴ While Peter was still speaking, a shadow from a cloud passed over them, and they were frightened as the cloud covered them.

³⁵ From the cloud a voice spoke, "This is my chosen Son. Listen to what he says!"

³⁶ After the voice had spoken, Peter, John, and James saw only Jesus. For some time they kept quiet and did not say anything about what they had seen.

³⁷ The next day Jesus and his three disciples came down from the mountain and were met by a large crowd. ³⁸ Just then someone in the crowd shouted, "Teacher, please do something for my son! He is my only child! ³⁹ A demon often attacks him and makes him scream. It shakes him until he foams at the mouth, and it won't leave him until it has completely worn the boy out. ⁴⁰ I begged your disciples to force out the demon, but they couldn't do it."

⁴¹ Jesus said to them, "You people are stubborn and don't have any faith! How much longer must I be with you? Why do I have to put up with you?"

Then Jesus said to the man, "Bring your son to me." ⁴² While the boy was being brought, the demon attacked him and made him shake all over. Jesus ordered the demon to stop. Then he healed the boy and gave him back to his father. ⁴³ Everyone was amazed at God's great power.

While everyone was still amazed at what Jesus was doing, he said to his disciples, ⁴⁴ "Pay close attention to what I am telling you! The Son of Man will be handed over to his enemies." ⁴⁵ But the disciples did not know what he meant. The meaning was hidden from them. They could not understand it, and they were afraid to ask.

⁴⁶ Jesus' disciples were arguing about which one of them was the greatest. ⁴⁷ Jesus knew what they were thinking, and he had a child stand there beside him. ⁴⁸ Then he said to his disciples, "When you welcome even a child because of me, you welcome me. And when you welcome me, you welcome the one who sent me. Whichever one of you is the most humble is the greatest."

⁴⁹ John said, "Master, we saw a man using your name to force demons out of people. But we told him to stop, because he isn't one of us."

⁵⁰ "Don't stop him!" Jesus said. "Anyone who isn't against you is for you."

⁵¹ Not long before it was time for Jesus to be taken up to heaven, he made up his mind to go to Jerusalem. ⁵² He sent some messengers on ahead to a Samaritan village to get things ready for him. ⁵³ But he was on his way to Jerusalem, so the people there refused to welcome him. ⁵⁴ When the disciples James and John saw what was happening, they asked, "Lord, do you want us to call down fire from heaven to destroy these people?"¹

Jesus Heals a Boy with a Demon

Jesus Speaks about His Death a Second Time

For or against Jesus

A Samaritan Village Refuses to Receive Jesus

LUKE 10

⁴⁸ But Jesus turned and corrected them for what they had said.⁴⁹

⁵⁰ Then they all went on to another village.

⁵¹ Along the way someone said to Jesus, "I'll go anywhere with you!"

⁵² Jesus said, "Foxes have dens, and birds have nests, but the Son of Man doesn't have a place to call his own."

⁵³ Jesus told someone else to come with him. But the man said, "Lord, let me wait until I bury my father."⁵⁴

⁵⁵ Jesus answered, "Let the dead take care of the dead, while you go and tell about God's kingdom."

⁵⁶ Then someone said to Jesus, "I want to go with you, Lord, but first let me go back and take care of things at home."

⁵⁷ Jesus answered, "Anyone who starts plowing and keeps looking back isn't worth a thing to God's kingdom!"

¹⁰ Later the Lord chose seventy-two^o other followers and sent them out two by two to every town and village where he was about to go. ² He said to them:

A large crop is in the fields, but there are only a few workers. Ask the Lord in charge of the harvest to send out workers to bring it in. ³ Now go, but remember, I am sending you like lambs into a pack of wolves. ⁴ Don't take along a moneybag or a traveling bag or sandals. And don't waste time greeting people on the road.⁵ As soon as you enter a home, say, "God bless this home with peace."⁶ If the people living there are peace-loving, your prayer for peace will bless them. But if they are not peace-loving, your prayer will return to you. ⁷ Stay with the same family, eating and drinking whatever they give you, because workers are worth what they earn. Don't move around from house to house.

⁸ If the people of a town welcome you, eat whatever they offer. ⁹ Heal their sick and say, "God's kingdom will soon be here!"¹⁰

¹⁰ But if the people of a town refuse to welcome you, go out into the street and say, ¹¹ "We are shaking the dust from our feet^f as a warning to you. And you can be sure that God's kingdom will soon be here!"¹² I tell you that on the day of judgment the people of Sodom will get off easier than the people of that town!

¹³ You people of Chorazin are in for trouble! You people of Bethsaida are also in for trouble! If the miracles that took place in your towns had happened in Tyre and Sidon, the people there would have turned to God long ago. They would have dressed in sackcloth and put ashes on their heads.¹⁴ On the day of judgment the people of Tyre and Sidon will get off easier than you will. ¹⁵ People of Capernaum, do you think you will be honored in heaven? Well, you will go down to hell!

¹⁶ My followers, whoever listens to you is listening to me. Anyone who says "No" to you is saying "No" to me. And anyone who says "No" to me is really saying "No" to the one who sent me.

¹⁷ When the seventy-two^o followers returned, they were excited and said, "Lord, even the demons obeyed when we spoke in your name!"

¹⁸ Jesus told them:

**Three
People
Who
Wanted To
Be
Followers**

**Chapter 10
The Work
of the
Seventy-
Two
Followers**

**The
Unbeliev-
ing Towns**

**The
Return of
the
Seventy-
Two**

I saw Satan fall from heaven like a flash of lightning.¹⁹ I have given you the power to trample on snakes and scorpions and to defeat the power of your enemy Satan. Nothing can harm you.²⁰ But don't be happy because evil spirits obey you. Be happy that your names are written in heaven!

Jesus Thanks His Father

²¹ At that same time, Jesus felt the joy that comes from the Holy Spirit,²² and he said:

My Father, Lord of heaven and earth, I am grateful that you hid all this from wise and educated people and showed it to ordinary people. Yes, Father, that is what pleased you.

²³ My Father has given me everything, and he is the only one who knows the Son. The only one who really knows the Father is the Son. But the Son wants to tell others about the Father, so that they can know him too.

²⁴ Jesus then turned to his disciples and said to them in private. "You are really blessed to see what you see!²⁵ Many prophets and kings were eager to see what you see and to hear what you hear. But I tell you that they did not see or hear."

²⁶ An expert in the Law of Moses stood up and asked Jesus a question to see what he would say. "Teacher," he asked, "what must I do to have eternal life?"

²⁷ Jesus answered, "What is written in the Scriptures? How do you understand them?"

²⁸ The man replied, "The Scriptures say, 'Love the Lord your God with all your heart, soul, strength, and mind.' They also say, 'Love your neighbors as much as you love yourself.'"

²⁹ Jesus said, "You have given the right answer. If you do this, you will have eternal life."

³⁰ But the man wanted to show that he knew what he was talking about. So he asked Jesus, "Who are my neighbors?"

³¹ Jesus replied:

As a man was going down from Jerusalem to Jericho, robbers attacked him and grabbed everything he had. They beat him up and ran off, leaving him half dead.

³² A priest happened to be going down the same road. But when he saw the man, he walked by on the other side.³³ Later a temple helper³⁴ came to the same place. But when he saw the man who had been beaten up, he also went by on the other side.

³⁵ A man from Samaria then came traveling along that road. When he saw the man, he felt sorry for him³⁶ and went over to him. He treated his wounds with olive oil and wine³⁷ and bandaged them. Then he put him on his own donkey and took him to an inn, where he took care of him.³⁸ The next morning he gave the innkeeper two silver coins and said, "Please take care of the man. If you spend more than this on him, I will pay you when I return."

³⁹ Then Jesus asked, "Which one of these three people was a real neighbor to the man who was beaten up by robbers?"

⁴⁰ The teacher answered, "The one who showed pity." Jesus said, "Go and do the same!"

⁴¹ The Lord and his disciples were traveling along and came to a village. When they got there, a woman named Martha welcomed him into her home.⁴² She had a sister named Mary, who sat down in front

The Good Samaritan

Martha and Mary Invite Jesus to Their Home

of the Lord and was listening to what he said.⁴⁰ Martha was worried about all that had to be done. Finally, she went to Jesus and said, "Lord, doesn't it bother you that my sister has left me to do all the work by myself? Tell her to come and help me!"

⁴¹ The Lord answered, "Martha, Martha! You are worried and upset about so many things,⁴² but only one thing is necessary. Mary has chosen what is best, and it will not be taken away from her."

¹¹ When Jesus had finished praying, one of his disciples said to him, "Lord, teach us to pray, just as John taught his followers to pray."

¹² So Jesus told them, "Pray in this way:

'Father, help us to honor your name.'

 Come and set up your kingdom.

¹³ Give us each day the food we need.¹⁴

¹⁴ Forgive our sins,

 as we forgive everyone who has done wrong to us.

 And keep us from being tempted.'

¹⁵ Then Jesus went on to say:

Suppose one of you goes to a friend in the middle of the night and says, "Let me borrow three loaves of bread.¹⁶ A friend of mine has dropped in, and I don't have a thing for him to eat."¹⁷ And suppose your friend answers, "Don't bother me! The door is bolted, and my children and I are in bed. I cannot get up to give you something."

¹⁸ He may not get up and give you the bread, just because you are his friend. But he will get up and give you as much as you need, simply because you are not ashamed to keep on asking.

¹⁹ So I tell you to ask and you will receive, search and you will find, knock and the door will be opened for you.²⁰ Everyone who asks will receive, everyone who searches will find, and the door will be opened for everyone who knocks.²¹ Which one of you fathers would give your hungry child a snake if the child asked for a fish?²² Which one of you would give your child a scorpion if the child asked for an egg?²³ As bad as you are, you still know how to give good gifts to your children. But your heavenly Father is even more ready to give the Holy Spirit to anyone who asks.

²⁴ Jesus forced a demon out of a man who could not talk. And after the demon had gone out, the man started speaking, and the crowds were amazed.²⁵ But some people said, "He forces out demons by the power of Beelzebul, the ruler of the demons!"

²⁶ Others wanted to put Jesus to the test. So they asked him to show them a sign from God.²⁷ Jesus knew what they were thinking, and he said:

A kingdom where people fight each other will end up in ruin. And a family that fights will break up.²⁸ If Satan fights against himself, how can his kingdom last? Yet you say that I force out demons by the power of Beelzebul.

²⁹ If I use his power to force out demons, whose power do your own followers use to force them out? They are the ones who will judge you.³⁰ But if I use God's power to force out demons, it proves that God's kingdom has already come to you.

**Chapter 11
Jesus
Teaches
His
Followers
to Pray**

**Jesus and
the Ruler
of Demons**

²¹When a strong man arms himself and guards his home, everything he owns is safe. ²²But if a stronger man comes and defeats him, he will carry off the weapons in which the strong man trusted. Then he will divide with others what he has taken. ²³If you are not on my side, you are against me. If you don't gather in the crop with me, you scatter it.

Return of an Evil Spirit

Being Really Blessed A Sign from God

Light Will Be Every- where

Jesus Condemns the Pharisees

²⁴When an evil spirit leaves a person, it travels through the desert, looking for a place to rest. But when it doesn't find a place, it says, "I will go back to the home I left." ²⁵When it gets there and finds the place clean and fixed up, ²⁶it goes off and finds seven other evil spirits even worse than itself. They all come and make their home there, and that person ends up in worse shape than before.

²⁷While Jesus was still talking, a woman in the crowd spoke up. "The woman who gave birth to you and nursed you is blessed!"

²⁸Jesus replied, "That's true, but the people who are really blessed are the ones who hear and obey God's message!"

²⁹As crowds were gathering around Jesus, he said:

You people of today are evil! You keep looking for a sign from God. But what happened to Jonah^a is the only sign you will be given. ³⁰Just as Jonah was a sign to the people of Nineveh, the Son of Man will be a sign to the people of today.

³¹When the judgment comes, the Queen of the South^b will stand there with you and condemn you. She traveled a long way to hear Solomon's wisdom, and yet here is something far greater than Solomon. ³²The people of Nineveh will also stand there with you and condemn you. They turned to God when Jonah preached, and yet here is something far greater than Jonah.

³³No one lights a lamp and then hides it or puts it under a clay pot. A lamp is put on a lampstand, so that everyone who comes into the house can see the light. ³⁴Your eyes are the lamp for your body. When your eyes are good, you have all the light you need. But when your eyes are bad, everything is dark. ³⁵So be sure that your light isn't darkness. ³⁶If you have light, and nothing is dark, then light will be everywhere, as when a lamp shines brightly on you.

³⁷When Jesus finished speaking, a Pharisee invited him home for a meal. Jesus went and sat down to eat. ³⁸The Pharisee was surprised that he did not wash his hands^d before eating. ³⁹So the Lord said to him:

You Pharisees clean the outside of cups and dishes, but on the inside you are greedy and evil. ⁴⁰You fools! Didn't God make both the outside and the inside?^e ⁴¹If you would only give what you have to the poor, everything you do would please God.

⁴²You Pharisees are in for trouble! You give God a tenth of the spices from your gardens, such as mint and rue. But you cheat people, and you don't love God. You should be fair and kind to others and still give a tenth to God.

⁴³You Pharisees are in for trouble! You love the front seats in the meeting places, and you like to be greeted with honor in the market. ⁴⁴But you are in for trouble! You are like unmarked graves^f that people walk on without even knowing it.

⁴³A teacher of the Law of Moses spoke up. "Teacher, you said cruel things about us."

⁴⁴Jesus replied:

You teachers are also in for trouble! You load people down with heavy burdens, but you won't lift a finger to help them carry the loads. ⁴⁵Yes, you are really in for trouble. You build monuments to honor the prophets your own people murdered long ago. ⁴⁶You must think that was the right thing for your people to do, or else you would not have built monuments for the prophets they murdered.

⁴⁷Because of your evil deeds, the Wisdom of God said, "I will send prophets and apostles to you. But you will murder some and mistreat others." ⁴⁸You people living today will be punished for all the prophets who have been murdered since the beginning of the world. ⁴⁹This includes every prophet from the time of Abel to the time of Zechariah,⁵⁰ who was murdered between the altar and the temple. You people will certainly be punished for all of this.

⁵⁰You teachers of the Law of Moses are really in for trouble! You carry the keys to the door of knowledge about God. But you never go in, and you keep others from going in.

⁵¹Jesus was about to leave, but the teachers and the Pharisees wanted to get even with him. They tried to make him say what he thought about other things. ⁵²so that they could catch him saying something wrong.

⁵³As thousands of people crowded around Jesus and were stepping on each other, he told his disciples:

Be sure to guard against the dishonest teaching⁵⁴ of the Pharisees! It is their way of fooling people. ⁵⁵Everything that is hidden will be found out, and every secret will be known.

⁵⁶Whatever you say in the dark will be heard when it is day. Whatever you whisper in a closed room will be shouted from the housetops.

⁵⁷My friends, don't be afraid of people. They can kill you, but after that, there is nothing else they can do. ⁵⁸God is the one you must fear. Not only can he take your life, but he can throw you into hell. God is certainly the one you should fear!

⁵⁹Five sparrows are sold for just two pennies, but God doesn't forget a one of them. ⁶⁰Even the hairs on your head are counted. So don't be afraid! You are worth much more than many sparrows.

⁶¹If you tell others that you belong to me, the Son of Man will tell God's angels that you are my followers. ⁶²But if you reject me, you will be rejected in front of them. ⁶³If you speak against the Son of Man, you can be forgiven, but if you speak against the Holy Spirit, you cannot be forgiven.

⁶⁴When you are brought to trial in the Jewish meeting places or before rulers or officials, don't worry about how you will defend yourselves or what you will say. ⁶⁵At that time the Holy Spirit will tell you what to say.

⁶⁶A man in a crowd said to Jesus, "Teacher, tell my brother to give me my share of what our father left us when he died."

**Chapter 12
Warnings
about
Dishonest
Teaching**

**God Is the
One To
Fear**

**Telling
Others
about
Christ**

¹⁴Jesus answered, "Who gave me the right to settle arguments between you and your brother?"

¹⁵Then he said to the crowd, "Don't be greedy! Owning a lot of things won't make your life safe."

¹⁶So Jesus told them this story:

A rich man's farm produced a big crop,¹⁷ and he said to himself, "What can I do? I don't have a place large enough to store everything."

¹⁸Later, he said, "Now I know what I'll do. I'll tear down my barns and build bigger ones, where I can store all my grain and other goods.¹⁹ Then I'll say to myself, 'You have stored up enough good things to last for years to come. Live it up! Eat, drink, and enjoy yourself!'"

²⁰But God said to him, "You fool! Tonight you will die. Then who will get what you have stored up?"

²¹"This is what happens to people who store up everything for themselves, but are poor in the sight of God."

²²Jesus said to his disciples:

I tell you not to worry about your life! Don't worry about having something to eat or wear.²³ Life is more than food or clothing.²⁴ Look at the crows! They don't plant or harvest, and they don't have storehouses or barns. But God takes care of them. You are much more important than any birds.²⁵ Can worry make you live longer?²⁶ If you don't have power over small things, why worry about everything else?

²⁷Look how the wild flowers grow! They don't work hard to make their clothes. But I tell you that Solomon with all his wealth²⁸ wasn't as well clothed as one of these flowers.²⁹ God gives such beauty to everything that grows in the fields, even though it is here today and thrown into a fire tomorrow. Won't he do even more for you? You have such little faith!

³⁰Don't keep worrying about having something to eat or drink.³¹ Only people who don't know God are always worrying about such things. Your Father knows what you need.³² But put God's work first, and these things will be yours as well.

³³My little group of disciples, don't be afraid! Your Father wants to give you the kingdom.³⁴ Sell what you have and give the money to the poor. Make yourselves moneybags that never wear out. Make sure your treasure is safe in heaven, where thieves cannot steal it and moths cannot destroy it.³⁵ Your heart will always be where your treasure is.

³⁶Be ready and keep your lamps burning³⁷ just like those servants who wait up for their master to return from a wedding feast. As soon as he comes and knocks, they open the door for him.³⁸ Servants are fortunate if their master finds them awake and ready when he comes! I promise you that he will get ready and have his servants sit down so he can serve them.³⁹ Those servants are really fortunate if their master finds them ready, even though he comes late at night or early in the morning.⁴⁰ You would surely not let a thief break into your home, if you knew when the thief was coming.⁴¹ So always be ready! You don't know when the Son of Man will come.

God Knows What You Need

Treasures in Heaven

Faithful and Unfaithful Servants

⁴¹ Peter asked Jesus, "Did you say this just for us or for everyone?"

⁴² The Lord answered:

Who are faithful and wise servants? Who are the ones the master will put in charge of giving the other servants their food supplies at the proper time? ¹³ Servants are fortunate if their master comes and finds them doing their job. ¹⁴ A servant who is always faithful will surely be put in charge of everything the master owns.

¹⁵ But suppose one of the servants thinks that the master won't return until late. Suppose that servant starts beating all the other servants and eats and drinks and gets drunk. ¹⁶ If that happens, the master will come on a day and at a time when the servant least expects him. That servant will then be punished and thrown out with the servants who cannot be trusted.

¹⁷ If servants are not ready or willing to do what their master wants them to do, they will be beaten hard. ¹⁸ But servants who don't know what their master wants them to do will not be beaten so hard for doing wrong. If God has been generous with you, he will expect you to serve him well. But if he has been more than generous, he will expect you to serve him even better.

¹⁹ I came to set fire to the earth, and I wish it were already on fire! ²⁰ I am going to be put to a hard test. And I will have to suffer a lot of pain until it is over. ²¹ Do you think that I came to bring peace to earth? No indeed! I came to make people choose sides. ²² A family of five will be divided, with two of them against the other three. ²³ Fathers and sons will turn against one another, and mothers and daughters will do the same. Mothers-in-law and daughters-in-law will also turn against each other.

²⁴ Jesus said to all the people:

As soon as you see a cloud coming up in the west, you say, "It's going to rain," and it does. ²⁵ When the south wind blows, you say, "It's going to get hot," and it does. ²⁶ Are you trying to fool someone? You can predict the weather by looking at the earth and sky, but you don't really know what's going on right now. ²⁷ Why don't you understand the right thing to do? ²⁸ When someone accuses you of something, try to settle things before you are taken to court. If you don't, you will be dragged before the judge. Then the judge will hand you over to the jailer, and you will be locked up. ²⁹ You won't get out until you have paid the last cent you owe.

13 About this same time Jesus was told that Pilate had given orders for some people from Galilee to be killed while they were offering sacrifices. ² Jesus replied:

Do you think that these people were worse sinners than everyone else in Galilee just because of what happened to them? ³ Not at all! But you can be sure that if you don't turn back to God, every one of you will also be killed. ⁴ What about those eighteen people who died when the tower in Siloam fell on them? Do you think they were worse than everyone else in

**Not Peace,
but
Trouble**

**Knowing
What To
Do**

**Chapter 13
Turn Back
to God**

Jerusalem? ⁵Not at all! But you can be sure that if you don't turn back to God, every one of you will also die.

⁶Jesus then told them this story:

A man had a fig tree growing in his vineyard. One day he went out to pick some figs, but he didn't find any. ⁷So he said to the gardener, "For three years I have come looking for figs on this tree, and I haven't found any yet. Chop it down! Why should it take up space?"

⁸The gardener answered, "Master, leave it for another year. I'll dig around it and put some manure on it to make it grow. ⁹Maybe it will have figs on it next year. If it doesn't, you can have it cut down."

¹⁰One Sabbath, Jesus was teaching in a Jewish meeting place, ¹¹and a woman was there who had been crippled by an evil spirit for eighteen years. She was completely bent over and could not straighten up. ¹²When Jesus saw the woman, he called her over and said, "You are now well." ¹³He placed his hands on her, and right away she stood up straight and praised God.

¹⁴The man in charge of the meeting place was angry because Jesus had healed someone on the Sabbath. So he said to the people, "Each week has six days when we can work. Come and be healed on one of those days, but not on the Sabbath."

¹⁵The Lord replied, "Are you trying to fool someone? Won't any one of you untie your ox or donkey and lead it out to drink on a Sabbath? ¹⁶This woman belongs to the family of Abraham, but Satan has kept her bound for eighteen years. Isn't it right to set her free on the Sabbath?" ¹⁷Jesus' words made his enemies ashamed. But everyone else in the crowd was happy about the wonderful things he was doing.

¹⁸Jesus said, "What is God's kingdom like? What can I compare it with? ¹⁹It is like what happens when someone plants a mustard seed in a garden. The seed grows as big as a tree, and birds nest in its branches."

²⁰Then Jesus said, "What can I compare God's kingdom with? ²¹It is like what happens when a woman mixes yeast into three batches of flour. Finally, all the dough rises."

²²As Jesus was on his way to Jerusalem, he taught the people in the towns and villages. ²³Someone asked him, "Lord, are only a few people going to be saved?"

Jesus answered:

²⁴Do all you can to go in by the narrow door! A lot of people will try to get in, but will not be able to. ²⁵Once the owner of the house gets up and locks the door, you will be left standing outside. You will knock on the door and say, "Sir, open the door for us!"

But the owner will answer, "I don't know a thing about you!"

²⁶Then you will start saying, "We dined with you, and you taught in our streets."

²⁷But he will say, "I really don't know who you are! Get away from me, you evil people!"

²⁸Then when you have been thrown outside, you will weep and grit your teeth because you will see Abraham and Isaac and all the prophets in God's kingdom. ²⁹People will come from all directions and sit down to feast in God's kingdom.

³⁰There the ones who are now least important will be the most

A Story about a Fig Tree

Healing a Woman on the Sabbath

A Mustard Seed and Yeast

The Narrow Door

important, and those who are now most important will be least important.

³¹ At that time some Pharisees came to Jesus and said, "You had better get away from here! Herod^x wants to kill you."

Jesus and Herod

³² Jesus said to them:

Go tell that fox, "I am going to force out demons and heal people today and tomorrow, and three days later I'll be through." ³³ But I am going on my way today and tomorrow and the next day. After all, Jerusalem is the place where prophets are killed.

³⁴ Jerusalem, Jerusalem! Your people have killed the prophets and have stoned the messengers who were sent to you. I have often wanted to gather your people, as a hen gathers her chicks under her wings. But you wouldn't let me.

³⁵ Now your temple will be deserted. You won't see me again until the time when you say, "Blessed is the one who comes in the name of the Lord."

Jesus Loves Jerusalem

14 One Sabbath, Jesus was having dinner in the home of an important Pharisee, and everyone was carefully watching Jesus. ² All of a sudden a man with swollen legs stood up in front of him. ³ Jesus turned and asked the Pharisees and the teachers of the Law of Moses, "Is it right to heal on the Sabbath?" ⁴ But they did not say a word.

Chapter 14 Jesus Heals a Sick Man on the Sabbath

Jesus took hold of the man. Then he healed him and sent him away. ⁵ Afterwards, Jesus asked the people, "If your son or ox falls into a well, wouldn't you pull him out right away, even on the Sabbath?" ⁶ There was nothing they could say.

How To Be Great

⁷ Jesus saw how the guests had tried to take the best seats. So he told them:

⁸ When you are invited to a wedding feast, don't sit in the best place. Someone more important may have been invited.

⁹ Then the one who invited you will come and say, "Give your place to this other guest!" You will be embarrassed and will have to sit in the worst place.

¹⁰ When you are invited to be a guest, go and sit in the worst place. Then the one who invited you may come and say, "My friend, take a better seat!" You will then be honored in front of all the other guests. ¹¹ If you put yourself above others, you will be put down. But if you humble yourself, you will be honored.

¹² Then Jesus said to the man who had invited him:

When you give a dinner or a banquet, don't invite your friends and family and relatives and rich neighbors. If you do, they will invite you in return, and you will be paid back.

¹³ When you give a feast, invite the poor, the crippled, the lame, and the blind. ¹⁴ They cannot pay you back. But God will bless you and reward you when his people rise from death.

The Great Banquet

¹⁵ After Jesus had finished speaking, one of the guests said, "The greatest blessing of all is to be at the banquet in God's kingdom!"

¹⁶ Jesus told him:

A man once gave a great banquet and invited a lot of guests. ¹⁷ When the banquet was ready, he sent a servant to tell the guests, "Everything is ready! Please come."

¹⁸ One guest after another started making excuses. The

first one said, "I bought some land, and I've got to look it over. Please excuse me."

¹⁸ Another guest said, "I bought five teams of oxen, and I need to try them out. Please excuse me."

¹⁹ Still another guest said, "I have just gotten married, and I can't be there."

²⁰ The servant told his master what happened, and the master became so angry that he said, "Go as fast as you can to every street and alley in town! Bring in everyone who is poor or crippled or blind or lame."

²¹ When the servant returned, he said, "Master, I've done what you told me, and there is still plenty of room for more people."

²² His master then told him, "Go out along the back roads and fence rows and make people come in, so that my house will be full. ²³ Not one of the guests I first invited will get even a bite of my food!"

²⁴ Large crowds were walking along with Jesus, when he turned and said:

²⁵ You cannot be my disciple, unless you love me more than you love your father and mother, your wife and children, and your brothers and sisters. You cannot come with me unless you love me more than you love your own life.

²⁶ You cannot be my disciple unless you carry your own cross and come with me.

²⁷ Suppose one of you wants to build a tower. What is the first thing you will do? Won't you sit down and figure out how much it will cost and if you have enough money to pay for it?

²⁸ Otherwise, you will start building the tower, but not be able to finish. Then everyone who sees what is happening will laugh at you. ²⁹ They will say, "You started building, but could not finish the job."

³⁰ What will a king do if he has only ten thousand soldiers to defend himself against a king who is about to attack him with twenty thousand soldiers? Before he goes out to battle, won't he first sit down and decide if he can win? ³¹ If he thinks he won't be able to defend himself, he will send messengers and ask for peace while the other king is still a long way off. ³² So then, you cannot be my disciple unless you give away everything you own.

³³ Salt is good, but if it no longer tastes like salt, how can it be made to taste salty again? ³⁴ It is no longer good for the soil or even for the manure pile. People simply throw it out. If you have ears, pay attention!

Being a Disciple

Salt and Light

Chapter 15 15 Tax collectors' and sinners were all crowding around to listen to Jesus. ¹⁶ So the Pharisees and the teachers of the Law of Moses started grumbling. "This man is friendly with sinners. He even eats with them."

¹⁷ Then Jesus told them this story:

¹⁸ If any of you has a hundred sheep, and one of them gets lost, what will you do? Won't you leave the ninety-nine in the field and go look for the lost sheep until you find it? ¹⁹ And when you find it, you will be so glad that you will put it on your shoulder ²⁰ and carry it home. Then you will call in your

friends and neighbors and say, "Let's celebrate! I've found my lost sheep."

⁷Jesus said, "In the same way there is more happiness in heaven because of one sinner who turns to God than over ninety-nine good people who don't need to."

⁸Jesus told the people another story:

What will a woman do if she has ten silver coins and loses one of them? Won't she light a lamp, sweep the floor, and look carefully until she finds it? ⁹Then she will call in her friends and neighbors and say, "Let's celebrate! I've found the coin I lost."

The Lost Coin

¹⁰Jesus said, "In the same way God's angels are happy when even one person turns to him."

¹¹Jesus also told them another story:

Once a man had two sons. ¹²The younger son said to his father, "Give me my share of the property." So the father divided his property between his two sons.

The Lost Son

¹³Not long after that, the younger son packed up everything he owned and left for a foreign country, where he wasted all his money in wild living. ¹⁴He had spent everything, when a bad famine spread through that whole land. Soon he had nothing to eat.

¹⁵He went to work for a man in that country, and the man sent him out to take care of his pigs.^m ¹⁶He would have been glad to eat what the pigs were eating,ⁿ but no one gave him a thing.

¹⁷Finally, he came to his senses and said, "My father's workers have plenty to eat, and here I am, starving to death! ¹⁸I will go to my father and say to him, 'Father, I have sinned against God in heaven and against you. ¹⁹I am no longer good enough to be called your son. Treat me like one of your workers.'

²⁰The younger son got up and started back to his father. But when he was still a long way off, his father saw him and felt sorry for him. He ran to his son and hugged and kissed him.

²¹The son said, "Father, I have sinned against God in heaven and against you. I am no longer good enough to be called your son."

²²But his father said to the servants, "Hurry and bring the best clothes and put them on him. Give him a ring for his finger and sandals^o for his feet. ²³Get the best calf and prepare it, so we can eat and celebrate. ²⁴This son of mine was dead, but has now come back to life. He was lost and has now been found." And they began to celebrate.

²⁵The older son had been out in the field. But when he came near the house, he heard the music and dancing. ²⁶So he called one of the servants over and asked, "What's going on here?"

²⁷The servant answered, "Your brother has come home safe and sound, and your father ordered us to kill the best calf." ²⁸The older brother got so angry that he would not even go into the house.

His father came out and begged him to go in. ²⁹But he

said to his father, "For years I have worked for you like a slave and have always obeyed you. But you have never even given me a little goat, so that I could give a dinner for my friends. ³⁰This other son of yours wasted your money on prostitutes. And now that he has come home, you ordered the best calf to be killed for a feast."

"His father replied, "My son, you are always with me, and everything I have is yours. ³²But we should be glad and celebrate! Your brother was dead, but he is now alive. He was lost and has now been found."

Chapter 16 16

A Dishonest Manager

Jesus said to his disciples:

A rich man once had a manager to take care of his business. But he was told that his manager was wasting money. ²So the rich man called him in and said, "What is this I hear about you? Tell me what you have done! You are no longer going to work for me."

³The manager said to himself, "What shall I do now that my master is going to fire me? I can't dig ditches, and I'm ashamed to beg. ⁴I know what I'll do, so that people will welcome me into their homes after I've lost my job."

⁵Then one by one he called in the people who were in debt to his master. He asked the first one, "How much do you owe my master?"

⁶"A hundred barrels of olive oil," the man answered.

So the manager said, "Take your bill and sit down and quickly write 'fifty'."

⁷The manager asked someone else who was in debt to his master, "How much do you owe?"

⁸"A thousand bushels^p of wheat," the man replied.

The manager said, "Take your bill and write 'eight hundred'."

⁹The master praised his dishonest manager for looking out for himself so well. That's how it is! The people of this world look out for themselves better than the people who belong to the light.

¹⁰My disciples, I tell you to use wicked wealth to make friends for yourselves. Then when it is gone, you will be welcomed into an eternal home. ¹¹Anyone who can be trusted in little matters can also be trusted in important matters. But anyone who is dishonest in little matters will be dishonest in important matters. ¹²If you cannot be trusted with this wicked wealth, who will trust you with true wealth? ¹³And if you cannot be trusted with what belongs to someone else, who will give you something that will be your own? ¹⁴You cannot be the slave of two masters. You will like one more than the other or be more loyal to one than to the other. You cannot serve God and money.

¹⁵The Pharisees really loved money. So when they heard what Jesus said, they made fun of him. ¹⁶But Jesus told them:

You are always making yourselves look good, but God sees what is in your heart. The things that most people think are important are worthless as far as God is concerned.

¹⁷Until the time of John the Baptist, people had to obey

Some Sayings of Jesus

the Law of Moses and the Books of the Prophets.⁴ But since God's kingdom has been preached, everyone is trying hard to get in. ⁵ Heaven and earth will disappear before the smallest letter of the Law does.

⁶ It is a terrible sin⁶ for a man to divorce his wife and marry another woman. It is also a terrible sin for a man to marry a divorced woman.

⁷ There was once a rich man who wore expensive clothes and every day ate the best food. ⁸ But a poor beggar named Lazarus was brought to the gate of the rich man's house. ⁹ He was happy just to eat the scraps that fell from the rich man's table. His body was covered with sores, and dogs kept coming up to lick them. ¹⁰ The poor man died, and angels took him to the place of honor next to Abraham.⁵

The rich man also died and was buried. ¹¹ He went to hell⁷ and was suffering terribly. When he looked up and saw Abraham far off and Lazarus at his side, ¹² he said to Abraham, "Have pity on me! Send Lazarus to dip his finger in water and touch my tongue. I'm suffering terribly in this fire."

¹³ Abraham answered, "My friend, remember that while you lived, you had everything good, and Lazarus had everything bad. Now he is happy, and you are in pain. ¹⁴ And besides, there is a deep ditch between us, and no one from either side can cross over."

¹⁵ But the rich man said, "Abraham, then please send Lazarus to my father's home. ¹⁶ Let him warn my five brothers, so they won't come to this horrible place."

¹⁷ Abraham answered, "Your brothers can read what Moses and the prophets⁸ wrote. They should pay attention to that."

¹⁸ Then the rich man said, "No, that's not enough! If only someone from the dead would go to them, they would listen and turn to God."

¹⁹ So Abraham said, "If they won't pay attention to Moses and the prophets, they won't listen even to someone who comes back from the dead."

17 Jesus said to his disciples:

There will always be something that causes people to sin. But anyone who causes them to sin is in for trouble. A person who causes even one of my little followers to sin⁹ would be better off thrown into the ocean with a heavy stone tied around their neck. ²⁰ So be careful what you do.

Correct any followers¹⁰ of mine who sin, and forgive the ones who say they are sorry. ²¹ Even if one of them mistreats you seven times in one day and says, "I am sorry," you should still forgive that person.

²² The apostles said to the Lord, "Make our faith stronger!"

²³ Jesus replied:

If you had faith no bigger than a tiny mustard seed, you could tell this mulberry tree to pull itself up, roots and all, and to plant itself in the ocean. And it would!

²⁴ If your servant comes in from plowing or from taking care of the sheep, would you say, "Welcome! Come on in and have something to eat"? ²⁵ No, you wouldn't say that. You would

Lazarus and the Rich Man

Chapter 17 Faith and Service

A Servant's Duty

**Jesus
Heals Ten
Men with
Leprosy**

say, "Fix me something to eat. Get ready to serve me, so I can have my meal. Then later on you can eat and drink." ⁹Servants don't deserve special thanks for doing what they are supposed to do. ¹⁰And that's how it should be with you. When you've done all you should, then say, "We are merely servants, and we have simply done our duty."

"On his way to Jerusalem, Jesus went along the border between Samaria and Galilee. ¹²As he was going into a village, ten men with leprosy^a came toward him. They stood at a distance ¹³and shouted, "Jesus, Master, have pity on us!"

¹⁴Jesus looked at them and said, "Go show yourselves to the priests."^b

On their way they were healed. ¹⁵When one of them discovered that he was healed, he came back, shouting praises to God. ¹⁶He bowed down at the feet of Jesus and thanked him. The man was from the country of Samaria.

¹⁷Jesus asked, "Weren't ten men healed? Where are the other nine? ¹⁸Why was this foreigner the only one who came back to thank God?" ¹⁹Then Jesus told the man, "You may get up and go. Your faith has made you well."

**God's
Kingdom**

²⁰Some Pharisees asked Jesus when God's kingdom would come. He answered, "God's kingdom isn't something you can see. ²¹There is no use saying, 'Look! Here it is' or 'Look! There it is.' God's kingdom is here with you."^c

²²Jesus said to his disciples:

The time will come when you will long to see one of the days of the Son of Man, but you will not. ²³When people say to you, "Look there," or "Look here," don't go looking for him.

²⁴The day of the Son of Man will be like lightning flashing across the sky. ²⁵But first he must suffer terribly and be rejected by the people of today. ²⁶When the Son of Man comes, things will be just as they were when Noah lived. ²⁷People were eating, drinking, and getting married right up to the day when Noah went into the big boat. Then the flood came and drowned everyone on earth.

²⁸When Lot^d lived, people were also eating and drinking. They were buying, selling, planting, and building. ²⁹But on the very day Lot left Sodom, fiery flames poured down from the sky and killed everyone. ³⁰The same will happen on the day when the Son of Man appears.

³¹At that time no one on a rooftop^a should go down into the house to get anything. No one in a field should go back to the house for anything. ³²Remember what happened to Lot's wife.^b

³³People who try to save their lives will lose them, and those who lose their lives will save them. ³⁴On that night two people will be sleeping in the same bed, but only one will be taken. The other will be left. ^{35,36}Two women will be together grinding wheat, but only one will be taken. The other will be left.^c

³⁷Then Jesus' disciples spoke up. "But where will this happen, Lord?"

Jesus said, "Where there is a corpse, there will always be buzzards."^d

18 Jesus told his disciples a story about how they should keep on praying and never give up:

¹In a town there was once a judge who didn't fear God or care about people. ²In that same town there was a widow who kept going to the judge and saying, "Make sure that I get fair treatment in court."

³For a while the judge refused to do anything. Finally, he said to himself, "Even though I don't fear God or care about people, ⁴I will help this widow because she keeps on bothering me. If I don't help her, she will wear me out."

⁵The Lord said:

Think about what that crooked judge said. ⁶Won't God protect his chosen ones who pray to him day and night? Won't he be concerned for them? ⁷He will surely hurry and help them. But when the Son of Man comes, will he find on this earth anyone with faith?

⁸Jesus told a story to some people who thought they were better than others and who looked down on everyone else:

⁹Two men went into the temple to pray.^c One was a Pharisee and the other a tax collector.^f ¹⁰The Pharisee stood over by himself and prayed,^g "God, I thank you that I am not greedy, dishonest, and unfaithful in marriage like other people. And I am really glad that I am not like that tax collector over there. ¹¹I go without eating^d for two days a week, and I give you one tenth of all I earn."

¹²The tax collector stood off at a distance and did not think he was good enough even to look up toward heaven. He was so sorry for what he had done that he pounded his chest and prayed, "God, have pity on me! I am such a sinner."

¹³Then Jesus said, "When the two men went home, it was the tax collector and not the Pharisee who was pleasing to God. If you put yourself above others, you will be put down. But if you humble yourself, you will be honored."

¹⁴Some people brought their little children for Jesus to bless. But when his disciples saw them doing this, they told the people to stop bothering him. ¹⁵So Jesus called the children over to him and said, "Let the children come to me! Don't try to stop them. People who are like these children belong to God's kingdom. ¹⁶You will never get into God's kingdom unless you enter it like a child!"

¹⁷An important man asked Jesus, "Good Teacher, what must I do to have eternal life?"

¹⁸Jesus said, "Why do you call me good? Only God is good. ¹⁹You know the commandments: Be faithful in marriage. Do not murder. Do not steal. Do not tell lies about others. Respect your father and mother."^e

²⁰He told Jesus, "I have obeyed all these commandments since I was a young man."

²¹When Jesus heard this, he said, "There is one thing you still need to do. Go and sell everything you own! Give the money to the poor, and you will have riches in heaven. Then come and be my follower." ²²When the man heard this, he was sad, because he was very rich.

²³Jesus saw how sad the man was. So he said, "It's terribly hard for rich people to get into God's kingdom! ²⁴In fact, it's easier for a

Chapter 18 A Widow and a Judge

A Pharisee and a Tax Collector

Jesus Blesses Little Children

A Rich and Important Man

camel to go through the eye of a needle than for a rich person to get into God's kingdom."

²² When the crowd heard this, they asked, "How can anyone ever be saved?"

²³ Jesus replied, "There are some things that people cannot do, but God can do anything."

²⁴ Peter said, "Remember, we left everything to be your followers!"

²⁵ Jesus answered, "You can be sure that anyone who gives up home or wife or brothers or family or children because of God's kingdom ²⁶ will be given much more in this life. And in the future world they will have eternal life."

²⁷ Jesus took the twelve apostles aside and said:

We are now on our way to Jerusalem. Everything that the prophets wrote about the Son of Man will happen there. ²⁸ He will be handed over to foreigners,¹ who will make fun of him, mistreat him, and spit on him. ²⁹ They will beat him and kill him, but three days later he will rise to life.

³⁰ The apostles did not understand what Jesus was talking about. They could not understand, because the meaning of what he said was hidden from them.

³¹ When Jesus was coming close to Jericho, a blind man sat begging beside the road. ³² The man heard the crowd walking by and asked what was happening. ³³ Some people told him that Jesus from Nazareth was passing by. ³⁴ So the blind man shouted, "Jesus, Son of David,² have pity on me!" ³⁵ The people who were going along with Jesus told the man to be quiet. But he shouted even louder, "Son of David, have pity on me!"

³⁶ Jesus stopped and told some people to bring the blind man over to him. When the blind man was getting near, Jesus asked, ³⁷ "What do you want me to do for you?"

"Lord, I want to see!" he answered.

³⁸ Jesus replied, "Look and you will see! Your eyes are healed because of your faith." ³⁹ Right away the man could see, and he went with Jesus and started thanking God. When the crowds saw what happened, they praised God.

⁴⁰ Jesus was going through Jericho, ⁴¹ where a man named Zacchaeus lived. He was in charge of collecting taxes³ and was very rich. ⁴² Jesus was heading his way, and Zacchaeus wanted to see what he was like. But Zacchaeus was a short man and could not see over the crowd. So he ran ahead and climbed up into a sycamore tree.

⁴³ When Jesus got there, he looked up and said, "Zacchaeus, hurry down! I want to stay with you today." ⁴⁴ Zacchaeus hurried down and gladly welcomed Jesus.

⁴⁵ Everyone who saw this started grumbling. "This man Zacchaeus is a sinner! And Jesus is going home to eat with him."

⁴⁶ Later that day Zacchaeus stood up and said to the Lord, "I will give half of my property to the poor. And I will now pay back four times as much"⁴ to everyone I have ever cheated."

⁴⁷ Jesus said to Zacchaeus, "Today you and your family have been saved," because you are a true son of Abraham.⁵ ⁴⁸ The Son of Man came to look for and to save people who are lost."⁶

⁴⁹ The crowd was still listening to Jesus as he was getting close to Jerusalem. Many of them thought that God's kingdom would soon appear, ⁵⁰ and Jesus told them this story:

Jesus Tells about His Death a Third Time

Jesus Heals a Blind Beggar

Chapter 19 Zacchaeus Welcomes Jesus

A Story about Ten Servants

A prince once went to a foreign country to be crowned king and then to return.¹³ But before leaving, he called in ten servants and gave each of them some money. He told them, "Use this to earn more money until I get back."

¹⁴ But the people of his country hated him, and they sent messengers to the foreign country to say, "We don't want this man to be our king."

¹⁵ After the prince had been made king, he returned and called in his servants. He asked them how much they had earned with the money they had been given.

¹⁶ The first servant came and said, "Sir, with the money you gave me I have earned ten times as much."

¹⁷ "That's fine, my good servant!" the king said. "Since you have shown that you can be trusted with a small amount, you will be given ten cities to rule."

¹⁸ The second one came and said, "Sir, with the money you gave me, I have earned five times as much."

¹⁹ The king said, "You will be given five cities."

²⁰ Another servant came and said, "Sir, here is your money. I kept it safe in a handkerchief.²¹ You are a hard man, and I was afraid of you. You take what isn't yours, and you harvest crops you didn't plant."

²² "You worthless servant!" the king told him. "You have condemned yourself by what you have just said. You knew that I am a hard man, taking what isn't mine and harvesting what I've not planted.²³ Why didn't you put my money in the bank? On my return, I could have had the money together with interest."

²⁴ Then he said to some other servants standing there, "Take the money away from him and give it to the servant who earned ten times as much."

²⁵ But they said, "Sir, he already has ten times as much!"

²⁶ The king replied, "Those who have something will be given more. But everything will be taken away from those who don't have anything.²⁷ Now bring me the enemies who didn't want me to be their king. Kill them while I watch!"

²⁸ When Jesus had finished saying all this, he went on toward Jerusalem. ²⁹ As he was getting near Bethphage and Bethany on the Mount of Olives, he sent two of his disciples on ahead. ³⁰ He told them, "Go into the next village, where you will find a young donkey that has never been ridden. Untie the donkey and bring it here.³¹ If anyone asks why you are doing that, just say, 'The Lord^p needs it.'"

³² They went off and found everything just as Jesus had said. ³³ While they were untying the donkey, its owners asked, "Why are you doing that?"

³⁴ They answered, "The Lord^p needs it."

³⁵ Then they led the donkey to Jesus. They put some of their clothes on its back and helped Jesus get on.³⁶ And as he rode along, the people spread clothes on the road^q in front of him. ³⁷ When Jesus was starting down the Mount of Olives, his large crowd of disciples were happy and praised God because of all the miracles they had seen.³⁸ They shouted,

"Blessed is the king who comes in the name of the Lord!
Peace in heaven and glory to God."

**Jesus
Enters
Jerusalem**

³⁹ Some Pharisees in the crowd said to Jesus, "Teacher, make your disciples stop shouting!"

⁴⁰ But Jesus answered, "If they keep quiet, these stones will start shouting."

⁴¹ When Jesus came closer and could see Jerusalem, he cried ⁴² and said:

It is too bad that today your people don't know what will bring them peace! Now it is hidden from them. ⁴³ Jerusalem, the time will come when your enemies will build walls around you to attack you. Armies will surround you and close in on you from every side. ⁴⁴ They will level you to the ground and kill your people. Not one stone in your buildings will be left on top of another. This will happen because you did not see that God had come to save you.'

⁴⁵ When Jesus entered the temple, he started chasing out the people who were selling things. ⁴⁶ He told them, "The Scriptures say, 'My house should be a place of worship.' But you have made it a place where robbers hide!"

⁴⁷ Each day, Jesus kept on teaching in the temple. So the chief priests, the teachers of the Law of Moses, and some other important people tried to have him killed. ⁴⁸ But they could not find a way to do it, because everyone else was eager to listen to him.

20 One day, Jesus was teaching in the temple and telling the good news. So the chief priests, the teachers, and the nation's leaders ² asked him, "What right do you have to do these things? Who gave you this authority?"

³ Jesus replied, "I want to ask you a question. ⁴ Who gave John the right to baptize? Was it God in heaven or merely some human being?"

⁵ They talked this over and said to each other, "We can't say that God gave John this right. Jesus will ask us why we didn't believe John. ⁶ And we can't say that it was merely some human who gave John the right to baptize. The crowd will stone us to death, because they think John was a prophet."

⁷ So they told Jesus, "We don't know who gave John the right to baptize."

⁸ Jesus replied, "Then I won't tell you who gave me the right to do what I do."

⁹ Jesus told the people this story:

A man once planted a vineyard and rented it out. Then he left the country for a long time. ¹⁰ When it was time to harvest the crop, he sent a servant to ask the renters for his share of the grapes. But they beat up the servant and sent him away without anything. ¹¹ So the owner sent another servant. The renters also beat him up. They insulted him terribly and sent him away without a thing. ¹² The owner sent a third servant. He was also beaten terribly and thrown out of the vineyard.

¹³ The owner then said to himself, "What am I going to do? I know what. I'll send my son, the one I love so much. They will surely respect him!"

¹⁴ When the renters saw the owner's son, they said to one another, "Someday he will own the vineyard. Let's kill him! Then we can have it all for ourselves." ¹⁵ So they threw him out of the vineyard and killed him.

Jesus Chases Sellers Out of the Temple

Chapter 20 A Question about Jesus' Authority

Renters of a Vineyard

Jesus asked, "What do you think the owner of the vineyard will do? ¹⁶I'll tell you what. He will come and kill those renters and let someone else have his vineyard."

When the people heard this, they said, "This must never happen!"

¹⁷But Jesus looked straight at them and said, "Then what do the Scriptures mean when they say, 'The stone that the builders tossed aside is now the most important stone of all?' ¹⁸Anyone who stumbles over this stone will get hurt, and anyone it falls on will be smashed to pieces."

¹⁹The chief priests and the teachers of the Law of Moses knew that Jesus was talking about them when he was telling this story. They wanted to arrest him right then, but they were afraid of the people.

²⁰Jesus' enemies kept watching him closely, because they wanted to hand him over to the Roman governor. So they sent some men who pretended to be good. But they were really spies trying to catch Jesus saying something wrong. ²¹The spies said to him, "Teacher, we know that you teach the truth about what God wants people to do. And you treat everyone with the same respect, no matter who they are. ²²Tell us, should we pay taxes to the Emperor or not?"

²³Jesus knew that they were trying to trick him. So he told them, ²⁴"Show me a coin." Then he asked, "Whose picture and name are on it?"

"The Emperor's," they answered.

²⁵Then he told them, "Give the Emperor what belongs to him and give God what belongs to God." ²⁶Jesus' enemies could not catch him saying anything wrong there in front of the people. They were amazed at his answer and kept quiet.

²⁷The Sadducees did not believe that people would rise to life after death. So some of them came to Jesus ²⁸and said:

Teacher, Moses wrote that if a married man dies and has no children, his brother should marry the widow. Their first son would then be thought of as the son of the dead brother.

²⁹There were once seven brothers. The first one married, but died without having any children. ³⁰The second one married his brother's widow, and he also died without having any children. ³¹The same thing happened to the third one. Finally, all seven brothers married that woman and died without having any children. ³²At last the woman died. ³³When God raises people from death, whose wife will this woman be? All seven brothers had married her.

³⁴Jesus answered:

The people in this world get married. ³⁵But in the future world no one who is worthy to rise from death will either marry ³⁶or die. They will be like the angels and will be God's children, because they have been raised to life.

³⁷In the story about the burning bush, Moses clearly shows that people will live again. He said, "The Lord is the God worshiped by Abraham, Isaac, and Jacob."³⁸So the Lord isn't the God of the dead, but of the living. This means that everyone is alive as far as God is concerned.

³⁹Some of the teachers of the Law of Moses said, "Teacher, you have given a good answer!" ⁴⁰From then on, no one dared to ask Jesus any questions.

Paying Taxes

Life in the Future World

**About
David's
Son**

"Jesus asked, "Why do people say that the Messiah will be the son of King David? ¹² In the book of Psalms, David himself says, 'The Lord said to my Lord,

¹³ Sit at my right side"

until I make your enemies into a footstool for you.'

"David spoke of the Messiah as his Lord, so how can the Messiah be his son?"

**Jesus and
the
Teachers
of the Law
of Moses**

"While everyone was listening to Jesus, he said to his disciples:

¹⁶ Guard against the teachers of the Law of Moses! They

love to walk around in long robes, and they like to be greeted in the market. They want the front seats in the meeting places and the best seats at banquets. ¹⁷ But they cheat widows out of their homes and then pray long prayers just to show off. These teachers will be punished most of all.

**Chapter 21
A Widow's
Offering**

²¹ Jesus looked up and saw some rich people tossing their gifts into the offering box. ² He also saw a poor widow putting in two pennies. ³ And he said, "I tell you that this poor woman has put in more than all the others. 'Everyone else gave what they didn't need. But she is very poor and gave everything she had."

⁴ Some people were talking about the beautiful stones used to build the temple and about the gifts that had been placed in it. Jesus said, ⁵ "Do you see these stones? The time is coming when not one of them will be left in place. They will all be knocked down."

⁶ Some people asked, "Teacher, when will all this happen? How can we know when these things are about to take place?"

⁷ Jesus replied:

Don't be fooled by those who will come and claim to be me. They will say, "I am Christ!" and "Now is the time!" But don't follow them. ⁸ When you hear about wars and riots, don't be afraid. These things will have to happen first, but that isn't the end.

⁹ Nations will go to war against one another, and kingdoms will attack each other. ¹⁰ There will be great earthquakes, and in many places people will starve to death and suffer terrible diseases. All sorts of frightening things will be seen in the sky.

¹¹ Before all this happens, you will be arrested and punished. You will be tried in your meeting places and put in jail. Because of me you will be placed on trial before kings and governors. ¹² But this will be your chance to tell about your faith.

¹³ Don't worry about what you will say to defend yourselves. ¹⁴ I will give you the wisdom to know what to say. None of your enemies will be able to oppose you or to say that you are wrong. ¹⁵ You will be betrayed by your own parents, brothers, family, and friends. Some of you will even be killed. ¹⁶ Because of me, you will be hated by everyone. ¹⁷ But don't worry!

¹⁸ You will be saved by being faithful to me.

¹⁹ When you see Jerusalem surrounded by soldiers, you will know that it will soon be destroyed. ²⁰ If you are living in Judea at that time, run to the mountains. If you are in the city, leave it. And if you are out in the country, don't go back into the city. ²¹ This time of punishment is what is written about in the Scriptures. ²² It will be an awful time for women

**Jerusalem
Will Be
Destroyed**

who are expecting babies or nursing young children! Everywhere in the land people will suffer horribly and be punished.
²¹ Some of them will be killed by swords. Others will be carried off to foreign countries. Jerusalem will be overrun by foreign nations until their time comes to an end.

²² Strange things will happen to the sun, moon, and stars. The nations on earth will be afraid of the roaring sea and tides, and they won't know what to do.
²³ People will be so frightened that they will faint because of what is happening to the world. Every power in the sky will be shaken.
²⁴ Then the Son of Man will be seen, coming in a cloud with great power and glory.
²⁵ When all of this starts happening, stand up straight and be brave. You will soon be set free.

²⁶ Then Jesus told them a story:

When you see a fig tree or any other tree ²⁷ putting out leaves, you know that summer will soon come.
²⁸ So, when you see these things happening, you know that God's kingdom will soon be here.
²⁹ You can be sure that some of the people of this generation will still be alive when all of this takes place.
³⁰ The sky and the earth won't last forever, but my words will.

³¹ Don't spend all of your time thinking about eating or drinking or worrying about life. If you do, the final day will suddenly catch you ³² like a trap. That day will surprise everyone on earth.
³³ Watch out and keep praying that you can escape all that is going to happen and that the Son of Man will be pleased with you.

³⁴ Jesus taught in the temple each day, and he spent each night on the Mount of Olives.
³⁵ Everyone got up early and came to the temple to hear him teach.

22 The Festival of Thin Bread, also called Passover, was near.
²³ The chief priests and the teachers of the Law of Moses were looking for a way to get rid of Jesus, because they were afraid of what the people might do.
²⁴ Then Satan entered the heart of Judas Iscariot,^{*} who was one of the twelve apostles.

²⁵ Judas went to talk with the chief priests and the officers of the temple police about how he could help them arrest Jesus.
²⁶ They were very pleased and offered to pay Judas some money.
²⁷ He agreed and started looking for a good chance to betray Jesus when the crowds were not around.

²⁸ The day had come for the Festival of Thin Bread, and it was time to kill the Passover lambs.
²⁹ So Jesus said to Peter and John, "Go and prepare the Passover meal for us to eat."

³⁰ But they asked, "Where do you want us to prepare it?"

³¹ Jesus told them, "As you go into the city, you will meet a man carrying a jar of water.^y Follow him into the house
³² and say to the owner, 'Our teacher wants to know where he can eat the Passover meal with his disciples.'
³³ The owner will take you upstairs and show you a large room ready for you to use. Prepare the meal there."

³⁴ Peter and John left. They found everything just as Jesus had told them, and they prepared the Passover meal.

³⁵ When the time came for Jesus and the apostles to eat,^z he said to them, "I have very much wanted to eat this Passover meal with you

When the Son of Man Appears

A Lesson from a Fig Tree

A Warning about the Final Day

Chapter 22 A Plot to Kill Jesus

Jesus Eats the Passover Meal with His Disciples

The Lord's Supper

before I suffer. ¹⁶I tell you that I will not eat another Passover meal until it is finally eaten in God's kingdom."

¹⁷Jesus took a cup of wine in his hands and gave thanks to God. Then he told the apostles, "Take this wine and share it with each other. ¹⁸I tell you that I will not drink any more wine until God's kingdom comes."

¹⁹Jesus took some bread in his hands and gave thanks for it. He broke the bread and handed it to his apostles. Then he said, "This is my body, which is given for you. Eat this as a way of remembering me!"

²⁰After the meal he took another cup of wine in his hands. Then he said, "This is my blood. It is poured out for you, and with it God makes his new agreement. ²¹The one who will betray me is here at the table with me! ²²The Son of Man will die in the way that has been decided for him, but it will be terrible for the one who betrays him!"

²³Then the apostles started arguing about who would ever do such a thing.

²⁴The apostles got into an argument about which one of them was the greatest. ²⁵So Jesus told them:

Foreign kings order their people around, and powerful rulers call themselves everyone's friends.^a ²⁶But don't be like them. The most important one of you should be like the least important, and your leader should be like a servant. ²⁷Who do people think is the greatest, a person who is served or one who serves? Isn't it the one who is served? But I have been with you as a servant.

²⁸You have stayed with me in all my troubles. ²⁹So I will give you the right to rule as kings, just as my Father has given me the right to rule as a king. ³⁰You will eat and drink with me in my kingdom, and you will each sit on a throne to judge the twelve tribes of Israel.

³¹Jesus said, "Simon, listen to me! Satan has demanded the right to test each one of you, as a farmer does when he separates wheat from the husks.^a ³²But Simon, I have prayed that your faith will be strong. And when you have come back to me, help the others."

³³Peter said, "Lord, I am ready to go with you to jail and even to die with you."

³⁴Jesus replied, "Peter, I tell you that before a rooster crows tomorrow morning, you will say three times that you don't know me."

³⁵Jesus asked his disciples, "When I sent you out without a moneybag or a traveling bag or sandals, did you need anything?"

"No!" they answered.

³⁶Jesus told them, "But now, if you have a moneybag, take it with you. Also take a traveling bag, and if you don't have a sword,^b sell some of your clothes and buy one. ³⁷Do this because the Scriptures say, 'He was considered a criminal.' This was written about me, and it will soon come true."

³⁸The disciples said, "Lord, here are two swords!"

"Enough of that!" Jesus replied.

³⁹Jesus went out to the Mount of Olives, as he often did, and his disciples went with him. ⁴⁰When they got there, he told them, "Pray that you won't be tested."

An Argument about Greatness

Jesus' Disciples Will Be Tested

Money-bags, Traveling Bags, and Swords

Jesus Prays in Gethsemane

⁴¹Jesus walked on a little way before he knelt down and prayed.
⁴²"Father, if you will, please don't make me suffer by having me drink from this cup.^c But do what you want, and not what I want."

⁴³Then an angel from heaven came to help him. ^dJesus was in great pain and prayed so sincerely that his sweat fell to the ground like drops of blood.^d

⁴⁴Jesus got up from praying and went over to his disciples. They were asleep and worn out from being so sad. ⁴⁵He said to them, "Why are you asleep? Wake up and pray that you won't be tested."

⁴⁶While Jesus was still speaking, a crowd came up. It was led by Judas, one of the twelve apostles. He went over to Jesus and greeted him with a kiss.^e

⁴⁷Jesus asked Judas, "Are you betraying the Son of Man with a kiss?"

⁴⁸When Jesus' disciples saw what was about to happen, they asked, "Lord, should we attack them with a sword?" ⁴⁹One of the disciples even struck at the high priest's servant with his sword and cut off the servant's right ear.

⁵⁰"Enough of that!" Jesus said. Then he touched the servant's ear and healed it.

⁵¹Jesus spoke to the chief priests, the temple police, and the leaders who had come to arrest him. He said, "Why do you come out with swords and clubs and treat me like a criminal? ⁵²I was with you every day in the temple, and you didn't arrest me. But this is your time, and darkness^f is in control."

⁵³Jesus was arrested and led away to the house of the high priest, while Peter followed at a distance. ⁵⁴Some people built a fire in the middle of the courtyard and were sitting around it. Peter sat there with them. ⁵⁵and a servant girl saw him. Then after she had looked at him carefully, she said, "This man was with Jesus!"

⁵⁶Peter said, "Woman, I don't even know that man!"

⁵⁷A little later someone else saw Peter and said, "You are one of them!"

⁵⁸"No, I'm not!" Peter replied.

⁵⁹About an hour later another man insisted, "This man must have been with Jesus. They both come from Galilee."

⁶⁰Peter replied, "I don't know what you are talking about!" Right then, while Peter was still speaking, a rooster crowed.

⁶¹The Lord turned and looked at Peter. And Peter remembered that the Lord had said, "Before a rooster crows tomorrow morning, you will say three times that you don't know me." ⁶²Then Peter went out and cried hard.

⁶³The men who were guarding Jesus made fun of him and beat him. ⁶⁴They put a blindfold on him and said, "Tell us who struck you!" ⁶⁵They kept on insulting Jesus in many other ways.

⁶⁶At daybreak the nation's leaders, the chief priests, and the teachers of the Law of Moses got together and brought Jesus before their council. ⁶⁷They said, "Tell us! Are you the Messiah?"

⁶⁸Jesus replied, "If I said so, you wouldn't believe me. ⁶⁹And if I asked you a question, you wouldn't answer. ⁷⁰But from now on, the Son of Man will be seated at the right side of God All-Powerful."

⁷¹Then they asked, "Are you the Son of God?"^g

⁷²Jesus answered, "You say I am!"^h

Jesus Is Arrested

Peter Says He Doesn't Know Jesus

Jesus Is Questioned by the Council

¹¹They replied, "Why do we need more witnesses? He said it himself!"

Chapter 23 Pilate Questions Jesus

²³Everyone in the council got up and led Jesus off to Pilate. ²⁴They started accusing him and said, "We caught this man trying to get our people to riot and to stop paying taxes to the Emperor. He also claims that he is the Messiah, our king."

²⁵Pilate asked Jesus, "Are you the king of the Jews?"

²⁶"Those are your words," Jesus answered.

²⁷Pilate told the chief priests and the crowd, "I don't find him guilty of anything."

²⁸But they all kept on saying, "He has been teaching and causing trouble all over Judea. He started in Galilee and has now come all the way here."

²⁹When Pilate heard this, he asked, "Is this man from Galilee?"

³⁰After Pilate learned that Jesus came from the region ruled by Herod, he sent him to Herod, who was in Jerusalem at that time.

³¹For a long time Herod had wanted to see Jesus and was very happy because he finally had this chance. He had heard many things about Jesus and hoped to see him work a miracle.

³²Herod asked him a lot of questions, but Jesus did not answer.

³³Then the chief priests and the teachers of the Law of Moses stood up and accused him of all kinds of bad things.

³⁴Herod and his soldiers made fun of Jesus and insulted him. They put a fine robe on him and sent him back to Pilate. ³⁵That same day Herod and Pilate became friends, even though they had been enemies before this.

³⁶Pilate called together the chief priests, the leaders, and the people. ³⁷He told them, "You brought Jesus to me and said he was a troublemaker. But I have questioned him here in front of you, and I have not found him guilty of anything that you say he has done. ³⁸Herod didn't find him guilty either and sent him back. This man doesn't deserve to be put to death! ³⁹I will just have him beaten with a whip and set free."

⁴⁰But the whole crowd shouted, "Kill Jesus! Give us Barabbas!"

⁴¹Now Barabbas was in jail because he had started a riot in the city and had murdered someone.

⁴²Pilate wanted to set Jesus free, so he spoke again to the crowds. ⁴³But they kept shouting, "Nail him to a cross! Nail him to a cross!"

⁴⁴Pilate spoke to them a third time. "But what crime has he done? I have not found him guilty of anything for which he should be put to death. I will have him beaten with a whip and set free."

⁴⁵The people kept on shouting as loud as they could for Jesus to be put to death. ⁴⁶Finally, Pilate gave in. ⁴⁷He freed the man who was in jail for rioting and murder, because he was the one the crowd wanted to be set free. Then Pilate handed Jesus over for them to do what they wanted with him.

⁴⁸As Jesus was being led away, some soldiers grabbed hold of a man from Cyrene named Simon. He was coming in from the fields, but they put the cross on him and made him carry it behind Jesus.

⁴⁹A large crowd was following Jesus, and in the crowd a lot of women were crying and weeping for him. ⁵⁰Jesus turned to the women and said:

Jesus Is Brought before Herod

Jesus Is Sentenced to Death

Jesus Is Nailed to a Cross

LUKE 24

Women of Jerusalem, don't cry for me! Cry for yourselves and for your children.²⁹ Someday people will say, "Women who never had children are really fortunate!"³⁰ At that time everyone will say to the mountains, "Fall on us!" They will say to the hills, "Hide us!"³¹ If this can happen when the wood is green, what do you think will happen when it is dry?³²

³³ Two criminals were led out to be put to death with Jesus.³⁴ When the soldiers came to the place called "The Skull," they nailed Jesus to a cross. They also nailed the two criminals to crosses, one on each side of Jesus.

³⁴⁻³⁵ Jesus said, "Father, forgive these people! They don't know what they're doing."³⁶

While the crowd stood there watching Jesus, the soldiers gambled for his clothes. The leaders insulted him by saying, "He saved others. Now he should save himself, if he really is God's chosen Messiah!"

³⁶ The soldiers made fun of Jesus and brought him some wine.³⁷ They said, "If you are the king of the Jews, save yourself!"

³⁸ Above him was a sign that said, "This is the King of the Jews."

³⁹ One of the criminals hanging there also insulted Jesus by saying, "Aren't you the Messiah? Save yourself and save us!"

⁴⁰ But the other criminal told the first one off, "Don't you fear God? Aren't you getting the same punishment as this man?⁴¹ We got what was coming to us, but he didn't do anything wrong."⁴² Then he said to Jesus, "Remember me when you come into power!"

⁴³ Jesus replied, "I promise that today you will be with me in paradise."⁴⁴

⁴⁴ Around noon the sky turned dark and stayed that way until the middle of the afternoon.⁴⁵ The sun stopped shining, and the curtain in the temple^a split down the middle.⁴⁶ Jesus shouted, "Father, I put myself in your hands!" Then he died.

⁴⁷ When the Roman officer saw what had happened, he praised God and said, "Jesus must really have been a good man!"

⁴⁸ A crowd had gathered to see the terrible sight. Then after they had seen it, they felt brokenhearted and went home.⁴⁹ All of Jesus' close friends and the women who had come with him from Galilee stood at a distance and watched.

⁵⁰⁻⁵¹ There was a man named Joseph, who was from Arimathea in Judea. Joseph was a good and honest man, and he was eager for God's kingdom to come. He was also a member of the council, but he did not agree with what they had decided.

⁵² Joseph went to Pilate and asked for Jesus' body.⁵³ He took the body down from the cross and wrapped it in fine cloth. Then he put it in a tomb that had been cut out of solid rock and had never been used.⁵⁴ It was Friday, and the Sabbath was about to begin.⁵⁵

⁵⁶ The women who had come with Jesus from Galilee followed Joseph and watched how Jesus' body was placed in the tomb.⁵⁷ Then they went to prepare some sweet-smelling spices for his burial. But on the Sabbath they rested, as the Law of Moses commands.

24 Very early on Sunday morning the women went to the tomb, carrying the spices that they had prepared.⁵⁸ When they found the stone rolled away from the entrance,⁵⁹ they went in. But they did not find the body of the Lord^a Jesus,⁶⁰ and they did not know what to think.

The Death of Jesus

Jesus Is Buried

Chapter 24 Jesus Is Alive

Suddenly two men in shining white clothes stood beside them. ⁵The women were afraid and bowed to the ground. But the men said, "Why are you looking in the place of the dead for someone who is alive? ⁶Jesus isn't here! He has been raised from death. Remember that while he was still in Galilee, he told you, ⁷'The Son of Man will be handed over to sinners who will nail him to a cross. But three days later he will rise to life.' " ⁸Then they remembered what Jesus had said.

⁹⁻¹⁰Mary Magdalene, Joanna, Mary the mother of James, and some other women were the ones who had gone to the tomb. When they returned, they told the eleven apostles and the others what had happened. ¹¹The apostles thought it was all nonsense, and they would not believe.

¹²But Peter ran to the tomb. And when he stooped down and looked in, he saw only the burial clothes. Then he returned, wondering what had happened.

Jesus Appears to Two Disciples

¹³That same day two of Jesus' disciples were going to the village of Emmaus, which was about seven miles from Jerusalem. ¹⁴As they were talking and thinking about what had happened, ¹⁵Jesus came near and started walking along beside them. ¹⁶But they did not know who he was.

¹⁷Jesus asked them, "What were you talking about as you walked along?"

The two of them stood there looking sad and gloomy. ¹⁸Then the one named Cleopas asked Jesus, "Are you the only person from Jerusalem who didn't know what was happening there these last few days?"

¹⁹"What do you mean?" Jesus asked.

They answered:

Those things that happened to Jesus from Nazareth. By what he did and said he showed that he was a powerful prophet, who pleased God and all the people. ²⁰Then the chief priests and our leaders had him arrested and sentenced to die on a cross. ²¹We had hoped that he would be the one to set Israel free! But it has already been three days since all this happened.

²²Some women in our group surprised us. They had gone to the tomb early in the morning, ²³but did not find the body of Jesus. They came back, saying that they had seen a vision of angels who told them that he is alive. ²⁴Some men from our group went to the tomb and found it just as the women had said. But they didn't see Jesus either.

²⁵Then Jesus asked the two disciples, "Why can't you understand? How can you be so slow to believe all that the prophets said? ²⁶Didn't you know that the Messiah would have to suffer before he was given his glory?" ²⁷Jesus then explained everything written about himself in the Scriptures, beginning with the Law of Moses and the Books of the Prophets.²⁸

²⁹When the two of them came near the village where they were going, Jesus seemed to be going farther. ³⁰They begged him, "Stay with us! It's already late, and the sun is going down." So Jesus went into the house to stay with them.

³⁰After Jesus sat down to eat, he took some bread. He blessed it and broke it. Then he gave it to them. ³¹At once they knew who he

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was, but he disappeared.³² They said to each other, "When he talked with us along the road and explained the Scriptures to us, didn't it warm our hearts?"³³ So they got right up and returned to Jerusalem.

The two disciples found the eleven apostles and the others gathered together.³⁴ And they learned from the group that the Lord was really alive and had appeared to Peter.³⁵ Then the disciples from Emmaus told what happened on the road and how they knew he was the Lord when he broke the bread.

³⁶ While Jesus' disciples were talking about what had happened, Jesus appeared and greeted them.³⁷ They were frightened and terrified because they thought they were seeing a ghost.

³⁸ But Jesus said, "Why are you so frightened? Why do you doubt?³⁹ Look at my hands and my feet and see who I am! Touch me and find out for yourselves. Ghosts don't have flesh and bones as you see I have."

⁴⁰ After Jesus said this, he showed them his hands and his feet.⁴¹ The disciples were so glad and amazed that they could not believe it. Jesus then asked them, "Do you have something to eat?"⁴² They gave him a piece of baked fish.⁴³ He took it and ate it as they watched.

"Jesus said to them, "While I was still with you, I told you that everything written about me in the Law of Moses, the Books of the Prophets, and in the Psalms' had to happen."

⁴⁴ Then he helped them understand the Scriptures.⁴⁵ He told them:

The Scriptures say that the Messiah must suffer, then three days later he will rise from death.⁴⁶ They also say that all people of every nation must be told in my name to turn to God, in order to be forgiven. So beginning in Jerusalem,⁴⁷ you must tell everything that has happened.⁴⁸ I will send you the one my Father has promised,⁴⁹ but you must stay in the city until you are given power from heaven.

⁵⁰ Jesus led his disciples out to Bethany, where he raised his hands and blessed them.⁵¹ As he was doing this, he left and was taken up to heaven.⁵² After his disciples had worshiped him,⁵³ they returned to Jerusalem and were very happy.⁵⁴ They spent their time in the temple, praising God.

**What
Jesus'
Followers
Must Do**

**Jesus
Returns to
Heaven**

LUKE 1-24

1.3 *a careful study*: Or "a study from the beginning." **1.5** *Aaron*: The brother of Moses and the first priest. **1.9** *burn incense*: This was done twice a day, once in the morning and again in the late afternoon. **1.17** *Elijah*: The prophet Elijah was known for his power to work miracles. **1.25** *keep people from looking down on me*: When a married woman could not have children, it was thought that the Lord was punishing her. **1.59** *what the Law of Moses commands*: This refers to circumcision. It is the cutting off of skin from the private part of Jewish boys eight days after birth to

show that they belong to the Lord. **1.69** *a mighty Savior*: The Greek text has "a horn of salvation." In the Scriptures animal horns are often a symbol of great strength. **1.76** *like the sun that rises in the sky*: Or "like the Messiah coming from heaven." **2.1** *names . . . listed in record books*: This was done so that everyone could be made to pay taxes to the Emperor. **2.2** *Quirinius was governor of Syria*: It is known that Quirinius made a record of the people in A.D. 6 or 7. But the exact date of the record taking that Luke mentions is not known. **2.7** *first-born*: The

Jewish people said that the first-born son in each of their families belonged to the Lord.

2.7 *dressed him in baby clothes:* The Greek text has "wrapped him in wide strips of cloth," which was how young babies were dressed.

2.21 *what the Law of Moses commands:* See the note at 1.59. **2.22** *after her baby is born:* After a Jewish mother gave birth to a son, she was considered "unclean" and had to stay home until he was circumcised (see the note at 1.59). Then she had to stay home for another 33 days, before offering a sacrifice to the Lord. **2.23** *first-born:* See the note at 2.7. **2.37** *And now she was eighty-four years old:* Or "And now she had been a widow for eighty-four years." **2.37** *without eating:*

The Jewish people sometimes went without eating (also called "fasting") to show their love for God or to show sorrow for their sins.

2.49 *in my Father's house:* Or "doing my Father's work." **3.1** *For fifteen years:* This was either \$KA.D.\$s 28 or 29, and Jesus was about thirty years old (see 3.23).

3.1 *Herod:* Herod Antipas, the son of Herod the Great. **3.2** *Annas and Caiaphas . . . high priests:* Annas was high priest from \$KA.D.\$s 6 until 15. His son-in-law Caiaphas was high priest from \$KA.D.\$s 18 until 37.

3.8 *children for Abraham:* The Jewish people thought they were God's chosen people because of God's promises to their ancestor Abraham. **3.12** *tax collectors:* These were usually Jewish people who paid the Romans for the right to collect taxes. They were hated by other Jews who thought of them as traitors to their country and to their religion.

3.16 *untie his sandals:* This was the duty of a slave. **3.17** *threshing fork:* After Jewish farmers had trampled out the grain, they used a large fork to pitch the grain and the husks into the air. Wind would blow away the light husks, and the grain would fall back to the ground, where it could be gathered up.

4.2 *went without eating:* See the note at 2.37.

4.27 *leprosy:* In biblical times the word "leprosy" was used for many different kinds of skin diseases. **4.44** *Judea:* Some manuscripts have "Galilee."

5.1 *Lake Gennesaret:* Another name for Lake Galilee. **5.3** *sat down:* Teachers in the ancient world, including Jewish teachers, usually sat down when they taught. **5.12** *leprosy:* See the note at 4.27.

5.14 *everyone will know that you have been healed:* People with leprosy had to be exam-

ined by a priest and told that they were well (that is, "clean") before they could once again live a normal life in the Jewish community. The gift that Moses commanded was the sacrifice of some lambs together with flour mixed with olive oil. **5.19** *roof:* In Palestine the houses usually had a flat roof. Stairs on the outside led up to the roof, which was made of beams and boards covered with packed earth. Luke says that the roof was made of (clay) tiles, which were also used for making roofs in New Testament times. **5.27** *tax collector:* See the note at 3.12. **5.33** *without eating:* See the note at 2.37. **5.37** *swell and burst the old skins:* While the juice from grapes was becoming wine, it would swell and stretch the skins in which it had been stored. If the skins were old and stiff, they would burst.

6.1 *walking through some wheat fields:* It was the custom to let hungry travelers pick grains of wheat. **6.6** *On another Sabbath:* Some manuscripts have a reading which may mean "the Sabbath after the next."

6.15 *known as the Eager One:* The word "eager" translates the Greek word "zealot," which was a name later given to the members of a Jewish group that resisted and fought against the Romans.

6.16 *Iscariot:* This may mean "a man from Kerioth" (a place in Judea). But more probably it means "a man who was a liar" or "a man who was a betrayer."

6.35 *without expecting to be paid back:* Some manuscripts have "without giving up on anyone." **7.22** *leprosy:* See the note at 4.27. **7.29** *tax collectors:* See the note at 3.12. **7.36** *got ready to eat:* On special occasions the Jewish people often followed the Greek and Roman custom of lying down on their left side and leaning on their left elbow, while eating with their right hand. This is how the woman could come up behind Jesus and wash his feet (see verse 38).

7.44, 46 *washed my feet . . . greet me with a kiss . . . pour olive oil on my head:* Guests in a home were usually offered water so they could wash their feet, because most people either went barefoot or wore sandals and would come in the house with very dusty feet. Guests were also greeted with a kiss on the cheek, and special ones often had sweet-smelling olive oil poured on their head.

7.50 *saved:* Or "healed." The Greek word may have either meaning.

8.2 *Magdalene:* Meaning "from Magdala," a small town on the western shore of Lake Galilee. There is no hint that she is the

sinful woman in 7.36-50. **'8.3 used what they owned to help Jesus:** Women often helped Jewish teachers by giving them money.

'8.3 Herod's officials: Herod Antipas, the son of Herod the Great. **'8.22 cross the lake:** To the eastern shore of Lake Galilee, where most of the people were not Jewish. **'8.26 Gerasa:** Some manuscripts have "Gergesa."

'8.27 graveyard: It was thought that demons and evil spirits lived in graveyards.

'8.31 deep pit: The place where evil spirits are kept and punished. **'8.37 Gerasa:** See the note at 8.26. **'8.43 She had spent everything she had on doctors:** Some manuscripts do not have these words. **'8.45 from every side:** Some manuscripts add "and you ask, 'Who touched me?'" **'8.5 shake the dust from your feet:** This was a way of showing rejection. **'9.7 Herod:** Herod Antipas, the son of Herod the Great. **'9.8 Elijah had come:** Many of the Jewish people expected the prophet Elijah to come and prepare the way for the Messiah. **'9.13 small loaves of bread:** These would have been flat and round or in the shape of a bun. **'9.19 Elijah:** See the note at 9.8. **'9.24 life:** In verses 24, 25 a Greek word which often means "soul" is translated "life" and "yourself." **'9.31 Jesus' death:** In Greek this is "his departure," which probably includes his rising to life and his return to heaven. **'9.54 to destroy these people:** Some manuscripts add "as Elijah did."

'9.55 what they had said: Some manuscripts add, "and said, 'Don't you know what spirit you belong to? The Son of Man did not come to destroy people's lives, but to save them.'"

'9.59 bury my father: The Jewish people taught that giving someone a proper burial was even more important than helping the poor. **'10.1 seventy-two:** Some manuscripts have "seventy." According to the book of Genesis, there were seventy nations on earth. But the ancient Greek translation of the Old Testament has "seventy-two" in place of "seventy." Jesus probably chose this number of followers to show that his message was for everyone in the world. **'10.4 waste time greeting people on the road:** In those days a polite greeting could take a long time.

'10.9 will soon be here: Or "is already here."

'10.11 shaking the dust from our feet: This was a way of showing rejection. **'10.11 will soon be here:** Or "is already here."

'10.13 dressed in sackcloth . . . ashes on their

heads: This was one way that people showed how sorry they were for their sins.

'10.17 seventy-two: See the note at 10.1.

'10.21 the Holy Spirit: Some manuscripts have "his spirit." **'10.32 temple helper:** A man from the tribe of Levi, whose job it was to work around the temple. **'10.34 olive oil and wine:** In New Testament times these were used as medicine. Sometimes olive oil is a symbol for healing by means of a miracle (see James 5.14). **'11.3 the food we need:** Or "food for today" or "food for the coming day."

'11.28 That's true, but the people who are really blessed . . . message: Or "That's not true, the people who are blessed . . . message."

'11.29 what happened to Jonah: Jonah was in the stomach of a big fish for three days and nights (see Matthew 12.40). **'11.31 Queen of the South:** Sheba, probably a country in southern Arabia. **'11.37 sat down to eat:** See the note at 7.36.

'11.38 did not wash his hands: The Jewish people had strict laws about washing their hands before eating, especially if they had been out in public. **'11.40 Didn't God make both the outside and the inside?** Or "Doesn't the person who washes the outside always wash the inside too?"

'11.44 unmarked graves: Tombs were whitewashed to keep anyone from accidentally touching them. A person who touched a dead body or a tomb was considered unclean and could not worship with other Jewish people. **'11.51 from the time of Abel . . . Zechariah:** Genesis is the first book in the Jewish Scriptures, and it tells that Abel was the first person to be murdered. Second Chronicles is the last book in the Jewish Scriptures, and the last murder that it tells about is that of Zechariah. **'12.1 dishonest teaching:** The Greek text has "yeast," which is used here of a teaching that is not true (see Matthew 16.6, 12).

'12.25 live longer: Or "grow taller." **'12.27 Solomon with all his wealth:** The Jewish people thought that Solomon was the richest person who had ever lived.

'13.31 Herod: Herod Antipas, the son of Herod the Great. **'15.1 Tax collectors:** See the note at 3.12.

'15.15 pigs: The Jewish religion taught that pigs were not fit to eat or even to touch. A Jewish man would have felt terribly insulted if he had to feed pigs, much less eat with them.

'15.16 what the pigs were eating: The Greek text has "(bean) pods," which came from a tree

in Palestine. These were used to feed animals. Poor people sometimes ate them too.

15.22 ring . . . sandals: These show that the young man's father fully accepted him as his son. A ring was a sign of high position in the family. Sandals showed that he was a son instead of a slave, since slaves did not usually wear sandals. **16.7 A thousand bushels:** The Greek text has "A hundred measures," and each measure is about ten or twelve bushels.

16.16 the Law of Moses and the Books of the Prophets: The Jewish Scriptures, that is, the Old Testament. **16.18 a terrible sin:** The Greek text uses a word that means the sin of being unfaithful in marriage. **16.22 the place of honor next to Abraham:** The Jewish people thought that heaven would be a banquet that God would give for them. Abraham would be the most important person there, and the guest of honor would sit next to him.

16.23 hell: The Greek text has "hades," which the Jewish people often thought of as the place where the dead wait for the final judgment. **16.29 Moses and the prophets:** The Jewish Scriptures, that is, the Old Testament. **17.3 followers:** The Greek text has "brothers," which is often used in the New Testament for followers of Jesus. **17.12 leprosy:** See the note at 4.27. **17.14 show yourselves to the priests:** See the note at 5.14. **17.21 here with you Or "in your hearts."**

17.27,28 Noah . . . Lot: When God destroyed the earth by a flood, he saved Noah and his family. And when God destroyed the cities of Sodom and Gomorrah and the evil people who lived there, he rescued Lot and his family (see Genesis 19.1-29). **17.31 rooftop:** See the note at 5.19. **17.32 what happened to Lot's wife:** She turned to a block of salt when she disobeyed God (see Genesis 19.26).

17.35,36 will be left: Some manuscripts add, "Two men will be in the same field, but only one will be taken. The other will be left."

17.37 Where there is a corpse, there will always be buzzards: This saying may mean that when anything important happens, people soon know about it. Or the saying may mean that whenever something bad happens, curious people gather around and stare. But the word translated "buzzard" also means "eagle" and may refer to the Roman army, which had an eagle as its symbol. **18.10 into the temple to pray:** Jewish people usually prayed there early in the morning and late in the afternoon.

18.10 tax collector: See the note at 3.12.

18.11 stood over by himself and prayed: Some manuscripts have "stood up and prayed to himself." **18.12 without eating:** See the note at 2.37. **18.16 People who are like these children belong to God's kingdom:** Or "God's kingdom belongs to people who are like these children."

18.32 foreigners: The Romans, who ruled Judea at this time. **18.38 Son of David:** The Jewish people expected the Messiah to be from the family of King David, and for this reason the Messiah was often called the "Son of David." **19.2 in charge of collecting taxes:** See the note at 3.12.

19.8 pay back four times as much: Both Jewish and Roman law said that a person must pay back four times the amount that was taken. **19.9 saved:** Zacchaeus was Jewish, but it is only now that he is rescued from sin and placed under God's care. **19.9 son of Abraham:** As used in this verse, the words mean that Zacchaeus is truly one of God's special people. **19.31 The Lord:** Or "The master of the donkey." **19.34 The Lord:** Or "The master of the donkey." **19.36 spread clothes on the road:** This was one way that the Jewish people welcomed a famous person.

19.44 that God had come to save you: The Jewish people looked for the time when God would come and rescue them from their enemies. But when Jesus came, many of them refused to obey him. **20.37 The Lord is the God worshiped by Abraham, Isaac, and Jacob:** Jesus argues that if God is worshiped by these three, they must be alive, because he is the God of the living. **20.41 the son of King David:** See the note at 18.38. **20.43 right side:** The place of power and honor.

21.18 But don't worry: The Greek text has "Not a hair of your head will be lost," which means, "There's no need to worry."

21.26 Every power in the sky will be shaken: In ancient times people thought that the stars were spiritual powers. **22.3 Iscariot:** See the note at 6.16. **22.10 a man carrying a jar of water:** A male slave carrying water would probably mean that the family was rich.

22.25 everyone's friends: This translates a Greek word that rulers sometimes used as a title for themselves or for special friends.

22.31 separates wheat from the husks: See the note at 3.17. **22.36 moneybag . . . traveling bag . . . sword:** These were things that someone would take on a dangerous journey.

Jesus was telling his disciples to be ready for anything that might happen. They seem to have understood what he meant (see 22.49-51). **22.42** *having me drink from this cup:* In the Scriptures "to drink from a cup" sometimes means to suffer. **22.43, 44** *Then an angel . . . like drops of blood:* Verses 43, 44 are not in some manuscripts. **22.47** *greeted him with a kiss:* It was the custom for people to greet each other with a kiss on the cheek. **22.53** *darkness:* Darkness stands for the power of the devil. **22.70** *Son of God:* This was one of the titles used for the kings of Israel. **22.70** *You say I am:* Or "That's what you say." **23.7** *Herod:* Herod Antipas, the son of Herod the Great. **23.16,17** *set free:* Some manuscripts add, "Pilate said this, because at every Passover he was supposed to set one prisoner free for the Jewish people." **23.31** *If this can happen when the wood is green, what do you think will happen when it is dry?*: This saying probably means, "If this can happen to an innocent person, what do you think will happen to one who is guilty?" **23.33** *"The Skull":* The place was probably given this name because it was near a large rock in the shape of a human skull. **23.34,35** *Jesus said, "Father, forgive these people! They don't know what they're doing."*: These words are not in some manuscripts. **23.43** *paradise:* In the Greek translation of

the Old Testament, this word is used for the Garden of Eden. In New Testament times it was sometimes used for the place where God's people are happy and at rest, as they wait for the final judgment. **23.45** *curtain in the temple:* There were two curtains in the temple. One was at the entrance, and the other separated the holy place from the most holy place that the Jewish people thought of as God's home on earth. The second curtain is probably the one which is meant. **23.54** *the Sabbath was about to begin:* The Sabbath begins at sunset on Friday. **24.3** *the Lord:* These words are not in some manuscripts. **24.12** *what had happened:* Verse 12 is not in some manuscripts. **24.27** *the Law of Moses and the Books of the Prophets:* The Jewish Scriptures, that is, the Old Testament. **24.44** *Psalms:* The Jewish Scriptures were made up of three parts: (1) the Law of Moses, (2) the Books of the Prophets, (3) and the Writings, which included the Psalms. Sometimes the Scriptures were just called the Law or the Law (of Moses) and the Books of the Prophets. **24.49** *the one my Father has promised:* Jesus means the Holy Spirit. **24.51** *and was taken up to heaven:* These words are not in some manuscripts. **24.52** *After his disciples had worshiped him:* These words are not in some manuscripts.

JOHN



Who is Jesus Christ? John answers this question in the first chapter of his Gospel. Using the words of an early Christian hymn, he calls Jesus the "Word" by which God created everything and by which he gave life to everyone (1.3, 4). He shows how John the Baptist announced Jesus' coming, "Here is the Lamb of God who takes away the sin of the world" (1.29). When Philip met Jesus he knew Jesus was "the one that Moses and the Prophets wrote about" (1.45). And, in the words of Nathanael, Jesus is "the Son of God and the King of Israel" (1.49).

In John's Gospel we learn a lot about who Jesus is by observing what he said and did when he was with other people. These include a Samaritan woman who received Jesus' offer of life-giving water, a woman who had been caught in sin, his friend Lazarus who was brought back to life by Jesus, and his follower Thomas who doubted that Jesus was raised from death. Jesus also refers to himself as "I am", a phrase which translates the most holy name for God in the Hebrew Scriptures. He uses this name for himself when he makes his claim to be the life-giving bread, the light of the world, the good shepherd, and the true vine.

Jesus performs seven miracles that are more than miracles. Each of them is a "sign" that tells us something about Jesus as the Son of God. For example, by healing a lame man (5.1-8), Jesus shows that he is just like his Father, who never stops working (5.17). This sign also teaches that the Son does only what he sees his Father doing (5.19), and that like the Father "the Son gives life to anyone he wants to" (5.21).

The way John tells the story of Jesus is quite different from the other three gospels. Here, Jesus has long conversations with people about who he is and what God sent him to do. In these conversations he teaches many important things—for example, that he is the way, the truth and the life.

Why did John write? John himself tells us, "So that you will put your faith in Jesus as the Messiah and the Son of God" (20.31). How is this possible? Jesus answers that question in his words to Nicodemus:

God loved the people of this world so much that he gave his only Son, so that everyone who has faith in him will have eternal life and never really die. (3.16)

• A QUICK LOOK AT THIS BOOK •

1. A Hymn in Praise of the Word (1.1-18)
2. The Message of John the Baptist (1.19-34)
3. Jesus Chooses His First Disciples (1.35-51)
4. Jesus' Seven Special Miracles (2.1—12.50)
5. Jesus' Last Week: His Trial and Death (13.1—19.42)
6. Jesus Is Alive (20.1-10)
7. Jesus Appears to His Disciples (20.11—21.25)

¹ In the beginning was the one who is called the Word.
The Word was with God and was truly God.
² From the very beginning the Word was with God.

**Chapter 1
The Word
of Life**

- ³ And with this Word, God created all things.
Nothing was made without the Word.
Everything that was created ⁴received its life from him,
and his life gave light to everyone.
- ⁵ The light keeps shining in the dark,
and darkness has never put it out.^a
- ⁶ God sent a man named John,
⁷ who came to tell about the light
and to lead all people to have faith.
- ⁸ John wasn't that light.
He came only to tell about the light.
- ⁹ The true light that shines on everyone
was coming into the world.
- ¹⁰ The Word was in the world,
but no one knew him,
though God had made the world with his Word.
- ¹¹ He came into his own world,
but his own nation did not welcome him.
- ¹² Yet some people accepted him and put their faith in him.
So he gave them the right to be the children of God.
- ¹³ They were not God's children by nature
or because of any human desires.
God himself was the one who made them his children.
- ¹⁴ The Word became a human being and lived here with us.
We saw his true glory,
the glory of the only Son of the Father.
From him all the kindness and all the truth of God
have come down to us.
- ¹⁵ John spoke about him and shouted, "This is the one I told you
would come! He is greater than I am, because he was alive before I
was born."
- ¹⁶ Because of all that the Son is, we have been given one blessing
after another.^b ¹⁷The Law was given by Moses, but Jesus Christ
brought us undeserved kindness and truth. ¹⁸No one has ever seen
God. The only Son, who is truly God and is closest to the Father, has
shown us what God is like.
- ¹⁹⁻²⁰ The leaders in Jerusalem sent priests and temple helpers to
ask John who he was. He told them plainly, "I am not the Messiah."
²¹ Then when they asked him if he were Elijah, he said, "No, I am not!"
And when they asked if he were the Prophet, he also said "No!"
- ²² Finally, they said, "Who are you then? We have to give an an-
swer to the ones who sent us. Tell us who you are!"
- ²³ John answered in the words of the prophet Isaiah, "I am only
someone shouting in the desert, 'Get the road ready for the Lord!'"
- ²⁴ Some Pharisees had also been sent to John. ²⁵They asked him,
"Why are you baptizing people, if you are not the Messiah or Elijah or
the Prophet?"
- ²⁶ John told them, "I use water to baptize people. But here with

**John the
Baptist
Tells about
Jesus**

you is someone you don't know.²⁷ Even though I came first, I am not good enough to untie his sandals."²⁸ John said this as he was baptizing east of the Jordan River in Bethany.⁴

The Lamb of God

²⁹The next day, John saw Jesus coming toward him and said:

Here is the Lamb of God who takes away the sin of the world!³⁰ He is the one I told you about when I said, "Someone else will come. He is greater than I am, because he was alive before I was born."³¹ I didn't know who he was. But I came to baptize you with water, so that everyone in Israel would see him.

³²I was there and saw the Spirit come down on him like a dove from heaven. And the Spirit stayed on him.³³ Before this I didn't know who he was. But the one who sent me to baptize with water had told me, "You will see the Spirit come down and stay on someone. Then you will know that he is the one who will baptize with the Holy Spirit."³⁴ I saw this happen, and I tell you that he is the Son of God.

³⁵The next day, John was there again, and two of his followers were with him.³⁶ When he saw Jesus walking by, he said, "Here is the Lamb of God!"³⁷ John's two followers heard him, and they went with Jesus.

³⁸When Jesus turned and saw them, he asked, "What do you want?"

They answered, "Rabbi, where do you live?" The Hebrew word "Rabbi" means "Teacher."

³⁹Jesus replied, "Come and see!" It was already about four o'clock in the afternoon when they went with him and saw where he lived. So they stayed on for the rest of the day.

⁴⁰One of the two men who had heard John and had gone with Jesus was Andrew, the brother of Simon Peter.⁴¹ The first thing Andrew did was to find his brother and tell him, "We have found the Messiah!" The Hebrew word "Messiah" means the same as the Greek word "Christ."

⁴²Andrew brought his brother to Jesus. And when Jesus saw him, he said, "Simon son of John, you will be called Cephas." This name can be translated as "Peter."⁴³

⁴³⁻⁴⁴The next day Jesus decided to go to Galilee. There he met Philip, who was from Bethsaida, the hometown of Andrew and Peter. Jesus said to Philip, "Come with me."

⁴⁵Philip then found Nathanael and said, "We have found the one that Moses and the Prophets⁴⁶ wrote about. He is Jesus, the son of Joseph from Nazareth."

⁴⁷Nathanael asked, "Can anything good come from Nazareth?"

Philip answered, "Come and see."

⁴⁸When Jesus saw Nathanael coming toward him, he said, "Here is a true descendant of our ancestor Israel. And he isn't deceitful."⁴⁹

⁵⁰"How do you know me?" Nathanael asked.

Jesus answered, "Before Philip called you, I saw you under the fig tree."

⁵¹Nathanael said, "Rabbi, you are the Son of God and the King of Israel!"

⁵²Jesus answered, "Did you believe me just because I said that I saw you under the fig tree? You will see something even greater.⁵³ I

Jesus Chooses His First Disciples

Jesus Chooses Philip and Nathanael

JOHN 3

tell you for certain that you will see heaven open and God's angels going up and coming down on the Son of Man."^h

2 Three days later Mary, the mother of Jesus, was at a wedding feast in the village of Cana in Galilee. ²Jesus and his disciples had also been invited and were there.

³When the wine was all gone, Mary said to Jesus, "They don't have any more wine."

⁴Jesus replied, "Mother, my time hasn't yet come! You must not tell me what to do."

⁵Mary then said to the servants, "Do whatever Jesus tells you to do."

⁶At the feast there were six stone water jars that were used by the people for washing themselves in the way that their religion said they must. Each jar held about twenty or thirty gallons. ⁷Jesus told the servants to fill them to the top with water. Then after the jars had been filled, he said, "Now take some water and give it to the man in charge of the feast."

The servants did as Jesus told them, ⁸and the man in charge drank some of the water that had now turned into wine. He did not know where the wine had come from, but the servants did. He called the bridegroom over ¹⁰and said, "The best wine is always served first. Then after the guests have had plenty, the other wine is served. But you have kept the best until last!"

¹¹This was Jesus' first miracle,^j and he did it in the village of Cana in Galilee. There Jesus showed his glory, and his disciples put their faith in him. ¹²After this, he went with his mother, his brothers, and his disciples to the town of Capernaum, where they stayed for a few days.

¹³Not long before the Jewish festival of Passover, Jesus went to Jerusalem. ¹⁴There he found people selling cattle, sheep, and doves in the temple. He also saw moneychangers sitting at their tables. ¹⁵So he took some rope and made a whip. Then he chased everyone out of the temple, together with their sheep and cattle. He turned over the tables of the moneychangers and scattered their coins.

¹⁶Jesus said to the people who had been selling doves, "Get those doves out of here! Don't make my Father's house a marketplace."

¹⁷The disciples then remembered that the Scriptures say, "My love for your house burns in me like a fire."

¹⁸The Jewish leaders asked Jesus, "What miracle^k will you work to show us why you have done this?"

¹⁹"Destroy this temple," Jesus answered, "and in three days I will build it again!"

²⁰The leaders replied, "It took forty-six years to build this temple. What makes you think you can rebuild it in three days?"

²¹But Jesus was talking about his body as a temple. ²²And when he was raised from death, his disciples remembered what he had told them. Then they believed the Scriptures and the words of Jesus.

²³In Jerusalem during Passover many people put their faith in Jesus, because they saw him work miracles.^l ²⁴But Jesus knew what was in their hearts, and he would not let them have power over him. ²⁵No one had to tell him what people were like. He already knew.

3 There was a man named Nicodemus who was a Pharisee and a Jewish leader. ²One night he went to Jesus and said, "Sir, we know

Chapter 2

Jesus at a Wedding in Cana

Jesus Chases Sellers Out of the Temple

Jesus Knows What People Are Like

Chapter 3

Jesus and Nicodemus

JOHN 3

that God has sent you to teach us. You could not work these miracles, unless God were with you."

³Jesus replied, "I tell you for certain that you must be born from above^c before you can see God's kingdom!"

⁴Nicodemus asked, "How can a grown man ever be born a second time?"

⁵Jesus answered:

I tell you for certain that before you can get into God's kingdom, you must be born not only by water, but by the Spirit. ⁶Humans give life to their children. Yet only God's Spirit can change you into a child of God. ⁷Don't be surprised when I say that you must be born from above. ⁸Only God's Spirit gives new life. The Spirit is like the wind that blows wherever it wants to. You can hear the wind, but you don't know where it comes from or where it is going.

⁹"How can this be?" Nicodemus asked.

¹⁰Jesus replied:

How can you be a teacher of Israel and not know these things? ¹¹I tell you for certain that we know what we are talking about because we have seen it ourselves. But none of you will accept what we say. ¹²If you don't believe when I talk to you about things on earth, how can you possibly believe if I talk to you about things in heaven?

¹³No one has gone up to heaven except the Son of Man, who came down from there. ¹⁴And the Son of Man must be lifted up, just as that metal snake was lifted up by Moses in the desert.¹⁵Then everyone who has faith in the Son of Man will have eternal life.

¹⁶God loved the people of this world so much that he gave his only Son, so that everyone who has faith in him will have eternal life and never really die. ¹⁷God did not send his Son into the world to condemn its people. He sent him to save them! ¹⁸No one who has faith in God's Son will be condemned. But everyone who doesn't have faith in him has already been condemned for not having faith in God's only Son.

¹⁹The light has come into the world, and people who do evil things are judged guilty because they love the dark more than the light. ²⁰People who do evil hate the light and won't come to the light, because it clearly shows what they have done. ²¹But everyone who lives by the truth will come to the light, because they want others to know that God is really the one doing what they do.

²²Later, Jesus and his disciples went to Judea, where he stayed with them for a while and was baptizing people.

²³⁻²⁴John had not yet been put in jail. He was at Aenon near Salim, where there was a lot of water, and people were coming there for John to baptize them.

²⁵John's followers got into an argument with a Jewish man^a about a ceremony of washing.^b ²⁶They went to John and said, "Rabbi, you spoke about a man when you were with him east of the Jordan. He is now baptizing people, and everyone is going to him."

²⁷John replied:

No one can do anything unless God in heaven allows it.

Jesus and John the Baptist

²⁸You surely remember how I told you that I am not the Messiah. I am only the one sent ahead of him.

²⁹At a wedding the groom is the one who gets married. The best man is glad just to be there and to hear the groom's voice. That's why I am so glad. ³⁰Jesus must become more important, while I become less important.

³¹God's Son comes from heaven and is above all others. Everyone who comes from the earth belongs to the earth and speaks about earthly things. The one who comes from heaven is above all others. ³²He speaks about what he has seen and heard, and yet no one believes him. ³³But everyone who does believe him has shown that God is truthful. ³⁴The Son was sent to speak God's message, and he has been given the full power of God's Spirit.

³⁵The Father loves the Son and has given him everything. ³⁶Everyone who has faith in the Son has eternal life. But no one who rejects him will ever share in that life, and God will be angry with them forever.

4 Jesus knew that the Pharisees had heard that he was winning and baptizing more followers than John was. ²But Jesus' disciples were really the ones doing the baptizing, and not Jesus himself.

³Jesus left Judea and started for Galilee again. ⁴This time he had to go through Samaria, ⁵and on his way he came to the town of Sychar. It was near the field that Jacob had long ago given to his son Joseph. ⁶"The well that Jacob had dug was still there, and Jesus sat down beside it because he was tired from traveling. It was noon, and after Jesus' disciples had gone into town to buy some food, a Samaritan woman came to draw water from the well.

Jesus asked her, "Would you please give me a drink of water?"

⁷"You are a Jew," she replied, "and I am a Samaritan woman. How can you ask me for a drink of water when Jews and Samaritans won't have anything to do with each other?"

⁸Jesus answered, "You don't know what God wants to give you, and you don't know who is asking you for a drink. If you did, you would ask me for the water that gives life."

⁹"Sir," the woman said, "you don't even have a bucket, and the well is deep. Where are you going to get this life-giving water? ¹⁰Our ancestor Jacob dug this well for us, and his family and animals got water from it. Are you greater than Jacob?"

¹¹Jesus answered, "Everyone who drinks this water will get thirsty again. ¹²But no one who drinks the water I give will ever be thirsty again. The water I give is like a flowing fountain that gives eternal life."

¹³The woman replied, "Sir, please give me a drink of that water! Then I won't get thirsty and have to come to this well again."

¹⁴Jesus told her, "Go and bring your husband."

¹⁵⁻¹⁶The woman answered, "I don't have a husband."

"That's right," Jesus replied, "you're telling the truth. You don't have a husband. You have already been married five times, and the man you are now living with isn't your husband."

¹⁷The woman said, "Sir, I can see that you are a prophet. ¹⁸My ancestors worshiped on this mountain," but you Jews say Jerusalem is the only place to worship."

¹⁹Jesus said to her:

The One Who Comes from Heaven

Chapter 4

Jesus and the Samaritan Woman

Believe me, the time is coming when you won't worship the Father either on this mountain or in Jerusalem.²² You Samaritans don't really know the one you worship. But we Jews do know the God we worship, and by using us, God will save the world.²³ But a time is coming, and it is already here! Even now the true worshipers are being led by the Spirit to worship the Father according to the truth. These are the ones the Father is seeking to worship him.²⁴ God is Spirit, and those who worship God must be led by the Spirit to worship him according to the truth.

Jesus Tells the Samaritan Woman He Is Christ

Many Samar- itans Believe in Jesus

²⁵ The woman said, "I know that the Messiah will come. He is the one we call Christ. When he comes, he will explain everything to us."

²⁶ "I am that one," Jesus told her, "and I am speaking to you now."

²⁷ The disciples returned about this time and were surprised to find Jesus talking with a woman. But none of them asked him what he wanted or why he was talking with her.

²⁸ The woman left her water jar and ran back into town. She said to the people, ²⁹ "Come and see a man who told me everything I have ever done! Could he be the Messiah?" ³⁰ Everyone in town went out to see Jesus.

³¹ While this was happening, Jesus' disciples were saying to him, "Teacher, please eat something."

³² But Jesus told them, "I have food that you don't know anything about."

³³ His disciples started asking each other, "Has someone brought him something to eat?"

³⁴ Jesus said:

My food is to do what God wants! He is the one who sent me, and I must finish the work that he gave me to do.³⁵ You may say that there are still four months until harvest time. But I tell you to look, and you will see that the fields are ripe and ready to harvest.

³⁶ Even now the harvest workers are receiving their reward by gathering a harvest that brings eternal life. Then everyone who planted the seed and everyone who harvests the crop will celebrate together.³⁷ So the saying proves true, "Some plant the seed, and others harvest the crop."³⁸ I am sending you to harvest crops in fields where others have done all the hard work.

³⁹ A lot of Samaritans in that town put their faith in Jesus because the woman had said, "This man told me everything I have ever done."⁴⁰ They came and asked him to stay in their town, and he stayed on for two days.

⁴¹ Many more Samaritans put their faith in Jesus because of what they heard him say.⁴² They told the woman, "We no longer have faith in Jesus just because of what you told us. We have heard him ourselves, and we are certain that he is the Savior of the world!"

⁴³⁻⁴⁴ Jesus had said, "Prophets are honored everywhere, except in their own country." Then two days later he left⁴⁵ and went to Galilee. The people there welcomed him, because they had gone to the festival in Jerusalem and had seen everything he had done.

⁴⁶ While Jesus was in Galilee, he returned to the village of Cana, where he had turned the water into wine. There was an official in Ca-

Jesus Heals an Official's Son

JOHN 5

pernaum whose son was sick.⁴⁷ And when the man heard that Jesus had come from Judea, he went and begged him to keep his son from dying.

⁴⁸ Jesus told the official, "You won't have faith unless you see miracles and wonders!"

⁴⁹ The man replied, "Lord, please come before my son dies!"

⁵⁰ Jesus then said, "Your son will live. Go on home to him." The man believed Jesus and started back home.

⁵¹ Some of the official's servants met him along the road and told him, "Your son is better!" ⁵² He asked them when the boy got better, and they answered, "The fever left him yesterday at one o'clock."

⁵³ The boy's father realized that at one o'clock the day before, Jesus had told him, "Your son will live!" So the man and everyone in his family put their faith in Jesus.

⁵⁴ This was the second miracle^a that Jesus worked after he left Judea and went to Galilee.

⁵ Later, Jesus went to Jerusalem for another Jewish festival.^b In the city near the sheep gate was a pool with five porches, and its name in Hebrew was Bethzatha.^c

⁶ Many sick, blind, lame, and crippled people were lying close to the pool.^d

⁷ Beside the pool was a man who had been sick for thirty-eight years. ⁸ When Jesus saw the man and realized that he had been crippled for a long time, he asked him, "Do you want to be healed?"

⁹ The man answered, "Lord, I don't have anyone to put me in the pool when the water is stirred up. I try to get in, but someone else always gets there first."

¹⁰ Jesus told him, "Pick up your mat and walk!" ¹¹ Right then the man was healed. He picked up his mat and started walking around. The day on which this happened was a Sabbath.

¹² When the Jewish leaders saw the man carrying his mat, they said to him, "This is the Sabbath! No one is allowed to carry a mat on the Sabbath."

¹³ But he replied, "The man who healed me told me to pick up my mat and walk."

¹⁴ They asked him, "Who is this man that told you to pick up your mat and walk?" ¹⁵ But he did not know who Jesus was, and Jesus had left because of the crowd.

¹⁶ Later, Jesus met the man in the temple and told him, "You are now well. But don't sin anymore or something worse might happen to you." ¹⁷ The man left and told the leaders that Jesus was the one who had healed him. ¹⁸ They started making a lot of trouble for Jesus because he did things like this on the Sabbath.

¹⁹ But Jesus said, "My Father has never stopped working, and that is why I keep on working." ²⁰ Now the leaders wanted to kill Jesus for two reasons. First, he had broken the law of the Sabbath. But even worse, he had said that God was his Father, which made him equal with God.

²¹ Jesus told the people:

I tell you for certain that the Son cannot do anything on his own. He can do only what he sees the Father doing, and he does exactly what he sees the Father do. ²² The Father loves the Son and has shown him everything he does. The Father will show him even greater things, and you will be amazed.

Chapter 5 Jesus Heals a Sick Man

The Son's Authority

JOHN 6

²¹ Just as the Father raises the dead and gives life, so the Son gives life to anyone he wants to.

²² The Father doesn't judge anyone, but he has made his Son the judge of everyone. ²³ The Father wants all people to honor the Son as much as they honor him. When anyone refuses to honor the Son, that is the same as refusing to honor the Father who sent him. ²⁴ I tell you for certain that everyone who hears my message and has faith in the one who sent me has eternal life and will never be condemned. They have already gone from death to life.

²⁵ I tell you for certain that the time will come, and it is already here, when all of the dead will hear the voice of the Son of God. And those who listen to it will live! ²⁶ The Father has the power to give life, and he has given that same power to the Son. ²⁷ And he has given his Son the right to judge everyone, because he is the Son of Man.

²⁸ Don't be surprised! The time will come when all of the dead will hear the voice of the Son of Man. ²⁹ and they will come out of their graves. Everyone who has done good things will rise to life, but everyone who has done evil things will rise and be condemned.

³⁰ I cannot do anything on my own. The Father sent me, and he is the one who told me how to judge. I judge with fairness, because I obey him, and I don't just try to please myself.

³¹ If I speak for myself, there is no way to prove I am telling the truth. ³² But there is someone else who speaks for me, and I know what he says is true. ³³ You sent messengers to John, and he told them the truth. ³⁴ I don't depend on what people say about me, but I tell you these things so that you may be saved. ³⁵ John was a lamp that gave a lot of light, and you were glad to enjoy his light for a while.

³⁶ But something more important than John speaks for me. I mean the things that the Father has given me to do! All of these speak for me and prove that the Father sent me.

³⁷ The Father who sent me also speaks for me, but you have never heard his voice or seen him face to face. ³⁸ You have not believed his message, because you refused to have faith in the one he sent.

³⁹ You search the Scriptures, because you think you will find eternal life in them. The Scriptures tell about me. ⁴⁰ but you refuse to come to me for eternal life.

⁴¹ I don't care about human praise, ⁴² but I do know that none of you love God. ⁴³ I have come with my Father's authority, and you have not welcomed me. But you will welcome people who come on their own. ⁴⁴ How could you possibly believe? You like to have your friends praise you, and you don't care about praise that the only God can give!

⁴⁵ Don't think that I will be the one to accuse you to the Father. You have put your hope in Moses, yet he is the very one who will accuse you. ⁴⁶ Moses wrote about me, and if you had believed Moses, you would have believed me. ⁴⁷ But if you don't believe what Moses wrote, how can you believe what I say?

Jesus crossed Lake Galilee, which was also known as Lake

Witness to Jesus

JOHN 6

Tiberias. ²A large crowd had seen him work miracles to heal the sick, and those people went with him. ³It was almost time for the Jewish festival of Passover, and Jesus went up on a mountain with his disciples and sat down.

⁴When Jesus saw the large crowd coming toward him, he asked Philip, "Where will we get enough food to feed all these people?" ⁵He said this to test Philip, since he already knew what he was going to do.

⁶Philip answered, "Don't you know that it would take almost a year's wages just to buy only a little bread for each of these people?"

⁷Andrew, the brother of Simon Peter, was one of the disciples. He spoke up and said, ⁸"There is a boy here who has five small loaves" of barley bread and two fish. But what good is that with all these people?"

⁹The ground was covered with grass, and Jesus told his disciples to have everyone sit down. About five thousand men were in the crowd. ¹⁰Jesus took the bread in his hands and gave thanks to God. Then he passed the bread to the people, and he did the same with the fish, until everyone had plenty to eat.

¹¹The people ate all they wanted, and Jesus told his disciples to gather up the leftovers, so that nothing would be wasted. ¹²The disciples gathered them up and filled twelve large baskets with what was left over from the five barley loaves.

¹³After the people had seen Jesus work this miracle,¹⁴ they began saying, "This must be the Prophet¹⁵ who is to come into the world!"

¹⁶Jesus realized that they would try to force him to be their king. So he went up on a mountain, where he could be alone.

¹⁷That evening, Jesus' disciples went down to the lake. ¹⁸They got into a boat and started across for Capernaum. Later that evening Jesus had still not come to them, ¹⁹and a strong wind was making the water rough.

²⁰When the disciples had rowed for three or four miles, they saw Jesus walking on the water. He kept coming closer to the boat, and they were terrified. ²¹But he said, "I am Jesus!²² Don't be afraid!" ²³The disciples wanted to take him into the boat, but suddenly the boat reached the shore where they were headed.

²⁴The people who had stayed on the east side of the lake knew that only one boat had been there. They also knew that Jesus had not left in it with his disciples. But the next day ²⁵some boats from Tiberias sailed near the place where the crowd had eaten the bread for which the Lord had given thanks. ²⁶They saw that Jesus and his disciples had left. Then they got into the boats and went to Capernaum to look for Jesus. ²⁷They found him on the west side of the lake and asked, "Rabbi, when did you get here?"

²⁸Jesus answered, "I tell you for certain that you are not looking for me because you saw the miracles,²⁹ but because you ate all the food you wanted. ³⁰Don't work for food that spoils. Work for food that gives eternal life. The Son of Man will give you this food, because God the Father has given him the right to do so."

³¹"What exactly does God want us to do?" the people asked.

³²Jesus answered, "God wants you to have faith in the one he sent."

³³They replied, "What miracle will you work, so that we can have faith in you? What will you do? ³⁴For example, when our ancestors

Jesus Walks on the Water

The Bread that Gives Life

were in the desert, they were given manna^b to eat. It happened just as the Scriptures say, "God gave them bread from heaven to eat."^c

^dJesus then told them, "I tell you for certain that Moses wasn't the one who gave you bread from heaven. My Father is the one who gives you the true bread from heaven. ^eAnd the bread that God gives is the one who came down from heaven to give life to the world."

^fThe people said, "Lord, give us this bread and don't ever stop!"
^gJesus replied:

I am the bread that gives life! No one who comes to me will ever be hungry. No one who has faith in me will ever be thirsty. ^hI have told you already that you have seen me and still do not have faith in me. ⁱEverything and everyone that the Father has given me will come to me, and I won't turn any of them away.

^jI didn't come from heaven to do what I want! I came to do what the Father wants me to do. He sent me, ^kand he wants to make certain that none of the ones he has given me will be lost. Instead, he wants me to raise them to life on the last day. ^lMy Father wants everyone who sees the Son to have faith in him and to have eternal life. Then I will raise them to life on the last day.

^mThe people started grumbling because Jesus had said he was the bread that had come down from heaven. ⁿThey were asking each other, "Isn't he Jesus, the son of Joseph? Don't we know his father and mother? How can he say that he has come down from heaven?"

^oJesus told them:

Stop grumbling! ^pNo one can come to me, unless the Father who sent me makes them want to come. But if they do come, I will raise them to life on the last day. ^qOne of the prophets wrote, "God will teach all of them." And so everyone who listens to the Father and learns from him will come to me.

^rThe only one who has seen the Father is the one who has come from him. No one else has ever seen the Father. ^sI tell you for certain that everyone who has faith in me has eternal life.

^tI am the bread that gives life! ^uYour ancestors ate manna^d in the desert, and later they died. ^vBut the bread from heaven has come down, so that no one who eats it will ever die. ^wI am that bread from heaven! Everyone who eats it will live forever. My flesh is the life-giving bread that I give to the people of this world.

^xThey started arguing with each other and asked, "How can he give us his flesh to eat?"

^yJesus answered:

I tell you for certain that you won't live unless you eat the flesh and drink the blood of the Son of Man. ^zBut if you do eat my flesh and drink my blood, you will have eternal life, and I will raise you to life on the last day. ^{aa}My flesh is the true food, and my blood is the true drink. ^{ab}If you eat my flesh and drink my blood, you are one with me, and I am one with you.

^{ac}The living Father sent me, and I have life because of him. Now everyone who eats my flesh will live because of me.

The People Did Not Under- stand Jesus

⁵⁸The bread that comes down from heaven isn't like what your ancestors ate. They died, but whoever eats this bread will live forever.

⁵⁹Jesus was teaching in a Jewish place of worship in Capernaum when he said these things.

⁶⁰Many of Jesus' disciples heard him and said, "This is too hard for anyone to understand."

⁶¹Jesus knew that his disciples were grumbling. So he asked, "Does this bother you? ⁶²What if you should see the Son of Man go up to heaven where he came from? ⁶³The Spirit is the one who gives life! Human strength can do nothing. The words that I have spoken to you are from that life-giving Spirit. ⁶⁴But some of you refuse to have faith in me." Jesus said this, because from the beginning he knew who would have faith in him. He also knew which one would betray him.

⁶⁵Then Jesus said, "You cannot come to me, unless the Father makes you want to come. That is why I have told these things to all of you."

⁶⁶Because of what Jesus said, many of his disciples turned their backs on him and stopped following him. ⁶⁷Jesus then asked his twelve disciples if they were going to leave him. ⁶⁸Simon Peter answered, "Lord, there is no one else that we can go to! Your words give eternal life. ⁶⁹We have faith in you, and we are sure that you are God's Holy One."

⁷⁰Jesus told his disciples, "I chose all twelve of you, but one of you is a demon!" ⁷¹Jesus was talking about Judas, the son of Simon Iscariot.^c He would later betray Jesus, even though he was one of the twelve disciples.

7 Jesus decided to leave Judea and to start going through Galilee because the leaders of the people wanted to kill him. ²It was almost time for the Festival of Shelters, ³and Jesus' brothers said to him, "Why don't you go to Judea? Then your disciples can see what you are doing. 'No one does anything in secret, if they want others to know about them. So let the world know what you are doing!' ⁴Even Jesus' own brothers had not yet become his followers.

⁵Jesus answered, "My time hasn't yet come,^j but your time is always here. ⁶The people of this world cannot hate you. They hate me, because I tell them that they do evil things. 'Go on to the festival. My time hasn't yet come, and I am not going.' ⁷Jesus said this and stayed on in Galilee.

⁸After Jesus' brothers had gone to the festival, he went secretly, without telling anyone.

⁹During the festival the leaders looked for Jesus and asked, "Where is he?" ¹⁰The crowds even got into an argument about him. Some were saying, "Jesus is a good man," while others were saying, "He is lying to everyone." ¹¹But the people were afraid of their leaders, and none of them talked in public about him.

¹²When the festival was about half over, Jesus went into the temple and started teaching. ¹³The leaders were surprised and said, "How does this man know so much? He has never been taught!"

¹⁴Jesus replied:

I am not teaching something that I thought up. What I teach comes from the one who sent me. ¹⁵If you really want to obey God, you will know if what I teach comes from God or from me. ¹⁶If I wanted to bring honor to myself, I would speak

Many Disciples Turn Their Backs on Jesus

Peter Knows that Jesus' Words Give Eternal Life

Chapter 7 Jesus' Brothers Don't Have Faith in Him

Jesus at the Festival of Shelters

for myself. But I want to honor the one who sent me. That is why I tell the truth and not a lie.¹⁹ Didn't Moses give you the Law? Yet none of you obey it! So why do you want to kill me?²⁰ The crowd replied, "You're crazy! What makes you think someone wants to kill you?"

²¹ Jesus answered:

I worked one miracle,⁹ and it amazed you. ²² Moses commanded you to circumcise your sons. But it wasn't really Moses who gave you this command. It was your ancestors, and even on the Sabbath you circumcise your sons²³ in order to obey the Law of Moses. Why are you angry with me for making someone completely well on the Sabbath?²⁴ Don't judge by appearances. Judge by what is right.

²⁵ Some of the people from Jerusalem were saying, "Isn't this the man they want to kill?²⁶ Yet here he is, speaking for everyone to hear. And no one is arguing with him. Do you suppose the authorities know that he is the Messiah?²⁷ But how could that be? No one knows where the Messiah will come from, but we know where this man comes from."

²⁸ As Jesus was teaching in the temple, he shouted, "Do you really think you know me and where I came from? I didn't come on my own! The one who sent me is truthful, and you don't know him.²⁹ But I know the one who sent me, because I came from him."

³⁰ Some of the people wanted to arrest Jesus right then. But no one even laid a hand on him, because his time had not yet come.³¹ A lot of people in the crowd put their faith in him and said, "When the Messiah comes, he surely won't perform more miracles¹ than this man has done!"

³² When the Pharisees heard the crowd arguing about Jesus, they got together with the chief priests and sent some temple police to arrest him.³³ But Jesus told them, "I will be with you a little while longer, and then I will return to the one who sent me.³⁴ You will look for me, but you won't find me. You cannot go where I am going."

³⁵ The people asked each other, "Where can he go to keep us from finding him? Is he going to some foreign country where our people live? Is he going there to teach the Greeks?³⁶ What did he mean by saying that we will look for him, but won't find him? Why can't we go where he is going?"

³⁷ On the last and most important day of the festival, Jesus stood up and shouted, "If you are thirsty, come to me and drink!³⁸ Have faith in me, and you will have life-giving water flowing from deep inside you, just as the Scriptures say."³⁹ Jesus was talking about the Holy Spirit, who would be given to everyone that had faith in him. The Spirit had not yet been given to anyone, since Jesus had not yet been given his full glory.⁴⁰

⁴¹ When the crowd heard Jesus say this, some of them said, "He must be the Prophet!"⁴² Others said, "He is the Messiah!" Others even said, "Can the Messiah come from Galilee?⁴³ The Scriptures say that the Messiah will come from the family of King David. Doesn't this mean that he will be born in David's hometown of Bethlehem?"⁴⁴ The people started taking sides against each other because of Jesus.⁴⁵ Some of them wanted to arrest him, but no one laid a hand on him.

⁴⁶ When the temple police returned to the chief priests and Pharisees, they were asked, "Why didn't you bring Jesus here?"

Officers Sent to Arrest Jesus

Streams of Life-Giving Water

The Jewish Leaders Refuse to Have Faith in Jesus

⁴⁴They answered, "No one has ever spoken like that man!"

⁴⁵The Pharisees said to them, "Have you also been fooled? ⁴⁶Not one of the chief priests or the Pharisees has faith in him. ⁴⁷And these people who don't know the Law are under God's curse anyway."

⁴⁸Nicodemus was there at the time. He was a member of the council, and was the same one who had earlier come to see Jesus.⁴⁹ He said, ⁵⁰"Our Law doesn't let us condemn people before we hear what they have to say. We cannot judge them before we know what they have done."

⁵¹Then they said, "Nicodemus, you must be from Galilee! Read the Scriptures, and you will find that no prophet is to come from Galilee."

8 ⁵²Everyone else went home, but Jesus walked out to the Mount of Olives. ⁵³Then early the next morning he went to the temple. The people came to him, and he sat down⁵⁴ and started teaching them.

⁵⁵The Pharisees and the teachers of the Law of Moses brought in a woman who had been caught in bed with a man who wasn't her husband. They made her stand in the middle of the crowd. ⁵⁶Then they said, "Teacher, this woman was caught sleeping with a man who isn't her husband. ⁵⁷The Law of Moses teaches that a woman like this should be stoned to death! What do you say?"

⁵⁸They asked Jesus this question, because they wanted to test him and bring some charge against him. But Jesus simply bent over and started writing on the ground with his finger.

⁵⁹They kept on asking Jesus about the woman. Finally, he stood up and said, "If any of you have never sinned, then go ahead and throw the first stone at her!" ⁶⁰Once again he bent over and began writing on the ground. ⁶¹The people left one by one, beginning with the oldest. Finally, Jesus and the woman were there alone.

⁶²Jesus stood up and asked her, "Where is everyone? Isn't there anyone left to accuse you?"

⁶³"No sir," the woman answered.

Then Jesus told her, "I am not going to accuse you either. You may go now, but don't sin anymore."

⁶⁴Once again Jesus spoke to the people. This time he said, "I am the light for the world! Follow me, and you won't be walking in the dark. You will have the light that gives life."

⁶⁵The Pharisees objected, "You are the only one speaking for yourself, and what you say isn't true!"

⁶⁶Jesus replied:

Even if I do speak for myself, what I say is true! I know where I came from and where I am going. But you don't know where I am from or where I am going. ⁶⁷You Judge in the same way that everyone else does, but I don't judge anyone. ⁶⁸If I did Judge, I would judge fairly, because I would not be doing it alone. The Father who sent me is here with me. ⁶⁹Your Law requires two witnesses to prove that something is true. ⁷⁰I am one of my witnesses, and the Father who sent me is the other one.

⁷¹"Where is your Father?" they asked.

"You don't know me or my Father!" Jesus answered. "If you knew me, you would know my Father."

⁷²Jesus said this while he was still teaching in the place where

Jesus Helps a Woman Caught in Sin

Chapter 8

Jesus Is the Light for the World

You Cannot Go Where I Am Going

the temple treasures were stored. But no one arrested him, because his time had not yet come."

²¹ Jesus also told them, "I am going away, and you will look for me. But you cannot go where I am going, and you will die with your sins unforgiven."

²² The people asked, "Does he intend to kill himself? Is that what he means by saying we cannot go where he is going?"

²³ Jesus answered, "You are from below, but I am from above. You belong to this world, but I don't. ²⁴ That is why I said you will die with your sins unforgiven. If you don't have faith in me for who I am,^a you will die, and your sins will not be forgiven."

²⁵ "Who are you?" they asked Jesus.

Jesus answered, "I am exactly who I told you at the beginning. ²⁶ There is a lot more I could say to condemn you. But the one who sent me is truthful, and I tell the people of this world only what I have heard from him."

²⁷ No one understood that Jesus was talking to them about the Father.

²⁸ Jesus went on to say, "When you have lifted up the Son of Man,^b you will know who I am. You will also know that I don't do anything on my own. I say only what my Father taught me. ²⁹ The one who sent me is with me. I always do what pleases him, and he will never leave me."

³⁰ After Jesus said this, many of the people put their faith in him.

³¹ Jesus told the people who had faith in him, "If you keep on obeying what I have said, you truly are my disciples. ³² You will know the truth, and the truth will set you free."^c

³³ They answered, "We are Abraham's children! We have never been anyone's slaves. How can you say we will be set free?"

³⁴ Jesus replied:

I tell you for certain that anyone who sins is a slave of sin!^d ³⁵ And slaves don't stay in the family forever, though the Son will always remain in the family. ³⁶ If the Son gives you freedom, you are free! ³⁷ I know that you are from Abraham's family. Yet you want to kill me, because my message isn't really in your hearts. ³⁸ I am telling you what my Father has shown me, just as you are doing what your father has taught you.

³⁹ The people said to Jesus, "Abraham is our father!"

Jesus replied, "If you were Abraham's children, you would do what Abraham did. ⁴⁰ Instead, you want to kill me for telling you the truth that God gave me. Abraham never did anything like that. ⁴¹ But you are doing exactly what your father does."

"Don't accuse us of having someone else as our father!" they said. "We just have one father, and he is God."

⁴² Jesus answered:

If God were your Father, you would love me, because I came from God and only from him. He sent me. I did not come on my own. ⁴³ Why can't you understand what I am talking about? Can't you stand to hear what I am saying? ⁴⁴ Your father is the devil, and you do exactly what he wants. He has always been a murderer and a liar. There is nothing truthful about him. He speaks on his own, and everything he says is a

The Truth Will Set You Free

Your Father Is the Devil

JOHN 9

lie. Not only is he a liar himself, but he is also the father of all lies.

⁴⁵ Everything I have told you is true, and you still refuse to have faith in me. ⁴⁶ Can any of you accuse me of sin? If you cannot, why won't you have faith in me? After all, I am telling you the truth. ⁴⁷ Anyone who belongs to God will listen to his message. But you refuse to listen, because you don't belong to God.

⁴⁸ The people told Jesus, "We were right to say that you are a Samaritan⁴⁹ and that you have a demon in you!"

⁴⁹ Jesus answered, "I don't have a demon in me. I honor my Father, and you refuse to honor me. ⁵⁰ I don't want honor for myself. But there is one who wants me to be honored, and he is also the one who judges. ⁵¹ I tell you for certain that if you obey my words, you will never die."

Jesus and Abraham

⁵² Then the people said, "Now we are sure that you have a demon. Abraham is dead, and so are the prophets. How can you say that no one who obeys your words will ever die? ⁵³ Are you greater than our father Abraham? He died, and so did the prophets. Who do you think you are?"

⁵⁴ Jesus replied, "If I honored myself, it would mean nothing. My Father is the one who honors me. You claim that he is your God, ⁵⁵ even though you don't really know him. If I said I didn't know him, I would be a liar, just like all of you. But I know him, and I do what he says. ⁵⁶ Your father Abraham was really glad to see me."

⁵⁷ "You are not even fifty years old!" they said. "How could you have seen Abraham?"

⁵⁸ Jesus answered, "I tell you for certain that even before Abraham was, I was, and I am."⁵⁹ The people picked up stones to kill Jesus, but he hid and left the temple.

9 As Jesus walked along, he saw a man who had been blind since birth. ² Jesus' disciples asked, "Teacher, why was this man born blind? Was it because he or his parents sinned?"

³ "No, it wasn't!" Jesus answered. "But because of his blindness, you will see God work a miracle for him. ⁴ As long as it is day, we must do what the one who sent me wants me to do. When night comes, no one can work. ⁵ While I am in the world, I am the light for the world."

⁶ After Jesus said this, he spit on the ground. He made some mud and smeared it on the man's eyes. ⁷ Then he said, "Go and wash off the mud in Siloam Pool." The man went and washed in Siloam, which means "One Who Is Sent." When he had washed off the mud, he could see.

Chapter 9 Jesus Heals a Man Born Blind

⁸ The man's neighbors and the people who had seen him begging wondered if he really could be the same man. ⁹ Some of them said he was the same beggar, while others said he only looked like him. But he told them, "I am that man."

¹⁰ "Then how can you see?" they asked.

¹¹ He answered, "Someone named Jesus made some mud and smeared it on my eyes. He told me to go and wash it off in Siloam Pool. When I did, I could see."

¹² "Where is he now?" they asked.

"I don't know," he answered.

¹³⁻¹⁴ The day when Jesus made the mud and healed the man was a Sabbath. So the people took the man to the Pharisees. ¹⁵ They asked

The Pharisees Try To Find Out What Happened

JOHN 9

him how he was able to see, and he answered, "Jesus made some mud and smeared it on my eyes. Then after I washed it off, I could see."

¹⁰Some of the Pharisees said, "This man Jesus doesn't come from God. If he did, he would not break the law of the Sabbath."

Others asked, "How could someone who is a sinner work such a miracle?"

Since the Pharisees could not agree among themselves, ¹⁷they asked the man, "What do you say about this one who healed your eyes?"

"He is a prophet!" the man told them.

¹⁸But the Jewish leaders would not believe that the man had once been blind. They sent for his parents ¹⁹and asked them, "Is this the son that you said was born blind? How can he now see?"

²⁰The man's parents answered, "We are certain that he is our son, and we know that he was born blind. ²¹But we don't know how he got his sight or who gave it to him. Ask him! He is old enough to speak for himself."

²²⁻²³The man's parents said this because they were afraid of their leaders. The leaders had already agreed that no one was to have anything to do with anyone who said Jesus was the Messiah.

²⁴The leaders called the man back and said, "Swear by God to tell the truth! We know that Jesus is a sinner."

²⁵The man replied, "I don't know if he is a sinner or not. All I know is that I used to be blind, but now I can see!"

²⁶"What did he do to you?" they asked. "How did he heal your eyes?"

²⁷The man answered, "I have already told you once, and you refused to listen. Why do you want me to tell you again? Do you also want to become his disciples?"

²⁸The leaders insulted the man and said, "You are his follower! We are followers of Moses. ²⁹We are sure that God spoke to Moses, but we don't even know where Jesus comes from."

³⁰"How strange!" the man replied. "He healed my eyes, and yet you don't know where he comes from. ³¹We know that God listens only to people who love and obey him. God doesn't listen to sinners. ³²And this is the first time in history that anyone has ever given sight to someone born blind. ³³Jesus could not do anything unless he came from God."

³⁴The leaders told the man, "You have been a sinner since the day you were born! Do you think you can teach us anything?" Then they said, "You can never come back into any of our meeting places!"

³⁵When Jesus heard what had happened, he went and found the man. Then Jesus asked, "Do you have faith in the Son of Man?"

³⁶He replied, "Sir, if you will tell me who he is, I will put my faith in him."

³⁷"You have already seen him," Jesus answered, "and right now he is talking with you."

³⁸The man said, "Lord, I put my faith in you!" Then he worshiped Jesus.

³⁹Jesus told him, "I came to judge the people of this world. I am here to give sight to the blind and to make blind everyone who can see."

JOHN 10

⁴⁰When the Pharisees heard Jesus say this, they asked, "Are we blind?"

⁴¹Jesus answered, "If you were blind, you would not be guilty. But now that you claim to see, you will keep on being guilty."

¹⁰Jesus said:

I tell you for certain that only thieves and robbers climb over the fence instead of going in through the gate to the sheep pen.²³ But the gatekeeper opens the gate for the shepherd, and he goes in through it. The sheep know their shepherd's voice. He calls each of them by name and leads them out.

⁴When he has led out all of his sheep, he walks in front of them, and they follow, because they know his voice.⁵ The sheep will not follow strangers. They don't recognize a stranger's voice, and they run away.

⁶Jesus told the people this story. But they did not understand what he was talking about.

⁷Jesus said:

I tell you for certain that I am the gate for the sheep.

⁸Everyone who came before me was a thief or a robber, and the sheep did not listen to any of them.⁹ I am the gate. All who come in through me will be saved. Through me they will come and go and find pasture.

¹⁰A thief comes only to rob, kill, and destroy. I came so that everyone would have life, and have it in its fullest.¹¹ I am the good shepherd, and the good shepherd gives up his life for his sheep.¹² Hired workers are not like the shepherd. They don't own the sheep, and when they see a wolf coming, they run off and leave the sheep. Then the wolf attacks and scatters the flock.¹³ Hired workers run away because they don't care about the sheep.

¹⁴I am the good shepherd. I know my sheep, and they know me.¹⁵ Just as the Father knows me, I know the Father, and I give up my life for my sheep.¹⁶ I have other sheep that are not in this sheep pen. I must bring them together too, when they hear my voice. Then there will be one flock of sheep and one shepherd.

¹⁷The Father loves me, because I give up my life, so that I may receive it back again.¹⁸ No one takes my life from me. I give it up willingly! I have the power to give it up and the power to receive it back again, just as my Father commanded me to do.

¹⁹The people took sides because of what Jesus had told them.²⁰ Many of them said, "He has a demon in him! He is crazy! Why listen to him?"

²¹But others said, "How could anyone with a demon in him say these things? No one like that could give sight to a blind person!"

²²That winter, Jesus was in Jerusalem for the Temple Festival.²³ One day he was walking in that part of the temple known as Solomon's Porch.²⁴ and the people gathered all around him. They said, "How long are you going to keep us guessing? If you are the Messiah, tell us plainly!"

²⁵Jesus answered:

I have told you, and you refused to believe me. The things

Chapter 10 A Story about Sheep

Jesus Is the Good Shepherd

Jesus Is Rejected

I do by my Father's authority show who I am. ²⁶But since you are not my sheep, you don't believe me. ²⁷My sheep know my voice, and I know them. They follow me, ²⁸and I give them eternal life, so that they will never be lost. No one can snatch them out of my hand. ²⁹My Father gave them to me, and he is greater than all others. ³⁰No one can snatch them from his hands. ³¹and I am one with the Father.

³¹Once again the people picked up stones in order to kill Jesus. ³²But he said, "I have shown you many good things that my Father sent me to do. Which one are you going to stone me for?"

³³They answered, "We are not stoning you because of any good thing you did. We are stoning you because you did a terrible thing. You are just a man, and here you are claiming to be God!"

³⁴Jesus replied:

In your Scriptures doesn't God say, "You are gods"? ³⁵You can't argue with the Scriptures, and God spoke to those people and called them gods. ³⁶So why do you accuse me of a terrible sin for saying that I am the Son of God? After all, it is the Father who prepared me for this work. He is also the one who sent me into the world. ³⁷If I don't do as my Father does, you should not believe me. ³⁸But if I do what my Father does, you should believe because of that, even if you don't have faith in me. Then you will know for certain that the Father is one with me, and I am one with the Father.

³⁹Again they wanted to arrest Jesus. But he escaped ⁴⁰and crossed the Jordan to the place where John had earlier been baptizing. While Jesus was there, ⁴¹many people came to him. They were saying, "John didn't work any miracles, but everything he said about Jesus is true." ⁴²A lot of those people also put their faith in Jesus.

**Chapter 11
The Death
of Lazarus**

11 ^{1,2}A man by the name of Lazarus was sick in the village of Bethany. He had two sisters, Mary and Martha. This was the same Mary who later poured perfume on the Lord's head and wiped his feet with her hair. ³The sisters sent a message to the Lord and told him that his good friend Lazarus was sick.

⁴When Jesus heard this, he said, "His sickness won't end in death. It will bring glory to God and his Son."

⁵Jesus loved Martha and her sister and brother. ⁶But he stayed where he was for two more days. ⁷Then he said to his disciples, "Now we will go back to Judea."

⁸"Teacher," they said, "the people there want to stone you to death! Why do you want to go back?"

⁹Jesus answered, "Aren't there twelve hours in each day? If you walk during the day, you will have light from the sun, and you won't stumble. ¹⁰But if you walk during the night, you will stumble, because you don't have any light." ¹¹Then he told them, "Our friend Lazarus is asleep, and I am going there to wake him up."

¹²They replied, "Lord, if he is asleep, he will get better." ¹³Jesus really meant that Lazarus was dead, but they thought he was talking only about sleep.

¹⁴Then Jesus told them plainly, "Lazarus is dead! ¹⁵I am glad that I wasn't there, because now you will have a chance to put your faith in me. Let's go to him."

¹⁶Thomas, whose nickname was "Twin," said to the other disciples, "Come on. Let's go, so we can die with him."

¹⁷ When Jesus got to Bethany, he found that Lazarus had already been in the tomb four days. ¹⁸ Bethany was only about two miles from Jerusalem. ¹⁹ and many people had come from the city to comfort Martha and Mary because their brother had died.

**Jesus
Brings
Lazarus
Back to
Life**

²⁰ When Martha heard that Jesus had arrived, she went out to meet him, but Mary stayed in the house. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died." ²² Yet even now I know that God will do anything you ask."

²³ Jesus told her, "Your brother will live again!"

²⁴ Martha answered, "I know that he will be raised to life on the last day, when all the dead are raised."

²⁵ Jesus then said, "I am the one who raises the dead to life! Everyone who has faith in me will live, even if they die. ²⁶ And everyone who lives because of faith in me will never really die. Do you believe this?"

²⁷ "Yes, Lord!" she replied. "I believe that you are Christ, the Son of God. You are the one we hoped would come into the world."

²⁸ After Martha said this, she went and privately said to her sister Mary, "The Teacher is here, and he wants to see you." ²⁹ As soon as Mary heard this, she got up and went out to Jesus. ³⁰ He was still outside the village where Martha had gone to meet him. ³¹ Many people had come to comfort Mary, and when they saw her quickly leave the house, they thought she was going out to the tomb to cry. So they followed her.

³² Mary went to where Jesus was. Then as soon as she saw him, she knelt at his feet and said, "Lord, if you had been here, my brother would not have died."

³³ When Jesus saw that Mary and the people with her were crying, he was terribly upset ³⁴ and asked, "Where have you put his body?"

They replied, "Lord, come and you will see."

³⁵ Jesus started crying. ³⁶ and the people said, "See how much he loved Lazarus."

³⁷ Some of them said, "He gives sight to the blind. Why couldn't he have kept Lazarus from dying?"

³⁸ Jesus was still terribly upset. So he went to the tomb, which was a cave with a stone rolled against the entrance. ³⁹ Then he told the people to roll the stone away. But Martha said, "Lord, you know that Lazarus has been dead four days, and there will be a bad smell."

⁴⁰ Jesus replied, "Didn't I tell you that if you had faith, you would see the glory of God?"

⁴¹ After the stone had been rolled aside, Jesus looked up toward heaven and prayed, "Father, I thank you for answering my prayer. ⁴² I know that you always answer my prayers. But I said this, so that the people here would believe that you sent me."

⁴³ When Jesus had finished praying, he shouted, "Lazarus, come out!" ⁴⁴ The man who had been dead came out. His hands and feet were wrapped with strips of burial cloth, and a cloth covered his face.

Jesus then told the people, "Untie him and let him go."

⁴⁵ Many of the people who had come to visit Mary saw the things that Jesus did, and they put their faith in him. ⁴⁶ Others went to the Pharisees and told what Jesus had done. ⁴⁷ Then the chief priests and the Pharisees called the council together and said, "What should we do? This man is working a lot of miracles.^v ⁴⁸ If we don't stop him now,

**A Plot To
Kill Jesus**

everyone will put their faith in him. Then the Romans will come and destroy our temple and our nation.”²

³One of the council members was Caiaphas, who was also high priest that year. He spoke up and said, “You people don’t have any sense at all! ⁴Don’t you know it is better for one person to die for the people than for the whole nation to be destroyed?” ⁵Caiaphas did not say this on his own. As high priest that year, he was prophesying that Jesus would die for the nation. ⁶Yet Jesus would not die just for the Jewish nation. He would die to bring together all of God’s scattered people. ⁷From that day on, the council started making plans to put Jesus to death.

⁸Because of this plot against him, Jesus stopped going around in public. He went to the town of Ephraim, which was near the desert, and he stayed there with his disciples.

⁹It was almost time for Passover. Many of the Jewish people who lived out in the country had come to Jerusalem to get themselves ready^a for the festival. ¹⁰They looked around for Jesus. Then when they were in the temple, they asked each other, “You don’t think he will come here for Passover, do you?”

¹¹The chief priests and the Pharisees told the people to let them know if any of them saw Jesus. That is how they hoped to arrest him.

Chapter 12

Mary Pours Perfume on Jesus’ Feet

¹²Six days before Passover Jesus went back to Bethany, where he had raised Lazarus from death. ¹³A meal had been prepared for Jesus. Martha was doing the serving, and Lazarus himself was there.

¹⁴Mary took a very expensive bottle of perfume^b and poured it on Jesus’ feet. She wiped them with her hair, and the sweet smell of the perfume filled the house.

¹⁵A disciple named Judas Iscariot^c was there. He was the one who was going to betray Jesus, and he asked, “¹⁶Why wasn’t this perfume sold for three hundred silver coins and the money given to the poor?” ¹⁷Judas did not really care about the poor. He asked this because he carried the moneybag and sometimes would steal from it.

¹⁸Jesus replied, “Leave her alone! She has kept this perfume for the day of my burial. ¹⁹You will always have the poor with you, but you won’t always have me.”

²⁰A lot of people came when they heard that Jesus was there. They also wanted to see Lazarus, because Jesus had raised him from death. ²¹So the chief priests made plans to kill Lazarus. ²²He was the reason that many of the people were turning from them and putting their faith in Jesus.

A Plot to Kill Lazarus

²³The next day a large crowd was in Jerusalem for Passover. When they heard that Jesus was coming for the festival, ²⁴they took palm branches and went out to greet him.^d They shouted,

“Hooray!”

God bless the one who comes in the name of the Lord!

God bless the King of Israel!”

²⁵Jesus found a donkey and rode on it, just as the Scriptures say,

²⁶“People of Jerusalem, don’t be afraid!

Your King is now coming,

and he is riding on a donkey.”

²⁷At first, Jesus’ disciples did not understand. But after he had been given his glory,^e they remembered all this. Everything had happened exactly as the Scriptures said it would.

¹⁷⁻¹⁸ A crowd had come to meet Jesus because they had seen him call Lazarus out of the tomb. They kept talking about him and this miracle.¹⁹ ¹⁹ But the Pharisees said to each other, "There is nothing that can be done! Everyone in the world is following Jesus."

²⁰ Some Greeks^h had gone to Jerusalem to worship during Passover. ²¹ Philip from Bethsaida in Galilee was there too. So they went to him and said, "Sir, we would like to meet Jesus." ²² Philip told Andrew. Then the two of them went to Jesus and told him.

²³ Jesus said:

The time has come for the Son of Man to be given his glory.²⁴ I tell you for certain that a grain of wheat that falls on the ground will never be more than one grain unless it dies. But if it dies, it will produce lots of wheat. ²⁵ If you love your life, you will lose it. If you give it up in this world, you will be given eternal life. ²⁶ If you serve me, you must go with me. My servants will be with me wherever I am. If you serve me, my Father will honor you.

²⁷ Now I am deeply troubled, and I don't know what to say. But I must not ask my Father to keep me from this time of suffering. In fact, I came into the world to suffer. ²⁸ So Father, bring glory to yourself.

A voice from heaven then said, "I have already brought glory to myself, and I will do it again!" ²⁹ When the crowd heard the voice, some of them thought it was thunder. Others thought an angel had spoken to Jesus.

³⁰ Then Jesus told the crowd, "That voice spoke to help you, not me. ³¹ This world's people are now being judged, and the ruler of this worldⁱ is already being thrown out! ³² If I am lifted up above the earth, I will make everyone want to come to me." ³³ Jesus was talking about the way he would be put to death.

³⁴ The crowd said to Jesus, "The Scriptures teach that the Messiah will live forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?"

³⁵ Jesus answered, "The light will be with you for only a little longer. Walk in the light while you can. Then you won't be caught walking blindly in the dark. ³⁶ Have faith in the light while it is with you, and you will be children of the light."

After Jesus had said these things, he left and went into hiding. ³⁷ He had worked a lot of miracles^k among the people, but they were still not willing to have faith in him. ³⁸ This happened so that what the prophet Isaiah had said would come true,

"Lord, who has believed our message?

And who has seen your mighty strength?"

³⁹ The people could not have faith in Jesus, because Isaiah had also said,

⁴⁰ "The Lord has blinded the eyes of the people,
and he has made the people stubborn.

He did this so that they could not see or understand,
and so that they would not turn to the Lord
and be healed."

⁴¹ Isaiah said this, because he saw the glory of Jesus and spoke about him.⁴² Even then, many of the leaders put their faith in Jesus, but they did not tell anyone about it. The Pharisees had already given orders for the people not to have anything to do with anyone who had

The Son of Man Must Be Lifted Up

The People Refuse to Have Faith in Jesus

faith in Jesus.⁴³ And besides, the leaders liked praise from others more than they liked praise from God.

Jesus Came to Save the World

"In a loud voice Jesus said:

Everyone who has faith in me also has faith in the one who sent me.⁴⁵ And everyone who has seen me has seen the one who sent me.⁴⁶ I am the light that has come into the world. No one who has faith in me will stay in the dark.

"I am not the one who will judge those who refuse to obey my teachings. I came to save the people of this world, not to be their judge.⁴⁸ But everyone who rejects me and my teachings will be judged on the last day^m by what I have said.

"I don't speak on my own. I say only what the Father who sent me has told me to say.⁵⁰ I know that his commands will bring eternal life. That is why I tell you exactly what the Father has told me.

Chapter 13 13 It was before Passover, and Jesus knew that the time had come for him to leave this world and to return to the Father. He had always loved his followers in this world, and he loved them to the very end.

Jesus Washes the Disciples' Feet

"Even before the evening meal started, the devil had made Judas, the son of Simon Iscariot,ⁿ decide to betray Jesus.

"Jesus knew that he had come from God and would go back to God. He also knew that the Father had given him complete power.⁵¹ So during the meal Jesus got up, removed his outer garment, and wrapped a towel around his waist.⁵² He put some water into a large bowl. Then he began washing his disciples' feet and drying them with the towel he was wearing.

"But when he came to Simon Peter, that disciple asked, "Lord, are you going to wash my feet?"

"Jesus answered, "You don't really know what I am doing, but later you will understand."

"You will never wash my feet!" Peter replied.

"If I don't wash you," Jesus told him, "you don't really belong to me."

"Peter said, "Lord, don't wash just my feet. Wash my hands and my head."

"Jesus answered, "People who have bathed and are clean all over need not wash just their feet. And you, my disciples, are clean, except for one of you."⁵³ Jesus knew who would betray him. That is why he said, "except for one of you."

"After Jesus had washed his disciples' feet and had put his outer garment back on, he sat down again.^o Then he said:

Do you understand what I have done? ⁵⁵You call me your teacher and Lord, and you should, because that is who I am.

"And if your Lord and teacher has washed your feet, you should do the same for each other.⁵⁶ I have set the example, and you should do for each other exactly what I have done for you.⁵⁷ I tell you for certain that servants are not greater than their master, and messengers are not greater than the one who sent them.⁵⁸ You know these things, and God will bless you, if you do them.

"I am not talking about all of you. I know the ones I have chosen. But what the Scriptures say must come true. And they say, "The man who ate with me has turned against me!"

JOHN 14

¹⁹I am telling you this before it all happens. Then when it does happen, you will believe who I am.²⁰I tell you for certain that anyone who welcomes my messengers also welcomes me, and anyone who welcomes me welcomes the one who sent me.

²¹After Jesus had said these things, he was deeply troubled and told his disciples, "I tell you for certain that one of you will betray me."

²²They were confused about what he meant. And they just stared at each other.

²³Jesus' favorite disciple was sitting next to him at the meal, ²⁴and Simon motioned for that disciple to find out which one Jesus meant. ²⁵So the disciple leaned toward Jesus and asked, "Lord, which one of us are you talking about?"

²⁶Jesus answered, "I will dip this piece of bread in the sauce and give it to the one I was talking about."

Then Jesus dipped the bread and gave it to Judas, the son of Simon Iscariot.²⁷Right then Satan took control of Judas.

Jesus said, "Judas, go quickly and do what you have to do."²⁸No one at the meal understood what Jesus meant. ²⁹But because Judas was in charge of the money, some of them thought that Jesus had told him to buy something they needed for the festival. Others thought that Jesus had told him to give some money to the poor.³⁰Judas took the piece of bread and went out.

It was already night.

³¹After Judas had gone, Jesus said:

Now the Son of Man will be given glory, and he will bring glory to God.³²Then, after God is given glory because of him, God will bring glory to him, and God will do it very soon.

³³My children, I will be with you for a little while longer. Then you will look for me, but you won't find me. I tell you just as I told the people, "You cannot go where I am going."

³⁴But I am giving you a new command. You must love each other, just as I have loved you.³⁵If you love each other, everyone will know that you are my disciples.

³⁶Simon Peter asked, "Lord, where are you going?"

Jesus answered, "You can't go with me now, but later on you will."

³⁷Peter asked, "Lord, why can't I go with you now? I would die for you!"

³⁸"Would you really die for me?" Jesus asked. "I tell you for certain that before a rooster crows, you will say three times that you don't even know me."

¹⁴Jesus said to his disciples, "Don't be worried! Have faith in God and have faith in me.¹⁵There are many rooms in my Father's house. I wouldn't tell you this, unless it was true. I am going there to prepare a place for each of you.¹⁶After I have done this, I will come back and take you with me. Then we will be together. You know the way to where I am going."

¹⁷Thomas said, "Lord, we don't even know where you are going! How can we know the way?"

¹⁸"I am the way, the truth, and the life!" Jesus answered. "Without me, no one can go to the Father. If you had known me, you would have known the Father. But from now on, you do know him, and you have seen him."

Judas Leaves to Betray Jesus

The New Command—Love Each Other

Jesus Predicts Peter's Betrayal

Chapter 14 Jesus Is the Way to the Father

[•]Philip said, "Lord, show us the Father. That is all we need."

[▪]Jesus replied:

Philip, I have been with you for a long time. Don't you know who I am? If you have seen me, you have seen the Father. How can you ask me to show you the Father? ¹⁰Don't you believe that I am one with the Father and that the Father is one with me? What I say isn't said on my own. The Father who lives in me does these things.

¹¹Have faith in me when I say that the Father is one with me and that I am one with the Father. Or else have faith in me simply because of the things I do. ¹²I tell you for certain that if you have faith in me, you will do the same things that I am doing. You will do even greater things, now that I am going back to the Father. ¹³Ask me, and I will do whatever you ask. This way the Son will bring honor to the Father. ¹⁴I will do whatever you ask me to do.

¹⁵Jesus said to his disciples:

If you love me, you will do as I command. ¹⁶Then I will ask the Father to send you the Holy Spirit who will help^a you and always be with you. ¹⁷The Spirit will show you what is true. The people of this world cannot accept the Spirit, because they don't see or know him. But you know the Spirit, who is with you and will keep on living in you.

¹⁸I won't leave you like orphans. I will come back to you.

¹⁹In a little while the people of this world won't be able to see me, but you will see me. And because I live, you will live.

²⁰Then you will know that I am one with the Father. You will know that you are one with me, and I am one with you. ²¹If you love me, you will do what I have said, and my Father will love you. I will also love you and show you what I am like.

²²The other Judas, not Judas Iscariot,^b then spoke up and asked, "Lord, what do you mean by saying that you will show us what you are like, but you will not show the people of this world?"

²³Jesus replied:

If anyone loves me, they will obey me. Then my Father will love them, and we will come to them and live in them.

²⁴But anyone who doesn't love me, won't obey me. What they have heard me say doesn't really come from me, but from the Father who sent me.

²⁵I have told you these things while I am still with you.

²⁶But the Holy Spirit will come and help^a you, because the Father will send the Spirit to take my place. The Spirit will teach you everything and will remind you of what I said while I was with you.

²⁷I give you peace, the kind of peace that only I can give. It isn't like the peace that this world can give. So don't be worried or afraid.

²⁸You have already heard me say that I am going and that I will also come back to you. If you really love me, you should be glad that I am going back to the Father, because he is greater than I am.

²⁹I am telling you this before I leave, so that when it does happen, you will have faith in me. ³⁰I cannot speak with you much longer, because the ruler of this world is coming. But he

The Holy Spirit Is Promised

has no power over me.³¹ I obey my Father, so that everyone in the world might know that I love him.

It is time for us to go now.

15 Jesus said to his disciples:

I am the true vine, and my Father is the gardener.² He cuts away every branch of mine that doesn't produce fruit. But he trims clean every branch that does produce fruit, so that it will produce even more fruit.³ You are already clean because of what I have said to you.

⁴ Stay joined to me, and I will stay joined to you. Just as a branch cannot produce fruit unless it stays joined to the vine, you cannot produce fruit unless you stay joined to me.⁵ I am the vine, and you are the branches. If you stay joined to me, and I stay joined to you, then you will produce lots of fruit. But you cannot do anything without me.⁶ If you don't stay joined to me, you will be thrown away. You will be like dry branches that are gathered up and burned in a fire.

⁷ Stay joined to me and let my teachings become part of you. Then you can pray for whatever you want, and your prayer will be answered.⁸ When you become fruitful disciples of mine, my Father will be honored.⁹ I have loved you, just as my Father has loved me. So make sure that I keep on loving you.¹⁰ If you obey me, I will keep loving you, just as my Father keeps loving me, because I have obeyed him.

¹¹ I have told you this to make you as completely happy as I am.¹² Now I tell you to love each other, as I have loved you.

¹³ The greatest way to show love for friends is to die for them.

¹⁴ And you are my friends, if you obey me.¹⁵ Servants don't know what their master is doing, and so I don't speak to you as my servants. I speak to you as my friends, and I have told you everything that my Father has told me.

¹⁶ You did not choose me. I chose you and sent you out to produce fruit, the kind of fruit that will last. Then my Father will give you whatever you ask for in my name.¹⁷ So I command you to love each other.

¹⁸ If the people of this world^w hate you, just remember that they hated me first.¹⁹ If you belonged to the world, its people would love you. But you don't belong to the world. I have chosen you to leave the world behind, and that is why its people hate you.²⁰ Remember how I told you that servants are not greater than their master. So if people mistreat me, they will mistreat you. If they do what I say, they will do what you say.

²¹ People will do to you exactly what they did to me. They will do it because you belong to me, and they don't know the one who sent me.²² If I had not come and spoken to them, they would not be guilty of sin. But now they have no excuse for their sin.

²³ Everyone who hates me also hates my Father.²⁴ I have done things that no one else has ever done. If they had not seen me do these things, they would not be guilty. But they did see me do these things, and they still hate me and my Father too.²⁵ That is why the Scriptures are true when they say, "People hated me for no reason."

²⁶ I will send you the Spirit who comes from the Father

Chapter 15 Jesus Is the True Vine

The World's Hatred

and shows what is true. The Spirit will help you and will tell you about me.²⁷ Then you will also tell others about me, because you have been with me from the beginning.

Chapter 16

16 I am telling you this to keep you from being afraid. ²You will be chased out of the Jewish meeting places. And the time will come when people will kill you and think they are doing God a favor. ³They will do these things because they don't know either the Father or me. ⁴I am saying this to you now, so that when the time comes, you will remember what I have said.

**The Work
of the Holy
Spirit**

I was with you at the first, and so I didn't tell you these things. ⁵But now I am going back to the Father who sent me, and none of you asks me where I am going. ⁶You are very sad from hearing all of this. ⁷But I tell you that I am going to do what is best for you. That is why I am going away. The Holy Spirit cannot come to help you until I leave. But after I am gone, I will send the Spirit to you.

⁸The Spirit will come and show the people of this world the truth about sin and God's justice and the judgment.

⁹The Spirit will show them that they are wrong about sin, because they didn't have faith in me. ¹⁰They are wrong about God's justice, because I am going to the Father, and you won't see me again. ¹¹And they are wrong about the judgment, because God has already judged the ruler of this world.

¹²I have much more to say to you, but right now it would be more than you could understand. ¹³The Spirit shows what is true and will come and guide you into the full truth. The Spirit doesn't speak on his own. He will tell you only what he has heard from me, and he will let you know what is going to happen. ¹⁴The Spirit will bring glory to me by taking my message and telling it to you. ¹⁵Everything that the Father has is mine. That is why I have said that the Spirit takes my message and tells it to you.

¹⁶Jesus told his disciples, "For a little while you won't see me, but after a while you will see me."

¹⁷They said to each other, "What does Jesus mean by saying that for a little while we won't see him, but after a while we will see him? What does he mean by saying that he is going to the Father? ¹⁸What is this 'little while' that he is talking about? We don't know what he means."

¹⁹Jesus knew that they had some questions, so he said:

You are wondering what I meant when I said that for a little while you won't see me, but after a while you will see me.

²⁰I tell you for certain that you will cry and be sad, but the world will be happy. You will be sad, but later you will be happy.

²¹When a woman is about to give birth, she is in great pain. But after it is all over, she forgets the pain and is happy, because she has brought a child into the world. ²²You are now very sad. But later I will see you, and you will be so happy that no one will be able to change the way you feel.

²³When that time comes, you won't have to ask me about anything. I tell you for certain that the Father will give you whatever you ask for in my name. ²⁴You have not asked for any-

**Sorrow
Will Turn
to Joy**

thing in this way before, but now you must ask in my name.⁹ Then it will be given to you, so that you will be completely happy.

¹⁰ I have used examples to explain to you what I have been talking about. But the time will come when I will speak to you plainly about the Father and will no longer use examples like these. ¹¹ You will ask the Father in my name,¹² and I won't have to ask him for you. ¹³ God the Father loves you because you love me, and you believe that I have come from him. ¹⁴ I came from the Father into the world, but I am leaving the world and returning to the Father.

¹⁵ The disciples said, "Now you are speaking plainly to us! You are not using examples. ¹⁶ At last we know that you understand everything, and we don't have any more questions. Now we believe that you truly have come from God."

¹⁷ Jesus replied:

Do you really believe me? ¹⁸ The time will come and is already here when all of you will be scattered. Each of you will go back home and leave me by myself. But the Father will be with me, and I won't be alone. ¹⁹ I have told you this, so that you might have peace in your hearts because of me. While you are in the world, you will have to suffer. But cheer up! I have defeated the world.²⁰

17 After Jesus had finished speaking to his disciples, he looked up toward heaven and prayed:

Father, the time has come for you to bring glory to your Son, in order that he may bring glory to you. ²¹ And you gave him power over all people, so that he would give eternal life to everyone you give him. ²² Eternal life is to know you, the only true God, and to know Jesus Christ, the one you sent. ²³ I have brought glory to you here on earth by doing everything you gave me to do. ²⁴ Now, Father, give me back the glory that I had with you before the world was created.

²⁵ You have given me some followers from this world, and I have shown them what you are like. They were yours, but you gave them to me, and they have obeyed you. ²⁶ They know that you gave me everything I have. ²⁷ I told my followers what you told me, and they accepted it. They know that I came from you, and they believe that you are the one who sent me. ²⁸ I am praying for them, but not for those who belong to this world.²⁹ My followers belong to you, and I am praying for them. ³⁰ All that I have is yours, and all that you have is mine, and they will bring glory to me.

³¹ Holy Father, I am no longer in the world. I am coming to you, but my followers are still in the world. So keep them safe by the power of the name that you have given me. Then they will be one with each other, just as you and I are one. ³² While I was with them, I kept them safe by the power you have given me. I guarded them, and not one of them was lost, except the one who had to be lost. This happened so that what the Scriptures say would come true.

³³ I am on my way to you. But I say these things while I am still in the world, so that my followers will have the same complete joy that I do. ³⁴ I have told them your message. But

Chapter 17
Jesus
Prays in
Geth-
semane

the people of this world hate them, because they don't belong to this world, just as I don't.

¹⁸Father, I don't ask you to take my followers out of the world, but keep them safe from the evil one. ¹⁹They don't belong to this world, and neither do I. ²⁰Your word is the truth. So let this truth make them completely yours. ²¹I am sending them into the world, just as you sent me. ²²I have given myself completely for their sake, so that they may belong completely to the truth.

²³I am not praying just for these followers. I am also praying for everyone else who will have faith because of what my followers will say about me. ²⁴I want all of them to be one with each other, just as I am one with you and you are one with me. I also want them to be one with us. Then the people of this world will believe that you sent me.

²⁵I have honored my followers in the same way that you honored me, in order that they may be one with each other, just as we are one. ²⁶I am one with them, and you are one with me, so that they may become completely one. Then this world's people will know that you sent me. They will know that you love my followers as much as you love me.

²⁷Father, I want everyone you have given me to be with me, wherever I am. Then they will see the glory that you have given me, because you loved me before the world was created.

²⁸Good Father, the people of this world don't know you. But I know you, and my followers know that you sent me. ²⁹I told them what you are like, and I will tell them even more. Then the love that you have for me will become part of them, and I will be one with them.

Chapter 18 18 When Jesus had finished praying, he and his disciples crossed the Kidron Valley and went into a garden.^b ^cJesus had often met there with his disciples, and Judas knew where the place was.

^dJudas had promised to betray Jesus. So he went to the garden with some Roman soldiers and temple police, who had been sent by the chief priests and the Pharisees. They carried torches, lanterns, and weapons. Jesus already knew everything that was going to happen, but he asked, "Who are you looking for?"

They answered, "We are looking for Jesus from Nazareth!"

Jesus told them, "I am Jesus!"^e At once they all backed away and fell to the ground.

^fJesus again asked, "Who are you looking for?"

"We are looking for Jesus from Nazareth," they answered.

^gThis time Jesus replied, "I have already told you that I am Jesus. If I am the one you are looking for, let these others go. ^hThen everything will happen, just as the Scriptures say, 'I did not lose anyone you gave me.'"

ⁱSimon Peter had brought along a sword. He now pulled it out and struck at the servant of the high priest. The servant's name was Malchus, and Peter cut off his right ear. ^jJesus told Peter, "Put your sword away. I must drink from the cup^k that the Father has given me."

^lThe Roman officer and his men, together with the temple police, arrested Jesus and tied him up. ^mThey took him first to Annas, who was the father-in-law of Caiaphas, the high priest that year. ⁿThis

Jesus Is Brought to Annas

JOHN 18

was the same Caiaphas who had told the people, "It is better if one person dies for the people."

¹⁸ Simon Peter and another disciple followed Jesus. That disciple knew the high priest, and he followed Jesus into the courtyard of the high priest's house. ¹⁹ Peter stayed outside near the gate. But the other disciple came back out and spoke to the girl at the gate. She let Peter go in. ²⁰ but asked him, "Aren't you one of that man's followers?"

"No, I am not!" Peter answered.

²¹ It was cold, and the servants and temple police had made a charcoal fire. They were warming themselves around it, when Peter went over and stood near the fire to warm himself.

²² The high priest questioned Jesus about his followers and his teaching. ²³ But Jesus told him, "I have spoken freely in front of everyone. And I have always taught in our meeting places and in the temple, where all of our people come together. I have not said anything in secret. ²⁴ Why are you questioning me? Why don't you ask the people who heard me? They know what I have said."

²⁵ As soon as Jesus said this, one of the temple police hit him and said, "That's no way to talk to the high priest!"

²⁶ Jesus answered, "If I have done something wrong, say so. But if not, why did you hit me?" ²⁷ Jesus was still tied up, and Annas sent him to Caiaphas the high priest.

²⁸ While Simon Peter was standing there warming himself, someone asked him, "Aren't you one of Jesus' followers?"

Again Peter denied it and said, "No, I am not!"

²⁹ One of the high priest's servants was there. He was a relative of the servant whose ear Peter had cut off, and he asked, "Didn't I see you in the garden with that man?"

³⁰ Once more Peter denied it, and right then a rooster crowed.

³¹ It was early in the morning when Jesus was taken from Caiaphas to the building where the Roman governor stayed. But the crowd waited outside. Any of them who had gone inside would have become unclean and would not be allowed to eat the Passover meal.^c

³² Pilate came out and asked, "What charges are you bringing against this man?"

³³ They answered, "He is a criminal! That's why we brought him to you."

³⁴ Pilate told them, "Take him and judge him by your own laws."

The crowd replied, "We are not allowed to put anyone to death."

³⁵ And so what Jesus said about his death^d would soon come true.

³⁶ Pilate then went back inside. He called Jesus over and asked, "Are you the king of the Jews?"

³⁷ Jesus answered, "Are you asking this on your own or did someone tell you about me?"

³⁸ "You know I'm not a Jew!" Pilate said. "Your own people and the chief priests brought you to me. What have you done?"

³⁹ Jesus answered, "My kingdom doesn't belong to this world. If it did, my followers would have fought to keep me from being handed over to our leaders. No, my kingdom doesn't belong to this world."

⁴⁰ "So you are a king," Pilate replied.

"You are saying that I am a king," Jesus told him. "I was born into this world to tell about the truth. And everyone who belongs to the truth knows my voice."

⁴¹ Pilate asked Jesus, "What is truth?"

**Peter Says
He Doesn't
Know
Jesus**

**Jesus Is
Ques-
tioned by
the High
Priest**

**Peter
Again
Denies
Knowing
Jesus**

**Jesus Is
Tried by
Pilate**

**Jesus Is
Sentenced
to Death**

Pilate went back out and said, "I don't find this man guilty of anything!"³⁹ And since I usually set a prisoner free for you at Passover, would you like for me to set free the king of the Jews?"

"They shouted, "No, not him! We want Barabbas." Now Barabbas was a terrorist.⁴⁰

Chapter 19

19 Pilate gave orders for Jesus to be beaten with a whip.² The soldiers made a crown out of thorn branches and put it on Jesus. Then they put a purple robe on him.³ They came up to him and said, "Hey, you king of the Jews!" They also hit him with their fists.

"Once again Pilate went out. This time he said, "I will have Jesus brought out to you again. Then you can see for yourselves that I have not found him guilty."

⁴Jesus came out, wearing the crown of thorns and the purple robe. Pilate said, "Here is the man!"⁵

⁵When the chief priests and the temple police saw him, they yelled, "Nail him to a cross! Nail him to a cross!"

Pilate told them, "You take him and nail him to a cross! I don't find him guilty of anything."

⁶The crowd replied, "He claimed to be the Son of God! Our Law says that he must be put to death."

⁷When Pilate heard this, he was terrified. ⁸He went back inside and asked Jesus, "Where are you from?" But Jesus did not answer.

⁹"Why won't you answer my question?" Pilate asked. "Don't you know that I have the power to let you go free or to nail you to a cross?"

¹⁰Jesus replied, "If God had not given you the power, you couldn't do anything at all to me. But the one who handed me over to you did something even worse."

¹¹Then Pilate wanted to set Jesus free. But the crowd again yelled, "If you set this man free, you are no friend of the Emperor! Anyone who claims to be a king is an enemy of the Emperor."

¹²When Pilate heard this, he brought Jesus out. Then he sat down on the judge's bench at the place known as "The Stone Pavement." In Aramaic this pavement is called "Gabbatha."¹³ It was about noon on the day before Passover, and Pilate said to the crowd, "Look at your king!"

¹⁴"Kill him! Kill him!" they yelled. "Nail him to a cross!"

"So you want me to nail your king to a cross?" Pilate asked.

The chief priests replied, "The Emperor is our king!"¹⁵ Then Pilate handed Jesus over to be nailed to a cross.

Jesus was taken away,¹⁶ and he carried his cross to a place known as "The Skull." In Aramaic this place is called "Golgotha."

¹⁷There Jesus was nailed to the cross, and on each side of him a man was also nailed to a cross.

¹⁸Pilate ordered the charge against Jesus to be written on a board and put above the cross. It read, "Jesus of Nazareth, King of the Jews."¹⁹ The words were written in Hebrew, Latin, and Greek.

The place where Jesus was taken wasn't far from the city, and many of the people read the charge against him.²⁰ So the chief priests went to Pilate and said, "Why did you write that he is King of the Jews? You should have written, 'He claimed to be King of the Jews.'"²¹

²²But Pilate told them, "What is written will not be changed!"

²³After the soldiers had nailed Jesus to the cross, they divided up his clothes into four parts, one for each of them. But his outer gar-

Jesus Is Nailed to a Cross

JOHN 20

ment was made from a single piece of cloth, and it did not have any seams.²⁴ The soldiers said to each other, "Let's not rip it apart. We will gamble to see who gets it." This happened so that the Scriptures would come true, which say,

"They divided up my clothes
and gambled for my garments."

The soldiers then did what they had decided.

²⁵ Jesus' mother stood beside his cross with her sister and Mary the wife of Clopas. Mary Magdalene was standing there too.²⁶ When Jesus saw his mother and his favorite disciple with her, he said to his mother, "This man is now your son."²⁷ Then he said to the disciple, "She is now your mother." From then on, that disciple took her into his own home.

²⁸ Jesus knew that he had now finished his work. And in order to make the Scriptures come true, he said, "I am thirsty!"²⁹ A jar of cheap wine was there. Someone then soaked a sponge with the wine and held it up to Jesus' mouth on the stem of a hyssop plant.³⁰ After Jesus drank the wine, he said, "Everything is done!" He bowed his head and died.

³¹ The next day would be both a Sabbath and the Passover. It was a special day for the Jewish people,³² and they did not want the bodies to stay on the crosses during that day. So they asked Pilate to break the men's legs³³ and take their bodies down.³² The soldiers first broke the legs of the other two men who were nailed there.³³ But when they came to Jesus, they saw that he was already dead, and they did not break his legs.

³⁴ One of the soldiers stuck his spear into Jesus' side, and blood and water came out.³⁵ We know this is true, because it was told by someone who saw it happen. Now you can have faith too.³⁶ All this happened so that the Scriptures would come true, which say, "No bone of his body will be broken"³⁷ and, "They will see the one in whose side they stuck a spear."

³⁸ Joseph from Arimathea was one of Jesus' disciples. He had kept it secret though, because he was afraid of the Jewish leaders. But now he asked Pilate to let him have Jesus' body. Pilate gave him permission, and Joseph took it down from the cross.

³⁹ Nicodemus also came with about seventy-five pounds of spices made from myrrh and aloes. This was the same Nicodemus who had visited Jesus one night.⁴⁰ The two men wrapped the body in a linen cloth, together with the spices, which was how the Jewish people buried their dead.⁴¹ In the place where Jesus had been nailed to a cross, there was a garden with a tomb that had never been used.⁴² The tomb was nearby, and since it was the time to prepare for the Sabbath, they were in a hurry to put Jesus' body there.

20 On Sunday morning while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been rolled away from the entrance.⁴³ She ran to Simon Peter and to Jesus' favorite disciple and said, "They have taken the Lord from the tomb! We don't know where they have put him."

⁴⁴ Peter and the other disciple started for the tomb. They ran side by side, until the other disciple ran faster than Peter and got there first.⁴⁵ He bent over and saw the strips of linen cloth lying inside the tomb, but he did not go in.

⁴⁶ When Simon Peter got there, he went into the tomb and saw the

The Death of Jesus

A Spear Is Stuck in Jesus' Side

Jesus Is Buried

Chapter 20 Jesus Is Alive

strips of cloth. ⁷He also saw the piece of cloth that had been used to cover Jesus' face. It was rolled up and in a place by itself. ⁸The disciple who got there first then went into the tomb, and when he saw it, he believed. ⁹At that time Peter and the other disciple did not know that the Scriptures said Jesus would rise to life. ¹⁰So the two of them went back to the other disciples.

Jesus Appears to Mary Magdalene

¹¹Mary Magdalene stood crying outside the tomb. She was still weeping, when she stooped down ¹²and saw two angels inside. They were dressed in white and were sitting where Jesus' body had been. One was at the head and the other was at the foot. ¹³The angels asked Mary, "Why are you crying?"

She answered, "They have taken away my Lord's body! I don't know where they have put him."

¹⁴As soon as Mary said this, she turned around and saw Jesus standing there. But she did not know who he was. ¹⁵Jesus asked her, "Why are you crying? Who are you looking for?"

She thought he was the gardener and said, "Sir, if you have taken his body away, please tell me, so I can go and get him."

¹⁶Then Jesus said to her, "Mary!"

She turned and said to him, "Rabboni." The Aramaic word "Rabboni" means "Teacher."

¹⁷Jesus told her, "Don't hold on to me! I have not yet gone to the Father. But tell my disciples that I am going to the one who is my Father and my God, as well as your Father and your God." ¹⁸Mary Magdalene then went and told the disciples that she had seen the Lord. She also told them what he had said to her.

¹⁹The disciples were afraid of the Jewish leaders, and on the evening of that same Sunday they locked themselves in a room. Suddenly, Jesus appeared in the middle of the group. He greeted them ²⁰and showed them his hands and his side. When the disciples saw the Lord, they became very happy.

²¹After Jesus had greeted them again, he said, "I am sending you, just as the Father has sent me." ²²Then he breathed on them and said, "Receive the Holy Spirit. ²³If you forgive anyone's sins, they will be forgiven. But if you don't forgive their sins, they will not be forgiven."

²⁴Although Thomas the Twin was one of the twelve disciples, he wasn't with the others when Jesus appeared to them. ²⁵So they told him, "We have seen the Lord!"

But Thomas said, "First, I must see the nail scars in his hands and touch them with my finger. I must put my hand where the spear went into his side. I won't believe unless I do this!"

²⁶A week later the disciples were together again. This time, Thomas was with them. Jesus came in while the doors were still locked and stood in the middle of the group. He greeted his disciples ²⁷and said to Thomas, "Put your finger here and look at my hands! Put your hand into my side. Stop doubting and have faith!"

²⁸Thomas replied, "You are my Lord and my God!"

²⁹Jesus said, "Thomas, do you have faith because you have seen me? The people who have faith in me without seeing me are the ones who are really blessed!"

³⁰Jesus worked many other miracles^o for his disciples, and not all of them are written in this book. ³¹But these are written so that you will put your faith in Jesus as the Messiah and the Son of God. If you have faith in^o him, you will have true life.

Jesus Appears to His Disciples

Thomas Doubts that Jesus Is Alive

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Why John Wrote His Book

²¹ Jesus later appeared to his disciples along the shore of Lake Tiberias. ²Simon Peter, Thomas the Twin, Nathanael from Cana in Galilee, and the brothers James and John,³ were there, together with two other disciples. ³Simon Peter said, "I'm going fishing!"

The others said, "We will go with you." They went out in their boat. But they didn't catch a thing that night.

⁴Early the next morning Jesus stood on the shore, but the disciples did not realize who he was. ⁵Jesus shouted. "Friends, have you caught anything?"

"No!" they answered.

⁶So he told them, "Let your net down on the right side of your boat, and you will catch some fish."

They did, and the net was so full of fish that they could not drag it up into the boat.

⁷Jesus' favorite disciple told Peter, "It's the Lord!" When Simon heard that it was the Lord, he put on the clothes that he had taken off while he was working. Then he jumped into the water. ⁸The boat was only about a hundred yards from shore. So the other disciples stayed in the boat and dragged in the net full of fish.

⁹When the disciples got out of the boat, they saw some bread and a charcoal fire with fish on it. ¹⁰Jesus told his disciples, "Bring some of the fish you just caught." ¹¹Simon Peter got back into the boat and dragged the net to shore. In it were one hundred fifty-three large fish, but still the net did not rip.

¹²Jesus said, "Come and eat!" But none of the disciples dared ask who he was. They knew he was the Lord. ¹³Jesus took the bread in his hands and gave some of it to his disciples. He did the same with the fish. ¹⁴This was the third time that Jesus appeared to his disciples after he was raised from death.

¹⁵When Jesus and his disciples had finished eating, he asked, "Simon son of John, do you love me more than the others do?"

Simon Peter answered, "Yes, Lord, you know I do!"

"Then feed my lambs," Jesus said.

¹⁶Jesus asked a second time, "Simon son of John, do you love me?"

Peter answered, "Yes, Lord, you know I love you!"

"Then take care of my sheep," Jesus told him.

¹⁷Jesus asked a third time, "Simon son of John, do you love me?"

Peter was hurt because Jesus had asked him three times if he loved him. So he told Jesus, "Lord, you know everything. You know I love you."

Jesus replied, "Feed my sheep. ¹⁸I tell you for certain that when you were a young man, you dressed yourself and went wherever you wanted to go. But when you are old, you will hold out your hands. Then others will wrap your belt around you and lead you where you don't want to go."

¹⁹Jesus said this to tell how Peter would die and bring honor to God. Then he said to Peter, "Follow me!"

²⁰Peter turned and saw Jesus' favorite disciple following them. He was the same one who had sat next to Jesus at the meal and had asked, "Lord, who is going to betray you?" ²¹When Peter saw that disciple, he asked Jesus, "Lord, what about him?"

²²Jesus answered, "What is it to you, if I want him to live until I return? You must follow me." ²³So the rumor spread among the other

Chapter 21
Jesus
Appears
to Seven
Disciples

Peter Tells
Jesus He
Loves Him

Jesus and
His
Favorite
Disciple

JOHN 21

disciples that this disciple would not die. But Jesus did not say he would not die. He simply said, "What is it to you, if I want him to live until I return?"

"**This disciple is the one who told all of this. He wrote it, and we know he is telling the truth.**

"**Jesus did many other things. If they were all written in books, I don't suppose there would be room enough in the whole world for all the books.**

JOHN 1-21

1.5 put it out: Or "understood it."

1.16 one blessing after another: Or "one blessing in place of another." **1.21 the Prophet:** Many of the Jewish people expected God to send them a prophet who would be like Moses, but with even greater power (see Deuteronomy 18.15, 18). **1.28 Bethany:** An unknown village east of the Jordan with the same name as the village near Jerusalem. **1.42 Peter:** The Aramaic name "Cephas" and the Greek name "Peter" each mean "rock."

1.45 Moses and the Prophets: The Jewish Scriptures, that is, the Old Testament.

1.47 Israel . . . not deceitful: Israel (meaning "a man who wrestled with God" or "a prince of God") was the name that the Lord gave to Jacob (meaning "cheater" or "deceiver"), the famous ancestor of the Jewish people.

1.51 going up and coming down on the Son of Man: When Jacob (see the note at verse 47) was running from his brother Esau, he had a dream in which he saw angels going up and down on a ladder from earth to heaven (see Genesis 32.22-32). **2.4 my time has not yet come:** The time when the true glory of Jesus would be seen, and he would be recognized as God's Son (see 12.23). **2.11 miracle:** The Greek text has "sign." In the Gospel of John the word "sign" is used for the miracle itself and as a way of pointing to Jesus as the Son of God. **2.18 miracle:** See the note at 2.11.

2.23 miracles: See the note at 2.11.

3.3 from above: Or "in a new way." The same Greek word is used in verses 7, 31.

3.14 just as that metal snake was lifted up by Moses in the desert: When the Lord punished the people of Israel by sending snakes to bite them, he told Moses to hold a metal snake up on a pole. Everyone who looked at the snake was cured of the snake bites (see Numbers 21.4-9). **3.25 a Jewish man:** Some manuscripts have "some Jewish men."

3.25 about a ceremony of washing: The Jew-

ish people had many rules about washing themselves and their dishes, in order to make themselves fit to worship God. **4.9 won't have anything to do with each other:** Or "won't use the same cups." The Samaritans lived in the land between Judea and Galilee. They worshiped God differently from the Jews and did not get along with them. **4.20 this mountain:** Mount Gerizim, near the city of Shechem. **4.54 miracle:** See the note at 2.11.

5.1 another Jewish festival: Either the Festival of Shelters or Passover. **5.2 Bethzatha:** Some manuscripts have "Bethesda" and others have "Bethsaida."

5.3,4 pool: Some manuscripts add, "They were waiting for the water to be stirred, because an angel from the Lord would sometimes come down and stir it. The first person to get into the pool after that would be healed." **6.3,4 sat down:** Possibly to teach. Teachers in the ancient world, including Jewish teachers, usually sat down to teach. **6.7 almost a year's wages:** The Greek text has "two hundred silver coins." Each coin was worth the average day's wages for a worker. **6.9 small loaves:** These would have been flat and round or in the shape of a bun. **6.14 miracle:** See the note at 2.11. **6.14 the Prophet:** See the note at 1.21. **6.20 I am Jesus:** The Greek text has "I am" (see the note at 8.24). **6.26 miracles:** The Greek text has "signs" here and "sign" in verse 30 (see the note at 2.11).

6.31 manna: When the people of Israel were wandering through the desert, the Lord gave them a special kind of food to eat. It tasted like a wafer and was called "manna," which in Hebrew means, "What is this?" **6.39 the last day:** When God will judge all people. **6.49 manna:** See the note at 6.31. **6.71 Iscariot:** See the note at 12.4.

7.6 My time hasn't yet come: See the note at 2.4. **7.21 one miracle:** The healing of the lame man (5.1-18) (see the note at 2.11).

7.30 his time had not yet come: See the note at 2.4. **7.31** miracles: See the note at 2.11.

7.35 Greeks: Perhaps Gentiles or Jews who followed Greek customs. **7.39** had not yet been given his full glory: In the Gospel of John, Jesus is given his full glory both when he is nailed to the cross and when he is raised from death to sit beside his Father in heaven.

7.40 the Prophet: See the note at 1.21.

7.50 who had earlier come to see Jesus: See 3.1-21. **8.2** sat down: See the note at 6.3, 4. **8.11** don't sin anymore: Verses 1-11 are not in some manuscripts. In other manuscripts these verses are placed after 7.36 or after 21.25 or after Luke 21.38, with some differences in the text. **8.20** his time had not yet come: See the note at 2.4.

8.24 I am: For the Jewish people the most holy name of God is "Yahweh," which may be translated "I am." In the Gospel of John "I am" is sometimes used by Jesus to show that he is that one. **8.28** listed up the Son of Man: See the note at 7.39. **8.48** Samaritan: See 1.9 and the note there. **8.58** I am: See the note at 8.24. **9.16** miracle: See the note at 2.11. **10.23** Solomon's Porch: A public place with tall columns along the east side of the temple. **10.29** he is greater than all others: Some manuscripts have "they are greater than all others." **11.24** the last day: When God will judge all people.

11.47 miracles: See the note at 2.11.

11.48 destroy our temple and our nation: The Jewish leaders were afraid that Jesus would lead his followers to rebel against Rome and that the Roman army would then destroy their nation. **11.55** get themselves ready: The Jewish people had to do certain things to prepare themselves to worship God.

12.3 very expensive bottle of perfume: The Greek text has "expensive perfume made of pure spikenard," a plant used to make perfume. **12.4** Iscariot: This may mean "a man from Kerioth" (a place in Judea). But more probably it means "a man who was a liar" or "a man who was a betrayer."

12.13 took palm branches and went out to greet him: This was one way that the Jewish people welcomed a famous person.

12.19 Hooray: This translates a word that can mean "please save us." But it is most often used as a shout of praise to God.

12.16 had been given his glory: See the note at 7.39. **12.17,18** miracle: See the note at

2.11. **12.20** Greeks: Perhaps Gentiles who worshiped with the Jews. See the note at 7.35.

12.23 be given his glory: See the note at 7.39. **12.31** world: In the Gospel of John "world" sometimes refers to the people who live in this world and to the evil forces that control their lives. **12.37** miracles: See the note at 2.11. **12.41** he saw the glory of Jesus and spoke about him: Or "he saw the glory of God and spoke about Jesus." **12.48** the last day: When God will judge all people.

13.2 Iscariot: See the note at 12.4.

13.12 sat down again: On special occasions the Jewish people followed the Greek and Roman custom of lying down on their left side and leaning on their left elbow, while eating with their right hand. **13.19** I am: See the note at 8.24. **13.26** Iscariot: See the note at 12.4. **14.1** Have faith in God and have faith in me: Or "You have faith in God, so have faith in me." **14.16** help: The Greek word may mean "comfort," "encourage," or "defend."

14.22 Iscariot: See the note at 12.4.

14.26 help: See the note at 14.16.

15.16 in my name: Or "because you are my followers." **15.18** world: See the note at 12.31. **15.26** help: See the note at 14.16.

16.7 help: See the note at 14.16.

16.23,24 in my name . . . in my name: Or "as my disciples . . . as my disciples."

16.26 in my name: Or "because you are my followers." **16.33** world: See the note at 12.31. **17.9** world: See the note at 12.31.

18.1 garden: The Greek word is usually translated "garden," but probably referred to an olive orchard. **18.3-5** I am Jesus: The Greek text has "I am" (see the note at 8.24).

18.11 drink from the cup: In the Scriptures a cup is sometimes used as a symbol of suffering. To "drink from the cup" is to suffer.

18.28 would have become unclean and would not be allowed to eat the Passover meal: Jewish people who came in close contact with foreigners right before Passover were not allowed to eat the Passover meal. **18.32** about his death: Jesus had said that he would die by being "lifted up," which meant that he would die on a cross. The Romans killed criminals by nailing them on a cross, but they did not let the Jews kill anyone in this way.

18.40 terrorist: Someone who stirred up trouble against the Romans in the hope of gaining freedom for the Jewish people.

19.5 "Here is the man!": Or "Look at the

man!" **19.17** *The Skull:* The place was probably given this name because it was near a large rock in the shape of a human skull.
19.25 *Jesus' mother stood beside his cross with her sister and Mary the wife of Clopas.* Mary Magdalene was standing there too: The Greek text may also be understood to include only three women ("Jesus' mother stood beside the cross with her sister, Mary the mother of Clopas. Mary Magdalene was standing there too.") or merely two women ("Jesus' mother was standing there with her sister Mary of Clopas, that is Mary Magdalene."). "Of Clopas" may mean "daughter of" or "mother of."
19.31 *a special day for the Jewish people:* Passover could be any day of the week. But ac-

ording to the Gospel of John, Passover was on a Sabbath in the year that Jesus was nailed to a cross. **19.31** *break the men's legs:* This was the way that the Romans sometimes speeded up the death of a person who had been nailed to a cross. **19.39** *Nicodemus who had visited Jesus one night:* See the note at 3.1-21. **20.30** *miracles:* See the note at 2.11. **20.31** *put your faith in . . . have faith in:* Some manuscripts have "keep on having faith in . . . keep on having faith in."
21.2 *the brothers James and John:* Greek "the two sons of Zebedee." **21.15** *more than the others do?*: Or "more than you love these things?"

ACTS



This is the second book written by Luke. His first one is commonly known as the Gospel of Luke. In it he told "all that Jesus did and taught from the very first until he was taken up to heaven" (1.1,2). In this book Luke continues the story by describing some of the struggles the disciples faced as they tried to obey the command of Jesus: "You will tell everyone about me in Jerusalem, in all Judea, in Samaria, and everywhere in the world" (1.8).

So many different countries are mentioned in Acts that the book may seem to have been written only to tell about the spread of the Christian message. But that is only part of the story. After Jesus was taken up to heaven, one of the big problems for his followers was deciding who could belong to God's people. And since Jesus and his first followers were Jews, it was only natural for many of them to think that his message was only for Jews. But in Acts the Spirit is always present to show that Jesus came to save both Jews and Gentiles, and that God wants followers from every nation and race to be part of his people.

The first conflict between Christians and Jews took place when some of the Jewish religious leaders rejected the message about Jesus (4.1-31; 7.1-59). But the most serious problems for the early church happened because the disciples at



The Land of the Early Church

first failed to understand that anyone could become a follower of Jesus without first becoming a Jew. This began to change when Philip dared to take the message to the Samaritans (8.7-25), and when Peter went to the home of Cornelius, a captain in the Roman army (10.1-48).

Finally, Peter reported to the church in Jerusalem (11.1-18) and a meeting was held there (15.3-35) to discuss the question of who could become followers of Christ. Before the meeting was over, everyone agreed that the Spirit of God was leading them to reach out to Gentiles as well as Jews with the good news of Jesus.

The one who did the most for the spread of the faith was a man named Paul, and much of the book tells about his preaching among the Gentiles. Finally, he took the message to Rome, the world's most important city at that time (28.16-31). One of Luke's main reasons for writing was to show that nothing could keep the Christian message from spreading everywhere:

For two years Paul stayed in a rented house and welcomed everyone who came to see him. He bravely preached about God's kingdom and taught about the Lord Jesus Christ, and no one tried to stop him. (28.30,31)

• A QUICK LOOK AT THIS BOOK •

1. Telling the Good News in Jerusalem (1.1—8.3)
 2. The Good News in Judea and Samaria (8.4—12.25)
 3. Paul's First Journey to Tell the Good News (13.1—14.28)
 4. An Important Decision in Jerusalem (15.1-35)
 5. Paul's Second Journey to Tell the Good News (15.36—18.22)
 6. Paul's Third Journey to Tell the Good News (18.23—21.16)
 7. Paul's Arrest in Jerusalem (21.17—23.22)
 8. Paul Is Taken to Caesarea (23.23—26.32)
 9. Paul Is Taken to Rome (27.1—28.31)
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Chapter 1 **Jesus Tells the Apostles to Wait for the Holy Spirit** 1 Theophilus, I first wrote to you^a about all that Jesus did and taught from the very first^b until he was taken up to heaven. But before he was taken up, he gave orders to the apostles he had chosen with the help of the Holy Spirit.

^cFor forty days after Jesus had suffered and died, he proved in many ways that he had been raised from death. He appeared to his apostles and spoke to them about God's kingdom. While he was still with them, he said:

Don't leave Jerusalem yet. Wait here for the Father to give you the Holy Spirit, just as I told you he has promised to do.

^dJohn baptized with water, but in a few days you will be baptized with the Holy Spirit.

^eWhile the apostles were still with Jesus, they asked him, "Lord, are you now going to give Israel its own king again?"

^fJesus said to them, "You don't need to know the time of those events that only the Father controls. But the Holy Spirit will come upon you and give you power. Then you will tell everyone about me in

Jesus Is Taken to Heaven

ACTS 2

Jerusalem, in all Judea, in Samaria, and everywhere in the world.⁹ After Jesus had said this and while they were watching, he was taken up into a cloud. They could not see him, ¹⁰but as he went up, they kept looking up into the sky.

Suddenly two men dressed in white clothes were standing there beside them. ¹¹They said, "Why are you men from Galilee standing here and looking up into the sky? Jesus has been taken to heaven. But he will come back in the same way that you have seen him go."

¹²⁻¹³The Mount of Olives was about half a mile from Jerusalem. The apostles who had gone there were Peter, John, James, Andrew, Philip, Thomas, Bartholomew, Matthew, James the son of Alphaeus, Simon, known as the Eager One, and Judas the son of James.

After the apostles returned to the city, they went upstairs to the room where they had been staying.

¹⁴The apostles often met together and prayed with a single purpose in mind.¹⁴ The women and Mary the mother of Jesus would meet with them, and so would his brothers. ¹⁵One day there were about one hundred twenty of the Lord's followers meeting together, and Peter stood up to speak to them. ¹⁶⁻¹⁷He said:

My friends, long ago by the power of the Holy Spirit,

David said something about Judas, and what he said has now happened. Judas was one of us and had worked with us, but he brought the mob to arrest Jesus. ¹⁸Then Judas bought some land with the money he was given for doing that evil thing. He fell headfirst into the field. His body burst open, and all his insides came out. ¹⁹When the people of Jerusalem found out about this, they called the place Akeldama, which in the local language means "Field of Blood."

²⁰In the book of Psalms it says,

Leave his house empty,
and don't let anyone live there."

It also says,

Let someone else
have his job."

²¹⁻²²So we need someone else to help us tell others that Jesus has been raised from death. He must also be one of the men who was with us from the very beginning. He must have been with us from the time the Lord Jesus was baptized by John until the day he was taken to heaven.

²³Two men were suggested: One of them was Joseph Barsabbas, known as Justus, and the other was Matthias. ²⁴Then they all prayed, "Lord, you know what everyone is like! Show us the one you have chosen ²⁵to be an apostle and to serve in place of Judas, who got what he deserved." ²⁶They drew names, and Matthias was chosen to join the group of the eleven apostles.

2 On the day of Pentecost²⁷ all the Lord's followers were together in one place. ²Suddenly there was a noise from heaven like the sound of a mighty wind! It filled the house where they were meeting. ³Then they saw what looked like fiery tongues moving in all directions, and a tongue came and settled on each person there. ⁴The Holy Spirit took control of everyone, and they began speaking whatever languages the Spirit let them speak.

⁵Many religious Jews from every country in the world were living in Jerusalem. ⁶And when they heard this noise, a crowd gathered. But

**Someone
to Take
the Place
of Judas**

**Chapter 2
The
Coming of
the Holy
Spirit**

they were surprised, because they were hearing everything in their own languages.⁷ They were excited and amazed, and said:

Don't all these who are speaking come from Galilee?

"Then why do we hear them speaking our very own languages? ⁹ Some of us are from Parthia, Media, and Elam. Others are from Mesopotamia, Judea, Cappadocia, Pontus, Asia, ¹⁰ Phrygia, Pamphylia, Egypt, parts of Libya near Cyrene,

Rome,¹¹ Crete, and Arabia. Some of us were born Jews, and others of us have chosen to be Jews. Yet we all hear them using our own languages to tell the wonderful things God has done.

¹² Everyone was excited and confused. Some of them even kept asking each other, "What does all this mean?"

¹³ Others made fun of the Lord's followers and said, "They are drunk."

¹⁴ Peter stood with the eleven apostles and spoke in a loud and clear voice to the crowd:

Friends and everyone else living in Jerusalem, listen carefully to what I have to say! ¹⁵ You are wrong to think that these people are drunk. After all, it is only nine o'clock in the morning. ¹⁶ But this is what God had the prophet Joel say,

¹⁷ "When the last days come,

I will give my Spirit to everyone.

Your sons and daughters will prophesy.

Your young men will see visions,

and your old men will have dreams.

¹⁸ In those days I will give my Spirit

to my servants, both men and women,
and they will prophesy.

¹⁹ I will work miracles in the sky above
and wonders on the earth below.

There will be blood and fire and clouds of smoke.

²⁰ The sun will turn dark,

and the moon will be as red as blood
before the great and wonderful day
of the Lord appears.

²¹ Then the Lord will save everyone
who asks for his help."

²² Now, listen to what I have to say about Jesus from Nazareth. God proved that he sent Jesus to you by having him work miracles, wonders, and signs. All of you know this. ²³ God had already planned and decided that Jesus would be handed over to you. So you took him and had evil men put him to death on a cross. ²⁴ But God set him free from death and raised him to life. Death could not hold him in its power.

²⁵ What David said are really the words of Jesus,

"I always see the Lord near me,

and I will not be afraid with him at my right side.

²⁶ Because of this, my heart will be glad,

my words will be joyful, and I will live in hope.

²⁷ The Lord won't leave me in the grave.

I am his holy one,

and he won't let my body decay.

Peter Speaks to the Crowd

Peter Tells the Crowd about Jesus

ACTS 3

²⁴ He has shown me the path to life,
and he makes me glad by being near me."

²⁵ My friends, it is right for me to speak to you about our ancestor David. He died and was buried, and his tomb is still here. ²⁶ But David was a prophet, and he knew that God had made a promise he would not break. He had told David that someone from his own family would someday be king.

²⁷ David knew this would happen, and so he told us that Christ would be raised to life. He said that God would not leave him in the grave or let his body decay. ²⁸ All of us can tell you that God has raised Jesus to life!

²⁹ Jesus was taken up to sit at the right side¹ of God, and he was given the Holy Spirit, just as the Father had promised. Jesus is also the one who has given the Spirit to us, and that is what you are now seeing and hearing.

³⁰ David didn't go up to heaven. So he wasn't talking about himself when he said, "The Lord told my Lord to sit at his right side." ³¹ until he made my Lord's enemies into a foot-stool for him." ³² Everyone in Israel should then know for certain that God has made Jesus both Lord and Christ, even though you put him to death on a cross.

³³ When the people heard this, they were very upset. They asked Peter and the other apostles, "Friends, what shall we do?"

³⁴ Peter said, "Turn back to God! Be baptized in the name of Jesus Christ, so that your sins will be forgiven. Then you will be given the Holy Spirit. ³⁵ This promise is for you and your children. It is for everyone our Lord God will choose, no matter where they live."

³⁶ Peter told them many other things as well. Then he said, "I beg you to save yourselves from what will happen to all these evil people." ³⁷ On that day about three thousand believed his message and were baptized. ³⁸ They spent their time learning from the apostles, and they were like family to each other. They also broke bread² and prayed together.

³⁹ Everyone was amazed by the many miracles and wonders that the apostles worked. ⁴⁰ All the Lord's followers often met together, and they shared everything they had. ⁴¹ They would sell their property and possessions and give the money to whoever needed it. ⁴² Day after day they met together in the temple. They broke bread³ together in different homes and shared their food happily and freely. ⁴³ while praising God. Everyone liked them, and each day the Lord added to their group others who were being saved.

⁴⁴ The time of prayer⁴ was about three o'clock in the afternoon, and Peter and John were going into the temple. ⁴⁵ A man who had been born lame was being carried to the temple door. Each day he was placed beside this door, known as the Beautiful Gate. He sat there and begged from the people who were going in.

⁴⁶ The man saw Peter and John entering the temple, and he asked them for money. ⁴⁷ But they looked straight at him and said, "Look up at us!"

⁴⁸ The man stared at them and thought he was going to get something. ⁴⁹ But Peter said, "I don't have any silver or gold! But I will give you what I do have. In the name of Jesus Christ from Nazareth, get up and start walking." ⁵⁰ Peter then took him by the right hand and helped him up.

Life among the Lord's Followers

Chapter 3 Peter and John Heal a Lame Man

At once the man's feet and ankles became strong. ⁹and he jumped up and started walking. He went with Peter and John into the temple, walking and jumping and praising God. ¹⁰Everyone saw him walking around and praising God. ¹¹They knew that he was the beggar who had been lying beside the Beautiful Gate, and they were completely surprised. They could not imagine what had happened to the man.

Peter Speaks in the Temple

¹¹While the man kept holding on to Peter and John, the whole crowd ran to them in amazement at the place known as Solomon's Porch.¹² Peter saw that a crowd had gathered, and he said:

Friends, why are you surprised at what has happened?

Why are you staring at us? Do you think we have some power of our own? Do you think we were able to make this man walk because we are so religious? ¹³The God that Abraham, Isaac, Jacob, and our other ancestors worshiped has brought honor to his Servant¹⁴ Jesus. He is the one you betrayed. You turned against him when he was being tried by Pilate, even though Pilate wanted to set him free.

¹⁴You rejected Jesus, who was holy and good. You asked for a murderer to be set free. ¹⁵and you killed the one who leads people to life. But God raised him from death, and all of us can tell you what he has done. ¹⁶You see this man, and you know him. He put his faith in the name of Jesus and was made strong. Faith in Jesus made this man completely well while everyone was watching.

¹⁷My friends, I am sure that you and your leaders didn't know what you were doing. ¹⁸But God had his prophets tell that his Messiah would suffer, and now he has kept that promise. ¹⁹So turn to God! Give up your sins, and you will be forgiven. ²⁰Then that time will come when the Lord will give you fresh strength. He will send you Jesus, his chosen Messiah. ²¹But Jesus must stay in heaven until God makes all things new, just as his holy prophets promised long ago.

²²Moses said, "The Lord your God will choose one of your own people to be a prophet, just as he chose me. Listen to everything he tells you." ²³No one who disobeys that prophet will be one of God's people any longer."

²⁴Samuel and all the other prophets who came later also spoke about what is now happening. ²⁵You are really the ones God told his prophets to speak to. And you were given the promise that God made to your ancestors. He said to Abraham, "All nations on earth will be blessed because of someone from your family." ²⁶God sent his chosen Son¹⁵ to you first, because God wanted to bless you and make each one of you turn away from your sins.

⁴The apostles were still talking to the people, when some priests, the captain of the temple guard, and some Sadducees arrived. ²These men were angry because the apostles were teaching the people that the dead would be raised from death, just as Jesus had been raised from death. ³It was already late in the afternoon, and they arrested Peter and John and put them in jail for the night. ⁴But a lot of people who had heard the message believed it. So by now there were about five thousand followers of the Lord.

⁵The next morning the leaders, the elders, and the teachers of

Chapter 4 Peter and John Are Brought in Front of the Council

ACTS 4

the Law of Moses met in Jerusalem. ⁶The high priest Annas was there, as well as Caiaphas, John, Alexander, and other members of the high priest's family. ⁷They brought in Peter and John and made them stand in the middle while they questioned them. They asked, "By what power and in whose name have you done this?"

⁸Peter was filled with the Holy Spirit and told the nation's leaders and the elders:

⁹You are questioning us today about a kind deed in which a crippled man was healed. ¹⁰But there is something we must tell you and everyone else in Israel. This man is standing here completely well because of the power of Jesus Christ from Nazareth. You put Jesus to death on a cross, but God raised him to life. ¹¹He is the stone that you builders thought was worthless, and now he is the most important stone of all.

¹²Only Jesus has the power to save! His name is the only one in all the world that can save anyone.

¹³The officials were amazed to see how brave Peter and John were, and they knew that these two apostles were only ordinary men and not well educated. The officials were certain that these men had been with Jesus. ¹⁴But they could not deny what had happened. The man who had been healed was standing there with the apostles.

¹⁵The officials commanded them to leave the council room. Then the officials said to each other, ¹⁶"What can we do with these men? Everyone in Jerusalem knows about this miracle, and we cannot say it didn't happen. ¹⁷But to keep this thing from spreading, we will warn them never again to speak to anyone about the name of Jesus." ¹⁸So they called the two apostles back in and told them that they must never, for any reason, teach anything about the name of Jesus.

¹⁹Peter and John answered, "Do you think God wants us to obey you or to obey him? ²⁰We cannot keep quiet about what we have seen and heard."

²¹⁻²²The officials could not find any reason to punish Peter and John. So they threatened them and let them go. The man who was healed by this miracle was more than forty years old, and everyone was praising God for what had happened.

²³As soon as Peter and John had been set free, they went back and told the others everything that the chief priests and the leaders had said to them. ²⁴When the rest of the Lord's followers heard this, they prayed together and said:

Master, you created heaven and earth, the sea, and everything in them. ²⁵And by the Holy Spirit you spoke to our ancestor David. He was your servant, and you told him to say:

"Why are all the Gentiles so furious?

Why do people make foolish plans?

²⁶The kings of earth prepare for war,
and the rulers join together
against the Lord and his Messiah."

²⁷Here in Jerusalem, Herod¹ and Pontius Pilate got together with the Gentiles and the people of Israel. Then they turned against your holy Servant² Jesus, your chosen Messiah. ²⁸They did what you in your power and wisdom had already decided would happen.

²⁹Lord, listen to their threats! We are your servants. So make us brave enough to speak your message. ³⁰Show your

**Peter and
Others
Pray for
Courage**

mighty power, as we heal people and work miracles and wonders in the name of your holy Servant" Jesus.

³¹ After they had prayed, the meeting place shook. They were all filled with the Holy Spirit and bravely spoke God's message.

The Followers Shared Their Possessions

³² The group of followers all felt the same way about everything. None of them claimed that their possessions were their own, and they shared everything they had with each other. ³³ In a powerful way the apostles told everyone that the Lord Jesus was now alive. God greatly blessed his followers.³⁴ and no one went in need of anything. Everyone who owned land or houses would sell them and bring the money ³⁵ to the apostles. Then they would give the money to anyone who needed it.

³⁶⁻³⁷ Joseph was one of the followers who had sold a piece of property and brought the money to the apostles. He was a Levite from Cyprus, and the apostles called him Barnabas, which means, "one who encourages others."

Chapter 5 Peter Condemns Ananias and Sapphira

⁵ Ananias and his wife Sapphira also sold a piece of property. ² But they agreed to cheat and keep some of the money for themselves.

So when Ananias took the rest of the money to the apostles, ³ Peter said, "Why has Satan made you keep back some of the money from the sale of the property? Why have you lied to the Holy Spirit? ⁴ The property was yours before you sold it, and even after you sold it, the money was still yours. What made you do such a thing? You didn't lie to people. You lied to God!"

⁵ As soon as Ananias heard this, he dropped dead, and everyone who heard about it was frightened. ⁶ Some young men came in and wrapped up his body. Then they took it out and buried it.

⁷ Three hours later Sapphira came in, but she did not know what had happened to her husband. ⁸ Peter asked her, "Tell me, did you sell the property for this amount?"

"Yes," she answered, "that's the amount."

⁹ Then Peter said, "Why did the two of you agree to test the Lord's Spirit? The men who buried Ananias are by the door, and they will carry you out!" ¹⁰ At once she fell at Peter's feet and died.

When the young men came back in, they found Sapphira lying there dead. So they carried her out and buried her beside her husband. ¹¹ The church members were afraid, and so was everyone else who heard what had happened.

¹² The apostles worked many miracles and wonders among the people. All of the Lord's followers often met in the part of the temple known as Solomon's Porch.¹³ No one outside their group dared join them, even though everyone liked them very much.

¹⁴ Many men and women started having faith in the Lord. ¹⁵ Then sick people were brought out to the road and placed on cots and mats. It was hoped that Peter would walk by, and his shadow would fall on them and heal them. ¹⁶ A lot of people living in the towns near Jerusalem brought those who were sick or troubled by evil spirits, and they were all healed.

Trouble for the Apostles

¹⁷ The high priest and all the other Sadducees who were with him became jealous. ¹⁸ They arrested the apostles and put them in the city jail. ¹⁹ But that night an angel from the Lord opened the doors of the jail and led the apostles out. The angel said, ²⁰ "Go to the temple and tell the people everything about this new life." ²¹ So they went into the temple before sunrise and started teaching.

ACTS 6

The high priest and his men called together their council, which included all of Israel's leaders. Then they ordered the apostles to be brought to them from the jail. ²²The temple police who were sent to the jail did not find the apostles. They returned and said, ²³"We found the jail locked tight and the guards standing at the doors. But when we opened the doors and went in, we didn't find anyone there." ²⁴The captain of the temple police and the chief priests listened to their report, but they did not know what to think about it.

²⁵Just then someone came in and said, "Right now those men you put in jail are in the temple, teaching the people!" ²⁶The captain went with some of the temple police and brought the apostles back. But they did not use force. They were afraid that the people might start throwing stones at them.

²⁷When the apostles were brought before the council, the high priest said to them, ²⁸"We told you plainly not to teach in the name of Jesus. But look what you have done! You have been teaching all over Jerusalem, and you are trying to blame us for his death."

²⁹Peter and the apostles replied:

We don't obey people. We obey God. ³⁰You killed Jesus by nailing him to a cross. But the God our ancestors worshiped raised him to life ³¹and made him our Leader and Savior. Then God gave him a place at his right side," so that the people of Israel would turn back to him and be forgiven. ³²We are here to tell you about all this, and so is the Holy Spirit, who is God's gift to everyone who obeys God.

³³When the council members heard this, they became so angry that they wanted to kill the apostles. ³⁴But one of the members was the Pharisee Gamaliel, a highly respected teacher. He ordered the apostles to be taken out of the room for a little while. ³⁵Then he said to the council:

Be careful what you do with these men. ³⁶Not long ago Theudas claimed to be someone important, and about four hundred men joined him. But he was killed. All his followers were scattered, and that was the end of that.

³⁷Later, when the people of our nation were being counted, Judas from Galilee showed up. A lot of people followed him, but he was killed, and all his followers were scattered.

³⁸So I advise you to stay away from these men. Leave them alone. If what they are planning is something of their own doing, it will fail. ³⁹But if God is behind it, you cannot stop it anyway, unless you want to fight against God.

The council members agreed with what he said. ⁴⁰and they called the apostles back in. They had them beaten with a whip and warned them not to speak in the name of Jesus. Then they let them go.

⁴¹The apostles left the council and were happy, because God had considered them worthy to suffer for the sake of Jesus. ⁴²Every day they spent time in the temple and in one home after another. They never stopped teaching and telling the good news that Jesus is the Messiah.

6 A lot of people were now becoming followers of the Lord. But some of the ones who spoke Greek started complaining about the ones who spoke Aramaic. They complained that the Greek-speaking

widows were not given their share when the food supplies were handed out each day.

³The twelve apostles called the whole group of followers together and said, "We should not give up preaching God's message in order to serve at tables.⁴ ⁵My friends, choose seven men who are respected and wise and filled with God's Spirit. We will put them in charge of these things. ⁶We can spend our time praying and serving God by preaching."

⁷This suggestion pleased everyone, and they began by choosing Stephen. He had great faith and was filled with the Holy Spirit. Then they chose Philip, Prochorus, Nicanor, Timon, Parmenas, and also Nicolaus, who worshiped with the Jewish people in Antioch. ⁸These men were brought to the apostles. Then the apostles prayed and placed their hands on the men to show that they had been chosen to do this work. ⁹God's message spread, and many more people in Jerusalem became followers. Even a large number of priests put their faith in the Lord.

Stephen Is Arrested

¹⁰God gave Stephen the power to work great miracles and wonders among the people. ¹¹But some men from Cyrene and Alexandria were members of a group who called themselves "Free Men." They started arguing with Stephen. Some others from Cilicia and Asia also argued with him. ¹²But they were no match for Stephen, who spoke with the great wisdom that the Spirit gave him. ¹³So they talked some men into saying, "We heard Stephen say terrible things against Moses and God!"

¹⁴They turned the people and their leaders and the teachers of the Law of Moses against Stephen. Then they all grabbed Stephen and dragged him in front of the council.

¹⁵Some men agreed to tell lies about Stephen, and they said, "This man keeps on saying terrible things about this holy temple and the Law of Moses. ¹⁶We have heard him claim that Jesus from Nazareth will destroy this place and change the customs that Moses gave us." ¹⁷Then all the council members stared at Stephen. They saw that his face looked like the face of an angel.

Chapter 7 7 The high priest asked Stephen, "Are they telling the truth about you?"

¹⁸Stephen answered:

Friends, listen to me. Our glorious God appeared to our ancestor Abraham while he was still in Mesopotamia, before he had moved to Haran. ¹⁹God told him, "Leave your country and your relatives and go to a land that I will show you."

²⁰Then Abraham left the land of the Chaldeans and settled in Haran.

After his father died, Abraham came and settled in this land where you now live. ²¹God didn't give him any part of it, not even a square foot. But God did promise to give it to him and his family forever, even though Abraham didn't have any children. ²²God said that Abraham's descendants would live for a while in a foreign land. There they would be slaves and would be mistreated four hundred years. ²³But he also said, "I will punish the nation that makes them slaves. Then later they will come and worship me in this place."

²⁴God said to Abraham, "Every son in each family must be circumcised to show that you have kept your agreement

Stephen Tells the History of Israel

ACTS 7

with me." So when Isaac was eight days old, Abraham circumcised him. Later, Isaac circumcised his son Jacob, and Jacob circumcised his twelve sons.⁹ These men were our ancestors.

Joseph was also one of our famous ancestors. His brothers were jealous of him and sold him as a slave to be taken to Egypt. But God was with him¹⁰ and rescued him from all his troubles. God made him so wise that the Egyptian king thought highly of him. The king even made Joseph governor over Egypt and put him in charge of everything he owned.

¹¹ Everywhere in Egypt and Canaan the grain crops failed. There was terrible suffering, and our ancestors could not find enough to eat.¹² But when Jacob heard that there was grain in Egypt, he sent our ancestors there for the first time.¹³ It was on their second trip that Joseph told his brothers who he was, and the king learned about Joseph's family.

¹⁴ Joseph sent for his father and his relatives. In all, there were seventy-five of them.¹⁵ His father went to Egypt and died there, just as our ancestors did.¹⁶ Later their bodies were taken back to Shechem and placed in the tomb that Abraham had bought from the sons of Hamor.

¹⁷ Finally, the time came for God to do what he had promised Abraham. By then the number of our people in Egypt had greatly increased.¹⁸ Another king was ruling Egypt, and he didn't know anything about Joseph.¹⁹ He tricked our ancestors and was cruel to them. He even made them leave their babies outside, so they would die.

²⁰ During this time Moses was born. He was a very beautiful child, and for three months his parents took care of him in their home.²¹ Then when they were forced to leave him outside, the king's daughter found him and raised him as her own son.²² Moses was given the best education in Egypt. He was a strong man and a powerful speaker.

²³ When Moses was forty years old, he wanted to help the Israelites because they were his own people.²⁴ One day he saw an Egyptian mistreating one of them. So he rescued the man and killed the Egyptian.²⁵ Moses thought the rest of his people would realize that God was going to use him to set them free. But they didn't understand.

²⁶ The next day Moses saw two of his own people fighting, and he tried to make them stop. He said, "Men, you are both Israelites. Why are you so cruel to each other?"

²⁷ But the man who had started the fight pushed Moses aside and asked, "Who made you our ruler and judge?²⁸ Are you going to kill me, just as you killed that Egyptian yesterday?"²⁹ When Moses heard this, he ran away to live in the country of Midian. His two sons were born there.

³⁰ Forty years later, an angel appeared to Moses from a burning bush in the desert near Mount Sinai.³¹ Moses was surprised by what he saw. He went closer to get a better look, and the Lord said,³² "I am the God who was worshiped by your ancestors, Abraham, Isaac, and Jacob." Moses started shaking all over and didn't dare to look at the bush.

³³ The Lord said to him, "Take off your sandals. The place

where you are standing is holy.³⁴ With my own eyes I have seen the suffering of my people in Egypt. I have heard their groans and have come down to rescue them. Now I am sending you back to Egypt."

³⁵ This was the same Moses that the people rejected by saying, "Who made you our leader and judge?" God's angel had spoken to Moses from the bush. And God had even sent the angel to help Moses rescue the people and be their leader.

³⁶ In Egypt and at the Red Sea³⁷ and in the desert, Moses rescued the people by working miracles and wonders for forty years.³⁸ Moses is the one who told the people of Israel, "God will choose one of your people to be a prophet, just as he chose me."³⁹ Moses brought our people together in the desert, and the angel spoke to him on Mount Sinai. There he was given these life-giving words to pass on to us.⁴⁰ But our ancestors refused to obey Moses. They rejected him and wanted to go back to Egypt.

⁴¹ The people said to Aaron, "Make some gods to lead us! Moses led us out of Egypt, but we don't know what's happened to him now."⁴² Then they made an idol in the shape of a calf. They offered sacrifices to the idol and were pleased with what they had done.

⁴³ God turned his back on his people and left them. Then they worshiped the stars in the sky, just as it says in the Book of the Prophets, "People of Israel, you didn't offer sacrifices and offerings to me during those forty years in the desert.⁴⁴ Instead, you carried the tent where the god Molech is worshiped, and you took along the star of your god Rephan. You made those idols and worshiped them. So now I will have you carried off beyond Babylonia."

⁴⁵ The tent where our ancestors worshiped God was with them in the desert. This was the same tent that God had commanded Moses to make. And it was made like the model that Moses had seen.⁴⁶ Later it was given to our ancestors, and they took it with them when they went with Joshua. They carried the tent along as they took over the land from those people that God had chased out for them. Our ancestors used this tent until the time of King David.⁴⁷ He pleased God and asked him if he could build a house of worship for the people⁴⁸ of Israel.⁴⁹ And it was finally King Solomon who built a house for God.⁵⁰

⁵¹ But the Most High God doesn't live in houses made by humans. It is just as the prophet said, when he spoke for the Lord,

⁵² "Heaven is my throne,

and the earth is my footstool.

What kind of house will you build for me?

In what place will I rest?

⁵³ "I have made everything."

⁵⁴ You stubborn and hardheaded people! You are always fighting against the Holy Spirit, just as your ancestors did.

⁵⁵ Is there one prophet that your ancestors didn't mistreat?

They killed the prophets who told about the coming of the One Who Obeys God.⁵⁶ And now you have turned against him and

Stephen Tells about Israel's Unbelief

killed him.⁵³ Angels gave you God's Law, but you still don't obey it.

⁵⁴ When the council members heard Stephen's speech, they were angry and furious.⁵⁵ But Stephen was filled with the Holy Spirit. He looked toward heaven, where he saw our glorious God and Jesus standing at his right side.⁵⁶ Then Stephen said, "I see heaven open and the Son of Man standing at the right side of God!"

⁵⁷ The council members shouted and covered their ears. At once they all attacked Stephen⁵⁸ and dragged him out of the city. Then they started throwing stones at him. The men who had brought charges against him put their coats at the feet of a young man named Saul.

⁵⁹ As Stephen was being stoned to death, he called out, "Lord Jesus, please welcome me!"⁶⁰ He knelt down and shouted, "Lord, don't blame them for what they have done." Then he died.

⁶¹ Saul approved the stoning of Stephen. Some faithful followers of the Lord buried Stephen and mourned very much for him.

At that time the church in Jerusalem suffered terribly. All of the Lord's followers, except the apostles, were scattered everywhere in Judea and Samaria.⁶² Saul started making a lot of trouble for the church. He went from house to house, arresting men and women and putting them in jail.

⁶³ The Lord's followers who had been scattered went from place to place, telling the good news.⁶⁴ Philip went to the city of Samaria and told the people about Christ.⁶⁵ They crowded around Philip because they were eager to hear what he was saying and to see him work miracles.⁶⁶ Many people with evil spirits were healed, and the spirits went out of them with a shout. A lot of crippled and lame people were also healed.⁶⁷ Everyone in that city was very glad because of what was happening.

⁶⁸ For some time a man named Simon had lived in the city of Samaria and had amazed the people. He practiced witchcraft and claimed to be somebody great.⁶⁹ Everyone, rich and poor, crowded around him. They said, "This man is the power of God called 'The Great Power.'"

⁷⁰ For a long time, Simon had used witchcraft to amaze the people, and they kept crowding around him.⁷¹ But when they believed what Philip was saying about God's kingdom and about the name of Jesus Christ, they were all baptized.⁷² Even Simon believed and was baptized. He stayed close to Philip, because he marveled at all the miracles and wonders.

⁷³ The apostles in Jerusalem heard that some people in Samaria had accepted God's message, and they sent Peter and John.⁷⁴ When the two apostles arrived, they prayed that the people would be given the Holy Spirit.⁷⁵ Before this, the Holy Spirit had not been given to anyone in Samaria, though some of them had been baptized in the name of the Lord Jesus.⁷⁶ Peter and John then placed their hands on everyone who had faith in the Lord, and they were given the Holy Spirit.

⁷⁷ Simon noticed that the Spirit was given only when the apostles placed their hands on the people. So he brought money⁷⁸ and said to Peter and John, "Let me have this power too! Then anyone I place my hands on will also be given the Holy Spirit."

⁷⁹ Peter said to him, "You and your money will both end up in hell if you think you can buy God's gift!⁸⁰ You don't have any part in this.

Stephen Is Stoned to Death

Chapter 8 Saul Makes Trouble for the Church The Good News Is Preached in Samaria

ACTS 9

and God sees that your heart isn't right. ²²Get rid of these evil thoughts and ask God to forgive you. ²³I can see that you are jealous and bound by your evil ways."

²⁴Simon said, "Please pray to the Lord, so that what you said won't happen to me."

²⁵After Peter and John had preached about the Lord, they returned to Jerusalem. On their way they told the good news in many villages of Samaria.

²⁶The Lord's angel said to Philip, "Go south along the desert road that leads from Jerusalem to Gaza."^a ²⁷So Philip left.

An important Ethiopian official happened to be going along that road in his chariot. He was the chief treasurer for Candace, the Queen of Ethiopia. The official had gone to Jerusalem to worship ²⁸and was now on his way home. He was sitting in his chariot, reading the book of the prophet Isaiah.

²⁹The Spirit told Philip to catch up with the chariot. ³⁰Philip ran up close and heard the man reading aloud from the book of Isaiah. Philip asked him, "Do you understand what you are reading?"

³¹The official answered, "How can I understand unless someone helps me?" He then invited Philip to come up and sit beside him.

³²The man was reading the passage that said,

"He was led like a sheep on its way to be killed.

He was silent as a lamb whose wool is being cut off,
and he did not say a word.

³³He was treated like a nobody
and did not receive a fair trial.

How can he have children,
if his life is snatched away?"

³⁴The official said to Philip, "Tell me, was the prophet talking about himself or about someone else?" ³⁵So Philip began at this place in the Scriptures and explained the good news about Jesus.

³⁶⁻³⁷As they were going along the road, they came to a place where there was some water. The official said, "Look! Here is some water. Why can't I be baptized?"^b ³⁸He ordered the chariot to stop. Then they both went down into the water, and Philip baptized him.

³⁹After they had come out of the water, the Lord's Spirit took Philip away. The official never saw him again, but he was very happy as he went on his way.

⁴⁰Philip later appeared in Azotus. He went from town to town, all the way to Caesarea, telling people about Jesus.

Chapter 9
Saul
Becomes a
Follower of
the Lord

9 Saul kept on threatening to kill the Lord's followers. He even went to the high priest ²and asked for letters to their leaders in Damascus. He did this because he wanted to arrest and take to Jerusalem any man or woman who had accepted the Lord's Way.^c ³When Saul had almost reached Damascus, a bright light from heaven suddenly flashed around him. ⁴He fell to the ground and heard a voice that said, "Saul! Saul! Why are you so cruel to me?"

⁵"Who are you?" Saul asked.

"I am Jesus," the Lord answered. "I am the one you are so cruel to. ⁶Now get up and go into the city, where you will be told what to do."

⁷The men with Saul stood there speechless. They had heard the voice, but they had not seen anyone. ⁸Saul got up from the ground, and when he opened his eyes, he could not see a thing. Someone then

ACTS 9

led him by the hand to Damascus.⁹ and for three days he was blind and did not eat or drink.

¹⁰A follower named Ananias lived in Damascus, and the Lord spoke to him in a vision. Ananias answered, "Lord, here I am."

"The Lord said to him, "Get up and go to the house of Judas on Straight Street. When you get there, you will find a man named Saul from the city of Tarsus. Saul is praying.¹¹ and he has seen a vision. He saw a man named Ananias coming to him and putting his hands on him, so that he could see again."

¹²Ananias replied, "Lord, a lot of people have told me about the terrible things this man has done to your followers in Jerusalem.¹³ Now the chief priests have given him the power to come here and arrest anyone who worships in your name."

¹⁴The Lord said to Ananias, "Go! I have chosen him to tell foreigners, kings, and the people of Israel about me.¹⁵ I will show him how much he must suffer for worshiping in my name."

¹⁶Ananias left and went into the house where Saul was staying. Ananias placed his hands on him and said, "Saul, the Lord Jesus has sent me. He is the same one who appeared to you along the road. He wants you to be able to see and to be filled with the Holy Spirit."

¹⁷Suddenly something like fish scales fell from Saul's eyes, and he could see. He got up and was baptized.¹⁸ Then he ate and felt much better.

For several days Saul stayed with the Lord's followers in Damascus.¹⁹ Soon he went to the Jewish meeting places and started telling people that Jesus is the Son of God.²⁰ Everyone who heard Saul was amazed and said, "Isn't this the man who caused so much trouble for those people in Jerusalem who worship in the name of Jesus? Didn't he come here to arrest them and take them to the chief priests?"

²¹Saul preached with such power that he completely confused the Jewish people in Damascus, as he tried to show them that Jesus is the Messiah.

²²Later some of them made plans to kill Saul,²³ but he found out about it. He learned that they were guarding the gates of the city day and night in order to kill him.²⁴ Then one night his followers let him down over the city wall in a large basket.

²⁵When Saul arrived in Jerusalem, he tried to join the followers. But they were all afraid of him, because they did not believe he was a true follower.²⁶ Then Barnabas helped him by taking him to the apostles. He explained how Saul had seen the Lord and how the Lord had spoken to him. Barnabas also said that when Saul was in Damascus, he had spoken bravely in the name of Jesus.

²⁷Saul moved about freely with the followers in Jerusalem and told everyone about the Lord.²⁸ He was always arguing with the Jews who spoke Greek, and so they tried to kill him.²⁹ But the followers found out about this and took Saul to Caesarea. From there they sent him to the city of Tarsus.

³⁰The church in Judea, Galilee, and Samaria now had a time of peace and kept on worshiping the Lord. The church became stronger, as the Holy Spirit encouraged it and helped it grow.

³¹While Peter was traveling from place to place, he visited the Lord's followers who lived in the town of Lydda.³² There he met a man named Aeneas, who for eight years had been sick in bed and could

Ananias Is Sent to Find Saul

Saul Teaches in Damascus

Saul Arrives in Jerusalem

Peter Heals Aeneas

not move. ³⁴Peter said to Aeneas, "Jesus Christ has healed you! Get up and make up your bed." ³⁵Right away he stood up.

³⁶Many people in the towns of Lydda and Sharon saw Aeneas and became followers of the Lord.

**Peter
Brings
Dorcas
Back to
Life**

³⁶In Joppa there was a follower named Tabitha. Her Greek name was Dorcas, which means "deer." She was always doing good things for people and had given much to the poor. ³⁷But she got sick and died, and her body was washed and placed in an upstairs room. ³⁸Joppa wasn't far from Lydda, and the followers heard that Peter was there. They sent two men to say to him, "Please come with us as quickly as you can!" ³⁹Right away, Peter went with them.

The men took Peter upstairs into the room. Many widows were there crying. They showed him the coats and clothes that Dorcas had made while she was still alive.

⁴⁰After Peter had sent everyone out of the room, he knelt down and prayed. Then he turned to the body of Dorcas and said, "Tabitha, get up!" The woman opened her eyes, and when she saw Peter, she sat up. ⁴¹He took her by the hand and helped her to her feet.

Peter called in the widows and the other followers and showed them that Dorcas had been raised from death. ⁴²Everyone in Joppa heard what had happened, and many of them put their faith in the Lord. ⁴³Peter stayed on for a while in Joppa in the house of a man named Simon, who made leather.

**Chapter 10
Cornelius
Sends
Servants
to Find
Peter**

10 In Caesarea there was a man named Cornelius, who was the captain of a group of soldiers called "The Italian Unit." ¹¹Cornelius was a very religious man. He worshiped God, and so did everyone else who lived in his house. He had given a lot of money to the poor and was always praying to God.

¹²One afternoon at about three o'clock, Cornelius had a vision. He saw an angel from God coming to him and calling him by name. ¹³Cornelius was surprised and stared at the angel. Then he asked, "What is this all about?"

The angel answered, "God has heard your prayers and knows about your gifts to the poor. ¹⁴Now send some men to Joppa for a man named Simon Peter. ¹⁵He is visiting with Simon the leather maker, who lives in a house near the sea." ¹⁶After saying this, the angel left.

Cornelius called in two of his servants and one of his soldiers who worshiped God. ¹⁷He explained everything to them and sent them off to Joppa.

**God
Speaks to
Peter in a
Vision**

¹⁸The next day about noon these men were coming near Joppa. Peter went up on the roof¹⁹ of the house to pray ²⁰and became very hungry. While the food was being prepared, he fell sound asleep and had a vision. ²¹He saw heaven open, and something came down like a huge sheet held up by its four corners. ²²In it were all kinds of animals, snakes, and birds. ²³A voice said to him, "Peter, get up! Kill these and eat them."

²⁴But Peter said, "Lord, I can't do that! I've never eaten anything that is unclean and not fit to eat."

²⁵The voice spoke to him again, "When God says that something can be used for food, don't say it isn't fit to eat."

²⁶This happened three times before the sheet was suddenly taken back to heaven.

²⁷Peter was still wondering what all of this meant, when the men sent by Cornelius came and stood at the gate. They had found their

way to Simon's house ¹⁸and were asking if Simon Peter was staying there.

¹⁹While Peter was still thinking about the vision, the Holy Spirit said to him, "Three^h men are here looking for you. ²⁰Hurry down and go with them. Don't worry, I sent them."

²¹Peter went down and said to the men, "I am the one you are looking for. Why have you come?"

²²They answered, "Captain Cornelius sent us. He is a good man who worships God and is liked by the Jewish people. One of God's holy angels told Cornelius to send for you, so he could hear what you have to say." ²³Peter invited them to spend the night.

The next morning, Peter and some of the Lord's followers in Joppa left with the men who had come from Cornelius. ²⁴The next day they arrived in Caesarea where Cornelius was waiting for them. He had also invited his relatives and close friends.

²⁵When Peter arrived, Cornelius greeted him. Then he knelt at Peter's feet and started worshiping him. ²⁶But Peter took hold of him and said, "Stand up! I am nothing more than a human."

²⁷As Peter entered the house, he was still talking with Cornelius. Many people were there, ²⁸and Peter said to them, "You know that we Jews are not allowed to have anything to do with other people. But God has shown me that he doesn't think anyone is unclean or unfit. ²⁹I agreed to come here, but I want to know why you sent for me."

³⁰Cornelius answered:

Four days ago at about three o'clock in the afternoon I was praying at home. Suddenly a man in bright clothes stood in front of me. ³¹He said, "Cornelius, God has heard your prayers, and he knows about your gifts to the poor. ³²Now send to Joppa for Simon Peter. He is visiting in the home of Simon the leather maker, who lives near the sea."

³³I sent for you right away, and you have been good enough to come. All of us are here in the presence of the Lord God, so that we can hear what he has to say.

³⁴Peter then said:

Now I am certain that God treats all people alike. ³⁵God is pleased with everyone who worships him and does right, no matter what nation they come from. ³⁶This is the same message that God gave to the people of Israel, when he sent Jesus Christ, the Lord of all, to offer peace to them.

³⁷You surely know what happened everywhere in Judea. It all began in Galilee after John had told everyone to be baptized. ³⁸God gave the Holy Spirit and power to Jesus from Nazareth. He was with Jesus, as he went around doing good and healing everyone who was under the power of the devil. ³⁹We all saw what Jesus did both in Israel and in the city of Jerusalem.

Jesus was put to death on a cross. ⁴⁰But three days later, God raised him to life and let him be seen. ⁴¹Not everyone saw him. He was seen only by us, who ate and drank with him after he was raised from death. We were the ones God chose to tell others about him.

⁴²God told us to announce clearly to the people that Jesus is the one he has chosen to judge the living and the dead.

Peter Tells Cornelius about Faith in Jesus

**Gentiles
Receive
the Holy
Spirit**

**Chapter 11
Peter
Reports to
the
Church in
Jerusalem**

⁴³Every one of the prophets has said that all who have faith in Jesus will have their sins forgiven in his name.

"While Peter was still speaking, the Holy Spirit took control of everyone who was listening.⁴⁵ Some Jewish followers of the Lord had come with Peter, and they were surprised that the Holy Spirit had been given to Gentiles.⁴⁶ Now they were hearing Gentiles speaking unknown languages and praising God.

Peter said,⁴⁷ "These Gentiles have been given the Holy Spirit, just as we have! I am certain that no one would dare stop us from baptizing them."⁴⁸ Peter ordered them to be baptized in the name of Jesus Christ, and they asked him to stay on for a few days.

¹¹ The apostles and the followers in Judea heard that Gentiles had accepted God's message.² So when Peter came to Jerusalem, some of the Jewish followers started arguing with him. They wanted Gentile followers to be circumcised, and³ they said, "You stayed in the homes of Gentiles, and you even ate with them!"

⁴Then Peter told them exactly what had happened:

⁵I was in the town of Joppa and was praying when I fell sound asleep and had a vision. I saw heaven open, and something like a huge sheet held by its four corners came down to me.⁶ When I looked in it, I saw animals, wild beasts, snakes, and birds.⁷ I heard a voice saying to me, "Peter, get up! Kill these and eat them."

⁸But I said, "Lord, I can't do that! I've never taken a bite of anything that is unclean and not fit to eat."

⁹The voice from heaven spoke to me again, "When God says that something can be used for food, don't say it isn't fit to eat."¹⁰ This happened three times before it was all taken back into heaven.

¹¹Suddenly three men from Caesarea stood in front of the house where I was staying.¹² The Holy Spirit told me to go with them and not to worry. Then six of the Lord's followers went with me to the home of a man¹³ who told us that an angel had appeared to him. The angel had ordered him to send to Joppa for someone named Simon Peter.¹⁴ Then Peter would tell him how he and everyone in his house could be saved.

¹⁵After I started speaking, the Holy Spirit was given to them, just as the Spirit had been given to us at the beginning.

¹⁶I remembered that the Lord had said, "John baptized with water, but you will be baptized with the Holy Spirit."¹⁷ God gave those Gentiles the same gift that he gave us when we put our faith in the Lord Jesus Christ. So how could I have gone against God?

¹⁸When they heard Peter say this, they stopped arguing and started praising God. They said, "God has now let Gentiles turn to him, and he has given life to them!"

¹⁹Some of the Lord's followers had been scattered because of the terrible trouble that started when Stephen was killed. They went as far as Phoenicia, Cyprus, and Antioch, but they told the message only to the Jews.

²⁰Some of the followers from Cyprus and Cyrene went to Antioch and started telling Gentiles^k the good news about the Lord Jesus.

²¹The Lord's power was with them, and many people turned to the Lord and put their faith in him.²² News of what was happening

**The
Church in
Antioch**

reached the church in Jerusalem. Then they sent Barnabas to Antioch.

²³ When Barnabas got there and saw what God had been kind enough to do for them, he was very glad. So he begged them to remain faithful to the Lord with all their hearts. ²⁴ Barnabas was a good man of great faith, and he was filled with the Holy Spirit. Many more people turned to the Lord.

²⁵ Barnabas went to Tarsus to look for Saul. ²⁶ He found Saul and brought him to Antioch, where they met with the church for a whole year and taught many of its people. There in Antioch the Lord's followers were first called Christians.

²⁷ During this time some prophets from Jerusalem came to Antioch. ²⁸ One of them was Agabus. Then with the help of the Spirit, he told that there would be a terrible famine everywhere in the world. And it happened when Claudius was Emperor.¹ ²⁹ The followers in Antioch decided to send whatever help they could to the followers in Judea. ³⁰ So they had Barnabas and Saul take their gifts to the church leaders in Jerusalem.

12 At that time King Herod^m caused terrible suffering for some members of the church. ² He ordered soldiers to cut off the head of James, the brother of John. ³ When Herod saw that this pleased the Jewish people, he had Peter arrested during the Festival of Thin Bread. ⁴ He put Peter in jail and ordered four squads of soldiers to guard him. Herod planned to put him on trial in public after the festival.

⁵ While Peter was being kept in jail, the church never stopped praying to God for him.

⁶ The night before Peter was to be put on trial, he was asleep and bound by two chains. A soldier was guarding him on each side, and two other soldiers were guarding the entrance to the jail. ⁷ Suddenly an angel from the Lord appeared, and light flashed around in the cell. The angel poked Peter in the side and woke him up. Then he said, "Quick! Get up!"

The chains fell off his hands, ⁸ and the angel said, "Get dressed and put on your sandals." Peter did what he was told. Then the angel said, "Now put on your coat and follow me." ⁹ Peter left with the angel, but he thought everything was only a dream. ¹⁰ They went past the two groups of soldiers, and when they came to the iron gate to the city, it opened by itself. They went out and were going along the street, when all at once the angel disappeared.

¹¹ Peter now realized what had happened, and he said, "I am certain that the Lord sent his angel to rescue me from Herod and from everything the Jewish leaders planned to do to me." ¹² Then Peter went to the house of Mary the mother of John whose other name was Mark. Many of the Lord's followers had come together there and were praying.

¹³ Peter knocked on the gate, and a servant named Rhoda came to answer. ¹⁴ When she heard Peter's voice, she was too excited to open the gate. She ran back into the house and said that Peter was standing there.

¹⁵ "You are crazy!" everyone told her. But she kept saying that it was Peter. Then they said, "It must be his angel."ⁿ ¹⁶ But Peter kept on knocking, until finally they opened the gate. They saw him and were completely amazed.

Chapter 12
Herod
Causes
Trouble for
the
Church

Peter Is
Rescued

¹⁷Peter motioned for them to keep quiet. Then he told how the Lord had led him out of jail. He also said, "Tell James" and the others what has happened." After that, he left and went somewhere else.

¹⁸The next morning the soldiers who had been on guard were terribly worried and wondered what had happened to Peter. ¹⁹Herod ordered his own soldiers to search for him, but they could not find him. Then he questioned the guards and had them put to death. After this, Herod left Judea to stay in Caesarea for a while.

The Death of Herod

²⁰Herod and the people of Tyre and Sidon were very angry with each other. But their country got its food supply from the region that he ruled. So a group of them went to see Blastus, who was one of Herod's high officials. They convinced Blastus that they wanted to make peace between their cities and Herod. ²¹and a day was set for them to meet with him.

Herod came dressed in his royal robes. He sat down on his throne and made a speech. ²²The people shouted, "You speak more like a god than a man!" ²³At once an angel from the Lord struck him down because he took the honor that belonged to God. Later, Herod was eaten by worms and died.

²⁴God's message kept spreading. ²⁵And after Barnabas and Saul had done the work they were sent to do, they went back to Jerusalem with John, whose other name was Mark.

Chapter 13

Barnabas and Saul

Are

Chosen and Sent

Barnabas and Saul in Cyprus

¹³The church at Antioch had several prophets and teachers. They were Barnabas, Simeon, also called Niger, Lucius from Cyrene, Manaen, who was Herod's^a close friend, and Saul. ²While they were worshiping the Lord and going without eating,^b the Holy Spirit told them, "Appoint Barnabas and Saul to do the work for which I have chosen them."^c ³Everyone prayed and went without eating for a while longer. Next, they placed their hands on Barnabas and Saul to show that they had been appointed to do this work. Then everyone sent them on their way.

⁴After Barnabas and Saul had been sent by the Holy Spirit, they went to Seleucia. From there they sailed to the island of Cyprus. ⁵They arrived at Salamis and began to preach God's message in the Jewish meeting places. They also had John^d as a helper.

⁶Barnabas and Saul went all the way to the city of Paphos on the other end of the island, where they met a Jewish man named Bar-Jesus. He practiced witchcraft and was a false prophet. ⁷He also worked for Sergius Paulus, who was very smart and was the governor of the island. Sergius Paulus wanted to hear God's message, and he sent for Barnabas and Saul. ⁸But Bar-Jesus, whose other name was Elymas, was against them. He even tried to keep the governor from having faith in the Lord.

⁹Then Saul, better known as Paul, was filled with the Holy Spirit. He looked straight at Elymas ¹⁰and said, "You son of the devil! You are a liar, a crook, and an enemy of everything that is right. When will you stop speaking against the true ways of the Lord? ¹¹The Lord is going to punish you by making you completely blind for a while."

Suddenly the man's eyes were covered by a dark mist, and he went around trying to get someone to lead him by the hand. ¹²When the governor saw what had happened, he was amazed at this teaching about the Lord. So he put his faith in the Lord.

¹³Paul and the others left Paphos and sailed to Perga in Pamphylia. But John^e left them and went back to Jerusalem. ¹⁴The rest of

Paul and Barnabas in Antioch of Pisidia

them went on from Perga to Antioch in Pisidia. Then on the Sabbath they went to the Jewish meeting place and sat down.

¹⁶ After the reading of the Law and the Prophets,¹ the leaders sent someone over to tell Paul and Barnabas, "Friends, if you have anything to say that will help the people, please say it."

¹⁷ Paul got up. He motioned with his hand and said:

People of Israel, and everyone else who worships God, listen!¹⁷ The God of Israel chose our ancestors, and he let our people prosper while they were living in Egypt. Then with his mighty power he led them out,¹⁸ and for about forty years he took care of¹⁹ them in the desert.¹⁹ He destroyed seven nations in the land of Canaan and gave their land to our people.²⁰ All this happened in about 450 years.

Then God gave our people judges until the time of the prophet Samuel,²¹ but the people demanded a king. So for forty years God gave them King Saul, the son of Kish from the tribe of Benjamin.²² Later, God removed Saul and let David rule in his place. God said about him, "David the son of Jesse is the kind of person who pleases me most! He does everything I want him to do."

²³ God promised that someone from David's family would come to save the people of Israel, and that one is Jesus.²⁴ But before Jesus came, John was telling everyone in Israel to turn back to God and be baptized.²⁵ Then, when John's work was almost done, he said, "Who do you people think I am? Do you think I am the Promised One? He will come later, and I am not good enough to untie his sandals."

²⁶ Now listen, you descendants of Abraham! Pay attention, all of you Gentiles who are here to worship God! Listen to this message about how to be saved, because it is for everyone.

²⁷ The people of Jerusalem and their leaders didn't realize who Jesus was. And they didn't understand the words of the prophets that they read each Sabbath. So they condemned Jesus just as the prophets had said.

²⁸⁻²⁹ They did exactly what the Scriptures said they would. Even though they couldn't find any reason to put Jesus to death, they still asked Pilate to have him killed.

After Jesus had been put to death, he was taken down from the cross³⁰ and placed in a tomb.³⁰ But God raised him from death!³¹ Then for many days Jesus appeared to his followers who had gone with him from Galilee to Jerusalem. Now they are telling our people about him.

³² God made a promise to our ancestors. And we are here to tell you the good news³³ that he has kept this promise to us. It is just as the second Psalm says about Jesus,

"You are my son because today
I have become your Father."

³⁴ God raised Jesus from death and will never let his body decay. It is just as God said,

"I will make to you the same holy promise
that I made to David."

³⁵ And in another psalm it says, "God will never let the body of his Holy One decay."

³⁶ When David was alive, he obeyed God. Then after he

**We Are
Here to
Bring You
the Good
News**

died, he was buried in the family grave, and his body decayed.

³⁷ But God raised Jesus from death, and his body did not decay.

³⁸ My friends, the message is that Jesus can forgive your sins! The Law of Moses could not set you free from all your sins. ³⁹ But everyone who has faith in Jesus is set free. ⁴⁰ Make sure that what the prophets have said doesn't happen to you. They said,

⁴¹ "Look, you people who make fun of God!

Be amazed and disappear.

I will do something today that you won't believe,
even if someone tells you about it!"

⁴² As Paul and Barnabas were leaving the meeting, the people begged them to say more about these same things on the next Sabbath. ⁴³ After the service, many Jews and a lot of Gentiles who worshiped God went with them. Paul and Barnabas begged them all to remain faithful to God, who had been so kind to them.

⁴⁴ The next Sabbath almost everyone in town came to hear the message about the Lord. ⁴⁵ When the Jewish people saw the crowds, they were very jealous. They insulted Paul and spoke against everything he said.

⁴⁶ But Paul and Barnabas bravely said:

We had to tell God's message to you before we told it to anyone else. But you rejected the message! This proves that you don't deserve eternal life. Now we are going to the Gentiles. ⁴⁷ The Lord has given us this command,

"I have placed you here as a light for the Gentiles.

You are to take the saving power of God
to people everywhere on earth."

⁴⁸ This message made the Gentiles glad, and they praised what they had heard about the Lord. ⁴⁹ Everyone who had been chosen for eternal life then put their faith in the Lord.

⁵⁰ The message about the Lord spread all over that region. ⁵¹ But the Jewish leaders went to some of the important men in the town and to some respected women who were religious. They turned them against Paul and Barnabas and started making trouble for them. They even chased them out of that part of the country.

⁵² Paul and Barnabas shook the dust from that place off their feet and went on to the city of Iconium.

⁵³ But the Lord's followers in Antioch were very happy and were filled with the Holy Spirit.

14 Paul and Barnabas spoke in the Jewish meeting place in Iconium, just as they had done at Antioch, and many Jews and Gentiles put their faith in the Lord. ² But the Jews who did not have faith in him made the other Gentiles angry and turned them against the Lord's followers.

³ Paul and Barnabas stayed there for a while, having faith in the Lord and bravely speaking his message. The Lord gave them the power to work miracles and wonders, and he showed that their message about his great kindness was true.

⁴ The people of Iconium did not know what to think. Some of them believed the Jewish group, and others believed the apostles. ⁵ Finally, some Gentiles and Jews, together with their leaders, decided to make trouble for Paul and Barnabas and to stone them to death.

More People Come to Hear God's Word

Chapter 14 Paul and Barnabas in Iconium

ACTS 14

⁸But when the two apostles found out what was happening, they escaped to the region of Lycaonia. They preached the good news there in the towns of Lystra and Derbe and in the nearby countryside.

⁹In Lystra there was a man who had been born with crippled feet and had never been able to walk. ¹⁰The man was listening to Paul speak, when Paul saw that he had faith in Jesus and could be healed. So he looked straight at the man ¹¹and shouted, "Stand up!" The man jumped up and started walking around.

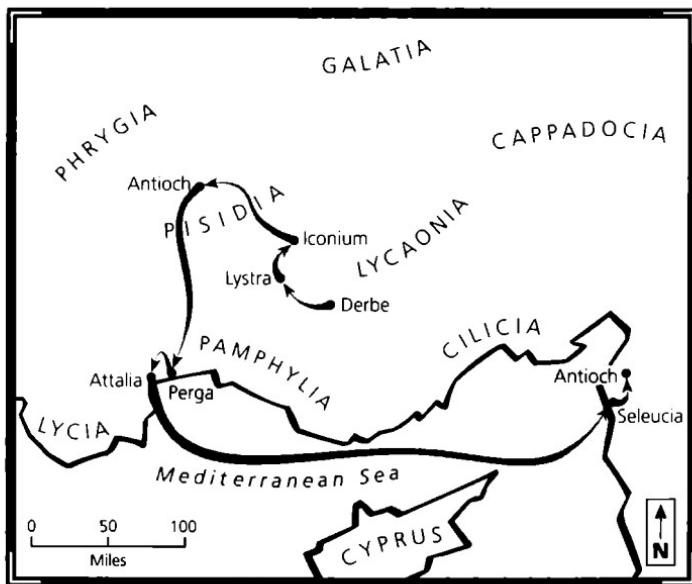
¹¹When the crowd saw what Paul had done, they yelled out in the language of Lycaonia, "The gods have turned into humans and have come down to us!" ¹²The people then gave Barnabas the name Zeus, and they gave Paul the name Hermes,¹³ because he did the talking.

¹³The temple of Zeus was near the entrance to the city. Its priest and the crowds wanted to offer a sacrifice to Barnabas and Paul. So the priest brought some bulls and flowers to the city gates. ¹⁴When the two apostles found out about this, they tore their clothes in horror and ran to the crowd, shouting:

¹⁵"Why are you doing this? We are humans just like you. Please give up all this foolishness. Turn to the living God, who made the sky, the earth, the sea, and everything in them. ¹⁶In times past, God let each nation go its own way. ¹⁷But he showed that he was there by the good things he did. God sends rain from heaven and makes your crops grow. He gives food to you and makes your hearts glad."

¹⁸Even after Paul and Barnabas had said all this, they could hardly keep the people from offering a sacrifice to them.

Paul and Barnabas in Lystra



The End of Paul's First Journey

¹⁸Some Jewish leaders from Antioch and Iconium came and turned the crowds against Paul. They hit him with stones and dragged him out of the city, thinking he was dead. ¹⁹But when the Lord's followers gathered around Paul, he stood up and went back into the city. The next day he and Barnabas went to Derbe.

Paul and Barnabas Return to Antioch in Syria

²⁰Paul and Barnabas preached the good news in Derbe and won some people to the Lord. Then they went back to Lystra, Iconium, and Antioch in Pisidia. ²¹They encouraged the followers and begged them to remain faithful. They told them, "We have to suffer a lot before we can get into God's kingdom." ²²Paul and Barnabas chose some leaders for each of the churches. Then they went without eating^a and prayed that the Lord would take good care of these leaders.

²³Paul and Barnabas went on through Pisidia to Pamphylia, ²⁴where they preached in the town of Perga. Then they went down to Attalia ²⁵and sailed to Antioch in Syria. It was there that they had been placed in God's care for the work they had now completed.^b

²⁶After arriving in Antioch, they called the church together. They told the people what God had helped them do and how he had made it possible for the Gentiles to believe. ²⁷Then they stayed there with the followers for a long time.

Chapter 15

15 Some people came from Judea and started teaching the Lord's followers that they could not be saved, unless they were circumcised as Moses had taught. ²This caused trouble, and Paul and Barnabas argued with them about this teaching. So it was decided to send Paul and Barnabas and a few others to Jerusalem to discuss this problem with the apostles and the church leaders.

The Church Leaders Meet in Jerusalem

³The men who were sent by the church went through Phoenicia and Samaria, telling how the Gentiles had turned to God. This news made the Lord's followers very happy. ⁴When the men arrived in Jerusalem, they were welcomed by the church, including the apostles and the leaders. They told them everything God had helped them do.

⁵But some Pharisees had become followers of the Lord. They stood up and said, "Gentiles who have faith in the Lord must be circumcised and told to obey the Law of Moses."

⁶The apostles and church leaders met to discuss this problem about Gentiles. ⁷They had talked it over for a long time, when Peter got up and said:

My friends, you know that God decided long ago to let me be the one from your group to preach the good news to the Gentiles. God did this so that they would hear and obey him.

⁸He knows what is in everyone's heart. And he showed that he had chosen the Gentiles, when he gave them the Holy Spirit, just as he had given his Spirit to us. ⁹God treated them in the same way that he treated us. They put their faith in him, and he made their hearts pure.

¹⁰Now why are you trying to make God angry by placing a heavy burden on these followers? This burden was too heavy for us or our ancestors. ¹¹But our Lord Jesus was kind to us, and we are saved by faith in him, just as the Gentiles are.

¹²Everyone kept quiet and listened as Barnabas and Paul told

how God had given them the power to work a lot of miracles and wonders for the Gentiles.

¹³ After they had finished speaking, James^c said:

My friends, listen to me! ^dSimon Peter^d has told how God first came to the Gentiles and made some of them his own people. ¹⁵This agrees with what the prophets wrote,

¹⁶ "I, the Lord, will return

and rebuild David's fallen house.

I will build it from its ruins and set it up again.

¹⁷ Then other nations will turn to me

and be my chosen ones.

I, the Lord, say this. ¹⁸I promised it long ago."

¹⁹ And so, my friends, I don't think we should place burdens on the Gentiles who are turning to God. ²⁰We should simply write and tell them not to eat anything that has been offered to idols. They should be told not to eat the meat of any animal that has been strangled or that still has blood in it. They must also not commit any terrible sexual sins.^e

²¹ We must remember that the Law of Moses has been preached in city after city for many years, and every Sabbath it is read at our meeting.

²² The apostles, the leaders, and all the church members decided to send some men to Antioch along with Paul and Barnabas. They chose Silas and Judas Barsabbas,^f who were two leaders of the Lord's followers. ²³They wrote a letter that said:

We apostles and leaders send friendly greetings to all of you Gentiles who are followers of the Lord in Antioch, Syria, and Cilicia.

²⁴ We have heard that some people from here have terribly upset you by what they said. But we did not send them! ²⁵ So we met together and decided to choose some men and to send them to you along with our good friends Barnabas and Paul.

²⁶ These men have risked their lives for our Lord Jesus Christ.

²⁷ We are also sending Judas and Silas, who will tell you in person the same things that we are writing.

²⁸ The Holy Spirit has shown us that we should not place any extra burden on you. ²⁹ But you should not eat anything offered to idols. You should not eat any meat that still has the blood in it or any meat of any animal that has been strangled. You must also not commit any terrible sexual sins. If you follow these instructions, you will do well.

We send our best wishes.

³⁰ The four men left Jerusalem and went to Antioch. Then they called the church members together and gave them the letter. ³¹ When the letter was read, everyone was pleased and greatly encouraged. ³² Judas and Silas were prophets, and they spoke a long time, encouraging and helping the Lord's followers.

³³ The men from Jerusalem stayed on in Antioch for a while. And when they left to return to the ones who had sent them, the followers wished them well. ^{34,35} But Paul and Barnabas stayed on in Antioch, where they and many others taught and preached about the Lord.^g

³⁶ Sometime later Paul said to Barnabas, "Let's go back and visit the Lord's followers in the cities where we preached his message.

A Letter to Gentiles Who Had Faith in the Lord

Paul and Barnabas Go Their Separate Ways

Then we will know how they are doing.³⁷ Barnabas wanted to take along John, whose other name was Mark.³⁸ But Paul did not want to, because Mark had left them in Pamphylia and had stopped working with them.

³⁹ Paul and Barnabas argued, then each of them went his own way. Barnabas took Mark and sailed to Cyprus,⁴⁰ but Paul took Silas and left after the followers had placed them in God's care.⁴¹ They traveled through Syria and Cilicia, encouraging the churches.

**Chapter 16
Timothy
Works
With Paul
and Silas**

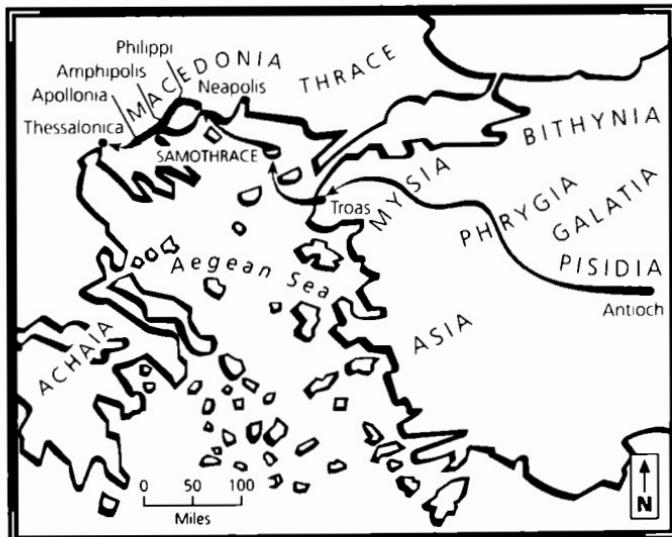
16 Paul and Silas went back to Derbe and Lystra, where there was a follower named Timothy. His mother was also a follower. She was Jewish, and his father was Greek.⁴² The Lord's followers in Lystra and Iconium said good things about Timothy,⁴³ and Paul wanted him to go with them. But Paul first had him circumcised, because all the Jewish people around there knew that Timothy's father was Greek.⁴⁴

⁴⁵ As Paul and the others went from city to city, they told the followers what the apostles and leaders in Jerusalem had decided, and they urged them to follow these instructions.⁴⁶ The churches became stronger in their faith, and each day more people put their faith in the Lord.

**Paul's
Vision in
Troas**

⁴⁷ Paul and his friends went through Phrygia and Galatia, but the Holy Spirit would not let them preach in Asia.⁴⁸ After they arrived in Mysia, they tried to go into Bithynia, but the Spirit of Jesus would not let them.⁴⁹ So they went on through Mysia until they came to Troas.

⁵⁰ During the night, Paul had a vision of someone from Macedonia who was standing there and begging him, "Come over to Macedonia



Paul's Second Journey

and help us!" ¹⁰ After Paul had seen the vision, we began looking for a way to go to Macedonia. We were sure that God had called us to preach the good news there.

¹¹ We sailed straight from Troas to Samothrace, and the next day we arrived in Neapolis. ¹² From there we went to Philippi, which is a Roman colony in the first district of Macedonia.¹³

We spent several days in Philippi. ¹³ Then on the Sabbath we went outside the city gate to a place by the river, where we thought there would be a Jewish meeting place for prayer. We sat down and talked with the women who came. ¹⁴ One of them was Lydia, who was from the city of Thyatira and sold expensive purple cloth. She was a worshiper of the Lord God, and he made her willing to accept what Paul was saying. ¹⁵ Then after she and her family were baptized, she kept on begging us, "If you think I really do have faith in the Lord, come stay in my home." Finally, we accepted her invitation.

¹⁶ One day on our way to the place of prayer, we were met by a slave girl. She had a spirit in her that gave her the power to tell the future. By doing this she made a lot of money for her owners. ¹⁷ The girl followed Paul and the rest of us and kept yelling, "These men are servants of the Most High God! They are telling you how to be saved."

¹⁸ This went on for several days. Finally, Paul got so upset that he turned and said to the spirit, "In the name of Jesus Christ, I order you to leave this girl alone!" At once the evil spirit left her.

¹⁹ When the girl's owners realized that they had lost all chances for making more money, they grabbed Paul and Silas and dragged them into court. ²⁰ They told the officials, "These Jews are upsetting our city! ²¹ They are telling us to do things we Romans are not allowed to do."

²² The crowd joined in the attack on Paul and Silas. Then the officials tore the clothes off the two men and ordered them to be beaten with a whip. ²³ After they had been badly beaten, they were put in jail, and the jailer was told to guard them carefully. ²⁴ The jailer did as he was told. He put them deep inside the jail and chained their feet to heavy blocks of wood.

²⁵ About midnight Paul and Silas were praying and singing praises to God, while the other prisoners listened. ²⁶ Suddenly a strong earthquake shook the jail to its foundations. The doors opened, and the chains fell from all the prisoners.

²⁷ When the jailer woke up and saw that the doors were open, he thought that the prisoners had escaped. He pulled out his sword and was about to kill himself. ²⁸ But Paul shouted, "Don't harm yourself! No one has escaped."

²⁹ The jailer asked for a torch and went into the jail. He was shaking all over as he knelt down in front of Paul and Silas. ³⁰ After he had led them out of the jail, he asked, "What must I do to be saved?"

³¹ They replied, "Have faith in the Lord Jesus and you will be saved! This is also true for everyone who lives in your home."

³² Then Paul and Silas told him and everyone else in his house about the Lord. ³³ While it was still night, the jailer took them to a place where he could wash their cuts and bruises. Then he and everyone in his home were baptized. ³⁴ They were very glad that they had put their faith in God. After this, the jailer took Paul and Silas to his home and gave them something to eat.

Lydia Becomes a Follower of the Lord

Paul and Silas Are Put in Jail

The Jailer Believes in the Lord

Paul and Silas Are Released

³⁸The next morning the officials sent some police with orders for the jailer to let Paul and Silas go. ³⁹The jailer told Paul, "The officials have ordered me to set you free. Now you can leave in peace."

⁴⁰But Paul told the police, "We are Roman citizens,^k and the Roman officials had us beaten in public without giving us a trial. They threw us into jail. Now do they think they can secretly send us away? No, they cannot! They will have to come here themselves and let us out."

⁴¹When the police told the officials that Paul and Silas were Roman citizens, the officials were afraid. ⁴²So they came and apologized. They led them out of the jail and asked them to please leave town. ⁴³But Paul and Silas went straight to the home of Lydia, where they saw the Lord's followers and encouraged them. Then they left.

**Chapter 17
Trouble in Thessalonica**

17 After Paul and his friends had traveled through Amphipolis and Apollonia, they went on to Thessalonica. A Jewish meeting place was in that city. ²So as usual, Paul went there to worship, and on three Sabbaths he spoke to the people. He used the Scriptures ³to show them that the Messiah had to suffer, but that he would rise from death. Paul also told them that Jesus is the Messiah he was preaching about. ⁴Some of them believed what Paul had said, and they became followers with Paul and Silas. Some Gentiles^l and many important women also believed the message.

⁵The Jewish leaders were jealous and got some worthless bums who hung around the marketplace to start a riot in the city. They wanted to drag Paul and Silas out to the mob, and so they went straight to Jason's home. ⁶But when they did not find them there, they dragged out Jason and some of the Lord's followers. They took



The End of Paul's Second Journey

them to the city authorities and shouted, "Paul and Silas have been upsetting things everywhere. Now they have come here,⁷ and Jason has welcomed them into his home. All of them break the laws of the Roman Emperor by claiming that someone named Jesus is king."

⁸The officials and the people were upset when they heard this. "So they made Jason and the other followers pay bail before letting them go.

⁹That same night the Lord's followers sent Paul and Silas on to Berea, and after they arrived, they went to the Jewish meeting place. ¹⁰The people in Berea were much nicer than those in Thessalonica, and they gladly accepted the message. Day after day they studied the Scriptures to see if these things were true. ¹¹Many of them put their faith in the Lord, including some important Greek women and several men.

¹²When the Jewish leaders in Thessalonica heard that Paul had been preaching God's message in Berea, they went there and caused trouble by turning the crowds against Paul.

¹³Right away the followers sent Paul down to the coast, but Silas and Timothy stayed in Berea. ¹⁴Some men went with Paul as far as Athens, and then returned with instructions for Silas and Timothy to join him as soon as possible.

¹⁵While Paul was waiting in Athens, he was upset to see all the idols in the city. ¹⁶He went to the Jewish meeting place to speak to the Jews and to anyone who worshiped with them. Day after day he also spoke to everyone he met in the market. ¹⁷Some of them were Epicureans^m and some were Stoics,ⁿ and they started arguing with him.

People were asking, "What is this know-it-all trying to say?"

Some even said, "Paul must be preaching about foreign gods! That's what he means when he talks about Jesus and about people rising from death."^o

¹⁸They brought Paul before a council called the Areopagus, and said, "Tell us what your new teaching is all about. ¹⁹We have heard you say some strange things, and we want to know what you mean."

²⁰More than anything else the people of Athens and the foreigners living there loved to hear and to talk about anything new. ²¹So Paul stood up in front of the council and said:

People of Athens, I see that you are very religious. ²²As I was going through your city and looking at the things you worship, I found an altar with the words, "To an Unknown God." You worship this God, but you don't really know him. So I want to tell you about him. ²³This God made the world and everything in it. He is Lord of heaven and earth, and he doesn't live in temples built by human hands. ²⁴He doesn't need help from anyone. He gives life, breath, and everything else to all people. ²⁵From one person God made all nations who live on earth, and he decided when and where every nation would be.

²⁶God has done all this, so that we will look for him and reach out and find him. He isn't far from any of us. ²⁷and he gives us the power to live, to move, and to be who we are. "We are his children," just as some of your poets have said.

²⁸Since we are God's children, we must not think that he is like an idol made out of gold or silver or stone. He isn't like anything that humans have thought up and made. ²⁹In the

People in Berea Welcome the Message

Paul in Athens

past, God forgave all this because people did not know what they were doing. But now he says that everyone everywhere must turn to him.³¹ He has set a day when he will judge the world's people with fairness. And he has chosen the man Jesus to do the judging for him. God has given proof of this to all of us by raising Jesus from death.

³² As soon as the people heard Paul say that a man had been raised from death, some of them started laughing. Others said, "We will hear you talk about this some other time."³³ When Paul left the council meeting,³⁴ some of the men put their faith in the Lord and went with Paul. One of them was a council member named Dionysius. A woman named Damaris and several others also put their faith in the Lord.

Chapter 18

Paul in Corinth

18 Paul left Athens and went to Corinth,² where he met Aquila, a Jewish man from Pontus. Not long before this, Aquila had come from Italy with his wife Priscilla, because Emperor Claudius had ordered the Jewish people to leave Rome.³ Paul went to see Aquila and Priscilla⁴ and found out that they were tent makers. Paul was a tent maker too. So he stayed with them, and they worked together.

⁵ Every Sabbath, Paul went to the Jewish meeting place. He spoke to Jews and Gentiles⁶ and tried to win them over.⁷ But after Silas and Timothy came from Macedonia, he spent all his time preaching to the Jews about Jesus the Messiah.⁸ Finally, they turned against him and insulted him. So he shook the dust from his clothes⁹ and told them, "Whatever happens to you will be your own fault! I am not to blame. From now on I am going to preach to the Gentiles."

¹⁰ Paul then moved into the house of a man named Titius Justus, who worshiped God and lived next door to the meeting place.¹¹ Crispus was the leader of the meeting place. He and everyone in his family put their faith in the Lord. Many others in Corinth also heard the message, and all the people who had faith in the Lord were baptized.

¹² One night, Paul had a vision, and in it the Lord said, "Don't be afraid to keep on preaching. Don't stop!¹³ I am with you, and you won't be harmed. Many people in this city belong to me."¹⁴ Paul stayed on in Corinth for a year and a half, teaching God's message to the people.

¹⁵ While Gallio was governor of Achaia, some of the Jewish leaders got together and grabbed Paul. They brought him into court¹⁶ and said, "This man is trying to make our people worship God in a way that is against our Law!"

¹⁷ Even before Paul could speak, Gallio said, "If you were charging this man with a crime or some other wrong, I would have to listen to you.¹⁸ But since this concerns only words, names, and your own law, you will have to take care of it. I refuse to judge such matters."¹⁹ Then he sent them out of the court.²⁰ The crowd grabbed Sosthenes, the Jewish leader, and beat him up in front of the court. But none of this mattered to Gallio.

Paul Returns to Antioch in Syria
²¹ After Paul had stayed for a while with the Lord's followers in Corinth, he told them good-by and sailed on to Syria with Aquila and Priscilla. But before he left, he had his head shaved²² at Cenchreae because he had made a promise to God.

²³ The three of them arrived in Ephesus, where Paul left Priscilla and Aquila. He then went into the Jewish meeting place to talk with

the people there.²⁰ They asked him to stay longer, but he refused.²¹ He told them good-by and said, "If God lets me, I will come back."

²² Paul sailed to Caesarea, where he greeted the church. Then he went on to Antioch.²³ After staying there for a while, he left and visited several places in Galatia and Phrygia. He helped the followers there to become stronger in their faith.

²⁴ A Jewish man named Apollos came to Ephesus. Apollos had been born in the city of Alexandria. He was a very good speaker and knew a lot about the Scriptures.²⁵ He also knew much about the Lord's Way,¹ and he spoke about it with great excitement. What he taught about Jesus was right, but all he knew was John's message about baptism.

²⁶ Apollos started speaking bravely in the Jewish meeting place. But when Priscilla and Aquila heard him, they took him to their home and helped him understand God's Way even better.

²⁷ Apollos decided to travel through Achaia. So the Lord's followers wrote letters, encouraging the followers there to welcome him. After Apollos arrived in Achaia, he was a great help to everyone who had put their faith in the Lord Jesus because of God's kindness.²⁸ He got into fierce arguments with the Jewish people, and in public he used the Scriptures to prove that Jesus is the Messiah.

19 While Apollos was in Corinth, Paul traveled across the hill country to Ephesus, where he met some of the Lord's followers.² He asked them, "When you put your faith in Jesus, were you given the Holy Spirit?"

"No!" they answered. "We have never even heard of the Holy Spirit."

³ "Then why were you baptized?" Paul asked.

They answered, "Because of what John taught."⁴

*Paul replied, "John baptized people so that they would turn to God. But he also told them that someone else was coming, and that they should put their faith in him. Jesus is the one that John was talking about."⁵ After the people heard Paul say this, they were baptized in the name of the Lord Jesus.⁶ Then Paul placed his hands on them. The Holy Spirit was given to them, and they spoke unknown languages and prophesied.⁷ There were about twelve men in this group.

*For three months Paul went to the Jewish meeting place and talked bravely with the people about God's kingdom. He tried to win them over,⁸ but some of them were stubborn and refused to believe. In front of everyone they said terrible things about God's Way. Paul left and took the followers with him to the lecture hall of Tyrannus. He spoke there every day⁹ for two years, until every Jew and Gentile¹⁰ in Asia had heard the Lord's message.

¹¹ God gave Paul the power to work great miracles.¹² People even took handkerchiefs and aprons that had touched Paul's body, and they carried them to everyone who was sick. All of the sick people were healed, and the evil spirits went out.

¹³ Some Jewish men started going around trying to force out evil spirits by using the name of the Lord Jesus. They said to the spirits, "Come out in the name of that same Jesus that Paul preaches about!"

¹⁴ Seven sons of a high priest named Sceva were doing this.

Apollos in Ephesus

Chapter 19 Paul in Ephesus

The Sons of Sceva

¹⁵when an evil spirit said to them, "I know Jesus! And I have heard about Paul. But who are you?" ¹⁶Then the man with the evil spirit jumped on them and beat them up. They ran out of the house, naked and bruised.

¹⁷When the Jews and Gentiles^a in Ephesus heard about this, they were so frightened that they praised the name of the Lord Jesus. ¹⁸Many who were followers now started telling everyone about the evil things they had been doing. ¹⁹Some who had been practicing witchcraft even brought their books and burned them in public. These books were worth about fifty thousand silver coins. ²⁰So the Lord's message spread and became even more powerful.

The Riot in Ephesus

²¹After all of this had happened, Paul decided^b to visit Macedonia and Achaia on his way to Jerusalem. Paul had said, "From there I will go on to Rome." ²²So he sent his two helpers, Timothy and Erastus, to Macedonia. But he stayed on in Asia for a while.

²³At that time there was serious trouble because of the Lord's Way.^c ²⁴A silversmith named Demetrius had a business that made silver models of the temple of the goddess Artemis. Those who worked for him earned a lot of money. ²⁵Demetrius brought together everyone who was in the same business and said:

Friends, you know that we make a good living at this.

²⁶But you have surely seen and heard how this man Paul is upsetting a lot of people, not only in Ephesus, but almost everywhere in Asia. He claims that the gods we humans make are not really gods at all. ²⁷Everyone will start saying terrible things about our business. They will stop respecting the temple of the goddess Artemis, who is worshiped in Asia and all over the world. Our great goddess will be forgotten!

²⁸When the workers heard this, they got angry and started shouting, "Great is Artemis, the goddess of the Ephesians!" ²⁹Soon the whole city was in a riot, and some men grabbed Gaius and Aristarchus, who had come from Macedonia with Paul. Then everyone in the crowd rushed to the place where the town meetings were held.

³⁰Paul wanted to go out and speak to the people, but the Lord's followers would not let him. ³¹A few of the local officials were friendly to Paul, and they sent someone to warn him not to go.

³²Some of the people in the meeting were shouting one thing, and others were shouting something else. Everyone was completely confused, and most of them did not even know why they were there.

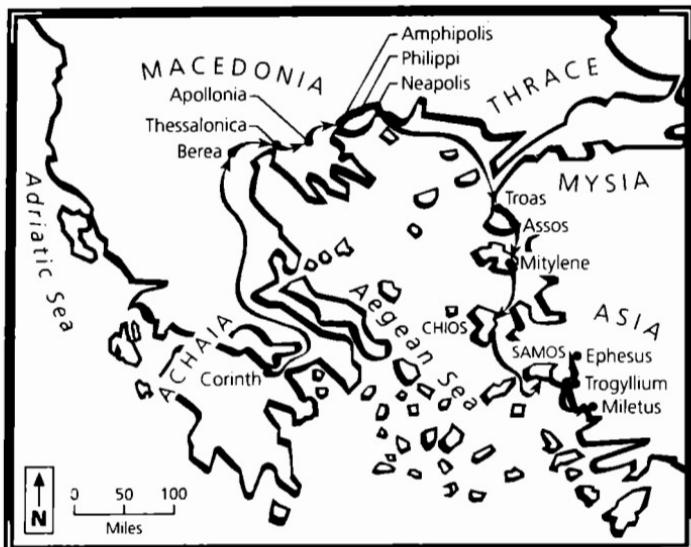
³³Several of the Jewish leaders pushed a man named Alexander to the front of the crowd and started telling him what to say. He motioned with his hand and tried to explain what was going on. ³⁴But when the crowd saw that he was Jewish, they all shouted for two hours, "Great is Artemis, the goddess of the Ephesians!"

³⁵Finally, a town official made the crowd be quiet. Then he said:

People of Ephesus, who in the world doesn't know that our city is the center for worshiping the great goddess Artemis? Who doesn't know that her image which fell from heaven is right here? ³⁶No one can deny this, and so you should calm down and not do anything foolish. ³⁷You have brought men in here who have not robbed temples or spoken against our goddess.

³⁸If Demetrius and his workers have a case against these men, we have courts and judges. Let them take their com-

Alexander Tries To Defend Himself



Paul's Third Journey

plaints there.¹⁹ But if you want to do more than that, the matter will have to be brought before the city council.²⁰ We could easily be accused of starting a riot today. There is no excuse for it! We cannot even give a reason for this uproar.

"After saying this, he told the people to leave.

20 When the riot was over, Paul sent for the followers and encouraged them. He then told them good-by and left for Macedonia.²¹ As he traveled from place to place, he encouraged the followers with many messages. Finally, he went to Greece²² and stayed there for three months.

Paul was about to sail to Syria. But some of the Jewish leaders plotted against him, so he decided to return by way of Macedonia.²³ With him were Sopater, son of Pyrrhus from Berea, and Aristarchus and Secundus from Thessalonica. Gaius from Derbe was also with him, and so were Timothy and the two Asians, Tychicus and Trophimus.²⁴ They went on ahead to Troas and waited for us there.²⁵ After the Festival of Thin Bread, we sailed from Philippi. Five days later we met them in Troas and stayed there for a week.

²⁶ On the first day of the week²⁷ we met to break bread together.²⁸ Paul spoke to the people until midnight because he was leaving the next morning. ²⁹In the upstairs room where we were meeting, there were a lot of lamps. ³⁰A young man by the name of Eutychus was sitting on a window sill. While Paul was speaking, the young man got very sleepy. Finally, he went to sleep and fell three floors all the way down to the ground. When they picked him up, he was dead.

³¹ Paul went down and bent over Eutychus. He took him in his

Chapter 20 Paul Goes Through Macedonia and Greece

Paul's Last Visit to Troas

arms and said, "Don't worry! He's alive." ¹¹ After Paul had gone back upstairs, he broke bread, and ate with us. He then spoke until dawn and left. ¹² Then the followers took the young man home alive and were very happy.

**Paul Sails
from Troas
to Miletus**

¹³ Paul decided to travel by land to Assos. The rest of us went on ahead by ship, and we were to take him aboard there. ¹⁴ When he met us in Assos, he came aboard, and we sailed on to Mitylene. ¹⁵ The next day we came to a place near Chios, and the following day we reached Samos. The day after that we sailed to Miletus. ¹⁶ Paul had decided to sail on past Ephesus, because he did not want to spend too much time in Asia. He was in a hurry and wanted to be in Jerusalem in time for Pentecost.¹⁷

**Paul Says
Good-By
to Church
Leaders in
Ephesus**

¹⁷ From Miletus, Paul sent a message for the church leaders at Ephesus to come and meet with him. ¹⁸ When they got there, he said:

You know everything I did during the time I was with you when I first came to Asia. ¹⁹ Some of the Jews plotted against me and caused me a lot of sorrow and trouble. But I served the Lord and was humble. ²⁰ When I preached in public or taught in your homes, I didn't hold back from telling anything that would help you. ²¹ I told Jews and Gentiles to turn to God and have faith in our Lord Jesus.

²² I don't know what will happen to me in Jerusalem, but I must obey God's Spirit and go there. ²³ In every city I visit, I am told by the Holy Spirit that I will be put in jail and will be in trouble in Jerusalem. ²⁴ But I don't care what happens to me, as long as I finish the work that the Lord Jesus gave me to do. And that work is to tell the good news about God's great kindness.

²⁵ I have gone from place to place, preaching to you about God's kingdom, but now I know that none of you will ever see me again. ²⁶ I tell you today that I am no longer responsible for any of you! ²⁷ I have told you everything God wants you to know. ²⁸ Look after yourselves and everyone the Holy Spirit has placed in your care. Be like shepherds to God's church. It is the flock that he bought with the blood of his own Son.²⁹

³⁰ I know that after I am gone, others will come like fierce wolves to attack you. ³¹ Some of your own people will tell lies to win over the Lord's followers. ³² Be on your guard! Remember how day and night for three years I kept warning you with tears in my eyes.

³³ I now place you in God's care. Remember the message about his great kindness! This message can help you and give you what belongs to you as God's people. ³⁴ I have never wanted anyone's money or clothes. ³⁵ You know how I have worked with my own hands to make a living for myself and my friends. ³⁶ By everything I did, I showed how you should work to help everyone who is weak. Remember that our Lord Jesus said, "More blessings come from giving than from receiving."

³⁷ After Paul had finished speaking, he knelt down with all of them and prayed. ³⁸ Everyone cried and hugged and kissed him. ³⁹ They were especially sad because Paul had told them, "You will never see me again."

Then they went with him to the ship.

21 After saying good-by, we sailed straight to Cos. The next day we reached Rhodes and from there sailed on to Patara. ²We found a ship going to Phoenicia, so we got on board and sailed off.

³We came within sight of Cyprus and then sailed south of it on to the port of Tyre in Syria, where the ship was going to unload its cargo. ⁴We looked up the Lord's followers and stayed with them for a week. The Holy Spirit had told them to warn Paul not to go on to Jerusalem. ⁵But when the week was over, we started on our way again. All the men, together with their wives and children, walked with us from the town to the seashore. We knelt on the beach and prayed. ⁶Then after saying good-by to each other, we got into the ship, and they went back home.

⁷We sailed from Tyre to Ptolemais, where we greeted the followers and stayed with them for a day. ⁸The next day we went to Caesarea and stayed with Philip, the preacher. He was one of the seven men who helped the apostles, ⁹and he had four unmarried^a daughters who prophesied.

¹⁰We had been in Caesarea for several days, when the prophet Agabus came to us from Judea. ¹¹He took Paul's belt, and with it he tied up his own hands and feet. Then he told us, "The Holy Spirit says that some of the Jewish leaders in Jerusalem will tie up the man who owns this belt. They will also hand him over to the Gentiles." ¹²After Agabus said this, we and the followers living there begged Paul not to go to Jerusalem.

¹³But Paul answered, "Why are you crying and breaking my heart? I am not only willing to be put in jail for the Lord Jesus. I am even willing to die for him in Jerusalem!"

¹⁴Since we could not get Paul to change his mind, we gave up and prayed, "Lord, please make us willing to do what you want."

¹⁵Then we got ready to go to Jerusalem. ¹⁶Some of the followers from Caesarea went with us and took us to stay in the home of Mnason. He was from Cyprus and had been a follower from the beginning.

¹⁷When we arrived in Jerusalem, the Lord's followers gladly welcomed us. ¹⁸Paul went with us to see James^b the next day, and all the church leaders were present. ¹⁹Paul greeted them and told how God had used him to help the Gentiles. ²⁰Everyone who heard this praised God and said to Paul:

My friend, you can see how many tens of thousands of our people have become followers! And all of them are eager to obey the Law of Moses. ²¹But they have been told that you are teaching those who live among the Gentiles to disobey this Law. They claim that you are telling them not to circumcise their sons or to follow our customs.

²²What should we do now that our people have heard that you are here? ²³Please do what we ask, because four of our men have made special promises to God. ²⁴Join with them and prepare yourself for the ceremony that goes with the promises. Pay the cost for their heads to be shaved. Then everyone will learn that the reports about you are not true. They will know that you do obey the Law of Moses.

²⁵Some while ago we told the Gentile followers what we think they should do. We instructed them not to eat anything offered to idols. They were told not to eat any meat with blood

Chapter 21 Paul Goes to Jerusalem

Paul Visits James

still in it or the meat of an animal that has been strangled. They were also told not to commit any terrible sexual sins.¹

²The next day Paul took the four men with him and got himself ready at the same time they did. Then he went into the temple and told when the final ceremony would take place and when an offering would be made for each of them.

Paul Is Arrested in the Temple

³When the period of seven days for the ceremony was almost over, some of the Jewish people from Asia saw Paul in the temple. They got a large crowd together and started attacking him. ⁴They were shouting, "Friends, help us! This man goes around everywhere, saying bad things about our nation and about the Law of Moses and about this temple. He has even brought shame to this holy temple by bringing in Gentiles." ⁵Some of them thought that Paul had brought Trophimus from Ephesus into the temple, because they had seen them together in the city.

⁶The whole city was in an uproar, and the people turned into a mob. They grabbed Paul and dragged him out of the temple. Then suddenly the doors were shut. ⁷The people were about to kill Paul when the Roman army commander heard that all Jerusalem was starting to riot. ⁸So he quickly took some soldiers and officers and ran to where the crowd had gathered.

As soon as the mob saw the commander and soldiers, they stopped beating Paul. ⁹The army commander went over and arrested him and had him bound with two chains. Then he tried to find out who Paul was and what he had done. ¹⁰Part of the crowd shouted one thing, and part of them shouted something else. But they were making so much noise that the commander could not find out a thing. Then he ordered Paul to be taken into the fortress. ¹¹As they reached the steps, the crowd became so wild that the soldiers had to lift Paul up and carry him. ¹²The crowd followed and kept shouting, "Kill him! Kill him!"

¹³When Paul was about to be taken into the fortress, he asked the commander, "Can I say something to you?"

"How do you know Greek?" the commander asked. ¹⁴"Aren't you that Egyptian who started a riot not long ago and led four thousand terrorists into the desert?"

¹⁵"No!" Paul replied. "I am a Jew from Tarsus, an important city in Cilicia. Please let me speak to the crowd."

¹⁶The commander told him he could speak, so Paul stood on the steps and motioned to the people. When they were quiet, he spoke to them in Aramaic:

¹⁷My friends and leaders of our nation, listen as I explain what happened! ¹⁸When the crowd heard Paul speak to them in Aramaic, they became even quieter. Then Paul said:

¹⁹I am a Jew, born and raised in the city of Tarsus in Cilicia. I was a student of Gamaliel and was taught to follow every single law of our ancestors. In fact, I was just as eager to obey God as any of you are today.

²⁰I made trouble for everyone who followed the Lord's Way,²¹ and I even had some of them killed. I had others arrested and put in jail. I didn't care if they were men or women. ²²The high priest and all the council members can tell you that this is true. They even gave me letters to the Jewish leaders in Damascus, so that I could arrest

Chapter 22

Paul Tells about His Background

people there and bring them to Jerusalem to be punished.

* One day about noon I was getting close to Damascus, when a bright light from heaven suddenly flashed around me. I fell to the ground and heard a voice asking, "Saul, Saul, why are you so cruel to me?"

* "Who are you?" I answered.

The Lord replied, "I am Jesus from Nazareth! I am the one you are so cruel to." * The men who were traveling with me saw the light, but did not hear the voice.

¹⁰ I asked, "Lord, what do you want me to do?"

Then he told me, "Get up and go to Damascus. When you get there, you will be told what to do." ¹¹ The light had been so bright that I couldn't see. And the other men had to lead me by the hand to Damascus.

¹² In that city there was a man named Ananias, who faithfully obeyed the Law of Moses and was well liked by all the Jewish people living there. ¹³ He came to me and said, "Saul, my friend, you can now see again!"

At once I could see. ¹⁴ Then Ananias told me, "The God that our ancestors worshiped has chosen you to know what he wants done. He has chosen you to see the One Who Obeys God" and to hear his voice. ¹⁵ You must tell everyone what you have seen and heard. ¹⁶ What are you waiting for? Get up! Be baptized, and wash away your sins by praying to the Lord."

¹⁷ After this I returned to Jerusalem and went to the temple to pray. There I had a vision ¹⁸ of the Lord who said to me, "Hurry and leave Jerusalem! The people won't listen to what you say about me."

¹⁹ I replied, "Lord, they know that in many of our meeting places I arrested and beat people who had faith in you.

²⁰ Stephen was killed because he spoke for you, and I stood there and cheered them on. I even guarded the clothes of the men who murdered him."

²¹ But the Lord told me to go, and he promised to send me far away to the Gentiles.

²² The crowd listened until Paul said this. Then they started shouting, "Get rid of this man! He doesn't deserve to live." ²³ They kept shouting. They waved their clothes around and threw dust into the air.

²⁴ The Roman commander ordered Paul to be taken into the fortress and beaten with a whip. He did this to find out why the people were screaming at Paul.

²⁵ While the soldiers were tying Paul up to be beaten, he asked the officer standing there, "Is it legal to beat a Roman citizen before he has been tried in court?"

²⁶ When the officer heard this, he went to the commander and said, "What are you doing? This man is a Roman citizen!"

²⁷ The commander went to Paul and asked, "Tell me, are you a Roman citizen?"

"Yes," Paul answered.

²⁸ The commander then said, "I paid a lot of money to become a Roman citizen."¹

But Paul replied, "I was born a Roman citizen."

Paul's Call To Preach to the Gentiles

Paul and the Roman Army Commander

¹⁹The men who were about to beat and question Paul quickly backed off. And the commander himself was frightened when he realized that he had put a Roman citizen in chains.

Paul Is Tried by the Council

Chapter 23 23 Paul looked straight at the council members and said, "My friends, to this day I have served God with a clear conscience!"

²Then Ananias the high priest ordered the men standing beside Paul to hit him on the mouth. ³Paul turned to the high priest and said, "You whitewashed wall! God will hit you. You sit there to judge me by the Law of Moses. But at the same time you order men to break the Law by hitting me."

⁴The men standing beside Paul asked, "Don't you know you are insulting God's high priest?"

⁵Paul replied, "Oh! I didn't know he was the high priest. The Scriptures do tell us not to speak evil about a leader of our people."

⁶When Paul saw that some of the council members were Sadducees and others were Pharisees, he shouted, "My friends, I am a Pharisee and the son of a Pharisee. I am on trial simply because I believe that the dead will be raised to life."

⁷As soon as Paul said this, the Pharisees and the Sadducees got into a big argument, and the council members started taking sides. ⁸The Sadducees do not believe in angels or spirits or that the dead will rise to life. But the Pharisees believe in all of these. ⁹and so there was a lot of shouting. Some of the teachers of the Law of Moses were Pharisees. Finally, they became angry and said, "We don't find anything wrong with this man. Maybe a spirit or an angel really did speak to him."

¹⁰The argument became fierce, and the commander was afraid that Paul would be pulled apart. So he ordered the soldiers to go in and rescue Paul. Then they took him back into the fortress.

¹¹That night the Lord stood beside Paul and said, "Don't worry! Just as you have told others about me in Jerusalem, you must also tell about me in Rome."

¹²⁻¹³The next morning more than forty Jewish men got together and vowed that they would not eat or drink anything until they had killed Paul. ¹⁴Then some of them went to the chief priests and the nation's leaders and said, "We have promised God that we would not eat a thing until we have killed Paul. ¹⁵You and everyone in the council must go to the commander and pretend that you want to find out more about the charges against Paul. Ask for him to be brought before your court. Meanwhile, we will be waiting to kill him before he gets there."

¹⁶When Paul's nephew heard about the plot, he went to the fortress and told Paul about it. ¹⁷So Paul said to one of the army officers, "Take this young man to the commander. He has something to tell him."

¹⁸The officer took him to the commander and said, "The prisoner named Paul asked me to bring this young man to you, because he has something to tell you."

A Plot To Kill Paul

¹⁹The commander took the young man aside and asked him in private, "What do you want to tell me?"

²⁰He answered, "Some men are planning to ask you to bring Paul down to the Jewish council tomorrow. They will claim that they want to find out more about him. ²¹But please don't do what they say. More than forty men are going to attack Paul. They have made a vow not to eat or drink anything until they have killed him. Even now they are waiting to hear what you decide."

²²The commander sent the young man away after saying to him, "Don't let anyone know that you told me this."

²³The commander called in two of his officers and told them, "By nine o'clock tonight have two hundred soldiers ready to go to Caesarea. Take along seventy men on horseback and two hundred foot soldiers with spears. ²⁴Get a horse ready for Paul and make sure that he gets safely through to Felix the governor."

²⁵The commander wrote a letter that said:

²⁶Greetings from Claudius Lysias to the Honorable Governor Felix:

²⁷Some Jews grabbed this man and were about to kill him. But when I found out that he was a Roman citizen, I took some soldiers and rescued him.

²⁸I wanted to find out what they had against him. So I brought him before their council ²⁹and learned that the charges concern only their religious laws. This man isn't guilty of anything for which he should die or even be put in jail.

³⁰As soon as I learned that there was a plot against him, I sent him to you and told their leaders to bring charges against him in your court.

³¹The soldiers obeyed the commander's orders, and that same night they took Paul to the city of Antipatris. ³²The next day the foot soldiers returned to the fortress and let the soldiers on horseback take him the rest of the way. ³³When they came to Caesarea, they gave the letter to the governor and handed Paul over to him.

³⁴The governor read the letter. Then he asked Paul and found out that he was from Cilicia. ³⁵The governor said, "I will listen to your case as soon as the people come to bring their charges against you." After saying this, he gave orders for Paul to be kept as a prisoner in Herod's palace.^{*}

24 Five days later Ananias the high priest, together with some of their leaders and a lawyer named Tertullus, went to the governor to present their case against Paul. ²So Paul was called in, and Tertullus stated the case against him:[†]

Honorable Felix, you have brought our people a long period of peace, and because of your concern our nation is much better off. ³All of us are always grateful for what you have done. ⁴I don't want to bother you, but please be patient with us and listen to me for just a few minutes.

⁵This man has been found to be a real pest and troublemaker for our people all over the world. He is also a leader of a group called Nazarenes. ⁶⁻⁸When he tried to disgrace the temple, we arrested him.[‡] If you question him, you will find out for yourself that our charges are true.

Paul Is Sent to Felix the Governor

Chapter 24 Paul Is Accused in the Court of Felix

*The Jewish crowd spoke up and agreed with what Tertullus had said.

Paul Defends Himself

¹⁰The governor motioned for Paul to speak, and he began:
I know that you have judged the people of our nation
for many years, and I am glad to defend myself in your
court.

¹¹It was no more than twelve days ago that I went to worship in Jerusalem. You can find this out easily enough.

¹²Never once did the Jews find me arguing with anyone in the temple. I didn't cause trouble in their meeting places or in the city itself. ¹³There is no way that they can prove these charges that they are now bringing against me.

¹⁴I admit that their leaders think that the Lord's Way^a which I follow is based on wrong beliefs. But I still worship the same God that my ancestors worshiped. And I believe everything written in the Law of Moses and in the Prophets.^b ¹⁵I am just as sure as these people are that God will raise from death everyone who is good or evil. ¹⁶And because I am sure, I try my best to have a clear conscience in whatever I do for God or for people.

¹⁷After being away for several years, I returned here to bring gifts for the poor people of my nation and to offer sacrifices. ¹⁸This is what I was doing when I was found going through a ceremony in the temple. I wasn't with a crowd, and there was no uproar.

¹⁹Some Jews from Asia were there at that time, and if they have anything to say against me, they should be here now. ²⁰Or ask the ones who are here. They can tell you that they didn't find me guilty of anything when I was tried by their own council. ²¹The only charge they can bring against me is what I shouted out in court, when I said, "I am on trial today because I believe that the dead will be raised to life!"

²²Felix knew a lot about the Lord's Way.^c But he brought the trial to an end and said, "I will make my decision after Lysias the commander arrives." ²³He then ordered the army officer to keep Paul under guard, but not to lock him up or to stop his friends from helping him.

²⁴Several days later Felix and his wife Drusilla, who was Jewish, went to the place where Paul was kept under guard. They sent for Paul and listened while he spoke to them about having faith in Christ Jesus. ²⁵But Felix was frightened when Paul started talking to them about doing right, about self-control, and about the coming judgment. So he said to Paul, "That's enough for now. You may go. But when I have time I will send for you." ²⁶After this, Felix often sent for Paul and talked with him, because he hoped that Paul would offer him a bribe.

²⁷Two years later Porcius Festus became governor in place of Felix. But since Felix wanted to do the Jewish leaders a favor, he kept Paul in jail.

²⁵Three days after Festus had become governor, he went from Caesarea to Jerusalem. ²⁶There the chief priests and some Jewish leaders told him about their charges against Paul. They also asked Festus ²⁷if he would be willing to bring Paul to Jerusalem. They begged him to do this because they were planning to attack and kill Paul on the way. ²⁸But Festus told them, "Paul will be kept in Caesarea, and I

Paul Is Kept under Guard

Chapter 25 Paul Asks to be Tried by the Roman Emperor

am soon going there myself.⁵ If he has done anything wrong, let your leaders go with me and bring charges against him there."

⁶Festus stayed in Jerusalem for eight or ten more days before going to Caesarea. Then the next day he took his place as judge and had Paul brought into court.⁷ As soon as Paul came in, the leaders from Jerusalem crowded around him and said he was guilty of many serious crimes. But they could not prove anything.⁸ Then Paul spoke in his own defense. "I have not broken the Law of my people. And I have not done anything against either the temple or the Emperor."

⁹Festus wanted to please the leaders. So he asked Paul, "Are you willing to go to Jerusalem and be tried by me on these charges?"

¹⁰Paul replied, "I am on trial in the Emperor's court, and that's where I should be tried. You know very well that I have not done anything to harm the Jewish nation.¹¹ If I had done something deserving death, I would not ask to escape the death penalty. But I am not guilty of any of these crimes, and no one has the right to hand me over to these people. I now ask to be tried by the Emperor himself."

¹²After Festus had talked this over with members of his council, he told Paul, "You have asked to be tried by the Emperor, and to the Emperor you will go!"

¹³A few days later King Agrippa and Bernice came to Caesarea to visit Festus.¹⁴ They had been there for several days, when Festus told the king about the charges against Paul. He said:

Felix left a man here in jail,¹⁵ and when I went to Jerusalem, the chief priests and the Jewish leaders came and asked me to find him guilty.¹⁶ I told them that it isn't the Roman custom to hand a man over to people who are bringing charges against him. He must first have the chance to meet them face to face and to defend himself against their charges.

¹⁷So when they came here with me, I wasted no time. On the very next day I took my place on the judge's bench and ordered him to be brought in.¹⁸ But when the men stood up to make their charges against him, they did not accuse him of any of the crimes that I thought they would.¹⁹ Instead, they argued with him about some of their beliefs and about a dead man named Jesus, who Paul said was alive.

²⁰Since I did not know how to find out the truth about all this, I asked Paul if he would be willing to go to Jerusalem and be put on trial there.²¹ But Paul asked to be kept in jail until the Emperor could decide his case. So I ordered him to be kept here until I could send him to the Emperor.

²²Then Agrippa said to Festus, "I would also like to hear what this man has to say."

Festus answered, "You can hear him tomorrow."

²³The next day Agrippa and Bernice made a big show as they came into the meeting room. High ranking army officers and leading citizens of the town were also there. Festus then ordered Paul to be brought in²⁴ and said:

King Agrippa and other guests, look at this man! Every Jew from Jerusalem and Caesarea has come to me, demanding for him to be put to death.²⁵ I have not found him guilty of any crime deserving death. But because he has asked to be judged by the Emperor, I have decided to send him to Rome.

Paul Speaks to Agrippa and Bernice

²⁶I have to write some facts about this man to the Emperor. So I have brought him before all of you, but especially before you, King Agrippa. After we have talked about his case, I will then have something to write. ²⁷It makes no sense to send a prisoner to the Emperor without stating the charges against him.

Chapter 26 26 Agrippa told Paul, "You may now speak for yourself." Paul stretched out his hand and said:

Paul's Defense before Agrippa ²⁸King Agrippa, I am glad for this chance to defend myself before you today on all these charges that my own people have brought against me. ²⁹You know a lot about our religious customs and the beliefs that divide us. So I ask you to listen patiently to me.

³⁰All the Jews have known me since I was a child. They know what kind of life I have lived in my own country and in Jerusalem. And if they were willing, they could tell you that I was a Pharisee, a member of a group that is stricter than any other. ³¹Now I am on trial because I believe the promise God made to our people long ago.

³²Day and night our twelve tribes have earnestly served God, waiting for his promised blessings. King Agrippa, because of this hope, some of their leaders have brought charges against me. ³³Why should any of you doubt that God raises the dead to life?

³⁴I once thought that I should do everything I could to oppose Jesus from Nazareth. ³⁵I did this first in Jerusalem, and with the authority of the chief priests I put many of God's people in jail. I even voted for them to be killed.

³⁶I often had them punished in our meeting places, and I tried to make them give up their faith. In fact, I was so angry with them, that I went looking for them in foreign cities.

³⁷King Agrippa, one day I was on my way to Damascus with the authority and permission of the chief priests. ³⁸About noon I saw a light brighter than the sun. It flashed from heaven on me and on everyone traveling with me. ³⁹We all fell to the ground. Then I heard a voice say to me in Aramaic, "Saul, Saul, why are you so cruel to me? It's foolish to fight against me!"

⁴⁰"Who are you?" I asked.

Then the Lord answered, "I am Jesus! I am the one you are so cruel to. ⁴¹Now stand up. I have appeared to you, because I have chosen you to be my servant. You are to tell others what you have learned about me and what I will show you later."

⁴²The Lord also said, "I will protect you from the Jews and from the Gentiles that I am sending you to. ⁴³I want you to open their eyes, so that they will turn from darkness to light and from the power of Satan to God. Then their sins will be forgiven, and by faith in me they will become part of God's holy people."

⁴⁴King Agrippa, I obeyed this vision from heaven. ⁴⁵First I preached to the people in Damascus, and then I went to Jerusalem and all over Judea. Finally, I went to the Gentiles

Paul Tells of His Conversion

Paul Tells of His Work

and said, "Stop sinning and turn to God! Then prove what you have done by the way you live."

²¹ That is why some men grabbed me in the temple and tried to kill me. ²² But all this time God has helped me, and I have preached both to the rich and to the poor. I have told them only what the prophets and Moses said would happen.

²³ I told them how the Messiah would suffer and be the first to be raised from death, so that he could bring light to his own people and to the Gentiles.

²⁴ Before Paul finished defending himself, Festus shouted, "Paul, you're crazy! Too much learning has driven you out of your mind."

²⁵ But Paul replied, "Honorable Festus, I am not crazy. What I am saying is true, and it makes sense. ²⁶ None of these things happened off in a corner somewhere. I am sure that King Agrippa knows what I am talking about. That's why I can speak so plainly to him."

²⁷ Then Paul said to Agrippa, "Do you believe what the prophets said? I know you do."

²⁸ Agrippa asked Paul, "In such a short time do you think you can talk me into being a Christian?"

²⁹ Paul answered, "Whether it takes a short time or a long time, I wish you and everyone else who hears me today would become just like me! Except, of course, for these chains."

³⁰ Then King Agrippa, Governor Festus, Bernice, and everyone who was with them got up. ³¹ But before they left, they said, "This man isn't guilty of anything. He doesn't deserve to die or to be put in jail."

³² Agrippa told Festus, "Paul could have been set free, if he had not asked to be tried by the Roman Emperor."

27 When it was time for us to sail to Rome, Captain Julius from the Emperor's special troops was put in charge of Paul and the other prisoners. ² We went aboard a ship from Adramyttium that was about to sail to some ports along the coast of Asia. Aristarchus from Thessalonica in Macedonia sailed on the ship with us.

³ The next day we came to shore at Sidon. Captain Julius was very kind to Paul. He even let him visit his friends, so they could give him whatever he needed. ⁴ When we left Sidon, the winds were blowing against us, and we sailed close to the island of Cyprus to be safe from the wind. ⁵ Then we sailed south of Cilicia and Pamphylia until we came to the port of Myra in Lycia. ⁶ There the army captain found a ship from Alexandria that was going to Italy. So he ordered us to board that ship.

⁷ We sailed along slowly for several days and had a hard time reaching Cnidus. The wind would not let us go any farther in that direction, so we sailed past Cape Salmone, where the island of Crete would protect us from the wind. ⁸ We went slowly along the coast and finally reached a place called Fair Havens, not far from the town of Lasea.

⁹ By now we had already lost a lot of time, and sailing was no longer safe. In fact, even the Great Day of Forgiveness¹⁰ was past. ¹⁰ Then Paul spoke to the crew of the ship, "Men, listen to me! If we sail now, our ship and its cargo will be badly damaged, and many lives will be lost." ¹¹ But Julius listened to the captain of the ship and its owner, rather than to Paul.

¹² The harbor at Fair Havens wasn't a good place to spend the winter. Because of this, almost everyone agreed that we should at least try to sail along the coast of Crete as far as Phoenix. It had a

Paul Wants King Agrippa To Be a Christian

Chapter 27 Paul Is Taken to Rome

harbor that opened toward the southwest and northwest, and we could spend the winter there.

Paul's Ship Is Caught in a Storm

¹⁰When a gentle wind from the south started blowing, the men thought it was a good time to do what they had planned. So they pulled up the anchor, and we sailed along the coast of Crete. ¹¹But soon a strong wind called "The Northeaster" blew against us from the island. ¹²The wind struck the ship, and we could not sail against it. So we let the wind carry the ship.

¹³We went along the island of Cauda on the side that was protected from the wind. We had a hard time holding the lifeboat in place, ¹⁴but finally we got it where it belonged. Then the sailors wrapped ropes around the ship to hold it together. They lowered the sail and let the ship drift along, because they were afraid it might hit the sand-banks in the gulf of Syrtis.

¹⁵The storm was so fierce that the next day they threw some of the ship's cargo overboard. ¹⁶Then on the third day, with their bare hands they threw overboard some of the ship's gear. ¹⁷For several days we could not see either the sun or the stars. A strong wind kept blowing, and we finally gave up all hope of being saved.

¹⁸Since none of us had eaten anything for a long time, Paul stood up and told the men:

You should have listened to me! If you had stayed on in Crete, you would not have had this damage and loss. ¹⁹But now I beg you to cheer up, because you will be safe. Only the ship will be lost.

²⁰I belong to God, and I worship him. Last night he sent an angel ²¹to tell me, "Paul, don't be afraid! You will stand trial before the Emperor. And because of you, God will save the lives of everyone on the ship." ²²Cheer up! I am sure that God will do exactly what he promised. ²³But we will first be shipwrecked on some island.

²⁴For fourteen days and nights we had been blown around over the Mediterranean Sea. But about midnight the sailors realized that we were getting near land. ²⁵They measured and found that the water was about one hundred twenty feet deep. A little later they measured again and found it was only about ninety feet. ²⁶The sailors were afraid that we might hit some rocks, and they let down four anchors from the back of the ship. Then they prayed for daylight.

²⁷The sailors wanted to escape from the ship. So they lowered the lifeboat into the water, pretending that they were letting down an anchor from the front of the ship. ²⁸But Paul said to Captain Julius and the soldiers, "If the sailors don't stay on the ship, you won't have any chance to save your lives." ²⁹The soldiers then cut the ropes that held the lifeboat and let it fall into the sea.

³⁰Just before daylight Paul begged the people to eat something. He told them, "For fourteen days you have been so worried that you haven't eaten a thing. ³¹I beg you to eat something. Your lives depend on it. Do this and not one of you will be hurt."

³²After Paul had said this, he took a piece of bread and gave thanks to God. Then in front of everyone, he broke the bread and ate some. ³³They all felt encouraged, and each of them ate something. ³⁴There were 276 people on the ship. ³⁵and after everyone had eaten, they threw the cargo of wheat into the sea to make the ship lighter.

The Shipwreck

³⁰ Morning came, and the ship's crew saw a coast that they did not recognize. But they did see a cove with a beach. So they decided to try to run the ship aground on the beach. ³⁰ They cut the anchors loose and let them sink into the sea. At the same time they untied the ropes that were holding the rudders. Next, they raised the sail at the front of the ship and let the wind carry the ship toward the beach. ³¹ But it ran aground on a sandbank. The front of the ship stuck firmly in the sand, and the rear was being smashed by the force of the waves.

³² The soldiers decided to kill the prisoners to keep them from swimming away and escaping. ³³ But Captain Julius wanted to save Paul's life, and he did not let the soldiers do what they had planned. Instead, he ordered everyone who could swim to dive into the water and head for shore. ³⁴ Then he told the others to hold on to planks of wood or parts of the ship. At last, everyone safely reached shore.

28 When we came ashore, we learned that the island was called Malta. ² The local people were very friendly, and they welcomed us by building a fire, because it was rainy and cold.

³ After Paul had gathered some wood and had put it on the fire, the heat caused a snake to crawl out, and it bit him on the hand. ⁴ When the local people saw the snake hanging from Paul's hand, they said to each other, "This man must be a murderer! He didn't drown in the sea, but the goddess of justice will kill him anyway."

⁵ Paul shook the snake off into the fire and wasn't harmed. ⁶ The people kept thinking that Paul would either swell up or suddenly drop dead. They watched him for a long time, and when nothing happened to him, they changed their minds and said, "This man is a god."

⁷ The governor of the island was named Publius, and he owned some of the land around there. Publius was very friendly and welcomed us into his home for three days. ⁸ His father was in bed, sick with fever and stomach trouble, and Paul went to visit him. Paul healed the man by praying and placing his hands on him.

⁹ After this happened, everyone on the island brought their sick people to Paul, and they were all healed. ¹⁰ The people were very respectful to us, and when we sailed, they gave us everything we needed.

¹¹ Three months later we sailed in a ship that had been docked at Malta for the winter. The ship was from Alexandria in Egypt and was known as "The Twin Gods."¹² We arrived in Syracuse and stayed for three days. ¹³ From there we sailed to Rhegium. The next day a south wind began to blow, and two days later we arrived in Puteoli. ¹⁴ There we found some of the Lord's followers, who begged us to stay with them. A week later we left for the city of Rome.

¹⁵ Some of the followers in Rome heard about us and came to meet us at the Market of Appius and at the Three Inns. When Paul saw them, he thanked God and was encouraged.

¹⁶ We arrived in Rome, and Paul was allowed to live in a house by himself with a soldier to guard him.

¹⁷ Three days after we got there, Paul called together some of the Jewish leaders and said:

My friends, I have never done anything to hurt our people, and I have never gone against the customs of our ancestors. But in Jerusalem I was handed over as a prisoner to the

Chapter 28 On the Island of Malta

From Malta to Rome

Paul in Rome

ACTS 28

Romans. ¹⁹"They looked into the charges against me and wanted to release me. They found that I had not done anything deserving death. ²⁰The Jewish leaders disagreed, so I asked to be tried by the Emperor.

But I don't have anything to say against my own nation. ²¹I am bound by these chains because of what we people of Israel hope for. That's why I have called you here to talk about this hope of ours.

²²The leaders replied, "No one from Judea has written us a letter about you. And not one of them has come here to report on you or to say anything against you. ²³But we would like to hear what you have to say. We understand that people everywhere are against this new group."

²⁴They agreed on a time to meet with Paul, and many of them came to his house. From early morning until late in the afternoon, Paul talked to them about God's kingdom. He used the Law of Moses and the Books of the Prophets²⁵ to try to win them over to Jesus.

²⁶Some of the leaders agreed with what Paul said, but others did not. ²⁷Since they could not agree among themselves, they started leaving. But Paul said, "The Holy Spirit said the right thing when he sent Isaiah the prophet²⁸ to tell our ancestors,

'Go to these people and tell them:

You will listen and listen,

but never understand.

You will look and look, but never see.'

²⁷All of you have stubborn hearts.

Your ears are stopped up, and your eyes are covered.

You cannot see or hear or understand.

If you could,

you would turn to me, and I would heal you.'

²⁸⁻²⁹Paul said, "You may be sure that God wants to save the Gentiles! And they will listen."

³⁰For two years Paul stayed in a rented house and welcomed everyone who came to see him. ³¹He bravely preached about God's kingdom and taught about the Lord Jesus Christ, and no one tried to stop him.

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^{1.1} I first wrote to you: The Gospel of Luke. ^{1.6} are you now going to give Israel its own king again? Or "Are you now going to rule Israel as its king?" ^{1.12,13} known as the Eager One: The Greek text has "Cananaean," which probably comes from a Hebrew word meaning "zealous" (see Luke 6.15). "Zealot" was the name later given to the members of a Jewish group which resisted and fought against the Romans. ^{1.14} met together and prayed with a single purpose in mind: Or "met together in a special place for prayer." ^{2.1} Pentecost: A Jewish festival that came fifty days after Passover and celebrated the

wheat harvest. Jews later celebrated Pentecost as the time when they were given the Law of Moses. ^{2.33} right side: The place of honor and power. ^{2.42} broke bread: They ate together and celebrated the Lord's Supper.

^{2.46} broke bread: They ate together and celebrated the Lord's Supper. ^{3.1} The time of prayer: Many of the Jewish people prayed in their homes at regular times each day (see Daniel 6.11), and on special occasions they prayed in the temple. ^{3.11} Solomon's Porch: A public place with tall columns along the east side of the temple. ^{3.13} Servant: Or "Son." ^{3.26} Son: Or "Servant."

4.27 Herod: Herod Antipas, the son of Herod the Great. **4.27 Servant:** See the note at 3.13. **4.30 Servant:** See the note at 3.13. **4.33 God greatly blessed his followers:** Or "Everyone highly respected his followers." **5.12 Solomon's Porch:** See the note at 3.11. **5.31 right side:** See the note at 2.33.

6.2 to serve at tables: This may mean either that they were in charge of handing out food to the widows or that they were in charge of the money, since the Greek word "table" may also mean "bank." **6.5 worshiped with the Jewish people:** This translates the Greek word "proselyte" that means a Gentile who had accepted the Jewish religion. **6.9 Free Men:** A group of Jewish men who had once been slaves, but had been freed. **7.36 Red Sea:** This name comes from the Bible of the early Christians, a translation made into Greek about 200 B.C. It refers to the body of water that the Israelites crossed and was one of the marshes or fresh water lakes near the eastern part of the Nile Delta, where they lived and where the towns of Exodus 13.17–14.9 were located. **7.48 the people:** Some manuscripts have "God." **7.47 God:** Or "the people." **7.52 One Who Obeys God:** That is, Jesus. **7.55 standing at his right side:** The "right side" is the place of honor and power. "Standing" may mean that Jesus is welcoming Stephen (see verse 59). **7.58 Saul:** Better known as Paul, who became a famous follower of Jesus. **8.26 Go south:** Or "About noon go." **8.26 the desert road that leads from Jerusalem to Gaza:** Or "the road that leads from Jerusalem to Gaza in the desert."

8.36,37 Why can't I be baptized: Some manuscripts add, "Philip replied, 'You can, if you believe with all your heart.' The official answered, 'I believe that Jesus Christ is the Son of God.'" **9.2 accepted the Lord's Way:** In the book of Acts, this means to become a follower of the Lord Jesus. **9.34 and make up your bed:** Or "and fix something to eat."

10.3 at about three o'clock: Probably while he was praying (see 3.1 and the note there).

10.9 roof: In Palestine the houses usually had a flat roof. Stairs on the outside led up to the roof, which was made of beams and boards covered with packed earth. **10.14 unclean and not fit to eat:** The Law of Moses taught that some foods were not fit to eat.

10.19 Three: Some manuscripts have "two;" one manuscript has "some." **10.37 what**

happened: Or "the message that went."

11.8 unclean and not fit to eat: See the note at 10.14. **11.20 Gentiles:** This translates a Greek word that may mean "people who speak Greek" or "people who live as Greeks do." Here the word seems to mean "people who are not Jews." Some manuscripts have "Greeks," which also seems to mean "people who are not Jews." **11.28 when Claudius was Emperor:** A.D. 41–54. **12.1 Herod:** Herod Agrippa I, the grandson of Herod the Great. **12.15 his angel:** Probably meaning "his guardian angel." **12.17 James:** The brother of the Lord. **12.25 went back to Jerusalem:** Some manuscripts have "left Jerusalem," and others have "went to Antioch." **13.1 Herod's:** Herod Antipas, the son of Herod the Great. **13.2 going without eating:** The Jews often went without eating as a way of showing how much they loved God. This is also called "fasting." **13.5 John:** Whose other name was Mark (see 12.12, 25). **13.13 John:** Whose other name was Mark (see 12.12, 25). **13.15 the Law and the Prophets:** The Jewish Scriptures, that is, the Old Testament. **13.16 took care of:** Some manuscripts have "put up with."

13.28,29 cross: This translates a Greek word that means "wood," "pole," or "tree."

13.44 the Lord: Some manuscripts have "God." **13.48 the Lord:** Some manuscripts have "God." **13.51 shook the dust from that place off their feet:** This was a way of showing rejection. **14.1 Gentiles:** The Greek text has "Greeks," which probably means people who were not Jews. But it may mean Gentiles who worshiped with the Jews.

14.12 Hermes: The Greeks thought of Hermes as the messenger of the other gods, especially of Zeus, their chief god. **14.23 went without eating:** See the note at 13.2.

14.26 the work they had now completed: See 13.1–3. **15.13 James:** The Lord's brother.

15.14 Simon Peter: The Greek text has "Simeon," which is another form of the name "Simon." The apostle Peter is meant.

15.20 not commit any terrible sexual sins: This probably refers to the laws about the wrong kind of marriages that are forbidden in Leviticus 18.6–18 or to some serious sexual sin. **15.22 Judas Barsabbas:** He may have been a brother of Joseph Barsabbas (see 1.23), but the name "Barsabbas" was often used by the Jewish people. **15.34,35 Verse 34.**

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which says that Silas decided to stay on in Antioch, is not in some manuscripts.

16.3 had him circumcised . . . Timothy's father was Greek: Timothy would not have been acceptable to the Jews unless he had been circumcised, and Greeks did not circumcise their sons. **16.8** went on through: Or "passed by." **16.12** in the first district of Macedonia: Some manuscripts have "and the leading city of Macedonia." **16.37** Roman citizens: Only a small number of the people living in the Roman Empire were citizens, and they had special rights and privileges.

17.4 Gentiles: See the note at 14.1.

17.18 Epicureans: People who followed the teaching of a man named Epicurus, who taught that happiness should be the main goal in life. **17.18** Stoics: Followers of a man named Zeno, who taught that people should learn self-control and be guided by their consciences. **17.18** people rising from death: Or "a goddess named 'Rising from Death.'"

18.2 Emperor Claudius had ordered all the Jewish people to leave Rome: Probably A.D. 49, though it may have been A.D. 41.

18.4 Gentiles: Here the word is "Greeks." But see the note at 14.1. **18.6** shook the dust from his clothes: This means the same as shaking dust from the feet (see the note at 13.51).

18.18 he had his head shaved: Paul had promised to be a "Nazarene" for a while. This meant that for the time of the promise, he could not cut his hair or drink wine. When the time was over, he would have to cut his hair and offer a sacrifice to God. **18.25** the Lord's Way: See the note at 9.2.

19.3 Then why were you baptized? . . . Because of what John taught: Or "In whose name were you baptized? . . . We were baptized in John's name." **19.10** Gentile(s): The text has "Greek(s)" (see the note at 14.1).

19.17 Gentile(s): The text has "Greek(s)" (see the note at 14.1). **19.21** Paul decided: Or "Paul was led by the Holy Spirit."

19.23 the Lord's Way: See the note at 9.2.

20.2 Greece: Probably Corinth. **20.7** On the first day of the week: Since the Jewish day

began at sunset, the meeting would have begun in the evening. **20.7** break bread together: See the note at 2.46. **20.16** in time for Pentecost: The Jewish people liked to be in Jerusalem for this festival (see the note at 2.1).

20.28 the blood of his own Son: Or "his own blood." **21.9** unmarried: Or "virgin."

21.18 James: The Lord's brother.

21.25 not to commit any terrible sexual sins: See the note at 15.20. **22.4** followed the Lord's Way: See the note at 9.2.

22.14 One Who Obeys God: See the note at 7.52. **22.28** Roman citizen: See the note at 16.37. **23.3** whitewashed wall: Someone who pretends to be good, but really isn't.

23.35 Herod's palace: The palace built by Herod the Great and used by the Roman governors of Palestine. **24.2** Paul was called in, and Tertullus stated the case against him: Or "Tertullus was called in and stated the case against Paul." **24.6-8** we arrested him: Some manuscripts add, "We wanted to judge him by our own laws. But Lysias the commander took him away from us by force. Then Lysias ordered us to bring our charges against this man in your court." **24.14** the Lord's Way: See the note at 9.2. **24.14** Law of Moses . . . the Prophets: The Jewish Scriptures, that is, the Old Testament. **24.22** the Lord's Way: See the note at 9.2.

27.9 Great Day of Forgiveness: This Jewish festival took place near the end of September. The sailing season was dangerous after the middle of September, and it was stopped completely between the middle of November and the middle of March. **27.12** southwest and northwest: Or "northeast and southeast."

28.11 known as "The Twin Gods": Or "carried on its bow a wooden carving of the Twin Gods." These gods were Castor and Pollux, two of the favorite gods among sailors.

28.23 Law of Moses and the Books of the Prophets: The Jewish Bible, that is, the Old Testament. **28.28,29** And they will listen: Some manuscripts add, "After Paul said this, the people left, but they got into a fierce argument among themselves."

ROMANS



Paul wrote this letter to introduce himself and his message to the church at Rome. He had never been to this important city, although he knew the names of many Christians there and hoped to visit them soon (15.22—16.21). Paul tells them that he is an apostle, chosen to preach the good news (1.1). And the message he proclaims “is God’s powerful way of saving all people who have faith, whether they are Jews or Gentiles” (1.16).

Paul reminds his readers, “All of us have sinned and fallen short of God’s glory” (3.23). But how can we be made acceptable to God? This is the main question that Paul answers in this letter. He begins by showing how everyone has failed to do what God requires. The Jews have not obeyed the Law of Moses, and the Gentiles have refused even to think about God, although God has spoken to them in many different ways (1.18—3.20).

Now we see how God does make us acceptable to him (3.22):

God accepts people only because they have faith in Jesus Christ . . . God treats us much better than we deserve, and because of Jesus Christ, he freely accepts us and sets us free from our sins. (3.22-24)

God gave Jesus to die for our sins, and he raised him to life, so that we would be made acceptable to God. (4.25)

• A QUICK LOOK AT THIS LETTER •

1. Paul and His Message of Good News (1.1-17)
2. Everyone Is Guilty (1.18—3.20)
3. God’s Way of Accepting People (3.21—4.25)
4. A New Life for God’s People (5.1—8.39)
5. What about the People of Israel? (9.1—11.36)
6. How to Live the New Life of Love (12.1—15.13)
7. Paul’s Plans and Personal Greetings (15.14—16.27)

1 From Paul, a servant of Christ Jesus.

God chose me to be an apostle, and he appointed me to preach the good news² that he promised long ago by what his prophets said in the holy Scriptures.^{3,4} This good news is about his Son, our Lord Jesus Christ! As a human, he was from the family of David. But the Holy Spirit⁵ proved that Jesus is the powerful Son of God,⁶ because he was raised from death.

⁵Jesus was kind to me and chose me to be an apostle,⁷ so that people of all nations would obey and have faith. ⁶You are some of those people chosen by Jesus Christ.

**Chapter 1
Greetings
to the
Romans**

⁷This letter is to all of you in Rome. God loves you and has chosen you to be his very own people.

I pray that God our Father and our Lord Jesus Christ will be kind to you and will bless you with peace!

Prayer of Thanks

⁸First, I thank God in the name of Jesus Christ for all of you. I do this because people everywhere in the world are talking about your faith. ⁹God has seen how I never stop praying for you, while I serve him with all my heart and tell the good news about his Son.

¹⁰In all my prayers, I ask God to make it possible for me to visit you. ¹¹I want to see you and share with you the same blessings that God's Spirit has given me. Then you will grow stronger in your faith. ¹²What I am saying is that we can encourage each other by the faith that is ours.

¹³My friends, I want you to know that I have often planned to come for a visit. But something has always kept me from doing it. I want to win followers to Christ in Rome, as I have done in many other places. ^{14 15}It doesn't matter if people are civilized and educated, or if they are uncivilized and uneducated. I must tell the good news to everyone. That's why I am eager to visit all of you in Rome.

¹⁶I am proud of the good news! It is God's powerful way of saving all people who have faith, whether they are Jews or Gentiles. ¹⁷The good news tells how God accepts everyone who has faith, but only those who have faith.^a It is just as the Scriptures say. "The people God accepts because of their faith will live."^b

¹⁸From heaven God shows how angry he is with all the wicked and evil things that sinful people do to crush the truth. ¹⁹They know everything that can be known about God, because God has shown it all to them. ²⁰God's eternal power and character cannot be seen. But from the beginning of creation, God has shown what these are like by all he has made. That's why those people don't have any excuse. ²¹They know about God, but they don't honor him or even thank him. Their thoughts are useless, and their stupid minds are in the dark. ²²They claim to be wise, but they are fools. ²³They don't worship the glorious and eternal God. Instead, they worship idols that are made to look like humans who cannot live forever, and like birds, animals, and reptiles.

²⁴So God let these people go their own way. They did what they wanted to do, and their filthy thoughts made them do shameful things with their bodies. ²⁵They gave up the truth about God for a lie, and they worshiped God's creation instead of God, who will be praised forever. Amen.

²⁶God let them follow their own evil desires. Women no longer wanted to have sex in a natural way, and they did things with each other that were not natural. ²⁷Men behaved in the same way. They stopped wanting to have sex with women and had strong desires for sex with other men. They did shameful things with each other, and what has happened to them is punishment for their foolish deeds.

²⁸Since these people refused even to think about God, he let their useless minds rule over them. That's why they do all sorts of indecent things. ²⁹They are evil, wicked, and greedy, as well as mean in every possible way. They want what others have, and they murder, argue, cheat, and are hard to get along with. They gossip. ³⁰say cruel things about others, and hate God. They are proud, conceited, and boastful, always thinking up new ways to do evil.

The Power of the Good News

Everyone Is Guilty

These people don't respect their parents.³¹ They are stupid, unreliable, and don't have any love or pity for others.³² They know God has said that anyone who acts this way deserves to die. But they keep on doing evil things, and they even encourage others to do them.

2 Some of you accuse others of doing wrong. But there is no excuse for what you do. When you judge others, you condemn yourselves, because you are guilty of doing the very same things.³³ We know that God is right to judge everyone who behaves in this way. 'Do you really think God won't punish you, when you behave exactly like the people you accuse?³⁴ You surely don't think much of God's wonderful goodness or of his patience and willingness to put up with you. Don't you know that the reason God is good to you is because he wants you to turn to him?

5 But you are stubborn and refuse to turn to God. So you are making things even worse for yourselves on that day when he will show how angry he is and will judge the world with fairness.³⁵ God will reward each of us for what we have done.³⁶ He will give eternal life to everyone who has patiently done what is good in the hope of receiving glory, honor, and life that lasts forever.³⁷ But he will show how angry and furious he can be with every selfish person who rejects the truth and wants to do evil.³⁸ All who are wicked will be punished with trouble and suffering. It doesn't matter if they are Jews or Gentiles.³⁹ But all who do right will be rewarded with glory, honor, and peace, whether they are Jews or Gentiles.⁴⁰ God doesn't have any favorites!

12 Those people who don't know about God's Law will still be punished for what they do wrong. And the Law will be used to judge everyone who knows what it says.⁴¹ God accepts those who obey his Law, but not those who simply hear it.

14 Some people naturally obey the Law's commands, even though they don't have the Law.⁴² This proves that the conscience is like a law written in the human heart. And it will show whether we are forgiven or condemned,⁴³ when God has Jesus Christ judge everyone's secret thoughts, just as my message says.

17 Some of you call yourselves Jews. You trust in the Law and take pride in God.⁴⁴ By reading the Scriptures you learn how God wants you to behave, and you discover what is right.⁴⁵ You are sure that you are a guide for the blind and a light for all who are in the dark.⁴⁶ And since there is knowledge and truth in God's Law, you think you can instruct fools and teach young people.

21 But how can you teach others when you refuse to learn? You preach that it is wrong to steal. But do you steal?⁴⁷ You say people should be faithful in marriage. But are you faithful? You hate idols, yet you rob their temples.⁴⁸ You take pride in the Law, but you disobey the Law and bring shame to God.⁴⁹ It is just as the Scriptures tell us, "You have made foreigners say insulting things about God."

25 Being circumcised is worthwhile, if you obey the Law. But if you don't obey the Law, you are no better off than people who are not circumcised.⁵⁰ In fact, if they obey the Law, they are as good as anyone who is circumcised.⁵¹ So everyone who obeys the Law, but has never been circumcised, will condemn you. Even though you are circumcised and have the Law, you still don't obey its teachings.

28 Just because you live like a Jew and are circumcised doesn't make you a real Jew.⁵² To be a real Jew you must obey the Law. True circumcision is something that happens deep in your heart, not some-

Chapter 2 God's Judgment Is Fair

The Jews and the Law

thing done to your body. And besides, you should want praise from God and not from humans.

Chapter 3

³ What good is it to be a Jew? What good is it to be circumcised? ² It is good in a lot of ways! First of all, God's messages were spoken to the Jews. ³ It is true that some of them did not believe the message. But does this mean that God cannot be trusted, just because they did not have faith? ⁴ No, indeed! God tells the truth, even if everyone else is a liar. The Scriptures say about God,

"Your words will be proven true.

and in court you will win your case."

⁵ If our evil deeds show how right God is, then what can we say? Is it wrong for God to become angry and punish us? What a foolish thing to ask. ⁶ But the answer is, "No." Otherwise, how could God judge the world? ⁷ Since your lies bring great honor to God by showing how truthful he is, you may ask why God still says you are a sinner. ⁸ You might as well say, "Let's do something evil, so that something good will come of it!" Some people even claim that we are saying this. But God is fair and will judge them as well.

No One Is Good

⁹ What does all this mean? Does it mean that we Jews are better off¹ than the Gentiles? No, it doesn't! Jews, as well as Gentiles, are ruled by sin, just as I have said. ¹⁰ The Scriptures tell us,

"No one is acceptable to God!

¹¹ Not one of them understands
or even searches for God.

¹² They have all turned away and are worthless.
There isn't one person who does right.

¹³ Their words are like an open pit,
and their tongues are good only for telling lies.

Each word is as deadly as the fangs of a snake.
¹⁴ and they say nothing but bitter curses.

¹⁵ These people quickly become violent.

¹⁶ Wherever they go, they leave ruin and destruction.

¹⁷ They don't know how to live in peace.

¹⁸ They don't even fear God."

¹⁹ We know that everything in the Law was written for those who are under its power. The Law says these things to stop anyone from making excuses and to let God show that the whole world is guilty.

²⁰ God doesn't accept people simply because they obey the Law. No, indeed! All the Law does is to point out our sin.

God's Way of Accepting People

²¹ Now we see how God does make us acceptable to him. The Law and the Prophets⁹ tell how we become acceptable, and it isn't by obeying the Law of Moses. ²² God treats everyone alike. He accepts people only because they have faith in Jesus Christ. ²³ All of us have sinned and fallen short of God's glory. ²⁴ But God treats us much better than we deserve," and because of Christ Jesus, he freely accepts us and sets us free from our sins. ^{25 26} God sent Christ to be our sacrifice. Christ offered his life's blood, so that by faith in him we could come to God. And God did this to show that in the past he was right to be patient and forgive sinners. This also shows that God is right when he accepts people who have faith in Jesus.

²⁷ What is left for us to brag about? Not a thing! Is it because we obeyed some law? No! It is because of faith. ²⁸ We see that people are acceptable to God because they have faith, and not because they obey the Law. ²⁹ Does God belong only to the Jews? Isn't he also the God of

the Gentiles? Yes, he is! ³⁰There is only one God, and he accepts Gentiles as well as Jews, simply because of their faith. ³¹Do we destroy the Law by our faith? Not at all! We make it even more powerful.

⁴ Well then, what can we say about our ancestor Abraham? ⁵If he became acceptable to God because of what he did, then he would have something to brag about. But he would never be able to brag about it to God. ⁶The Scriptures say, "God accepted Abraham because Abraham had faith in him."

⁷ Money paid to workers isn't a gift. It is something they earn by working. ⁸But you cannot make God accept you because of something you do. God accepts sinners only because they have faith in him. ⁹In the Scriptures David talks about the blessings that come to people who are acceptable to God, even though they don't do anything to deserve these blessings. David says,

- ⁷ "God blesses people whose sins are forgiven
and whose evil deeds are forgotten.
- ⁸ The Lord blesses people
whose sins are erased from his book."

¹⁰ Are these blessings meant for circumcised people or for those who are not circumcised? Well, the Scriptures say that God accepted Abraham because Abraham had faith in him. ¹¹But when did this happen? Was it before or after Abraham was circumcised? Of course, it was before.

¹¹ Abraham let himself be circumcised to show that he had been accepted because of his faith even before he was circumcised. This makes Abraham the father of all who are acceptable to God because of their faith, even though they are not circumcised. ¹²This also makes Abraham the father of everyone who is circumcised and has faith in God, as Abraham did before he was circumcised.

¹³ God promised Abraham and his descendants that he would give them the world. This promise wasn't made because Abraham had obeyed a law, but because his faith in God made him acceptable. ¹⁴If Abraham and his descendants were given this promise because they had obeyed a law, then faith would mean nothing, and the promise would be worthless.

¹⁵ God becomes angry when his law is broken. But where there isn't a law, it cannot be broken. ¹⁶ Everything depends on having faith in God, so that God's promise is assured by his great kindness. This promise isn't only for Abraham's descendants who have the Law. It is for all who are Abraham's descendants because they have faith, just as he did. Abraham is the ancestor of us all. ¹⁷ The Scriptures say that Abraham would become the ancestor of many nations. This promise was made to Abraham because he had faith in God, who raises the dead to life and creates new things.

¹⁸ God promised Abraham a lot of descendants. And when it all seemed hopeless, Abraham still had faith in God and became the ancestor of many nations. ¹⁹ Abraham's faith never became weak, not even when he was nearly a hundred years old. He knew that he was almost dead and that his wife Sarah could not have children. ²⁰ But Abraham never doubted or questioned God's promise. His faith made him strong, and he gave all the credit to God.

²¹ Abraham was certain that God could do what he had promised. ²² So God accepted him, ²³ just as we read in the Scriptures. But these words were not written only for Abraham. ²⁴ They were written for us,

Chapter 4

The Example of Abraham's Faith

The Promise Is for All Who Have Faith

since we will also be accepted because of our faith in God, who raised our Lord Jesus to life.²⁵ God gave Jesus to die for our sins, and he raised him to life, so that we would be made acceptable to God.

**Chapter 5
What It
Means To
Be
Acceptable
to God**

5 By faith we have been made acceptable to God. And now, because of our Lord Jesus Christ, we live at peace with God.² Christ has also introduced us to God's undeserved kindness on which we take our stand. So we are happy, as we look forward to sharing in the glory of God.³ But that's not all! We gladly suffer,⁴ because we know that suffering helps us to endure.⁵ And endurance builds character, which gives us a hope⁶ that will never disappoint us. All of this happens because God has given us the Holy Spirit, who fills our hearts with his love.

⁶ Christ died for us at a time when we were helpless and sinful.⁷ No one is really willing to die for an honest person, though someone might be willing to die for a truly good person.⁸ But God showed how much he loved us by having Christ die for us, even though we were sinful.

⁹ But there is more! Now that God has accepted us because Christ sacrificed his life's blood, we will also be kept safe from God's anger.¹⁰ Even when we were God's enemies, he made peace with us, because his Son died for us. Yet something even greater than friendship is ours. Now that we are at peace with God, we will be saved by his Son's life.¹¹ And in addition to everything else, we are happy because God sent our Lord Jesus Christ to make peace with us.

**Adam and
Christ**

¹² Adam sinned, and that sin brought death into the world. Now everyone has sinned, and so everyone must die.¹³ Sin was in the world before the Law came. But no record of sin was kept, because there was no Law.¹⁴ Yet death still had power over all who lived from the time of Adam to the time of Moses. This happened, though not everyone disobeyed a direct command from God, as Adam did.

In some ways Adam is like Christ who came later.¹⁵ But the gift that God was kind enough to give was very different from Adam's sin. That one sin brought death to many others. Yet in an even greater way, Jesus Christ alone brought God's gift of kindness to many people.

¹⁶ There is a lot of difference between Adam's sin and God's gift. That one sin led to punishment. But God's gift made it possible for us to be acceptable to him, even though we have sinned many times.¹⁷ Death ruled like a king because Adam had sinned. But that cannot compare with what Jesus Christ has done. God has been so kind to us, and he has accepted us because of Jesus. And so we will live and rule like kings.

¹⁸ Everyone was going to be punished because Adam sinned. But because of the good thing that Christ has done, God accepts us and gives us the gift of life.¹⁹ Adam disobeyed God and caused many others to be sinners. But Jesus obeyed him and will make many people acceptable to God.

²⁰ The Law came, so that the full power of sin could be seen. Yet where sin was powerful, God's kindness was even more powerful.

²¹ Sin ruled by means of death. But God's kindness now rules, and God has accepted us because of Jesus Christ our Lord. This means that we will have eternal life.

**Chapter 6
Dead to
Sin but
Alive
Because of
Christ**

6 What should we say? Should we keep on sinning, so that God's wonderful kindness will show up even better?²² No, we should

not! If we are dead to sin, how can we go on sinning? ³Don't you know that all who share in Christ Jesus by being baptized also share in his death? ⁴When we were baptized, we died and were buried with Christ. We were baptized, so that we would live a new life, as Christ was raised to life by the glory of God the Father.

⁵If we shared in Jesus' death by being baptized, we will be raised to life with him. ⁶We know that the persons we used to be were nailed to the cross with Jesus. This was done, so that our sinful bodies would no longer be the slaves of sin. ⁷We know that sin doesn't have power over dead people.

⁸As surely as we died with Christ, we believe we will also live with him. ⁹We know that death no longer has any power over Christ. He died and was raised to life, never again to die. ¹⁰When Christ died, he died for sin once and for all. But now he is alive, and he lives only for God. ¹¹In the same way, you must think of yourselves as dead to the power of sin. But Christ Jesus has given life to you, and you live for God.

¹²Don't let sin rule your body. After all, your body is bound to die, so don't obey its desires ¹³or let any part of it become a slave of evil. Give yourselves to God, as people who have been raised from death to life. Make every part of your body a slave that pleases God. ¹⁴Don't let sin keep ruling your lives. You are ruled by God's kindness and not by the Law.

¹⁵What does all this mean? Does it mean we are free to sin, because we are ruled by God's wonderful kindness and not by the Law? Certainly not! ¹⁶Don't you know that you are slaves of anyone you obey? You can be slaves of sin and die, or you can be obedient slaves of God and be acceptable to him. ¹⁷You used to be slaves of sin. But I thank God that with all your heart you obeyed the teaching you received from me. ¹⁸Now you are set free from sin and are slaves who please God.

¹⁹I am using these everyday examples, because in some ways you are still weak. You used to let the different parts of your body be slaves of your evil thoughts. But now you must make every part of your body serve God, so that you will belong completely to him.

²⁰When you were slaves of sin, you didn't have to please God. ²¹But what good did you receive from the things you did? All you have to show for them is your shame, and they lead to death. ²²Now you have been set free from sin, and you are God's slaves. This will make you holy and will lead you to eternal life. ²³Sin pays off with death. But God's gift is eternal life given by Jesus Christ our Lord.

7 My friends, you surely understand enough about law to know that laws only have power over people who are alive. ²For example, the Law says that a man's wife must remain his wife as long as he lives. But once her husband is dead, she is free ³to marry someone else. However, if she goes off with another man while her husband is still alive, she is said to be unfaithful.

⁴That is how it is with you, my friends. You are now part of the body of Christ and are dead to the power of the Law. You are free to belong to Christ, who was raised to life so that we could serve God. ⁵When we thought only of ourselves, the Law made us have sinful desires. It made every part of our bodies into slaves who are doomed to die. ⁶But the Law no longer rules over us. We are like dead people, and it cannot have any power over us. Now we can serve God in a new

Slaves Who Do What Pleases God

Chapter 7 An Example from Marriage

way by obeying his Spirit, and not in the old way by obeying the written Law.

The Battle with Sin

⁷ Does this mean that the Law is sinful? Certainly not! But if it had not been for the Law, I would not have known what sin is really like. For example, I would not have known what it means to want something that belongs to someone else, unless the Law had told me not to do that. ⁸ It was sin that used this command as a way of making me have all kinds of desires. But without the Law, sin is dead.

⁹ Before I knew about the Law, I was alive. But as soon as I heard that command, sin came to life, ¹⁰ and I died. The very command that was supposed to bring life to me, instead brought death. ¹¹ Sin used this command to trick me, and because of it I died. ¹² Still, the Law and its commands are holy and correct and good.

The conflict in Us

¹³ Am I saying that something good caused my death? Certainly not! It was sin that killed me by using something good. Now we can see how terrible and evil sin really is. ¹⁴ We know that the Law is spiritual. But I am merely a human, and I have been sold as a slave to sin. ¹⁵ In fact, I don't understand why I act the way I do. I don't do what I know is right. I do the things I hate. ¹⁶ Although I don't do what I know is right, I agree that the Law is good. ¹⁷ So I am not the one doing these evil things. The sin that lives in me is what does them.

¹⁸ I know that my selfish desires won't let me do anything that is good. Even when I want to do right, I cannot. ¹⁹ Instead of doing what I know is right, I do wrong. ²⁰ And so, if I don't do what I know is right, I am no longer the one doing these evil things. The sin that lives in me is what does them.

²¹ The Law has shown me that something in me keeps me from doing what I know is right. ²² With my whole heart I agree with the Law of God. ²³ But in every part of me I discover something fighting against my mind, and it makes me a prisoner of sin that controls everything I do. ²⁴ What a miserable person I am. Who will rescue me from this body that is doomed to die? ²⁵ Thank God! Jesus Christ will rescue me.

So with my mind I serve the Law of God, although my selfish desires make me serve the law of sin.

Chapter 8 Living by the Power of God's Spirit

⁸ If you belong to Christ Jesus, you won't be punished. ² The Holy Spirit will give you life that comes from Christ Jesus and will set you free from sin and death. ³ The Law of Moses cannot do this, because our selfish desires make the Law weak. But God set you free when he sent his own Son to be like us sinners and to be a sacrifice for our sin. God used Christ's body to condemn sin. ⁴ He did this, so that we would do what the Law commands by obeying the Spirit instead of our own desires.

⁵ People who are ruled by their desires think only of themselves. Everyone who is ruled by the Holy Spirit thinks about spiritual things. ⁶ If our minds are ruled by our desires, we will die. But if our minds are ruled by the Spirit, we will have life and peace. ⁷ Our desires fight against God, because they do not and cannot obey God's laws. ⁸ If we follow our desires, we cannot please God.

⁹ You are no longer ruled by your desires, but by God's Spirit, who lives in you. People who don't have the Spirit of Christ in them don't belong to him. ¹⁰ But Christ lives in you. So you are alive because God has accepted you, even though your bodies must die because of your sins. ¹¹ Yet God raised Jesus to life! God's Spirit now lives in you, and he will raise you to life by his Spirit.

¹² My dear friends, we must not live to satisfy our desires. ¹³ If you do, you will die. But you will live, if by the help of God's Spirit you say "No" to your desires. ¹⁴ Only those people who are led by God's Spirit are his children. ¹⁵ God's Spirit doesn't make us slaves who are afraid of him. Instead, we become his children and call him our Father.¹⁶ ¹⁶ God's Spirit makes us sure that we are his children. ¹⁷ His Spirit lets us know that together with Christ we will be given what God has promised. We will also share in the glory of Christ, because we have suffered with him.

¹⁸ I am sure that what we are suffering now cannot compare with the glory that will be shown to us. ¹⁹ In fact, all creation is eagerly waiting for God to show who his children are. ²⁰ Meanwhile, creation is confused, but not because it wants to be confused. God made it this way in the hope ²¹ that creation would be set free from decay and would share in the glorious freedom of his children. ²² We know that all creation is still groaning and is in pain, like a woman about to give birth.

²³ The Spirit makes us sure about what we will be in the future. But now we groan silently, while we wait for God to show that we are his children.²⁴ This means that our bodies will also be set free. ²⁴ And this hope is what saves us. But if we already have what we hope for, there is no need to keep on hoping. ²⁵ However, we hope for something we have not yet seen, and we patiently wait for it.

²⁶ In certain ways we are weak, but the Spirit is here to help us. For example, when we don't know what to pray for, the Spirit prays for us in ways that cannot be put into words. ²⁷ All of our thoughts are known to God. He can understand what is in the mind of the Spirit, as the Spirit prays for God's people. ²⁸ We know that God is always at work for the good of everyone who loves him.²⁹ They are the ones God has chosen for his purpose, ²⁹ and he has always known who his chosen ones would be. He had decided to let them become like his own Son, so that his Son would be the first of many children. ³⁰ God then accepted the people he had already decided to choose, and he has shared his glory with them.

³¹ What can we say about all this? If God is on our side, can anyone be against us? ³² God did not keep back his own Son, but he gave him for us. If God did this, won't he freely give us everything else?³³ If God says his chosen ones are acceptable to him, can anyone bring charges against them? ³⁴ Or can anyone condemn them? No indeed! Christ died and was raised to life, and now he is at God's right side,³⁵ speaking to him for us. ³⁵ Can anything separate us from the love of Christ? Can trouble, suffering, and hard times, or hunger and nakedness, or danger and death?³⁶ It is exactly as the Scriptures say.

"For you we face death all day long.

We are like sheep on their way to be butchered."

³⁷ In everything we have won more than a victory because of Christ who loves us. ³⁸ I am sure that nothing can separate us from God's love—not life or death, not angels or spirits, not the present or the future, ³⁹ and not powers above or powers below. Nothing in all creation can separate us from God's love for us in Christ Jesus our Lord!

9 I am a follower of Christ, and the Holy Spirit is a witness to my conscience. So I tell the truth and I am not lying when I say ²my heart is broken and I am in great sorrow. ³ I would gladly be placed

**A
Wonderful
Future for
God's
People**

**God's Love
for His
People**

*Chapter 9
God's
Choice of
Israel*

under God's curse and be separated from Christ for the good of my own people. ⁴They are the descendants of Israel, and they are also God's chosen people. God showed them his glory. He made agreements with them and gave them his Law. The temple is theirs and so are the promises that God made to them. ⁵They have those famous ancestors, who were also the ancestors of Jesus Christ. I pray that God, who rules over all, will be praised forever!⁶ Amen.

⁷It cannot be said that God broke his promise. After all, not all of the people of Israel are the true people of God. ⁸In fact, when God made the promise to Abraham, he meant only Abraham's descendants by his son Isaac. God was talking only about Isaac when he promised ⁹Sarah, "At this time next year I will return, and you will already have a son."

¹⁰Don't forget what happened to the twin sons of Isaac and Rebecca. ¹¹¹²Even before they were born or had done anything good or bad, the Lord told Rebecca that her older son would serve the younger one. The Lord said this to show that he makes his own choices and that it wasn't because of anything either of them had done. ¹³That's why the Scriptures say that the Lord liked Jacob more than Esau.

¹⁴Are we saying that God is unfair? Certainly not! ¹⁵The Lord told Moses that he has pity and mercy on anyone he wants to. ¹⁶Everything then depends on God's mercy and not on what people want or do. ¹⁷In the Scriptures the Lord says to the king of Egypt, "I let you become king, so that I could show you my power and be praised by all people on earth." ¹⁸Everything depends on what God decides to do, and he can either have pity on people or make them stubborn.

God's Anger and Mercy

¹⁹Someone may ask, "How can God blame us, if he makes us behave in the way he wants us to?" ²⁰But, my friend, I ask, "Who do you think you are to question God? Does the clay have the right to ask the potter why he shaped it the way he did? ²¹Doesn't a potter have the right to make a fancy bowl and a plain bowl out of the same lump of clay?"

²²God wanted to show his anger and reveal his power against everyone who deserved to be destroyed. But instead, he patiently put up with them. ²³He did this by showing how glorious he is when he has pity on the people he has chosen to share in his glory. ²⁴Whether Jews or Gentiles, we are those chosen ones. ²⁵just as the Lord says in the book of Hosea,

"Although they are not my people,

I will make them my people.

I will treat with love those nations
that have never been loved.

²⁶ "Once they were told, 'You are not my people.'

But in that very place they will be called

children of the living God."

²⁷And this is what the prophet Isaiah said about the people of Israel,

"The people of Israel are as many
as the grains of sand along the beach.

But only a few who are left will be saved.

²⁸The Lord will be quick and sure to do on earth
what he has warned he will do."

²⁸ Isaiah also said,

"If the Lord All-Powerful
had not spared some of our descendants,
we would have been destroyed
like the cities of Sodom and Gomorrah."

²⁹ What does all of this mean? It means that the Gentiles were not trying to be acceptable to God, but they found that he would accept them if they had faith.³⁰³¹ It also means that the people of Israel were not acceptable to God. And why not? It was because they were trying to be acceptable by obeying the Law instead of by having faith in God. The people of Israel fell over the stone that makes people stumble.³²

³³ Just as God says in the Scriptures,

"Look! I am placing in Zion
a stone to make people stumble and fall.
But those who have faith in that one
will never be disappointed."

10 Dear friends, my greatest wish and my prayer to God is for the people of Israel to be saved.³⁴ I know they love God, but they don't understand³⁵ what makes people acceptable to him. So they refuse to trust God, and they try to be acceptable by obeying the Law.³⁶ But Christ makes the Law no longer necessary³⁷ for those who become acceptable to God by faith.

Israel and the Good News

Chapter 10

³⁸ Moses said that a person could become acceptable to God by obeying the Law. He did this when he wrote, "If you want to live, you must do all that the Law commands."

³⁹ But people whose faith makes them acceptable to God will never ask, "Who will go up to heaven to bring Christ down?"⁴⁰ Neither will they ask, "Who will go down into the world of the dead to raise him to life?"

⁴¹ All who are acceptable because of their faith simply say, "The message is as near as your mouth or your heart." And this is the same message we preach about faith.⁴² So you will be saved, if you honestly say, "Jesus is Lord," and if you believe with all your heart that God raised him from death.⁴³ God will accept you and save you, if you truly believe this and tell it to others.

Anyone Can Be Saved

⁴⁴ The Scriptures say that no one who has faith will be disappointed,⁴⁵ no matter if that person is a Jew or a Gentile. There is only one Lord, and he is generous to everyone who asks for his help.⁴⁶ All who call out to the Lord will be saved.

Everyone Needs To Hear about God

⁴⁷ How can people have faith in the Lord and ask him to save them, if they have never heard about him? And how can they hear, unless someone tells them?⁴⁸ And how can anyone tell them without being sent by the Lord? The Scriptures say it is a beautiful sight to see even the feet of someone coming to preach the good news.⁴⁹ Yet not everyone has believed the message. For example, the prophet Isaiah asked, "Lord, has anyone believed what we said?"

⁵⁰ No one can have faith without hearing the message about Christ.⁵¹ But am I saying that the people of Israel did not hear? No, I am not! The Scriptures say,

"The message was told everywhere on earth.
It was announced all over the world."

⁵² Did the people of Israel understand or not? Moses answered this question when he told that the Lord had said,

"I will make Israel jealous of people
who are a nation of nobodies."

I will make them angry at people
who don't understand a thing."

²⁰Isaiah was fearless enough to tell that the Lord had said,

"I was found by people who were not looking for me.

I appeared to the ones who were not asking about me."

²¹And Isaiah said about the people of Israel,

"All day long the Lord has reached out

to people who are stubborn and refuse to obey."

Chapter 11

God Has

Not

Rejected

His People

11 Am I saying that God has turned his back on his people? Certainly not! I am one of the people of Israel, and I myself am a descendant of Abraham from the tribe of Benjamin. ²God did not turn his back on his chosen people. Don't you remember reading in the Scriptures how Elijah complained to God about the people of Israel? ³He said, "Lord, they killed your prophets and destroyed your altars. I am the only one left, and now they want to kill me."

⁴But the Lord told Elijah, "I still have seven thousand followers who have not worshiped Baal." ⁵It is the same way now. God was kind to the people of Israel, and so a few of them are still his followers. ⁶This happened because of God's undeserved kindness and not because of anything they have done. It could not have happened except for God's kindness.

⁷This means that only a chosen few of the people of Israel found what all of them were searching for. And the rest of them were stubborn, "just as the Scriptures say.

"God made them so stupid that their eyes are blind,
and their ears are still deaf."

⁸Then David said,

"Turn their meals into bait for a trap.
so that they will stumble
and be given what they deserve.

⁹Bindfold their eyes! Don't let them see.
Bend their backs beneath a burden
that will never be lifted."

Gentiles

Will Be

Saved

¹⁰Do I mean that the people of Israel fell, never to get up again? Certainly not! Their failure made it possible for the Gentiles to be saved, and this will make the people of Israel jealous. ¹¹But if the rest of the world's people were helped so much by Israel's sin and loss, they will be helped even more by their full return.

¹²I am now speaking to you Gentiles, and as long as I am an apostle to you, I will take pride in my work. ¹³I hope in this way to make some of my own people jealous enough to be saved. ¹⁴When Israel rejected God, the rest of the people in the world were able to turn to him. So when God makes friends with Israel, it will be like bringing the dead back to life. ¹⁵If part of a batch of dough is made holy by being offered to God, then all of the dough is holy. If the roots of a tree are holy, the rest of the tree is holy too.

¹⁶You Gentiles are like branches of a wild olive tree that were made to be part of a cultivated olive tree. You have taken the place of some branches that were cut away from it. And because of this, you enjoy the blessings that come from being part of that cultivated tree.

¹⁷But don't think you are better than the branches that were cut away. Just remember that you are not supporting the roots of that tree. Its roots are supporting you.

¹⁹ Maybe you think those branches were cut away, so that you could be put in their place. ²⁰ That's true enough. But they were cut away because they did not have faith, and you are where you are because you do have faith. So don't be proud, but be afraid. ²¹ If God cut away those natural branches, couldn't he do the same to you?

²² Now you see both how kind and how hard God can be. He was hard on those who fell, but he was kind to you. And he will keep on being kind to you, if you keep on trusting in his kindness. Otherwise, you will be cut away too.

²³ If those other branches will start having faith, they will be made a part of that tree again. God has the power to put them back. ²⁴ After all, it wasn't natural for branches to be cut from a wild olive tree and to be made part of a cultivated olive tree. So it is much more likely that God will join the natural branches back to the cultivated olive tree.

²⁵ My friends, I don't want you Gentiles to be too proud of yourselves. So I will explain the mystery of what has happened to the people of Israel. Some of them have become stubborn, and they will stay like that until the complete number of you Gentiles has come in. ²⁶ In this way all of Israel will be saved, as the Scriptures say.

²⁷ From Zion someone will come to rescue us.

Then Jacob's descendants will stop being evil.

²⁸ This is what the Lord has promised to do
when he forgives their sins."

²⁹ The people of Israel are treated as God's enemies, so that the good news can come to you Gentiles. But they are still the chosen ones, and God loves them because of their famous ancestors. ³⁰ God doesn't take back the gifts he has given or forget about the people he has chosen.

³¹ At one time you Gentiles rejected God. But now Israel has rejected God, and you have been shown mercy. ³² And because of the mercy shown to you, they will also be shown mercy. ³³ All people have disobeyed God, and that's why he treats them as prisoners. But he does this, so that he can have mercy on all of them.

³⁴ Who can measure the wealth and wisdom and knowledge of God? Who can understand his decisions or explain what he does?

Praise to God

³⁴ "Has anyone known the thoughts of the Lord
or given him advice?

³⁵ Has anyone loaned something to the Lord
that must be repaid?"

³⁶ Everything comes from the Lord. All things were made because of him and will return to him. Praise the Lord forever! Amen.

12 Dear friends, God is good. So I beg you to offer your bodies to him as a living sacrifice, pure and pleasing. That's the most sensible way to serve God. ² Don't be like the people of this world, but let God change the way you think. Then you will know how to do everything that is good and pleasing to him.

Chapter 12 Christ Brings New Life

³ I realize how kind God has been to me, and so I tell each of you not to think you are better than you really are. Use good sense and measure yourself by the amount of faith that God has given you. ⁴ A body is made up of many parts, and each of them has its own use. ⁵ That's how it is with us. There are many of us, but we each are part of the body of Christ, as well as part of one another.

⁶ God has also given each of us different gifts to use. If we can

The People of Israel Will Be Brought Back

prophecy, we should do it according to the amount of faith we have.⁷ If we can serve others, we should serve. If we can teach, we should teach. ⁸If we can encourage others, we should encourage them. If we can give, we should be generous. If we are leaders, we should do our best. If we are good to others, we should do it cheerfully.

Rules for Christian Living

⁹Be sincere in your love for others. Hate everything that is evil and hold tight to everything that is good.¹⁰Love each other as brothers and sisters and honor others more than you do yourself.¹¹Never give up. Eagerly follow the Holy Spirit and serve the Lord.¹²Let your hope make you glad. Be patient in time of trouble and never stop praying.¹³Take care of God's needy people and welcome strangers into your home.

¹⁴Ask God to bless everyone who mistreats you. Ask him to bless them and not to curse them.¹⁵When others are happy, be happy with them, and when they are sad, be sad.¹⁶Be friendly with everyone. Don't be proud and feel that you are smarter than others. Make friends with ordinary people.¹⁷Don't mistreat someone who has mistreated you. But try to earn the respect of others.¹⁸and do your best to live at peace with everyone.

¹⁹Dear friends, don't try to get even. Let God take revenge. In the Scriptures the Lord says,

"I am the one to take revenge
and pay them back."

²⁰The Scriptures also say,

"If your enemies are hungry, give them something to eat.

And if they are thirsty, give them something to drink.

This will be the same as piling burning coals on their heads."²¹

²¹Don't let evil defeat you, but defeat evil with good.

Chapter 13

Obey Rulers

¹³Obey the rulers who have authority over you. Only God can give authority to anyone, and he puts these rulers in their places of power.²People who oppose the authorities are opposing what God has done, and they will be punished.³Rulers are a threat to evil people, not to good people. There is no need to be afraid of the authorities. Just do right, and they will praise you for it.⁴After all, they are God's servants, and it is their duty to help you.

If you do something wrong, you ought to be afraid, because these rulers have the right to punish you. They are God's servants who punish criminals to show how angry God is.⁵But you should obey the rulers because you know it is the right thing to do, and not just because of God's anger.

⁶You must also pay your taxes. The authorities are God's servants, and it is their duty to take care of these matters.⁷Pay all that you owe, whether it is taxes and fees or respect and honor.

Love Others

⁸Let love be your only debt! If you love others, you have done all that the Law demands.⁹In the Law there are many commands, such as, "Be faithful in marriage. Do not murder. Do not steal. Do not want what belongs to others." But all of these are summed up in the command that says, "Love others as much as you love yourself."¹⁰No one who loves others will harm them. So love is all that the Law demands.

The Day When Christ Returns

¹¹You know what sort of times we live in, and so you should live properly. It is time to wake up. You know that the day when we will be saved is nearer now than when we first put our faith in the Lord.

¹²Night is almost over, and day will soon appear. We must stop behaving as people do in the dark and be ready to live in the light. ¹³So behave properly, as people do in the day. Don't go to wild parties or get drunk or be vulgar or indecent. Don't quarrel or be jealous. ¹⁴Let the Lord Jesus Christ be as near to you as the clothes you wear. Then you won't try to satisfy your selfish desires.

14 Welcome all the Lord's followers, even those whose faith is weak. Don't criticize them for having beliefs that are different from yours. ²Some think it is all right to eat anything, while those whose faith is weak will eat only vegetables. ³But you should not criticize others for eating or for not eating. After all, God welcomes everyone. ⁴What right do you have to criticize someone else's servants? Only their Lord can decide if they are doing right, and the Lord will make sure that they do right.

⁵Some of the Lord's followers think one day is more important than another. Others think all days are the same. But each of you should make up your own mind. ⁶Any followers who count one day more important than another day do it to honor their Lord. And any followers who eat meat give thanks to God, just like the ones who don't eat meat.

⁷Whether we live or die, it must be for God, rather than for ourselves. ⁸Whether we live or die, it must be for the Lord. Alive or dead, we still belong to the Lord. ⁹This is because Christ died and rose to life, so that he would be the Lord of the dead and of the living. ¹⁰Why do you criticize other followers of the Lord? Why do you look down on them? The day is coming when God will judge all of us. ¹¹In the Scriptures God says,

"I swear by my very life

that everyone will kneel down and praise my name!"

¹²And so, each of us must give an account to God for what we do.

¹³We must stop judging others. We must also make up our minds not to upset anyone's faith. ¹⁴The Lord Jesus has made it clear to me that God considers all foods fit to eat. But if you think some foods are unfit to eat, then for you they are not fit.

¹⁵If you are hurting others by the foods you eat, you are not guided by love. Don't let your appetite destroy someone Christ died for. ¹⁶Don't let your right to eat bring shame to Christ. ¹⁷God's kingdom isn't about eating and drinking. It is about pleasing God, about living in peace, and about true happiness. All this comes from the Holy Spirit. ¹⁸If you serve Christ in this way, you will please God and be respected by people. ¹⁹We should try^w to live at peace and help each other have a strong faith.

²⁰Don't let your appetite destroy what God has done. All foods are fit to eat, but it is wrong to cause problems for others by what you eat. ²¹It is best not to eat meat or drink wine or do anything else that causes problems for other followers of the Lord. ²²What you believe about these things should be kept between you and God. You are fortunate, if your actions don't make you have doubts. ²³But if you do have doubts about what you eat, you are going against your beliefs. And you know that is wrong, because anything you do against your beliefs is sin.

15 If our faith is strong, we should be patient with the Lord's followers whose faith is weak. We should try to please them instead of ourselves. ²⁴We should think of their good and try to help them by do-

Chapter 14 Don't Criticize Others

Don't Cause Problems for Others

Chapter 15 Please Others and Not Yourself

ing what pleases them.³ Even Christ did not try to please himself. But as the Scriptures say, "The people who insulted you also insulted me."⁴ And the Scriptures were written to teach and encourage us by giving us hope.⁵ God is the one who makes us patient and cheerful. I pray that he will help you live at peace with each other, as you follow Christ.⁶ Then all of you together will praise God, the Father of our Lord Jesus Christ.

The Good News Is for Jews and Gentiles

⁷ Honor God by accepting each other, as Christ has accepted you.⁸ I tell you that Christ came as a servant of the Jews to show that God has kept the promises he made to their famous ancestors. Christ also came,⁹ so that the Gentiles would praise God for being kind to them. It is just as the Scriptures say,

"I will tell the nations about you,

and I will sing praises to your name."

¹⁰ The Scriptures also say to the Gentiles, "Come and celebrate with God's people."

¹¹ Again the Scriptures say,

"Praise the Lord, all you Gentiles.

All you nations, come and worship him."

¹² Isaiah says,

"Someone from David's family will come to power.

He will rule the nations,

and they will put their hope in him."

¹³ I pray that God, who gives hope, will bless you with complete happiness and peace because of your faith. And may the power of the Holy Spirit fill you with hope.

¹⁴ My friends, I am sure that you are very good and that you have all the knowledge you need to teach each other.¹⁵ But I have spoken to you plainly and have tried to remind you of some things. God was so kind to me!¹⁶ He chose me to be a servant of Christ Jesus for the Gentiles and to do the work of a priest in the service of his good news. God did this so that the Holy Spirit could make the Gentiles into a holy offering, pleasing to him.

¹⁷ Because of Christ Jesus, I can take pride in my service for God.¹⁸ In fact, all I will talk about is how Christ let me speak and work, so that the Gentiles would obey him.¹⁹ Indeed, I will tell how Christ worked miracles and wonders by the power of the Holy Spirit. I have preached the good news about him all the way from Jerusalem to Illyricum.²⁰ But I have always tried to preach where people have never heard about Christ. I am like a builder who doesn't build on anyone else's foundation.²¹ It is just as the Scriptures say,

"All who haven't been told about him will see him,

and those who haven't heard about him will understand."

²² My work has always kept me from coming to see you.²³ Now there is nothing left for me to do in this part of the world, and for years I have wanted to visit you.²⁴ So I plan to stop off on my way to Spain. Then after a short, but refreshing, visit with you, I hope you will quickly send me on.

²⁵⁻²⁶ I am now on my way to Jerusalem to deliver the money that the Lord's followers in Macedonia and Achaia collected for God's needy people.²⁷ This is something they really wanted to do. But sharing their money with the Jews was also like paying back a debt, because the Jews had already shared their spiritual blessings with the Gentiles.²⁸ After I have safely delivered this money, I will visit you and

Paul's Plan to Visit Rome

then go on to Spain.²⁹ And when I do arrive in Rome, I know it will be with the full blessings of Christ.

³⁰ My friends, by the power of the Lord Jesus Christ and by the love that comes from the Holy Spirit. I beg you to pray sincerely with me and for me.³¹ Pray that God will protect me from the unbelievers in Judea, and that his people in Jerusalem will be pleased with what I am doing.³² Ask God to let me come to you and have a pleasant and refreshing visit.³³ I pray that God, who gives peace, will be with all of you. Amen.

16 I have good things to say about Phoebe, who is a leader in the church at Cenchreae.² Welcome her in a way that is proper for someone who has faith in the Lord and is one of God's own people. Help her in any way you can. After all, she has proved to be a respected leader for many others, including me.

³ Give my greetings to Priscilla and Aquila. They have not only served Christ Jesus together with me,⁴ but they have even risked their lives for me. I am grateful for them and so are all the Gentile churches.⁵ Greet the church that meets in their home.

Greet my dear friend Epaenetus, who was the first person in Asia to have faith in Christ.

⁶ Greet Mary, who has worked so hard for you.

⁷ Greet my relatives^{*} Andronicus and Junias, who were in jail with me. They are highly respected by the apostles and were followers of Christ before I was.

⁸ Greet Ampliatus, my dear friend whose faith is in the Lord.

⁹ Greet Urbanus, who serves Christ along with us.

Greet my dear friend Stachys.

¹⁰ Greet Apelles, a faithful servant of Christ.

Greet Aristobulus and his family.

¹¹ Greet Herodion, who is a relative^{*} of mine.

Greet Narcissus and the others in his family, who have faith in the Lord.

¹² Greet Tryphaena and Tryphosa, who work hard for the Lord.

Greet my dear friend Persis. She also works hard for the Lord.

¹³ Greet Rufus, that special servant of the Lord, and greet his mother, who has been like a mother to me.

¹⁴ Greet Asyncritus, Phlegon, Hermes, Patrobas, and Hermas, as well as our friends who are with them.

¹⁵ Greet Philologus, Julia, Nereus and his sister, and Olympas, and all of God's people who are with them.

¹⁶ Be sure to give each other a warm greeting.

All of Christ's churches greet you.

¹⁷ My friends, I beg you to watch out for anyone who causes trouble and divides the church by refusing to do what all of you were taught. Stay away from them!¹⁸ They want to serve themselves and not Christ the Lord. Their flattery and fancy talk fool people who don't know any better.¹⁹ I am glad that everyone knows how well you obey the Lord. But still, I want you to understand what is good and not have anything to do with evil.²⁰ Then God, who gives peace, will soon crush Satan under your feet. I pray that our Lord Jesus will be kind to you.

²¹ Timothy, who works with me, sends his greetings, and so do my relatives,^{*} Lucius, Jason, and Sosipater.

²² I, Tertius, also send my greetings. I am a follower of the Lord, and I wrote this letter.^{*}

Chapter 16 Personal Greetings

Watch Out for Trouble Makers

23-24 Gaius welcomes me and the whole church into his home, and he sends his greetings.

Erastus, the city treasurer, and our dear friend Quartus send their greetings too.²⁵

Paul's Closing Prayer

26 Praise God! He can make you strong by means of my good news, which is the message about^a Jesus Christ. For ages and ages this message was kept secret, **27** but now at last it has been told. The eternal God commanded his prophets to write about the good news, so that all nations would obey and have faith. **27** And now, because of Jesus Christ, we can praise the only wise God forever! Amen.^b

ROMANS 1-16

1.4 *the Holy Spirit*: Or "his own spirit of holiness." **1.4** *proved that Jesus is the powerful Son of God*: Or "proved in a powerful way that Jesus is the Son of God." **1.5** *Jesus was kind to me and chose me to be an apostle*: Or "Jesus was kind to us and chose us to be his apostles." **1.17** *but only those who have faith*: Or "and faith is all that matters." **1.17** *The people God accepts because of their faith will live*: Or "The people God accepts will live because of their faith." **3.9** *better off*: Or "worse off." **3.21** *The Law and the Prophets*: The Jewish Scriptures, that is, the Old Testament. **3.24** *treats us much better than we deserve*: The Greek word *charis*, traditionally rendered "grace," is translated here and other places in the CEV to express the overwhelming kindness of God. **5.1** *we live at peace*: Some manuscripts have "let us live at peace." **5.2** *introduced us*: Some manuscripts add "by faith." **5.3** *We gladly suffer*: Or "Let us gladly suffer." **6.2** *you*: Some manuscripts have "me." **6.15** *our Father*: The Greek text uses the Aramaic word "Abba" (meaning "father"), which shows the close relation between the children and their father. **6.23** *to show that we are his children*: These words are not in some manuscripts. The translation of the remainder of the verse would then read, "while we wait for God to set our bodies free." **6.28** *God is always at work for the good of everyone who loves him*: Or "All things work for the good of everyone

who loves God" or "God's Spirit always works for the good of everyone who loves God."

8.34 *right side*: The place of power and honor. **9.5** *Christ, I pray that God, who rules over all, will be praised forever*: Or "Christ, who rules over all. I pray that God will be praised forever" or "Christ. And I pray that Christ, who is God and rules over all, will be praised forever." **9.29** *Sodom and Gomorrah*: During the time of Abraham the Lord destroyed these two cities because their people were so sinful. **9.31** *because they were trying*: Or "while they were trying" or "even though they were trying." **10.4** *But Christ makes the Law no longer necessary*: Or "But Christ gives the full meaning to the Law."

11.15 *When Israel rejected God*: Or "When Israel was rejected." **12.16** *Make friends with ordinary people*: Or "Do ordinary jobs."

14.19 *We should try*: Some manuscripts have "We try." **16.7** *relative(s)*: Or "Jewish friend(s)." **16.11** *relative(s)*: Or "Jewish friend(s)." **16.21** *relative(s)*: Or "Jewish friend(s)." **16.22** *I wrote this letter*: Paul probably dictated this letter to Tertius.

16.23,24 *send their greetings, too*: Some manuscripts add, "I pray that our Lord Jesus Christ will always be kind to you. Amen."

16.25 *about*: Or "from." **16.27** *Amen*: Some manuscripts have verses 25-27 after 14.23. Others have the verses here and after 14.23, and one manuscript has them after 15.33.

1 CORINTHIANS



Although this letter is called the First Letter to the Corinthians, it is not really the first one that Paul wrote to this church. We know this because he mentions in this letter that he had written one before (5.9). The Christians in Corinth had also written to him (7.1), and part of First Corinthians contains Paul's answers to questions they had asked.

Corinth is a large port city in southern Greece. Paul began his work there in a Jewish meeting place, but he had to move next door to the home of a Gentile who had become a follower of Jesus (Act 18.1-17). Most of the followers in Corinth were poor people (1 Corinthians 1.26-29), though some of them were wealthy (1 Corinthians 11.18-21), and one was even the city treasurer (Romans 16.23). While he was in Corinth, Paul worked as a tentmaker to earn a living (Acts 18.3; 1 Corinthians 4.12; 9.1-18).

Paul was especially concerned about the way the Corinthian Christians were always arguing and dividing themselves into groups (1.10—4.21) and about the way they treated one another (5.1—6.20). These are two of Paul's main concerns as he writes this letter. But he also wants to answer the questions they asked him about marriage (7.1-40) and food offered to idols (8.1-13). Paul encourages them to worship God the right way (10.1—14.40) and to be firm in their belief that God has given them victory over death (15.1-58).

Love, Paul tells them, is even more important than faith or hope. All of the problems in the church could be solved, if all the members would love one another, as Christians should:

Love is kind and patient,
never jealous, boastful,
proud, or rude.

Love rejoices in the truth,
but not in evil.

Love is always supportive,
loyal, hopeful,
and trusting.

Love never fails! (13.4,5,6-8)

• A QUICK LOOK AT THIS LETTER •

1. Paul's Greeting and Prayer (1.1-9)
2. A Call for Unity (1.10—4.21)
3. Problems in Relationships (5.1—7.40)
4. Honoring God Instead of Idols (8.1—11.1)
5. Guidance for Worship and Church Life (11.2—14.40)
6. Christ's Victory Over Death (15.1-58)
7. An Offering for the Poor (16.1-4)

Chapter 1 Greetings to the Corinthians 1 From Paul, chosen by God to be an apostle of Christ Jesus, and from Sosthenes, who is also a follower.

*To God's church in Corinth. Christ Jesus chose you to be his very own people, and you worship in his name, as we and all others do who call him Lord.

*My prayer is that God our Father and the Lord Jesus Christ will be kind to you and will bless you with peace!

*I never stop thanking my God for being kind enough to give you Christ Jesus, *who helps you speak and understand so well. *Now you are certain that everything we told you about our Lord Christ Jesus is true. *You are not missing out on any blessings, as you wait for him to return. *And until the day Christ does return, he will keep you completely innocent. *God can be trusted, and he chose you to be partners with his Son, our Lord Jesus Christ.

Taking Sides 10 My dear friends, as a follower of our Lord Jesus Christ, I beg you to get along with each other. Don't take sides. Always try to agree in what you think. 11 Several people from Chloe's family^a have already reported to me that you keep arguing with each other. 12 They have said that some of you claim to follow me, while others claim to follow Apollos or Peter^b or Christ.

13 Has Christ been divided up? Was I nailed to a cross for you? Were you baptized in my name? 14 I thank God^c that I didn't baptize any of you except Crispus and Gaius. 15 Not one of you can say that you were baptized in my name. 16 I did baptize the family^d of Stephanas, but I don't remember if I baptized anyone else. 17 Christ did not send me to baptize. He sent me to tell the good news without using big words that would make the cross of Christ lose its power.

18 The message about the cross doesn't make any sense to lost people. But for those of us who are being saved, it is God's power at work. 19 As God says in the Scriptures,

"I will destroy the wisdom of all who claim to be wise."

I will confuse those who think they know so much."

20 What happened to those wise people? What happened to those experts in the Scriptures? What happened to the ones who think they have all the answers? Didn't God show that the wisdom of this world is foolish? 21 God was wise and decided not to let the people of this world use their wisdom to learn about him.

Instead, God chose to save only those who believe the foolish message we preach. 22 Jews ask for miracles, and Greeks want something that sounds wise. 23 But we preach that Christ was nailed to a cross. Most Jews have problems with this, and most Gentiles think it is foolish. 24 Our message is God's power and wisdom for the Jews and the Greeks that he has chosen. 25 Even when God is foolish, he is wiser than everyone else, and even when God is weak, he is stronger than everyone else.

26 My dear friends, remember what you were when God chose you. The people of this world didn't think that many of you were wise. Only a few of you were in places of power, and not many of you came from important families. 27 But God chose the foolish things of this

Christ Is God's Power and Wisdom

1 CORINTHIANS 3

world to put the wise to shame. He chose the weak things of this world to put the powerful to shame.

²⁸ What the world thinks is worthless, useless, and nothing at all is what God has used to destroy what the world considers important. ²⁹ God did all this to keep anyone from bragging to him. ³⁰ You are God's children. He sent Christ Jesus to save us and to make us wise, acceptable, and holy. ³¹ So if you want to brag, do what the Scriptures say and brag about the Lord.

² Friends, when I came and told you the mystery^c that God had shared with us, I didn't use big words or try to sound wise. ³ In fact, while I was with you, I made up my mind to speak only about Jesus Christ, who had been nailed to a cross.

⁴ At first, I was weak and trembling with fear. ⁵ When I talked with you or preached, I didn't try to prove anything by sounding wise. I simply let God's Spirit show his power. ⁶ That way you would have faith because of God's power and not because of human wisdom.

⁷ We do use wisdom when speaking to people who are mature in their faith. But it isn't the wisdom of this world or of its rulers, who will soon disappear. ⁸ We speak of God's hidden and mysterious wisdom that God decided to use for our glory long before the world began. ⁹ The rulers of this world didn't know anything about this wisdom. If they had known about it, they would not have nailed the glorious Lord to a cross. ¹⁰ But it is just as the Scriptures say,

"What God has planned for people who love him
is more than eyes have seen or ears have heard."

It has never even entered our minds!"

¹¹ God's Spirit has shown you everything. His Spirit finds out everything, even what is deep in the mind of God. ¹² You are the only one who knows what is in your own mind, and God's Spirit is the only one who knows what is in God's mind. ¹³ But God has given us his Spirit. That's why we don't think the same way that the people of this world think. That's also why we can recognize the blessings that God has given us.

¹⁴ Every word we speak was taught to us by God's Spirit, not by human wisdom. And this same Spirit helps us teach spiritual things to spiritual people.^j ¹⁵ That's why only someone who has God's Spirit can understand spiritual blessings. Anyone who doesn't have God's Spirit thinks these blessings are foolish. ¹⁶ People who are guided by the Spirit can make all kinds of judgments, but they cannot be judged by others. ¹⁷ The Scriptures ask,

"Has anyone ever known the thoughts of the Lord
or given him advice?"

But we understand what Christ is thinking.^g

³ My friends, you are acting like the people of this world. That's why I could not speak to you as spiritual people. You are like babies as far as your faith in Christ is concerned. ⁴ So I had to treat you like babies and feed you milk. You could not take solid food, and you still cannot. ⁵ because you are not yet spiritual. You are jealous and argue with each other. This proves that you are not spiritual and that you are acting like the people of this world.

⁶ Some of you say that you follow me, and others claim to follow Apollos. Isn't that how ordinary people behave? ⁷ Apollos and I are merely servants who helped you to have faith. It was the Lord who made it all happen. ⁸ I planted the seeds, Apollos watered them, but

Chapter 2
**Telling
about
Christ and
the Cross**

**God's
Spirit
Teaches
Us Wisdom**

Chapter 3
**Working
Together
for God**

God made them sprout and grow. ⁷What matters isn't those who planted or watered, but God who made the plants grow. ⁸The one who plants is just as important as the one who waters. And each one will be paid for what they do. ⁹Apollos and I work together for God, and you are God's garden and God's building.

Only One Foundation

¹⁰God was kind and let me become an expert builder. I laid a foundation on which others have built. But we must each be careful how we build, ¹¹because Christ is the only foundation. ¹²⁻¹³Whatever we build on that foundation will be tested by fire on the day of judgment. Then everyone will find out if we have used gold, silver, and precious stones, or wood, hay, and straw. ¹⁴We will be rewarded if our building is left standing. ¹⁵But if it is destroyed by the fire, we will lose everything. Yet we ourselves will be saved, like someone escaping from flames.

¹⁶All of you surely know that you are God's temple and that his Spirit lives in you. ¹⁷Together you are God's holy temple, and God will destroy anyone who destroys his temple.

¹⁸Don't fool yourselves! If any of you think you are wise in the things of this world, you will have to become foolish before you can be truly wise. ¹⁹This is because God considers the wisdom of this world to be foolish. It is just as the Scriptures say, "God catches the wise when they try to outsmart him." ²⁰The Scriptures also say, "The Lord knows that the plans made by wise people are useless." ²¹⁻²²So stop bragging about what anyone has done. Paul and Apollos and Peter^a all belong to you. In fact, everything is yours, including the world, life, death, the present, and the future. Everything belongs to you. ²³and you belong to Christ, and Christ belongs to God.

Chapter 4 The Work of the Apostles

⁴Think of us as servants of Christ who have been given the work of explaining God's mysterious ways. ⁵And since our first duty is to be faithful to the one we work for, ⁶it doesn't matter to me if I am judged by you or even by a court of law. In fact, I don't judge myself. ⁷I don't know of anything against me, but that doesn't prove that I am right. The Lord is my judge. ⁸So don't judge anyone until the Lord returns. He will show what is hidden in the dark and what is in everyone's heart. Then God will be the one who praises each of us.

⁹Friends, I have used Apollos and myself as examples to teach you the meaning of the saying, "Follow the rules." I want you to stop saying that one of us is better than the other. ¹⁰What is so special about you? What do you have that you were not given? And if it was given to you, how can you brag? ¹¹Are you already satisfied? Are you now rich? Have you become kings while we are still nobodies? I wish you were kings. Then we could have a share in your kingdom.

¹²It seems to me that God has put us apostles in the worst possible place. We are like prisoners on their way to death. Angels and the people of this world just laugh at us. ¹³Because of Christ we are thought of as fools, but Christ has made you wise. We are weak and hated, but you are powerful and respected. ¹⁴Even today we go hungry and thirsty and don't have anything to wear except rags. We are mistreated and don't have a place to live. ¹⁵We work hard with our own hands, and when people abuse us, we wish them well. When we suffer, we are patient. ¹⁶When someone curses us, we answer with kind words. Until now we are thought of as nothing more than the trash and garbage of this world.

**Paul's
Concern
for the
Corin-
thians**

¹⁴I am not writing to embarrass you. I want to help you, just as parents help their own dear children. ¹⁵Ten thousand people may teach you about Christ, but I am your only father. You became my children when I told you about Christ Jesus, ¹⁶and I want you to be like me. ¹⁷That's why I sent Timothy to you. I love him like a son, and he is a faithful servant of the Lord. Timothy will tell you what I do to follow Christ and how it agrees with what I always teach about Christ in every church.

¹⁸Some of you think I am not coming for a visit, and so you are bragging. ¹⁹But if the Lord lets me come, I will soon be there. Then I will find out if the ones who are doing all this bragging really have any power. ²⁰God's kingdom isn't just a lot of words. It is power. ²¹What do you want me to do when I arrive? Do you want me to be hard on you or to be kind and gentle?

5 I have heard terrible things about some of you. In fact, you are behaving worse than the Gentiles. A man is even sleeping with his own stepmother.¹ ²You are proud, when you ought to feel bad enough to chase away anyone who acts like that.

³⁻⁴I am with you only in my thoughts. But in the name of our Lord Jesus I have already judged this man, as though I were with you in person. So when you meet together and the power of the Lord Jesus is with you, I will be there too. ⁵You must then hand that man over to Satan. His body will be destroyed, but his spirit will be saved when the Lord Jesus returns.

⁶Stop being proud! Don't you know how a little yeast can spread through the whole batch of dough? ⁷Get rid of the old yeast! Then you will be like fresh bread made without yeast, and that is what you are. Our Passover lamb is Christ, who has already been sacrificed. ⁸So don't celebrate the festival by being evil and sinful, which is like serving bread made with yeast. Be pure and truthful and celebrate by using bread made without yeast.

⁹In my other letter I told you not to have anything to do with immoral people. ¹⁰But I wasn't talking about the people of this world. You would have to leave this world to get away from everyone who is immoral or greedy or who cheats or worships idols. ¹¹I was talking about your own people who are immoral or greedy or worship idols or curse others or get drunk or cheat. Don't even eat with them! ¹²Why should I judge outsiders? Aren't we supposed to judge only church members? ¹³God judges everyone else. The Scriptures say, "Chase away any of your own people who are evil."

6 When one of you has a complaint against another, do you take your complaint to a court of sinners? Or do you take it to God's people? ⁷Don't you know that God's people will judge the world? And if you are going to judge the world, can't you settle small problems? ⁸Don't you know that we will judge angels? And if that is so, we can surely judge everyday matters. ⁹Why do you take everyday complaints to judges who are not respected by the church? ¹⁰I say this to your shame. Aren't any of you wise enough to act as a judge between one follower and another? ¹¹Why should one of you take another to be tried by unbelievers?

¹²When one of you takes another to court, all of you lose. It would be better to let yourselves be cheated and robbed. ¹³But instead, you cheat and rob other followers.

¹⁴Don't you know that evil people won't have a share in the

**Chapter 5
Immoral
Followers**

**Immoral
Behavior
Should Be
Judged**

**Chapter 6
Taking
Each
Other to
Court**

blessings of God's kingdom? Don't fool yourselves! No one who is immoral or worships idols or is unfaithful in marriage or is a pervert or behaves like a homosexual ¹⁰ will share in God's kingdom. Neither will any thief or greedy person or drunkard or anyone who curses and cheats others. ¹¹ Some of you used to be like that. But now the name of our Lord Jesus Christ and the power of God's Spirit have washed you and made you holy and acceptable to God.

Honor God with Your Body

¹² Some of you say, "We can do anything we want to." But I tell you that not everything is good for us. So I refuse to let anything have power over me. ¹³ You also say, "Food is meant for our bodies, and our bodies are meant for food." But I tell you that God will destroy them both. We are not supposed to do indecent things with our bodies. We are to use them for the Lord who is in charge of our bodies. ¹⁴ God will raise us from death by the same power that he used when he raised our Lord to life.

¹⁵ Don't you know that your bodies are part of the body of Christ? Is it right for me to join part of the body of Christ to a prostitute? No, it isn't! ¹⁶ Don't you know that a man who does that becomes part of her body? The Scriptures say, "The two of them will be like one person." ¹⁷ But anyone who is joined to the Lord is one in spirit with him.

¹⁸ Don't be immoral in matters of sex. That is a sin against your own body in a way that no other sin is. ¹⁹ You surely know that your body is a temple where the Holy Spirit lives. The Spirit is in you and is a gift from God. You are no longer your own. ²⁰ God paid a great price for you. So use your body to honor God.

Chapter 7 Questions about Marriage

7 Now I will answer the questions that you asked in your letter. You asked, "Is it best for people not to marry?" ² Well, having your own husband or wife should keep you from doing something immoral. ³ Husbands and wives should be fair with each other about having sex. ⁴ A wife belongs to her husband instead of to herself, and a husband belongs to his wife instead of to himself. ⁵ So don't refuse sex to each other, unless you agree not to have sex for a little while, in order to spend time in prayer. Then Satan won't be able to tempt you because of your lack of self-control. ⁶ In my opinion that is what should be done, though I don't know of anything the Lord said about this matter. ⁷ I wish that all of you were like me, but God has given different gifts to each of us.

⁸ Here is my advice for people who have never been married and for widows. You should stay single, just as I am. ⁹ But if you don't have enough self-control, then go ahead and get married. After all, it is better to marry than to burn with desire.¹

¹⁰ I instruct married couples to stay together, and this is exactly what the Lord himself taught. A wife who leaves her husband ¹¹ should either stay single or go back to her husband. And a husband should not leave his wife.

¹² I don't know of anything else the Lord said about marriage. All I can do is to give you my own advice. If your wife isn't a follower of the Lord, but is willing to stay with you, don't divorce her. ¹³ If your husband isn't a follower, but is willing to stay with you, don't divorce him. ¹⁴ Your husband or wife who isn't a follower is made holy by having you as a mate. This also makes your children holy and keeps them from being unclean in God's sight.

¹⁵ If your husband or wife isn't a follower of the Lord and decides to divorce you, then you should agree to it. You are no longer bound

to that person. After all, God chose you and wants you to live at peace.¹⁶ And besides, how do you know if you will be able to save your husband or wife who isn't a follower?

¹⁷ In every church I tell the people to stay as they were when the Lord Jesus chose them and God called them to be his own. Now I say the same thing to you. ¹⁸ If you are already circumcised, don't try to change it. If you are not circumcised, don't get circumcised. ¹⁹ Being circumcised or uncircumcised isn't really what matters. The important thing is to obey God's commands. ²⁰ So don't try to change what you were when God chose you. ²¹ Are you a slave? Don't let that bother you. But if you can win your freedom, you should. ²² When the Lord chooses slaves, they become his free people. And when he chooses free people, they become slaves of Christ. ²³ God paid a great price for you. So don't become slaves of anyone else. ²⁴ Stay what you were when God chose you.

²⁵ I don't know of anything that the Lord said about people who have never been married.^m But I will tell you what I think. And you can trust me, because the Lord has treated me with kindness. ²⁶ We are now going through hard times, and I think it is best for you to stay as you are. ²⁷ If you are married, stay married. If you are not married, don't try to get married. ²⁸ It isn't wrong to marry, even if you have never been married before. But those who marry will have a lot of trouble, and I want to protect you from that.

²⁹ My friends, what I mean is that the Lord will soon come,ⁿ and it won't matter if you are married or not. ³⁰ It will be all the same if you are crying or laughing, or if you are buying or are completely broke. ³¹ It won't make any difference how much good you are getting from this world or how much you like it. This world as we know it is now passing away.

³² I want all of you to be free from worry. An unmarried man worries about how to please the Lord. ³³ But a married man has more worries. He must worry about the things of this world, because he wants to please his wife. ³⁴ So he is pulled in two directions. Unmarried women and women who have never been married^o worry only about pleasing the Lord, and they keep their bodies and minds pure. But a married woman worries about the things of this world, because she wants to please her husband. ³⁵ What I am saying is for your own good—it isn't to limit your freedom. I want to help you to live right and to love the Lord above all else.

³⁶ But suppose you are engaged to someone old enough to be married, and you want her so much that all you can think about is getting married. Then go ahead and marry.^p There is nothing wrong with that. ³⁷ But it is better to have self-control and to make up your mind not to marry. ³⁸ It is perfectly all right to marry, but it is better not to get married at all.

³⁹ A wife should stay married to her husband until he dies. Then she is free to marry again, but only to a man who is a follower of the Lord. ⁴⁰ However, I think I am obeying God's Spirit when I say she would be happier to stay single.

⁴¹ In your letter you asked me about food offered to idols. All of us know something about this subject. But knowledge makes us proud of ourselves, while love makes us helpful to others. ⁴² In fact, people who think they know so much don't know anything at all. ⁴³ But God has no doubts about who loves him.

Obeying the Lord at All Times

Unmarried People

Chapter 8 Food Offered to Idols

⁴Even though food is offered to idols, we know that none of the idols in this world are alive. After all, there is only one God. ⁵Many things in heaven and on earth are called gods and lords, but none of them really are gods or lords. ⁶We have only one God, and he is the Father. He created everything, and we live for him. Jesus Christ is our only Lord. Everything was made by him, and by him life was given to us.

⁷Not everyone knows these things. In fact, many people have grown up with the belief that idols have life in them. So when they eat meat offered to idols, they are bothered by a weak conscience. ⁸But food doesn't bring us any closer to God. We are no worse off if we don't eat, and we are no better off if we do.

Help Those Who Are Weak in Faith

⁹Don't cause problems for someone with a weak conscience, just because you have the right to eat anything. ¹⁰You know all this, and so it doesn't bother you to eat in the temple of an idol. But suppose a person with a weak conscience sees you and decides to eat food that has been offered to idols. ¹¹Then what you know has destroyed someone Christ died for. ¹²When you sin by hurting a follower with a weak conscience, you sin against Christ. ¹³So if I hurt one of the Lord's followers by what I eat, I will never eat meat as long as I live.

Chapter 9 The Rights of an Apostle

⁹I am free. I am an apostle. I have seen the Lord Jesus and have led you to have faith in him. ²Others may think that I am not an apostle, but you are proof that I am an apostle to you.

³When people question me, I tell them ⁴that Barnabas and I have the right to our food and drink. ⁵We each have the right to marry one of the Lord's followers and to take her along with us, just as the other apostles and the Lord's brothers and Peter⁶ do. ⁶Are we the only ones who have to support ourselves by working at another job? ⁷Do soldiers pay their own salaries? Don't people who raise grapes eat some of what they grow? Don't shepherds get milk from their own goats?

⁸⁹I am not saying this on my own authority. The Law of Moses tells us not to muzzle an ox when it is grinding grain. But was God concerned only about an ox? ¹⁰No, he wasn't! He was talking about us. This was written in the Scriptures so that all who plow and all who grind the grain will look forward to sharing in the harvest.

¹¹When we told the message to you, it was like planting spiritual seed. So we have the right to accept material things as our harvest from you. ¹²If others have the right to do this, we have an even greater right. But we haven't used this right of ours. We are willing to put up with anything to keep from causing trouble for the message about Christ.

¹³Don't you know that people who work in the temple make their living from what is brought to the temple? Don't you know that a person who serves at the altar is given part of what is offered? ¹⁴In the same way, the Lord wants everyone who preaches the good news to make a living from preaching this message.

¹⁵But I have never used these privileges of mine, and I am not writing this because I want to start now. I would rather die than have someone rob me of the right to take pride in this. ¹⁶I don't have any reason to brag about preaching the good news. Preaching is something God told me to do, and if I don't do it, I am doomed. ¹⁷If I preach because I want to, I will be paid. But even if I don't want to, it is still something God has sent me to do. ¹⁸What pay am I given? It is the chance to preach the good news free of charge and not to use the privileges that are mine because I am a preacher.

Advice for Preachers

¹⁰I am not anyone's slave. But I have become a slave to everyone, so that I can win as many people as possible. ²⁰When I am with the Jews, I live like a Jew to win Jews. They are ruled by the Law of Moses, and I am not. But I live by the Law to win them. ²¹And when I am with people who are not ruled by the Law, I forget about the Law to win them. Of course, I never really forget about the law of God. In fact, I am ruled by the law of Christ. ²²When I am with people whose faith is weak, I live as they do to win them. I do everything I can to win everyone I possibly can. ²³I do all this for the good news, because I want to share in its blessings.

²⁴You know that many runners enter a race, and only one of them wins the prize. So run to win! ²⁵Athletes work hard to win a crown that cannot last, but we do it for a crown that will last forever. ²⁶I don't run without a goal. And I don't box by beating my fists in the air. ²⁷I keep my body under control and make it my slave, so I won't lose out after telling the good news to others.

10 Friends, I want to remind you that all of our ancestors walked under the cloud and went through the sea. ²This was like being baptized and becoming followers of Moses. ³All of them also ate the same spiritual food and drank the same spiritual drink, which flowed from the spiritual rock that followed them. That rock was Christ. ⁴But most of them did not please God. So they died, and their bodies were scattered all over the desert.

⁵What happened to them is a warning to keep us from wanting to do the same evil things. ⁶They worshiped idols, just as the Scriptures say, "The people sat down to eat and drink. Then they got up to dance around." So don't worship idols. ⁷Some of those people did shameful things, and in a single day about twenty-three thousand of them died. Don't do shameful things as they did. ⁸And don't try to test Christ, as some of them did and were later bitten by poisonous snakes. ⁹Don't even grumble, as some of them did and were killed by the destroying angel. ¹⁰These things happened to them as a warning to us. All this was written in the Scriptures to teach us who live in these last days.

¹¹Even if you think you can stand up to temptation, be careful not to fall. ¹²You are tempted in the same way that everyone else is tempted. But God can be trusted not to let you be tempted too much, and he will show you how to escape from your temptations.

¹³My friends, you must keep away from idols. ¹⁴I am speaking to you as people who have enough sense to know what I am talking about. ¹⁵When we drink from the cup that we ask God to bless, isn't that sharing in the blood of Christ? When we eat the bread that we break, isn't that sharing in the body of Christ? ¹⁶By sharing in the same loaf of bread, we become one body, even though there are many of us.

¹⁷Aren't the people of Israel sharing in the worship when they gather around the altar and eat the sacrifices offered there? ¹⁸Am I saying that either the idols or the food sacrificed to them is anything at all? ¹⁹No, I am not! That food is really sacrificed to demons and not to God. I don't want you to have anything to do with demons. ²⁰You cannot drink from the cup of demons and still drink from the Lord's cup. You cannot eat at the table of demons and still eat at the Lord's table. ²¹We would make the Lord jealous if we did that. And we are not stronger than the Lord.

A Race and a Fight

Chapter 10 Don't Worship Idols

**Always
Honor God**

²² Some of you say, "We can do whatever we want to!" But I tell you that not everything may be good or helpful. ²³ We should think about others and not about ourselves. ²⁴ However, when you buy meat in the market, go ahead and eat it. Keep your conscience clear by not asking where the meat came from. ²⁵ The Scriptures say, "The earth and everything in it belong to the Lord."

²⁶ If an unbeliever invites you to dinner, and you want to go, then go. Eat whatever you are served. Don't cause a problem for someone's conscience by asking where the food came from. ²⁷⁻²⁹ But if you are told that it has been sacrificed to idols, don't cause a problem by eating it. I don't mean a problem for yourself, but for the one who told you. Why should my freedom be limited by someone else's conscience? ³⁰ If I give thanks for what I eat, why should anyone accuse me of doing wrong?

³¹ When you eat or drink or do anything else, always do it to honor God. ³² Don't cause problems for Jews or Greeks or anyone else who belongs to God's church. ³³ I always try to please others instead of myself, in the hope that many of them will be saved.

**Chapter 11
Rules for
Worship**

11 'You must follow my example, as I follow the example of Christ.

³ I am proud of you, because you always remember me and obey the teachings I gave you. ⁴ Now I want you to know that Christ is the head over all men, and a man is the head over a woman. But God is the head over Christ. ⁵ This means that any man who prays or prophesies with something on his head brings shame to his head.

⁶ But any woman who prays or prophesies without something on her head brings shame to her head. In fact, she may as well shave her head.⁷ A woman should wear something on her head. It is a disgrace for a woman to shave her head or cut her hair. But if she refuses to wear something on her head, let her cut off her hair.

⁸ Men were created to be like God and to bring honor to God. This means that a man should not wear anything on his head. Women were created to bring honor to men. ⁹ It was the woman who was made from a man, and not the man who was made from a woman. ¹⁰ He wasn't created for her. She was created for him. ¹¹ And so, because of this, and also because of the angels, a woman ought to wear something on her head, as a sign of her authority.'

¹² As far as the Lord is concerned, men and women need each other. ¹³ It is true that the first woman came from a man, but all other men have been given birth by women. Yet God is the one who created everything. ¹⁴ Ask yourselves if it is proper for a woman to pray without something on her head. ¹⁵ Isn't it unnatural and disgraceful for men to have long hair? ¹⁶ But long hair is a beautiful way for a woman to cover her head. ¹⁷ This is how things are done in all of God's churches," and that's why none of you should argue about what I have said.

**The
Problem
with the
Corin-
thians'
Worship
Services**

¹⁸ Your worship services do you more harm than good. I am certainly not going to praise you for this. ¹⁹ I am told that you can't get along with each other when you worship, and I am sure that some of what I have heard is true. ²⁰ You are bound to argue with each other, but it is easy to see which of you have God's approval.

²¹ When you meet together, you don't really celebrate the Lord's Supper. ²² You even start eating before everyone gets to the meeting, and some of you go hungry, while others get drunk. ²³ Don't you have

1 CORINTHIANS 12

homes where you can eat and drink? Do you hate God's church? Do you want to embarrass people who don't have anything? What can I say to you? I certainly cannot praise you.

²³I have already told you what the Lord Jesus did on the night he was betrayed. And it came from the Lord himself.

He took some bread in his hands. ²⁴Then after he had given thanks, he broke it and said, "This is my body, which is given for you. Eat this and remember me."

²⁵After the meal, Jesus took a cup of wine in his hands and said, "This is my blood, and with it God makes his new agreement with you. Drink this and remember me."

²⁶The Lord meant that when you eat this bread and drink from this cup, you tell about his death until he comes.

²⁷But if you eat the bread and drink the wine in a way that isn't worthy of the Lord, you sin against his body and blood. ²⁸That's why you must examine the way you eat and drink. ²⁹If you fail to understand that you are the body of the Lord, you will condemn yourselves by the way you eat and drink. ³⁰That's why many of you are sick and weak and why a lot of others have died. ³¹If we carefully judge ourselves, we won't be punished. ³²But when the Lord judges and punishes us, he does it to keep us from being condemned with the rest of the world.

³³My dear friends, you should wait until everyone gets there before you start eating. ³⁴If you really are hungry, you can eat at home. Then you won't condemn yourselves when you meet together.

After I arrive, I will instruct you about the other matters.

12 My friends, you asked me about spiritual gifts. ¹I want you to remember that before you became followers of the Lord, you were led in all the wrong ways by idols that cannot even talk. ²Now I want you to know that if you are led by God's Spirit, you will say that Jesus is Lord, and you will never curse Jesus.

³There are different kinds of spiritual gifts, but they all come from the same Spirit. ⁴There are different ways to serve the same Lord, ⁵and we can each do different things. Yet the same God works in all of us and helps us in everything we do.

⁶The Spirit has given each of us a special way of serving others. ⁷Some of us can speak with wisdom, while others can speak with knowledge, but these gifts come from the same Spirit. ⁸To others the Spirit has given great faith or the power to heal the sick ⁹or the power to work mighty miracles. Some of us are prophets, and some of us recognize when God's Spirit is present. ¹⁰Others can speak different kinds of languages, and still others can tell what these languages mean. ¹¹But it is the Spirit who does all this and decides which gifts to give to each of us.

¹²The body of Christ has many different parts, just as any other body does. ¹³Some of us are Jews, and others are Gentiles. Some of us are slaves, and others are free. But God's Spirit baptized each of us and made us part of the body of Christ. Now we each drink from that same Spirit.¹⁴

¹⁴Our bodies don't have just one part. They have many parts. ¹⁵Suppose a foot says, "I'm not a hand, and so I'm not part of the body." Wouldn't the foot still belong to the body? ¹⁶Or suppose an ear says, "I'm not an eye, and so I'm not part of the body." Wouldn't the ear still belong to the body? ¹⁷If our bodies were only an eye, we

Rules for the Lord's Supper

Chapter 12 Spiritual Gifts for the Lord's Followers

One Body with Many Parts

1 CORINTHIANS 13

couldn't hear a thing. And if they were only an ear, we couldn't smell a thing.¹⁸ But God has put all parts of our body together in the way that he decided is best.

¹⁹A body isn't really a body, unless there is more than one part.
²⁰It takes many parts to make a single body. ²¹That's why the eyes cannot say they don't need the hands. That's also why the head cannot say it doesn't need the feet. ²²In fact, we cannot get along without the parts of the body that seem to be the weakest. ²³We take special care to dress up some parts of our bodies. We are modest about our personal parts. ²⁴but we don't have to be modest about other parts.

'God put our bodies together in such a way that even the parts that seem the least important are valuable.²⁵ He did this to make all parts of the body work together smoothly, with each part caring about the others.²⁶ If one part of our body hurts, we hurt all over. If one part of our body is honored, the whole body will be happy.

²⁷Together you are the body of Christ. Each one of you is part of his body. ²⁸First, God chose some people to be apostles and prophets and teachers for the church. But he also chose some to work miracles or heal the sick or help others or be leaders or speak different kinds of languages. ²⁹Not everyone is an apostle. Not everyone is a prophet. Not everyone is a teacher. Not everyone can work miracles. ³⁰Not everyone can heal the sick. Not everyone can speak different kinds of languages. Not everyone can tell what these languages mean. ³¹I want you to desire the best gifts. So I will show you a much better way.

Each of You Is Part of Christ's Body

Chapter 13 **The Language of Love**

- What if I could speak
all languages of humans
and of angels?
If I did not love others.
I would be nothing more than a noisy gong
or a clangling cymbal.

2 What if I could prophesy
and understand all secrets and all knowledge?
And what if I had faith that moved mountains?
I would be nothing, unless I loved others.

3 What if I gave away all that I owned
and let myself be burned alive?
I would gain nothing, unless I loved others.

4 Love is kind and patient.
never jealous, boastful, proud, or ⁵rude.
Love isn't selfish or quick tempered.
It doesn't keep a record of wrongs that others do.

6 Love rejoices in the truth, but not in evil.
7 Love is always supportive, loyal, hopeful, and trusting.
⁸ Love never fails!

Everyone who prophesies will stop,
and unknown languages will no longer be spoken.
All that we know will be forgotten.

⁹ We don't know everything,
and our prophecies are not complete.

¹⁰ But what is perfect will someday appear,
and what isn't perfect will then disappear.

¹¹ When we were children,
we thought and reasoned as children do.

1 CORINTHIANS 14

But when we grew up, we quit our childish ways.

¹² Now all we can see of God
is like a cloudy picture in a mirror.

Later we will see him face to face.
We don't know everything, but then we will,
just as God completely understands us.

¹³ For now there are faith, hope, and love.
But of these three, the greatest is love.

¹⁴ Love should be your guide. Be eager to have the gifts that come from the Holy Spirit, especially the gift of prophecy. ²If you speak languages that others don't know, God will understand what you are saying, though no one else will know what you mean. You will be talking about mysteries that only the Spirit understands. ³But when you prophesy, you will be understood, and others will be helped. They will be encouraged and made to feel better.

⁴ By speaking languages that others don't know, you help only yourself. But by prophesying you help everyone in the church. ⁵I am glad for you to speak unknown languages, although I had rather for you to prophesy. In fact, prophesying does much more good than speaking unknown languages, unless someone can help the church by explaining what you mean.

⁶ My friends, what good would it do, if I came and spoke unknown languages to you and didn't explain what I meant? How would I help you, unless I told you what God had shown me or gave you some knowledge or prophecy or teaching? ⁷If all musical instruments sounded alike, how would you know the difference between a flute and a harp? ⁸If a bugle call isn't clear, how would you know to get ready for battle?

⁹ That's how it is when you speak unknown languages. If no one can understand what you are talking about, you will only be talking to the wind. ¹⁰There are many different languages in this world, and all of them make sense. ¹¹But if I don't understand the language that someone is using, we will be like foreigners to each other. ¹²If you really want spiritual gifts, choose the ones that will be most helpful to the church.

¹³ When we speak languages that others don't know, we should pray for the power to explain what we mean. ¹⁴For example, if I use an unknown language in my prayers, my spirit prays but my mind is useless. ¹⁵Then what should I do? There are times when I should pray with my spirit, and times when I should pray with my mind. Sometimes I should sing with my spirit, and at other times I should sing with my mind.

¹⁶ Suppose some strangers are in your worship service, when you are praising God with your spirit. If they don't understand you, how will they know to say, "Amen"? ¹⁷You may be worshiping God in a wonderful way, but no one else will be helped. ¹⁸I thank God that I speak unknown languages more than any of you. ¹⁹But words that make sense can help the church. That's why in church I had rather speak five words that make sense than to speak ten thousand words in a language that others don't know.

²⁰ My friends, stop thinking like children. Think like mature people and be as innocent as tiny babies. ²¹In the Scriptures the Lord says,

"I will use strangers who speak unknown languages
to talk to my people."

Chapter 14 Speaking Unknown Languages and Prophesy- ing

The Reason for Different Languages

They will speak to them in foreign languages.
but still my people won't listen to me."

²² Languages that others don't know may mean something to unbelievers, but not to the Lord's followers. Prophecy, on the other hand, is for followers, not for unbelievers. ²³ Suppose everyone in your worship service started speaking unknown languages, and some outsiders or some unbelievers come in. Won't they think you are crazy? ²⁴ But suppose all of you are prophesying when those unbelievers and outsiders come in. They will realize that they are sinners, and they will want to change their ways because of what you are saying. ²⁵ They will tell what is hidden in their hearts. Then they will kneel down and say to God, "We are certain that you are with these people."

Worship Must Be Orderly

²⁶ My friends, when you meet to worship, you must do everything for the good of everyone there. That's how it should be when someone sings or teaches or tells what God has said or speaks an unknown language or explains what the language means. ²⁷ No more than two or three of you should speak unknown languages during the meeting. You must take turns, and someone should always be there to explain what you mean. ²⁸ If no one can explain, you must keep silent in church and speak only to yourself and to God.

²⁹ Two or three persons may prophesy, and everyone else must listen carefully. ³⁰ If someone sitting there receives a message from God, the speaker must stop and let the other person speak. ³¹ Let only one person speak at a time, then all of you will learn something and be encouraged. ³² A prophet should be willing to stop and let someone else speak. ³³ God wants everything to be done peacefully and in order.

When God's people meet in church, ³⁴ the women must not be allowed to speak. They must keep quiet and listen, as the Law of Moses teaches. ³⁵ If there is something they want to know, they can ask their husbands when they get home. It is disgraceful for women to speak in church. ³⁶ God's message did not start with you people, and you are not the only ones it has reached.

³⁷ If you think of yourself as a prophet or a spiritual person, you will know that I am writing only what the Lord has commanded. ³⁸ So don't pay attention to anyone who ignores what I am writing. ³⁹ My friends, be eager to prophesy and don't stop anyone from speaking languages that others don't know. ⁴⁰ But do everything properly and in order.

Chapter 15
**Christ Was
Raised to
Life**

15 My friends, I want you to remember the message that I preached and that you believed and trusted. ² You will be saved by this message, if you hold firmly to it. But if you don't, your faith was all for nothing.

³ I told you the most important part of the message exactly as it was told to me. That part is:

Christ died for our sins, as the Scriptures say.

⁴ He was buried, and three days later

he was raised to life, as the Scriptures say.

⁵ Christ appeared to Peter,^r then to the twelve.

⁶ After this, he appeared

to more than five hundred other followers.

Most of them are still alive, but some have died.

⁷ He also appeared to James,

and then to all of the apostles.

1 CORINTHIANS 15

⁸Finally, he appeared to me, even though I am like someone who was born at the wrong time.⁹

¹⁰I am the least important of all the apostles. In fact, I caused so much trouble for God's church that I don't even deserve to be called an apostle. ¹¹But God was kind! He made me what I am, and his wonderful kindness wasn't wasted. I worked much harder than any of the other apostles, although it was really God's kindness at work and not me. ¹²But it doesn't matter if I preached or if they preached. All of you believed the message just the same.

¹³If we preach that Christ was raised from death, how can some of you say that the dead will not be raised to life? ¹⁴If they won't be raised to life, Christ himself wasn't raised to life. ¹⁵And if Christ wasn't raised to life, our message is worthless, and so is your faith. ¹⁶If the dead won't be raised to life, we have told lies about God by saying that he raised Christ to life, when he really did not.

¹⁷So if the dead won't be raised to life, Christ wasn't raised to life. ¹⁸Unless Christ was raised to life, your faith is useless, and you are still living in your sins. ¹⁹And those people who died after putting their faith in him are completely lost. ²⁰If our hope in Christ is good only for this life, we are worse off than anyone else.

²¹But Christ has been raised to life! And he makes us certain that others will also be raised to life. ²²Just as we will die because of Adam, we will be raised to life because of Christ. ²³Adam brought death to all of us, and Christ will bring life to all of us. ²⁴But we must each wait our turn. Christ was the first to be raised to life, and his people will be raised to life when he returns. ²⁵Then after Christ has destroyed all powers and forces, the end will come, and he will give the kingdom to God the Father.

²⁶Christ will rule until he puts all his enemies under his power, and the last enemy he destroys will be death. ²⁷When the Scriptures say that he will put everything under his power, they don't include God. It was God who put everything under the power of Christ. ²⁸After everything is under the power of God's Son, he will put himself under the power of God, who put everything under his Son's power. Then God will mean everything to everyone.

²⁹If the dead are not going to be raised to life, what will people do who are being baptized for them? Why are they being baptized for those dead people? ³⁰And why do we always risk our lives ³¹and face death every day? The pride that I have in you because of Christ Jesus our Lord is what makes me say this. ³²What do you think I gained by fighting wild animals in Ephesus? If the dead are not raised to life,

"Let's eat and drink.

Tomorrow we die."

³³Don't fool yourselves. Bad friends will destroy you. ³⁴Be sensible and stop sinning. You should be embarrassed that some people still don't know about God.

³⁵Some of you have asked, "How will the dead be raised to life? What kind of bodies will they have?" ³⁶Don't be foolish. A seed must die before it can sprout from the ground. ³⁷Wheat seeds and all other seeds look different from the sprouts that come up. ³⁸This is because God gives everything the kind of body he wants it to have. ³⁹People, animals, birds, and fish are each made of flesh, but none of them are alike. ⁴⁰Everything in the heavens has a body, and so does everything on earth. But each one is very different from all the others. ⁴¹The sun

**God's
People Will
Be Raised
to Life**

**What Our
Bodies
Will Be
Like**

1 CORINTHIANS 16

isn't like the moon, the moon isn't like the stars, and each star is different.

⁴³That's how it will be when our bodies are raised to life. These bodies will die, but the bodies that are raised will live forever. ⁴⁴These ugly and weak bodies will become beautiful and strong. ⁴⁵As surely as there are physical bodies, there are spiritual bodies. And our physical bodies will be changed into spiritual bodies.

⁴⁶The first man was named Adam, and the Scriptures tell us that he was a living person. But Jesus, who may be called the last Adam, is a life-giving spirit. ⁴⁷We see that the one with a spiritual body did not come first. He came after the one who had a physical body. ⁴⁸The first man was made from the dust of the earth, but the second man came from heaven. ⁴⁹Everyone on earth has a body like the body of the one who was made from the dust of the earth. And everyone in heaven has a body like the body of the one who came from heaven. ⁵⁰Just as we are like the one who was made out of earth, we will be like the one who came from heaven.

⁵¹My friends, I want you to know that our bodies of flesh and blood will decay. This means that they cannot share in God's kingdom, which lasts forever. ⁵²I will explain a mystery to you. Not every one of us will die, but we will all be changed. ⁵³It will happen suddenly, quicker than the blink of an eye. At the sound of the last trumpet the dead will be raised. We will all be changed, so that we will never die again. ⁵⁴Our dead and decaying bodies will be changed into bodies that won't die or decay. ⁵⁵The bodies we now have are weak and can die. But they will be changed into bodies that are eternal. Then the Scriptures will come true.

"Death has lost the battle!

⁵⁶Where is its victory? Where is its sting?"

⁵⁷Sin is what gives death its sting, and the Law is the power behind sin. ⁵⁸But thank God for letting our Lord Jesus Christ give us the victory!

⁵⁹My dear friends, stand firm and don't be shaken. Always keep busy working for the Lord. You know that everything you do for him is worthwhile.

Chapter 16

A

Collection for God's People

Paul's Travel Plans

¹⁶When you collect money for God's people, I want you to do exactly what I told the churches in Galatia to do. That is, each Sunday each of you must put aside part of what you have earned. If you do this, you won't have to take up a collection when I come. ¹⁷Choose some followers to take the money to Jerusalem. I will send them on with the money and with letters which show that you approve of them. ¹⁸If you think I should go along, they can go with me.

¹⁹After I have gone through Macedonia, I hope to see you "and visit with you for a while. I may even stay all winter, so that you can help me on my way to wherever I will be going next. ²⁰If the Lord lets me, I would rather come later for a longer visit than to stop off now for only a short visit. ²¹I will stay in Ephesus until Pentecost, "because there is a wonderful opportunity for me to do some work here. But there are also many people who are against me.

²²When Timothy arrives, give him a friendly welcome. He is doing the Lord's work, just as I am. ²³Don't let anyone mistreat him. I am looking for him to return to me together with the other followers. So when he leaves, send him off with your blessings.

²⁴I have tried hard to get our friend Apollos to visit you with the

other followers. He doesn't want to come just now, but he will come when he can.

13 Keep alert. Be firm in your faith. Stay brave and strong. **14** Show love in everything you do.

15 You know that Stephanas and his family were the first in Achaia to have faith in the Lord. They have done all they can for God's people. My friends, I ask you **16** to obey leaders like them and to do the same for all others who work hard with you.

17 I was glad to see Stephanas and Fortunatus and Achaicus. Having them here was like having you. **18** They made me feel much better, just as they made you feel better. You should appreciate people like them.

19 Greetings from the churches in Asia.

Aquila and Priscilla, together with the church that meets in their house, send greetings in the name of the Lord.

20 All of the Lord's followers send their greetings.

Give each other a warm greeting.

21 I am signing this letter myself: PAUL.

22 I pray that God will put a curse on everyone who doesn't love the Lord. And may the Lord come soon.

23 I pray that the Lord Jesus will be kind to you.

24 I love everyone who belongs to Christ Jesus.

Personal Concerns and Greetings

1 CORINTHIANS 1-16

1.11 family: Family members and possibly slaves and others who may have lived in the house. **1.12 Peter:** The Greek text has "Cephas," which is an Aramaic name meaning "rock." Peter is the Greek name with the same meaning. **1.14 I thank God:** Some manuscripts have "I thank my God." **1.16 family:** See the note at 1.11. **2.1 mystery:** Some manuscripts have "testimony."

2.13 teach spiritual things to spiritual people: Or "compare spiritual things with spiritual things." **2.16 we understand what Christ is thinking:** Or "we think as Christ does."

3.21,22 Peter: See the note at 1.12.

5.1 is even sleeping with his own stepmother: Or "has even married his own stepmother."

5.9 other letter: An unknown letter that Paul wrote to the Christians at Corinth before he wrote this one. **7.1 people not to marry:** Or "married couples not to have sex."

7.9 with desire: Or "in the flames of hell."

7.25 people who have never been married: Or "virgins." **7.29 the Lord will soon come:** Or "there's not much time left" or "the time for decision comes quickly."

7.34 women who have never been married: Or "virgins."

7.36 But suppose you are engaged . . . go

ahead and marry: Verses 36-38 may also be translated: **36** If you feel that you are not treating your grown daughter right by keeping her from getting married, then let her marry. You won't be doing anything wrong. **37** But it is better to have self-control and make up your mind not to let your daughter get married. **38** It is all right for you to let her marry. But it is better if you don't let her marry at all."

9.5 Peter: See the note at 1.12.

10.9 Christ: Some manuscripts have "the Lord." **11.5 she may as well shave her head:** A woman's hair was a mark of beauty, and it was shameful for a woman to cut her hair short or to shave her head, so that she looked like a man.

11.10 as a sign of her authority: Or "as a sign that she is under someone's authority." **11.16 This is how things are done in all of God's churches:** Or "There is no set rule for this in any of God's churches."

12.10 and some of us . . . present: Or "and some of us recognize the difference between God's Spirit and other spirits."

12.13 Some of us are Jews . . . that same Spirit: Verse 13 may also be translated, "God's Spirit is inside each of us, and all around us as well. So it doesn't matter that some of us

1 CORINTHIANS

are Jews and others are Gentiles and that some are slaves and others are free. Together we are one body." **12.31** *I want you to desire the best gifts:* Or "You desire the best gifts." **13.3** *and let myself be burned alive:*

Some manuscripts have "so that I could brag."

15.5 *Peter:* See the note at 1.12.

15.8 *who was born at the wrong time:* The meaning of these words in Greek is not clear.

2 CORINTHIANS



In the beginning of this letter Paul answers the concerns of the Christians in Corinth who accused him of not living up to his promise to visit them. Paul had changed his mind for a good reason. He had stayed away from Corinth so that he would not seem to be too hard and demanding (1.23). He also wanted to see if they would follow his instructions about forgiving and comforting people who had sinned (2.5-11).

Paul reminds the Corinthians that God is generous and wants them to be just as generous in their giving to help God's people in Jerusalem and Judea (8.1—9.15).

Paul is a servant of God's new agreement (3.1-17). He is faithful in trying to bring people to God, even if it means terrible suffering for himself (4.1—6.13; 10.1—12.10). And what has God done to make it possible for us to come to him?

God has done it all! He sent Christ to make peace between himself and us, and he has given us the work of making peace between himself and others. What we mean is that God was in Christ, offering peace and forgiveness to the people of this world. And he has given us the work of sharing his message about peace. (5.18,19)

• A QUICK LOOK AT THIS LETTER •

1. Paul Gives Thanks to God (1.1-11)
2. The Work of an Apostle for God's People (1.12—2.17)
3. Guided by the Love of Christ (3.1—7.16)
 4. Gifts for the Poor (8.1—9.15)
5. Paul Is a True Apostle (10.1—13.10)
6. Final Greetings (13.11-13)

1 From Paul, chosen by God to be an apostle of Jesus Christ, and from Timothy, who is also a follower.

**Chapter 1
Greetings**

To God's church in Corinth and to all of God's people in Achaia.

²I pray that God our Father and the Lord Jesus Christ will be kind to you and will bless you with peace!

**Paul Gives
Thanks**

³Praise God, the Father of our Lord Jesus Christ! The Father is a merciful God, who always gives us comfort. ⁴He comforts us when we are in trouble, so that we can share that same comfort with others in trouble. ⁵We share in the terrible sufferings of Christ, but also in the wonderful comfort he gives. ⁶We suffer in the hope that you will be comforted and saved. And because we are comforted, you will also be comforted, as you patiently endure suffering like ours. ⁷You never

disappoint us. You suffered as much as we did, and we know that you will be comforted as we were.

⁸ My friends, I want you to know what a hard time we had in Asia. Our sufferings were so horrible and so unbearable that death seemed certain. ⁹ In fact, we felt sure that we were going to die. But this made us stop trusting in ourselves and start trusting God, who raises the dead to life. ¹⁰ God saved us from the threat of death,^a and we are sure that he will do it again and again. ¹¹ Please help us by praying for us. Then many people will give thanks for the blessings we receive in answer to all these prayers.

Paul's Change of Plans

¹² We can be proud of our clear conscience. We have always lived honestly and sincerely, especially when we were with you. And we were guided by God's wonderful kindness instead of by the wisdom of this world. ¹³ I am not writing anything you cannot read and understand. I hope you will understand it completely. ¹⁴ just as you already partly understand us. Then when our Lord Jesus returns, you can be as proud of us as we are of you.

¹⁵ I was so sure of your pride in us that I had planned to visit you first of all. In this way you would have the blessing of two visits from me. ¹⁶ Once on my way to Macedonia and again on my return from there. Then you could send me on to Judea. ¹⁷ Do you think I couldn't make up my mind about what to do? Or do I seem like someone who says "Yes" or "No" simply to please others? ¹⁸ God can be trusted, and so can I, when I say that our answer to you has always been "Yes" and never "No." ¹⁹ This is because Jesus Christ the Son of God is always "Yes" and never "No." And he is the one that Silas,^b Timothy, and I told you about.

²⁰ Christ says "Yes" to all of God's promises. That's why we have Christ to say "Amen" for us to the glory of God. ²¹ And so God makes it possible for you and us to stand firmly together with Christ. God is also the one who chose us ²² and put his Spirit in our hearts to show that we belong only to him.

²³ God is my witness that I stayed away from Corinth, just to keep from being hard on you. ²⁴ We are not bosses who tell you what to believe. We are working with you to make you glad, because your faith is strong.

Chapter 2

2 I have decided not to make my next visit with you so painful. ² If I make you feel bad, who would be left to cheer me up, except the people I had made to feel bad? ³ The reason I want to be happy is to make you happy. I wrote as I did because I didn't want to visit you and be made to feel bad, when you should make me feel happy. ⁴ At the time I wrote, I was suffering terribly. My eyes were full of tears, and my heart was broken. But I didn't want to make you feel bad. I only wanted to let you know how much I cared for you.

⁵ I don't want to be hard on you. But if one of you has made someone feel bad, I am not really the one who has been made to feel bad. Some of you are the ones. ⁶ Most of you have already pointed out the wrong that person did, and that is punishment enough for what was done.

⁷ When people sin, you should forgive and comfort them, so they won't give up in despair. ⁸ You should make them sure of your love for them.

⁹ I also wrote because I wanted to test you and find out if you would follow my instructions. ¹⁰ I will forgive anyone you forgive. Yes,

When People Sin You Should Forgive Them

for your sake and with Christ as my witness, I have forgiven whatever needed to be forgiven. ¹¹I have done this to keep Satan from getting the better of us. We all know what goes on in his mind.

¹²When I went to Troas to preach the good news about Christ, I found that the Lord had already prepared the way. ¹³But I was worried when I didn't find my friend Titus there. So I left the other followers and went on to Macedonia.

¹⁴I am grateful that God always makes it possible for Christ to lead us to victory. God also helps us spread the knowledge about Christ everywhere, and this knowledge is like the smell of perfume. ¹⁵¹⁶In fact, God thinks of us as a perfume that brings Christ to everyone. For people who are being saved, this perfume has a sweet smell and leads them to a better life. But for people who are lost, it has a bad smell and leads them to a horrible death.

No one really has what it takes to do this work. ¹⁷A lot of people try to get rich from preaching God's message. But we are God's sincere messengers, and by the power of Christ we speak our message with God as our witness.

³Are we once again bragging about ourselves? Do we need letters to you or from you to tell others about us? Some people do need letters that tell about them. ²But you are our letter, and you are in our^d hearts for everyone to read and understand. ³You are like a letter written by Christ and delivered by us. But you are not written with pen and ink or on tablets made of stone. You are written in our hearts by the Spirit of the living God.

⁴We are sure about all this. Christ makes us sure in the very presence of God. ⁵We don't have the right to claim that we have done anything on our own. God gives us what it takes to do all that we do. ⁶He makes us worthy to be the servants of his new agreement that comes from the Holy Spirit and not from a written Law. After all, the Law brings death, but the Spirit brings life.

⁷The Law of Moses brought only the promise of death, even though it was carved on stones and given in a wonderful way. Still the Law made Moses' face shine so brightly that the people of Israel could not look at it, even though it was a fading glory. ⁸So won't the agreement that the Spirit brings to us be even more wonderful? ⁹If something that brings the death sentence is glorious, won't something that makes us acceptable to God be even more glorious? ¹⁰In fact, the new agreement is so wonderful that the Law is no longer glorious at all. ¹¹The Law was given with a glory that faded away. But the glory of the new agreement is much greater, because it will never fade away.

¹²This wonderful hope makes us feel like speaking freely. ¹³We are not like Moses. His face was shining, but he covered it to keep the people of Israel from seeing the brightness fade away. ¹⁴The people were stubborn, and something still keeps them from seeing the truth when the Law is read. Only Christ can take away the covering that keeps them from seeing.

¹⁵When the Law of Moses is read, they have their minds covered over ¹⁶with a covering that is removed only for those who turn to the Lord. ¹⁷The Lord and the Spirit are one and the same, and the Lord's Spirit sets us free. ¹⁸So our faces are not covered. They show the bright glory of the Lord, as the Lord's Spirit makes us more and more like our glorious Lord.

Christ Leads Us to Victory

Victory Through Christ

Chapter 3 God Makes Us Worthy To Be His Servants

God's New Agreement

Chapter 4
**Treasure
in Clay
Jars**

⁴ God has been kind enough to trust us with this work. That's why we never give up. ²We don't do shameful things that must be kept secret. And we don't try to fool anyone or twist God's message around. God is our witness that we speak only the truth, so others will be sure that we can be trusted. ³If there is anything hidden about our message, it is hidden only to someone who is lost.

⁴The god who rules this world has blinded the minds of unbelievers. They cannot see the light, which is the good news about our glorious Christ, who shows what God is like. ⁵We are not preaching about ourselves. Our message is that Jesus Christ is Lord. He also sent us to be your servants. ⁶The Scriptures say, "God commanded light to shine in the dark." Now God is shining in our hearts to let you know that his glory is seen in Jesus Christ.

⁷We are like clay jars in which this treasure is stored. The real power comes from God and not from us. ⁸We often suffer, but we are never crushed. Even when we don't know what to do, we never give up. ⁹In times of trouble, God is with us, and when we are knocked down, we get up again. ¹⁰⁻¹¹We face death every day because of Jesus. Our bodies show what his death was like, so that his life can also be seen in us. ¹²This means that death is working in us, but life is working in you.

¹³In the Scriptures it says, "I spoke because I had faith." We have that same kind of faith. So we speak ¹⁴because we know that God raised the Lord Jesus to life. And just as God raised Jesus, he will also raise us to life. Then he will bring us into his presence together with you. ¹⁵All of this has been done for you, so that more and more people will know how kind God is and will praise and honor him.

¹⁶We never give up. Our bodies are gradually dying, but we ourselves are being made stronger each day. ¹⁷These little troubles are getting us ready for an eternal glory that will make all our troubles seem like nothing. ¹⁸Things that are seen don't last forever, but things that are not seen are eternal. That's why we keep our minds on the things that cannot be seen.

Chapter 5 ¹Our bodies are like tents that we live in here on earth. But when these tents are destroyed, we know that God will give each of us a place to live. These homes will not be buildings that someone has made, but they are in heaven and will last forever. ²While we are here on earth, we sigh because we want to live in that heavenly home. ³We want to put it on like clothes and not be naked.

⁴These tents we now live in are like a heavy burden, and we groan. But we don't do this just because we want to leave these bodies that will die. It is because we want to change them for bodies that will never die. ⁵God is the one who makes all of this possible. He has given us his Spirit to make us certain that he will do it. ⁶So always be cheerful!

As long as we are in these bodies, we are away from the Lord. ⁷But we live by faith, not by what we see. ⁸We should be cheerful, because we would rather leave these bodies and be at home with the Lord. ⁹But whether we are at home with the Lord or away from him, we still try our best to please him. ¹⁰After all, Christ will judge each of us for the good or the bad that we do while living in these bodies.

¹¹We know what it means to respect the Lord, and we encourage everyone to turn to him. God himself knows what we are like, and I

**Bringing
People to
God**

2 CORINTHIANS 6

hope you also know what kind of people we are. ¹²We are not trying once more to brag about ourselves. But we want you to be proud of us, when you are with those who are not sincere and brag about what others think of them.

¹³If we seem out of our minds, it is between God and us. But if we are in our right minds, it is for your good. ¹⁴We are ruled by Christ's love for us. We are certain that if one person died for everyone else, then all of us have died. ¹⁵And Christ did die for all of us. He died so we would no longer live for ourselves, but for the one who died and was raised to life for us.

¹⁶We are careful not to judge people by what they seem to be, though we once judged Christ in that way. ¹⁷Anyone who belongs to Christ is a new person. The past is forgotten, and everything is new. ¹⁸God has done it all! He sent Christ to make peace between himself and us, and he has given us the work of making peace between himself and others.

¹⁹What we mean is that God was in Christ, offering peace and forgiveness to the people of this world. And he has given us the work of sharing his message about peace. ²⁰We were sent to speak for Christ, and God is begging you to listen to our message. We speak for Christ and sincerely ask you to make peace with God. ²¹Christ never sinned! But God treated him as a sinner, so that Christ could make us acceptable to God.

6 We work together with God, and we beg you to make good use of God's kindness to you. ²In the Scriptures God says,

"When the time came, I listened to you,
and when you needed help, I came to save you."

That time has come. This is the day for you to be saved.

³We don't want anyone to find fault with our work, and so we try hard not to cause problems. ⁴But in everything and in every way we show that we truly are God's servants. We have always been patient, though we have had a lot of trouble, suffering, and hard times. ⁵We have been beaten, put in jail, and hurt in riots. We have worked hard and have gone without sleep or food. ⁶But we have kept ourselves pure and have been understanding, patient, and kind. The Holy Spirit has been with us, and our love has been real. ⁷We have spoken the truth, and God's power has worked in us. In all our struggles we have said and done only what is right.

⁸Whether we were honored or dishonored or praised or cursed, we always told the truth about ourselves. But some people said we did not. ⁹We are unknown to others, but well known to you. We seem to be dying, and yet we are still alive. We have been punished, but never killed. ¹⁰and we are always happy, even in times of suffering. Although we are poor, we have made many people rich. And though we own nothing, everything is ours.

¹¹Friends in Corinth, we are telling the truth when we say that there is room in our hearts for you. ¹²We are not holding back on our love for you, but you are holding back on your love for us. ¹³I speak to you as I would speak to my own children. Please make room in your hearts for us.

¹⁴Stay away from people who are not followers of the Lord! Can someone who is good get along with someone who is evil? Are light and darkness the same? ¹⁵Is Christ a friend of Satan?" Can people who follow the Lord have anything in common with those who don't?

Chapter 6

**How Paul
and Others
Have
Served
God**

**The
Temple of
the Living
God**

2 CORINTHIANS 7

¹"Do idols belong in the temple of God? We are the temple of the living God, as God himself says,

"I will live with these people and walk among them.
I will be their God, and they will be my people."

¹"The Lord also says,

"Leave them and stay away!
Don't touch anything that isn't clean.
Then I will welcome you ¹⁸and be your Father.
You will be my sons and my daughters,
as surely as I am God, the all-powerful."

Chapter 7 7

My friends, God has made us these promises. So we should stay away from everything that keeps our bodies and spirits from being clean. We should honor God and try to be completely like him.

The Corinthian Church Makes Paul Happy

¹Make a place for us in your hearts! We haven't mistreated or hurt anyone. We haven't cheated anyone. ³I am not saying this to be hard on you. But, as I have said before, you will always be in our thoughts, whether we live or die. ⁴I trust you completely. I am always proud of you, and I am greatly encouraged. In all my trouble I am still very happy.

God Can Use Sadness for Good

⁵After we came to Macedonia, we didn't have any chance to rest. We were faced with all kinds of problems. We were troubled by enemies and troubled by fears. ⁶But God cheers up people in need, and that is what he did when he sent Titus to us. ⁷Of course, we were glad to see Titus, but what really made us glad is the way you cheered him up. He told how sorry you were and how concerned you were about me. And this made me even happier.

⁸I don't feel bad anymore, even though my letter⁹ hurt your feelings. I did feel bad at first, but I don't now. I know that the letter hurt you for a while. ⁹Now I am happy, but not because I hurt your feelings. It is because God used your hurt feelings to make you turn back to him, and none of you were harmed by us. ¹⁰When God makes you feel sorry enough to turn to him and be saved, you don't have anything to feel bad about. But when this world makes you feel sorry, it can cause your death.

¹¹Just look what God has done by making you feel sorry! You sincerely want to prove that you are innocent. You are angry. You are shocked. You are eager to see that justice is done. You have proved that you were completely right in this matter. ¹²When I wrote you, it wasn't to accuse the one who was wrong or to take up for the one who was hurt. I wrote, so that God would show you how much you do care for us. ¹³And we were greatly encouraged.

Although we were encouraged, we felt even better when we saw how happy Titus was, because you had shown that he had nothing to worry about. ¹⁴We had told him how¹⁰ much we thought of you, and you did not disappoint us. Just as we have always told you the truth, so everything we told him about you has also proved to be true. ¹⁵Titus loves all of you very much, especially when he remembers how you obeyed him and how you trembled with fear when you welcomed him. ¹⁶It makes me really glad to know that I can depend on you.

Chapter 8
Generous Giving

⁸My friends, we want you to know that the churches in Macedonia¹¹ have shown others how kind God is. ⁹Although they were going through hard times and were very poor, they were glad to give generously. ¹⁰They gave as much as they could afford and even more, simply because they wanted to. ¹¹They even asked and begged us to let them

2 CORINTHIANS 9

have the joy of giving their money for God's people.⁵ And they did more than we had hoped. They gave themselves first to the Lord and then to us, just as God wanted them to do.

⁶ Titus was the one who got you started doing this good thing, so we begged him to have you finish what you had begun.⁷ You do everything better than anyone else. You have stronger faith. You speak better and know more. You are eager to give, and you love us better.⁸ Now you must give more generously than anyone else.

⁹ I am not ordering you to do this. I am simply testing how real your love is by comparing it with the concern that others have shown. "You know that our Lord Jesus Christ was kind enough to give up all his riches and become poor, so that you could become rich.

¹⁰ A year ago you were the first ones to give, and you gave because you wanted to. So listen to my advice.¹¹ I think you should finish what you started. If you give according to what you have, you will prove that you are as eager to give as you were to think about giving.¹² It doesn't matter how much you have. What matters is how much you are willing to give from what you have.

¹³ I am not trying to make life easier for others by making life harder for you. But it is only fair¹⁴ for you to share with them when you have so much, and they have so little. Later, when they have more than enough, and you are in need, they can share with you. Then everyone will have a fair share,¹⁵ just as the Scriptures say.

"Those who gathered too much had nothing left.

Those who gathered only a little had all they needed."

¹⁶ I am grateful that God made Titus care as much about you as we do.¹⁷ When we begged Titus to visit you, he said he would. He wanted to because he cared so much for you.¹⁸ With Titus we are also sending one of the Lord's followers who is well known in every church for spreading the good news.¹⁹ The churches chose this follower to travel with us while we carry this gift that will bring praise to the Lord and show how much we hope to help.²⁰ We don't want anyone to find fault with the way we handle your generous gift.²¹ But we want to do what pleases the Lord and what people think is right.

²² We are also sending someone else with Titus and the other follower. We approve of this man. In fact, he has already shown us many times that he wants to help. And now he wants to help even more than ever, because he trusts you so much.²³ Titus is my partner, who works with me to serve you. The other two followers are sent by the churches, and they bring honor to Christ.²⁴ Treat them in such a way that the churches will see your love and will know why we bragged about you.

²⁵ I don't need to write you about the money you plan to give for God's people.²⁶ I know how eager you are to give. And I have proudly told the Lord's followers in Macedonia that you people in Achaia have been ready for a whole year. Now your desire to give has made them want to give.²⁷ That's why I am sending Titus and the two others to you. I want you to be ready, just as I promised. This will prove that we were not wrong to brag about you.

²⁸ Some followers from Macedonia may come with me, and I want them to find that you have the money ready. If you don't, I would be embarrassed for trusting you to do this. But you would be embarrassed even more.²⁹ So I have decided to ask Titus and the others to spend some time with you before I arrive. This way they can arrange

Titus and His Friends Are Sent to Corinth

Chapter 9 The Money for God's People

to collect the money you have promised. Then you will have the chance to give because you want to, and not because you feel forced to.

*Remember this saying.

"A few seeds make a small harvest,

but a lot of seeds make a big harvest."

Generous Giving

⁷Each of you must make up your own mind about how much to give. But don't feel sorry that you must give and don't feel that you are forced to give. God loves people who love to give. ⁸God can bless you with everything you need, and you will always have more than enough to do all kinds of good things for others. ⁹The Scriptures say,

"God freely gives his gifts to the poor,

and always does right."

¹⁰God gives seed to farmers and provides everyone with food. He will increase what you have, so that you can give even more to those in need. ¹¹You will be blessed in every way, and you will be able to keep on being generous. Then many people will thank God when we deliver your gift.

¹²What you are doing is much more than a service that supplies God's people with what they need. It is something that will make many others thank God. ¹³The way in which you have proved yourselves by this service will bring honor and praise to God. You believed the message about Christ, and you obeyed it by sharing generously with God's people and with everyone else. ¹⁴Now they are praying for you and want to see you, because God used you to bless them so very much. ¹⁵Thank God for his gift that is too wonderful for words!

Chapter 10

Paul Defends His Work for Christ

¹⁰Do you think I am a coward when I am with you and brave when I am far away? Well, I ask you to listen, because Christ himself was humble and gentle. ¹¹Some people have said that we act like the people of this world. So when I arrive, I expect I will have to be firm and forceful in what I say to them. Please don't make me treat you that way. ¹²We live in this world, but we don't act like its people ¹³or fight our battles with the weapons of this world. Instead, we use God's power that can destroy fortresses. We destroy arguments ¹⁴and every bit of pride that keeps anyone from knowing God. We capture people's thoughts and make them obey Christ. ¹⁵And when you completely obey him, we will punish anyone who refuses to obey.

¹⁶You judge by appearances.¹⁷ If any of you think you are the only ones who belong to Christ, then think again. We belong to Christ as much as you do. ¹⁸Maybe I brag a little too much about the authority that the Lord gave me to help you and not to hurt you. Yet I am not embarrassed to brag. ¹⁹And I am not trying to scare you with my letters. ²⁰Some of you are saying, "Paul's letters are harsh and powerful. But in person, he is a weakling and has nothing worth saying." ²¹Those people had better understand that when I am with you, I will do exactly what I say in my letters.

²²We won't dare compare ourselves with those who think so much of themselves. But they are foolish to compare themselves with themselves. ²³We won't brag about something we don't have a right to brag about. We will only brag about the work that God has sent us to do, and you are part of that work. ²⁴We are not bragging more than we should. After all, we did bring the message about Christ to you.

²⁵We don't brag about what others have done, as if we had done those things ourselves. But I hope that as you become stronger in

Working within the Limits God Has Set

your faith, we will be able to reach many more of the people around you.¹⁵ That has always been our goal. ¹⁶Then we will be able to preach the good news in other lands where we cannot take credit for work someone else has already done. ¹⁷The Scriptures say, "If you want to brag, then brag about the Lord." ¹⁸You may brag about yourself, but the only approval that counts is the Lord's approval.

¹⁹Please put up with a little of my foolishness. ²⁰I am as concerned about you as God is. You were like a virgin bride I had chosen only for Christ. ²¹But now I fear that you will be tricked, just as Eve was tricked by that lying snake. I am afraid that you might stop thinking about Christ in an honest and sincere way. ²²We told you about Jesus, and you received the Holy Spirit and accepted our message. But you let some people tell you about another Jesus. Now you are ready to receive another spirit and accept a different message. ²³I think I am as good as any of those super apostles. ²⁴I may not speak as well as they do, but I know as much. And this has already been made perfectly clear to you.

²⁵Was it wrong for me to lower myself and honor you by preaching God's message free of charge? ²⁶I robbed other churches by taking money from them to serve you. ²⁷Even when I was in need, I still didn't bother you. In fact, some of the Lord's followers from Macedonia brought me what I needed. I have not been a burden to you in the past, and I will never be a burden. ²⁸As surely as I speak the truth about Christ, no one in Achaia can stop me from bragging about this. ²⁹And it isn't because I don't love you. God himself knows how much I do love you.

³⁰I plan to go on doing just what I have always done. Then those people won't be able to brag about doing the same things we are doing. ³¹Anyway, they are no more than false apostles and dishonest workers. They only pretend to be apostles of Christ. ³²And it is no wonder. Even Satan tries to make himself look like an angel of light. ³³So why does it seem strange for Satan's servants to pretend to do what is right? Someday they will get exactly what they deserve.

³⁴I don't want any of you to think that I am a fool. But if you do, then let me be a fool and brag a little. ³⁵When I do all this bragging, I do it as a fool and not for the Lord. ³⁶Yet if others want to brag about what they have done, so will I. ³⁷And since you are so smart, you will gladly put up with a fool. ³⁸In fact, you let people make slaves of you and cheat you and steal from you. Why, you even let them strut around and slap you in the face. ³⁹I am ashamed to say that we are too weak to behave in such a way.

If they can brag, so can I, but it is a foolish thing to do. ⁴⁰Are they Hebrews? So am I. Are they Jews? So am I. Are they from the family of Abraham? Well, so am I. ⁴¹Are they servants of Christ? I am a fool to talk this way, but I serve him better than they do. I have worked harder and have been put in jail more times. I have been beaten with whips more and have been in danger of death more often.

⁴²Five times my own people gave me thirty-nine lashes with a whip. ⁴³Three times the Romans beat me with a big stick, and once my enemies stoned me. I have been shipwrecked three times, and I even had to spend a night and a day in the sea. ⁴⁴During my many travels, I have been in danger from rivers, robbers, my own people, and foreigners. My life has been in danger in cities, in deserts, at sea, and with people who only pretended to be the Lord's followers.

Chapter 11
Paul and the False Apostles

Paul's Sufferings for Christ

2 CORINTHIANS 12

²⁷I have worked and struggled and spent many sleepless nights. I have gone hungry and thirsty and often had nothing to eat. I have been cold from not having enough clothes to keep me warm. ²⁸Besides everything else, each day I am burdened down, worrying about all the churches. ²⁹When others are weak, I am weak too. When others are tricked into sin, I get angry.¹

³⁰If I have to brag, I will brag about how weak I am. ³¹God, the Father of our Lord Jesus, knows I am not lying. And God is to be praised forever! ³²The governor of Damascus at the time of King Aretas had the city gates guarded, so that he could capture me. ³³But I escaped by being let down in a basket through a window in the city wall.

Chapter 12

Visions from the Lord

12 I have to brag. There is nothing to be gained by it, but I must brag about the visions and other things that the Lord has shown me. ²I know about one of Christ's followers who was taken up into the third heaven fourteen years ago. I don't know if the man was still in his body when it happened, but God certainly knows.

³As I said, only God really knows if this man was in his body at the time. ⁴But he was taken up into paradise,⁵ where he heard things that are too wonderful to tell. ⁶I will brag about that man, but not about myself, except to say how weak I am.

⁷Yet even if I did brag, I would not be foolish. I would simply be speaking the truth. But I will try not to say too much. That way, none of you will think more highly of me than you should because of what you have seen me do and say. ⁸Of course, I am now referring to the wonderful things I saw. One of Satan's angels was sent to make me suffer terribly, so that I would not feel too proud."

⁹Three times I begged the Lord to make this suffering go away. ¹⁰But he replied, "My kindness is all you need. My power is strongest when you are weak." So if Christ keeps giving me his power, I will gladly brag about how weak I am. ¹¹Yes, I am glad to be weak or insulted or mistreated or to have troubles and sufferings, if it is for Christ. Because when I am weak, I am strong.

¹²I have been making a fool of myself. But you forced me to do it, when you should have been speaking up for me. I may be nothing at all, but I am as good as those super apostles. ¹³When I was with you, I was patient and worked all the powerful miracles and signs and wonders of a true apostle. ¹⁴You missed out on only one blessing that the other churches received. That is, you didn't have to support me. Forgive me for doing you wrong.

¹⁵I am planning to visit you for the third time. But I still won't make a burden of myself. What I really want is you, and not what you have. Children are not supposed to save up for their parents, but parents are supposed to take care of their children. ¹⁶So I will gladly give all that I have and all that I am. Will you love me less for loving you too much? ¹⁷You agree that I wasn't a burden to you. Maybe that's because I was trying to catch you off guard and trick you. ¹⁸Were you cheated by any of those I sent to you? ¹⁹I urged Titus to visit you, and I sent another follower with him. But Titus didn't cheat you, and we felt and behaved the same way he did.

²⁰Have you been thinking all along that we have been defending ourselves to you? Actually, we have been speaking to God as followers of Christ. But, my friends, we did it all for your good.

²¹I am afraid that when I come, we won't be pleased with each other. I fear that some of you may be arguing or jealous or angry or

Paul's
Concern
for the
Corin-
thians

2 CORINTHIANS 13

selfish or gossiping or insulting each other. I even fear that you may be proud and acting like a mob.¹ I am afraid God will make me ashamed when I visit you again. I will feel like crying because many of you have never given up your old sins. You are still doing things that are immoral, indecent, and shameful.

13 I am on my way to visit you for the third time. And as the Scriptures say, "Any charges must be proved true by at least two or three witnesses."² During my second visit I warned you that I would punish you and anyone else who doesn't stop sinning. I am far away from you now, but I give you the same warning.³ This should prove to you that I am speaking for Christ. When he corrects you, he won't be weak. He will be powerful!⁴ Although he was weak when he was nailed to the cross, he now lives by the power of God. We are weak, just as Christ was. But you will see that we will live by the power of God, just as Christ does.

⁵ Test yourselves and find out if you really are true to your faith. If you pass the test, you will discover that Christ is living in you. But if Christ isn't living in you, you have failed.⁶ I hope you will discover that we have not failed.⁷ We pray that you will stop doing evil things. We don't pray like this to make ourselves look good, but to get you to do right, even if we are failures.

⁸ All we can do is to follow the truth and not fight against it. Even though we are weak, we are glad that you are strong, and we pray that you will do even better.⁹ I am writing these things to you before I arrive. This way I won't have to be hard on you when I use the authority that the Lord has given me. I was given this authority, so that I could help you and not destroy you.

¹⁰ Good-by, my friends. Do better and pay attention to what I have said. Try to get along and live peacefully with each other.

Now I pray that God, who gives love and peace, will be with you.¹¹ Give each other a warm greeting. All of God's people send their greetings.

¹² I pray that the Lord Jesus Christ will bless you and be kind to you! May God bless you with his love, and may the Holy Spirit join all your hearts together.

Chapter 13 Final Warnings

2 CORINTHIANS 1-13

1.10 the threat of death: Some manuscripts have "many threats of death." **1.19 Silas:** The Greek text has "Silvanus," which is another form of the name Silas. **1.20 Amen:** The word "amen" is used here with the meaning of "yes." **3.2 our:** Some manuscripts have "your." **6.15 Satan:** The Greek text has "Beliar," which is another form of the Hebrew word "Belial," meaning "wicked" or "useless." The Jewish people sometimes used this as a name for Satan. **7.4 I trust you completely:** Or "I have always spoken the truth to you" or "I can speak freely to you." **7.8 my letter:** There is no copy of this letter that Paul

wrote to the church at Corinth.

8.1 churches in Macedonia: The churches that Paul had started in Philippi and Thessalonica. The church in Berea is probably also meant. **8.7 you love us better:** Some manuscripts have "we love you better." **10.7 You judge by appearances:** Or "Take a close look at yourselves." **10.15 we will be able to reach many more of the people around you:** Or "you will praise us even more because of our work among you." **11.29 When others are tricked into sin, I get angry:** Or "When others stumble into sin, I hurt for them." **12.4 paradise:** In the Greek translation of

2 CORINTHIANS

the Old Testament, this word is used for the Garden of Eden. In New Testament times it was sometimes used for the place where God's people are happy and at rest, as they wait for the final judgment. ***12.7** *Of course . . . too*

proud: Or "Because of the wonderful things that I saw, one of Satan's angels was sent to make me suffer terribly, so that I would not feel too proud."

GALATIANS



From the very beginning of this letter to the churches in the region of Galatia (in central Asia Minor), Paul makes two things clear to his readers: he is a true apostle, and his message is the only true message (1.1-10). These statements were very important, because some people claimed that Paul was a false apostle with a false message.

Paul was indeed a true apostle, and his mission to the Gentiles was given to him by the Lord and approved by the apostles in Jerusalem (1.18—2.10). Paul had even corrected the apostle Peter, when he had stopped eating with Gentile followers who were not obeying the Law of Moses (2.1-18).

Faith is the only way to be saved. Paul insists that this was true already for Abraham, who had received God's promise by faith. And Paul leaves no doubt about what his own faith means to him:

I have been nailed to the cross with Christ. I have died, but Christ lives in me. And I now live by faith in the Son of God, who loved me and gave his life for me. (2.19b,20)

• A QUICK LOOK AT THIS LETTER •

1. A True Apostle and the True Message (1.1-10)
2. God Chose Paul To Be an Apostle (1.11-24)
 3. Paul Defends His Message (2.1-21)
4. Faith Is the Only Way To Be Saved (3.1—4.31)
 5. Guided by the Spirit and Love (5.1—6.10)
 6. Final Warnings (6.11-18)

1 ¹⁻²From the apostle Paul and from all the Lord's followers with me.

**Chapter 1
Greetings
to the
Churches
in Galatia**

I was chosen to be an apostle by Jesus Christ and by God the Father, who raised him from death. No mere human chose or appointed me to this work.

To the churches in Galatia.

³I pray that God the Father and our Lord Jesus Christ will be kind to you and will bless you with peace! ⁴Christ obeyed God our Father and gave himself as a sacrifice for our sins to rescue us from this evil world. ⁵God will be given glory forever and ever. Amen.

**The Only
True
Message**

*I am shocked that you have so quickly turned from God, who chose you because of his wonderful kindness.^a You have believed another message, ^bwhen there is really only one true message. But some people are causing you trouble and want to make you turn away from the good news about Christ. ^cI pray that God will punish anyone who preaches anything different from our message to you! It doesn't

matter if that person is one of us or an angel from heaven. ⁹I have said it before, and I will say it again. I hope God will punish anyone who preaches anything different from what you have already believed.

¹⁰I am not trying to please people. I want to please God. Do you think I am trying to please people? If I were doing that, I would not be a servant of Christ.

How Paul Became an Apostle

¹¹My friends, I want you to know that no one made up the message I preach. ¹²It wasn't given or taught to me by some mere human. My message came directly from Jesus Christ when he appeared to me.

¹³You know how I used to live as a Jew. I was cruel to God's church and even tried to destroy it. ¹⁴I was a much better Jew than anyone else my own age, and I obeyed every law that our ancestors had given us. ¹⁵But even before I was born, God had chosen me. He was kind and had decided ¹⁶to show me his Son, so that I would announce his message to the Gentiles. I didn't talk this over with anyone. ¹⁷I didn't say a word, not even to the men in Jerusalem who were apostles before I was. Instead, I went at once to Arabia, and afterwards I returned to Damascus.

¹⁸Three years later I went to visit Peter^b in Jerusalem and stayed with him for fifteen days. ¹⁹The only other apostle I saw was James, the Lord's brother. ²⁰And in the presence of God I swear I am telling the truth.

²¹Later, I went to the regions of Syria and Cilicia. ²²But no one who belonged to Christ's churches in Judea had ever seen me in person. ²³They had only heard that the one who had been cruel to them was now preaching the message that he had once tried to destroy. ²⁴And because of me, they praised God.

**Chapter 2
Paul Goes to Jerusalem**

²Fourteen years later I went to Jerusalem with Barnabas. I also took along Titus. ³But I went there because God had told me to go, and I explained the good news that I had been preaching to the Gentiles. Then I met privately with the ones who seemed to be the most important leaders. I wanted to make sure that my work in the past and my future work would not be for nothing.

⁴Titus went to Jerusalem with me. He was a Greek, but still he wasn't forced to be circumcised. ⁵We went there because of those who pretended to be followers and had sneaked in among us as spies. They had come to take away the freedom that Christ Jesus had given us, and they were trying to make us their slaves. ⁶But we wanted you to have the true message. That's why we didn't give in to them, not even for a second.

⁷Some of them were supposed to be important leaders, but I didn't care who they were. God doesn't have any favorites! None of these so-called special leaders added anything to my message. ⁸They realized that God had sent me with the good news for Gentiles, and that he had sent Peter with the same message for Jews. ⁹God, who had sent Peter on a mission to the Jews, was now using me to preach to the Gentiles.

¹⁰James, Peter,^b and John realized that God had given me the message about his undeserved kindness. And these men are supposed to be the backbone of the church. They even gave Barnabas and me a friendly handshake. This was to show that we would work with Gentiles and that they would work with Jews. ¹¹They only asked us to remember the poor, and that was something I had always been eager to do.

¹¹When Peter came to Antioch, I told him face-to-face that he was wrong.¹²He used to eat with Gentile followers of the Lord, until James sent some Jewish followers. Peter was afraid of the Jews and soon stopped eating with Gentiles.¹³He and the others hid their true feelings so well that even Barnabas was fooled.¹⁴But when I saw that they were not really obeying the truth that is in the good news, I corrected Peter in front of everyone and said:

Peter, you are a Jew, but you live like a Gentile. So how can you force Gentiles to live like Jews?

¹⁵We are Jews by birth and are not sinners like Gentiles.

¹⁶But we know that God accepts only those who have faith in Jesus Christ. No one can please God by simply obeying the Law. So we put our faith in Christ Jesus, and God accepted us because of our faith.

¹⁷When we Jews started looking for a way to please God, we discovered that we are sinners too. Does this mean that Christ is the one who makes us sinners? No, it doesn't!¹⁸But if I tear down something and then build it again, I prove that I was wrong at first.¹⁹It was the Law itself that killed me and freed me from its power, so that I could live for God.

I have been nailed to the cross with Christ.²⁰I have died, but Christ lives in me. And I now live by faith in the Son of God, who loved me and gave his life for me.²¹I don't turn my back on God's undeserved kindness. If we can be acceptable to God by obeying the Law, it was useless for Christ to die.

3 You stupid Galatians! I told you exactly how Jesus Christ was nailed to a cross. Has someone now put an evil spell on you?²¹I want to know only one thing. How were you given God's Spirit? Was it by obeying the Law of Moses or by hearing about Christ and having faith in him?²²How can you be so stupid? Do you think that by yourself you can complete what God's Spirit started in you?²³Have you gone through all of this for nothing? Is it all really for nothing?²⁴God gives you his Spirit and works miracles in you. But does he do this because you obey the Law of Moses or because you have heard about Christ and have faith in him?

²⁵The Scriptures say that God accepted Abraham because Abraham had faith.²⁶And so, you should understand that everyone who has faith is a child of Abraham.²⁷Long ago the Scriptures said that God would accept the Gentiles because of their faith. That's why God told Abraham the good news that all nations would be blessed because of him.²⁸This means that everyone who has faith will share in the blessings that were given to Abraham because of his faith.

²⁹Anyone who tries to please God by obeying the Law is under a curse. The Scriptures say, "Everyone who doesn't obey everything in the Law is under a curse."³⁰No one can please God by obeying the Law. The Scriptures also say, "The people God accepts because of their faith will live."³¹

³²The Law isn't based on faith. It promises life only to people who obey its commands.³³But Christ rescued us from the Law's curse, when he became a curse in our place. This is because the Scriptures say that anyone who is nailed to a tree is under a curse.³⁴And because of what Jesus Christ has done, the blessing that was promised to Abraham was taken to the Gentiles. This happened so that by faith we would be given the promised Holy Spirit.

**Paul
Corrects
Peter at
Antioch**

**Jews and
Gentiles
Are Saved
by Faith**

**Chapter 3
Faith Is
the Only
Way**

**The Law
and the
Promise**

¹⁸ My friends, I will use an everyday example to explain what I mean. Once someone agrees to something, no one else can change or cancel the agreement.¹⁹ That is how it is with the promises God made to Abraham and his descendant.²⁰ The promises were not made to many descendants, but only to one, and that one is Christ.²¹ What I am saying is that the Law cannot change or cancel God's promise that was made 430 years before the Law was given.²² If we have to obey the Law in order to receive God's blessings, those blessings don't really come to us because of God's promise. But God was kind to Abraham and made him a promise.

²³ What is the use of the Law? It was given later to show that we sin. But it was only supposed to last until the coming of that descendant²⁴ who was given the promise. In fact, angels gave the Law to Moses, and he gave it to the people.²⁵ There is only one God, and the Law did not come directly from him.

**Slaves and
Children**

²⁶ Does the Law disagree with God's promises? No, it doesn't! If any law could give life to us, we could become acceptable to God by obeying that law.²⁷ But the Scriptures say that sin controls everyone, so that God's promises will be for anyone who has faith in Jesus Christ.

²⁸ The Law controlled us and kept us under its power until the time came when we would have faith.²⁹ In fact, the Law was our teacher. It was supposed to teach us until we had faith and were acceptable to God.³⁰ But once a person has learned to have faith, there is no more need to have the Law as a teacher.

³¹ All of you are God's children because of your faith in Christ Jesus.³² And when you were baptized, it was as though you had put on Christ in the same way you put on new clothes.³³ Faith in Christ Jesus is what makes each of you equal with each other, whether you are a Jew or a Greek, a slave or a free person, a man or a woman.³⁴ So if you belong to Christ, you are now part of Abraham's family,³⁵ and you will be given what God has promised.

Chapter 4

⁴ Children who are under age are no better off than slaves, even though everything their parents own will someday be theirs.⁵ This is because children are placed in the care of guardians and teachers until the time their parents have set.⁶ That is how it was with us. We were like children ruled by the powers of this world.

⁷ But when the time was right, God sent his Son, and a woman gave birth to him. His Son obeyed the Law,⁸ so he could set us free from the Law, and we could become God's children.⁹ Now that we are his children, God has sent the Spirit of his Son into our hearts. And his Spirit tells us that God is our Father.¹⁰ You are no longer slaves. You are God's children, and you will be given what he has promised.

**Paul's
Concern
for the
Galatians**

¹¹ Before you knew God, you were slaves of gods that are not real.¹² But now you know God, or better still, God knows you. How can you turn back and become the slaves of those weak and pitiful powers?¹³
¹⁰ You even celebrate certain days, months, seasons, and years.¹¹ I am afraid I have wasted my time working with you.

¹² My friends, I beg you to be like me, just as I once tried to be like you. Did you mistreat me¹³ when I first preached to you? No you didn't, even though you knew I had come there because I was sick.¹⁴ My illness must have caused you some trouble, but you didn't hate me or turn me away because of it. You welcomed me as though I were one of God's angels or even Christ Jesus himself.¹⁵ Where is that good feeling

GALATIANS 5

now? I am sure that if it had been possible, you would have taken out your own eyes and given them to me. ¹⁶Am I now your enemy, just because I told you the truth?

¹⁷Those people may be paying you a lot of attention, but it isn't for your good. They only want to keep you away from me, so you will pay them a lot of attention. ¹⁸It is always good to give your attention to something worthwhile, even when I am not with you. ¹⁹My children, I am in terrible pain until Christ may be seen living in you. ²⁰I wish I were with you now. Then I would not have to talk this way. You really have me puzzled.

²¹Some of you would like to be under the rule of the Law of Moses. But do you know what the Law says? ²²In the Scriptures we learn that Abraham had two sons. The mother of one of them was a slave, while the mother of the other one had always been free. ²³The son of the slave woman was born in the usual way. But the son of the free woman was born because of God's promise.

²⁴All of this has another meaning as well. Each of the two women stands for one of the agreements God made with his people. Hagar, the slave woman, stands for the agreement that was made at Mount Sinai. Everyone born into her family is a slave. ²⁵Hagar also stands for Mount Sinai in Arabia^a and for the present city of Jerusalem. She^b and her children are slaves.

²⁶But our mother is the city of Jerusalem in heaven above, and she isn't a slave. ²⁷The Scriptures say about her,

"You have never had children, but now you can be glad.

You have never given birth, but now you can shout.

Once you had no children.

but now you will have more children

than a woman who has been married for a long time."

²⁸My friends, you were born because of this promise, just as Isaac was. ²⁹But the child who was born in the natural way made trouble for the child who was born because of the Spirit. The same thing is happening today. ³⁰The Scriptures say, "Get rid of the slave woman and her son! He won't be given anything. The son of the free woman will receive everything." ³¹My friends, we are children of the free woman and not of the slave.

5 Christ has set us free! This means we are really free. Now hold on to your freedom and don't ever become slaves of the Law again.

³I, Paul, promise you that Christ won't do you any good if you get circumcised. ⁴If you do, you must obey the whole Law. ⁵And if you try to please God by obeying the Law, you have cut yourself off from Christ and his wonderful kindness. ⁶But the Spirit makes us sure that God will accept us because of our faith in Christ. ⁷If you are a follower of Christ Jesus, it makes no difference whether you are circumcised or not. All that matters is your faith that makes you love others.

⁸You were doing so well until someone made you turn from the truth. ⁹And that person was certainly not sent by the one who chose you. ¹⁰A little yeast can change a whole batch of dough, ¹¹but you belong to the Lord. That makes me certain that you will do what I say, instead of what someone else tells you to do. Whoever is causing trouble for you will be punished.

¹¹My friends, if I still preach that people need to be circumcised, why am I in so much trouble? The message about the cross would no

Hagar and Sarah as Examples of God's Promises

Chapter 5 Christ Gives Freedom

longer be a problem, if I told people to be circumcised.¹² I wish that everyone who is upsetting you would not only get circumcised, but would cut off much more!

¹³ My friends, you were chosen to be free. So don't use your freedom as an excuse to do anything you want. Use it as an opportunity to serve each other with love. ¹⁴ All that the Law says can be summed up in the command to love others as much as you love yourself. ¹⁵ But if you keep attacking each other like wild animals, you had better watch out or you will destroy yourselves.

God's Spirit and Our Own Desires

¹⁶ If you are guided by the Spirit, you won't obey your selfish desires. ¹⁷ The Spirit and your desires are enemies of each other. They are always fighting each other and keeping you from doing what you feel you should. ¹⁸ But if you obey the Spirit, the Law of Moses has no control over you.

¹⁹ People's desires make them give in to immoral ways, filthy thoughts, and shameful deeds. ²⁰ They worship idols, practice witchcraft, hate others, and are hard to get along with. People become jealous, angry, and selfish. They not only argue and cause trouble, but they are ²¹ envious. They get drunk, carry on at wild parties, and do other evil things as well. I told you before, and I am telling you again: No one who does these things will share in the blessings of God's kingdom.

²² God's Spirit makes us loving, happy, peaceful, patient, kind, good, faithful, ²³ gentle, and self-controlled. There is no law against behaving in any of these ways. ²⁴ And because we belong to Christ Jesus, we have killed our selfish feelings and desires. ²⁵ God's Spirit has given us life, and so we should follow the Spirit. ²⁶ But don't be conceited or make others jealous by claiming to be better than they are.

Chapter 6
Help Each Other

⁶ My friends, you are spiritual. So if someone is trapped in sin, you should gently lead that person back to the right path. But watch out, and don't be tempted yourself. ⁷ You obey the law of Christ when you offer each other a helping hand.

⁸ If you think you are better than others, when you really aren't, you are wrong. ⁹ Do your own work well, and then you will have something to be proud of. But don't compare yourself with others. ¹⁰ We each must carry our own load.

¹¹ Share every good thing you have with anyone who teaches you what God has said.

¹² You cannot fool God, so don't make a fool of yourself! You will harvest what you plant. ¹³ If you follow your selfish desires, you will harvest destruction, but if you follow the Spirit, you will harvest eternal life. ¹⁴ Don't get tired of helping others. You will be rewarded when the time is right, if you don't give up. ¹⁵ We should help people whenever we can, especially if they are followers of the Lord.

Final Warnings

¹⁶ You can see what big letters I make when I write with my own hand.

¹⁷ Those people who are telling you to get circumcised are only trying to show how important they are. And they don't want to get into trouble for preaching about the cross of Christ. ¹⁸ They are circumcised, but they don't obey the Law of Moses. All they want is to brag about having you circumcised. ¹⁹ But I will never brag about anything except the cross of our Lord Jesus Christ. Because of his cross, the world is dead as far as I am concerned, and I am dead as far as the world is concerned.

GALATIANS 6

18 It doesn't matter if you are circumcised or not. All that matters is that you are a new person.

19 If you follow this rule, you will belong to God's true people. God will treat you with undeserved kindness and will bless you with peace.

20 On my own body are scars that prove I belong to Christ Jesus. So I don't want anyone to bother me anymore.

21 My friends, I pray that the Lord Jesus Christ will be kind to you! Amen.

GALATIANS 1-8

1.6 *his wonderful kindness:* Some manuscripts have "the wonderful kindness of Christ." **1.18** *Peter:* The Greek text has "Cephas," which is an Aramaic name meaning "rock." Peter is the Greek name with the same meaning. **2.9** *Peter:* The Greek text has "Cephas," which is an Aramaic name meaning "rock." Peter is the Greek name with the same meaning. **3.7** *a child of Abraham:* God chose Abraham, and so it was believed that anyone who was a child of Abraham was also a child of God (see the note at 3.29).

3.11 *The people God accepts because of their faith will live:* Or "The people God accepts will live because of their faith." **3.15** *Once someone . . . cancel the agreement:* Or "Once a person makes out a will, no one can change or

cancel it." **3.16** *descendant:* The Greek text has "seed," which may mean one or many descendants. In this verse Paul says it means Christ. **3.19** *that descendant:* Jesus.

3.20 *you are now part of Abraham's family:* Paul tells the Galatians that faith in Jesus Christ is what makes someone a true child of Abraham and of God (see the note at 3.7).

4.9 *powers:* Spirits were thought to control human lives and were believed to be connected with the movements of the stars. **4.25** *Hagar also stands for Mount Sinai in Arabia:* Some manuscripts have "Sinai is a mountain in Arabia." This sentence would then be translated: "Sinai is a mountain in Arabia, and Hagar stands for the present city of Jerusalem."

4.25 *She:* "Hagar" or "Jerusalem."

EPHESIANS



"Praise the God and Father of our Lord Jesus Christ for the spiritual blessings that Christ has brought us from heaven!" (1.3). Paul begins his letter to the Christians in Ephesus with a powerful reminder of the main theme of his message. Christ died on the cross to set us free (1.7.8). But God raised Christ from death, and he now sits at God's right side in heaven, where he rules over this world. And he will rule over the future world as well (1.20,21).

Christ brought Jews and Gentiles together by "breaking down the wall of hatred" that separated them (2.14) and he united them all as part of that holy temple where God's Spirit lives (2.22). This was according to God's eternal plan (3.11).

There is only one Lord, one Spirit of God, and one God, who is the Father of all people (4.4,5). This means that Christians must let the Spirit keep their hearts united, so they can live at peace with each other (4.3). The idea of all Christians being one with Christ is so central to this letter that it occurs twenty times. There is one faith and one baptism by which believers become one body.

Ephesus was a port city on the western shore of Asia Minor (modern-day Turkey). In Paul's time this was the fourth largest city in the Roman empire. It was also an ancient center of nature religion where the goddess Artemis was widely worshiped (Acts 19).

Paul lets the Ephesians know that much is expected of people who are called to a new life (4.17—5.20). Followers of the Lord are God's dear children, and they must do as God does (5.1). They used to live in the dark, but they must now live in the light and make their light shine (5.8,9).

Paul then teaches husbands and wives, children and parents, and slaves and masters how to live as Christians (5.21—6.9).

Paul never forgets how kind God is:

God was merciful! We were dead because of our sins, but God loved us so much that he made us alive with Christ, and God's wonderful kindness is what saves you. (2.4,5)

You were saved by faith in God, who treats us much better than we deserve. This is God's gift to you, and not anything you have done on your own. (2.8)

• A QUICK LOOK AT THIS LETTER •

1. Greetings (1.1,2)
2. Christ Brings Spiritual Blessings (1.3—3.21)
3. A New Life in Unity with Christ (4.1—6.20)
4. Final Greetings (6.21-24)

EPHESIANS 2

1 From Paul, chosen by God to be an apostle of Christ Jesus. To God's people who live in Ephesus and^a are faithful followers of Christ Jesus.

²I pray that God our Father and our Lord Jesus Christ will be kind to you and will bless you with peace!

³Praise the God and Father of our Lord Jesus Christ for the spiritual blessings that Christ has brought us from heaven! ⁴Before the world was created, God had Christ choose us to live with him and to be his holy and innocent and loving people. ⁵God was kind^b and decided that Christ would choose us to be God's own adopted children. ⁶God was very kind to us because of the Son he dearly loves, and so we should praise God.

⁷⁸Christ sacrificed his life's blood to set us free, which means that our sins are now forgiven. Christ did this because God was so kind to us. God has great wisdom and understanding, ⁹and by what Christ has done, God has shown us his own mysterious ways. ¹⁰Then when the time is right, God will do all that he has planned, and Christ will bring together everything in heaven and on earth.

¹¹God always does what he plans, and that's why he had Christ choose us. ¹²He did this so that we Jews would bring honor to him and be the first ones to have hope because of him. ¹³Christ also brought you the truth, which is the good news about how you can be saved. You put your faith in Christ and were given the promised Holy Spirit to show that you belong to God. ¹⁴The Spirit also makes us sure that we will be given what God has stored up for his people. Then we will be set free, and God will be honored and praised.

¹⁵I have heard about your faith in the Lord Jesus and your love for all of God's people. ¹⁶So I never stop being grateful for you, as I mention you in my prayers. ¹⁷I ask the glorious Father and God of our Lord Jesus Christ to give you his Spirit. The Spirit will make you wise and let you understand what it means to know God. ¹⁸My prayer is that light will flood your hearts and that you will understand the hope that was given to you when God chose you. Then you will discover the glorious blessings that will be yours together with all of God's people.

¹⁹I want you to know about the great and mighty power that God has for us followers. It is the same wonderful power he used ²⁰when he raised Christ from death and let him sit at his right side^c in heaven. ²¹There Christ rules over all forces, authorities, powers, and rulers. He rules over all beings in this world and will rule in the future world as well. ²²God has put all things under the power of Christ, and for the good of the church he has made him the head of everything. ²³The church is Christ's body and is filled with Christ who completely fills everything.^d

2 In the past you were dead because you sinned and fought against God. ³You followed the ways of this world and obeyed the devil. He rules the world, and his spirit has power over everyone who doesn't obey God. ⁴Once we were also ruled by the selfish desires of our bodies and minds. We had made God angry, and we were going to be punished like everyone else.

⁴⁵But God was merciful! We were dead because of our sins, but God loved us so much that he made us alive with Christ, and God's wonderful kindness is what saves you. ⁶God raised us from death to life with Christ Jesus, and he has given us a place beside Christ in heaven. ⁷God did this so that in the future world he could show how

Chapter 1
Greetings
to God's
People in
Ephesus
Christ
Brings
Spiritual
Blessings

Paul's
Prayer for
the
Ephesians

Chapter 2
From
Death to
Life

truly good and kind he is to us because of what Christ Jesus has done. ⁸You were saved by faith in God, who treats us much better than we deserve. This is God's gift to you, and not anything you have done on your own. ⁹It isn't something you have earned, so there is nothing you can brag about. ¹⁰God planned for us to do good things and to live as he has always wanted us to live. That's why he sent Christ to make us what we are.

United by Christ

¹¹Don't forget that you are Gentiles. In fact, you used to be called "uncircumcised" by those who take pride in being circumcised. ¹²At that time you did not know about Christ. You were foreigners to the people of Israel, and you had no part in the promises that God had made to them. You were living in this world without hope and without God. ¹³and you were far from God. But Christ offered his life's blood as a sacrifice and brought you near God.

¹⁴Christ has made peace between Jews and Gentiles, and he has united us by breaking down the wall of hatred that separated us. Christ gave his own body ¹⁵to destroy the Law of Moses with all its rules and commands. He even brought Jews and Gentiles together as though we were only one person, when he united us in peace. ¹⁶On the cross Christ did away with our hatred for each other. He also made peace[/] between us and God by uniting Jews and Gentiles in one body. ¹⁷Christ came and preached peace to you Gentiles, who were far from God, and peace to us Jews, who were near God. ¹⁸And because of Christ, all of us can come to the Father by the same Spirit.

¹⁹You Gentiles are no longer strangers and foreigners. You are citizens with everyone else who belongs to the family of God. ²⁰You are like a building with the apostles and prophets as the foundation and with Christ as the most important stone. ²¹Christ is the one who holds the building together and makes it grow into a holy temple for the Lord. ²²And you are part of that building Christ has built as a place for God's own Spirit to live.

Chapter 3
Paul's
Mission to
the
Gentiles

³Christ Jesus made me his prisoner, so that I could help you Gentiles. ²You have surely heard about God's kindness in choosing me to help you. ³In fact, this letter tells you a little about how God has shown me his mysterious ways. ⁴As you read the letter, you will also find out how well I really do understand the mystery about Christ. ⁵No one knew about this mystery until God's Spirit told it to his holy apostles and prophets. ⁶And the mystery is this: Because of Christ Jesus, the good news has given the Gentiles a share in the promises that God gave to the Jews. God has also let the Gentiles be part of the same body.

⁷God treated me with kindness. His power worked in me, and it became my job to spread the good news. ⁸I am the least important of all God's people. But God was kind and chose me to tell the Gentiles that because of Christ there are blessings that cannot be measured. ⁹God, who created everything, wanted me to help everyone understand the mysterious plan that had always been hidden in his mind. ¹⁰Then God would use the church to show the powers and authorities in the spiritual world that he has many different kinds of wisdom.

¹¹God did this according to his eternal plan. And he was able to do what he had planned because of all that Christ Jesus our Lord had done. ¹²Christ now gives us courage and confidence, so that we can come to God by faith. ¹³That's why you should not be discouraged when I suffer for you. After all, it will bring honor to you.

¹¹I kneel in prayer to the Father. ¹²All beings in heaven and on earth receive their life from him.⁹ ¹³God is wonderful and glorious. I pray that his Spirit will make you become strong followers ¹⁴and that Christ will live in your hearts because of your faith. Stand firm and be deeply rooted in his love. ¹⁵I pray that you and all of God's people will understand what is called wide or long or high or deep.¹⁶ ¹⁷I want you to know all about Christ's love, although it is too wonderful to be measured. Then your lives will be filled with all that God is.

²⁰⁻²¹I pray that Christ Jesus and the church will forever bring praise to God. His power at work in us can do far more than we dare ask or imagine. Amen.

⁴ As a prisoner of the Lord, I beg you to live in a way that is worthy of the people God has chosen to be his own. ⁵Always be humble and gentle. Patiently put up with each other and love each other. ⁶Try your best to let God's Spirit keep your hearts united. Do this by living at peace. ⁷All of you are part of the same body. There is only one Spirit of God, just as you were given one hope when you were chosen to be God's people. ⁸We have only one Lord, one faith, and one baptism. ⁹There is one God who is the Father of all people. Not only is God above all others, but he works by using all of us, and he lives in all of us.

¹⁰Christ has generously divided out his gifts to us. ¹¹As the Scriptures say,

"When he went up to the highest place,
he led away many prisoners and gave gifts to people."

¹²When it says, "he went up," it means that Christ had been deep in the earth. ¹³This also means that the one who went deep into the earth is the same one who went into the highest heaven, so that he would fill the whole universe.

¹⁴Christ chose some of us to be apostles, prophets, missionaries, pastors, and teachers, ¹⁵so that his people would learn to serve and his body would grow strong. ¹⁶This will continue until we are united by our faith and by our understanding of the Son of God. Then we will be mature, just as Christ is, and we will be completely like him.¹⁷

¹⁸We must stop acting like children. We must not let deceitful people trick us by their false teachings, which are like winds that toss us around from place to place. ¹⁹Love should always make us tell the truth. Then we will grow in every way and be more like Christ, the head ²⁰of the body. Christ holds it together and makes all of its parts work perfectly, as it grows and becomes strong because of love.

²¹As a follower of the Lord, I order you to stop living like stupid, godless people. ²²Their minds are in the dark, and they are stubborn and ignorant and have missed out on the life that comes from God. They no longer have any feelings about what is right, ²³and they are so greedy that they do all kinds of indecent things.

²⁴⁻²⁵But that isn't what you were taught about Jesus Christ. He is the truth, and you heard about him and learned about him. ²⁶You were told that your foolish desires will destroy you and that you must give up your old way of life with all its bad habits. ²⁷Let the Spirit change your way of thinking ²⁸and make you into a new person. You were created to be like God, and so you must please him and be truly holy.

²⁹We are part of the same body. Stop lying and start telling each other the truth. ³⁰Don't get so angry that you sin. Don't go to bed angry ³¹and don't give the devil a chance.

Christ's Love for Us

Chapter 4 Unity with Christ

Maturity in Christ

The Old Life and the New Life

Rules for the New Life

EPHESIANS 5

²⁰If you are a thief, quit stealing. Be honest and work hard, so you will have something to give to people in need.

²¹Stop all your dirty talk. Say the right thing at the right time and help others by what you say.

²²Don't make God's Spirit sad. The Spirit makes you sure that someday you will be free from your sins.

²³Stop being bitter and angry and mad at others. Don't yell at one another or curse each other or ever be rude. ²⁴Instead, be kind and merciful, and forgive others, just as God forgave you because of Christ.

Chapter 5 **Let Love be Your Guide**

5 Do as God does. After all, you are his dear children. ²Let love be your guide. Christ loved us³ and offered his life for us as a sacrifice that pleases God.

⁴You are God's people, so don't let it be said that any of you are immoral or indecent or greedy. ⁵Don't use dirty or foolish or filthy words. Instead, say how thankful you are. ⁶Being greedy, indecent, or immoral is just another way of worshiping idols. You can be sure that people who behave in this way will never be part of the kingdom that belongs to Christ and to God.

⁷Don't let anyone trick you with foolish talk. God punishes everyone who disobeys him and says⁸ foolish things. ⁸So don't have anything to do with anyone like that.

⁹You used to be like people living in the dark, but now you are people of the light because you belong to the Lord. So act like people of the light ¹⁰and make your light shine. Be good and honest and truthful, ¹¹as you try to please the Lord. ¹²Don't take part in doing those worthless things that are done in the dark. Instead, show how wrong they are. ¹³It is disgusting even to talk about what is done in the dark. ¹⁴But the light will show what these things are really like. ¹⁵Light shows up everything,¹⁶ just as the Scriptures say.

"Wake up from your sleep and rise from death.

Then Christ will shine on you."

¹⁶Act like people with good sense and not like fools. ¹⁷These are evil times, so make every minute count. ¹⁸Don't be stupid. Instead, find out what the Lord wants you to do. ¹⁹Don't destroy yourself by getting drunk, but let the Spirit fill your life. ²⁰When you meet together, sing psalms, hymns, and spiritual songs, as you praise the Lord with all your heart. ²¹Always use the name of our Lord Jesus Christ to thank God the Father for everything.

²²Honor Christ and put others first. ²³A wife should put her husband first, as she does the Lord. ²⁴A husband is the head of his wife, as Christ is the head and the Savior of the church, which is his own body. ²⁵Wives should always put their husbands first, as the church puts Christ first.

²⁶A husband should love his wife as much as Christ loved the church and gave his life for it. ²⁷He made the church holy by the power of his word, and he made it pure by washing it with water. ²⁸Christ did this, so that he would have a glorious and holy church, without faults or spots or wrinkles or any other flaws.

²⁹In the same way, a husband should love his wife as much as he loves himself. A husband who loves his wife shows that he loves himself. ³⁰None of us hate our own bodies. We provide for them and take good care of them, just as Christ does for the church, ³¹because we are each part of his body. ³²As the Scriptures say, "A man leaves his

Living as People of Light

Wives and Husbands

EPHESIANS 6

father and mother to get married, and he becomes like one person with his wife.” ³²This is a great mystery, but I understand it to mean Christ and his church. ³³So each husband should love his wife as much as he loves himself, and each wife should respect her husband.

6 Children, you belong to the Lord, and you do the right thing when you obey your parents. The first commandment with a promise says, ²“Obey your father and your mother, ³and you will have a long and happy life.”

⁴Parents, don't be hard on your children. Raise them properly. Teach them and instruct them about the Lord.

⁵Slaves, you must obey your earthly masters. Show them great respect and be as loyal to them as you are to Christ. ⁶Try to please them at all times, and not just when you think they are watching. You are slaves of Christ, so with your whole heart you must do what God wants you to do. ⁷Gladly serve your masters, as though they were the Lord himself, and not simply people. ⁸You know that you will be rewarded for any good things you do, whether you are slaves or free.

⁹Slave owners, you must treat your slaves with this same respect. Don't threaten them. They have the same Master in heaven that you do, and he doesn't have any favorites.

¹⁰Finally, let the mighty strength of the Lord make you strong. ¹¹Put on all the armor that God gives, so you can defend yourself against the devil's tricks. ¹²We are not fighting against humans. We are fighting against forces and authorities and against rulers of darkness and powers in the spiritual world. ¹³So put on all the armor that God gives. Then when that evil day^m comes, you will be able to defend yourself. And when the battle is over, you will still be standing firm.

¹⁴Be ready! Let the truth be like a belt around your waist, and let God's justice protect you like armor. ¹⁵Your desire to tell the good news about peace should be like shoes on your feet. ¹⁶Let your faith be like a shield, and you will be able to stop all the flaming arrows of the evil one. ¹⁷Let God's saving power be like a helmet, and for a sword use God's message that comes from the Spirit.

¹⁸Never stop praying, especially for others. Always pray by the power of the Spirit. Stay alert and keep praying for God's people. ¹⁹Pray that I will be given the message to speak and that I may fearlessly explain the mystery about the good news. ²⁰I was sent to do this work, and that's the reason I am in jail. So pray that I will be brave and will speak as I should.

²¹⁻²²I want you to know how I am getting along and what I am doing. That's why I am sending Tychicus to you. He is a dear friend, as well as a faithful servant of the Lord. He will tell you how I am doing, and he will cheer you up.

²³I pray that God the Father and the Lord Jesus Christ will give peace, love, and faith to every follower! ²⁴May God be kind to everyone who keeps on loving our Lord Jesus Christ.

Chapter 6
**Children
and
Parents**

**Slaves and
Masters**

**The Fight
against
Evil**

**Final
Greetings**

EPHESIANS 1-6

^{1.1} live in Ephesus and: Some manuscripts do not have these words. ^{1.4,5} holy and innocent and loving people. ⁵God was kind: Or “holy and innocent people. God was loving and kind.” ^{1.20} right side: The place of

power and honor. ^{1.23} and is filled with Christ who completely fills everything: Or “which completely fills Christ and fully completes his work.” ^{2.8} treats us much better than we deserve: The Greek word charis.

EPHESIANS

traditionally rendered "grace," is translated here and other places in the CEV to express the overwhelming kindness of God. **2.16** *He also made peace:* Or "The cross also made peace." **3.15** *receive their life from him:* Or "know who they really are because of him." **3.18** *what is called wide or long or high or deep:* This may refer to the heavenly Jerusalem or to God's love or wisdom or to the

meaning of the cross. **4.13** *and we will be completely like him:* Or "and he is completely perfect." **5.2** *us:* Some manuscripts have "you." **5.6** *says:* Or "does." **5.14** *Light shows up everything:* Or "Everything that is seen in the light becomes light itself." **6.13** *that evil day:* Either the present (see 5.16) or "the day of death" or "the day of judgment."

PHILIPPIANS



Paul wrote this letter from jail (1.7) to thank the Lord's followers at Philippi for helping him with their gifts and prayers (1.5; 4.10-19). He hopes to be set free, so that he can continue preaching the good news (3.17-19). But he knows that he might be put to death (1.21; 2.17; 3.10).

The city of Philippi is in the part of northern Greece known as Macedonia. It was at Philippi that Paul had entered Europe for the first time, and there he preached the good news and began a church (Acts 16). He now warns the Christians at Philippi that they may have to suffer, just as Christ suffered and Paul is now suffering. If this happens, the Philippians should count it a blessing that comes from having faith in Christ (1.28-30).

There were problems in the church at Philippi, because some of the members claimed that people must obey the law of Moses, or they could not be saved. But Paul has no patience with such members and warns the church, "Watch out for those people who behave like dogs!" (3.2-11). This letter is also filled with joy. Even in jail, Paul is happy because he has discovered how to make the best of a bad situation and because he remembers all the kindness shown to him by the people in the church at Philippi.

Paul reminds them that God's people are to live in harmony (2.2; 4.2,3) and to think the same way that Christ Jesus did:

Christ was truly God.
But he did not try to remain
equal with God.
He gave up everything
and became a slave,
when he became
like one of us. (2.6,7)

• A QUICK LOOK AT THIS LETTER •

1. Greetings and a Prayer (1.1-11)
2. What Life Means to Paul (1.12-30)
3. Christ's Example of True Humility (2.1-18)
4. News about Paul's Friends (2.19-30)
5. Being Acceptable to God (3.1—4.9)
6. Paul Thanks the Philippians (4.10-20)
7. Final Greetings (4.21-23)

Chapter 1 1 From Paul and Timothy, servants of Christ Jesus.
Peace to the Philippians To all of God's people who belong to Christ Jesus at Philippi and to all of your church officials and officers.²
Paul's Prayer for the Church in Philippi "I pray that God our Father and the Lord Jesus Christ will be kind to you and will bless you with peace!

Paul's Prayer for the Church in Philippi "Every time I think of you, I thank my God. 'And whenever I mention you in my prayers, it makes me happy. 'This is because you have taken part with me in spreading the good news from the first day you heard about it. "God is the one who began this good work in you, and I am certain that he won't stop before it is complete on the day that Christ Jesus returns.

"You have a special place in my heart. So it is only natural for me to feel the way I do. All of you have helped in the work that God has given me, as I defend the good news and tell about it here in jail. "God himself knows how much I want to see you. He knows that I care for you in the same way that Christ Jesus does.

"I pray that your love will keep on growing and that you will fully know and understand ¹⁰how to make the right choices. Then you will still be pure and innocent when Christ returns. And until that day, ¹¹Jesus Christ will keep you busy doing good deeds that bring glory and praise to God.

What Life Means to Paul ¹²My dear friends, I want you to know that what has happened to me has helped to spread the good news. ¹³The Roman guards and all the others know that I am here in jail because I serve Christ. ¹⁴Now most of the Lord's followers have become brave and are fearlessly telling the message.¹⁵

¹⁶Some are preaching about Christ because they are jealous and envious of us. Others are preaching because they want to help. ¹⁶They love Christ and know that I am here to defend the good news about him. ¹⁷But the ones who are jealous of us are not sincere. They just want to cause trouble for me while I am in jail. ¹⁸But that doesn't matter. All that matters is that people are telling about Christ, whether they are sincere or not. That is what makes me glad.

I will keep on being glad, ¹⁹because I know that your prayers and the help that comes from the Spirit of Christ Jesus will keep me safe. ²⁰I honestly expect and hope that I will never do anything to be ashamed of. Whether I live or die, I always want to be as brave as I am now and bring honor to Christ.

²¹If I live, it will be for Christ, and if I die, I will gain even more. ²²I don't know what to choose. I could keep on living and doing something useful. ²³It is a hard choice to make. I want to die and be with Christ, because that would be much better. ^{24,25}But I know that all of you still need me. That's why I am sure I will stay on to help you grow and be happy in your faith. ²⁶Then, when I visit you again, you will have good reason to take great pride in Christ Jesus because of me.²⁷

Live in a Way that Brings Honor to Christ ²⁸Above all else, you must live in a way that brings honor to the good news about Christ. Then, whether I visit you or not, I will hear that all of you think alike. I will know that you are working together and that you are struggling side by side to get others to believe the good news.

²⁹Be brave when you face your enemies. Your courage will show them that they are going to be destroyed, and it will show you that you will be saved. God will make all of this happen. ³⁰and he has blessed you. Not only do you have faith in Christ, but you suffer for

PHILIPPIANS 2

him. ³⁰You saw me suffer, and you still hear about my troubles. Now you must suffer in the same way.

2 Christ encourages you, and his love comforts you. God's Spirit unites you, and you are concerned for others. ³Now make me completely happy! Live in harmony by showing love for each other. Be united in what you think, as if you were only one person. ³Don't be jealous or proud, but be humble and consider others more important than yourselves. ⁴Care about them as much as you care about yourselves ⁵and think the same way that Christ Jesus thought:⁴

⁶ Christ was truly God.

But he did not try to remain^c equal with God.

⁷ He gave up everything^d and became a slave,
when he became like one of us.

⁸ Christ was humble. He obeyed God
and even died on a cross.

⁹ Then God gave Christ the highest place
and honored his name above all others.

¹⁰ So at the name of Jesus everyone will bow down,
those in heaven, on earth, and under the earth.

¹¹ And to the glory of God the Father
everyone will openly agree,
"Jesus Christ is Lord!"

¹² My dear friends, you always obeyed when I was with you. Now that I am away, you should obey even more. So work with fear and trembling to discover what it really means to be saved. ¹³God is working in you to make you willing and able to obey him.

Lights in the World

¹⁴ Do everything without grumbling or arguing. ¹⁵Then you will be the pure and innocent children of God. You live among people who are crooked and evil, but you must not do anything that they can say is wrong. Try to shine as lights among the people of this world, ¹⁶as you hold firmly to^e the message that gives life. Then on the day when Christ returns, I can take pride in you. I can also know that my work and efforts were not useless.

¹⁷Your faith in the Lord and your service are like a sacrifice offered to him. And my own blood may have to be poured out with the sacrifice.^f If this happens, I will be glad and rejoice with you. ¹⁸In the same way, you should be glad and rejoice with me.

¹⁹I want to be encouraged by news about you. So I hope the Lord Jesus will soon let me send Timothy to you. ²⁰I don't have anyone else who cares about you as much as he does. ²¹The others think only about what interests them and not about what concerns Christ Jesus. ²²But you know what kind of person Timothy is. He has worked with me like a son in spreading the good news. ²³I hope to send him to you, as soon as I find out what is going to happen to me. ²⁴And I feel sure that the Lord will also let me come soon.

Timothy and Epaphroditus Are Examples to Follow

²⁵I think I ought to send my dear friend Epaphroditus back to you. He is a follower and a worker and a soldier of the Lord, just as I am. You sent him to look after me, ²⁶but now he is eager to see you. He is worried, because you heard he was sick. ²⁷In fact, he was very sick and almost died. But God was kind to him, and also to me, and he kept me from being burdened down with sorrow.

²⁸Now I am more eager than ever to send Epaphroditus back

Chapter 2 True Humility

PHILIPPIANS 3

again. You will be glad to see him, and I won't have to worry any longer.²⁹ Be sure to give him a cheerful welcome, just as people who serve the Lord deserve.³⁰ He almost died working for Christ, and he risked his own life to do for me what you could not.

Chapter 3 Being Acceptable to God

3 Finally, my dear friends, be glad that you belong to the Lord. It doesn't bother me to write the same things to you that I have written before. In fact, it is for your own good.

⁴ Watch out for those people who behave like dogs! They are evil and want to do more than just circumcise you.⁵ But we are the ones who are truly circumcised, because we worship by the power of God's Spirit⁶ and take pride in Christ Jesus. We don't brag about what we have done,⁷ although I could. Others may brag about themselves, but I have more reason to brag than anyone else.⁸ I was circumcised when I was eight days old,⁹ and I am from the nation of Israel and the tribe of Benjamin. I am a true Hebrew. As a Pharisee, I strictly obeyed the Law of Moses.¹⁰ And I was so eager that I even made trouble for the church. I did everything the Law demands in order to please God.

¹¹ But Christ has shown me that what I once thought was valuable is worthless.¹² Nothing is as wonderful as knowing Christ Jesus my Lord. I have given up everything else and count it all as garbage. All I want is Christ¹³ and to know that I belong to him. I could not make myself acceptable to God by obeying the Law of Moses. God accepted me simply because of my faith in Christ.¹⁴ All I want is to know Christ and the power that raised him to life. I want to suffer and die as he did,¹⁵ so that somehow I also may be raised to life.

Running Toward the Goal

¹⁶ I have not yet reached my goal, and I am not perfect. But Christ has taken hold of me. So I keep on running and struggling to take hold of the prize.¹⁷ My friends, I don't feel that I have already arrived. But I forget what is behind, and I struggle for what is ahead.¹⁸ I run toward the goal, so that I can win the prize of being called to heaven. This is the prize that God offers because of what Christ Jesus has done.¹⁹ All of us who are mature should think in this same way. And if any of you think differently, God will make it clear to you.²⁰ But we must keep going in the direction that we are now headed.

²¹ My friends, I want you to follow my example and learn from others who closely follow the example we set for you.²² I often warned you that many people are living as enemies of the cross of Christ. And now with tears in my eyes, I warn you again²³ that they are headed for hell! They worship their stomachs and brag about the disgusting things they do. All they can think about are the things of this world.

²⁴ But we are citizens of heaven and are eagerly waiting for our Savior to come from there. Our Lord Jesus Christ²⁵ has power over everything, and he will make these poor bodies of ours like his own glorious body.

Chapter 4

4 Dear friends, I love you and long to see you. Please keep on being faithful to the Lord. You are my pride and joy.

Paul Encour- ages the Lord's Followers

²⁶ Euodia and Syntyche, you belong to the Lord, so I beg you to stop arguing with each other.²⁷ And, my true partner,²⁸ I ask you to help them. These women have worked together with me and with Clement and with the others in spreading the good news. Their names are now written in the book of life.²⁹

³⁰ Always be glad because of the Lord! I will say it again: Be glad.

³¹ Always be gentle with others. The Lord will soon be here. "Don't worry about anything, but pray about everything. With thankful

PHILIPPIANS 4

hearts offer up your prayers and requests to God. ⁷Then, because you belong to Christ Jesus, God will bless you with peace that no one can completely understand. And this peace will control the way you think and feel.

⁸Finally, my friends, keep your minds on whatever is true, pure, right, holy, friendly, and proper. Don't ever stop thinking about what is truly worthwhile and worthy of praise. ⁹You know the teachings I gave you, and you know what you heard me say and saw me do. So follow my example. And God, who gives peace, will be with you.

¹⁰The Lord has made me very grateful that at last you have thought about me once again. Actually, you were thinking about me all along, but you didn't have any chance to show it. ¹¹I am not complaining about having too little. I have learned to be satisfied with whatever I have. ¹²I know what it is to be poor or to have plenty, and I have lived under all kinds of conditions. I know what it means to be full or to be hungry, to have too much or too little. ¹³Christ gives me the strength to face anything.

¹⁴It was good of you to help me when I was having such a hard time. ¹⁵My friends at Philippi, you remember what it was like when I started preaching the good news in Macedonia.¹⁶ After I left there, you were the only church that became my partner by giving blessings and by receiving them in return. ¹⁶Even when I was in Thessalonica, you helped me more than once. ¹⁷I am not trying to get something from you, but I want you to receive the blessings that come from giving.

¹⁸I have been paid back everything, and with interest. I am completely satisfied with the gifts that you had Epaphroditus bring me. They are like a sweet-smelling offering or like the right kind of sacrifice that pleases God. ¹⁹I pray that God will take care of all your needs with the wonderful blessings that come from Christ Jesus! ²⁰May God our Father be praised forever and ever. Amen.

²¹Give my greetings to all who are God's people because of Christ Jesus.

The Lord's followers here with me send you their greetings.

²²All of God's people send their greetings, especially those in the service of the Emperor.

²³I pray that our Lord Jesus Christ will be kind to you and will bless your life!

Paul Gives Thanks for the Gifts He Was Given

Final Greetings

PHILIPPIANS 1-4

1.1 church officials and officers: Or "bishops and deacons." **1.14** the message: Some manuscripts have "the Lord's message," and others have "God's message."

1.26 take great pride in Christ Jesus because of me: Or "take great pride in me because of Christ Jesus." **2.5** think the same way that Christ Jesus thought: Or "think the way you should because you belong to Christ Jesus."

2.6 remain: Or "become." **2.7** He gave up everything: Greek, "He emptied himself."

2.16 hold firmly to: Or "offer them."

2.17 my own blood may have to be poured

out with the sacrifice: Offerings of water or wine were sometimes poured out when animals were sacrificed on the altar. **3.3** by the power of God's Spirit: Or "sincerely."

3.5 when I was eight days old: Jewish boys are circumcised eight days after birth.

4.3 partner: Or "Syzygus," a person's name.

4.3 the book of life: A book in which the names of God's people are written.

4.11 be satisfied with: Or "get by on."

4.15 when I started preaching the good news in Macedonia: Paul is talking about his first visit to Philippi (see Acts 16.12-40).

COLOSSIANS



Colossae was an important city in western Asia Minor, about 100 miles east of the port city of Ephesus. Paul had never been to Colossae, but he was pleased to learn that the Christians there were strong in their faith (1.3-7; 2.6,7). They had heard the good news from a man named Epaphras who had lived there (1.7; 4.12,13), but was in jail with Paul (Philemon 23) at the time that Paul wrote this letter (1.14; 4.3,10,18).

Many of the church members in Colossae were Gentiles (1.27), and some of them were influenced by strange religious ideas and practices (2.16-23). They thought that to obey God fully they must give up certain physical desires and worship angels and other spiritual powers. But Paul wanted them to know that Christ was with God in heaven, ruling over all powers in the universe (3.1). And so, their worship should be directed to Christ.

Paul quotes a beautiful hymn that explains who Christ is:

Christ is exactly like God,
who cannot be seen.
He is the first-born Son,
superior to all creation.

God himself was pleased
to live fully in his Son.
And God was pleased
for him to make peace
by sacrificing his blood
on the cross. (1.15,19,20)

• A QUICK LOOK AT THIS LETTER •

1. Greetings (1.1,2)
2. A Prayer of Thanks (1.3-8)
3. The Person and Work of Christ (1.9—2.19)
4. New Life with Christ (2.20—4.6)
5. Final Greetings (4.7-18)

Chapter 1 1 From Paul, chosen by God to be an apostle of Christ Jesus.
Greetings and from Timothy, who is also a follower.
to God's ²To God's people who live in Colossae and are faithful followers of
People in Christ.
Colosse I pray that God our Father will be kind to you and will bless you with peace!

⁴Each time we pray for you, we thank God, the Father of our Lord Jesus Christ. ⁵We have heard of your faith in Christ and of your love for all of God's people, ⁶because what you hope for is kept safe for you in heaven. You first heard about this hope when you believed the true message, which is the good news.

**A Prayer
of Thanks**

⁷The good news is spreading all over the world with great success. It has spread in that same way among you, ever since the first day you learned the truth about God's wonderful kindness ⁸from our good friend Epaphras. He works together with us for Christ and is a faithful worker for you.⁹ He is also the one who told us about the love that God's Spirit has given you.

**The
Person and
Work of
Christ**

¹⁰We have not stopped praying for you since the first day we heard about you. In fact, we always pray that God will show you everything he wants you to do and that you may have all the wisdom and understanding that his Spirit gives. ¹¹Then you will live a life that honors the Lord, and you will always please him by doing good deeds. You will come to know God even better. ¹²His glorious power will make you patient and strong enough to endure anything, and you will be truly happy.

¹³I pray that you will be grateful to God for letting you^a have part in what he has promised his people in the kingdom of light. ¹⁴God rescued us from the dark power of Satan and brought us into the kingdom of his dear Son, ¹⁵who forgives our sins and sets us free.

¹⁵ Christ is exactly like God, who cannot be seen.

He is the first-born Son, superior to all creation.

¹⁶ Everything was created by him,
everything in heaven and on earth,
everything seen and unseen,
including all forces and powers,
and all rulers and authorities.

All things were created by God's Son,
and everything was made for him.

¹⁷ God's Son was before all else,
and by him everything is held together.

¹⁸ He is the head of his body, which is the church.
He is the very beginning, the first to be raised from death,
so that he would be above all others.

¹⁹ God himself was pleased to live fully in his Son.

²⁰ And God was pleased for him to make peace
by sacrificing his blood on the cross,
so that all beings in heaven and on earth
would be brought back to God.

²¹ You used to be far from God. Your thoughts made you his enemies, and you did evil things. ²²But his Son became a human and died. So God made peace with you, and now he lets you stand in his presence as people who are holy and faultless and innocent. ²³But you must stay deeply rooted and firm in your faith. You must not give up the hope you received when you heard the good news. It was preached to everyone on earth, and I myself have become a servant of this message.

**Paul's
Service to
the
Church**

²⁴I am glad that I can suffer for you. I am pleased also that in my own body I can continue^b the suffering of Christ for his body, the

COLOSSIANS 2

church. ²⁵God's plan was to make me a servant of his church and to send me to preach his complete message to you. ²⁶For ages and ages this message was kept secret from everyone, but now it has been explained to God's people. ²⁷God did this because he wanted you Gentiles to understand his wonderful and glorious mystery. And the mystery is that Christ lives in you, and he is your hope of sharing in God's glory.

²⁸We announce the message about Christ, and we use all our wisdom to warn and teach everyone, so that all of Christ's followers will grow and become mature. ²⁹That's why I work so hard and use the mighty power he gives me.

Chapter 2 Paul's Struggle for the Colossians

Christ Brings Real Life

2 I want you to know what a struggle I am going through for you, for God's people at Laodicea, and for all of those followers who have never met me. ³I do it to encourage them. Then as their hearts are joined together in love, they will be wonderfully blessed with complete understanding. And they will truly know Christ. Not only is he the key to God's mystery, ⁴but all wisdom and knowledge are hidden away in him. ⁵I tell you these things to keep you from being fooled by fancy talk. ⁶Even though I am not with you, I keep thinking about you. I am glad to know that you are living as you should and that your faith in Christ is strong.

⁷You have accepted Christ Jesus as your Lord. Now keep on following him. ⁸Plant your roots in Christ and let him be the foundation for your life. Be strong in your faith, just as you were taught. And be grateful.

⁹Don't let anyone fool you by using senseless arguments. These arguments may sound wise, but they are only human teachings. They come from the powers of this world^a and not from Christ.

¹⁰God lives fully in Christ. ¹¹And you are fully grown because you belong to Christ, who is over every power and authority. ¹²Christ has also taken away your selfish desires, just as circumcision removes flesh from the body. ¹³And when you were baptized, it was the same as being buried with Christ. Then you were raised to life because you had faith in the power of God, who raised Christ from death. ¹⁴You were dead, because you were sinful and were not God's people. But God let Christ make you^d alive, when he forgave all our sins.

¹⁵God wiped out the charges that were against us for disobeying the Law of Moses. He took them away and nailed them to the cross.

¹⁶There Christ defeated all powers and forces. He let the whole world see them being led away as prisoners when he celebrated his victory.

¹⁷Don't let anyone tell you what you must eat or drink. Don't let them say that you must celebrate the New Moon festival, the Sabbath, or any other festival. ¹⁸These things are only a shadow of what was to come. But Christ is real!

¹⁹Don't be cheated by people who make a show of acting humble and who worship angels.^c They brag about seeing visions. But it is all nonsense, because their minds are filled with selfish desires. ²⁰They are no longer part of Christ, who is the head of the whole body. Christ gives the body its strength, and he uses its joints and muscles to hold it together, as it grows by the power of God.

²¹You died with Christ. Now the forces of the universe^e don't have any power over you. Why do you live as if you had to obey such rules as, ²²"Don't handle this. Don't taste that. Don't touch this."^f ²³After these things are used, they are no longer good for anything. So why be

Christ Brings New Life

COLOSSIANS 4

bothered with the rules that humans have made up? ²³Obeying these rules may seem to be the smart thing to do. They appear to make you love God more and to be very humble and to have control over your body. But they don't really have any power over our desires.

3 You have been raised to life with Christ. Now set your heart on what is in heaven, where Christ rules at God's right side.⁹ ²Think about what is up there, not about what is here on earth. ³You died, which means that your life is hidden with Christ, who sits beside God. ⁴Christ gives meaning to your^h life, and when he appears, you will also appear with him in glory.

⁵Don't be controlled by your body. Kill every desire for the wrong kind of sex. Don't be immoral or indecent or have evil thoughts. Don't be greedy, which is the same as worshiping idols. ⁶God is angry with people who disobey him by doingⁱ these things. ⁷And that is exactly what you did, when you lived among people who behaved in this way. ⁸But now you must stop doing such things. You must quit being angry, hateful, and evil. You must no longer say insulting or cruel things about others. ⁹And stop lying to each other. You have given up your old way of life with its habits.

¹⁰Each of you is now a new person. You are becoming more and more like your Creator, and you will understand him better. ¹¹It doesn't matter if you are a Greek or a Jew, or if you are circumcised or not. You may even be a barbarian or a Scythian,^j and you may be a slave or a free person. Yet Christ is all that matters, and he lives in all of us.

¹²God loves you and has chosen you as his own special people. So be gentle, kind, humble, meek, and patient. ¹³Put up with each other, and forgive anyone who does you wrong, just as Christ has forgiven you. ¹⁴Love is more important than anything else. It is what ties everything completely together.

¹⁵Each one of you is part of the body of Christ, and you were chosen to live together in peace. So let the peace that comes from Christ control your thoughts. And be grateful. ¹⁶Let the message about Christ completely fill your lives, while you use all your wisdom to teach and instruct each other. With thankful hearts, sing psalms, hymns, and spiritual songs to God. ¹⁷Whatever you say or do should be done in the name of the Lord Jesus, as you give thanks to God the Father because of him.

¹⁸A wife must put her husband first. This is her duty as a follower of the Lord.

¹⁹A husband must love his wife and not abuse her.

²⁰Children must always obey their parents. This pleases the Lord.

²¹Parents, don't be hard on your children. If you are, they might give up.

²²Slaves, you must always obey your earthly masters. Try to please them at all times, and not just when you think they are watching. Honor the Lord and serve your masters with your whole heart. ²³Do your work willingly, as though you were serving the Lord himself, and not just your earthly master. ²⁴In fact, the Lord Christ is the one you are really serving, and you know that he will reward you. ²⁵But Christ has no favorites! He will punish evil people, just as they deserve.

4 Slave owners, be fair and honest with your slaves. Don't forget that you have a Master in heaven.

Chapter 3

**Christ
Gives
Meaning
to Your
Life**

**Some
Rules for
Christian
Living**

Chapter 4

COLOSSIANS 4

Never Give Up Praying

³Never give up praying. And when you pray, keep alert and be thankful. ⁴Be sure to pray that God will make a way for us to spread his message and explain the mystery about Christ, even though I am in jail for doing this. ⁵Please pray that I will make the message as clear as possible.

⁶When you are with unbelievers, always make good use of the time. ⁷Be pleasant and hold their interest when you speak the message. Choose your words carefully and be ready to give answers to anyone who asks questions.

Final Greetings

⁸Tychicus is the dear friend, who faithfully works and serves the Lord with us, and he will give you the news about me. ⁹I am sending him to cheer you up by telling you how we are getting along. ¹⁰Onesimus, that dear and faithful follower from your own group, is coming with him. The two of them will tell you everything that has happened here.

¹¹Aristarchus is in jail with me. He sends greetings to you, and so does Mark, the cousin of Barnabas. You have already been told to welcome Mark, if he visits you. ¹²Jesus, who is known as Justus, sends his greetings. These three men are the only Jewish followers who have worked with me for the kingdom of God. They have given me much comfort.

¹³Your own Epaphras, who serves Christ Jesus, sends his greetings. He always prays hard that you may fully know what the Lord wants you to do and that you may do it completely. ¹⁴I have seen how much trouble he has gone through for you and for the followers in Laodicea and Hierapolis.

¹⁵Our dear doctor Luke sends you his greetings, and so does Demas.

¹⁶Give my greetings to the followers at Laodicea, especially to Nympha and the church that meets in her home.

¹⁷After this letter has been read to your people, be sure to have it read in the church at Laodicea. And you should read the letter that I have sent to them.¹⁸

¹⁹Remind Archippus to do the work that the Lord has given him to do.

²⁰I am signing this letter myself: PAUL.
Don't forget that I am in jail.
I pray that God will be kind to you.

COLOSSIANS 1-4

^{1.7} *you*: Some manuscripts have "us."

^{1.12} *you*: Some manuscripts have "us."

^{1.24} *continue*: Or "complete." ^{2.8} *powers of this world*: Spirits and unseen forces were thought to control human lives and were believed to be connected with the movements of the stars. ^{2.13} *you*: Some manuscripts have "us." ^{2.18} *worship angels*: Or "worship with angels (in visions of heaven)."

^{2.20} *forces of the universe*: See the note at 2.8. ^{3.1} *right side*: The place of power and

honor. ^{3.4} *your*: Some manuscripts have "our."

^{3.6} *people who disobey him by doing*: Some manuscripts do not have these words. ^{3.11} *a barbarian or a Scythian*: Barbarians were people who could not speak Greek and would be in the lower class of society. Scythians were people who were known for their cruelty. ^{4.16} *the letter that I have sent to them*: This is the only mention of the letter to the church at Laodicea.

1 THESSALONIANS



Paul started the church in Thessalonica (2.13,14), while working hard to support himself (2.9). In this important city of northern Greece, many of the followers had worshiped idols before becoming Christians (1.9). But they were faithful to the Lord, and because of them the Lord's message had spread everywhere in that region (1.8). This letter may have been the first one that Paul wrote, and maybe even the first of all the New Testament writings.

Some people in Thessalonica began to oppose Paul, and he had to escape to Athens. But he sent his young friend Timothy to find out how the Christians were doing (3.1-5). When Timothy returned, he gave Paul good reports of their faith and love (3.6-10).

The church itself had problems. Some of its members had quit working, since they thought that the Lord would soon return (4.11,12). Others were worried because relatives and friends had already died before Christ's return. So Paul tried to explain to them more clearly what would happen when the Lord returns (4.13-15), and then told them how they should live in the meanwhile (5.1-11).

Paul's final instructions are well worth remembering:

Always be joyful and never stop praying. Whatever happens, keep thanking God because of Jesus Christ. This is what God wants you to do. (5.16-18)

• A QUICK LOOK AT THIS LETTER •

1. Greetings (1.1-3)
2. The Thessalonians' Faith and Example (1.4—3.13)
 3. A Life That Pleases God (4.1-12)
4. What to Expect When the Lord Returns (4.13—5.11)
 5. Final Instructions and Greetings (5.12-28)

1 From Paul, Silas,^a and Timothy.

To the church in Thessalonica, the people of God the Father and of the Lord Jesus Christ.

I pray that God will be kind to you and will bless you with peace!

^bWe thank God for you and always mention you in our prayers. Each time we pray, ^cwe tell God our Father about your faith and loving work and about your firm hope in our Lord Jesus Christ.

^dMy dear friends, God loves you, and we know he has chosen you to be his people. ^eWhen we told you the good news, it was with the power and assurance that come from the Holy Spirit, and not simply with words. You knew what kind of people we were and how we helped you. ^fSo, when you accepted the message, you followed our

Chapter 1
**Greetings
to the
Church in
Thessa-
lonica**

1 THESSALONIANS 2

example and the example of the Lord. You suffered, but the Holy Spirit made you glad.

⁷You became an example for all the Lord's followers in Macedonia and Achaia. ⁸And because of you, the Lord's message has spread everywhere in those regions. Now the news of your faith in God is known all over the world, and we don't have to say a thing about it. ⁹Everyone is talking about how you welcomed us and how you turned away from idols to serve the true and living God. ¹⁰They also tell how you are waiting for his Son Jesus to come from heaven. God raised him from death, and on the day of judgment Jesus will save us from God's anger.

Chapter 2

Paul's Work in Thessa- lonica

2 My friends, you know that our time with you wasn't wasted. ³As you remember, we had been mistreated and insulted at Philippi. But God gave us the courage to tell you the good news about him, even though many people caused us trouble. ⁴We didn't have any hidden motives when we won you over, and we didn't try to fool or trick anyone. ⁵God was pleased to trust us with his message. We didn't speak to please people, but to please God who knows our motives.

⁶You also know that we didn't try to flatter anyone. God himself knows that what we did wasn't a cover-up for greed. ⁷We were not trying to get you or anyone else to praise us. ⁸But as apostles, we could have demanded help from you. After all, Christ is the one who sent us. We chose to be like children or like a mother^b nursing her baby. ⁹We cared so much for you, and you became so dear to us, that we were willing to give our lives for you when we gave you God's message.

¹⁰My dear friends, you surely haven't forgotten our hard work and hardships. You remember how night and day we struggled to make a living, so that we could tell you God's message without being a burden to anyone. ¹¹Both you and God are witnesses that we were pure and honest and innocent in our dealings with you followers of the Lord. ¹²You also know we did everything for you that parents would do for their own children. ¹³We begged, encouraged, and urged each of you to live in a way that would honor God. He is the one who chose you to share in his own kingdom and glory.

¹⁴We always thank God that you believed the message we preached. It came from him, and it isn't something made up by humans. You accepted it as God's message, and now he is working in you. ¹⁵My friends, you did just like God's churches in Judea and like the other followers of Christ Jesus there. And so, you were mistreated by your own people, in the same way they were mistreated by their people.

¹⁶Those evil people killed the Lord Jesus and the prophets, and they even chased us away. God doesn't like what they do and neither does anyone else. ¹⁷They keep us from speaking his message to the Gentiles and from leading them to be saved. They have always gone too far with their sins. Now God has finally become angry and will punish them.

¹⁸My friends, we were kept from coming to you for a while, but we never stopped thinking about you. We were eager to see you and tried our best to visit you in person. ¹⁹We really wanted to come. I myself tried several times, but Satan always stopped us. ²⁰After all, when the Lord Jesus appears, who else but you will give us hope and joy and be like a glorious crown for us? ²¹You alone are our glory and joy!

The Thessa- lonians Accepted God's Message

Paul Wants To Visit the Church Again

1 THESSALONIANS 4

3 Finally, we couldn't stand it any longer. We decided to stay in Athens by ourselves ²and send our friend Timothy to you. He works with us as God's servant and preaches the good news about Christ. We wanted him to make you strong in your faith and to encourage you. ³We didn't want any of you to be discouraged by all these troubles. You knew we would have to suffer. ⁴because when we were with you, we told you this would happen. And we did suffer, as you well know. ⁵At last, when I could not wait any longer, I sent Timothy to find out about your faith. I hoped that Satan had not tempted you and made all our work useless.

Chapter 3

⁶Timothy has come back from his visit with you and has told us about your faith and love. He also said that you always have happy memories of us and that you want to see us as much as we want to see you.

**Timothy
Takes
Good News
to Paul
about the
Church**

⁷My friends, even though we have a lot of trouble and suffering, your faith makes us feel better about you. ⁸Your strong faith in the Lord is like a breath of new life. ⁹How can we possibly thank God enough for all the happiness you have brought us? ¹⁰Day and night we sincerely pray that we will see you again and help you to have an even stronger faith.

¹¹We pray that God our Father and our Lord Jesus will let us visit you. ¹²May the Lord make your love for each other and for everyone else grow by leaps and bounds. That's how our love for you has grown. ¹³And when our Lord comes with all of his people, I pray that he will make your hearts pure and innocent in the sight of God the Father.

Chapter 4
**A Life that
Pleases
God**

4 Finally, my dear friends, since you belong to the Lord Jesus, we beg and urge you to live as we taught you. Then you will please God. You are already living that way, but try even harder. ²Remember the instructions we gave you as followers of the Lord Jesus. ³God wants you to be holy, so don't be immoral in matters of sex. ⁴Respect and honor your wife. ⁵Don't be a slave of your desires or live like people who don't know God. ⁶You must not cheat any of the Lord's followers in matters of sex.⁴ Remember, we warned you that he punishes everyone who does such things. ⁷God didn't choose you to be filthy, but to be pure. ⁸So if you don't obey these rules, you are not really disobeying us. You are disobeying God, who gives you his Holy Spirit.

⁹We don't have to write you about the need to love each other. God has taught you to do this, ¹⁰and you already have shown your love for all of his people in Macedonia. But, my dear friends, we ask you to do even more. ¹¹Try your best to live quietly, to mind your own business, and to work hard, just as we taught you to do. ¹²Then you will be respected by people who are not followers of the Lord, and you won't have to depend on anyone.

**The Lord's
Coming**

¹³My friends, we want you to understand how it will be for those followers who have already died. Then you won't grieve over them and be like people who don't have any hope. ¹⁴We believe that Jesus died and was raised to life. We also believe that when God brings Jesus back again, he will bring with him all who had faith in Jesus before they died. ¹⁵Our Lord Jesus told us that when he comes, we won't go up to meet him ahead of his followers who have already died.

¹⁶With a loud command and with the shout of the chief angel and a blast of God's trumpet, the Lord will return from heaven. Then those who had faith in Christ before they died will be raised to life. ¹⁷Next,

1 THESSALONIANS 5

all of us who are still alive will be taken up into the clouds together with them to meet the Lord in the sky. From that time on we will all be with the Lord forever. ¹⁸ Encourage each other with these words.

Chapter 5 Be Ready for the Lord's Coming

5 I don't need to write you about the time or date when all this will happen. ² You surely know that the Lord's return¹ will be as a thief coming at night. ³ People will think they are safe and secure. But destruction will suddenly strike them like the pains of a woman about to give birth. And they won't escape.

⁴ My dear friends, you don't live in darkness, and so that day won't surprise you like a thief. ⁵ You belong to the light and live in the day. We don't live in the night or belong to the dark. ⁶ Others may sleep, but we should stay awake and be alert. ⁷ People sleep during the night, and some even get drunk. ⁸ But we belong to the day. So we must stay sober and let our faith and love be like a suit of armor. Our firm hope that we will be saved is our helmet.

⁹ God doesn't intend to punish us, but to have our Lord Jesus Christ save us. ¹⁰ Christ died for us, so that we could live with him, whether we are alive or dead when he comes. ¹¹ That's why you must encourage and help each other, just as you are already doing.

Final Instruc- tions and Greetings

¹² My friends, we ask you to be thoughtful of your leaders who work hard and tell you how to live for the Lord. ¹³ Show them great respect and love because of their work. Try to get along with each other. ¹⁴ My friends, we beg you to warn anyone who isn't living right. Encourage anyone who feels left out, help all who are weak, and be patient with everyone. ¹⁵ Don't be hateful to people, just because they are hateful to you. Rather, be good to each other and to everyone else.

¹⁶ Always be joyful ¹⁷ and never stop praying. ¹⁸ Whatever happens, keep thanking God because of Jesus Christ. This is what God wants you to do.

¹⁹ Don't turn away God's Spirit ²⁰ or ignore prophecies. ²¹ Put everything to the test. Accept what is good ²² and don't have anything to do with evil.

²³ I pray that God, who gives peace, will make you completely holy. And may your spirit, soul, and body be kept healthy and faultless until our Lord Jesus Christ returns. ²⁴ The one who chose you can be trusted, and he will do this.

²⁵ Friends, please pray for us.

²⁶ Give the Lord's followers a warm greeting.

²⁷ In the name of the Lord I beg you to read this letter to all his followers.

²⁸ I pray that our Lord Jesus Christ will be kind to you!

1 THESSALONIANS 1-5

^{1.1} Silas: The Greek text has "Silvanus," another form of the name Silas. ^{2.7} like children or like a mother: Some manuscripts have "as gentle as a mother." ^{4.4} your wife: Or

"your body." ^{4.6} in matters of sex: Or "in business." ^{5.2} the Lord's return: The Greek text has "the day of the Lord."

2 THESSALONIANS



In this letter to the believers in Thessalonica, Paul begins by thanking God that their faith and love keep growing all the time (1.3). They were going through a lot of troubles, but Paul insists that this is God's way of testing their faith, not a way of punishing them (1.4,5).

Someone in Thessalonica claimed to have a letter from Paul, saying that the Lord had already returned (2.2). But Paul warns the church not to be fooled! The Lord will not return until after the "wicked one" has appeared (2.3).

Paul also warns against laziness (3.6-10), and he tells the church to guard against any followers who refuse to obey what he has written in this letter.

The letter closes with a prayer:

I pray that the Lord, who gives peace, will always bless you with peace. May the Lord be with all of you. (3.16)

• A QUICK LOOK AT THIS LETTER •

1. Greetings (1.1,2)
2. The Lord's Return Will Bring Justice (1.3-12)
3. The Lord Has Not Returned Yet (2.1-12)
 4. Be Faithful (2.13-17)
 5. Pray and Work (3.1-15)
 6. A Final Prayer (3.16-18)

1 From Paul, Silas,^a and Timothy.

Chapter 1
Greetings

To the church in Thessalonica, the people of God our Father and of the Lord Jesus Christ.

^bI pray that God our Father and the Lord Jesus Christ will be kind to you and will bless you with peace!

**God Will
Relieve
Their
Troubles**

^cMy dear friends, we always have good reason to thank God for you, because your faith in God and your love for each other keep growing all the time. ^dThat's why we brag about you to all of God's churches. We tell them how patient you are and how you keep on having faith, even though you are going through a lot of trouble and suffering.

^eAll of this shows that God judges fairly and that he is making you fit to share in his kingdom for which you are suffering. ^fIt is only right for God to punish everyone who is causing you trouble, ^gbut he will give you relief from your troubles. He will do the same for us, when the Lord Jesus comes from heaven with his powerful angels ^hand with a flaming fire.

Our Lord Jesus will punish anyone who doesn't know God and won't obey his message. ⁱTheir punishment will be eternal

destruction, and they will be kept far from the presence of our Lord and his glorious strength.¹⁰ This will happen on that day when the Lord returns to be praised and honored by all who have faith in him and belong to him. This includes you, because you believed what we said.

¹¹ God chose you, and we keep praying that God will make you worthy of being his people. We pray for God's power to help you do all the good things that you hope to do and that your faith makes you want to do.¹² Then, because God and our Lord Jesus Christ are so kind, you will bring honor to the name of our Lord Jesus, and he will bring honor to you.

Chapter 2 When the Lord Returns

The Wicked One Will Oppose the Lord

Be Faithful

Chapter 3 Pray for Us

Warnings against Laziness

2 When our Lord Jesus returns, we will be gathered up to meet him. So I ask you, my friends,² not to be easily upset or disturbed by people who claim that the Lord^b has already come. They may say that they heard this directly from the Holy Spirit, or from someone else, or even that they read it in one of our letters.³ But don't be fooled! People will rebel against God. Then before the Lord returns, the wicked^c one who is doomed to be destroyed will appear.⁴ He will brag and oppose everything that is holy or sacred. He will even sit in God's temple and claim to be God.⁵ Don't you remember that I told you this while I was still with you?

⁶ You already know what is holding this wicked one back until it is time for him to come.⁷ His mysterious power is already at work, but someone is holding him back. And the wicked one won't appear until that someone is out of the way.⁸ Then he will appear, but the Lord Jesus will kill him simply by breathing on him. He will be completely destroyed by the Lord's glorious return.

⁹ When the wicked one appears, Satan will pretend to work all kinds of miracles, wonders, and signs.¹⁰ Lost people will be fooled by his evil deeds. They could be saved, but they will refuse to love the truth and accept it.¹¹ So God will make sure that they are fooled into believing a lie.¹² All of them will be punished, because they would rather do evil than believe the truth.

¹³ My friends, the Lord loves you, and it is only natural for us to thank God for you. God chose you to be the first ones to be saved.^d His Spirit made you holy, and you put your faith in the truth.¹⁴ God used our preaching as his way of inviting you to share in the glory of our Lord Jesus Christ.¹⁵ My friends, that's why you must remain faithful and follow closely what we taught you in person and by our letters.

¹⁶ God our Father loves us. He is kind and has given us eternal comfort and a wonderful hope. We pray that our Lord Jesus Christ and God our Father^e will encourage you and help you always to do and say the right thing.

3 Finally, our friends, please pray for us. This will help the message about the Lord to spread quickly, and others will respect it, just as you do.² Pray that we may be kept safe from worthless and evil people. After all, not everyone has faith.³ But the Lord can be trusted to make you strong and protect you from harm.⁴ He has made us sure that you are obeying what we taught you and that you will keep on obeying.⁵ I pray that the Lord will guide you to be as loving as God and as patient as Christ.

⁶ My dear friends, in the name of the Lord Jesus, I beg you not to have anything to do with any of your people who loaf around and

2 THESSALONIANS 3

refuse to obey the instructions we gave you. ⁷You surely know that you should follow our example. We didn't waste our time loafing, ⁸and we didn't accept food from anyone without paying for it. We didn't want to be a burden to any of you, so night and day we worked as hard as we could.

⁹We had the right not to work, but we wanted to set an example for you. ¹⁰We also gave you the rule that if you don't work, you don't eat. ¹¹Now we learn that some of you just loaf around and won't do any work, except the work of a busybody. ¹²So, for the sake of our Lord Jesus Christ, we ask and beg these people to settle down and start working for a living. ¹³Dear friends, you must never become tired of doing right.

¹⁴Be on your guard against any followers who refuse to obey what we have written in this letter. Put them to shame by not having anything to do with them. ¹⁵Don't consider them your enemies, but speak kindly to them as you would to any other follower.

¹⁶I pray that the Lord, who gives peace, will always bless you with peace. May the Lord be with all of you.

Final Prayer

¹⁷I always sign my letters as I am now doing: PAUL.

¹⁸I pray that our Lord Jesus Christ will be kind to all of you.

2 THESSALONIANS 1-3

1.1 Silas: The Greek text has "Silvanus," which is another form of the name Silas.

2.2 Lord: The Greek text has "day of the Lord."

2.3 wicked: Some manuscripts have "sinful." **2.13 God chose you to be**

the first ones to be saved: Some manuscripts have "From the beginning God chose you to be saved." **3.6 in the name of:** Or "as a follower of."

1 TIMOTHY



Timothy traveled and worked with Paul (Romans 16.21; 1 Corinthians 16.10; Philippians 2.19), and because of their shared faith, Timothy was like a son to Paul (1.2). Timothy became one of Paul's most faithful co-workers, and Paul mentions Timothy in five of his letters.

Although this letter is addressed to Timothy personally, it actually addresses many of the concerns Paul had with the life of the entire church. Guidelines are given for choosing church officials (3.1-7), officers (3.8-13), and leaders (5.17-20).

Christians are to pray for everyone and to remember:

There is only one God,
and Christ Jesus
is the only one
who can bring us
to God. (2.5)

• A QUICK LOOK AT THIS LETTER •

1. Greetings (1.1,2)
 2. Instructions for Church Life (1.3—3.13)
 3. The Mystery of Our Religion (3.14—4.5)
 4. Paul's Advice to Timothy (4.6—6.21)
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Chapter 1 1 From Paul.

Paul's Prayer for Timothy God our Savior and Christ Jesus commanded me to be an apostle of Christ Jesus, who gives us hope.

²Timothy, because of our faith, you are like a son to me. I pray that God our Father and our Lord Jesus Christ will be kind and merciful to you. May they bless you with peace!

³When I was leaving for Macedonia, I asked you to stay on in Ephesus and warn certain people there to stop spreading their false teachings. ⁴You needed to warn them to stop wasting their time on senseless stories and endless lists of ancestors. Such things only cause arguments. They don't help anyone to do God's work that can only be done by faith.

⁵You must teach people to have genuine love, as well as a good conscience and true faith. ⁶There are some who have given up these for nothing but empty talk. ⁷They want to be teachers of the Law of Moses. But they don't know what they are talking about, even though they think they do.

⁸We know that the Law is good, if it is used in the right way. ⁹We also understand that it wasn't given to control people who please God.

1 TIMOTHY 2

but to control lawbreakers, criminals, godless people, and sinners. It is for wicked and evil people, and for murderers, who would even kill their own parents. ¹⁰The Law was written for people who are sexual perverts or who live as homosexuals or are kidnappers or liars or won't tell the truth in court. It is for anything else that opposes the correct teaching ¹¹of the good news that the glorious and wonderful God has given me.

¹²I thank Christ Jesus our Lord. He has given me the strength for my work because he knew that he could trust me. ¹³I used to say terrible and insulting things about him, and I was cruel. But he had mercy on me because I didn't know what I was doing, and I had not yet put my faith in him. ¹⁴Christ Jesus our Lord was very kind to me. He has greatly blessed my life with faith and love just like his own.

¹⁵"Christ Jesus came into the world to save sinners." This saying is true, and it can be trusted. I was the worst sinner of all! ¹⁶But since I was worse than anyone else, God had mercy on me and let me be an example of the endless patience of Christ Jesus. He did this so that others would put their faith in Christ and have eternal life. ¹⁷I pray that honor and glory will always be given to the only God, who lives forever and is the invisible and eternal King! Amen.

¹⁸Timothy, my son, the instructions I am giving you are based on what some prophets^a once said about you. If you follow these instructions, you will fight like a good soldier. ¹⁹You will be faithful and have a clear conscience. Some people have made a mess of their faith because they didn't listen to their consciences. ²⁰Two of them are Hy-menaeus and Alexander. I have given these men over to the power of Satan, so they will learn not to oppose God.

² First of all, I ask you to pray for everyone. Ask God to help and bless them all, and tell God how thankful you are for each of them. ³Pray for kings and others in power, so that we may live quiet and peaceful lives as we worship and honor God. ⁴This kind of prayer is good, and it pleases God our Savior. ⁴God wants everyone to be saved and to know the whole truth, which is,

⁵ There is only one God,
and Christ Jesus is the only one
who can bring us to God.
Jesus was truly human,
and he gave himself to rescue all of us.

⁶ God showed us this at the right time.
⁷This is why God chose me to be a preacher and an apostle of the good news. I am telling the truth. I am not lying. God sent me to teach the Gentiles about faith and truth.

⁸I want everyone everywhere to lift innocent hands toward heaven and pray, without being angry or arguing with each other.

⁹I would like for women to wear modest and sensible clothes. They should not have fancy hairdos, or wear expensive clothes, or put on jewelry made of gold or pearls. ¹⁰Women who claim to love God should do helpful things for others. ¹¹and they should learn by being quiet and paying attention. ¹²They should be silent and not be allowed to teach or to tell men what to do. ¹³After all, Adam was created before Eve. ¹⁴and the man Adam wasn't the one who was fooled. It was the woman Eve who was completely fooled and sinned. ¹⁵But women will be saved by having children,^b if they stay faithful, loving, holy, and modest.

Being Thankful for God's Kindness

Chapter 2 How To Pray

**Chapter 3
Instruc-
tions for
Church
Officials**

3 It is true that anyone who desires to be a church official wants to be something worthwhile. ²That's why officials must have a good reputation and be faithful in marriage. They must be self-controlled, sensible, well-behaved, friendly to strangers, and able to teach. ³They must not be heavy drinkers or troublemakers. Instead, they must be kind and gentle and not love money.

⁴Church officials must be in control of their own families, and they must see that their children are obedient and always respectful. ⁵If they don't know how to control their own families, how can they look after God's people?

⁶They must not be new followers of the Lord. If they are, they might become proud and be doomed along with the devil. ⁷Finally, they must be well-respected by people who are not followers. Then they won't be trapped and disgraced by the devil.

⁸Church officers' should be serious. They must not be liars, heavy drinkers, or greedy for money. ⁹And they must have a clear conscience and hold firmly to what God has shown us about our faith. ¹⁰They must first prove themselves. Then if no one has anything against them, they can serve as officers.

¹¹Women^a must also be serious. They must not gossip or be heavy drinkers, and they must be faithful in everything they do.

¹²Church officers must be faithful in marriage.^b They must be in full control of their children and everyone else in their home. ¹³Those who serve well as officers will earn a good reputation and will be highly respected for their faith in Christ Jesus.

**Helpers in
the
Church
The
Mystery of
Our
Religion**

¹⁴I hope to visit you soon. But I am writing these instructions. ¹⁵so that if I am delayed, you will know how everyone who belongs to God's family ought to behave. After all, the church of the living God is the strong foundation of truth.

¹⁶Here is the great mystery of our religion:

Christ^c came as a human.

The Spirit proved that he pleased God.
and he was seen by angels.

Christ was preached to the nations.

People in this world put their faith in him,

and he was taken up to glory.

**Chapter 4
People Will
Turn from
Their
Faith**

4 God's Spirit clearly says that in the last days many people will turn from their faith. They will be fooled by evil spirits and by teachings that come from demons. ²They will also be fooled by the false claims of liars whose consciences have lost all feeling. These liars ³will forbid people to marry or to eat certain foods. But God created these foods to be eaten with thankful hearts by his followers who know the truth. ⁴Everything God created is good. And if you give thanks, you may eat anything. ⁵What God has said and your prayer will make it fit to eat.

⁶If you teach these things to other followers, you will be a good servant of Christ Jesus. You will show that you have grown up on the teachings about our faith and on the good instructions you have obeyed. ⁷Don't have anything to do with worthless, senseless stories. Work hard to be truly religious. ⁸As the saying goes,

"Exercise is good for your body,

but religion helps you in every way.

It promises life now and forever."

1 TIMOTHY 5

These words are worthwhile and should not be forgotten. ¹⁰We have put our hope in the living God, who is the Savior of everyone, but especially of those who have faith. That's why we work and struggle so hard.¹¹

¹¹Teach these things and tell everyone to do what you say. ¹²Don't let anyone make fun of you, just because you are young. Set an example for other followers by what you say and do, as well as by your love, faith, and purity.

¹³Until I arrive, be sure to keep on reading the Scriptures in worship, and don't stop preaching and teaching. ¹⁴Use the gift you were given when the prophets spoke and the group of church leaders¹⁵ blessed you by placing their hands on you. ¹⁵Remember these things and think about them, so everyone can see how well you are doing. ¹⁶Be careful about the way you live and about what you teach. Keep on doing this, and you will save not only yourself, but the people who hear you.

5 Don't correct an older man. Encourage him, as you would your own father. Treat younger men as you would your own brother, ²and treat older women as you would your own mother. Show the same respect to younger women that you would to your sister.

³Take care of any widow who is really in need. ⁴But if a widow has children or grandchildren, they should learn to serve God by taking care of her, as she once took care of them. This is what God wants them to do. ⁵A widow who is really in need is one who doesn't have any relatives. She has faith in God, and she keeps praying to him night and day, asking for his help.

⁶A widow who thinks only about having a good time is already dead, even though she is still alive.

⁷Tell all of this to everyone, so they will do the right thing. ⁸People who don't take care of their relatives, and especially their own families, have given up their faith. They are worse than someone who doesn't have faith in the Lord.

⁹For a widow to be put on the list of widows, she must be at least sixty years old, and she must have been faithful in marriage.¹⁰ She must also be well-known for doing all sorts of good things, such as raising children, giving food to strangers, welcoming God's people into her home,¹¹ helping people in need, and always making herself useful.

¹¹Don't put young widows on the list. They may later have a strong desire to get married. Then they will turn away from Christ ¹²and become guilty of breaking their promise to him. ¹³Besides, they will become lazy and get into the habit of going from house to house. Next, they will start gossiping and become busybodies, talking about things that are none of their business.

¹⁴I would prefer that young widows get married, have children, and look after their families. Then the enemy won't have any reason to say insulting things about us. ¹⁵Look what's already happened to some of the young widows! They have turned away to follow Satan.

¹⁶If a woman who is a follower has any widows in her family, she¹⁷ should help them. This will keep the church from having that burden, and then the church can help widows who are really in need.

¹⁷Church leaders¹⁸ who do their job well deserve to be paid¹⁹ twice as much, especially if they work hard at preaching and teaching. ¹⁸It is just as the Scriptures say, "Don't muzzle an ox when you are using

Chapter 5
**How To
Act
Toward
Others**

**Dealing
with
Church
Leaders**

it to grind grain." You also know the saying, "Workers are worth their pay."

¹⁹ Don't listen to any charge against a church leader, unless at least two or three people bring the same charges. ²⁰ But if any of the leaders should keep on sinning, they must be corrected in front of the whole group, as a warning to everyone else.

²¹ In the presence of God and Christ Jesus and their chosen angels, I order you to follow my instructions! Be fair with everyone, and don't have any favorites.

²² Don't be too quick to accept people into the service of the Lord by placing your hands on them.

Don't sin because others do, but stay close to God.

²³ Stop drinking only water. Take a little wine to help your stomach trouble and the other illnesses you always have.

²⁴ Some people get caught in their sins right away, even before the time of judgment. But other people's sins don't show up until later.

²⁵ It is the same with good deeds. Some are easily seen, but none of them can be hidden.

Chapter 6

Various Pieces of Advice

6 If you are a slave, you should respect and honor your owner. This will keep people from saying bad things about God and about our teaching. ² If any of you slaves have owners who are followers, you should show them respect. After all, they are also followers of Christ, and he loves them. So you should serve and help them the best you can.

These are the things you must teach and tell the people to do. ³ Anyone who teaches something different disagrees with the correct and godly teaching of our Lord Jesus Christ. ⁴ Those people who disagree are proud of themselves, but they don't really know a thing. Their minds are sick, and they like to argue over words. They cause jealousy, disagreements, unkind words, evil suspicions, ⁵ and nasty quarrels. They have wicked minds and have missed out on the truth.

These people think religion is supposed to make you rich. ⁶ And religion does make your life rich, by making you content with what you have. ⁷ We didn't bring anything into this world, and we won't take anything with us when we leave. ⁸ So we should be satisfied just to have food and clothes. ⁹ People who want to be rich fall into all sorts of temptations and traps. They are caught by foolish and harmful desires that drag them down and destroy them. ¹⁰ The love of money causes all kinds of trouble. Some people want money so much that they have given up their faith and caused themselves a lot of pain.

¹¹ Timothy, you belong to God, so keep away from all these evil things. Try your best to please God and to be like him. Be faithful, loving, dependable, and gentle. ¹² Fight a good fight for the faith and claim eternal life. God offered it to you when you clearly told about your faith, while so many people listened. ¹³ Now I ask you to make a promise. Make it in the presence of God, who gives life to all, and in the presence of Jesus Christ, who openly told Pontius Pilate about his faith. ¹⁴ Promise to obey completely and fully all that you have been told until our Lord Jesus Christ returns.

¹⁵ The glorious God is the only Ruler,

the King of kings and Lord of lords.

At the time that God has already decided,
he will send Jesus Christ back again.

Fighting a Good Fight for the Faith

1 TIMOTHY 6

16 Only God lives forever!
And he lives in light that no one can come near.
No human has ever seen God or ever can see him.
God will be honored,
and his power will last forever. Amen.

17 Warn the rich people of this world not to be proud or to trust in wealth that is easily lost. Tell them to have faith in God, who is rich and blesses us with everything we need to enjoy life. **18** Instruct them to do as many good deeds as they can and to help everyone. Remind the rich to be generous and share what they have. **19** This will lay a solid foundation for the future, so that they will know what true life is like.

20 Timothy, guard what God has placed in your care! Don't pay any attention to that godless and stupid talk that sounds smart but really isn't. **21** Some people have even lost their faith by believing this talk.

I pray that the Lord will be kind to all of you!

1 TIMOTHY 1-6

1.18 *prophets*: Probably the Christian prophets referred to in 4.14. **2.15** *saved by having children*: Or "brought safely through childbirth" or "saved by the birth of a child" (that is, by the birth of Jesus) or "saved by being good mothers." **3.1** *It is true that*: These words may be taken with 2.15. If so, that verse would be translated: "It is true that women will be saved . . . holy, and modest." And 3.1 would be translated, "Anyone who desires . . . something worthwhile."

3.1 *church official*: Or "bishop." **3.2** *be faithful in marriage*: Or "be the husband of only one wife" or "have never been divorced."

3.6 *Church officers*: Or "Deacons."

3.11 *Women*: Either church officers or the wives of church officers. **3.12** *be faithful in marriage*: See the note at 3.2.

3.16 *Christ*: The Greek text has "he," probably meaning "Christ." Some manuscripts have "God." **4.10** *struggle so hard*: Some man-

scripts have "are treated so badly."

4.14 *group of church leaders*: Or "group of elders" or "group of presbyters" or "group of priests." This translates one Greek word, and it is related to the one used in 5.17, 19.

5.9 *been faithful in marriage*: Or "been the wife of only one husband" or "never been divorced." **5.10** *welcoming God's people into her home*: The Greek text has "washing the feet of God's people." In New Testament times most people either went barefoot or wore sandals, and a host would often wash the feet of special guests. **5.16** *woman . . . she*: Some manuscripts have "man . . . he," and others have "man or woman . . . that person."

5.17 *leaders*: Or "elders" or "presbyters" or "priests." **5.17** *paid*: Or "honored" or "respected." **5.22** *to accept people into the service of the Lord*: Or "to forgive people."

6.7 *we won't*: Some manuscripts have "we surely won't."

2 TIMOTHY



In his second letter to Timothy Paul is more personal than in his first one. Timothy is like a "dear child" to Paul, and Paul always mentions him in his prayers (1.2,3) because he wants Timothy to be a "good soldier" of Christ Jesus and to learn to endure suffering (2.1, 3). Paul mentions Timothy's mother and grandmother by name in this letter and reminds Timothy how he had placed his hands on him as a special sign that the Spirit was guiding his work.

Some who claimed to be followers of the Lord had already been trapped by the devil, and Paul warns Timothy to run from those temptations that often catch young people (2.20-26; 3.1-9). He tells Timothy to keep preaching God's message, even if it is not the popular thing to do (4.2). He should also beware of false teachers.

Paul knows that he will soon die for his faith, but he will be rewarded for his faithfulness (4.6-8), and he reminds Timothy of the true message:

If we died with Christ,
we will live with him.
If we don't give up,
we will rule with him. (2.11,12a)

• A QUICK LOOK AT THIS LETTER •

1. Greetings and Prayer for Timothy (1.1,2)
2. Do Not Be Ashamed of the Lord (1.3-18)
3. How To Be a Good Soldier of Christ (2.1-26)
4. What People Will Be Like in the Last Days (3.1-9)
 - 5. Keep Being Faithful (3.10—4.8)
6. Personal Instructions and Final Greetings (4.9-22)

Chapter 1 1 From Paul, an apostle of Christ Jesus.
Greetings God himself chose me to be an apostle, and he gave me the promised life that Jesus Christ makes possible.

²Timothy, you are like a dear child to me. I pray that God our Father and our Lord Christ Jesus will be kind and merciful to you and will bless you with peace!

³Night and day I mention you in my prayers. I am always grateful for you, as I pray to the God my ancestors and I have served with a clear conscience. ⁴I remember how you cried, and I want to see you, because that will make me truly happy. ⁵I also remember the genuine faith of your mother Eunice. Your grandmother Lois had the same sort of faith, and I am sure that you have it as well. ⁶So I ask you to make full use of the gift that God gave you when I placed my hands

2 TIMOTHY 2

on you.^a Use it well. ^bGod's Spirit^c doesn't make cowards out of us. The Spirit gives us power, love, and self-control.

^dDon't be ashamed to speak for our Lord. And don't be ashamed of me, just because I am in jail for serving him. Use the power that comes from God and join with me in suffering for telling the good news.

^e God saved us and chose us to be his holy people.

We did nothing to deserve this,

but God planned it because he is so kind.

Even before time began

God planned for Christ Jesus to show kindness to us.

Do Not Be Ashamed of the Lord

^f Now Christ Jesus has come to show us the kindness of God.

Christ our Savior defeated death

and brought us the good news.

It shines like a light and offers life that never ends.

^g My work is to be a preacher, an apostle, and a teacher.^h That's why I am suffering now. But I am not ashamed! I know the one I have faith in, and I am sure that he can guard until the last day what he has trusted me with.ⁱ ^jNow follow the example of the correct teaching I gave you, and let the faith and love of Christ Jesus be your model.

^kYou have been trusted with a wonderful treasure. Guard it with the help of the Holy Spirit, who lives within you.

^lYou know that everyone in Asia has turned against me, especially Phygelus and Hermogenes.

^mI pray that the Lord will be kind to the family of Onesiphorus. He often cheered me up and wasn't ashamed of me when I was put in jail. ⁿThen after he arrived in Rome, he searched everywhere until he found me. ^oI pray that the Lord Jesus will ask God to show mercy to Onesiphorus on the day of judgment. You know how much he helped me in Ephesus.

2 Timothy, my child, Christ Jesus is kind, and you must let him make you strong. ^pYou have often heard me teach. Now I want you to tell these same things to followers who can be trusted to tell others.

^qAs a good soldier of Christ Jesus you must endure your share of suffering. ^rSoldiers on duty don't work at outside jobs. They try only to please their commanding officer. ^sNo one wins an athletic contest without obeying the rules. ^tAnd farmers who work hard are the first to eat what grows in their field. ^uIf you keep in mind what I have told you, the Lord will help you understand completely.

^vKeep your mind on Jesus Christ! He was from the family of David and was raised from death, just as my good news says. ^wAnd because of this message, I am locked up in jail and treated like a criminal. But God's good news isn't locked in jail. ^xand so I am willing to put up with anything. Then God's special people will be saved. They will be given eternal glory because they belong to Christ Jesus.

^yHere is a true message:

^zIf we died with Christ, we will live with him.

^{aa}If we don't give up, we will rule with him.

If we deny that we know him,

he will deny that he knows us.

^{ab}If we are not faithful, he will still be faithful.
Christ cannot deny who he is."

Let the Faith and Love of Christ be Your Model

Chapter 2 A Good Soldier of Christ Jesus

**An
Approved
Worker**

¹⁴Don't let anyone forget these things. And with God as your witness, you must warn them not to argue about words. These arguments don't help anyone. In fact, they ruin everyone who listens to them. ¹⁵Do your best to win God's approval as a worker who doesn't need to be ashamed and who teaches only the true message.

¹⁶Keep away from worthless and useless talk. It only leads people farther away from God. ¹⁷That sort of talk is like a sore that won't heal. And Hymenaeus and Philetus have been talking this way ¹⁸by teaching that the dead have already been raised to life. This is far from the truth, and it is destroying the faith of some people.

¹⁹But the foundation that God has laid is solid. On it is written, "The Lord knows who his people are. So everyone who worships the Lord must turn away from evil."

²⁰In a large house some dishes are made of gold or silver, while others are made of wood or clay. Some of these are special, and others are not. ²¹That's also how it is with people. The ones who stop doing evil and make themselves pure will become special. Their lives will be holy and pleasing to their Master, and they will be able to do all kinds of good deeds.

²²Run from temptations that capture young people. Always do the right thing. Be faithful, loving, and easy to get along with. Worship with people whose hearts are pure. ²³Stay away from stupid and senseless arguments. These only lead to trouble. ²⁴and God's servants must not be troublemakers. They must be kind to everyone, and they must be good teachers and very patient.

²⁵Be humble when you correct people who oppose you. Maybe God will lead them to turn to him and learn the truth. ²⁶They have been trapped by the devil, and he makes them obey him, but God may help them escape.

Chapter 3
What
People Will
Be Like in
the Last
Days

³You can be certain that in the last days there will be some very hard times. ²People will love only themselves and money. They will be proud, stuck-up, rude, and disobedient to their parents. They will also be ungrateful, godless, ³heartless, and hateful. Their words will be cruel, and they will have no self-control or pity. These people will hate everything that is good. ⁴They will be sneaky, reckless, and puffed up with pride. Instead of loving God, they will love pleasure. ⁵Even though they will make a show of being religious, their religion won't be real. Don't have anything to do with such people.

⁶Some men fool whole families, just to get power over those women who are slaves of sin and are controlled by all sorts of desires. ⁷These women always want to learn something new, but they never can discover the truth. ⁸Just as Jannes and Jambres opposed Moses, these people are enemies of the truth. Their minds are sick, and their faith isn't real. ⁹But they won't get very far with their foolishness. Soon everyone will know the truth about them, just as Jannes and Jambres were found out.

¹⁰Timothy, you know what I teach and how I live. You know what I want to do and what I believe. You have seen how patient and loving I am, and how in the past I put up with ¹¹trouble and suffering in the cities of Antioch, Iconium, and Lystra. Yet the Lord rescued me from all those terrible troubles. ¹²Anyone who belongs to Christ Jesus and wants to live right will have trouble from others. ¹³But evil people who pretend to be what they are not will become worse than ever, as they fool others and are fooled themselves.

**Paul's Last
Instruc-
tions to
Timothy**

2 TIMOTHY 4

¹⁴ Keep on being faithful to what you were taught and to what you believed. After all, you know who taught you these things. ¹⁵ Since childhood, you have known the Holy Scriptures that are able to make you wise enough to have faith in Christ Jesus and be saved. ¹⁶ Everything in the Scriptures is God's Word. All of it is useful for teaching and helping people and for correcting them and showing them how to live. ¹⁷ The Scriptures train God's servants to do all kinds of good deeds.

4 When Christ Jesus comes as king, he will be the judge of everyone, whether they are living or dead. So with God and Christ as witnesses, I command you ² to preach God's message. Do it willingly, even if it isn't the popular thing to do. You must correct people and point out their sins. But also cheer them up, and when you instruct them, always be patient. ³ The time is coming when people won't listen to good teaching. Instead, they will look for teachers who will please them by telling them only what they are itching to hear. ⁴ They will turn from the truth and eagerly listen to senseless stories. ⁵ But you must stay calm and be willing to suffer. You must work hard to tell the good news and to do your job well.

⁶ Now the time has come for me to die. My life is like a drink offering⁶ being poured out on the altar. ⁷ I have fought well. I have finished the race, and I have been faithful. ⁸ So a crown will be given to me for pleasing the Lord. He judges fairly, and on the day of judgment he will give a crown to me and to everyone else who wants him to appear with power.

⁹ Come to see me as soon as you can. ¹⁰ Demas loves the things of this world so much that he left me and went to Thessalonica. Crescens has gone to Galatia, and Titus has gone to Dalmatia. ¹¹ Only Luke has stayed with me.

Mark can be very helpful to me, so please find him and bring him with you. ¹² I sent Tychicus to Ephesus.

¹³ When you come, bring the coat I left at Troas with Carpus. Don't forget to bring the scrolls, especially the ones made of leather."

¹⁴ Alexander, the metalworker, has hurt me in many ways. But the Lord will pay him back for what he has done. ¹⁵ Alexander opposes what we preach. You had better watch out for him.

¹⁶ When I was first put on trial, no one helped me. In fact, everyone deserted me. I hope it won't be held against them. ¹⁷ But the Lord stood beside me. He gave me the strength to tell his full message, so that all Gentiles would hear it. And I was kept safe from hungry lions. ¹⁸ The Lord will always keep me from being harmed by evil, and he will bring me safely into his heavenly kingdom. Praise him forever and ever! Amen.

¹⁹ Give my greetings to Priscilla and Aquila and to the family of Onesiphorus.

²⁰ Erastus stayed at Corinth.

Trophimus was sick when I left him at Miletus.

²¹ Do your best to come before winter.

Eubulus, Pudens, Linus, and Claudia send you their greetings, and so do the rest of the Lord's followers.

²² I pray that the Lord will bless your life and will be kind to you.

Chapter 4

**Personal
Instruc-
tions**

**Final
Greetings**

2 TIMOTHY

2 TIMOTHY 1-4

1.6 *when I placed my hands on you:* Church leaders placed their hands on people who were being appointed to preach or teach (see 1 Timothy 4.14).

1.7 *God's Spirit:* Or "God."

1.11 *teacher:* Some manuscripts add "of the Gentiles."

1.12 *what he has trusted me with:* Or "what I have trusted him with."

2.14 *God:* Some manuscripts have "the Lord," and others have "Christ."

3.8 *Jannes and Jambres:* These names are not found in the Old Testament. But many be-

lieve these were the names of the two Egyptian magicians who opposed Moses when he wanted to lead the people of Israel out of Egypt (see Exodus 7.11, 22).

4.6 *drink offering:*

Water or wine was sometimes poured out as an offering when an animal sacrifice was made.

4.13 *the ones made of leather:* A scroll was a kind of rolled up book, and it could be made out of paper (called "papyrus") or leather (that is, animal skin) or even copper.

TITUS



Paul mentions Titus several times in his letters as someone who worked with him in Asia Minor and Greece (2 Corinthians 2.13; 7.6, 13; 8.6, 16, 23; 12.18; Galatians 2.3). He is told by Paul to appoint church leaders and officials in Crete.

Paul instructs Titus to make sure that church leaders and officials have good reputations (1.5-9) and that all of the Lord's followers keep themselves pure and avoid arguments (1.10—2.9).

Paul includes special instructions for the different groups within the church in Crete. He reminds Titus that a new way of life is possible because of what God has done by sending Jesus Christ: God has saved them, washed them by the power of the Holy Spirit, and given them a fresh start and the hope of eternal life.

Paul also tells how we are saved:

God our Savior showed us
 how good and kind he is.
He saved us because
 of his mercy,
and not because
 of any good things
 that we have done. (3.4,5)

• A QUICK LOOK AT THIS LETTER •

1. Greetings and a Prayer for Titus (1.1-4)
2. Instructions for Church Officials (1.5-16)
3. Instructions for Church People (2.1—3.11)
4. Personal Advice and Final Greetings (3.12-15)

1 From Paul, a servant of God and an apostle of Jesus Christ.

I encourage God's own people to have more faith and to understand the truth about religion. ²Then they will have the hope of eternal life that God promised long ago. And God never tells a lie! ³So, at the proper time, God our Savior gave this message and told me to announce what he had said.

⁴Titus, because of our faith, you are like a son to me. I pray that God our Father and Christ Jesus our Savior will be kind to you and will bless you with peace!

⁵I left you in Crete to do what had been left undone and to appoint leaders^a for the churches in each town. As I told you, ⁶they must have a good reputation and be faithful in marriage.^b Their children must be followers of the Lord and not have a reputation for being wild and disobedient.

*Chapter 1
Paul
Encourages
Titus*

**What Titus
Was To Do
in Crete**

⁷Church officials^a are in charge of God's work, and so they must also have a good reputation. They must not be bossy, quick-tempered, heavy drinkers, bullies, or dishonest in business. ⁸Instead, they must be friendly to strangers and enjoy doing good things. They must also be sensible, fair, pure, and self-controlled. ⁹They must stick to the true message they were taught, so that their good teaching can help others and correct everyone who opposes it.

What Titus' Opponents' Were Like

¹⁰There are many who don't respect authority, and they fool others by talking nonsense. This is especially true of some Jewish followers. ¹¹But you must make them be quiet. They are after money, and they upset whole families by teaching what they should not. ¹²It is like one of their own prophets once said,

"The people of Crete always tell lies.
They are greedy and lazy like wild animals."

¹³That surely is a true saying. And you should be hard on such people, so you can help them grow stronger in their faith. ¹⁴Don't pay any attention to any of those senseless Jewish stories and human commands. These are made up by people who won't obey the truth.

¹⁵Everything is pure for someone whose heart is pure. But nothing is pure for an unbeliever with a dirty mind. That person's mind and conscience are destroyed. ¹⁶Such people claim to know God, but their actions prove that they really don't. They are disgusting. They won't obey God, and they are too worthless to do anything good.

²Titus, you must teach only what is correct. ³Tell the older men to have self-control and to be serious and sensible. Their faith, love, and patience must never fail.

⁴Tell the older women to behave as those who love the Lord should. They must not gossip about others or be slaves of wine. They must teach what is proper, so the younger women will be loving wives and mothers. ⁵Each of the younger women must be sensible and kind, as well as a good homemaker, who puts her own husband first. Then no one can say insulting things about God's message.

⁶Tell the young men to have self-control in everything.

⁷Always set a good example for others. Be sincere and serious when you teach. ⁸Use clean language that no one can criticize. Do this, and your enemies will be too ashamed to say anything against you.

⁹Tell slaves always to please their owners by obeying them in everything. Slaves must not talk back to their owners ¹⁰or steal from them. They must be completely honest and trustworthy. Then everyone will show great respect for what is taught about God our Savior.

¹¹God has shown us how kind he is by coming to save all people.

¹²He taught us to give up our wicked ways and our worldly desires and to live decent and honest lives in this world. ¹³We are filled with hope, as we wait for the glorious return of our great God and Savior Jesus Christ. ¹⁴He gave himself to rescue us from everything that is evil and to make our hearts pure. He wanted us to be his own people and to be eager to do right.

¹⁵Teach these things, as you use your full authority to encourage and correct people. Make sure you earn everyone's respect.

³Remind your people to obey the rulers and authorities and not to be rebellious. They must always be ready to do something helpful ²and not say cruel things or argue. They should be gentle and kind to everyone. ³We used to be stupid, disobedient, and foolish, as well

Chapter 2 Instructions for Different Groups of People

God's Kindness and the New Life

Chapter 3 Doing Helpful Things

TITUS 3

as slaves of all sorts of desires and pleasures. We were evil and jealous. Everyone hated us, and we hated everyone.

⁴ God our Savior showed us how good and kind he is.

⁵ He saved us because of his mercy,

and not because of any good things that we have done.

God washed us by the power of the Holy Spirit.

He gave us new birth and a fresh beginning.

⁶ God sent Jesus Christ our Savior to give us his Spirit.

⁷ Jesus treated us much better than we deserved.

He made us acceptable to God

and gave us the hope of eternal life.

*This message is certainly true.

These teachings are useful and helpful for everyone. I want you to insist that the people follow them, so that all who have faith in God will be sure to do good deeds. ⁹But don't have anything to do with stupid arguments about ancestors. And stay away from disagreements and quarrels about the Law of Moses. Such arguments are useless and senseless.

¹⁰Warn troublemakers once or twice. Then don't have anything else to do with them. ¹¹You know that their minds are twisted, and their own sins show how guilty they are.

¹²I plan to send Artemas or Tychicus to you. After he arrives, please try your best to meet me at Nicopolis. I have decided to spend the winter there.

¹³When Zenas the lawyer and Apollos get ready to leave, help them as much as you can, so they won't have need of anything.

¹⁴Our people should learn to spend their time doing something useful and worthwhile.

¹⁵Greetings to you from everyone here. Greet all of our friends who share in our faith.

I pray that the Lord will be kind to all of you!

Personal Instructions and Greetings

TITUS 1-3

^{1.5} leaders: Or "elders" or "presbyters" or "priests." ^{1.6} be faithful in marriage: Or "be the husband of only one wife" or "have never been divorced." ^{1.7} Church officials: Or "Bishops." ^{2.13} the glorious return of

our great God and Savior Jesus Christ: Or "the glorious return of our great God and our Savior Jesus Christ" or "the return of Jesus Christ, who is the glory of our great God and Savior."

PHILEMON



Philemon was a wealthy man who owned slaves and who used his large house for church meetings (2). He probably lived in Colossae, since Paul's letter to the Colossians mentions Onesimus, a slave of Philemon, and Archippus (Colossians 4.9, 17).

Paul is writing from jail on behalf of Onesimus, a run-away slave owned by Philemon. Onesimus had become a follower of the Lord and a valuable friend to Paul, and Paul is writing to encourage Philemon to accept Onesimus also as a friend and follower of the Lord.

This letter is an excellent example of the art of letter-writing in the Roman world, and it is the most personal of all Paul's letters. The way the letter is written suggests that Paul and Philemon were close friends.

• A QUICK LOOK AT THIS LETTER •

1. Greetings to Philemon (1-3)
 2. Paul Speaks to Philemon about Onesimus (4-22)
 3. Final Greetings and a Prayer (23-25)
-

Paul's Greeting to Philemon

Philemon's Love and Faith

Paul Asks Philemon to Forgive Onesimus

¹From Paul, who is in jail for serving Christ Jesus, and from Timothy, who is like a brother because of our faith.

Philemon, you work with us and are very dear to us. This letter is to you ²and to the church that meets in your home. It is also to our dear friend Apphia and to Archippus, who serves the Lord as we do.

³I pray that God our Father and our Lord Jesus Christ will be kind to you and will bless you with peace!

⁴Philemon, each time I mention you in my prayers, I thank God. ⁵I hear about your faith in our Lord Jesus and about your love for all of God's people. ⁶As you share your faith with others, I pray that they may come to know all the blessings Christ has given us. ⁷My friend, your love has made me happy and has greatly encouraged me. It has also cheered the hearts of God's people.

⁸Christ gives me the courage to tell you what to do. ⁹But I would rather ask you to do it simply because of love. Yes, as someone^a in jail for Christ, ¹⁰I beg you to help Onesimus! He is like a son to me because I led him to Christ here in jail. ¹¹Before this, he was useless to you, but now he is useful both to you and to me.

¹²Sending Onesimus back to you makes me very sad. ¹³I would like to keep him here with me, where he could take your place in helping me while I am here in prison for preaching the good news. ¹⁴But I won't do anything unless you agree to it first. I want your act of kindness to come from your heart, and not be something you feel forced to do.

PHILEMON

¹⁸ Perhaps Onesimus was taken from you for a little while so that you could have him back for good, ¹⁹but not as a slave. Onesimus is much more than a slave. To me he is a dear friend, but to you he is even more, both as a person and as a follower of the Lord.

¹⁷If you consider me a friend because of Christ, then welcome Onesimus as you would welcome me. ¹⁸If he has cheated you or owes you anything, charge it to my account. ¹⁹With my own hand I write: I, PAUL, WILL PAY YOU BACK. But don't forget that you owe me your life. ²⁰My dear friend and follower of Christ our Lord, please cheer me up by doing this for me.

²¹I am sure you will do all I have asked, and even more. ²²Please get a room ready for me. I hope your prayers will be answered, and I can visit you.

²³Epaphras is also here in jail for being a follower of Christ Jesus. He sends his greetings, ²⁴and so do Mark, Aristarchus, Demas, and Luke, who work together with me.

²⁵I pray that the Lord Jesus Christ will be kind to you!

**Paul
Reminds
Philemon
about His
Debt to
Paul**

**Final
Greetings**

PHILEMON

⁹ someone: Greek "a messenger" or "an old man."

¹⁰ Onesimus: In Greek this name means "useful."

HEBREWS



Many religious people in the first century after Jesus' birth, both Jews and Gentiles, had questions about the religion of the early Christians. They were looking for evidence that this new faith was genuine. Jews had the miracle of crossing the Red Sea and the agreement made with God at Mount Sinai to support their faith. But what miracles did Christians have? Jews had beautiful worship ceremonies and a high priest who offered sacrifices in the temple so that the people would be forgiven. But what did Christians have? How could this new Christian faith, centered in Jesus, offer forgiveness of sins and friendship with God?

The letter to the Hebrews was written to answer exactly these kinds of questions. In it the author tells the readers how important Jesus really is. He is greater than any of God's angels (1.5-14), greater than any prophet, and greater even than Moses and Joshua (2.1—4.14). Jesus is the perfect high priest because he never sinned, and by offering his own life he has made the perfect sacrifice for sin once for all time (9.23—10.18). By his death and return from death he has opened the way for all people to come to God (4.14—5.10; 7.1—8.13).

This letter has much to say about the importance of faith. The writer points out that what Jesus offers comes only by faith. And this faith makes his followers sure of what they hope for and gives them proof of things that cannot be seen. The writer praises God's faithful people of the past (11.1-40) and encourages those who follow Jesus now to keep their eyes on him as they run the race (12.1-3).

What does it mean to have a high priest like Jesus?

Jesus understands every weakness of ours, because he was tempted in every way that we are. But he did not sin! So whenever we are in need, we should come bravely before the throne of our merciful God. There we will be treated with undeserved kindness, and we will find help. (4.15,16)

• A QUICK LOOK AT THIS LETTER •

1. The Greatness of God's Son (1.1-4)
2. Jesus Is Greater than Angels (1.5—2.18)
3. Jesus Is Greater than Moses and Joshua (3.1—4.13)
 4. Jesus Is the Great High Priest (4.14—7.28)
 5. Jesus Brings a Better Agreement (8.1—9.22)
6. Jesus' Sacrifice Is Once and for All (9.23—10.31)
7. Some of God's People Who Had Great Faith (11.1-40)
 8. Follow the Example of Jesus (12.1—13.19)
 9. Final Prayers and Greetings (13.20-25)

HEBREWS 2

1 Long ago in many ways and at many times God's prophets spoke his message to our ancestors. ²But now at last, God sent his Son to bring his message to us. God created the universe by his Son, and everything will someday belong to the Son. ³God's Son has all the brightness of God's own glory and is like him in every way. By his own mighty word, he holds the universe together.

**Chapter 1
God Sent
His Son to
Bring Us
His
Message**

After the Son had washed away our sins, he sat down at the right side^a of the glorious God in heaven. ⁴He had become much greater than the angels, and the name he was given is far greater than any of theirs.

⁵ God has never said to any of the angels,

"You are my Son, because today

I have become your Father!"

Neither has God said to any of them,

"I will be his Father, and he will be my Son!"

⁶When God brings his first-born Son^b into the world, he commands all of his angels to worship him.

⁷And when God speaks about the angels, he says,

"I change my angels into wind

and my servants into flaming fire."

⁸But God says about his Son,

"You are God, and you will rule as King forever!

Your royal power brings about justice.

⁹ You loved justice and hated evil,

and so I, your God, have chosen you.

I appointed you and made you happier

than any of your friends."

¹⁰The Scriptures also say,

"In the beginning, Lord,

you were the one who laid the foundation of the earth
and created the heavens.

¹¹ They will all disappear and wear out like clothes,
but you will last forever.

¹² You will roll them up like a robe
and change them like a garment.

But you are always the same, and you will live forever."

¹³ God never said to any of the angels, "Sit at my right side
until I make your enemies into a footstool for you!"

¹⁴ Angels are merely spirits sent to serve people who are going to be saved.

2 We must give our full attention to what we were told, so that we won't drift away. ²The message spoken by angels proved to be true, and all who disobeyed or rejected it were punished as they deserved. ³So if we refuse this great way of being saved, how can we hope to escape? The Lord himself was the first to tell about it, and people who heard the message proved to us that it was true. ⁴God himself showed that his message was true by working all kinds of powerful miracles and wonders. He also gave his Holy Spirit to anyone he chose to.

**Chapter 2
This Great
Way of
Being
Saved**

⁵We know that God did not put the future world under the power of angels. ⁶Somewhere in the Scriptures someone says to God,

"What makes you care about us humans?

Why are you concerned for weaklings such as we?

⁷ You made us lower than the angels for a while.

**The One
Who Leads
Us To Be
Saved**

HEBREWS 3

Yet you have crowned us with glory and honor.⁴

⁵ And you have put everything under our power!"

God has put everything under our power and has not left anything out of our power. But we still don't see it all under our power. "What we do see is Jesus, who for a little while was made lower than the angels. Because of God's wonderful kindness, Jesus died for everyone. And now that Jesus has suffered and died, he is crowned with glory and honor!

¹⁰ Everything belongs to God, and all things were created by his power. So God did the right thing when he made Jesus perfect by suffering, as Jesus led many of God's children to be saved and to share in his glory. ¹¹ Jesus and the people he makes holy all belong to the same family. That is why he isn't ashamed to call them his brothers and sisters. ¹² He even said to God,

"I will tell them your name and sing your praises when they come together to worship."

¹³ He also said,

"I will trust God."

Then he said, "Here I am with the children God has given me."

¹⁴ We are people of flesh and blood. That is why Jesus became one of us. He died to destroy the devil, who had power over death. ¹⁵ But he also died to rescue all of us who live each day in fear of dying. ¹⁶ Jesus clearly did not come to help angels, but he did come to help Abraham's descendants. ¹⁷ He had to be one of us, so that he could serve God as our merciful and faithful high priest and sacrifice himself for the forgiveness of our sins. ¹⁸ And now that Jesus has suffered and was tempted, he can help anyone else who is tempted.

Chapter 3
Jesus Is Greater than Moses
3 My friends, God has chosen you to be his holy people. So think about Jesus, the one we call our apostle and high priest! ² Jesus was faithful to God, who appointed him, just as Moses was faithful in serving all of God's people. ³ But Jesus deserves more honor than Moses, just as the builder of a house deserves more honor than the house. ⁴ Of course, every house is built by someone, and God is really the one who built everything.

⁵ Moses was a faithful servant and told God's people what would be said in the future. ⁶ But Christ is the Son in charge of God's people. And we are those people, if we keep on being brave and don't lose hope.

A Rest for God's People

⁷ It is just as the Holy Spirit says,

"If you hear God's voice today,

⁸ don't be stubborn!

Don't rebel like those people

who were tested in the desert.

⁹ For forty years your ancestors tested God and saw the things he did.

¹⁰ Then God got tired of them and said,

"You people never show good sense,

and you don't understand what I want you to do."

¹¹ God became angry and told the people,

"You will never enter my place of rest!"

¹² My friends, watch out! Don't let evil thoughts or doubts make any of you turn from the living God. ¹³ You must encourage one an-

HEBREWS 5

other each day. And you must keep on while there is still a time that can be called "today." If you don't, then sin may fool some of you and make you stubborn.¹⁴ We were sure about Christ when we first became his people. So let's hold tightly to our faith until the end.¹⁵ The Scriptures say,

"If you hear his voice today,

don't be stubborn like those who rebelled."

¹⁶ Who were those people that heard God's voice and rebelled? Weren't they the same ones that came out of Egypt with Moses?¹⁷ Who were the people that made God angry for forty years? Weren't they the ones that sinned and died in the desert?¹⁸ And who did God say would never enter his place of rest? Weren't they the ones that disobeyed him?¹⁹ We see that those people did not enter the place of rest because they did not have faith.

4 The promise to enter the place of rest is still good, and we must take care that none of you miss out.²⁰ We have heard the message, just as they did. But they failed to believe what they heard, and the message did not do them any good.²¹ Only people who have faith will enter the place of rest. It is just as the Scriptures say,

"God became angry and told the people,

'You will never enter my place of rest!'

God said this, even though everything has been ready from the time of creation.²² In fact, somewhere the Scriptures say that by the seventh day, God had finished his work, and so he rested.²³ We also read that he later said, "You people will never enter my place of rest!"²⁴ This means that the promise to enter is still good, because those who first heard about it disobeyed and did not enter.²⁵ Much later God told David to make the promise again, just as I have already said.

"If you hear his voice today,

don't be stubborn!"

²⁶ If Joshua had really given the people rest, there would not be any need for God to talk about another day of rest.²⁷ But God has promised us a Sabbath when we will rest, even though it has not yet come.²⁸ On that day God's people will rest from their work, just as God rested from his work.

²⁹ We should do our best to enter that place of rest, so that none of us will disobey and miss going there, as they did.³⁰ What God has said isn't only alive and active! It is sharper than any double-edged sword. His word can cut through our spirits and souls and through our joints and marrow, until it discovers the desires and thoughts of our hearts.³¹ Nothing is hidden from God! He sees through everything, and we will have to tell him the truth.

³² We have a great high priest, who has gone into heaven, and he is Jesus the Son of God. That is why we must hold on to what we have said about him.³³ Jesus understands every weakness of ours, because he was tempted in every way that we are. But he did not sin!

³⁴ So whenever we are in need, we should come bravely before the throne of our merciful God. There we will be treated with undeserved kindness, and we will find help.

5 Every high priest is appointed to help others by offering gifts and sacrifices to God because of their sins.³⁵ A high priest has weaknesses of his own, and he feels sorry for foolish and sinful people.³⁶ That is why he must offer sacrifices for his own sins and for the sins of others.³⁷ But no one can have the honor of being a high priest

Chapter 4
**God's
Promise of
Rest Is
Still Good**

**Jesus Is
the Great
High
Priest**

Chapter 5

simply by wanting to be one. Only God can choose a priest, and God is the one who chose Aaron.

⁹That is how it was with Christ. He became a high priest, but not just because he wanted the honor of being one. It was God who told him,

"You are my Son, because today
I have become your Father!"

¹⁰In another place, God says,

"You are a priest forever
just like Melchizedek."

¹¹God had the power to save Jesus from death. And while Jesus was on earth, he begged God with loud crying and tears to save him. He truly worshiped God, and God listened to his prayers. ¹²Jesus is God's own Son, but still he had to suffer before he could learn what it really means to obey God. ¹³Suffering made Jesus perfect, and now he can save forever all who obey him. ¹⁴This is because God chose him to be a high priest like Melchizedek.

Warning against Turning Away

Chapter 6 Try To Become Mature

¹⁵Much more could be said about this subject. But it is hard to explain, and all of you are slow to understand. ¹⁶By now you should have been teachers, but once again you need to be taught the simplest things about what God has said. You need milk instead of solid food. ¹⁷People who live on milk are like babies who don't really know what is right. ¹⁸Solid food is for mature people who have been trained to know right from wrong.

¹⁹We must try to become mature and start thinking about more than just the basic things we were taught about Christ. We shouldn't need to keep talking about why we ought to turn from deeds that bring death and why we ought to have faith in God. ²⁰And we shouldn't need to keep teaching about baptisms²¹ or about the laying on of hands²² or about people being raised from death and the future judgment. ²³Let's grow up, if God is willing.

²⁴But what about people who turn away after they have already seen the light and have received the gift from heaven and have shared in the Holy Spirit? What about those who turn away after they have received the good message of God and the powers of the future world? There is no way to bring them back. What they are doing is the same as nailing the Son of God to a cross and insulting him in public!

²⁵A field is useful to farmers, if there is enough rain to make good crops grow. In fact, God will bless that field. ²⁶But land that produces only thorn bushes is worthless. It is likely to fall under God's curse, and in the end it will be set on fire.

²⁷My friends, we are talking this way. But we are sure that you are doing those really good things that people do when they are being saved. ²⁸God is always fair. He will remember how you helped his people in the past and how you are still helping them. You belong to God, and he won't forget the love you have shown his people. ²⁹We wish that each of you would always be eager to show how strong and lasting your hope really is. ³⁰Then you would never be lazy. You would be following the example of those who had faith and were patient until God kept his promise to them.

³¹No one is greater than God. So he made a promise in his own name when he said to Abraham, ³²"I, the Lord, will bless you with many descendants!" ³³Then after Abraham had been very patient, he

God's Promise Is Sure

was given what God had promised. ¹⁶When anyone wants to settle an argument, they make a vow by using the name of someone or something greater than themselves. ¹⁷So when God wanted to prove for certain that his promise to his people could not be broken, he made a vow. ¹⁸God cannot tell lies! And so his promises and vows are two things that can never be changed.

We have run to God for safety. Now his promises should greatly encourage us to take hold of the hope that is right in front of us. ¹⁹This hope is like a firm and steady anchor for our souls. In fact, hope reaches behind the curtain¹ and into the most holy place. ²⁰Jesus has gone there ahead of us, and he is our high priest forever, just like Melchizedek.²

7 Melchizedek was both king of Salem and priest of God Most High. He was the one who went out and gave Abraham his blessing, when Abraham returned from killing the kings. ²Then Abraham gave him a tenth of everything he had.

The meaning of the name Melchizedek is "King of Justice." But since Salem means "peace," he is also "King of Peace."³ We are not told that he had a father or mother or ancestors or beginning or end. He is like the Son of God and will be a priest forever.⁴

⁵Notice how great Melchizedek is! Our famous ancestor Abraham gave him a tenth of what he had taken from his enemies. ⁶The Law teaches that even Abraham's descendants must give a tenth of what they possess. And they are to give this to their own relatives, who are the descendants of Levi and are priests. ⁷Although Melchizedek wasn't a descendant of Levi, Abraham gave him a tenth of what he had. Then Melchizedek blessed Abraham, who had been given God's promise. ⁸Everyone agrees that a person who gives a blessing is greater than the one who receives the blessing.

⁹Priests are given a tenth of what people earn. But all priests die, except Melchizedek, and the Scriptures teach that he is alive. ¹⁰Levi's descendants are now the ones who receive a tenth from people. We could even say that when Abraham gave Melchizedek a tenth, Levi also gave him a tenth. ¹¹This is because Levi was born later into the family of Abraham, who gave a tenth to Melchizedek.

¹²Even though the Law of Moses says that the priests must be descendants of Levi, those priests cannot make anyone perfect. So there needs to be a priest like Melchizedek, rather than one from the priestly family of Aaron.¹³ ¹⁴And when the rules for selecting a priest are changed, the Law must also be changed.

¹⁵The person we are talking about is our Lord, who came from a tribe that had never had anyone to serve as a priest at the altar. ¹⁶Everyone knows he came from the tribe of Judah, and Moses never said that priests would come from that tribe.

¹⁷All of this becomes clearer, when someone who is like Melchizedek is appointed to be a priest. ¹⁸That person wasn't appointed because of his ancestors, but because his life can never end. ¹⁹The Scriptures say about him,

"You are a priest forever,
just like Melchizedek."

²⁰In this way a weak and useless command was put aside, ²¹because the Law cannot make anything perfect. At the same time, we are given a much better hope, and it can bring us close to God.

²⁰⁻²¹God himself made a promise when this priest was appointed.

**Chapter 7
The
Priestly
Family of
Melchize-
dek**

**Our Lord
Is a Priest**

HEBREWS 8

But he did not make a promise like this when the other priests were appointed. The promise he made is,

"I, the Lord, promise that you will be a priest forever!
And I will never change my mind!"

²²This means that Jesus guarantees us a better agreement with God. ²³There have been a lot of other priests, and all of them have died. ²⁴But Jesus will never die, and so he will be a priest forever! ²⁵He is forever able to save^m the people he leads to God, because he always lives to speak to God for them.

²⁶Jesus is the high priest we need. He is holy and innocent and faultless, and not at all like us sinners. Jesus is honored above all beings in heaven. ²⁷and he is better than any other high priest. Jesus doesn't need to offer sacrifices each day for his own sins and then for the sins of the people. He offered a sacrifice once for all, when he gave himself. ²⁸The Law appoints priests who have weaknesses. But God's promise, which came later than the Law, appoints his Son. And he is the perfect high priest forever.

Chapter 8 **A Better Promise**

8 What I mean is that we have a high priest who sits at the right sideⁿ of God's great throne in heaven. ⁹He also serves as the priest in the most holy place^o inside the real tent there in heaven. This tent of worship was set up by the Lord, not by humans.

³Since all priests must offer gifts and sacrifices, Christ also needed to have something to offer. ⁴If he were here on earth, he would not be a priest at all, because here the Law appoints other priests to offer sacrifices. ⁵But the tent where they serve is just a copy and a shadow of the real one in heaven. Before Moses made the tent, he was told, "Be sure to make it exactly like the pattern you were shown on the mountain!" ⁶Now Christ has been appointed to serve as a priest in a much better way, and he has given us much assurance of a better agreement.

⁷If the first agreement with God had been all right, there would not have been any need for another one. ⁸But the Lord found fault with it and said,

"I tell you the time will come,
when I will make a new agreement
with the people of Israel and the people of Judah.

⁹It won't be like the agreement
that I made with their ancestors.
when I took them by the hand and led them out of

Egypt.

They broke their agreement with me.
and I stopped caring about them!

¹⁰ "But now I tell the people of Israel
this is my new agreement:
The time will come when I, the Lord,
will write my laws on their minds and hearts.
I will be their God, and they will be my people.
¹¹ Not one of them will have to teach another
to know me, their Lord.'

"All of them will know me,
no matter who they are.

¹² I will treat them with kindness,
even though they are wicked.
I will forget their sins."

¹³ When the Lord talks about a new agreement, he means that the first one is out of date. And anything that is old and useless will soon disappear.

9 The first promise that was made included rules for worship and a tent for worship here on earth. ²The first part of the tent was called the holy place, and a lampstand, a table, and the sacred loaves of bread were kept there.

³Behind the curtain was the most holy place. ⁴The gold altar that was used for burning incense was in this holy place. The gold-covered sacred chest was also there, and inside it were three things. First, there was a gold jar filled with manna.⁵ Then there was Aaron's walking stick that sprouted.⁶ Finally, there were the flat stones with the Ten Commandments written on them. ⁵On top of the chest were the glorious creatures with wings⁷ opened out above the place of mercy.⁸

Now isn't the time to go into detail about these things. ⁶But this is how everything was when the priests went each day into the first part of the tent to do their duties. ⁷However, only the high priest could go into the second part of the tent, and he went in only once a year. Each time he carried blood to offer for his sins and for any sins that the people had committed without meaning to.

⁸All of this is the Holy Spirit's way of saying that no one could enter the most holy place while the tent was still the place of worship. ⁹This also has a meaning for today. It shows that we cannot make our consciences clear by offering gifts and sacrifices. ¹⁰These rules are merely about such things as eating and drinking and ceremonies for washing ourselves. And rules about physical things will last only until the time comes to change them for something better.

¹¹Christ came as the high priest of the good things that are now here.¹² He also went into a much better tent that wasn't made by humans and that doesn't belong to this world. ¹³Then Christ went once for all into the most holy place and freed us from sin forever. He did this by offering his own blood instead of the blood of goats and bulls.

¹⁴According to the Law of Moses, those people who become unclean are not fit to worship God. Yet they will be considered clean, if they are sprinkled with the blood of goats and bulls and with the ashes of a sacrificed calf. ¹⁵But Christ was sinless, and he offered himself as an eternal and spiritual sacrifice to God. That's why his blood is much more powerful and makes our¹⁶ consciences clear. Now we can serve the living God and no longer do things that lead to death.

¹⁷Christ died to rescue those who had sinned and broken the old agreement. Now he brings his chosen ones a new agreement with its guarantee of God's eternal blessings!¹⁸ In fact, making an agreement of this kind is like writing a will. This is because the one who makes the will must die before it is of any use. ¹⁹In other words, a will doesn't go into effect as long as the one who made it is still alive.

²⁰Blood was also used²¹ to put the first agreement into effect. ²²Moses told the people all that the Law said they must do. Then he used red wool and a hyssop plant to sprinkle the people and the book of the Law with the blood of bulls and goats²³ and with water. ²⁴He told the people, "With this blood God makes his agreement with you."

Chapter 9 The Tent in Heaven

Christ Freed Us from Sin Forever

²¹ Moses also sprinkled blood on the tent and on everything else that was used in worship. ²²The Law says that almost everything must be sprinkled with blood, and no sins can be forgiven unless blood is offered.

Christ's Great Sacrifice

²³These things are only copies of what is in heaven, and so they had to be made holy by these ceremonies. But the real things in heaven must be made holy by something better. ²⁴This is why Christ did not go into a tent that had been made by humans and was only a copy of the real one. Instead, he went into heaven and is now there with God to help us.

²⁵Christ did not have to offer himself many times. He wasn't like a high priest who goes into the most holy place each year to offer the blood of an animal. ²⁶If he had offered himself every year, he would have suffered many times since the creation of the world. But instead, near the end of time he offered himself once and for all, so that he could be a sacrifice that does away with sin.

²⁷We die only once, and then we are judged. ²⁸So Christ died only once to take away the sins of many people. But when he comes again, it will not be to take away sin. He will come to save everyone who is waiting for him.

Chapter 10 Offerings for Sins Are No Longer Needed

¹⁰ The Law of Moses is like a shadow of the good things to come. This shadow isn't the good things themselves, because it cannot free people from sin by the sacrifices that are offered year after year. ¹¹If there were worshipers who already have their sins washed away and their consciences made clear, there would not be any need to go on offering sacrifices. ¹²But the blood of bulls and goats cannot take away sins. It only reminds people of their sins from one year to the next.

¹³When Christ came into the world, he said to God,

"Sacrifices and offerings are not what you want,
but you have given me my body."

¹⁴ No, you are not pleased with animal sacrifices
and offerings for sin."

¹⁵Then Christ said,

"And so, my God, I have come to do what you want,
as the Scriptures say."

¹⁶The Law teaches that offerings and sacrifices must be made because of sin. But why did Christ mention these things and say that God did not want them? ¹⁷Well, it was to do away with offerings and sacrifices and to replace them. That is what he meant by saying to God, "I have come to do what you want." ¹⁸So we are made holy because Christ obeyed God and offered himself once for all.

¹⁹The priests do their work each day, and they keep on offering sacrifices that can never take away sins. ²⁰But Christ offered himself as a sacrifice that is good forever. Now he is sitting at God's right side.* ²¹and he will stay there until his enemies are put under his power. ²²By his one sacrifice he has forever set free from sin the people he brings to God.

²³The Holy Spirit also speaks of this by telling us that the Lord said,

²⁴ "When the time comes,
I will make an agreement with them.
I will write my laws on their minds and hearts.

¹⁷ Then I will forget about their sins
and no longer remember their evil deeds."

¹⁸ When sins are forgiven, there is no more need to offer sacrifices.

¹⁹ My friends, the blood of Jesus gives us courage to enter the most holy place ²⁰by a new way that leads to life! And this way takes us through the curtain that is Christ himself.

²¹ We have a great high priest who is in charge of God's house. ²² So let's come near God with pure hearts and a confidence that comes from having faith. Let's keep our hearts pure, our consciences free from evil, and our bodies washed with clean water. ²³ We must hold tightly to the hope that we say is ours. After all, we can trust the one who made the agreement with us. ²⁴ We should keep on encouraging each other to be thoughtful and to do helpful things. ²⁵ Some people have gotten out of the habit of meeting for worship, but we must not do that. We should keep on encouraging each other, especially since you know that the day of the Lord's coming is getting closer.

²⁶ No sacrifices can be made for people who decide to sin after they find out about the truth. ²⁷ They are God's enemies, and all they can look forward to is a terrible judgment and a furious fire. ²⁸ If two or more witnesses accused someone of breaking the Law of Moses, that person could be put to death. ²⁹ But it is much worse to dishonor God's Son and to disgrace the blood of the promise that made us holy. And it is just as bad to insult the Holy Spirit, who shows us mercy. ³⁰ We know that God has said he will punish and take revenge. We also know that the Scriptures say the Lord will judge his people. ³¹ It is a terrible thing to fall into the hands of the living God!

³² Don't forget all the hard times you went through when you first received the light. ³³ Sometimes you were abused and mistreated in public, and at other times you shared in the sufferings of others. ³⁴ You were kind to people in jail. And you gladly let your possessions be taken away, because you knew you had something better, something that would last forever.

³⁵ Keep on being brave! It will bring you great rewards. ³⁶ Learn to be patient, so that you will please God and be given what he has promised. ³⁷ As the Scriptures say,

"God is coming soon! It won't be very long.

³⁸ The people God accepts will live
because of their faith."

But he isn't pleased with anyone who turns back."

³⁹ We are not like those people who turn back and get destroyed. We will keep on having faith until we are saved.

11 Faith makes us sure of what we hope for and gives us proof of what we cannot see. ² It was their faith that made our ancestors pleasing to God.

³ Because of our faith, we know that the world was made at God's command. We also know that what can be seen was made out of what cannot be seen.

⁴ Because Abel had faith, he offered God a better sacrifice than Cain did. God was pleased with him and his gift, and even though Abel is now dead, his faith still speaks for him.

⁵ Enoch had faith and did not die. He pleased God, and God took him up to heaven. That's why his body was never found. ⁶ But without

Encouragement and Warning

Don't Forget the Hard Times

Chapter 11 The Great Faith of God's People

faith no one can please God. We must believe that God is real and that he rewards everyone who searches for him.

⁷Because Noah had faith, he was warned about something that had not yet happened. He obeyed and built a boat that saved him and his family. In this way the people of the world were judged, and Noah was given the blessings that come to everyone who pleases God.

The Faith of Abraham

⁸Abraham had faith and obeyed God. He was told to go to the land that God had said would be his, and he left for a country he had never seen. ⁹Because Abraham had faith, he lived as a stranger in the promised land. He lived there in a tent, and so did Isaac and Jacob, who were later given the same promise. ¹⁰Abraham did this, because he was waiting for the eternal city that God had planned and built.

¹¹Even when Sarah was too old to have children, she had faith that God would do what he had promised, and she had a son. ¹²Her husband Abraham was almost dead, but he became the ancestor of many people. In fact, there are as many of them as there are stars in the sky or grains of sand along the beach.

¹³Every one of those people died. But they still had faith, even though they had not received what they had been promised. They were glad just to see these things from far away, and they agreed that they were only strangers and foreigners on this earth. ¹⁴When people talk this way, it is clear that they are looking for a place to call their own. ¹⁵If they had been talking about the land where they had once lived, they could have gone back at any time. ¹⁶But they were looking forward to a better home in heaven. That's why God wasn't ashamed for them to call him their God. He even built a city for them.

¹⁷⁻¹⁸Abraham had been promised that Isaac, his only son,¹⁷ would continue his family. But when Abraham was tested, he had faith and was willing to sacrifice Isaac, ¹⁹because he was sure that God could raise people to life. This was just like getting Isaac back from death.

²⁰Isaac had faith, and he promised blessings to Jacob and Esau. ²¹Later, when Jacob was about to die, he leaned on his walking stick and worshiped. Then because of his faith he blessed each of Joseph's sons. ²²And right before Joseph died, he had faith that God would lead the people of Israel out of Egypt. So he told them to take his bones with them.

²³Because Moses' parents had faith, they kept him hidden until he was three months old. They saw that he was a beautiful child, and they were not afraid to disobey the king's orders.²⁴ Then after Moses grew up, his faith made him refuse to be called the king's grandson. ²⁵He chose to be mistreated with God's people instead of having the good time that sin could bring for a little while. ²⁶Moses knew that the treasures of Egypt were not as wonderful as what he would receive from suffering for the Messiah,²⁷ and he looked forward to his reward.

²⁷Because of his faith, Moses left Egypt. Moses had seen the invisible God and wasn't afraid of the king's anger. ²⁸His faith also made him celebrate Passover. He sprinkled the blood of animals on the doorposts, so that the first-born sons of the people of Israel would not be killed by the destroying angel.

²⁹Because of their faith, the people walked through the Red Sea³⁰ on dry land. But when the Egyptians tried to do it, they were drowned.

³⁰God's people had faith, and when they had walked around the city of Jericho for seven days, its walls fell down.

The Faith of Moses and the People of Israel

HEBREWS 12

³¹ Rahab had been a prostitute, but she had faith and welcomed the spies. So she wasn't killed with the people who disobeyed.

³² What else can I say? There isn't enough time to tell about Gideon, Barak, Samson, Jephthah, David, Samuel, and the prophets.

³³ Their faith helped them conquer kingdoms, and because they did right, God made promises to them. They closed the jaws of lions ³⁴ and put out raging fires and escaped from the swords of their enemies. Although they were weak, they were given the strength and power to chase foreign armies away.

³⁵ Some women received their loved ones back from death. Many of these people were tortured, but they refused to be released. They were sure that they would get a better reward when the dead are raised to life. ³⁶ Others were made fun of and beaten with whips, and some were chained in jail. ³⁷ Still others were stoned to death or sawed in two^d or killed with swords. Some had nothing but sheep skins or goat skins to wear. They were poor, mistreated, and tortured. ³⁸ The world did not deserve these good people, who had to wander in deserts and on mountains and had to live in caves and holes in the ground.

³⁹ All of them pleased God because of their faith! But still they died without being given what had been promised. ⁴⁰ This was because God had something better in store for us. And he did not want them to reach the goal of their faith without us.

12 Such a large crowd of witnesses is all around us! So we must get rid of everything that slows us down, especially the sin that just won't let go. And we must be determined to run the race that is ahead of us. ²We must keep our eyes on Jesus, who leads us and makes our faith complete. He endured the shame of being nailed to a cross, because he knew that later on he would be glad he did. Now he is seated at the right side^e of God's throne! ³So keep your mind on Jesus, who put up with many insults from sinners. Then you won't get discouraged and give up.

⁴ None of you have yet been hurt^f in your battle against sin. ⁵ But you have forgotten that the Scriptures say to God's children,

"When the Lord punishes you, don't make light of it,
and when he corrects you, don't be discouraged."

⁶ The Lord corrects the people he loves
and disciplines those he calls his own."

⁷ Be patient when you are being corrected! This is how God treats his children. Don't all parents correct their children? ⁸God corrects all of his children, and if he doesn't correct you, then you don't really belong to him. ⁹Our earthly fathers correct us, and we still respect them. Isn't it even better to be given true life by letting our spiritual Father correct us?

¹⁰ Our human fathers correct us for a short time, and they do it as they think best. But God corrects us for our own good, because he wants us to be holy, as he is. ¹¹ It is never fun to be corrected. In fact, at the time it is always painful. But if we learn to obey by being corrected, we will do right and live at peace.

¹² Now stand up straight! Stop your knees from shaking ¹³ and walk a straight path. Then lame people will be healed, instead of getting worse.

¹⁴ Try to live at peace with everyone! Live a clean life. If you don't, you will never see the Lord. ¹⁵ Make sure that no one misses out on

The Faith of Many Others

Chapter 12 A Large Crowd of Witnesses

Warning against Turning from God

God's wonderful kindness. Don't let anyone become bitter and cause trouble for the rest of you. ¹⁶Watch out for immoral and ungodly people like Esau, who sold his future blessing^a for only one meal. ¹⁷You know how he later wanted it back. But there was nothing he could do to change things, even though he begged his father and cried.

¹⁸You have not come to a place like Mount Sinai^b that can be seen and touched. There is no flaming fire or dark cloud or storm ¹⁹or trumpet sound. The people of Israel heard a voice speak. But they begged it to stop, ²⁰because they could not obey its commands. They were even told to kill any animal that touched the mountain. ²¹The sight was so frightening that Moses said he shook with fear.

²²You have now come to Mount Zion and to the heavenly Jerusalem. This is the city of the living God, where thousands and thousands of angels have come to celebrate. ²³Here you will find all of God's dearest children,^c whose names are written in heaven. And you will find God himself, who judges everyone. Here also are the spirits of those good people who have been made perfect. ²⁴And Jesus is here! He is the one who makes God's new agreement with us, and his sprinkled blood says much better things than the blood of Abel.^d

²⁵Make sure that you obey the one who speaks to you. The people did not escape, when they refused to obey the one who spoke to them at Mount Sinai. Do you think you can possibly escape, if you refuse to obey the one who speaks to you from heaven? ²⁶When God spoke the first time, his voice shook only the earth. This time he has promised to shake the earth once again, and heaven too.

²⁷The words "once again" mean that these created things will someday be shaken and removed. Then what cannot be shaken will last. ²⁸We should be grateful that we were given a kingdom that cannot be shaken. And in this kingdom we please God by worshiping him and by showing him great honor and respect. ²⁹Our God is like a destructive fire!

13 Keep being concerned about each other as the Lord's followers should.

^aBe sure to welcome strangers into your home. By doing this, some people have welcomed angels as guests, without even knowing it.

^bRemember the Lord's people who are in jail and be concerned for them. Don't forget those who are suffering, but imagine that you are there with them.

^cHave respect for marriage. Always be faithful to your partner, because God will punish anyone who is immoral or unfaithful in marriage.

^dDon't fall in love with money. Be satisfied with what you have. The Lord has promised that he will not leave us or desert us. ^eThat should make you feel like saying,

^fThe Lord helps me! Why should I be afraid
of what people can do to me?"

^gDon't forget about your leaders who taught you God's message. Remember what kind of lives they lived and try to have faith like theirs.

^hJesus Christ never changes! He is the same yesterday, today, and forever. ⁱDon't be fooled by any kind of strange teachings. It is better to receive strength from God's undeserved kindness than to depend on certain foods. After all, these foods don't really help the peo-

Chapter 13 Service that Please God

HEBREWS 13

ple who eat them.¹⁰ But we have an altar where even the priests who serve in the place of worship have no right to eat.

¹¹ After the high priest offers the blood of animals as a sin offering, the bodies of those animals are burned outside the camp.¹² Jesus himself suffered outside the city gate, so that his blood would make people holy.¹³ That's why we should go outside the camp to Jesus and share in his disgrace.¹⁴ On this earth we don't have a city that lasts forever, but we are waiting for such a city.

¹⁵ Our sacrifice is to keep offering praise to God in the name of Jesus.¹⁶ But don't forget to help others and to share your possessions with them. This too is like offering a sacrifice that pleases God.

¹⁷ Obey your leaders and do what they say. They are watching over you, and they must answer to God. So don't make them sad as they do their work. Make them happy. Otherwise, they won't be able to help you at all.

¹⁸ Pray for us. Our consciences are clear, and we always try to live right.¹⁹ I especially want you to pray that I can visit you again soon.

²⁰ God gives peace, and he raised our Lord Jesus Christ from death. Now Jesus is like a Great Shepherd whose blood was used to make God's eternal agreement with his flock.²¹ I pray that God will make you ready to obey him and that you will always be eager to do right. May Jesus help you do what pleases God. To Jesus Christ be glory forever and ever! Amen.

²² My friends, I have written only a short letter to encourage you, and I beg you to pay close attention to what I have said.

²³ By now you surely must know that our friend Timothy is out of jail. If he gets here in time, I will bring him with me when I come to visit you.

²⁴ Please give my greetings to your leaders and to the rest of the Lord's people.

His followers from Italy send you their greetings.

²⁵ I pray that God will be kind to all of you!

Final Prayers and Greetings

HEBREWS 1-13

1.3 *right side:* The place of honor and power.

1.6 *first-born Son:* The first son born into a family had certain privileges that the other children did not have. In 12.23 "first-born" refers to God's special people. **1.8** *Your:* Some manuscripts have "His." **2.7** *and honor:* Some manuscripts add "and you have placed us in charge of all you created."

3.2 *all of:* Some manuscripts do not have these words. **5.6** *Melchizedek:* When Melchizedek is mentioned in the Old Testament, he is described as a priest who lived before Aaron. Nothing is said about his ancestors or his death (see 7.3 and Genesis 14.17-20).

6.2 *baptisms:* Or "ceremonies of washing."

6.2 *laying on of hands:* This was a ceremony in which church leaders and others put their hands on people to show that those people were chosen to do some special kind of work.

6.19 *behind the curtain:* In the tent that was used for worship, a curtain separated the "holy place" from the "most holy place," which only the high priest could enter.

6.20 *Melchizedek:* See the note at 5.6.

7.3 *will be a priest forever:* See the note at 5.6. **7.11** *descendants of Levi . . . from the priestly family of Aaron:* Levi was the ancestor of the tribe from which priests and their helpers (called "Levites") were chosen. Aaron was the first high priest.

7.25 *forever able to save:* Or "able to save forever." **8.1** *right side:* See the note at 1.3. **8.2** *most holy place:* See the note at 6.19. **9.4** *manna:*

When the people of Israel were wandering through the desert, the Lord provided them with food that could be made into thin wafers. This food was called manna, which in Hebrew means "What is it?" **9.4** *Aaron's walking*

HEBREWS

stick that sprouted: According to Numbers 17.1-11, Aaron's walking stick sprouted and produced almonds to show that the Lord was pleased with him and Moses.

9.5 glorious creatures with wings: Two of these creatures (called "cherubim" in Hebrew and Greek) with outspread wings were on top of the sacred chest and were symbols of God's throne.

9.5 place of mercy: The lid of the sacred chest, which was thought to be God's throne on earth.

9.11 that are now here: Some manuscripts have "that were coming."

9.14 our: Some manuscripts have "your," and others have "their."

9.18 Blood was also used: Or "There also had to be a death."

9.19 blood of bulls and goats: Some manuscripts do not have "and goats."

10.12 right side: See the note at 1.3.

10.36 The people God accepts will live because of their faith: Or "The people God accepts because of their faith will live."

11.17,18 his only son: Although Abraham had a son by a slave woman, his son Isaac was considered his only son, because he was born as a result of God's promise to Abraham.

11.23 the king's orders: The king of Egypt ordered all Israelite baby boys to be left outside of their homes, so they would die or be killed.

11.26 the Messiah: Or "Christ."

11.29 Red Sea: This name comes from the Bible of the early Christians, a translation made into Greek about 200 b.c. It refers to the body of water that the Israelites crossed and was one of the marshes or fresh water lakes near the eastern part of the Nile Delta, where they lived and where the towns of Exodus 13.17—14.9 were located.

11.37 sawed in two: Some manuscripts have "tested" or "tempted."

12.2 right side: See the note at 1.3.

12.4 hurt: Or "killed."

12.16 sold his future blessing: As the first-born son, Esau had certain privileges that were known as a "birthright."

12.18 a place like Mount Sinai: The Greek text has "a place," but the writer is referring to the time that the Lord spoke to the people of Israel from Mount Sinai (see Exodus 19.16-25).

12.23 all of God's dearest children: The Greek text has "the gathering of the first-born children" (see the note at 1.6).

12.24 blood of Abel: Cain and Abel were the two sons of Adam and Eve. Cain murdered Abel (see Genesis 4.1-16).

13.20 whose blood was used to make God's eternal agreement with his flock: See 9.18-22.

13.25 to all of you!: Some manuscripts add "Amen."

JAMES



This is a good example of a general letter, because it is addressed to Christians scattered throughout the Roman empire. Though written as a letter, it is more like a short book of instructions for daily living.

For James faith means action! In fact, the entire book is a series of examples that show faith in action in wise and practical ways.

His advice was clear and to the point: If you are poor, don't despair! Don't give up when your faith is being tested. Don't get angry quickly. Don't favor the rich over the poor. Do good things for others. Control your tongue and desires. Surrender to God and rely on his wisdom. Resist the devil. Don't brag about what you are going to do. If you are rich, use your money to help the poor. Be patient and kind, and pray for those who need God's help.

• A QUICK LOOK AT THIS LETTER •

1. Greetings (1.1)
 2. A Life of Faith and Wisdom (1.2-18)
 3. Hearing and Obeying God's Message (1.19-27)
 4. Don't Favor the Rich and Powerful (2.1-13)
 5. Faith and Works (2.14-26)
 6. Wisdom and Words (3.1-18)
 7. Warning against Friendship with the World (4.1—5.6)
 8. Patience, Kindness, and Prayer (5.7-20)
-

1 From James, a servant of God and of our Lord Jesus Christ. Greetings to the twelve tribes scattered all over the world.¹

Chapter 1
**Greetings
Faith and
Wisdom**

²My friends, be glad, even if you have a lot of trouble. ³You know that you learn to endure by having your faith tested. ⁴But you must learn to endure everything, so that you will be completely mature and not lacking in anything.

⁵If any of you need wisdom, you should ask God, and it will be given to you. God is generous and won't correct you for asking. ⁶But when you ask for something, you must have faith and not doubt. Anyone who doubts is like an ocean wave tossed around in a storm. ^{7,8}If you are that kind of person, you can't make up your mind, and you surely can't be trusted. So don't expect the Lord to give you anything at all.

**Poor
People and
Rich
People**

⁹Any of God's people who are poor should be glad that he thinks so highly of them. ¹⁰But any who are rich should be glad when God makes them humble. Rich people will disappear like wild flowers ¹¹scorched by the burning heat of the sun. The flowers lose their blossoms, and their beauty is destroyed. That is how the rich will disappear, as they go about their business.

Trials and Temptations

¹²God will bless you, if you don't give up when your faith is being tested. He will reward you with a glorious life,^b just as he rewards everyone who loves him.

¹³Don't blame God when you are tempted! God cannot be tempted by evil, and he doesn't use evil to tempt others. ¹⁴We are tempted by our own desires that drag us off and trap us. ¹⁵Our desires make us sin, and when sin is finished with us, it leaves us dead.

¹⁶Don't be fooled, my dear friends. ¹⁷Every good and perfect gift comes down from the Father who created all the lights in the heavens. He is always the same and never makes dark shadows by changing. ¹⁸He wanted us to be his own special people,^c and so he sent the true message to give us new birth.

Hearing and Obeying

¹⁹My dear friends, you should be quick to listen and slow to speak or to get angry. ²⁰If you are angry, you cannot do any of the good things that God wants done. ²¹You must stop doing anything immoral or evil. Instead be humble and accept the message that is planted in you to save you.

²²Obey God's message! Don't fool yourselves by just listening to it. ²³If you hear the message and don't obey it, you are like people who stare at themselves in a mirror ²⁴and forget what they look like as soon as they leave. ²⁵But you must never stop looking at the perfect law that sets you free. God will bless you in everything you do, if you listen and obey, and don't just hear and forget.

²⁶If you think you are being religious, but can't control your tongue, you are fooling yourself, and everything you do is useless. ²⁷Religion that pleases God the Father must be pure and spotless. You must help needy orphans and widows and not let this world make you evil.

**Chapter 2
Warning against Having Favorites**

2 My friends, if you have faith in our glorious Lord Jesus Christ, you won't treat some people better than others. ²Suppose a rich person wearing fancy clothes and a gold ring comes to one of your meetings. And suppose a poor person dressed in worn-out clothes also comes. ³You must not give the best seat to the one in fancy clothes and tell the one who is poor to stand at the side or sit on the floor. ⁴That is the same as saying that some people are better than others, and you would be acting like a crooked judge.

⁵My dear friends, pay attention. God has given a lot of faith to the poor people in this world. He has also promised them a share in his kingdom that he will give to everyone who loves him. ⁶You mistreat the poor. But isn't it the rich who boss you around and drag you off to court? ⁷Aren't they the ones who make fun of your Lord?

⁸You will do all right, if you obey the most important law^d in the Scriptures. It is the law that commands us to love others as much as we love ourselves. ⁹But if you treat some people better than others, you have done wrong, and the Scriptures teach that you have sinned.

¹⁰If you obey every law except one, you are still guilty of breaking them all. ¹¹The same God who told us to be faithful in marriage also told us not to murder. So even if you are faithful in marriage, but murder someone, you still have broken God's Law.

¹²Speak and act like people who will be judged by the law that sets us free. ¹³Do this, because on the day of judgment there will be no pity for those who have not had pity on others. But even in judgment, God is merciful!

¹⁴ My friends, what good is it to say you have faith, when you don't do anything to show that you really do have faith? Can that kind of faith save you? ¹⁵ If you know someone who doesn't have any clothes or food, ¹⁶ you shouldn't just say, "I hope all goes well for you. I hope you will be warm and have plenty to eat." What good is it to say this, unless you do something to help? ¹⁷ Faith that doesn't lead us to do good deeds is all alone and dead!

¹⁸ Suppose someone disagrees and says, "It is possible to have faith without doing kind deeds."

I would answer, "Prove that you have faith without doing kind deeds, and I will prove that I have faith by doing them." ¹⁹ You surely believe there is only one God. That's fine. Even demons believe this, and it makes them shake with fear.

²⁰ Does some stupid person want proof that faith without deeds is useless? ²¹ Well, our ancestor Abraham pleased God by putting his son Isaac on the altar to sacrifice him. ²² Now you see how Abraham's faith and deeds worked together. He proved that his faith was real by what he did. ²³ This is what the Scriptures mean by saying, "Abraham had faith in God, and God was pleased with him." That's how Abraham became God's friend.

²⁴ You can now see that we please God by what we do and not only by what we believe. ²⁵ For example, Rahab had been a prostitute. But she pleased God when she welcomed the spies and sent them home by another way.

²⁶ Anyone who doesn't breathe is dead, and faith that doesn't do anything is just as dead!

3 My friends, we should not all try to become teachers. In fact, teachers will be judged more strictly than others. ² All of us do many wrong things. But if you can control your tongue, you are mature and able to control your whole body.

³ By putting a bit into the mouth of a horse, we can turn the horse in different directions. ⁴ It takes strong winds to move a large sailing ship, but the captain uses only a small rudder to make it go in any direction. ⁵ Our tongues are small too, and yet they brag about big things.

It takes only a spark to start a forest fire! ⁶ The tongue is like a spark. It is an evil power that dirties the rest of the body and sets a person's entire life on fire with flames that come from hell itself. ⁷ All kinds of animals, birds, reptiles, and sea creatures can be tamed and have been tamed. ⁸ But our tongues get out of control. They are restless and evil, and always spreading deadly poison.

⁹⁻¹⁰ My dear friends, with our tongues we speak both praises and curses. We praise our Lord and Father, and we curse people who were created to be like God, and this isn't right. ¹¹ Can clean water and dirty water both flow from the same spring? ¹² Can a fig tree produce olives or a grapevine produce figs? Does fresh water come from a well full of salt water?

¹³ Are any of you wise or sensible? Then show it by living right and by being humble and wise in everything you do. ¹⁴ But if your heart is full of bitter jealousy and selfishness, don't brag or lie to cover up the truth. ¹⁵ That kind of wisdom doesn't come from above. It is earthly and selfish and comes from the devil himself. ¹⁶ Whenever people are jealous or selfish, they cause trouble and do all sorts of cruel things. ¹⁷ But the wisdom that comes from above leads us to be pure.

friendly, gentle, sensible, kind, helpful, genuine, and sincere. ¹⁸When peacemakers plant seeds of peace, they will harvest justice.

Chapter 4 Friendship with the World

⁴ Why do you fight and argue with each other? Isn't it because you are full of selfish desires that fight to control your body? ⁵You want something you don't have, and you will do anything to get it. You will even kill! But you still cannot get what you want, and you won't get it by fighting and arguing. You should pray for it. ⁶Yet even when you do pray, your prayers are not answered, because you pray just for selfish reasons.

⁷You people aren't faithful to God! Don't you know that if you love the world, you are God's enemies? And if you decide to be a friend of the world, you make yourself an enemy of God. ⁸Do you doubt the Scriptures that say, "God truly cares about the Spirit he has put in us"? ⁹In fact, God treats us with even greater kindness, just as the Scriptures say,

"God opposes everyone who is proud,

but he is kind to everyone who is humble."

¹⁰Surrender to God! Resist the devil, and he will run from you. ¹¹Come near to God, and he will come near to you. Clean up your lives, you sinners. Purify your hearts, you people who can't make up your mind. ¹²Be sad and sorry and weep. Stop laughing and start crying. Be gloomy instead of glad. ¹³Be humble in the Lord's presence, and he will honor you.

Saying Cruel Things about Others Warning against Bragging

¹⁴My friends, don't say cruel things about others! If you do, or if you condemn others, you are condemning God's Law. And if you condemn the Law, you put yourself above the Law and refuse to obey either it ¹⁵or God who gave it. God is our judge, and he can save or destroy us. What right do you have to condemn anyone?

¹⁶You should know better than to say, "Today or tomorrow we will go to the city. We will do business there for a year and make a lot of money!" ¹⁷What do you know about tomorrow? How can you be so sure about your life? It is nothing more than mist that appears for only a little while before it disappears. ¹⁸You should say, "If the Lord lets us live, we will do these things." ¹⁹Yet you are stupid enough to brag, and it is wrong to be so proud. ²⁰If you don't do what you know is right, you have sinned.

Chapter 5 Warning to the Rich

²¹You rich people should cry and weep! Terrible things are going to happen to you. ²²Your treasures have already rotted, and moths have eaten your clothes. ²³Your money has rusted, and the rust will be evidence against you, as it burns your body like fire. Yet you keep on storing up wealth in these last days. ²⁴You refused to pay the people who worked in your fields, and now their unpaid wages are shouting out against you. The Lord All-Powerful has surely heard the cries of the workers who harvested your crops.

²⁵While here on earth, you have thought only of filling your own stomachs and having a good time. But now you are like fat cattle on their way to be butchered. ²⁶You have condemned and murdered innocent people, who couldn't even fight back.

²⁷My friends, be patient until the Lord returns. Think of farmers who wait patiently for the spring and summer rains to make their valuable crops grow. ²⁸Be patient like those farmers and don't give up. The Lord will soon be here! ²⁹Don't grumble about each other or you will be judged, and the judge is right outside the door.

³⁰My friends, follow the example of the prophets who spoke for

Be Patient and Kind

JAMES 5

the Lord. They were patient, even when they had to suffer.¹¹ In fact, we praise the ones who endured the most. You remember how patient Job was and how the Lord finally helped him. The Lord did this because he is so merciful and kind.

¹² My friends, above all else, don't take an oath. You must not swear by heaven or by earth or by anything else. "Yes" or "No" is all you need to say. If you say anything more, you will be condemned.

¹³ If you are having trouble, you should pray. And if you are feeling good, you should sing praises.¹⁴ If you are sick, ask the church leaders^a to come and pray for you. Ask them to put olive oil^b on you in the name of the Lord.¹⁵ If you have faith when you pray for sick people, they will get well. The Lord will heal them, and if they have sinned, he will forgive them.

¹⁶ If you have sinned, you should tell each other what you have done. Then you can pray for one another and be healed. The prayer of an innocent person is powerful, and it can help a lot.¹⁷ Elijah was just as human as we are, and for three and a half years his prayers kept the rain from falling.¹⁸ But when he did pray for rain, it fell from the skies and made the crops grow.

¹⁹ My friends, if any followers have wandered away from the truth, you should try to lead them back.²⁰ If you turn sinners from the wrong way, you will save them from death, and many of their sins will be forgiven.

Remember to Pray

JAMES 1-5

1.1 twelve tribes scattered all over the world: James is saying that the Lord's followers are like the tribes of Israel that were scattered everywhere by their enemies. **1.12 a glorious life:** The Greek text has "the crown of life." In ancient times an athlete who had won a contest was rewarded with a crown of flowers as a sign of victory. **1.18 his own special people:** The Greek text has "the first of his creatures." The Law of Moses taught that the first-born of all animals and the first part of the harvest were special and belonged to the Lord. **2.8 most important law:** The Greek

text has "royal law," meaning the one given by the king (that is, God).

2.13 But even in judgment, God is merciful: Or "So be merciful, and you will be shown mercy on the day of judgment."

4.5 God truly cares about the Spirit he has put in us: One possible meaning for the difficult Greek text; other translations are possible, such as, "the Spirit that God put in us truly cares."

5.14 church leaders: Or "elders" or "presbyters" or "priests."

5.14 olive oil: The Jewish people used olive oil for healing.

1 PETER



In this letter Peter has much to say about suffering. He shows how it can be a way of serving the Lord, of sharing the faith, and of being tested. The letter was written to Christians scattered all over the northern part of Asia Minor. In this part of the Roman empire many Christians had already suffered unfair treatment from people who did not believe in Jesus. And they could expect to suffer even more.

Peter was quick to offer encouragement. His letter reminds the readers that some of the Lord's followers may have to go through times of hard testing. But this should make them glad, Peter declares, because it will strengthen their faith and bring them honor on the day when Jesus Christ returns (1.6,7).

Peter reminds them that Christ suffered here on earth, and when his followers suffer for doing right they are sharing his sufferings (2.18-25; 4.12-17). In fact, Christians should expect to suffer for their faith (3.8—4.19).

But because of who God is and because of what God has done by raising Jesus Christ from death, Christians can have hope in the future. Just as Christ suffered before he received honor from God, so will Christians be tested by suffering before they receive honor when the Lord returns. Peter uses poetic language to remind his readers of what Christ has done:

Christ died once for our sins.
An innocent person died
for those who are guilty.
Christ did this
to bring you to God,
when his body
was put to death
and his spirit
was made alive. (3.18)

• A QUICK LOOK AT THIS LETTER •

1. Greetings and Prayer (1.1,2)
2. A Real Reason for Hope (1.3-12)
3. Living as God's Holy People (1.13—2.17)
4. The Example of Christ's Suffering (2.18-25)
5. Being a Christian and Suffering (3.1—4.19)
6. Advice for Church Leaders (5.1-11)
7. Final Greetings (5.12-14)

1 From Peter, an apostle of Jesus Christ.

To God's people who are scattered like foreigners in Pontus, Galatia, Cappadocia, Asia, and Bithynia.

²God the Father decided to choose you as his people, and his Spirit has made you holy. You have obeyed Jesus Christ and are sprinkled with his blood.³

I pray that God will be kind to you and will keep on giving you peace!

⁴Praise God, the Father of our Lord Jesus Christ. God is so good, and by raising Jesus from death, he has given us new life and a hope that lives on. ⁵God has something stored up for you in heaven, where it will never decay or be ruined or disappear.

⁶You have faith in God, whose power will protect you until the last day.⁷ Then he will save you, just as he has always planned to do. ⁸On that day you will be glad, even if you have to go through many hard trials for a while. ⁹Your faith will be like gold that has been tested in a fire. And these trials will prove that your faith is worth much more than gold that can be destroyed. They will show that you will be given praise and honor and glory when Jesus Christ returns.

¹⁰You have never seen Jesus, and you don't see him now. But still you love him and have faith in him, and no words can tell how glad and happy ¹¹you are to be saved. That's why you have faith.

¹²Some prophets told how kind God would be to you, and they searched hard to find out more about the way you would be saved. ¹³The Spirit of Christ was in them and was telling them how Christ would suffer and would then be given great honor. So they searched to find out exactly who Christ would be and when this would happen. ¹⁴But they were told that they were serving you and not themselves. They preached to you by the power of the Holy Spirit, who was sent from heaven. And their message was only for you, even though angels would like to know more about it.

¹⁵Be alert and think straight. Put all your hope in how kind God will be to you when Jesus Christ appears. ¹⁶Behave like obedient children. Don't let your lives be controlled by your desires, as they used to be. ¹⁷Always live as God's holy people should, because God is the one who chose you, and he is holy. ¹⁸That's why the Scriptures say, "I am the holy God, and you must be holy too."

¹⁹You say that God is your Father, but God doesn't have favorites! He judges all people by what they do. So you must honor God while you live as strangers here on earth. ²⁰You were rescued^c from the useless way of life that you learned from your ancestors. But you know that you were not rescued by such things as silver or gold that don't last forever. ²¹You were rescued by the precious blood of Christ, that spotless and innocent lamb. ²²Christ was chosen even before the world was created, but because of you, he did not come until these last days. ²³And when he did come, it was to lead you to have faith in God, who raised him from death and honored him in a glorious way. That's why you have put your faith and hope in God.

²⁴You obeyed the truth,^d and your souls were made pure. Now you sincerely love each other. But you must keep on loving with all your heart. ²⁵Do this because God has given you new birth by his message that lives on forever. ²⁶The Scriptures say,

"Humans wither like grass,
and their glory fades like wild flowers."

Chapter 1 Greetings

A Real Reason for Hope

Chosen to Live a Holy Life

Grass dries up, and flowers fall to the ground.

²⁵ But what the Lord has said will stand forever."

Our good news to you is what the Lord has said.

Chapter 2 Growing as God's People

2 Stop being hateful! Quit trying to fool people, and start being sincere. Don't be jealous or say cruel things about others. ³Be like newborn babies who are thirsty for the pure spiritual milk that will help you grow and be saved. ⁴You have already found out how good the Lord really is.

⁵Come to Jesus Christ. He is the living stone that people have rejected, but which God has chosen and highly honored. ⁶And now you are living stones that are being used to build a spiritual house. You are also a group of holy priests, and with the help of Jesus Christ you will offer sacrifices that please God. ⁷It is just as God says in the Scriptures,

"Look! I am placing in Zion
a choice and precious cornerstone.

No one who has faith in that one will be disappointed."

⁸You are followers of the Lord, and that stone is precious to you. But it isn't precious to those who refuse to follow him. They are the builders who tossed aside the stone that turned out to be the most important one of all. ⁹They disobeyed the message and stumbled and fell over that stone, because they were doomed.

¹⁰But you are God's chosen and special people. You are a group of royal priests and a holy nation. God has brought you out of darkness into his marvelous light. Now you must tell all the wonderful things that he has done. The Scriptures say,

¹⁰ "Once you were nobody. Now you are God's people.
At one time no one had pity on you.

Now God has treated you with kindness.

**Live as
God's
Servants
Should**

¹¹Dear friends, you are foreigners and strangers on this earth. So I beg you not to surrender to those desires that fight against you. ¹²Always let others see you behaving properly, even though they may still accuse you of doing wrong. Then on the day of judgment, they will honor God by telling the good things they saw you do.

¹³The Lord wants you to obey all human authorities, especially the Emperor, who rules over everyone. ¹⁴You must also obey governors, because they are sent by the Emperor to punish criminals and to praise good citizens. ¹⁵God wants you to silence stupid and ignorant people by doing right. ¹⁶You are free, but still you are God's servants, and you must not use your freedom as an excuse for doing wrong. ¹⁷Respect everyone and show special love for God's people. Honor God and respect the Emperor.

**The
Example
of Christ's
Suffering**

¹⁸Servants, you must obey your masters and always show respect to them. Do this, not only to those who are kind and thoughtful, but also to those who are cruel. ¹⁹God will bless you, even if others treat you unfairly for being loyal to him. ²⁰You don't gain anything by being punished for some wrong you have done. But God will bless you, if you have to suffer for doing something good. ²¹After all, God chose you to suffer as you follow in the footsteps of Christ, who set an example by suffering for you.

²²Christ did not sin or ever tell a lie.

²³ Although he was abused, he never tried to get even.

And when he suffered, he made no threats.

Instead, he had faith in God, who judges fairly.

1 PETER 3

²⁴ Christ carried the burden of our sins.

He was nailed to the cross, so that we would stop sinning
and start living right.

By his cuts and bruises you are healed.

²⁵ You had wandered away like sheep. Now you have returned
to the one who is your shepherd and protector.

3 If you are a wife, you must put your husband first. Even if he
opposes our message, you will win him over by what you do. No one
else will have to say anything to him, ²because he will see how you
honor God and live a pure life. ³Don't depend on things like fancy
hairdos or gold jewelry or expensive clothes to make you look beauti-
ful. ⁴Be beautiful in your heart by being gentle and quiet. This kind of
beauty will last, and God considers it very special.

⁵ Long ago those women who worshiped God and put their hope
in him made themselves beautiful by putting their husbands first.
⁶ For example, Sarah obeyed Abraham and called him her master. You
are her true children, if you do right and don't let anything frighten
you.

⁷ If you are a husband, you should be thoughtful of your wife.
Treat her with honor, because she isn't as strong as you are, and she
shares with you in the gift of life. Then nothing will stand in the way
of your prayers.

⁸ Finally, all of you should agree and have concern and love for
each other. You should also be kind and humble. ⁹Don't be hateful
and insult people just because they are hateful and insult you. In-
stead, treat everyone with kindness. You are God's chosen ones, and
he will bless you. The Scriptures say,

¹⁰ "Do you really love life? Do you want to be happy?

Then stop saying cruel things and quit telling lies.

¹¹ Give up your evil ways and do right,

as you find and follow the road that leads to peace.

¹² The Lord watches over everyone who obeys him,
and he listens to their prayers.

But he opposes everyone who does evil."

¹³ Can anyone really harm you for being eager to do good deeds?

¹⁴ Even if you have to suffer for doing good things, God will bless you.
So stop being afraid and don't worry about what people might do.

¹⁵ Honor Christ and let him be the Lord of your life.

Always be ready to give an answer when someone asks you about
your hope. ¹⁶ Give a kind and respectful answer and keep your con-
science clear. This way you will make people ashamed for saying bad
things about your good conduct as a follower of Christ. ¹⁷ You are bet-
ter off to obey God and suffer for doing right than to suffer for doing
wrong.

¹⁸ Christ died once for our sins.

An innocent person died for those who are guilty.

Christ did this to bring you to God,

when his body was put to death

and his spirit was made alive.

¹⁹ Christ then preached to the spirits that were being kept in
prison. ²⁰ They had disobeyed God while Noah was building the boat,
but God had been patient with them. Eight people went into that boat
and were brought safely through the flood.

²¹ Those flood waters were like baptism that now saves you. But

Chapter 3 Wives and Husbands

Suffering for Doing Right

Keep Your Conscience Clear

baptism is more than just washing your body. It means turning to God with a clear conscience, because Jesus Christ was raised from death. ²²Christ is now in heaven, where he sits at the right side^a of God. All angels, authorities, and powers are under his control.

Chapter 4
Being
Faithful to
God

⁴ Christ suffered here on earth. Now you must be ready to suffer as he did, because suffering shows that you have stopped sinning. ⁵It means you have turned from your own desires and want to obey God for the rest of your life. ⁶You have already lived long enough like people who don't know God. You were immoral and followed your evil desires. You went around drinking and partying and carrying on. In fact, you even worshiped disgusting idols. ⁷Now your former friends wonder why you have stopped running around with them, and they curse you for it. ⁸But they will have to answer to God, who judges the living and the dead. ⁹The good news has even been preached to the dead,^b so that after they have been judged for what they have done in this life, their spirits will live with God.

¹⁰ Everything will soon come to an end. So be serious and be sensible enough to pray.

¹¹ Most important of all, you must sincerely love each other, because love wipes away many sins.

¹² Welcome people into your home and don't grumble about it.

¹³ Each of you has been blessed with one of God's many wonderful gifts to be used in the service of others. So use your gift well. ¹⁴If you have the gift of speaking, preach God's message. If you have the gift of helping others, do it with the strength that God supplies. Everything should be done in a way that will bring honor to God because of Jesus Christ, who is glorious and powerful forever. Amen.

¹⁵ Dear friends, don't be surprised or shocked that you are going through testing that is like walking through fire. ¹⁶Be glad for the chance to suffer as Christ suffered. It will prepare you for even greater happiness when he makes his glorious return.

¹⁷ Count it a blessing when you suffer for being a Christian. This shows that God's glorious Spirit is with you. ¹⁸But you deserve to suffer if you are a murderer, a thief, a crook, or a busybody. ¹⁹Don't be ashamed to suffer for being a Christian. Praise God that you belong to him. ²⁰God has already begun judging his own people. And if his judgment begins with us, imagine how terrible it will be for those who refuse to obey his message. The Scriptures say,

¹⁸ "If good people barely escape,
what will happen to sinners
and to others who don't respect God?"

²¹ If you suffer for obeying God, you must have complete faith in your faithful Creator and keep on doing right.

Chapter 5
Helping
Christian
Leaders

⁵ Church leaders,^c I am writing to encourage you. I too am a leader, as well as a witness to Christ's suffering, and I will share in his glory when it is shown to us.

⁶ Just as shepherds watch over their sheep, you must watch over everyone God has placed in your care. Do it willingly in order to please God, and not simply because you think you must. Let it be something you want to do, instead of something you do merely to make money. ⁷Don't be bossy to those people who are in your care, but set an example for them. ⁸Then when Christ the Chief Shepherd returns, you will be given a crown that will never lose its glory.

1 PETER 5

⁸All of you young people should obey your elders. In fact, everyone should be humble toward everyone else. The Scriptures say,

"God opposes proud people,

but he helps everyone who is humble."

⁹Be humble in the presence of God's mighty power, and he will honor you when the time comes. ¹⁰God cares for you, so turn all your worries over to him.

¹¹Be on your guard and stay awake. Your enemy, the devil, is like a roaring lion, sneaking around to find someone to attack. ¹²But you must resist the devil and stay strong in your faith. You know that all over the world the Lord's followers are suffering just as you are. ¹³But God shows undeserved kindness to everyone. That's why he had Christ Jesus choose you to share in his eternal glory. You will suffer for a while, but God will make you complete, steady, strong, and firm.

¹⁴God will be in control forever! Amen.

¹⁵Silvanus helped me write this short letter, and I consider him a faithful follower of the Lord. I wanted to encourage you and tell you how kind God really is, so that you will keep on having faith in him.

¹⁶Greetings from the Lord's followers in Babylon.^h They are God's chosen ones.

Mark, who is like a son to me, sends his greetings too.

¹⁷Give each other a warm greeting. I pray that God will give peace to everyone who belongs to Christ.'

Final Greetings

1 PETER 1-5

1.2 sprinkled with his blood: According to Exodus 24.3-8 the people of Israel were sprinkled with the blood of cows to show they would keep their agreement with God. Peter says that it is the blood of Jesus that seals the agreement between God and his people (see Hebrews 9.18-21). **1.5 the last day:** When God will judge all people. **1.18 rescued:** The Greek word often, though not always, means payment of a price to free a slave or

prisoner. **1.22 You obeyed the truth:** Some manuscripts add "by the power of the Spirit."

3.22 right side: The place of honor and power. **4.6 the dead:** Either people who died after becoming followers of Christ or the people of Noah's day (see 3.19).

5.1 Church leaders: Or "Elders" or "Presbyters" or "Priests." **5.13 Babylon:** This may be a secret name for the city of Rome.

5.14 Christ: Some manuscripts add "Amen."

2 PETER



The writer of this letter wants the readers to know that Christians must live in a way that pleases God (1.3) and hold firmly to the truth they were given (1.12).

He warns them that false prophets and teachers had entered the Christian community and were trying to lead the Lord's followers away from the truth. But they will be punished for their evil deeds (2.1-22). When false teachers are at work, Christians must stick to their faith and be examples for others of right living. They must have understanding, self-control and patience, and they should show love for God and all people.

The readers must never forget that the Lord's return is certain, no matter what others may say (3.1-18):

Don't forget that for the Lord one day is the same as a thousand years, and a thousand years is the same as one day.

The Lord isn't slow about keeping his promises, as some people think he is. In fact, God is patient, because he wants everyone to turn from sin and no one to be lost. (3.8.9)

• A QUICK LOOK AT THIS LETTER •

1. Greetings and Prayer (1.1.2)
 2. How the Lord's Followers Should Live (1.3-15)
 3. The Glory of Christ (1.16-21)
 4. False Prophets and Teachers (2.1-22)
 5. The Lord's Return Is Certain (3.1-18)
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Chapter 1 1 From Simon Peter, a servant and an apostle of Jesus Christ.
Greetings

To everyone who shares with us in the privilege of believing that our God and Savior Jesus Christ will do what is just and fair."

¹I pray that God will be kind to you and will let you live in perfect peace! May you keep learning more and more about God and our Lord Jesus.

Do All You Can to Show God's Love ²We have everything we need to live a life that pleases God. It was all given to us by God's own power, when we learned that he had invited us to share in his wonderful goodness. ³God made great and marvelous promises, so that his nature would become part of us. Then we could escape our evil desires and the corrupt influences of this world.

⁴Do your best to improve your faith. You can do this by adding goodness, understanding, ⁵self-control, patience, devotion to God, ⁶concern for others, and love. ⁷If you keep growing in this way, it will show that what you know about our Lord Jesus Christ has made your lives useful and meaningful. ⁸But if you don't grow, you are like some-

one who is nearsighted or blind, and you have forgotten that your past sins are forgiven.

¹⁰ My friends, you must do all you can to show that God has really chosen and selected you. If you keep on doing this, you won't stumble and fall. ¹¹ Then our Lord and Savior Jesus Christ will give you a glorious welcome into his kingdom that will last forever.

¹² You are holding firmly to the truth that you were given. But I am still going to remind you of these things. ¹³ In fact, I think I should keep on reminding you until I leave this body. ¹⁴ And our Lord Jesus Christ has already told me that I will soon leave it behind. ¹⁵ That is why I am doing my best to make sure that each of you remembers all of this after I am gone.

¹⁶ When we told you about the power and the return of our Lord Jesus Christ, we were not telling clever stories that someone had made up. But with our own eyes we saw his true greatness. ¹⁷ God, our great and wonderful Father, truly honored him by saying, "This is my own dear Son, and I am pleased with him." ¹⁸ We were there with Jesus on the holy mountain and heard this voice speak from heaven.

¹⁹ All of this makes us even more certain that what the prophets said is true. So you should pay close attention to their message, as you would to a lamp shining in some dark place. You must keep on paying attention until daylight comes and the morning star rises in your hearts. ²⁰ But you need to realize that no one alone can understand any of the prophecies in the Scriptures. ²¹ The prophets did not think these things up on their own, but they were guided by the Spirit of God.

2 Sometimes false prophets spoke to the people of Israel. False teachers will also sneak in and speak harmful lies to you. But these teachers don't really belong to the Master who paid a great price for them, and they will quickly destroy themselves. ² Many people will follow their evil ways and cause others to tell lies about the true way. ³ They will be greedy and cheat you with smooth talk. But long ago God decided to punish them, and God doesn't sleep.

⁴ God did not have pity on the angels that sinned. He had them tied up and thrown into the dark pits of hell until the time of judgment. ⁵ And during Noah's time, God did not have pity on the ungodly people of the world. He destroyed them with a flood, though he did save eight people, including Noah, who preached the truth.

⁶ God punished the cities of Sodom and Gomorrah^b by burning them to ashes, and this is a warning to anyone else who wants to sin.

⁷ Lot lived right and was greatly troubled by the terrible way those wicked people were living. He was a good man, and day after day he suffered because of the evil things he saw and heard. So the Lord rescued him. ⁸ This shows that the Lord knows how to rescue godly people from their sufferings and to punish evil people while they wait for the day of judgment.

⁹ The Lord is especially hard on people who disobey him and don't think of anything except their own filthy desires. They are reckless and proud and are not afraid of cursing the glorious beings in heaven. ¹⁰ Although angels are more powerful than these evil beings,^c even the angels don't dare to accuse them to the Lord.

¹¹ These people are no better than senseless animals that live by their feelings and are born to be caught and killed. They speak evil of things they don't know anything about. But their own corrupt deeds

The Message about the Glory of Christ

Chapter 2 False Prophets and Teachers

People Who Do Evil Will Be Rewarded with Evil

will destroy them.¹³ They have done evil, and they will be rewarded with evil.

They think it is fun to have wild parties during the day. They are immoral, and the meals they eat with you are spoiled by the shameful and selfish way they carry on.¹⁴ All they think about is having sex with someone else's husband or wife. There is no end to their wicked deeds. They trick people who are easily fooled, and their minds are filled with greedy thoughts. But they are headed for trouble!

¹⁵ They have left the true road and have gone down the wrong path by following the example of the prophet Balaam. He was the son of Beor and loved what he got from being a crook.¹⁶ But a donkey corrected him for this evil deed. It spoke to him with a human voice and made him stop his foolishness.

¹⁷ These people are like dried up water holes and clouds blown by a windstorm. The darkest part of hell is waiting for them.¹⁸ They brag out loud about their stupid nonsense. And by being vulgar and crude, they trap people who have barely escaped from living the wrong kind of life.¹⁹ They promise freedom to everyone. But they are merely slaves of filthy living, because people are slaves of whatever controls them.

²⁰ When they learned about our Lord and Savior Jesus Christ, they escaped from the filthy things of this world. But they are again caught up and controlled by these filthy things, and now they are in worse shape than they were at first.²¹ They would have been better off if they had never known about the right way. Even after they knew what was right, they turned their backs on the holy commandments that they were given.²² What happened to them is just like the true saying,

"A dog will come back to lick up its own vomit."

"A pig that has been washed will roll in the mud."

Chapter 3 3 My dear friends, this is the second letter I have written to encourage you to do some honest thinking. I don't want you to forget what God's prophets said would happen. You must never forget what the holy prophets taught in the past. And you must remember what the apostles told you our Lord and Savior has commanded us to do.

³ But first you must realize that in the last days some people won't think about anything except their own selfish desires. They will make fun of you⁴ and say, "Didn't your Lord promise to come back? Yet the first leaders have already died, and the world hasn't changed a bit."

⁵ They will say this because they want to forget that long ago the heavens and the earth were made at God's command. The earth came out of water and was made from water.⁶ Later it was destroyed by the waters of a mighty flood.⁷ But God has commanded the present heavens and earth to remain until the day of judgment. Then they will be set on fire, and ungodly people will be destroyed.

⁸ Dear friends, don't forget that for the Lord one day is the same as a thousand years, and a thousand years is the same as one day.⁹ The Lord isn't slow about keeping his promises, as some people think he is. In fact, God is patient, because he wants everyone to turn from sin and no one to be lost.

¹⁰ The day of the Lord's return will surprise us like a thief. The heavens will disappear with a loud noise, and the heat will melt the whole universe.¹¹ Then the earth and everything on it will be seen for what they are.¹²

2 PETER 3

¹¹Everything will be destroyed. So you should serve and honor God by the way you live. ¹²You should look forward to the day when God judges everyone, and you should try to make it come soon.⁹ On that day the heavens will be destroyed by fire, and everything else will melt in the heat. ¹³But God has promised us a new heaven and a new earth, where justice will rule. We are really looking forward to that!

¹⁴My friends, while you are waiting, you should make certain that the Lord finds you pure, spotless, and living at peace. ¹⁵Don't forget that the Lord is patient because he wants people to be saved. This is also what our dear friend Paul said when he wrote you with the wisdom that God had given him. ¹⁶Paul talks about these same things in all his letters, but part of what he says is hard to understand. Some ignorant and unsteady people even destroy themselves by twisting what he said. They do the same thing with other Scriptures too.

¹⁷My dear friends, you have been warned ahead of time! So don't let the errors of evil people lead you down the wrong path and make you lose your balance. ¹⁸Let the wonderful kindness and the understanding that come from our Lord and Savior Jesus Christ help you to keep on growing. Praise Jesus now and forever! Amen."

**The Lord
Wants
People To
Be Saved**

2 PETER 1-3

1.1 *To everyone who . . . just and fair:* Or "To everyone whose faith in the justice and fairness of our God and Savior Jesus Christ is as precious as our own faith." **2.6** *Sodom and Gomorrah:* During the time of Abraham the Lord destroyed these cities because the people there were so evil (see Genesis 19.24).

2.11 *evil beings:* or "evil teachers."

2.13 *and the meals they eat with you are spoiled by the shameful and selfish way they carry on:* Some manuscripts have "and the

meals they eat with you are spoiled by the shameful way they carry on during your feasts of Christian love."

3.10 *the whole universe:* Probably the sun, moon, and stars, or the elements that everything in the universe is made of. **3.10** *will be seen for what they are:* Some manuscripts have "will go up in flames." **3.12** *and you should try to make it come soon:* Or "and you should eagerly desire for that day to come." **3.16** *Amen:* Some manuscripts do not have "Amen."

1 JOHN



John wants Christian believers to know that when we tell God about our sins, God will forgive us and take them away (1.9).

The true test of faith is love for each other (3.11-24). Because God is love, his people must be like him (4.1-21). For a complete victory over sin, we must not only love others, but we must believe that Jesus, the Son of God, is truly Christ, and that his death for us was real (5.1-12).

Remember:

The Word that gives life
was from the beginning,
and this is the one
our message is about.

(1.1)

• A QUICK LOOK AT THIS LETTER •

1. The Word That Gives Life (1.1-4)
2. God Is Light and Christ Is Our Example (1.5—2.6)
 3. The New Commandment (2.7-17)
4. The Enemies of Christ and God's Children (2.18—3.10)
 5. God's Love and Our Love (3.11—4.21)
 6. Victory Over the World (5.1-21)

Chapter 1 1

The Word that Gives Life

The Word that gives life was from the beginning,
and this is the one our message is about.

Our ears have heard, our own eyes have seen,
and our hands touched this Word.

²The one who gives life appeared! We saw it happen, and we are witnesses to what we have seen. Now we are telling you about this eternal life that was with the Father and appeared to us. ³We are telling you what we have seen and heard, so that you may share in this life with us. And we share in it with the Father and with his Son Jesus Christ. ⁴We are writing to tell you these things, because this makes us^a truly happy.

⁵Jesus told us that God is light and doesn't have any darkness in him. Now we are telling you.

⁶If we say that we share in life with God and keep on living in the dark, we are lying and are not living by the truth. ⁷But if we live in the light, as God does, we share in life with each other. And the blood of his Son Jesus washes all our sins away. ⁸If we say that we have not sinned, we are fooling ourselves, and the truth isn't in our hearts. ⁹But if we confess our sins to God, he can always be trusted to forgive us and take our sins away.

1 JOHN 2

¹⁰If we say that we have not sinned, we make God a liar, and his message isn't in our hearts.^b

²My children, I am writing this so that you won't sin. But if you do sin, Jesus Christ always does the right thing, and he will speak to the Father for us. ³Christ is the sacrifice that takes away our sins and the sins of all the world's people.

Chapter 2
**Christ
Helps Us**

⁴When we obey God, we are sure that we know him. ⁵But if we claim to know him and don't obey him, we are lying and the truth isn't in our hearts. ⁶We truly love God only when we obey him as we should, and then we know that we belong to him. ⁷If we say we are his, we must follow the example of Christ.

**The New
Command-
ment**

⁸My dear friends, I am not writing to give you a new commandment. It is the same one that you were first given, and it is the message you heard. ⁹But it really is a new commandment, and you know its true meaning, just as Christ does. You can see the darkness fading away and the true light already shining.

¹⁰If we claim to be in the light and hate someone, we are still in the dark. ¹¹But if we love others, we are in the light, and we don't cause problems for them.^c ¹²If we hate others, we are living and walking in the dark. We don't know where we are going, because we can't see in the dark.

¹²Children, I am writing you,
because your sins have been forgiven
in the name of Christ.

¹³Parents, I am writing you, because you have known
the one who was there from the beginning.

Young people, I am writing you,
because you have defeated the evil one.

¹⁴Children, I am writing you,
because you have known the Father.

Parents, I am writing you, because you have known
the one who was there from the beginning.

Young people, I am writing you, because you are strong.
God's message is firm in your hearts,
and you have defeated the evil one.

¹⁵Don't love the world or anything that belongs to the world. If you love the world, you cannot love the Father. ¹⁶Our foolish pride comes from this world, and so do our selfish desires and our desire to have everything we see. None of this comes from the Father. ¹⁷The world and the desires it causes are disappearing. But if we obey God, we will live forever.

**The
Enemy of
Christ**

¹⁸Children, this is the last hour. You heard that the enemy of Christ would appear at this time, and many of Christ's enemies have already appeared. So we know that the last hour is here. ¹⁹These people came from our own group, yet they were not part of us. If they had been part of us, they would have stayed with us. But they left, which proves that they did not belong to our group.

²⁰Christ, the Holy One,^d has blessed^e you, and now all of you understand.^f ²¹I did not need to write you about the truth, since you already know it. You also know that liars do not belong to the truth.

²²And a liar is anyone who says that Jesus isn't truly Christ. Anyone who says this is an enemy of Christ and rejects both the Father and the Son. ²³If we reject the Son, we reject the Father. But if we say that we accept the Son, we have the Father. ²⁴Keep thinking about the

message you first heard, and you will always be one in your heart with the Son and with the Father.²⁵ The Son^a has promised us^b eternal life.

²⁶I am writing to warn you about those people who are misleading you.²⁷ But Christ has blessed you with the Holy Spirit.^c Now the Spirit stays in you, and you don't need any teachers. The Spirit is truthful and teaches you everything. So stay one in your heart with Christ, just as the Spirit has taught you to do.

Children of God

Chapter 3

3 Think how much the Father loves us. He loves us so much that he lets us be called his children, as we truly are. But since the people of this world did not know who Christ^d is, they don't know who we are.^e My dear friends, we are already God's children, though what we will be hasn't yet been seen. But we do know that when Christ returns, we will be like him, because we will see him as he truly is.^f This hope makes us keep ourselves holy, just as Christ^g is holy.

⁴ Everyone who sins breaks God's law, because sin is the same as breaking God's law.⁵ You know that Christ came to take away sins. He isn't sinful.⁶ and people who stay one in their hearts with him won't keep on sinning. If they do keep on sinning, they don't know Christ, and they have never seen him.

⁷ Children, don't be fooled. Anyone who does right is good, just like Christ himself.⁸ Anyone who keeps on sinning belongs to the devil. He has sinned from the beginning, but the Son of God came to destroy all that he has done.⁹ God's children cannot keep on being sinful. His life-giving power^h lives in them and makes them his children, so that they cannot keep on sinning.¹⁰ You can tell God's children from the devil's children, because those who belong to the devil refuse to do right or to love each other.

Love Each Other

¹¹ From the beginning you were told that we must love each other.¹² Don't be like Cain, who belonged to the devil and murdered his own brother. Why did he murder him? He did it because his brother was good, and he was evil.¹³ My friends, don't be surprised if the people of this world hate you.¹⁴ Our love for each other proves that we have gone from death to life. But if you don't love each other, you are still under the power of death.

¹⁵ If you hate each other, you are murderers, and we know that murderers do not have eternal life.¹⁶ We know what love is because Jesus gave his life for us. That's why we must give our lives for each other.¹⁷ If we have all we need and see one of our own people in need, we must have pity on that person, or else we cannot say we love God.¹⁸ Children, you show love for others by truly helping them, and not merely by talking about it.

¹⁹ When we love others, we know that we belong to the truth, and we feel at ease in the presence of God.²⁰ But even if we don't feel at ease, God is greater than our feelings, and he knows everything.²¹ Dear friends, if we feel at ease in the presence of God, we will have the courage to come near him.²² He will give us whatever we ask, because we obey him and do what pleases him.²³ God wants us to have faith in his Son Jesus Christ and to love each other. This is also what Jesus taught us to do.²⁴ If we obey God's commandments, we will stay

1 JOHN 5

one in our hearts with him, and he will stay one with us. The Spirit that he has given us is proof that we are one with him.

⁴ Dear friends, don't believe everyone who claims to have the Spirit of God. Test them all to find out if they really do come from God. Many false prophets have already gone out into the world,⁵ and you can know which ones come from God. His Spirit says that Jesus Christ had a truly human body.⁶ But when someone doesn't say this about Jesus, you know that person has a spirit that doesn't come from God and is the enemy of Christ. You knew that this enemy was coming into the world and now is already here.

⁷ Children, you belong to God, and you have defeated these enemies. God's Spirit⁸ is in you and is more powerful than the one that is in the world.⁹ These enemies belong to this world, and the world listens to them, because they speak its language.¹⁰ We belong to God, and everyone who knows God will listen to us. But the people who don't know God won't listen to us. That is how we can tell the Spirit that speaks the truth from the one that tells lies.

¹¹ My dear friends, we must love each other. Love comes from God, and when we love each other, it shows that we have been given new life. We are now God's children, and we know him. "God is love, and anyone who doesn't love others has never known him."¹² God showed his love for us when he sent his only Son into the world to give us life.¹³ Real love isn't our love for God, but his love for us. God sent his Son to be the sacrifice by which our sins are forgiven.¹⁴ Dear friends, since God loved us this much, we must love each other.

¹⁵ No one has ever seen God. But if we love each other, God lives in us, and his love is truly in our hearts.

¹⁶ God has given us his Spirit. That is how we know that we are one with him, just as he is one with us.¹⁷ God sent his Son to be the Savior of the world. We saw his Son and are now telling others about him.¹⁸ God stays one with everyone who openly says that Jesus is the Son of God. That's how we stay one with God¹⁹ and are sure that God loves us.

God is love. If we keep on loving others, we will stay one in our hearts with God, and he will stay one with us.²⁰ If we truly love others and live as Christ did in this world, we won't be worried about the day of judgment.²¹ A real love for others will chase those worries away. The thought of being punished is what makes us afraid. It shows that we have not really learned to love.

²² We love because God loved us first.²³ But if we say we love God and don't love each other, we are liars. We cannot see God. So how can we love God, if we don't love the people we can see?²⁴ The commandment that God has given us is: "Love God and love each other!"

²⁵ If we believe that Jesus is truly Christ, we are God's children. Everyone who loves the Father will also love his children.²⁶ If we love and obey God, we know that we will love his children.²⁷ We show our love for God by obeying his commandments, and they are not hard to follow.

²⁸ Every child of God can defeat the world, and our faith is what gives us this victory.²⁹ No one can defeat the world without having faith in Jesus as the Son of God.

³⁰ Water and blood came out from the side of Jesus Christ. It wasn't just water, but water and blood." The Spirit tells about this,

Chapter 4 God Is Love

God Has Given Us His Spirit

Chapter 5 Victory Over the World

Who Jesus Is

because the Spirit is truthful.⁷ In fact, there are three who tell about it.⁸ They are the Spirit, the water, and the blood, and they all agree.

⁹ We believe what people tell us. But we can trust what God says even more, and God is the one who has spoken about his Son.¹⁰ If we have faith in God's Son, we have believed what God has said. But if we don't believe what God has said about his Son, it is the same as calling God a liar.¹¹ God has also said that he gave us eternal life and that this life comes to us from his Son.¹² And so, if we have God's Son, we have this life. But if we don't have the Son, we don't have this life.

Knowing about Eternal Life

¹³ All of you have faith in the Son of God, and I have written to let you know that you have eternal life.¹⁴ We are certain that God will hear our prayers when we ask for what pleases him.¹⁵ And if we know that God listens when we pray, we are sure that our prayers have already been answered.

¹⁶ Suppose you see one of our people commit a sin that isn't a deadly sin. You can pray, and that person will be given eternal life. But the sin must not be one that is deadly.¹⁷ Everything that is wrong is sin, but not all sins are deadly.

¹⁸ We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them.

¹⁹ We are certain that we come from God and that the rest of the world is under the power of the devil.

²⁰ We know that Jesus Christ the Son of God has come and has shown us the true God. And because of Jesus, we now belong to the true God who gives eternal life.

²¹ Children, you must stay away from idols.

1 JOHN 1-4

1.4 us: Some manuscripts have "you."

1.10 and his message is not in our hearts: Or "because we have not accepted his message."

2.10 and we don't cause problems for them: Or "and we can see anything that might make us fall."
2.20 Christ, the Holy One: The Greek text has "the Holy One" which may refer either to Christ or to God the Father.

2.20 blessed: This translates a word which means "to pour olive oil on (someone's head)." In Old Testament times it was the custom to pour olive oil on a person's head when that person was chosen to be a priest or a king. Here the meaning is not clear. It may refer to the ceremony of pouring olive oil on the followers of the Lord right before they were baptized or it may refer to the gift of the Holy Spirit which they were given at baptism (see verse 27).
2.20 now all of you understand: Some manuscripts have "you understand all things."

2.25 The Son: The Greek text has "he" and may refer to God the Father.
2.25 us:

Some manuscripts have "you."
2.27 Christ has blessed you with the Holy Spirit: The Greek text has "You received a pouring on of olive oil from him" (see verse 20). The "pouring on of olive oil" is here taken to refer to the gift of the Holy Spirit, and "he" may refer either to Christ or to the Father.
3.1 Christ: The Greek text has "he" and may refer to God.
3.3 Christ: The Greek text has "that one" and may refer to God.
3.9 His life-giving power: The Greek text has "his seed."

4.4 God's Spirit: The Greek text has "he" and may refer to the Spirit or to God or to Jesus.
5.6 Water and blood came out from the side of Jesus Christ. It was not just water, but water and blood: See John 19.34. It is also possible to translate, "Jesus Christ came by the water of baptism and by the blood of his death! He was not only baptized, but he bled and died." The purpose of the verse is to tell that Jesus was truly human and that he really died.

2 JOHN



John writes again about the importance of love in a Christian's life. He points out that truth and love must go together. We must also believe that Christ was truly human, and we must love each other.

• A QUICK LOOK AT THIS LETTER •

1. Greetings and Prayer (1-3)
 2. Truth and Love (4-11)
 3. Final Greetings (12,13)
-

^aFrom the church leader.^c

To a very special woman and her children.^b I truly love all of you, and so does everyone else who knows the truth. ²We love you because the truth is now in our hearts, and it will be there forever.

To a Very Special Lady

³I pray that God the Father and Jesus Christ his Son will be kind and merciful to us! May they give us peace and truth and love.

Truth and Love

⁴I was very glad to learn that some of your children are obeying the truth, as the Father told us to do. ⁵Dear friend, I am not writing to tell you and your children to do something you have not done before. I am writing to tell you to love each other, which is the first thing you were told to do. "Love means that we do what God tells us. And from the beginning, he told you to love him.

Watch Out for Liars of this World

⁶Many liars have gone out into the world. These deceitful liars are saying that Jesus Christ did not have a truly human body. But they are liars and the enemies of Christ. ⁷So be sure not to lose what we^d have worked for. If you do, you won't be given your full reward. ⁸Don't keep changing what you were taught about Christ, or else God will no longer be with you. But if you hold firmly to what you were taught, both the Father and the Son will be with you. ¹⁰If people won't agree to this teaching, don't welcome them into your home or even greet them. ¹¹Greeting them is the same as taking part in their evil deeds.

Final Greetings

¹²I have much more to tell you, but I don't want to write it with pen and ink. I want to come and talk to you in person, because that will make us^e really happy.

¹³Greetings from the children of your very special sister.^f

2 JOHN

^a1 church leader: Or "elder" or "presbyter" or "priest." ^b1 very special woman and her children: A group of the Lord's followers who met together for worship. "The children of your . . . sister" (see verse 13) is another group of

followers. "Very special" (here and verse 13) probably means "chosen (by the Lord)."

^c8 we: Some manuscripts have "you."

^d12 us: Some manuscripts have "you."

^e13 sister: See the note at verse 1.

3 JOHN



In this letter the writer reminds Christian readers that they should help support those who go to other parts of the world to tell others about the Lord. The letter is written to an important church member named Gaius, who had been very helpful to Christians who traveled around and preached the good news.

• A QUICK LOOK AT THIS LETTER •

1. Greetings to Gaius (1-4)
 2. The Importance of Working Together (5-12)
 3. Final Greetings (13-15)
-

A Greeting for Gaius

¹From the church leader.^a
To my dear friend Gaius.

I love you because we follow the truth. ²dear friend, and I pray that all goes well for you. I hope that you are as strong in body, as I know you are in spirit. ³It makes me very happy when the Lord's followers come by and speak openly of how you obey the truth. ⁴Nothing brings me greater happiness than to hear that my children^b are obeying the truth.

Working Together

⁵Dear friend, you have always been faithful in helping other followers of the Lord, even the ones you didn't know before. ⁶They have told the church about your love. They say you were good enough to welcome them and to send them on their mission in a way that God's servants deserve. ⁷When they left to tell others about the Lord, they decided not to accept help from anyone who wasn't a follower. ⁸We must support people like them, so that we can take part in what they are doing to spread the truth.

⁹I wrote to the church. But Diotrephes likes to be the number-one leader, and he won't pay any attention to us. ¹⁰So if I come, I will remind him of how he has been attacking us with gossip. Not only has he been doing this, but he refuses to welcome any of the Lord's followers who come by. And when other church members want to welcome them, he puts them out of the church.

¹¹Dear friend, don't copy the evil deeds of others! Follow the example of people who do kind deeds. They are God's children, but those who are always doing evil have never seen God.

¹²Everyone speaks well of Demetrius, and so does the true message that he teaches. I also speak well of him, and you know what I say is true.

Follow the Example of Those Who Do Kind Deeds

3 JOHN

¹³I have much more to say to you, but I don't want to write it with pen and ink. ¹⁴I hope to see you soon, and then we can talk in person.

**Final
Greetings**

¹⁵I pray that God will bless you with peace!

Your friends send their greetings. Please give a personal greeting to each of our friends.

3 JOHN

¹**church leader:** Or "elder" or "presbyter" or "priest."

⁴**children:** Probably persons that the leader had led to be followers of the Lord.

JUDE



Jude has much to say about false teachers. They are evil! God will punish them, and Christians should not follow their teaching or imitate the way they live.

Jude ends with a beautiful prayer-like blessing:

Offer praise to God our Savior because of our Lord Jesus Christ! Only God can keep you from falling and make you pure and joyful in his glorious presence. Before time began and now and forevermore, God is worthy of glory, honor, power, and authority. Amen. (24.25)

• A QUICK LOOK AT THIS LETTER •

1. Greetings (1.2)
 2. Defending the Faith against False Teachers (3-23)
 3. Final Prayer (24.25)
-

A Prayer for Blessing False Teachers

¹From Jude, a servant of Jesus Christ and the brother of James. To all who are chosen and loved by God the Father and are kept safe by Jesus Christ.

²I pray that God will greatly bless you with kindness, peace, and love!

³My dear friends, I really wanted to write you about God's saving power at work in our lives. But instead, I must write and ask you to defend the faith that God has once for all given to his people. ⁴Some godless people have sneaked in among us and are saying, "God treats us much better than we deserve, and so it is all right to be immoral." They even deny that we must obey Jesus Christ as our only Master and Lord. But long ago the Scriptures warned that these godless people were doomed.

⁵Don't forget what happened to those people that the Lord rescued from Egypt. Some of them did not have faith, and he later destroyed them. ⁶You also know about the angels^a who didn't do their work and left their proper places. God chained them with everlasting chains and is now keeping them in dark pits until the great day of judgment. ⁷We should also be warned by what happened to the cities of Sodom and Gomorrah^b and the nearby towns. Their people became immoral and did all sorts of sexual sins. Then God made an example of them and punished them with eternal fire.

⁸The people I am talking about are behaving just like those dreamers who destroyed their own bodies. They reject all authority and insult angels. ⁹Even Michael, the chief angel, didn't dare to insult the devil, when the two of them were arguing about the body of Moses.^c All Michael said was, "The Lord will punish you!"

¹⁰But these people insult powers they don't know anything about.

Don't Forget What Happened in the Past

False Teachers Described

JUDE

They are like senseless animals that end up getting destroyed, because they live only by their feelings. ¹¹Now they are in for real trouble. They have followed Cain's example^a and have made the same mistake that Balaam^b did by caring only for money. They have also rebelled against God, just as Korah did.^c Because of all this, they will be destroyed.

¹²These people are filthy minded, and by their shameful and selfish actions they spoil the meals you eat together. They are like clouds blown along by the wind, but never bringing any rain. They are like leafless trees, uprooted and dead, and unable to produce fruit. ¹³Their shameful deeds show up like foam on wild ocean waves. They are like wandering stars forever doomed to the darkest pits of hell.

¹⁴Enoch was the seventh person after Adam, and he was talking about these people when he said:

Look! The Lord is coming with thousands and thousands of holy angels ¹⁵to judge everyone. He will punish all those ungodly people for all the evil things they have done. The Lord will surely punish those ungodly sinners for every evil thing they have ever said about him.

¹⁶These people grumble and complain and live by their own selfish desires. They brag about themselves and flatter others to get what they want.

¹⁷My dear friends, remember the warning you were given by the apostles of our Lord Jesus Christ. ¹⁸They told you that near the end of time, selfish and godless people would start making fun of God. ¹⁹And now these people are already making you turn against each other. They think only about this life, and they don't have God's Spirit.

²⁰Dear friends, keep building on the foundation of your most holy faith, as the Holy Spirit helps you to pray. ²¹And keep in step with God's love, as you wait for our Lord Jesus Christ to show how kind he is by giving you eternal life. ²²Be helpful to^d all who may have doubts. ²³Rescue any who need to be saved, as you would rescue someone from a fire. Then with fear in your own hearts, have mercy on everyone who needs it. But hate even the clothes of those who have been made dirty by their filthy deeds.

²⁴⁻²⁵Offer praise to God our Savior because of our Lord Jesus Christ! Only God can keep you from falling and make you pure and joyful in his glorious presence. Before time began and now and forevermore, God is worthy of glory, honor, power, and authority. Amen.

More Warnings

Final Prayer

JUDE

⁶ angels: This may refer to the angels who liked the women on earth so much that they came down and married them (see Genesis 6.2). ⁷Sodom and Gomorrah: During the time of Abraham the Lord destroyed these cities because the people there were so evil.

⁸ Michael . . . the body of Moses: This refers to what was said in an ancient Jewish book about Moses. ⁹Cain's example: Cain murdered his brother Abel. ¹⁰Balaam: According to the biblical account, Balaam re-

fused to curse the people of Israel for profit (see Numbers 22.18; 24.13), though he led them to be unfaithful to the Lord (see Numbers 25.1-3; 31.16). But by New Testament times, some Jewish teachers taught that Balaam was greedy and did accept money to curse them. ¹¹just as Korah did: Together with Dathan and Abiram, Korah led a rebellion against Moses and Aaron (see Numbers 16.1-35; 26.9, 10). ¹²Be helpful to: Some manuscripts have "Correct."

REVELATION



This book tells what John had seen in a vision about God's message and about what Jesus Christ had said and done (1.2). The message has three main parts: (1) There are evil forces at work in the world, and Christians may have to suffer and die; (2) Jesus is Lord, and he will conquer all people and powers who oppose God; and (3) God has wonderful rewards in store for his faithful people, who remain faithful to him, especially for those who lose their lives in his service.

This was a powerful message of hope for those early Christians who had to suffer or die for their faith. In this book they learned that, in spite of the cruel power of the Roman empire, the Lamb of God would win the final victory. And this gave them the courage to be faithful.

Because this book is so full of visions that use ideas and word pictures from the Old Testament, it was like a book with secret messages for the early Christians. The book could be passed around and be understood by Christians, but an official of the Roman empire would not be able to understand it. For example, when the fall of Babylon is described (chapter 18), the early Christians knew that this pointed to the fall of the Roman empire. This knowledge gave them hope.

At the beginning of this book there are seven letters to seven churches. These letters show what different groups of the Lord's followers will do in times of persecution (2.1—3.22).

The author uses many powerful images to describe God's power and judgment. The vision of God's throne (4.1-11) and of the scroll and the Lamb (5.1-14) show that God and Christ are in control of all human and supernatural events. Opening seven seals (6.1—8.5), blowing the seven trumpets (8.6—11.19), and emptying the seven bowls (16.1-21) are among the visions that show God's fierce judgment on the world.

After the suffering has ended, God's faithful people will receive the greatest blessing of all:

God's home is now with his people. He will live with them, and they will be his own. Yes, God will make his home among his people. He will wipe all tears from their eyes, and there will be no more death, suffering, crying, or pain. These things of the past are gone forever. (21.3.4)

• A QUICK LOOK AT THIS BOOK •

1. A Prophecy from John (1.1-8)
2. A Vision of the Living Lord (1.9-20)
3. Letters to the Seven Churches (2.1—3.22)
4. A Vision of Worship in Heaven (4.1-11)
5. A Scroll with Seven Seals (5.1—6.17)

REVELATION 1

6. Worship in Front of God's Throne (7.1-17)
 7. Seven Trumpets (8.1—11.19)
 8. A Dragon and Two Beasts (12.1—13.18)
 9. Visions of God's Judgment and Protection (14.1—15.8)
 10. Seven Bowls of God's Anger (16.1-21)
 11. God's Enemies Are Defeated (17.1—20.10)
 12. The Final Judgment (20.11-15)
 13. A New Heaven and a New Earth (21.1-8)
 14. New Jerusalem (21.9—22.5)
 15. Christ Will Soon Return (22.6-21)
-

1 This is what God showed to Jesus Christ, so that he could tell his servants what must happen soon. Christ then sent his angel with the message to his servant John.² And John told everything that he had seen about God's message and about what Jesus Christ had said and done.

*God will bless everyone who reads this prophecy to others,^a and he will bless everyone who hears and obeys it. The time is almost here.

*From John to the seven churches in Asia.^b

I pray that you will be blessed with kindness and peace from God, who is and was and is coming.

May you receive kindness and peace from the seven spirits before the throne of God.

^c May kindness and peace be yours from Jesus Christ, the faithful witness.

Jesus was the first to conquer death,
and he is the ruler of all earthly kings.
Christ loves us, and by his blood
he set us free from our sins.

^d He lets us rule as kings
and serve God his Father as priests.

To him be glory and power forever and ever! Amen.

^e Look! He is coming with the clouds.

Everyone will see him,
even the ones who stuck a sword through him.

All people on earth will weep because of him.

Yes, it will happen! Amen.

*The Lord God says, "I am Alpha and Omega,^f the one who is and was and is coming, I am God All-Powerful!"

*I am John, a follower together with all of you. We suffer because Jesus is our king, but he gives us the strength to endure. I was sent to Patmos Island,^g because I had preached God's message and had told about Jesus. ^hOn the Lord's day the Spirit took control of me, and behind me I heard a loud voice that sounded like a trumpet.

ⁱThe voice said, "Write in a book what you see. Then send it to the seven churches in Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea."^j

^kWhen I turned to see who was speaking to me, I saw seven gold lampstands. ^lThere with the lampstands was someone who seemed

**Chapter 1
Christ
Sends a
Message to
John**

**A Vision of
the Risen
Lord**

REVELATION 2

to be the Son of Man.¹ He was wearing a robe that reached down to his feet, and a gold cloth was wrapped around his chest.² His head and his hair were white as wool or snow, and his eyes looked like flames of fire.³ His feet were glowing like bronze being heated in a furnace, and his voice sounded like the roar of a waterfall.⁴ He held seven stars in his right hand, and a sharp double-edged sword was coming from his mouth. His face was shining as bright as the sun at noon.

⁵When I saw him, I fell at his feet like a dead person. But he put his right hand on me and said:

Don't be afraid! I am the first, the last,⁶ and the living one. I died, but now I am alive forevermore, and I have the keys to death and the world of the dead.⁷ ⁸Write what you have seen and what is and what will happen after these things.⁹ I will explain the mystery of the seven stars that you saw at my right side and the seven gold lampstands. The seven stars are the angels¹⁰ of the seven churches, and the lampstands are the seven churches.

Chapter 2 **2** This is what you must write to the angel of the church in Ephesus:

I am the one who holds the seven stars in my right hand, and I walk among the seven gold lampstands. Listen to what I say.

¹I know everything you have done, including your hard work and how you have endured. I know you won't put up with anyone who is evil. When some people pretended to be apostles, you tested them and found out that they were liars.
²You have endured and gone through hard times because of me, and you have not given up.

³But I do have something against you! And it is this: You don't have as much love as you used to.⁴ Think about where you have fallen from, and then turn back and do as you did at first. If you don't turn back, I will come and take away your lampstand.⁵ But there is one thing you are doing right. You hate what the Nicolaitans⁶ are doing, and so do I.

⁷If you have ears, listen to what the Spirit says to the churches. I will let everyone who wins the victory eat from the life-giving tree in God's wonderful garden.

This is what you must write to the angel of the church in Smyrna:

I am the first and the last. I died, but now I am alive! Listen to what I say.

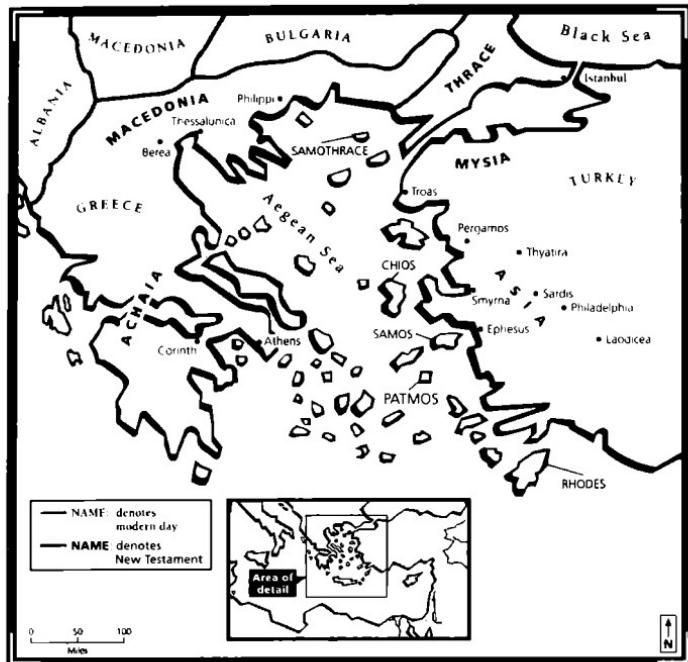
⁸I know how much you suffer and how poor you are, but you are rich. I also know the cruel things being said about you by people who claim to be God's people. But they are really not. They are a group that belongs to Satan.

⁹Don't worry about what you will suffer. The devil will throw some of you into jail, and you will be tested and made to suffer for ten days. But if you are faithful until you die, I will reward you with a glorious life.¹⁰

¹¹If you have ears, listen to what the Spirit says to the churches. Whoever wins the victory will not be hurt by the second death.¹²

The Letter to Pergamum This is what you must write to the angel of the church in Pergamum:

REVELATION 2



The Land Addressed in Revelation

I am the one who has the sharp double-edged sword! Listen to what I say.

¹³I know that you live where Satan has his throne.¹ But you have kept true to my name. Right there where Satan lives, my faithful witness Antipas² was taken from you and put to death. Even then you did not give up your faith in me.

¹⁴I do have a few things against you. Some of you are following the teaching of Balaam.³ Long ago he told Balak to teach the people of Israel to eat food that had been offered to idols and to be immoral. ¹⁵Now some of you are following the teaching of the Nicolaitans.⁴ ¹⁶Turn back! If you don't, I will come quickly and fight against these people. And my words will cut like a sword.

¹⁷If you have ears, listen to what the Spirit says to the churches. To everyone who wins the victory, I will give some of the hidden food.⁵ I will also give each one a white stone⁶ with a new name⁷ written on it. No one will know that name except the one who is given the stone.

¹⁸This is what you must write to the angel of the church in Thyatira:

I am the Son of God! My eyes are like flames of fire, and my feet are like bronze. Listen to what I say.

¹⁹I know everything about you, including your love, your

**The Letter
to
Thyatira**

REVELATION 3

faith, your service, and how you have endured. I know that you are doing more now than you have ever done before.²⁰ But I still have something against you because of that woman Jezebel.¹ She calls herself a prophet, and you let her teach and mislead my servants to do immoral things and to eat food offered to idols.²¹ I gave her a chance to turn from her sins, but she did not want to stop doing these immoral things.

²² I am going to strike down Jezebel. Everyone who does these immoral things with her will also be punished, if they don't stop.²³ I will even kill her followers.² Then all the churches will see that I know everyone's thoughts and feelings. I will treat each of you as you deserve.

²⁴ Some of you in Thyatira don't follow Jezebel's teaching. You don't know anything about what her followers call the "deep secrets of Satan." So I won't burden you down with any other commands.²⁵ But until I come, you must hold firmly to the teaching you have.

²⁶ I will give power over the nations to everyone who wins the victory and keeps on obeying me until the end.²⁷⁻²⁸ I will give each of them the same power that my Father has given me. They will rule the nations with an iron rod and smash those nations to pieces like clay pots. I will also give them the morning star.³

²⁹ If you have ears, listen to what the Spirit says to the churches.

Chapter 3 3 This is what you must write to the angel of the church in Sardis:

I have the seven spirits of God and the seven stars. Listen to what I say.

I know what you are doing. Everyone may think you are alive, but you are dead.¹ Wake up! You have only a little strength left, and it is almost gone. So try to become stronger. I have found that you are not completely obeying God.² Remember the teaching that you were given and that you heard. Hold firmly to it and turn from your sins. If you don't wake up, I will come when you least expect it, just as a thief does.

³A few of you in Sardis have not dirtied your clothes with sin. You will walk with me in white clothes, because you are worthy.⁴ Everyone who wins the victory will wear white clothes. Their names will not be erased from the book of life,⁵ and I will tell my Father and his angels that they are my followers.

⁶If you have ears, listen to what the Spirit says to the churches.

⁷This is what you must write to the angel of the church in Philadelphia:

I am the one who is holy and true, and I have the keys that belonged to David.⁶ When I open a door, no one can close it. And when I close a door, no one can open it. Listen to what I say.

⁷I know everything you have done. And I have placed before you an open door that no one can close. You were not very strong, but you obeyed my message and did not deny that you are my followers.⁸ Now you will see what I will do with those

**The Letter
to Phila-
delphia**

REVELATION 4

people who belong to Satan's group. They claim to be God's people, but they are liars. I will make them come and kneel down at your feet. Then they will know that I love you.

¹⁰You obeyed my message and endured. So I will protect you from the time of testing that everyone in all the world must go through. ¹¹I am coming soon. So hold firmly to what you have, and no one will take away the crown that you will be given as your reward.

¹²Everyone who wins the victory will be made into a pillar in the temple of my God, and they will stay there forever. I will write on each of them the name of my God and the name of his city. It is the new Jerusalem that my God will send down from heaven. I will also write on them my own new name.

¹³If you have ears, listen to what the Spirit says to the churches.

¹⁴This is what you must write to the angel of the church in Laodicea:

I am the one called Amen!^a I am the faithful and true witness and the source^b of God's creation. Listen to what I say.

¹⁵I know everything you have done, and you are not cold or hot. I wish you were either one or the other. ¹⁶But since you are lukewarm and neither cold nor hot, I will spit you out of my mouth. ¹⁷You claim to be rich and successful and to have everything you need. But you don't know how bad off you are. You are pitiful, poor, blind, and naked.

¹⁸Buy your gold from me. It has been refined in a fire, and it will make you rich. Buy white clothes from me. Wear them and you can cover up your shameful nakedness. Buy medicine for your eyes, so that you will be able to see.

¹⁹I correct and punish everyone I love. So make up your minds to turn away from your sins. ²⁰Listen! I am standing and knocking at your door. If you hear my voice and open the door, I will come in and we will eat together. ²¹Everyone who wins the victory will sit with me on my throne, just as I won the victory and sat with my Father on his throne.

²²If you have ears, listen to what the Spirit says to the churches.

⁴After this, I looked and saw a door that opened into heaven. Then the voice that had spoken to me at first and that sounded like a trumpet said, "Come up here! I will show you what must happen next." ⁵Right then the Spirit took control of me, and there in heaven I saw a throne and someone sitting on it. ⁶The one who was sitting there sparkled like precious stones of jasper^a and carnelian.^b A rainbow that looked like an emerald^c surrounded the throne.

Chapter 4
Worship in Heaven

⁷Twenty-four other thrones were in a circle around that throne. And on each of these thrones there was an elder dressed in white clothes and wearing a gold crown. ⁸Flashes of lightning and roars of thunder came out from the throne in the center of the circle. Seven torches, which are the seven spirits of God, were burning in front of the throne. ⁹Also in front of the throne was something that looked like a glass sea, clear as crystal.

Around the throne in the center were four living creatures covered front and back with eyes. ¹⁰The first creature was like a lion, the second one was like a bull, the third one had the face of a human.

REVELATION 5

and the fourth was like a flying eagle. ⁸Each of the four living creatures had six wings, and their bodies were covered with eyes. Day and night they never stopped singing.

"Holy, holy, holy is the Lord, the all-powerful God,
who was and is and is coming!"

⁹The living creatures kept praising, honoring, and thanking the one who sits on the throne and who lives forever and ever. ¹⁰At the same time the twenty-four elders knelt down before the one sitting on the throne. And as they worshiped the one who lives forever, they placed their crowns in front of the throne and said,

¹¹"Our Lord and God, you are worthy
to receive glory, honor, and power.
You created all things,
and by your decision they are and were created."

Chapter 5 **The Sealed Scroll**

5 In the right hand of the one sitting on the throne I saw a scroll^a that had writing on the inside and on the outside. And it was sealed in seven places. ²I saw a mighty angel ask with a loud voice, "Who is worthy to open the scroll and break its seals?" ³No one in heaven or on earth or under the earth was able to open the scroll or see inside it.

⁴I cried hard because no one was found worthy to open the scroll or see inside it. ⁵Then one of the elders said to me, "Stop crying and look! The one who is called both the 'Lion from the Tribe of Judah' and 'King David's Great Descendant'^b has won the victory. He will open the book and its seven seals."

⁶Then I looked and saw a Lamb standing in the center of the throne that was surrounded by the four living creatures and the elders. The Lamb looked as if it had once been killed. It had seven horns and seven eyes, which are the seven spirits^c of God, sent out to all the earth.

⁷The Lamb went over and took the scroll from the right hand of the one who sat on the throne. ⁸After he had taken it, the four living creatures and the twenty-four elders knelt down before him. Each of them had a harp and a gold bowl full of incense,^d which are the prayers of God's people. ⁹Then they sang a new song.

"You are worthy to receive the scroll and open its seals.
because you were killed.

And with your own blood you bought for God
people from every tribe, language, nation, and race.

¹⁰You let them become kings and serve God as priests.
and they will rule on earth."

¹¹As I looked, I heard the voices of a lot of angels around the throne and the voices of the living creatures and of the elders. There were millions and millions of them, ¹²and they were saying in a loud voice,

"The Lamb who was killed is worthy to receive power.
riches, wisdom, strength, honor, glory, and praise."

¹³Then I heard all beings in heaven and on the earth and under the earth and in the sea offer praise. Together, all of them were saying,

"Praise, honor, glory, and strength forever and ever
to the one who sits on the throne and to the Lamb!"

¹⁴The four living creatures said "Amen," while the elders knelt down and worshiped.

REVELATION 7

6 At the same time that I saw the Lamb open the first of the seven seals, I heard one of the four living creatures shout with a voice like thunder. It said, "Come out!" ⁷Then I saw a white horse. Its rider carried a bow and was given a crown. He had already won some victories, and he went out to win more.

Chapter 6 Opening the First through Fourth Seals

⁸When the Lamb opened the second seal, I heard the second living creature say, "Come out!" ⁹Then another horse came out. It was fiery red. And its rider was given the power to take away all peace from the earth, so that people would slaughter one another. He was also given a big sword.

¹⁰When the Lamb opened the third seal, I heard the third living creature say, "Come out!" Then I saw a black horse, and its rider had a balance scale in one hand. ¹¹I heard what sounded like a voice from somewhere among the four living creatures. It said, "A quart of wheat will cost you a whole day's wages! Three quarts of barley will cost you a day's wages too. But don't ruin the olive oil or the wine."

¹²When the Lamb opened the fourth seal, I heard the voice of the fourth living creature say, "Come out!" ¹³Then I saw a pale green horse. Its rider was named Death, and Death's Kingdom followed behind. They were given power over one fourth of the earth, and they could kill its people with swords, famines, diseases, and wild animals.

Opening the Fifth and Sixth Seals

¹⁴When the Lamb opened the fifth seal, I saw under the altar the souls of everyone who had been killed for speaking God's message and telling about their faith. ¹⁵They shouted, "Master, you are holy and faithful! How long will it be before you judge and punish the people of this earth who killed us?"

¹⁶Then each of those who had been killed was given a white robe and told to rest for a little while. They had to wait until the complete number of the Lord's other servants and followers would be killed.

¹⁷When I saw the Lamb open the sixth seal, I looked and saw a great earthquake. The sun turned as dark as sackcloth,¹⁸ and the moon became as red as blood. ¹⁹The stars in the sky fell to earth, just like figs shaken loose by a windstorm. ²⁰Then the sky was rolled up like a scroll,²¹ and all mountains and islands were moved from their places.

Chapter 7 The 144,000 Are Marked for God

²²The kings of the earth, its famous people, and its military leaders hid in caves or behind rocks on the mountains. They hid there together with the rich and the powerful and with all the slaves and free people. ²³Then they shouted to the mountains and the rocks, "Fall on us! Hide us from the one who sits on the throne and from the anger of the Lamb. ²⁴That terrible day has come! God and the Lamb will show their anger, and who can face it?"

7 ²⁵After this I saw four angels. Each one was standing on one of the earth's four corners. The angels held back the four winds, so that no wind would blow on the earth or on the sea or on any tree. These angels had also been given the power to harm the earth and the sea. Then I saw another angel come up from where the sun rises in the east, and he was ready to put the mark of the living God on people. He shouted to the four angels, ²⁶"Don't harm the earth or the sea or any tree! Wait until I have marked the foreheads of the servants of our God."

²⁷Then I heard how many people had been marked on the forehead. There were one hundred forty-four thousand, and they came from every tribe of Israel:

REVELATION 8

- ⁵ 12,000 from Judah
12,000 from Reuben,
12,000 from Gad
- ⁶ 12,000 from Asher,
12,000 from Naphtali,
12,000 from Manasseh,
- ⁷ 12,000 from Simeon.
12,000 from Levi,
12,000 from Issachar,
- ⁸ 12,000 from Zebulun,
12,000 from Joseph, and
12,000 from Benjamin.

People from Every Nation before God's Throne

⁹ After this, I saw a large crowd with more people than could be counted. They were from every race, tribe, nation, and language, and they stood before the throne and before the Lamb. They wore white robes and held palm branches in their hands. ¹⁰ as they shouted,

"Our God, who sits upon the throne,
has the power to save his people,
and so does the Lamb."

¹¹ The angels who stood around the throne knelt in front of it with their faces to the ground. The elders and the four living creatures knelt there with them. Then they all worshiped God ¹² and said,

"Amen! Praise, glory, wisdom, thanks, honor, power,
and strength belong to our God forever and ever! Amen!"

¹³ One of the elders asked me, "Do you know who these people are that are dressed in white robes? Do you know where they come from?"

¹⁴ "Sir," I answered, "you must know."
Then he told me:

These are the ones
who have gone through the great suffering.
They have washed their robes in the blood of the Lamb
and have made them white.

¹⁵ And so they stand before the throne of God
and worship him in his temple day and night.
The one who sits on the throne
will spread his tent over them.

¹⁶ They will never hunger or thirst again,
and they won't be troubled
by the sun or any scorching heat.

¹⁷ The Lamb in the center of the throne will be their shepherd.
He will lead them to streams of life-giving water,
and God will wipe all tears from their eyes."

Chapter 8
The
Seventh
Seal Is
Opened

⁸ When the Lamb opened the seventh seal, there was silence in heaven for about half an hour. ² I noticed that the seven angels who stood before God were each given a trumpet.

³ Another angel, who had a gold container for incense,⁴ came and stood at the altar. This one was given a lot of incense to offer with the prayers of God's people on the gold altar in front of the throne. ⁵ Then the smoke of the incense, together with the prayers of God's people, went up to God from the hand of the angel.

⁶ After this, the angel filled the incense container with fire from

REVELATION 9

the altar and threw it on the earth. Thunder roared, lightning flashed, and the earth shook.

*The seven angels now got ready to blow their trumpets.

*When the first angel blew his trumpet, hail and fire mixed with blood were thrown down on the earth. A third of the earth, a third of the trees, and a third of all green plants were burned.

*When the second angel blew his trumpet, something like a great fiery mountain was thrown into the sea. A third of the sea turned to blood. *a third of the living creatures in the sea died, and a third of the ships was destroyed.

*When the third angel blew his trumpet, a great star fell from heaven. It was burning like a torch, and it fell on a third of the rivers and on a third of the springs of water. ¹¹The name of the star was Bitter, and a third of the water turned bitter. Many people died because the water was so bitter.

*When the fourth angel blew his trumpet, a third of the sun, a third of the moon, and a third of the stars were struck. They each lost a third of their light. So during a third of the day there was no light, and a third of the night was also without light.

*Then I looked and saw a lone eagle flying across the sky. It was shouting, "Trouble, trouble, trouble to everyone who lives on earth! The other three angels are now going to blow their trumpets."

9 When the fifth angel blew his trumpet, I saw a star fall from the sky to earth. It was given the key to the tunnel that leads down to the deep pit. ²As it opened the tunnel, smoke poured out like the smoke of a great furnace. The sun and the air turned dark because of the smoke. ³Locusts^m came out of the smoke and covered the earth. They were given the same power that scorpions have.

*The locusts were told not to harm the grass on the earth or any plant or any tree. They were to punish only those people who did not have God's mark on their foreheads. ⁵The locusts were allowed to make them suffer for five months, but not to kill them. The suffering they caused was like the sting of a scorpion. ⁶In those days people will want to die, but they will not be able to. They will hope for death, but it will escape from them.

*These locusts looked like horses ready for battle. On their heads they wore something like gold crowns, and they had human faces. ⁸Their hair was like a woman's long hair, and their teeth were like those of a lion. ⁹On their chests they wore armor made of iron. Their wings roared like an army of horse-drawn chariots rushing into battle. ¹⁰Their tails were like a scorpion's tail with a stinger that had the power to hurt someone for five months. ¹¹Their king was the angel in charge of the deep pit. In Hebrew his name was Abaddon, and in Greek it was Apollyon.ⁿ

*The first horrible thing has now happened! But wait. Two more horrible things will happen soon.

*Then the sixth angel blew his trumpet. I heard a voice speak from the four corners of the gold altar that stands in the presence of God. ¹⁴The voice spoke to this angel and said, "Release the four angels who are tied up beside the great Euphrates River." ¹⁵The four angels had been prepared for this very hour and day and month and year. Now they were set free to kill a third of all people.

*By listening, I could tell there were more than two hundred million of these war horses. ¹⁷In my vision their riders wore fiery-red.

The First Four Trumpets Sound

Chapter 9 The Fifth Trumpet Sounds

The Sixth Trumpet Sounds

REVELATION 10

dark-blue, and yellow armor on their chests. The heads of the horses looked like lions, with fire and smoke and sulphur coming out of their mouths.¹⁸ One third of all people were killed by the three terrible troubles caused by the fire, the smoke, and the sulphur.¹⁹ The horses had powerful mouths, and their tails were like poisonous snakes that bite and hurt.

²⁰ The people who lived through these terrible troubles did not turn away from the idols they had made, and they did not stop worshiping demons. They kept on worshiping idols that were made of gold, silver, bronze, stone, and wood. Not one of these idols could see, hear, or walk.²¹ No one stopped murdering or practicing witchcraft or being immoral or stealing.

Chapter 10 The Angel and the Little Scroll

10 I saw another powerful angel come down from heaven. This one was covered with a cloud, and a rainbow was over his head. His face was like the sun, his legs were like columns of fire,² and with his hand he held a little scroll³ that had been unrolled. He stood there with his right foot on the sea and his left foot on the land.⁴ Then he shouted with a voice that sounded like a growling lion. Thunder roared seven times.

⁵ After the thunder stopped, I was about to write what it had said. But a voice from heaven shouted, "Keep it secret! Don't write these things."

⁶ The angel I had seen standing on the sea and the land then held his right hand up toward heaven.⁷ He made a promise in the name of God who lives forever and who created heaven, earth, the sea, and every living creature. The angel said, "You won't have to wait any longer.⁸ God told his secret plans to his servants the prophets, and it will all happen by the time the seventh angel sounds his trumpet."

⁹ Once again the voice from heaven spoke to me. It said, "Go and take the open scroll from the hand of the angel standing on the sea and the land."

¹⁰ When I went over to ask the angel for the little scroll, the angel said, "Take the scroll and eat it! Your stomach will turn sour, but the taste in your mouth will be as sweet as honey."¹¹ I took the little scroll from the hand of the angel and ate it. The taste was as sweet as honey, but my stomach turned sour.

¹² Then some voices said, "Keep on telling what will happen to the people of many nations, races, and languages, and also to kings."

Chapter 11 The Two Witnesses

11 An angel gave me a measuring stick and said:

Measure around God's temple. Be sure to include the altar and everyone worshiping there.² But don't measure the courtyard outside the temple building. Leave it out. It has been given to those people who don't know God, and they will trample all over the holy city for forty-two months.³ My two witnesses will wear sackcloth,⁴ while I let them preach for one thousand two hundred sixty days.

⁵ These two witnesses are the two olive trees and the two lampstands that stand in the presence of the Lord who rules the earth.⁶ Any enemy who tries to harm them will be destroyed by the fire that comes out of their mouths.⁷ They have the power to lock up the sky and to keep rain from falling while they are prophesying. And whenever they want to, they can turn water to blood and cause all kinds of terrible troubles on earth.

REVELATION 12

⁹After the two witnesses have finished preaching God's message, the beast that lives in the deep pit will come up and fight against them. It will win the battle and kill them. ¹⁰Their bodies will be left lying in the streets of the same great city where their Lord was nailed to a cross. And that city is spiritually like the city of Sodom or the country of Egypt.

¹¹For three and a half days the people of every nation, tribe, language, and race will stare at the bodies of these two witnesses and refuse to let them be buried. ¹²Everyone on earth will celebrate and be happy. They will give gifts to each other, because of what happened to the two prophets who caused them so much trouble. ¹³But three and a half days later, God will breathe life into their bodies. They will stand up, and everyone who sees them will be terrified.

¹⁴The witnesses then heard a loud voice from heaven, saying, "Come up here." And while their enemies were watching, they were taken up to heaven in a cloud. ¹⁵At that same moment there was a terrible earthquake that destroyed a tenth of the city. Seven thousand people were killed, and the rest were frightened and praised the God who rules in heaven.

¹⁶The second horrible thing has now happened! But the third one will be here soon.

¹⁷At the sound of the seventh trumpet, loud voices were heard in heaven. They said,

"Now the kingdom of this world
belongs to our Lord and to his Chosen One!
And he will rule forever and ever!"

The Seventh Trumpet Sounds

¹⁸Then the twenty-four elders, who were seated on thrones in God's presence, knelt down and worshiped him. ¹⁹They said,

"Lord God All-Powerful, you are and you were,
and we thank you.

You used your great power and started ruling.

²⁰When the nations got angry, you became angry too!

Now the time has come
for the dead to be judged.

It is time for you to reward your servants the prophets
and all of your people who honor your name,
no matter who they are.

It is time to destroy everyone who has destroyed the earth."

²¹The door to God's temple in heaven was then opened, and the sacred chest^a could be seen inside the temple. I saw lightning and heard roars of thunder. The earth trembled and huge hailstones fell to the ground.

²²Something important appeared in the sky. It was a woman whose clothes were the sun. The moon was under her feet, and a crown made of twelve stars was on her head. ²³She was about to give birth, and she was crying because of the great pain.

²⁴Something else appeared in the sky. It was a huge red dragon with seven heads and ten horns, and a crown on each of its seven heads. ²⁵With its tail, it dragged a third of the stars from the sky and threw them down to the earth. Then the dragon turned toward the woman, because it wanted to eat her child as soon as it was born.

²⁶The woman gave birth to a son, who would rule all nations with an iron rod. The boy was snatched away. He was taken to God and placed on his throne. ²⁷The woman ran into the desert to a place that

Chapter 12 The Woman and the Dragon

REVELATION 13

God had prepared for her. There she would be taken care of for one thousand two hundred sixty days.

Michael Fights the Dragon

⁷A war broke out in heaven. Michael and his angels were fighting against the dragon and its angels. ⁸But the dragon lost the battle. It and its angels were forced out of their places in heaven ⁹and were thrown down to the earth. Yes, that old snake and his angels were thrown out of heaven! That snake, who fools everyone on earth, is known as the devil and Satan. ¹⁰Then I heard a voice from heaven shout,

"Our God has shown his saving power,
and his kingdom has come!"

God's own Chosen One has shown his authority.
Satan accused our people in the presence of God day and night.

Now he has been thrown out!

¹¹ Our people defeated Satan because of the blood¹ of the Lamb and the message of God.
They were willing to give up their lives.

¹² The heavens should rejoice,
together with everyone who lives there.
But pity the earth and the sea,
because the devil was thrown down to the earth.
He knows his time is short, and he is very angry."

¹³ When the dragon realized that it had been thrown down to the earth, it tried to make trouble for the woman who had given birth to a son. ¹⁴But the woman was given two wings like those of a huge eagle, so that she could fly into the desert. There she would escape from the snake and be taken care of for a time, two times, and half a time.

¹⁵The snake then spewed out water like a river to sweep the woman away. ¹⁶But the earth helped her and swallowed the water that had come from the dragon's mouth. ¹⁷This made the dragon terribly angry with the woman. So it started a war against the rest of her children. They are the people who obey God and are faithful to what Jesus did and taught. ¹⁸The dragon² stood on the beach beside the sea.

¹³ I looked and saw a beast coming up from the sea. This one had ten horns and seven heads, and a crown was on each of its ten horns. On each of its heads were names that were an insult to God. ¹⁴The beast that I saw had the body of a leopard, the feet of a bear, and the mouth of a lion. The dragon handed over its own power and throne and great authority to this beast. ¹⁵One of its heads seemed to have been fatally wounded, but now it was well. Everyone on earth marveled at this beast. ¹⁶and they worshiped the dragon who had given its authority to the beast. They also worshiped the beast and said, "No one is like this beast! No one can fight against it."

¹⁷The beast was allowed to brag and claim to be God, and for forty-two months it was allowed to rule. ¹⁸The beast cursed God, and it cursed the name of God. It even cursed the place where God lives, as well as everyone who lives in heaven with God. ¹⁹It was allowed to fight against God's people and defeat them. It was also given authority over the people of every tribe, nation, language, and race. ²⁰The beast was worshiped by everyone whose name wasn't written before the time of creation in the book of the Lamb who was killed.³

Chapter 13 The Beast from the Sea

REVELATION 14

- ⁹ If you have ears, then listen!
- ¹⁰ If you are doomed to be captured,
you will be captured.
- If you are doomed to be killed by a sword,
you will be killed by a sword.

This means that God's people must learn to endure and be faithful!

¹¹I now saw another beast. This one came out of the ground. It had two horns like a lamb, but spoke like a dragon. ¹²It worked for the beast whose fatal wound had been healed. And it used all its authority to force the earth and its people to worship that beast. ¹³It worked mighty miracles, and while people watched, it even made fire come down from the sky.

¹⁴This second beast fooled people on earth by working miracles for the first one. Then it talked them into making an idol in the form of the beast that did not die after being wounded by a sword. ¹⁵It was allowed to put breath into the idol, so that it could speak. Everyone who refused to worship the idol of the beast was put to death. ¹⁶All people were forced to put a mark on their right hand or forehead. Whether they were powerful or weak, rich or poor, free people or slaves, ¹⁷they all had to have this mark, or else they could not buy or sell anything. This mark stood for the name of the beast and for the number of its name.

¹⁸You need wisdom to understand the number of the beast! But if you are smart enough, you can figure this out. Its number is six hundred sixty-six, and it stands for a person.

14 I looked and saw the Lamb standing on Mount Zion!¹⁹ With him were a hundred forty-four thousand, who had his name and his Father's name written on their foreheads. ²⁰Then I heard a sound from heaven that was like a roaring flood or loud thunder or even like the music of harps. ²¹And a new song was being sung in front of God's throne and in front of the four living creatures and the elders. No one could learn that song, except the one hundred forty-four thousand who had been rescued from the earth. ²²All of these are pure virgins, and they follow the Lamb wherever he leads. They have been rescued to be presented to God and the Lamb as the most precious people²³ on earth. ²⁴They never tell lies, and they are innocent.

²⁵I saw another angel. This one was flying across the sky and had the eternal good news to announce to the people of every race, tribe, language, and nation on earth. ²⁶The angel shouted, "Worship and honor God! The time has come for him to judge everyone. Kneel down before the one who created heaven and earth, the oceans, and every stream."

²⁷A second angel followed and said, "The great city of Babylon has fallen! This is the city that made all nations drunk and immoral. Now God is angry, and Babylon has fallen."

²⁸Finally, a third angel came and shouted:

Here is what will happen if you worship the beast and the idol and have the mark of the beast on your hand or forehead.

²⁹You will have to drink the wine that God gives to everyone who makes him angry. You will feel his mighty anger, and you will be tortured with fire and burning sulphur, while the holy angels and the Lamb look on.

³⁰If you worship the beast and the idol and accept the

The Beast from the Ground

Chapter 14 The Lamb and His 144,000 Followers

The Messages of the Three Angels

REVELATION 15

mark of its name, you will be tortured day and night. The smoke from your torture will go up forever and ever, and you will never be able to rest.

¹²God's people must learn to endure. They must also obey his commands and have faith in Jesus.

¹³Then I heard a voice from heaven say, "Put this in writing. From now on, the Lord will bless everyone who has faith in him when they die."

The Spirit answered, "Yes, they will rest from their hard work, and they will be rewarded for what they have done."

The Earth Is Harvested

¹⁴I looked and saw a bright cloud, and someone who seemed to be the Son of Man^w was sitting on the cloud. He wore a gold crown on his head and held a sharp sickle^x in his hand. ¹⁵An angel came out of the temple and shouted, "Start cutting with your sickle! Harvest season is here, and all crops on earth are ripe."^y ¹⁶The one on the cloud swung his sickle and harvested the crops.

¹⁷Another angel with a sharp sickle then came out of the temple in heaven. ¹⁸After this, an angel with power over fire came from the altar and shouted to the angel who had the sickle. He said, "All grapes on earth are ripe! Harvest them with your sharp sickle." ¹⁹The angel swung his sickle on earth and cut off its grapes. He threw them into a pit^z where they were trampled on as a sign of God's anger. ²⁰The pit was outside the city, and when the grapes were mashed, blood flowed out. The blood turned into a river that was about two hundred miles long and almost deep enough to cover a horse.

Chapter 15
**The Last
of the
Terrible
Troubles**
15 After this, I looked at the sky and saw something else that was strange and important. Seven angels were bringing the last seven terrible troubles. When these are ended, God will no longer be angry.

¹Then I saw something that looked like a glass sea mixed with fire, and people were standing on it. They were the ones who had defeated the beast and the idol and the number that tells the name of the beast. God had given them harps,² and they were singing the song that his servant Moses and the Lamb had sung. They were singing,

"Lord God All-Powerful,

you have done great and marvelous things.

You are the ruler of all nations,

and you do what is right and fair.

³Lord, who doesn't honor and praise your name?

You alone are holy,

and all nations will come and worship you,

because you have shown that you judge with fairness."⁴

⁵After this, I noticed something else in heaven. The sacred tent used for a temple was open. ⁶And the seven angels who were bringing the terrible troubles were coming out of it. They were dressed in robes of pure white linen and wore belts made of pure gold. ⁷One of the four living creatures gave each of the seven angels a bowl made of gold. These bowls were filled with the anger of God who lives forever and ever. ⁸The temple quickly filled with smoke from the glory and power of God. No one could enter it until the seven angels had finished pouring out the seven last troubles.

Chapter 16
**The Seven
Bowls of
God's
Anger**
16 From the temple I heard a voice shout to the seven angels, "Go and empty the seven bowls of God's anger on the earth."

⁹The first angel emptied his bowl on the earth. At once ugly and

REVELATION 17

painful sores broke out on everyone who had the mark of the beast and worshiped the idol.

⁸The second angel emptied his bowl on the sea. Right away the sea turned into blood like that of a dead person, and every living thing in the sea died.

⁹The third angel emptied his bowl into the rivers and streams. At once they turned to blood. ¹⁰Then I heard the angel, who has power over water, say,

"You have always been,

and you always will be the holy God.

You had the right to judge in this way.

¹¹They poured out the blood¹² of your people
and your prophets.

So you gave them blood to drink,
as they deserve!"

¹²After this, I heard the altar shout,

"Yes, Lord God All-Powerful,
your judgments are honest and fair."

¹³The fourth angel emptied his bowl on the sun, and it began to scorch people like fire. ¹⁴Everyone was scorched by its great heat, and all of them cursed the name of God who had power over these terrible troubles. But no one turned to God and praised him.

¹⁵The fifth angel emptied his bowl on the throne of the beast. At once darkness covered its kingdom, and its people began biting their tongues in pain. ¹⁶And because of their painful sores, they cursed the God who rules in heaven. But still they did not stop doing evil things.

¹⁷The sixth angel emptied his bowl on the great Euphrates River, and it completely dried up to make a road for the kings from the east. ¹⁸An evil spirit that looked like a frog came out of the mouth of the dragon. One also came out of the mouth of the beast, and another out of the mouth of the false prophet. ¹⁹These evil spirits had the power to work miracles. They went to every king on earth, to bring them together for a war against God All-Powerful. But that will be the day of God's great victory.

²⁰Remember that Christ says, "When I come, it will surprise you like a thief! But God will bless you, if you are awake and ready. Then you won't have to walk around naked and be ashamed."

²¹Those armies came together in a place that in Hebrew is called Armagedon.²²

²³As soon as the seventh angel emptied his bowl in the air, a loud voice from the throne in the temple shouted, "It's done!" ²⁴There were flashes of lightning, roars of thunder, and the worst earthquake in all history. ²⁵The great city of Babylon split into three parts, and the cities of other nations fell. So God made Babylon drink from the wine cup that was filled with his anger. ²⁶Every island ran away, and the mountains disappeared. ²⁷Hailstones, weighing about a hundred pounds each, fell from the sky on people. Finally, the people cursed God, because the hail was so terrible.

¹⁷One of the seven angels who had emptied the bowls came over and said to me, "Come on! I will show you how God will punish that shameless prostitute who sits on many oceans. ¹⁸Every king on earth has slept with her, and her shameless ways are like wine that has made everyone on earth drunk."

¹⁹With the help of the Spirit, the angel took me into the desert.

**Chapter 17
The Immoral Woman and the Beast**

REVELATION 18

where I saw a woman sitting on a red beast. The beast was covered with names that were an insult to God, and it had seven heads and ten horns. ⁴The woman was dressed in purple and scarlet robes, and she wore jewelry made of gold, precious stones, and pearls. In her hand she held a gold cup filled with the filthy and nasty things she had done. ⁵On her forehead a mysterious name was written:

I AM THE GREAT CITY OF BABYLON,
THE MOTHER OF EVERY IMMORAL
AND FILTHY THING ON EARTH.

⁶I could tell that the woman was drunk on the blood of God's people who had given their lives for Jesus. This surprising sight amazed me.

The Angel Explains the Woman and the Beast

⁷and the angel said: Why are you so amazed? I will explain the mystery about this woman and about the beast she is sitting on, with its seven heads and ten horns. ⁸The beast you saw is one that used to be and no longer is. It will come back from the deep pit, but only to be destroyed. Everyone on earth whose names were not written in the book of life^b before the time of creation will be amazed. They will see this beast that used to be and no longer is, but will be once more.

⁹Anyone with wisdom can figure this out. The seven heads that the woman is sitting on stand for seven hills. These heads are also seven kings. ¹⁰Five of the kings are dead. One is ruling now, and the other one has not yet come. But when he does, he will rule for only a little while.

¹¹You also saw a beast that used to be and no longer is. That beast is one of the seven kings who will return as the eighth king, but only to be destroyed.

¹²The ten horns that you saw are ten more kings, who have not yet come into power, and they will rule with the beast for only a short time. ¹³They all think alike and will give their power and authority to the beast. ¹⁴These kings will go to war against the Lamb. But he will defeat them, because he is Lord over all lords and King over all kings. His followers are chosen and special and faithful.

¹⁵The oceans that you saw the prostitute sitting on are crowds of people from all races and languages. ¹⁶The ten horns and the beast will start hating the shameless woman. They will strip off her clothes and leave her naked. Then they will eat her flesh and throw the rest of her body into a fire.

¹⁷God is the one who made these kings all think alike and decide to give their power to the beast. And they will do this until what God has said comes true.

¹⁸The woman you saw is the great city that rules over all kings on earth.

Chapter 18 18 I saw another angel come from heaven. This one had great power, and the earth was bright because of his glory. ²The angel shouted,

"Fallen! Powerful Babylon has fallen
and is now the home of demons.
It is the den of every filthy spirit
and of all unclean birds,
and every dirty and hated animal.

REVELATION 18

³ Babylon's evil and immoral wine
has made all nations drunk.
Every king on earth has slept with her,
and every merchant on earth is rich
because of her evil desires."

⁴ Then I heard another voice from heaven shout,
"My people, you must escape from Babylon.
Don't take part in her sins and share her punishment.
⁵ Her sins are piled as high as heaven.
God has remembered the evil she has done.
⁶ Treat her as she has treated others.
Make her pay double for what she has done.
Make her drink twice as much
of what she mixed for others.
⁷ That woman honored herself with a life of luxury.
Reward her now with suffering and pain.

"Deep in her heart Babylon said, 'I am the queen!
Never will I be a widow
or know what it means to be sad.'
⁸ And so, in a single day she will suffer the pain
of sorrow, hunger, and death.
Fire will destroy her dead body,
because her judge is the powerful Lord God."

⁹ Every king on earth who slept with her and shared in her luxury
will mourn. They will weep, when they see the smoke from that fire.
¹⁰ Her sufferings will frighten them, and they will stand at a distance
and say,

"Pity that great and powerful city! Pity Babylon!
In a single hour her judgment has come."

¹¹ Every merchant on earth will mourn, because there is no one to
buy their goods. ¹² There won't be anyone to buy their gold, silver, jew-
els, pearls, fine linen, purple cloth, silk, scarlet cloth, sweet-smelling
wood, fancy carvings of ivory and wood, as well as things made of
bronze, iron, or marble. ¹³ No one will buy their cinnamon, spices, in-
cense, myrrh, frankincense, wine, olive oil, fine flour, wheat, cattle,
sheep, horses, chariots, slaves, and other humans.

¹⁴ Babylon, the things your heart desired
have all escaped from you.
Every luxury and all your glory
will be lost forever.
You will never get them back.

¹⁵ The merchants had become rich because of her. But when they
saw her sufferings, they were terrified. They stood at a distance, cry-
ing and mourning. ¹⁶ Then they shouted,

"Pity the great city of Babylon!
She dressed in fine linen
and wore purple and scarlet cloth.
She had jewelry made of gold
and precious stones and pearls.

¹⁷ Yet in a single hour her riches disappeared."
Every ship captain and passenger and sailor stood at a distance,
together with everyone who does business by traveling on the sea.

**The World
Cries for
Babylon**

REVELATION 19

¹⁸When they saw the smoke from her fire, they shouted, "This was the greatest city ever!"

¹⁹They cried loudly, and in their sorrow they threw dust on their heads, as they said,

"Pity the great city of Babylon!

Everyone who sailed the seas

became rich from her treasures.

But in a single hour the city was destroyed.

²⁰The heavens should be happy
with God's people and apostles and prophets.

God has punished her for them."

²¹A powerful angel then picked up a huge stone and threw it into the sea. The angel said,

"This is how the great city of Babylon
will be thrown down, never to rise again.

²²The music of harps and singers and of flutes and trumpets
will no longer be heard.

No workers will ever set up shop in that city,
and the sound of grinding grain will be silenced forever.

²³Lamps will no longer shine anywhere in Babylon,
and couples will never again say wedding vows there.

Her merchants ruled the earth,
and by her witchcraft she fooled all nations.

²⁴On the streets of Babylon is found the blood
of God's people and of his prophets, and everyone else."

Chapter 19 19 After this, I heard what sounded like a lot of voices in heaven, and they were shouting,

"Praise the Lord!

To our God belongs the glorious power to save,

²because his judgments are honest and fair.

That filthy prostitute

ruined the earth with shameful deeds.

But God has judged her and made her pay the price
for murdering his servants."

³Then the crowd shouted, "Praise the Lord!

Smoke will never stop rising from her burning body."

⁴After this, the twenty-four elders and the four living creatures all knelt before the throne of God and worshiped him. They said, "Amen! Praise the Lord!"

⁵From the throne a voice said,

"If you worship and fear our God,

give praise to him, no matter who you are."

⁶Then I heard what seemed to be a large crowd that sounded like a roaring flood and loud thunder all mixed together. They were saying,

"Praise the Lord!

Our Lord God All-Powerful now rules as king.

⁷So we will be glad and happy and give him praise.

The wedding day of the Lamb is here,

and his bride is ready.

⁸She will be given a wedding dress

made of pure and shining linen.

This linen stands for the good things
God's people have done."

The Fall of Babylon Is Final

Chapter 19 Praise from the Voices in Heaven

The Marriage Supper of the Lamb

REVELATION 20

⁹Then the angel told me, "Put this in writing. God will bless everyone who is invited to the wedding feast of the Lamb." The angel also said, "These things that God has said are true."

¹⁰I knelt at the feet of the angel and began to worship him. But the angel said, "Don't do that! I am a servant, just like you and everyone else who tells about Jesus. Don't worship anyone but God. Everyone who tells about Jesus does it by the power of the Spirit."

¹¹I looked and saw that heaven was open, and a white horse was there. Its rider was called Faithful and True, and he is always fair when he judges or goes to war. ¹²He had eyes like flames of fire, and he was wearing a lot of crowns. His name was written on him, but he was the only one who knew what the name meant.

¹³The rider wore a robe that was covered with^a blood, and he was known as "The Word of God." ¹⁴He was followed by armies from heaven that rode on horses and were dressed in pure white linen.

¹⁵From his mouth a sharp sword went out to attack the nations. He will rule them with an iron rod and will show the fierce anger of God All-Powerful by trampling the grapes in the pit where wine is made.

¹⁶On the part of the robe that covered his thigh was written, "KING OF KINGS AND LORD OF LORDS."

¹⁷I then saw an angel standing on the sun, and he shouted to all the birds flying in the sky, "Come and join in God's great feast! ¹⁸You can eat the flesh of kings, rulers, leaders, horses, riders, free people, slaves, important people, and everyone else."

¹⁹I also saw the beast and all kings of the earth come together. They fought against the rider on the white horse and against his army. ²⁰But the beast was captured and so was the false prophet. This is the same prophet who had worked miracles for the beast, so that he could fool everyone who had the mark of the beast and worshiped the idol. The beast and the false prophet were thrown alive into a lake of burning sulphur. ²¹But the rest of their army was killed by the sword that came from the mouth of the rider on the horse. Then birds stuffed themselves on the dead bodies.

20 I saw an angel come down from heaven, carrying the key to the deep pit and a big chain. ²¹He chained the dragon for a thousand years. It is that old snake, who is also known as the devil and Satan. ²²Then the angel threw the dragon into the pit. He locked and sealed it, so that a thousand years would go by before the dragon could fool the nations again. But after that, it would have to be set free for a little while.

²³I saw thrones, and sitting on those thrones were the ones who had been given the right to judge. I also saw the souls of the people who had their heads cut off because they had told about Jesus and preached God's message. They were the same ones who had not worshiped the beast or the idol, and they had refused to let its mark be put on their hands or foreheads. They will come to life and rule with Christ for a thousand years.

²⁴These people are the first to be raised to life, and they are especially blessed and holy. The second death^b has no power over them. They will be priests for God and Christ and will rule with them for a thousand years.

No other dead people were raised to life until a thousand years later.

²⁵At the end of the thousand years, Satan will be set free. ²⁶He will

The Rider on the White Horse

The Defeat of the Beast and His Army

Chapter 20 The Thousand Years

Satan Is Defeated

fool the countries of Gog and Magog, which are at the far ends of the earth, and their people will follow him into battle. They will have as many followers as there are grains of sand along the beach,⁹ and they will march all the way across the earth. They will surround the camp of God's people and the city that his people love. But fire will come down from heaven and destroy the whole army.¹⁰ Then the devil who fooled them will be thrown into the lake of fire and burning sulphur. He will be there with the beast and the false prophet, and they will be in pain day and night forever and ever.

The Judgment at the Great White Throne

Chapter 21 The New Heaven and the New Earth

¹¹ I saw a great white throne with someone sitting on it. Earth and heaven tried to run away, but there was no place for them to go.¹² I also saw all the dead people standing in front of that throne. Every one of them was there, no matter who they had once been. Several books were opened, and then the book of life¹³ was opened. The dead were judged by what those books said they had done.

¹⁴ The sea gave up the dead people who were in it, and death and its kingdom also gave up their dead. Then everyone was judged by what they had done.¹⁵ Afterwards, death and its kingdom were thrown into the lake of fire. This is the second death.⁹ ¹⁵ Anyone whose name wasn't written in the book of life was thrown into the lake of fire.

²¹ I saw a new heaven and a new earth. The first heaven and the first earth had disappeared, and so had the sea.² Then I saw New Jerusalem, that holy city, coming down from God in heaven. It was like a bride dressed in her wedding gown and ready to meet her husband.

³ I heard a loud voice shout from the throne:

God's home is now with his people. He will live with them, and they will be his own. Yes, God will make his home among his people.⁴ He will wipe all tears from their eyes, and there will be no more death, suffering, crying, or pain. These things of the past are gone forever.

⁵ Then the one sitting on the throne said:

I am making everything new. Write down what I have said. My words are true and can be trusted.⁶ Everything is finished! I am Alpha and Omega,⁷ the beginning and the end. I will freely give water from the life-giving fountain to everyone who is thirsty.⁸ All who win the victory will be given these blessings. I will be their God, and they will be my people.

⁹ But I will tell you what will happen to cowards and to everyone who is unfaithful or dirty-minded or who murders or is sexually immoral or uses witchcraft or worships idols or tells lies. They will be thrown into that lake of fire and burning sulphur. This is the second death.¹

¹⁰ I saw one of the seven angels who had the bowls filled with the seven last terrible troubles. The angel came to me and said, "Come on! I will show you the one who will be the bride and wife of the Lamb."¹¹ Then with the help of the Spirit, he took me to the top of a very high mountain. There he showed me the holy city of Jerusalem coming down from God in heaven.

¹² The glory of God made the city bright. It was dazzling and crystal clear like a precious jasper stone.¹³ The city had a high and thick wall with twelve gates, and each one of them was guarded by an angel. On each of the gates was written the name of one of the twelve tribes of Israel.¹⁴ Three of these gates were on the east, three

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were on the north, three more were on the south, and the other three were on the west.¹⁴ The city was built on twelve foundation stones. On each of the stones was written the name of one of the Lamb's twelve apostles.

¹⁵ The angel who spoke to me had a gold measuring stick to measure the city and its gates and its walls.¹⁶ The city was shaped like a cube, because it was just as high as it was wide. When the angel measured the city, it was about fifteen hundred miles high and fifteen hundred miles wide.¹⁷ Then the angel measured the wall, and by our measurements it was about two hundred sixteen feet high.

¹⁸ The wall was built of jasper, and the city was made of pure gold, clear as crystal.¹⁹ Each of the twelve foundations was a precious stone. The first was jasper,²⁰ the second was sapphire, the third was agate, the fourth was emerald,²¹ the fifth was onyx, the sixth was carnelian, the seventh was chrysolite, the eighth was beryl, the ninth was topaz, the tenth was chrysoprase, the eleventh was jacinth, and the twelfth was amethyst.²² Each of the twelve gates was a solid pearl. The streets of the city were made of pure gold, clear as crystal.

²³ I did not see a temple there. The Lord God All-Powerful and the Lamb were its temple.²⁴ And the city did not need the sun or the moon. The glory of God was shining on it, and the Lamb was its light.

²⁵ Nations will walk by the light of that city, and kings will bring their riches there.²⁶ Its gates are always open during the day, and night never comes.²⁷ The glorious treasures of nations will be brought into the city.²⁸ But nothing unworthy will be allowed to enter. No one who is dirty-minded or who tells lies will be there. Only those whose names are written in the Lamb's book of life^k will be in the city.

22 The angel showed me a river that was crystal clear, and its waters gave life. The river came from the throne where God and the Lamb were seated.²³ Then it flowed down the middle of the city's main street. On each side of the river are trees^l that grow a different kind of fruit each month of the year. The fruit gives life, and the leaves are used as medicine to heal the nations.

²⁹ God's curse will no longer be on the people of that city. He and the Lamb will be seated there on their thrones, and its people will worship God^m and will see him face to face. God's name will be written on the foreheads of the people.ⁿ Never again will night appear, and no one who lives there will ever need a lamp or the sun. The Lord God will be their light, and they will rule forever.

³⁰ Then I was told:

These words are true and can be trusted. The Lord God controls the spirits of his prophets, and he is the one who sent his angel to show his servants what must happen right away.

³¹ Remember, I am coming soon! God will bless everyone who pays attention to the message of this book.

³² My name is John, and I am the one who heard and saw these things. Then after I had heard and seen all this, I knelt down and began to worship at the feet of the angel who had shown it to me.

³³ But the angel said,

Don't do that! I am a servant, just like you. I am the same as a follower or a prophet or anyone else who obeys what is written in this book. God is the one you should worship.

³⁴ Don't keep the prophecies in this book a secret. These things will happen soon.

**Life in the
New
Jerusalem**

Chapter 22

**The Com-
ing of
Christ**

REVELATION 22

¹¹ Evil people will keep on being evil, and everyone who is dirty-minded will still be dirty-minded. But good people will keep on doing right, and God's people will always be holy.

¹² Then I was told:

I am coming soon! And when I come, I will reward everyone for what they have done. ¹³ I am Alpha and Omega," the first and the last, the beginning and the end.

¹⁴ God will bless all who have washed their robes. They will each have the right to eat fruit from the tree that gives life, and they can enter the gates of the city. ¹⁵ But outside the city will be dogs, witches, immoral people, murderers, idol worshipers, and everyone who loves to tell lies and do wrong.

¹⁶ I am Jesus! And I am the one who sent my angel to tell all of you these things for the churches. I am David's Great Descendant," and I am also the bright morning star."

¹⁷ The Spirit and the bride say, "Come!"

Everyone who hears this^o should say, "Come!" If you are thirsty, come! If you want life-giving water, come and take it. It's free!

¹⁸ Here is my warning for everyone who hears the prophecies in this book:

If you add anything to them, God will make you suffer all the terrible troubles written in this book. ¹⁹ If you take anything away from these prophecies, God will not let you have part in the life-giving tree and in the holy city described in this book.

²⁰ The one who has spoken these things says, "I am coming soon!" So, Lord Jesus, please come soon!

²¹ I pray that the Lord Jesus will be kind to all of you.

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1.3 who reads this prophecy to others: A public reading, in a worship service. **1.4** Asia: The section 1.4–3.22 is in the form of a letter. Asia was in the eastern part of the Roman empire and is present day Turkey. **1.8** Alpha and Omega: The first and last letters of the Greek alphabet, which sometimes mean "first" and "last." **1.9** Patmos Island: A small island where prisoners were sometimes kept by the Romans. **1.11** Ephesus . . . Laodicea: Ephesus was in the center with the six other cities forming a half-circle around it.

1.13 Son of Man: That is, Jesus.

1.16 keys to death and the world of the dead: That is, power over death and the world of the dead. **1.20** angels: Perhaps guardian angels that represent the churches, or they may be church leaders or messengers sent to the churches. **2.6** Nicolaitans: Nothing else is known about these people, though it is possible that they claimed to be followers of Niccolaus from Antioch (see Acts 6.5). **2.10** a

glorious life: The Greek text has "a crown of life." In ancient times an athlete who had won a contest was rewarded with a crown of flowers as a sign of victory. **2.11** second death: The first death is physical death, and the "second death" is eternal death.

2.13 where Satan has his throne: The meaning is uncertain, but it may refer to the city as a center of pagan worship or of Emperor worship.

2.13 Antipas: Nothing else is known about this man, who is mentioned only here in the New Testament. **2.14** Balaam: According to Numbers 22–24, Balaam refused to disobey the Lord. But in other books of the Old Testament, he is spoken of as evil (see Deuteronomy 23.4, 5; Joshua 13.22; 24.9, 10; Nehemiah 13.2).

2.15 Nicolaitans: See the note at 2.6. **2.17** hidden food: When the people of Israel were going through the desert, the Lord provided a special food for them. Some of this was placed in a jar and stored in the sacred chest (see Exodus 16). According to later Jew-

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ish teaching, the prophet Jeremiah rescued the sacred chest when the temple was destroyed by the Babylonians. He hid the chest in a cave, where it would stay until God came to save his people. **2.17 white stone:** The meaning of this is uncertain, though it may be the same as a ticket that lets a person into God's banquet where the "hidden food" is eaten. Or it may be a symbol of victory.

2.17 a new name: Either the name of Christ or God or the name of the follower who is given the stone. **2.20 Jezebel:** Nothing else is known about her. This may have been her real name or a name that was given to her because she was like Queen Jezebel, who opposed the Lord (see 1 Kings 19.1, 2; 21.1-26).

2.23 her followers: Or "her children."

2.27,28 the morning star: Probably thought of as the star that signals the end of night and the beginning of day. In 22.16 Christ is called the "morning star." **3.5 book of life:** The book in which the names of God's people are written. **3.7 the keys that belonged to David:** The keys stand for authority over David's kingdom. **3.8 did not deny that you are my followers:** Or "did not say evil things about me." **3.14 Amen:** Meaning "Trustworthy." **3.14 source:** Or "beginning." **4.3 jasper:** Usually green or clear. **4.3 carnelian:** Usually deep-red or reddish-white. **4.3 emerald:** A precious stone, usually green. **5.1 scroll:** A roll of paper or special leather used for writing on. Sometimes a scroll would be sealed on the outside with one or more pieces of wax. **5.5 'Lion from the Tribe of Judah':** In Genesis 49.9 the tribe of Judah is called a young lion, and King David was from Judah.

5.5 'King David's Great Descendant': The Greek text has "the root of David" which is a title for the Messiah based on Isaiah 11.1, 10. **5.6 the seven spirits:** Some manuscripts have "the spirits." **5.8 incense:** A material that produces a sweet smell when burned. Sometimes it is a symbol for the prayers of God's people. **6.12 sack-cloth:** A rough, dark-colored cloth made from goat or camel hair and used to make grain sacks. It was worn in times of trouble or sorrow. **6.14 scroll:** See the note at 5.1.

6.3 incense: See the note at 5.8. **9.1 star:** In the ancient world, stars were often thought of as living beings, such as angels. **9.3 Locusts:** A type of grasshopper that comes in swarms and causes great damage to crops.

9.11 Abaddon . . . Apollyon: The Hebrew word "Abaddon" and the Greek word "Apollyon" each mean "destruction."

10.2 scroll: See the note at 5.1.

11.3 sackcloth: See the note at 6.12.

11.19 sacred chest: In Old Testament times the sacred chest was kept in the tent used for worship. It was the symbol of God's presence with his people and also of his agreement with them. **12.11 blood:** Or "death."

12.18 The dragon: The text has "he," and some manuscripts have "I." **13.8 not written . . . was killed:** Or "not written in the book of the Lamb who was killed before the time of creation." **14.1 Mount Zion:** Another name for Jerusalem. **14.4 the most precious people:** The Greek text has "the first people." The Law of Moses taught that the firstborn of all animals and the first part of the harvest were special and belonged to the Lord.

14.14 Son of Man: See the note at 1.13.

14.14 sickle: A knife with a long curved blade, used to cut grain and other crops.

14.19 pit: It was the custom to put grapes in a pit (called a wine press) and stomp on them to make juice that would later turn to wine.

16.6 They poured out the blood: A way of saying, "They murdered." **16.16 Armagedon:** The Hebrew form of the name would be "Har Megeddo," meaning "Hill of Megeddo," where many battles were fought in ancient times (see Judges 5.19; 2 Kings 23.29, 30).

17.8 book of life: See the note at 3.5.

18.13 myrrh, frankincense: Myrrh was a valuable sweet-smelling powder often used in perfume. Frankincense was a valuable powder that was burned to make a sweet smell.

19.13 covered with: Some manuscripts have "sprinkled with."

20.5,6 second death: The first death is physical death, and the "second death" is eternal death. **20.12 book of life:** See the note at 3.5. **20.14 second death:** See the note at 20.5,6. **21.8 Alpha and Omega:** See the note at 1.8. **21.8 second death:** See the note at 20.6.

21.19 jasper: The precious and semi-precious stones mentioned in verses 19, 20 are of different colors. **Jasper** is usually green or clear; **sapphire** is blue; **agate** has circles of brown and white; **emerald** is green; **onyx** has different bands of color; **carnelian** is deep-red or reddish-white; **chrysolite** is olive-green; **beryl** is green or bluish-green; **topaz** is yellow; **chrysoprase** is apple-green; **jacinth** is reddish-

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orange; and *amethyst* is deep purple.

21.27 book of life: See the note at 3.5.

22.2 trees: The Greek has "tree," which is used in a collective sense of trees on both sides of the heavenly river. **22.13 Alpha and Omega:** See the note at 1.8. **22.16 David's**

Great Descendant: See the note at 5.5.

22.18 the bright morning star: Probably thought of as the brightest star (see 2.27, 28).

22.17 who hears this: The reading of the book of Revelation in a service of worship.

Word List

Aaron The brother of Moses. Only he and his descendants were to serve as priests and offer sacrifices for the people of Israel.

Abel The second son of Adam and Eve and the younger brother of Cain, who killed him, after God accepted Abel's offering and refused Cain's.

Abijah A descendant of Aaron. King David divided the priests into twenty-four groups, and Abijah was head of the eighth group.

Abraham The husband of Sarah and the father of Isaac. God promised Abraham that he would be a blessing to everyone on earth, because Abraham had faith in him.

Adam The first man and the husband of Eve.

Agrippa (1) Herod Agrippa was king of Judea A.D. 41–44 and mistreated Christians (Acts 12.1–5). (2) Agrippa II was the son of Herod Agrippa and ruled Judea A.D. 44–53. He and his sister Bernice listened to Paul defend himself (Acts 25.13–26,32).

aloes A sweet-smelling spice that was mixed with myrrh and used as a perfume.

amen A Hebrew word used after a prayer or a blessing and meaning, "Let it be that way."

ancestor Someone born one or more generations earlier in a family line, such as a grandparent or great-grandparent.

angel A supernatural being who tells God's messages or protects God's people.

Antipas The father of Herod the Great and ruler of Judea 55–43 B.C. He was also known as Antipater.

apostle A person chosen by Christ to take his message to others.

Aramaic A language closely related to Hebrew. It was spoken by many Jews including Jesus during New Testament times.

Augustus This is the title meaning "honored" that the Romans gave to Octavian when he began ruling the Roman world in 27 B.C. He was Emperor when Jesus was born (Luke 2.1).

barley A grain something like wheat and used to make bread.

Cain The first son of Adam and Eve and the brother of Abel.

Christ A Greek word meaning “the Chosen One” and used to translate the Hebrew word “Messiah.” It is used in the New Testament both as a title and a name for Jesus.

circumcise To cut off the foreskin from the male organ. This is done for Jewish boys as part of a religious ceremony eight days after they are born to show that they belong to God’s people. God’s command to Abraham (Genesis 17.9–14) was to circumcise all males on the eighth day. Jesus’ circumcision on the eighth day is reported in Luke 2.21.

citizen A person who is given special rights and privileges by a nation or state. In return, a citizen was expected to be loyal to that nation or state.

commandments God’s rules for his people to live by.

council A leading group of Jewish men who were allowed by the Roman government to meet and make certain decisions for their people.

cumin A plant with small seeds used for seasoning food.

David The most famous ancestor of the Jewish people and the most powerful king Israel ever had. They hoped that one of his descendants would always be their king.

Day of Atonement The one day each year (the tenth day after the Jewish new year’s day in the fall) when the high priest went into the most holy part of the temple and sprinkled some of the blood of a sacrificed bull on the sacred chest. This was done so that the people’s sins would be forgiven. This holy day is called Yom Kippur in Hebrew.

demons and evil spirits Supernatural beings that do harmful things to people and sometimes cause them to do bad things. In the New Testament they are sometimes called “unclean spirits,” because people under their power were thought to be unclean and unfit to worship God.

descendant Someone born one or more generations later in a family line, such as a grandchild or great-grandchild.

devil The chief of the demons and evil spirits, also known as “Satan.”

disciple Someone who was a follower of Jesus and learned from him.

Elijah A prophet who spoke for God in the ninth century B.C. Many Jews in later centuries thought Elijah would return to get things ready for the coming of the Lord.

elders Men whose age and wisdom made them respected leaders.

Emperor The ruler who lived in the city of Rome and governed all the land around the Mediterranean Sea.

Epicureans People who followed the teachings of a man named Epicurus, who taught that happiness should be a person's main goal in life.

eternal life Life that is the gift of God and never ends.

evil spirits See "demons."

exile The time in Jewish history (597–539 B.C.) when the Babylonians took away most of the people of Jerusalem and Judah as prisoners of war and made them live in Babylonia.

Feast of Thin Bread The days after Passover when Jews eat a kind of thin, flat bread made without yeast to remember how God freed the people of Israel from slavery in Egypt and gave them a fresh start.

Felix The Roman governor of Judea A.D. 52–60, who listened to Paul speak and kept him in jail.

Festival of Shelters This festival celebrates the period of forty years when the people of Israel walked through the desert and lived in small shelters. This happy celebration takes place each year in connection with the fall harvest season. Its name in Hebrew is Sukkoth.

Festus The Roman governor after Felix, who sent Paul to stand trial in Rome.

Gentile Someone who is not a Jew.

God's kingdom God's rule over people, both in this life and in the next.

God's Law God's rules for his people to live by. They are found in the Old Testament, especially in the first five books.

God's tent The tent where the people of Israel worshiped God before the temple was built.

Greek The language in which the New Testament was written.

Hagar A personal servant of Sarah, the wife of Abraham. When Sarah could not have any children, she followed the ancient custom of letting her husband have a child by Hagar, her servant woman. The boy's name was Ishmael.

Hebrew The language used by the people of Israel and for the writing of most of the Old Testament.

Hermes The Greek god of skillful speaking and the messenger of the other Greek gods.

Herod (1) Herod the Great was the king of all Palestine 37–4 B.C. He ruled Judea at the time Jesus was born. (2) Herod Antipas was the son of Herod the Great and the ruler of Galilee 4 B.C.–A.D. 39, during the time of John the Baptist and Jesus. (3) Herod Agrippa I, the grandson of Herod the Great, ruled Palestine A.D. 41–44.

high priest See “priest.”

Holy One A name for the Savior that God had promised to send. See “Savior.”

incense A material that makes a sweet smell when burned and is used in the worship of God.

Isaac The son of Abraham and Sarah and the father of Esau and Jacob. Abraham, Isaac, and Jacob are three of the most famous ancestors of the Jewish people.

Isaiah A prophet from Jerusalem, who lived during the eighth century B.C. He served as a prophet during the rule of four different kings of Judah, between the years 740–700 B.C.

Jacob The son of Isaac and Rebecca. He is better known by the name Israel, which God gave to him. See “Isaac.”

judges Leaders chosen by the Lord for the people of Israel after the time of Joshua and before the time of the kings.

Law and the Prophets The sacred writings of the Jews in Jesus’ day (the first two of the three sections of the Old Testament).

Law of Moses and **Law of the Lord** Usually refers to the first five books of the Old Testament, but sometimes to the entire Old Testament.

Levite A member of the tribe of Levi, from which priests were chosen. Men from this tribe who were not priests helped with the work in the temple.

Messiah A Hebrew word meaning “the Chosen One.” See “Christ.”

mint A garden plant used for seasoning and medicine.

Moses The leader of the people of Israel when God rescued them from Egypt.

myrrh A valuable sweet-smelling powder used in perfume.

Nazarenes A name that was sometimes used for the followers of Jesus, who came from the small town of Nazareth.

Noah When God destroyed the world by a flood, Noah and his family were kept safe in a big boat that God had told him to build.

paradise The place where God's people go when they die, often understood as another name for heaven.

Passover A day each year in the spring when Jews celebrate the time God rescued them from slavery in Egypt.

Pentecost A Jewish festival fifty days after Passover to celebrate the wheat harvest.

Pharisees A large group of Jews who thought they could best serve God by strictly obeying the laws of the Old Testament as well as their own teachings.

pit or deep pit The place of punishment for demons and evil spirits.

priest A man who led the worship in the temple and offered sacrifices. Some of the more important priests were called "chief priests," and the most important priest was called the "high priest."

Promised One A title for the Savior that God promised to send. See "Savior."

prophesy See "prophet."

prophet Someone who speaks God's message and tells what will happen in the future. To speak as a prophet is thus to "prophesy."

rue A garden plant used for seasoning and medicine.

Sabbath The seventh day of the week when Jews worship and do not work, in obedience to the third commandment.

Sadducees A small and powerful group of Jews who were closely connected with the high priests and who accepted only the first five books of the Old Testament as their Bible. They also did not believe in life after death.

Samaria A district between Judea and Galilee. The people of Samaria, called Samaritans, worshiped God differently from the Jews and did not get along with them.

Sarah The wife of Abraham and the mother of Isaac. When she was very old, God promised her that she would have a son.

Satan See "devil."

save To rescue people from the power of evil, to give them new life, and to place them under God's care. See "Savior."

Savior The one who rescues people from the power of evil, gives them new life, and places them under God's care. See "save."

Scriptures The sacred writings known as the Old Testament. These were first written in Hebrew and Aramaic, then translated into Greek about two centuries before the birth of Jesus. This Greek translation, known as the Septuagint, was used both by Jews and Christians in the first century.

Son of Man A name often used by Jesus to refer to himself. It is also found in the book of Daniel and refers to the one to whom God has given the power to rule.

Stoics Followers of a man named Zeno, who believed that nature was controlled by the gods and who taught that people should learn self-control.

taxes and tax collectors Special fees collected by rulers, usually part of the value of a citizen's crops, property, or income. There were also market taxes to be paid, and customs taxes were collected at ports and border crossings. The wealthy Zacchaeus (Luke 19.1–10) was a tax collector who collected taxes at a border crossing near Jericho. Jews hired by the Roman government to collect taxes from other Jews were hated by their own people.

temple A building used as a place of worship. The Jewish temple was in Jerusalem.

Temple Festival In 165 B.C. the Jewish people recaptured the Jerusalem temple from their enemies and made it fit for worship again. They celebrate this event in December of each year by a festival which they call "dedication" (Hanukkah). In the New Testament it is mentioned only in John 10.22.

Theophilus The name means "someone God loves" and is found only in Luke 1.3 and Acts 1.1. Nothing else is known about him.

Way In the book of Acts the Christian religion is sometimes called "the Way" or "the Way of the Lord" or "God's Way."

Zeus The chief god of the Greeks.